Regular Meeting

CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

33122 Valle Road San Juan Capistrano, CA 92675

April 13, 2010 7:00 p.m.

| I. | PRELIMINARY | | |
|---|-------------|-------------|-------------|
| Meeting was called to order by | | | |
| Pledge of Allegiance to the Flag | | | |
| Board consideration and adoption of the agend | la. | | |
| Motion by | Seconded by | | |
| ROLL CALL: | | Present | Absent |
| Anna Bryson, President | | | |
| Ken Lopez-Maddox, Vice President | | | |
| Jack Brick, Clerk | | | |
| Ellen M. Addonizio, Member | | | |
| Larry Christensen, Member | | | |
| Sue Palazzo, Member | | | |
| Mike Winsten, Member | | | |
| Saam Alikhani, Student Advisor | | | |

CLOSED SESSION COMMENTS

CLOSED SESSION 5:30 p.m.

REPORT ON CLOSED SESSION ACTION

SPECIAL RECOGNITIONS

Mary Johnson, OCDE Classified School Employee of the Year Jennifer Henchel, Jen Todd, Kathleen Sigafoos—CUSD Teachers of the Year Paul Biggs & Heidi Crowley—ANHS WASC Support Student Body President's Report – San Clemente High School

BOARD AND SUPERINTENDENT COMMENTS

ORAL COMMUNICATIONS (Non-Agenda Items)

Oral Communications will occur immediately following Board and Superintendent Comments. The total time for Oral Communications shall be twenty (20) minutes. Individual presentations are limited to a maximum of three (3) minutes per individual.

PUBLIC HEARING: Agenda Item #42 - Community Facilities Districts (CFD) 2005-1 Whispering Hills (continued).

RECORDING OF SCHOOL BOARD MEETINGS

In accordance with Board Policy 9324, Board Minutes, all Regular School Board Meetings will be audio recorded.

II. INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you can be with us at this meeting, and we hope you will return often. Your visit assures us of continuing community interest in our schools.

The members of the Board of Trustees of this District are locally elected state officials, who serve four-year terms of office, and who are responsible for the educational program of our community from grades kindergarten through twelve. They are required to conduct programs of the schools in accordance with the State of California Constitution, the State Education Code, and other laws relating to schools enacted by the Legislature, and policies and procedures which this Board adopts.

The Board is a policy-making body whose actions are guided by the school district's Mission and Goals. Administration of the District is delegated to a professional administrative staff headed by the Superintendent.

The agenda and its extensive background material are studied by each member of the Board for at least two days preceding the meeting. Board Members can call the administrative staff for clarification on any item, and many of the items on the agenda were discussed by the Board during previous meetings. These procedures enable the Board to act more effectively on agenda items than would otherwise be possible.

WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

ITEMS ON THE AGENDA. Any person may address the Board concerning any item on the agenda and may, at the discretion of the Board, be granted three (3) minutes to make a presentation to the Board at the time a specific item is under discussion. However, the time assigned for individual presentations could be fewer than three (3) minutes depending upon the total number of speakers who wish to address a specific agenda topic. Prior to the opening of the meeting, a Request to Address the Board card (located in the foyer) should be completed and submitted to the Secretary of the Board. The total time devoted to presentations to the Board shall not exceed twenty (20) minutes, unless additional time is granted by the Board. All presentations shall be heard by the Board prior to the formal discussion of the agenda topic under consideration. Once an agenda item has been opened for public comment, no additional "Request to Address the Board of Trustees" cards shall be accepted for that topic.

ORAL COMMUNICATIONS (Non-Agenda Items). Citizens may address the Board on any item not appearing on the agenda. Individual presentations are limited to three (3) minutes per individual, with twenty (20) minutes in total being devoted for this purpose, but could be less if there are a large number of Oral Communication speakers. Legally, the Board may not take action on items raised by speakers under Oral Communications. However, at its discretion, the Board may refer items to the administration for follow-up or place topics on a future Board agenda.

PUBLIC HEARINGS. Anytime the Board schedules a separate public hearing on any given topic, it shall not hear speakers on that topic before the public hearing, except as to the scheduling of the hearing, nor shall it hear speakers after the hearing, except as to changes in the policy or recommended actions which are directed at the time of the hearing.

CLOSED SESSION. In accordance with Education Code Section 35146 and Government Code Section 54957, the Board may recess to Closed Session to discuss personnel matters which they consider inadvisable to take up in a public meeting.

REASONABLE ACCOMMODATION

In order to help ensure participation in the meeting of disabled individuals, appropriate disability-related accommodations or modifications shall be provided by the Board, upon request, in accordance with the Americans with Disabilities Act (ADA). Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent or designee in writing by noon on the Friday before the scheduled meeting. Such notification shall provide school district personnel time to make reasonable arrangements to assure accessibility to the meeting.

III. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar. The Superintendent and staff recommend approval of all Consent Calendar items.

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| 1. | SCHOOL BOARD MINUTES: A Meeting and March 9, 2010, (Supporting Information) Contact: Jane Boos, Manager | | 1 |
| 2. | CALIFORNIA DAY OF THE TEA of May 12, 2010, as "Califor (Supporting Information) Contact: Julie Hatchel, Chief | | 13 |
| | Motion by | Seconded by | |
| | ROLL CALL: | | |
| | | ent Advisor Saam Alikhani | |
| | Trustee Addonizio | | |
| | Trustee Brick | | |
| | Trustee Christensen | Trustee Winsten | |
| | | Trustee Bryson | |
| 3. | | YEES WEEK: Approval, Resolution No. 0910-63, 2010, as "Classified School Employees Week." f Communication Officer | 15 |
| | Motion byROLL CALL: | Seconded by | |
| | | ent Advisor Saam Alikhani | |
| | Trustee Addonizio | | |
| | Trustee Brick | | |
| | Trustee Christensen | | |
| | | Trustee Bryson | |
| <u>CU</u> | RRICULUM & INSTRUCTION | | |
| 4. | SPECIAL EDUCATION: Approx (Supporting Information) Contact: Candy Miller, Special | val, nonpublic school and agency contracts. | 17 |
| 5. | TRANSITION PARTNERSHIP I Transition Partnership Proje (Supporting Information) Contact: Candy Miller, Special | _ | 21 |
| 6. | (Supporting Information) | Approval, readmission of students from expulsion. m Assistant Superintendent, Secondary Support | 25 |

| 7. | EXPUNGING OF EXPULSION RECORD: Approval expunging of expulsion record. (Supporting Information) Contact: Gail Richards, Interim Assistant Superintendent, Secondary Support | 27 |
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| 8. | CALIFORNIA HIGH SCHOOL EXIT EXAM: Approval, petition to waive California Ed Code §60851(c)/Board Policy 6162.52—California High School Exit Exam: Case #0910-53 (ANHS) through 0910-065 (SJHHS) (Supporting Information) Contact: Gail Richards, Interim Assistant Superintendent, Secondary Support | 29 |
| 9. | SAN CLEMENTE HIGH SCHOOL: Approval, San Clemente High School mid-term WASC Progress Report. (Supporting Information) Contact: Gail Richards, Interim Assistant Superintendent, Secondary Support | 31 |
| 10. | WAIVER PLAN: Approval, Local Education Agency Title 1, Part A Waiver Application and American Recovery and Reinvestment Act (ARRA) Local Education Agency Waiver Plan. (Supporting Information) Contact: Pam Watkins, Executive Director, Elementary Support | 70 |
| 11. | INSTRUCTIONAL MATERIALS: Approval, instructional materials recommended for adoption – Geometry and Algebra 2 with Geometry. (Supporting Information) Contact: Gail Richards, Interim Assistant Superintendent, Secondary Support | 92 |
| 12. | INSTRUCTIONAL MATERIALS: Approval, instructional materials recommended for adoption – Sociology. (Supporting Information) Contact: Gail Richards, Interim Assistant Superintendent, Secondary Support | 94 |
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| 14. | DONATIONS: Approval, donations of funds/equipment. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 157 |
| 15. | DUAL PROGRAM: Approval, dual program for sale of surplus property (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 161 |
| 16. | OBSOLETE MATERIALS: Approval, authorization to sell obsolete and unusable district materials. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 167 |
| 17. | WORKER'S COMPENSATION TPA SERVICES CONTRACT: Approval, extension of Worker's Compensation TPA Services contract, CorVel Enterprise Comp, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 169 |
| 18. | GROCERY PRODUCTS: Approval, extension of Bid No. 070-21, Grocery Products, various vendors. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 171 |

| 19. | AUDIT SERVICES: Approval, extension of RFP No. 2-0708, Audit Services, Vavrinek, Trine, Day & Co., LLP. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 181 |
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| 20. | SNACK AND BEVERAGE PRODUCTS: Approval, extension of Bid No. 0708-24, Snack and Beverage Products, A & R Wholesale Distributors, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 189 |
| 21. | SPECIAL TAX CONSULTING SERVICES: Approval, extension of RFP No. 5-0708, Special Tax Consulting Services for Public Financing, David Taussig & Associates. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 197 |
| 22. | ELECTRONIC DATA PROCESSING EQUIPMENT: Approval, authorization to utilize contract No. 3-09-029IQ, Electronic Data Processing (EDP) Equipment and Service, State of California Multiple Award Schedule (CMAS) AMS.Net Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 207 |
| 23. | FROZEN FOOD PRODUCTS: Approval, to advertise for Bid No. 1011-05, Frozen Food Products. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 209 |
| 24. | ROOF REPAIR AND MAINTENANCE: Approval, to advertise for Bid No. 1011-04, Roof and Repair and Maintenance. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 211 |
| 25. | GENERAL CONTRACTOR: Approval, to advertise for Bid No. 1011-03, General Contractor. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 213 |
| 26. | ASPHALT PAVING: Approval, to advertise for Bid No. 1011-01, Asphalt Paving, Sealcoating and Repair. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 215 |
| 27. | ELECTRICAL SERVICE: Approval, to advertise for Bid No. 1011-02, Electrical Service. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 217 |
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| 29. | FENCING: Approval, Final Acceptance and Notice of Completion Bid No. 0708-04, Fencing Materials, Repair and Installation, Commercial Fence and Ironworks, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 221 |

| 30. | SHADE STRUCTURES: Approval, authorization to utilize Bid No. 142-05, Shade Structures Districtwide, Newport-Mesa Unified School District, USA Shade & Fabric Structures, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 223 |
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| 32. | PLAYGROUND EQUIPMENT: Approval, authorization to utilize Bid No. 09-01 Playground Equipment, Safety Surfacing, Outdoor Site Furnishings, DSA Shade Shelters, Colton Joint Unified School District, Dave Bang Associates, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 227 |
| 33. | CLASSROOM BUILDINGS: Approval, authorization to utilize Bid No. 16-04/05, Purchase, Installation and Transfer of DSA Approved Classroom Buildings, San Gabriel Unified School District, Silver Creek Industries, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 229 |
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| 36. | GENERAL LEGAL SERVICE: Approval, amendment to Contract No. C0910099, Miller Brown Dannis, General Legal Service, Company Name Change. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 243 |
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| 40. | 0910-64, recognitio (Supporting Information) | TION FOR HEALTH CARE REFORM: Approval, Resolution No. on of "California Education for Health Care Reform." ation) www. Executive Director, Risk Management/Compliance | 263 |
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| | Motion by | Seconded by | |
| | ROLL CALL: | | |
| | | Student Advisor Saam Alikhani | |
| | Trustee Addonizio | | |
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| | Trustee Christensen | | |
| | | Trustee Bryson | |
| 41. | University of Sout (Supporting Inform | | 265 |
| | Madian lan | Coconded by | |
| | ROLL CALL: | Seconded by | |
| | ROLL CALL. | Student Advisor Saam Alikhani | |
| | Trustee Addonizio | | |
| | Trustee Brick | Trustee Lopez-Maddox | |
| | Trustee Christensen | | |
| | | Trustee Bryson | |
| | COMMUNITY FACILA PUBLIC HEARIN taxes of Community action in regard the (Supporting Information) | | DISCUSSION/ ACTION Vote Page 271 |
| | Contact: Ron Lebs, | Deputy Superintendent, Business & Support Services | |
| | Motion by | Seconded by | |
| | ROLL CALL: | | |
| | | Student Advisor Saam Alikhani | |
| | Trustee Addonizio | Trustee Palazzo | |
| | Trustee Brick | Trustee Lopez-Maddox | |
| | Trustee Christensen | | |
| | | Trustee Bryson | |
| 43. | budget workshop re (Supporting Informa | • | DISCUSSION/ ACTION Vote Page 277 |
| | Motion by | Seconded by | |

| 44. | NIGUEL CHILDREN'S reduction in lease pay (Supporting Informat | DISCUSSION/ ACTION Vote | |
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| | \ II & | puty Superintendent, Business & Support Services | Page 283 |
| | Motion by | Seconded by | |
| 45. | approval, Resolution (Supporting Informat | - NON-MANAGEMENT EMPLOYEES: Consideration and No. 0910-61, classified layoff of non-management employees. ion) linger, Assistant Superintendent, Personnel | DISCUSSION/ ACTION Vote Page 293 |
| | Motion by | Seconded by | |
| | ROLL CALL: | • | |
| | | Student Advisor Saam Alikhani | |
| | Trustee Addonizio | Trustee Palazzo | |
| | Trustee Brick | Trustee Lopez-Maddox | |
| | Trustee Christensen | Trustee Winsten | |
| | | Trustee Bryson | |
| 46. | Immersion Program (Supporting Informat Contact: Pam Watkin | s, Executive Director, Elementary Support | DISCUSSION/ ACTION Vote Page 301 |
| | Motion by | Seconded by | |
| 47. | Board Policy 9324, A (Supporting Informat | ION: Consideration and approval, first reading, revisions to Minutes, and approval to waive second reading. ion) r, Interim Superintendent | DISCUSSION/ ACTION Vote Page 303 |
| | Motion by | Seconded by | |
| 48. | Board Policy 5111.1, (Supporting Informat | | DISCUSSION/ ACTION Vote Page 307 |
| | Motion by | Seconded by | |
| 49. | Architect Project list (Supporting Information | ARCHITECT: Update of progress of the Division of State ing, work schedule and priorities. on) outy Superintendent, Business & Support Services | INFORMATION/ DISCUSSION Page 313 |

V. ADJOURNMENT

THE NEXT REGULAR MEETING OF THE GOVERNING BOARD WILL BE HELD ON TUESDAY, MAY 11, 2010, 7:00 P.M. AT THE CAPISTRANO UNIFIED SCHOOL DISTRICT OFFICE BOARD ROOM, 33122 VALLE ROAD, SAN JUAN CAPISTRANO, CALIFORNIA

For information regarding Capistrano Unified School District, please visit our website: www.capousd.org

VII. CLOSED SESSION

50. Closed Session (as authorized by law)

A. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Number of cases: Three Cases

(Pursuant to Government Code §54956.9{a})

Case No. 1

Superior Court of the State of California

County of Orange

Case No. 00300788

Whispering Hills LLC v. Capistrano Unified School District

Case No. 2

Superior Court of California

County of Orange – Central Justice Center

Case No. 30 2009 00122265

A. Woodrow Carter v. Capistrano Unified School District

Case No. 3

Superior Court of California

County of Orange - Central Justice Center

Case Number 30 2008 00114162

Capistrano Unified Education Association v. Capistrano Unified School

District; Ellen Addonizio, Board President

B. PARENT APPEAL

Level 4 Complaint Appeal

C. STUDENT EXPULSIONS – Items C-1 through C-15

Deliberation of Administration Panel's

Findings of Fact and Recommendation.

(Pursuant to Education Code §48918(c) and §35145)

D. CONFERENCE WITH LEGAL COUNSEL -

ANTICIPATED LITIGATION

Significant Exposure to Litigation – 1 Case

(Pursuant to Government Code §54956.9{b}{1})

Potential litigation: Application for Leave to Present a Late Claim-Hedin

E. CONFERENCE WITH CHIEF LABOR NEGOTIATOR

Agency designated representative:

John Rajcic, Chief Labor Negotiator

Employee Organization:

- 1) Capistrano Unified Education Association (CUEA)
- 2) Capistrano School Employees Association (CSEA)
- 3) Unrepresented Employees (CUMA)
- 4) Teamsters

(Pursuant to Government Code §54957.6)

F. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

(Pursuant to Government Code §54957)

G. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT

- 1) Assistant Superintendent, Education
- 2) Assistant Principal, Adult and Community Education
- 3) Executive Director I, Facilities & Plant Operations
- 4) Supervisor I, Transportation Safety & Training

(Pursuant to Government Code §54957)

CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MINUTES – SPECIAL MEETING MARCH 1, 2010 – 6:00 P.M. EDUCATION CENTER – BOARD ROOM

President Bryson called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was led by Trustee Lopez-Maddox.

Present: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox, Palazzo,

and Winsten

It was moved by Trustee Addonizio, seconded by Trustee Brick, and carried by a 7-0 vote to adopt the Board agenda.

Adoption of the Board Agenda

GENERAL FUNCTIONS

President Bryson called upon Interim Superintendent Mahler who introduced Bud Marley and Bill Attea from Hazard, Young, Attea and Associates (HYA) to present the Executive Summary report which was tabulated from the 258 leadership profile assessment forms HYA had received from focus group interviews, open forums and faxes. Mr. Marley reported that HYA will be looking for skill sets that will apply in 2010, 2015, and 2020. Two factors came out consistently in the forums and discussions: political climate in CUSD and the financial situation. Mr. Marley mentioned that all groups commented that distrust exists within the district, communication needs improvement, greater transparency is desired, and what the truth is in regards to budget and finances.

Mr. Attea reviewed the Criteria Draft which specifies the criteria HYA will use to recruit and evaluate candidates but stated that Trustees could modify the criteria to reflect the Board's desires in a candidate. Mr. Attea asked questions regarding the type of experience sought in a candidate and received Trustee comments. Consensus was that Trustees want traditional and non-traditional candidates and agreed with Trustee Lopez-Maddox's comment that the Board prefers an either/or statement on experience—traditional education experience or non-traditional experience in a complex organization or business. Based on input from Trustees, Mr. Attea stated he would refine the criteria and recruitment ad and email a copy to Trustees on Tuesday, March 2 for their approval.

President Bryson recognized the following speakers to address the Board:

- Cindi Wright stated that she was disappointed to read the resolution and felt it was slipped into the agenda at the last minute and will anger parents.
- Ron Lackey commended Trustees for their leadership and encouraged them to hold fast to what they believe is right.

Interim Superintendent Mahler stated that this item was necessary to keep schools open and operating, provide the best possible educational environment, and ensure the safety of the students, staff, and district property during a work stoppage. Interim Superintendent Mahler reported she received information that caused her to act and prepare the resolution. This resolution is an act of transparency stating exactly what plans the district is making, as well as what district staff can expect to occur should there be a strike.

Following discussion it was moved by Trustee Lopez-Maddox, seconded by Trustee Brick, and carried unanimously to approve Resolution No. 0910-49 and authorize the Superintendent authority to take appropriate action in the event of actual or serious threat of a concerted job action.

Leadership Profile Report Agenda Item 1

Delegation of Authority Agenda Item 2 Prior to recessing to closed session President Bryson announced that in the absence of President's Chief Negotiator John Rajcic, Jodee Brentlinger would be updating Trustees on Announcement negotiations.

The Board recessed to closed session at 6:55 p.m. to: confer with Legal Counsel regarding Existing Litigation (one case) and confer with Chief Labor Negotiator Representative Jodee Brentlinger regarding CSEA/CUEA/CUMA/TEAMSTER negotiations.

The Board reconvened to open session at 8:29 p.m. President Bryson reported the President's Report following action taken during closed session:

From Closed **Session Meeting**

Agenda Item #3A - Conference with Legal Counsel-Existing Litigation: Whispering Hills LLC v. Capistrano Unified School District. No action was taken.

Agenda Item #3B - Conference with Chief Labor Negotiator: Discussion only. No action was taken.

The meeting was adjourned at 8:31 p.m.

| Clerk | | |
|-----------|--|--|
| Secretary | | |

Minutes submitted by Jane Boos, Manager, Board Office Operations.

CAPISTRANO UNIFIED SCHOOL DISTRICT **BOARD OF TRUSTEES** MINUTES - REGULAR MEETING MARCH 9, 2010 **EDUCATION CENTER - BOARD ROOM**

President Bryson called the meeting to order at 5:30 p.m. The Board recessed to closed session to: confer with Legal Counsel regarding Existing Litigation (four cases); discuss Student Expulsions (14 cases); confer with Chief Labor Negotiator regarding CSEA/ CUEA/CUMA/Teamsters negotiations; discuss Public Employee Discipline/Dismissal/ Release; and Public Employee Appointment/Employment.

The Regular Meeting of the Board reconvened to open session and was called to order by President Bryson at 7:00 p.m.

The Pledge of Allegiance was led by Trustee Brick.

Present: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox, Palazzo,

Winsten, and Student Advisor Saam Alikhani

A CD of the Board meeting discussion related to each of the items on the public Permanent Record agenda is on file in the Superintendent's Office as a matter of the permanent record. An audio recording of the meeting is available on the District website: www.capousd.org

President Bryson announced that Agenda Item 37 will be addressed following the President's Consent Calendar due to the appearance of Attorney Robert Feldhake.

Announcement

It was moved by Trustee Lopez-Maddox, seconded by Trustee Addonizio, and carried by a 7-0 vote to adopt the Board agenda as revised by President Bryson.

Adoption of the **Board Agenda**

President Bryson reported the following action taken during closed session:

President's Report From Closed **Session Meeting**

Agenda Item #39 A-1 - Conference with Legal Counsel- Existing Litigation: Whispering Hills LLC v. Capistrano Unified School District. No action was taken.

Agenda Item #39 A-2 - Conference with Legal Counsel-Existing Litigation: A. Woodrow Carter v CUSD. No action was taken.

Agenda Item #39 C – Conference with Chief Labor Negotiator: No action was taken.

Chief Communications Officer Julie Hatchel thanked Aliso Viejo Middle School teacher E'lyssa Zuer and her students for providing the art displayed throughout the district office. Mrs. Hatchel thanked Kim Bailey and Connie Colwell for their contributions to the music program in our schools. In honor of Music in Our Schools Month, Dana Hills High School senior Michael Lindeborg performed an oboe solo and received a standing ovation. Following Michael's performance Mrs. Hatchel introduced music teacher Robin Hervey to receive special district recognition for being selected for the Community Leader Award by the City of Aliso Viejo. Capistrano Valley High School teacher "Coach" Bob Zamora was recognized for his outstanding career at CVHS and for receiving the Tommy Lasorda Lifetime Achievement Award.

Special Recognition

Student Advisor Saam Alikhani introduced the Student Body President from Aliso Niguel High School who presented a report on activities taking place at the high school.

Student Body Reports

President Bryson shared that she and Trustee Winsten had attended the SOCSA fundraising event in February. President Bryson added that she had also attended the music concert at Aliso Niguel High School and it was amazing.

Board and **Superintendent Comments**

Trustee Palazzo commented that she, Trustee Addonizio, and Interim Superintendent Mahler attended the Elementary School Honor Choir Concert and that she and Trustee Addonizio had also attended the Honor Band Concert. Trustee Palazzo encouraged everyone to attend the Honor Orchestra Concert on Monday evening, March 15.

Interim Superintendent Mahler stated that Aliso Niguel High School would be completing WASC accreditation on Wednesday.

To facilitate as many speakers as possible in the 20 minutes specified in Board Bylaw 9323 for Oral Communications, each speaker was allowed two (2) minutes rather than the usual 3 minutes.

Communications

The following people addressed the Board:

- Vicki Soderberg commented that CUEA has faith and confidence in the Fact Finding process and that reaching a mutual settlement is the ultimate goal.
- Elizabeth Votava requested that the Board amend policy regarding military children receiving unexcused absences when they miss school due to a family member's deployment, homecoming, or other events of this nature.
- Ron Lackey remarked that he had seen students holding signs in support of teachers and he disapproved of students being used by teachers.
- Michael Mallet was joined by Chuck Mathews and a parent to address the Board regarding the lack of leadership for the Aliso Niguel football team.
- David Song spoke in support of teachers; told Trustees to think about the students; and stated that both sides needed to relinquish their own agenda.
- Cathy Richardson stated that the budget crisis is due to the Legislature in Sacramento and encouraged everyone to consider carefully the candidates they vote into office.
- Randal Seech passed out a handout showing salary schedule and health benefit costs. Mr. Seech then stated the district would save money if older teachers, with higher salaries, retired but if health benefits for retirees are cut as part of the negotiation settlement older teachers will not retire.
- Erin Kutnick expressed her displeasure with a public records request for Attorney Greer's January invoice she received with most of the information blacked out.
- Alan Wickstrom thanked Trustees for attending SOCSA events and suggested an open workshop at Dana Hills High School for Trustees and the City of Dana Point to meet and discuss the proposed DHHS theater.
- Linda Verraster asked the Board to use good judgment in their selection of a new superintendent and hire someone with a strong superintendent background.
- Fran Sdao stated she was looking forward to the four CEO panel to overview the district budget and asked the Board to keep Chriss Street out of CUSD.
- Gail Benda requested that the Board have public speakers, to agenda items, make their comments following staff presentation, and prior to Trustee discussion on the item.
- Thomas and Lurdes Casillas shared their personal experiences with the Adult Transition Program and asked Trustees to continue this program that teaches life
- Frank Thomas-Larkin stated he has been talking with the community regarding the recall and asked Trustees Lopez-Maddox and Winsten to resign now and not wait for the November election.

President Bryson pulled this item to recognize and thank administrators for their Week of the School proactive offer to take furlough days, gracious manner in which they reacted to the cut in wages, and their skill and professionalism. Trustee Lopez-Maddox presented CUMA Board Members with certificates and President Bryson announced that all administrators would be receiving a certificate.

Administrator Agenda Item 3

CUMA President Dan Burch thanked Trustees for the recognition of CUMA members and stated the organization looks forward to working along side the Board to weather these difficult times.

Resolution No. 0910-54, recognition of March 7 through March 13, 2010, as "Week of the School Administrator" was approved with the Consent Calendar.

President Bryson announced the Public Hearing open at 8:11 p.m. regarding the approval of the CUSD SELPA Annual Service Plan and Budget. President Bryson asked the Clerk of the Board if any written comments had been received. Trustee Brick responded that no written comments had been received. President Bryson asked if there was anyone who wished to address the Board. There being no one to address the Board, President Bryson declared the Public Hearing closed at 8:13 p.m. It was moved by Trustee Lopez-Maddox, seconded by Trustee Brick, and carried unanimously to approve the CUSD SELPA Annual Service Plan and Budget.

Public Hearing: CUSD Special Education Local Plan (SELPA) Agenda Item 5

ROLL CALL AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None

President Bryson announced the Public Hearing open at 8:14 p.m. regarding the approval of Resolution No. 0910-56 consideration of reducing special taxes of Community Facilities District 2005-1, Whispering Hills or other action in regard thereto. President Bryson asked the Clerk of the Board if any written comments had been received. Trustee Brick responded that no written comments had been received. President Bryson asked if there was anyone who wished to address the Board. There being no one to address the Board, President Bryson recognized Deputy Superintendent Ron Lebs who introduced Attorney Alex Bowie. Mr. Bowie asked the Board to continue this Public Hearing to the April 13, 2010, Board meeting due to the complexity of the proposed changes. Mr. Bowie stated that there was a revision to the resolution posted in the agenda and Trustees had a copy of the revised resolution in front of them.

Public Hearing: CFD 2005-1 Agenda Item 25

It was moved by Trustee Addonizio, seconded by Trustee Winsten, and carried unanimously to approve Resolution No. 0910-56, consideration of reducing special taxes of Community Facilities District (CFD) 2005-1 (Whispering Hills) or other action in regard thereto with the following revision, "It is hereby determined that the complexity of the herein described proposed changes require additional time, and that a continuance of such Public Hearing is necessary as herein provided."

ROLL CALL AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES:

None

ABSENT: None

ABSTAIN: None

President Bryson asked Trustees for items they wished to pull from the Consent Calendar. President Bryson pulled Item No. 3 and recognized Administrators prior to the public hearings.

Items Pulled from the Consent Calendar

CONSENT CALENDAR

It was moved by Trustee Addonizio, seconded by Trustee Lopez-Maddox, and motion carried unanimously to approve the following Consent Calendar items:

Minutes of the February 2, 2010, Special Board Meeting and February 9, 2010, Regular **Minutes** Agenda Item 1 Board Meeting. **School Board** School Board Meeting Schedule for the period January through June 2011. **Meeting Schedule** Agenda Item 2 Resolution No. 0910-54, recognition of March 7 through March 13, 2010, as "Week of Week of the School the School Administrator. Administrator Agenda Item 3 **Special Education** Nonpublic school and agency contracts. Agenda Item 4 Readmission of students from expulsion: Case #2008-089, 2009-004, 2009-052, 2009-**Expulsion** Readmissions 086, 2009-089, 2009-095, 2009-098, 2009-117, 2009-160, and 2009-161. Agenda Item 6 Petition to waive California Education Code Section 60851(a) and Board Policy 6162.52 California High - California High School Exit Examination: Case Numbers 0910-030 (CVHS) through **School Exit Exam** Agenda Item 7 0910-052 (THS). **Summer School** Revised proposed 2010 Summer School program and schedule. Agenda Item 8 Resolution No. 0910-50, 2009-2010 one-time instructional materials contract for the Instructional **Materials** state-funded preschool program. Agenda Item 9 **Purchase Orders/** Purchase Orders/Warrants/Consulting Agreements as listed. Warrants/ Consulting Agreements Agenda Item 10 **Donations** Donations of funds and equipment. Agenda Item 11 Agreement for construction access for Cox Communications at Dana Hills High School. License to Use Agreement Agenda Item 12 Advertise for Request for Proposal No. 6-0910, Medi-Cal Billing Services. **Medi-Cal Billing Services** Agenda Item 13 Reimbursement Mandated cost reimbursement contract with School Innovations and Advocacy. Contract Agenda Item 14 Authorization to utilize Bid No. 08-09-01, Irvine Unified School District for the purchase **Purchase of** School/Office of school and office furniture. **Furniture** Agenda Item 15 **Obsolete Materials** Authorization to sell obsolete and unusable miscellaneous district materials. Agenda Item 16 Milk and Dairy Extension of Bid No. 0708-17, Milk and Dairy Products, Hollandia Dairy. **Products** Agenda Item 17

Piggyback contract for swimming pool chemicals from Los Angeles Unified School Swimming Pool District.

Chemicals Agenda Item 18

Resignations, retirements, and employment of classified personnel.

Resignations/ Retirements/ **Employment** (Classified Personnel) Agenda Item 19

Resignations, retirements, and employment of certificated personnel.

Resignations/ Retirements/ **Employment** (Certificated Personnel) Agenda Item 20

Payment to Interim Deputy Superintendent, Personnel Services for additional hours.

Additional Hours Agenda Item 21

Certification of temporary athletic team coach qualifications and competencies.

Temporary Athletic Team

Coach Agenda Item 22

Authorization of coaches to provide second semester P.E. credit.

Coaches Agenda Item 23

Academic Intern agreement with Brandman (Chapman) University

Academic Intern Agreement Agenda Item 24

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None

DISCUSSION/ACTION

President Bryson recognized Executive Director Jeff Bristow who introduced ASCIP general counsel Mr. Robert Feldhake. Mr. Feldhake reviewed ASCIP's process related to handling the Beall v. CUSD and Case v. CUSD settlements. This item is intended to resolve ongoing misunderstandings and allegations about the handling and settlement of the two aforementioned lawsuits. Mr. Feldhake commented that most of the settlement funds went towards lawyer fees and not to the plaintiffs. This was an Information/Discussion item only.

Settlement Information Agenda Item 37

The following people addressed the Board:

- Karen Foster accused Trustees of approving out-of-court settlements to their supporters and that by voting for the settlement it appears to her as a conflict of
- Mary Ellen Storm expressed her concern about legal fees taking money away from students.

President Bryson recognized Deputy Superintendent Ron Lebs who introduced Patricia Koch. Ms. Koch is the fiscal expert appointed by the Orange County Department of Education to CUSD due to the qualified filing of the interim report. A self-qualified certification of the Second Interim Financial Report requires additional oversight from the Orange County Department of Education with regard to debt issuance, collective bargaining, and fiscal matters. Mr. Lebs called upon Executive Director Kristofer Pitman who presented a PowerPoint overview of the Second Interim Financial Report and discussed the spreadsheet showing the changes between the First and Second Interim Reports. This self-qualified certification of the Second Interim report requires the district to complete a Third Interim report.

Second Interim Report Agenda Item 26

Following discussion, it was moved by Trustee Lopez-Maddox, seconded by Trustee Brick, and motion carried unanimously to approve the Self-Qualified Certification of the Second Interim Financial Report for the period July 1, 2009, through January 31, 2010, and authorize its filing with the County Superintendent of Schools; and approve Resolution No. 0910-55, Incorporating Revenue and Expenditure Increases/Decreases for the District's various funds for 2009-10.

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None

It was moved by Trustee Lopez-Maddox, seconded by Trustee Addonizio, and motion carried unanimously to approve Resolution No. 0910-52, adopting the "Mitigated Negative Declaration and Initial Study for the Capistrano Valley High School Performing Arts Facility.

CVHS Performing Arts Facility Agenda Item 27

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None

President Bryson recognized Deputy Superintendent Ron Lebs, who along with John Forney, Director, Construction, presented this item. Mr. Lebs explained that Trustee Addonizio had requested staff review potential options for expanding the MPR into the library. As a result of this review, two options are being presented for Trustee consideration. Option A would consist of removing the existing wall between the MPR and library to create a larger space. Option A would cost \$814,733 and take 12 months to complete. Option B would leave the existing wall between the MPR and library. This option would not address the lack of space problem in the MPR but it would provide additional floor space in the library area. Option B would cost \$800-\$1000, take 2-3 weeks to complete and would not require formal Board action. This was an Information/Discussion item only.

Newhart Middle School Expansion Agenda Item 28

President Bryson directed staff to retrieve records from the previous cost estimate and report back to Trustees why the cost has increased so much.

President Bryson recognized Deputy Superintendent Ron Lebs to present this item. Mr. Lebs stated staff is seeking authorization to bid the construction of the on-site swimming pool facility at SJHHS. Mr. Lebs stated that DSA approval for the plan has been received. Mr. Lebs recommended Ladera Ranch CFD 98-2 be the funding source for the pool and mentioned that there is also a joint use agreement opportunity with the City of San Juan. Mr. Lebs called upon Assistant Superintendent Gail Richards to discuss the educational

SJHHS Pool/Support Building Agenda Item 29 programs associated with the pool. Mrs. Richards remarked that SJHHS is trying to provide an aquatics program which is very important to a comprehensive athletic program. Mrs. Richards stated that a full aquatic program provides opportunities for a large number of students to participate in an athletic program. Currently San Juan Hills High School teams share the Tesoro High School pool for practices, games, and meets.

The following person addressed the Board:

• Margie Tinsley spoke in favor of completing the pool at San Juan Hills High School.

Following discussion it was moved by Trustee Winsten, seconded by Trustee Lopez-Maddox, and motion failed by 2-5 vote to bring this item back to the April 13, 2010, meeting; staff to provide information regarding the master plan, including a list of repair projects in Ladera Ranch; Mr. Bowie (attorney) to provide an opinion memo regarding the uses of Ladera Ranch CFD money confirming that this item can be paid from Ladera Ranch CFD money; and confirmation that the City of San Juan is ready to enter into joint use agreement discussions. Trustee Lopez-Maddox requested a roll call vote on this motion.

ROLL CALL AYES: Trustees Lopez-Maddox, Winsten, and Student Advisor

Saam Alikhani

NOES: Trustees Addonizio, Brick, Bryson, Christensen, and

Palazzo

ABSENT: None ABSTAIN: None

Following the vote, President Bryson stated: the motion to authorize staff to seek bids for the San Juan Hills High School Aquatics Center failed. Trustee Winsten stated that President Bryson's motion statement was not the motion he presented to Trustees to vote on. President Bryson asked Trustee Winsten to restate his motion. Based on Trustee Winsten's restated motion, President Bryson requested to change her vote.

It was moved by Trustee Lopez-Maddox, seconded by President Bryson, and motion carried unanimously to expunge the previous vote from the record. Trustee Winsten was requested to restate his motion.

It was moved by Trustee Winsten, seconded by Trustee Lopez-Maddox, and motion failed by 3-4 vote to continue this item at the April 13, 2010, Board meeting; staff to provide information regarding the master plan, including a list of repair projects in Ladera Ranch; Mr. Bowie (attorney) to provide an opinion memo regarding the uses of Ladera Ranch CFD money confirming that this item can be paid from Ladera Ranch CFD money; and confirmation that the City of San Juan is ready to enter into joint use agreement discussions. Trustee Lopez-Maddox requested a roll call vote on this motion.

ROLL CALL AYES: Trustees Bryson, Lopez-Maddox, Winsten, and Student

Advisor Saam Alikhani

NOES: Trustees Addonizio, Brick, Christensen, and Palazzo

ABSENT: None ABSTAIN: None

It was moved by Trustee Addonizio, seconded by Trustee Lopez-Maddox, and motion carried unanimously to approve the Office of the Superintendent Reorganization Plan. President Bryson requested a roll call vote.

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None Superintendent's Office Reorganization Plan Agenda Item 30 President Bryson recognized Interim Assistant Superintendent Candy Miller to present this item. Mrs. Miller remarked that she had presented a comprehensive summary of the Special Education reorganization proposal at the February 9, 2010, meeting and the only change to this item is the inclusion of the report requested by Trustee Winsten.

Special Education Reorganization Plan Agenda Item 31

It was moved by Trustee Lopez-Maddox, seconded by Trustee Addonizio, and motion carried unanimously to approve the Special Education Reorganization Plan.

President Bryson recognized Assistant Superintendent Jodee Brentlinger to present this item. Mrs. Brentlinger explained that the Specialized Health Services Assistant—Special Education position is being eliminated due to the changes in services/hours as outlined in the student's current IEP.

Classified Layoff-Non-Management Position Agenda Item 32

It was moved by Trustee Palazzo, seconded by Trustee Brick, and carried unanimously to approve Resolution 0910-51 classified layoff in the designated classification.

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None

President Bryson recognized Assistant Superintendent Jodee Brentlinger who presented this item seeking approval of Resolution No. 0910-57, requesting authorization to provide notice to certificated employees who may be laid off or reassigned due to the reduction or discontinuance of particular kinds of services and programs identified in this item. California law requires that certificated employees be notified no later than March 15 if there is a possibility they may be reassigned or laid off from their current position in the ensuing year.

Certificated Layoff-Non-Management Position Agenda Item 33

The following person addressed the Board:

• Vicki Soderberg informed Trustees that she believes more teachers will be retiring this year than in past years and she hopes that after negotiations are over no teacher will lose their job.

Following discussion it was moved by Trustee Winsten, seconded by Trustee Brick, and carried by a 4-3 vote to approve Resolution 0910-57 and authorize the district to issue March 15 notices.

ROLL CALL AYES: Trustees Brick, Bryson, Christensen, Winsten, and

Student Advisor Saam Alikhani

NOES: Trustees Addonizio, Palazzo, and Lopez-Maddox

ABSENT: None ABSTAIN: None

President Bryson recognized Assistant Superintendent Jodee Brentlinger who presented this item seeking approval of Resolution No. 0910-58, for authorization to provide notice to all certificated administrators who may experience a reduction in salary or work year as identified in this item.

Certificated Layoff-Management Position Agenda Item 34

It was moved by Trustee Palazzo, seconded by Trustee Winsten, and carried by a 6-1 vote to approve Resolution 0910-58 and authorize the district to issue March 15 notices.

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Palazzo,

Winsten, and Student Advisor Saam Alikhani

NOES: Trustee Lopez-Maddox

ABSENT: None ABSTAIN: None

It was moved by Trustee Lopez-Maddox, seconded by Trustee Addonizio, and carried unanimously to approve Resolution 0910-59 and authorize the district to issue March 15 notices to temporary certificated employees.

Reduction of Temporary Certificated Employees Agenda Item 35

ROLL CALL AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-

Maddox, Palazzo, Winsten, and Student Advisor Saam

Alikhani

NOES: None ABSENT: None ABSTAIN: None

President Bryson stated that this item pertains to the annual election of School Board Members to serve on CSBA's Delegate Assembly. Trustees may vote for no more than nine candidates. It was moved by Trustee Lopez-Maddox, seconded by Trustee Winsten, and carried unanimously to vote for Tammie Bullard, Judith A. Franco, Matthew Harper and Esther H. Wallace to serve on CSBA's Delegate Assembly.

CSBA Delegate Assembly Election Agenda Item 36

President Bryson recognized Deputy Superintendent Ron Lebs, who along with John Forney, Director, Construction, provided updates of the progress of Division of State Architect project listing, work schedule, and priorities. This was an Information/Discussion item only.

Division of State Architect (DSA) Agenda Item 38

Trustee Palazzo directed staff to update Trustees next month on the status of the play ground equipment on the upper campus of San Clemente High School (formerly Ole Hansen Elementary School).

President Bryson recognized Deputy Superintendent Ron Lebs, who along with John Forney, Director, Construction, provided an update on the status of the gym floor and bleachers at Dana Hills High School. Mr. Forney informed the Board that staff is prepared to put the project out for bid as soon as DSA gives final approval. Mr. Lebs reminded Trustees that they had authorized staff to go out for bid on this project at the April 13, 2009, Board meeting. Bid results will be brought to the Board for approval/action as soon as they are certified.

DHHS Gym Floor & Bleachers Agenda Item 38A

The Board recessed at 10:30 p.m. to continue discussion on the remaining closed session items.

Agenda Item #39 A-3 & 4 - Conference with Legal Counsel-Existing Litigation: City of Mission Viejo v CUSD and City of Rancho Santa Margarita v CUSD. No action was taken.

President's Report From Closed Session Meeting

Agenda Item #39 B-1 through B-3 - Student Expulsions: The Board voted by a 7-0 vote to expel the following student with staff recommendations: Case #2010-047, 2010-067 and 2010-056.

AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES: None

Agenda Item #39 B-4 through B-14 - Student Expulsions: The Board voted by a 7-0 vote to expel the following students by stipulated agreement: Case #2010-49, 2010-053, 2010-055, 2010-57, 2010-58, 2010-59, 2010-060, 2010-062, 2010-63, 2010-064, and 2010-065.

AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES: None

Agenda Item #39 D - Public Employee Discipline/Dismissal/Release: The Board voted by a 7-0 vote to issue a non-reelection notice to one certificated employee.

AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES: None

Agenda Item #39 E-1 - Public Employee Appointment/Employment—Administrative Assignments: The Board voted by a 7-0 vote to approve the appointment of Claudia Ginsberg-Brown as Coordinator, Special Education Programs.

AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES: None

Agenda Item #39 E-2 - Public Employee Appointment/Employment— Administrative Assignments: The Board voted by a 7-0 vote to approve the appointment of Crystal Bejarano as Director V, Informal Dispute Resolution Specialist.

AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES: None

Agenda Item #39 E-3 - Public Employee Appointment/Employment—Administrative Assignments: The Board voted by a 7-0 vote to approve the appointment of Sharla Pitzen as Executive Director I, Infant-Elementary Special Education Programs.

AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES:

None

Agenda Item #39 E-4 - Public Employee Appointment/Employment—Administrative Assignments: The Board voted by a 7-0 vote to approve the appointment of Cheri Bene as Special Education Specialist, Autism.

AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES:

None

Agenda Item #39 E-5 - Public Employee Appointment/Employment—Administrative Assignments: The Board voted by a 7-0 vote to approve the appointment of Val Parkin, Director I, Special Education Technology Support Programs.

AYES:

Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox,

Palazzo, and Winsten

NOES:

None

The meeting adjourned at 10:55 p.m.

| Board Clerk | | | |
|----------------|---------|---------|--|
| | | | |
| Secretary, Boa | rd of T | rustees | |

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Julie Hatchel, Executive Director, Administrative Services

SUBJECT: CALIFORNIA DAY OF THE TEACHER - RESOLUTION NO. 0910-62

BACKGROUND INFORMATION

May 12, 2010, has been designated as Day of the Teacher by the State of California. Each year, a special day in May is set aside specifically to recognize teachers. On March 9, 2010, the Board recognized the Week of the School Administrator as March 7 - 13, 2010, and in a companion resolution this month recognizes Classified School Employees Week celebrated May 17-21, 2010.

CURRENT CONSIDERATIONS

This agenda item recommends to the Board of Trustees the approval of Resolution No. 0910-62, Exhibit A, whereby the Board of Trustees officially recognizes May 12, 2010, as California Day of the Teacher and commends all certificated employees for their contributions to the instructional program.

It is appropriate for the Board of Trustees to take action recognizing certificated employees, since each certificated employee makes a contribution to the students of this school district as well as the school district at large.

This resolution will serve as official notice to all employees, as well as all citizens of Capistrano Unified School District, of the Board's recognition of the excellent service provided by its certificated staff.

FINANCIAL IMPLICATIONS

None.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve Resolution No. 0910-62, Exhibit A, recognizing May 12, 2010, as California Day of the Teacher, and commending all certificated staff. It is further recommended that Ms. Vicki Soderberg, representing certificated teachers throughout the school district, be presented with a copy of the resolution.

RESOLUTION NO. 0910-62

CALIFORNIA DAY OF THE TEACHER

WHEREAS, the Governing Board of Capistrano Unified School District recognizes the valuable and immeasurable contributions of its certificated staff in meeting the educational needs of more than 50,000 students of the school district; and

WHEREAS, the Governing Board of Capistrano Unified School District also recognizes the dedication and commitment of the certificated staff to the ongoing educational program; and

WHEREAS, the Governing Board of Capistrano Unified School District believes that recognition of the aforementioned dedication and commitment is important; and

WHEREAS, it has been the privilege of the school district to employ thousands of the best teachers in the State of California; and

WHEREAS, the quality education that is provided by Capistrano Unified School District teachers is fundamental to the progress and prosperity that is essential to Orange County and the State of California;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of Capistrano Unified School District hereby recognizes May 12, 2010, as California Day of the Teacher and commends the certificated staff of the school district for its outstanding contributions to education.

PASSED AND ADOPTED this 13th day of April, 2010, by the Governing Board of Capistrano Unified School District of Orange County, California.

| Secretary to the Board of Trustees | _ |
|------------------------------------|---|

Exhibit A

April 13, 2010

TO:

Anna Bryson, President

And Members

Board of Trustees, Capistrano Unified School District

FROM:

Julie Hatchel, Executive Director, Administrative Services

SUBJECT:

RECOGNITION OF CLASSIFIED SCHOOL EMPLOYEES WEEK -

RESOLUTION NO. 0910-63

BACKGROUND INFORMATION

The week of May 17 - 21, 2010, has been declared Classified School Employees Week by the State of California. Capistrano Unified School District traditionally recognizes the contributions of its classified employees during this special week.

CURRENT CONSIDERATIONS

This agenda item recommends to the Board of Trustees the approval of Resolution No. 0910-63, Exhibit A, recognizing the week of May 17 - 21, 2010, as Classified School Employees Week, and officially commending the classified employees for their service to the school district. This resolution serves as official notice to all classified employees, as well as all citizens of Capistrano Unified School District, of the Board's recognition of the excellent service provided by its classified personnel.

FINANCIAL IMPLICATIONS

None.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve Resolution No. 0910-63, Exhibit A, designating the week of May 17 - 21, 2010, as Classified School Employees Week and commending all classified employees. It is further recommended that Ms. Ronda Walen, representing CSEA, and Ms. Heidi Harris, representing Teamsters, be presented a copy of the resolution.

RESOLUTION NO. 0910-63

CLASSIFIED SCHOOL EMPLOYEES WEEK

WHEREAS, classified school employees provide valuable services to the 56 schools and more than 50,000 students of Capistrano Unified School District; and

WHEREAS, classified school employees contribute to the establishment and promotion of a positive instructional environment; and

WHEREAS, classified school employees play a vital role in providing for the welfare and safety of Capistrano Unified School District's students; and

WHEREAS, classified school employees employed by Capistrano Unified School District strive for excellence in all areas relative to the educational community; and

WHEREAS, classified employees provide knowledge, skills, and expertise that are relied upon throughout the school district;

NOW, THEREFORE, BE IT RESOLVED, that the Governing Board of Capistrano Unified School District hereby recognizes and wishes to honor the contributions of classified school employees to quality education in the State of California and Capistrano Unified School District and declares the week of May 17 - 21, 2010, as Classified School Employees Week in Capistrano Unified School District.

PASSED AND ADOPTED this 13th day of April, 2010, by the Governing Board of Capistrano Unified School District of Orange County, California.

Secretary to the Board of Trustees

Exhibit A

April 13, 2010

TO: President and Members

Board of Trustees, Capistrano Unified School District

FROM: Candy Miller, Special Education Consultant

SUBJECT: APPROVAL: SPECIAL EDUCATION: NONPUBLIC SCHOOL

AND AGENCY CONTRACTS

BACKGROUND INFORMATION

In accordance with Title 5, California Administrative Code, Sections 3060 through 3070, and California Education Code, Section 56365, Capistrano Unified will be providing contracted services for eligible special education pupils. When nonpublic school services are to be provided at District expense, Title 5, Section 3062 requires that the local education agency develop a contract with the service provider.

CURRENT CONSIDERATIONS

This agenda item recommends approval of student related educational services, tuition, and parent reimbursement for special education students.

FINANCIAL IMPLICATIONS

Funds for these services are designated from the general fund. At the present time, the district receives approximately \$500 per ADA from the state's share under AB602, which is substantially below the aggregate cost of these required services.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve the following contracts:

SPECIAL EDUCATION

April 13, 2010

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Master Contracts:

1. TUITION:

Provider:

Therapeutic Education Center-Canal Street Justification:

Student:

1 Student

Mandated by

Services:

Tuition

IEP Services and Support

Services: Period Covered: Transportation 02/26/10 - 06/30/10

Days/Rate:

78 @ \$163.00 78 @ \$62.00

Days/Rate: **Total Cost:**

\$17,550.00

2. **RELATED SERVICES:**

Provider:

Speech and Language Development Center Justification:

Mandated by

Student: Services: 1 Student

Settlement Agreement

Period Covered:

Speech Therapy 11/16/09 - 06/30/10

Hours/Rate:

56 @ \$81.50

Total Cost:

\$4,564.00

TUITION: 3.

Provider:

Therapeutic Education Center-Canal Street Justification:

Mandated by

Student: Services:

1 Student **Tuition**

IEP Services and Support

Services:

Transportation

Period Covered:

03/08/10 - 06/30/10

Days/Rate:

72 @ \$163.00

Days/Rate:

72 @ \$62.00

Total Cost:

\$16,200.00

4. TUITION:

Provider:

Cinnamon Hills

Justification:

Student: Services:

1 Student **Tuition**

Mandated by IEP Services and Support

Period Covered:

03/02/10 - 06/30/10

Days/Rate:

85 @ \$135.00

Total Cost:

\$11,475.00

5. PARENT REIMBURSEMENT:

Provider:

Parent 1 Student

Justification: Mandated by

IEP Services and Support

Student: Services:

RTC Visit

Period Covered:

03/02/10 - 06/30/10

Trips/Rate:

2 @ \$700.00

Total Cost:

\$1,400.00

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SPECIAL EDUCATION

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6. TUITION:

Provider: Alpine Academy
Student: 1 Student

Services: Tuition

Period Covered: 03/10/10 - 06/30/10

Days/Rate: 70 @ \$160.00

Total Cost: \$11,200.00

7. TUITION:

Provider: Cinnamon Hills
Student: 1 Student

Services: Tuition
Period Covered: 03/12/10

Period Covered: 03/12/10 – 06/30/10
Days/Rate: 79 @ \$135.00
Total Cost: \$10,665.00

8. PARENT REIMBURSEMENT:

Provider: Parent
Student: 1 Student

PTC Visit

Services: RTC Visit
Period Covered: 03/12/10 – 06/30/10

Trips/Rate: 2 @ \$700.00
Total Cost: \$1,400.00

9. TUITION:

Provider: Cinnamon Hills Student: 1 Student

Services: Tuition

Period Covered: 03/15/10 – 06/30/10 Days/Rate: 76 @ \$135.00 Total Cost: \$10,260.00

10. RELATED SERVICES:

Provider: Heritage Schools
Student: 1 Student

Services: Airfare for Return from RTC

Period Covered: 02/01/10 Total Cost: \$267.20

11. RELATED SERVICES:

Provider: Blind Children's Learning Center

Student: 1 Student

Services: Occupational Therapy Services: Speech Therapy

Services: Orientation and Mobility Period Covered: 11/01/09 – 01/15/10

Hours/Rate: 10 @ 90.00 Hours/Rate: 5 @ 90.00 Hours/Rate: 5 @ 90.00 Total Cost: \$1,800.00 Justification: Mandated by

IEP Services and Support

Justification: Mandated by

IEP Services and Support

Justification:

Mandated by

IEP Services and Support

Justification: Mandated by

IEP Services and Support

Justification:

Mandated by

IEP Services and Support

Justification: Mandated by

IEP Services and Support

SPECIAL EDUCATION April 13, 2010 Page 4

12. RELATED SERVICES:

Provider: Julie Berg Ryan OD MS Justification: Student: 1 Student Mandated by

Services: Vision

Period Covered: 03/8/10 – 04/30/10

Total Cost: \$665.00

13. PARENT REIMBURSEMENT:

Provider: Parent Justification
Student: 1 Student Mandated by

Service: Educational Expenses Settlement Agreement

IEP Services and Support

Settlement Agreement

Date of Agreement: 02/23/10 Total Cost: \$2,275.00

14. PARENT REIMBURSEMENT:

Provider: Parent Justification
Student: 1 Student Mandated by

Service: Educational Expenses Settlement Agreement

Date of Agreement: 10/13/08 Total Cost: \$25,000.00

15. RELATED SERVICES:

Provider: Rainbow Connection Justification: Student: 1 Student Mandated by

Services: Speech

Period Covered: 01/23/10-06/23/10

Total Cost: \$2,163.00

TOTAL SPECIAL EDUCATION: NONPUBLIC SCHOOL AND AGENCY CONTRACTS FOR THE APRIL 13, 2010 BOARD <u>\$116,884.20.</u>

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Candy Miller, SELPA Director, Special Education

SUBJECT:

RESOLUTION NO. 0910-65, TRANSITION PARTNERSHIP

PROJECT APPROVAL OF AUTHORIZED SIGNATURES

BACKGROUND INFORMATION

The Capistrano Unified School District's Board of Trustees has approved and supported the Transition Partnership Project (TPP) since March 1992. The TPP represents an interagency agreement between the District and the Department of Rehabilitation designed to serve approximately 200 students with special needs each year. It is a federally-funded, career development program administered by the Department of Rehabilitation.

The TPP provides pre-employment classes and training which includes interest testing, skill assessment and job search skills for participating students with disabilities. Career preparation classes provide students with experience and credit toward graduation and their careers. The TPP also includes many Workability I participants. Case management of the TPP participants is one of the services provided.

Unique components of the TPP include the ability of the program to provide financial support for job training, career counseling, and job placement assistance to post-graduate participants.

The TPP provides transition services to students with disabilities as mandated by the Individuals with Disabilities Education Act (IDEA). This will be the eighteenth consecutive year of services provided by the TPP.

CURRENT CONSIDERATIONS

This agenda item requests approval of Board Resolution No. 0910-65 for the approval of authorized signatures for needed amendments to the 2008-11 Transition Partnership Project Contract between the Department of Rehabilitation and Capistrano Unified School District

TRANSITION PARTNERSHIP PROJECT, RESOLUTION NO. 0910-65

April 13, 2010 Page 2

FINANCIAL IMPLICATIONS

There are no financial implications with the approval of this Resolution.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve Resolution No. 0910-65, to authorize the following staff to sign the Transition Partnership Project contract amendments: Candy Miller, SELPA Director, Special Education; Sharla Pitzen, Executive Director, Special Education; Ron Lebs, Deputy Superintendent, Business and Support Services; Kristopher Pitman, Executive Director, Fiscal Services.

RESOLUTION NO. 0910-65

TRANSITION PARTNERSHIP PROJECT APPROVAL OF AUTHORIZED SIGNATURE

WHERAS, the Board of Trustees of Capistrano Unified School District agrees to the proposed contract and its stipulations between the State of California, Department of Rehabilitation, and Capistrano Unified School District and said Board of Trustees acknowledges the benefits and responsibilities to be shared by both parties to said agreement.

NOW, THEREFORE, BE IT RESOLVED, that the Governing Board of Capistrano Unified School District does hereby authorize Candy Miller, SELPA Director, Special Education; Sharla Pitzen, Executive Director, Special Education; Ron Lebs, Deputy Superintendent, Business and Support Services; Kristopher Pitman, Executive Director, Fiscal Services to sign and execute said agreement and all amendments thereto, except to increase the financial liability of Capistrano Unified School District.

| PASS | SED AND | ADOPTED | this 13 th | day of | April, | 2010, | by th | he (| Governing | Board | of |
|--------------|-------------------|----------------|-----------------------|--------|---------|---------|-------|------|-----------|-------|----|
| Capistrano 1 | Unified Sc | hool District | of Orang | ge Cou | nty, Ca | liforni | ia. | | | | |

| <u></u> | |
|-----------------------------------|---|
| Secretary to the Board of Trustee | S |

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Gail Richards, Interim Assistant Superintendent, Secondary Education

SUBJECT: EXPULSION READMISSIONS

Due to the confidential nature of this item, the supporting information for this item is provided to Trustees under separate cover.

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Gail Richards, Interim Assistant Superintendent, Secondary Education

SUBJECT: EXPUNGING OF EXPULSION RECORD

Due to the confidential nature of this item, the supporting information for this item is provided to Trustees under separate cover.

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Gail Richards, Interim Assistant Superintendent, Secondary Education

SUBJECT:

PETITION TO WAIVE CALIFORNIA EDUCATION CODE

§60851(c)/BOARD POLICY 6162.52—CALIFORNIA HIGH SCHOOL EXIT EXAMINATION: CASE NUMBERS 0910-053 (ANHS) THROUGH

0910-065 (SJHHS)

BACKGROUND INFORMATION

California Education Code §60851(c) and Board Policy 6162.52 provide authority for the Board of Trustees to review and approve waivers for Special Education students to pass the California High School Exit Examination with modifications stated in the pupil's Individualized Education Program (IEP).

CURRENT CONSIDERATIONS

This agenda item requests approval by the Board to waive Education Code §60851(c)/Board Policy 6162.52 in accordance with §60851(c) approving 13 students as having met the requisite standards, with modifications, to pass either the California High School Exit Examination subtest in English/Language Arts or mathematics (Exhibits A and B provided under separate cover), case numbers 0910-053 (ANHS) through 0910-065 (SJHHS). Action on this matter will be discussed and taken in closed session so that individual student rights under the Family Educational Rights and Privacy Act (FERPA) 20 §1232g, U.S. Code, 34 CRF, Part 99, are protected.

FINANCIAL IMPLICATIONS

There are no financial implications to this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees waive Education Code §60851(c)/Board Policy 6162.52 in accordance with Education Code §60851(c) validating that these 13 students have completed all requirements for passing either the California High School Exit Examination subtest in English/Language Arts or mathematics or both (Exhibits A and B provided to Trustees under separate cover), case numbers 0910-053 (ANHS) through 0910-065 (SJHHS). Action on this matter will be conducted in closed session under FERPA regulations.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members,

Board of Trustees, Capistrano Unified School District

FROM: Gail Richards, Interim Assistant Superintendent, Secondary Education

SUBJECT: SAN CLEMENTE HIGH SCHOOL MID-TERM WASC REPORT

BACKGROUND INFORMATION

During the 2005-2006 school year, San Clemente High School received a clear six-year term of accreditation from the Western Association of Schools and Colleges. WASC requires that all schools receiving this designation submit a written progress report at the end of the third year, indicating the attention that has been given to the schoolwide critical areas for follow-up or major recommendations within the schoolwide action plan.

CURRENT CONSIDERATIONS

San Clemente High School's completed progress report, Exhibit A, is attached for Board review and acceptance, as per WASC requirements. The school has monitored and evaluated progress in the critical areas, as well as on major recommendations for the past three years. Committees have requested information and involved all stakeholders in this analysis.

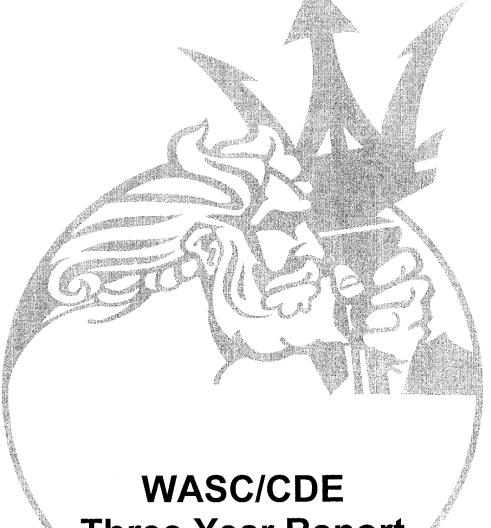
FINANCIAL IMPLICATIONS

There are no financial implications to this item.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees accept the WASC Three Year Mid-Term Progress Report for San Clemente High School, Exhibit A, and approve its submission to the Accrediting Commission for Schools in April 2010.

San Clemente



WASC/CDE
Three Year Report
2010

Tritons

Capistrano Unified School District

Board of Trustees

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Assistant Superintendent, Personnel Services

Gail Richards

Interim Assistant Superintendent, Secondary Education

Julie Hatchel

Chief Communications Officer

San Clemente High School Administrative Team

George Duarte

Principal

Loren O'Connor

School Psychologist

Sally Clanin

Assistant Principal, Upper Campus

Tamette Rappa

Activities Director

Cameron Lovett

Assistant Principal, Guidance and Curriculum

Jonathan Hamro

Athletic Director

Janet Sobel

Assistant Principal, Discipline

Patrick Harris

Academic Counselor

Department Chairs

Mike Conlon

English

Marc Parker

Physical Education

Rod Cummings

History/Social Science

Connie Mulford

Special Education

Greg Young

Science

Lisa Alizadeh

World Languages

Mike Tubb

Math

Lisa Yancey

Fine/Practical Arts

Part I: Introduction and Basic Student/Community Profile Data

Community

San Clemente High School (SCHS) is located in the seaside city of San Clemente, California. This historic beach community–famous for its climate and surf–is situated on the southern border of Orange County, midway between Los Angeles and San Diego. The current population of San Clemente–68,316–has increased by approximately 5% since our previous report and over 20% in the last ten years. The city's two largest ethnic groups–White (84%) and Latino (12%) – generally mirrors the ethnicity of San Clemente High School. A majority of San Clemente residents are employed in managerial/professional occupations (34%) or technical/sales/administrative support occupations (34%).

Constructed in 1964, San Clemente High School was the first of six high schools in the Capistrano Unified School District (CUSD), which is currently the second fastest growing school district in California. CUSD encompasses 191 square miles, oversees a student population of 51,000 in fifty-six schools, and has added thirty-one new schools in the past eighteen years.

San Clemente High School

At 3,021 students, SCHS is the largest school in CUSD. Students attend SCHS from the communities of San Clemente, Capistrano Beach, portions of San Juan Capistrano, and the Camp Pendleton Marine Base. Reflecting a wide variety of socio-economic and cultural backgrounds, from freshmen through seniors, the student body is a microcosm of the diversity of the United States. A socio-cultural population of Latino, African-American, Asian, American Indian/Alaskan Native, and Filipino backgrounds comprises 24% of the student body, an increase of 3.6% since our last report. San Clemente High School is also enriched and diversified by the military families from the Camp Pendleton Marine Base, representing approximately 3.5% of the school population and attending through inter-county transfer. Seven of the ten schools feeding San Clemente High School are Title 1 schools, yet SCHS students score above state and national averages on standardized tests and over 90% of graduating seniors continue in post-secondary education.

Based on exceptional performance in academics, athletics, and activities, San Clemente High School was recognized as a California Distinguished School by the California Department of Education in 2007.

A forty-six year tradition of strong community and parent support enriches the student experience at SCHS. Any school event will likely have standing room only, including activities as diverse as athletic contests, instrumental and vocal music performances, and Back-to-School Night. Parent volunteerism occurs on a large scale in many areas. The Triton Booster Club and its many fundraising arms provide support to athletes, coaches, and clubs. The San Clemente Educational Foundation—a parent/community organization—

raises funds to support academic programs at SCHS. Fundraising efforts of the Triton Musical Arts Club Boosters ensure the continued success of the musical performing groups, and the outstanding PTSA provides indispensable leadership by connecting parent volunteerism to school needs.

Both the city of San Clemente and SCHS enjoy a history of strong community identity, strengthened by the number of teachers and parents who are SCHS graduates. School and community pride are valuable assets, and its one city-one high school status enables San Clemente High School to enjoy the good will of the community as it forges strong relationships with parents, local businesses, and industry leaders. Despite a city population that has grown to over 68,000, the history and stability of these relationships place SCHS in a unique position in fast-changing southern California.

School-wide Student Goals

Since our last report, the SCHS family has lost spouses, beloved teachers, recent alumni, and even students. We are not the same nor have we recovered. Losing loved ones changes us. In response, we adopted "Make Every Day Count" as our school-wide theme each of the last two school years. We doubt that every teacher, every administrator and every student has been moved or reflected on the significance of our collective experience. However, at staff meetings, Triton Leadership Team meetings and, from time to time in the classroom, many of us stress the importance of making the most of our opportunities and our time together. Our goal is to ensure that students will be challenged every day to meet high expectations and ensure that our students are supported in their pursuit of these expectations. We remain committed to actively engage our students in meaningful career-oriented learning experiences; to enthusiastically guide students through a rigorous and rewarding course of study; to encourage the support and involvement of parents; and to maintain the partnership between the community and the school.

The school's Expected Schoolwide Learning Results (ESLRs), created collaboratively by all stakeholders before our last report, state that when students graduate they will be Academic Achievers, Competent Problem Solvers, and Effective Communicators. The Mission Statement and original ESLRs were created nine years ago by staff, parents, and students. At that time, six ESLRs were identified. During the spring and fall of 2006, SCHS staff met in focus groups six times to revise the school's ESLRs in order to clearly target academic achievement, measure student mastery, and align them more effectively with the California Academic Content Standards. The ESLRs were then converted into posters proclaiming "SCHS ACEs the ESLRs." These posters are displayed throughout the school in all classrooms, offices, and public areas. The ESLR's are:

Academic Achievers who

- meet or exceed California State Standards.
- demonstrate a work ethic that includes integrity and time management.

Competent Problem Solvers who

- identify and define problems.
- generate and test hypotheses.
- develop solutions to problems.

• use a variety of resources to solve problems.

Effective Communicators who

- write coherently.
- speak effectively.
- read perceptively.
- convey information using technology.

Student Demographics

The student population at SCHS has changed slightly since 2006 (from 3,147 to 3,213 in 2008-2009). Our 2009-2010 population is 3021. Additionally, the ethnicity of the student body has changed marginally. The white population has decreased from approximately 79% in 2006 to approximately 77% in 2009 while the Latino population has increased from 15% in 2006 to 17% in 2009.

Nevertheless, since 2006, the number of graduates meeting the UC requirements (as a percent of the senior class) has increased significantly from 39.9% to 48.6. Students, especially students in the "middle" (Action Plan #2) are challenging themselves to increase the rigor of their course of study. The number of students enrolled in our AVID program has increased from 149 in 2005-2006 to 198 in 2008-2009. The number students enrolled in IB/AP classes has increased from 730 students in 2005-2006 to 805 students in 2008-2009.

The Special Needs population at SCHS has declined since 2006 but remains significantly higher than any other high school in the district. The SDC/SH enrollment for 2008-2009 was 103 students, 3.4 % of the total student population. An additional 258 students are classified RSP, 8.5% of the total student population. GATE enrollment has also declined slightly. In 2005-2006, 405 students were designated GATE, 12.7% of the total student population. For 2008-2009, 536 students were GATE designated, 16.7% of the total student population.

Faculty Demographics & Changes Since 2005-2006

| Stimu | | America Januaro Van | T | Pratitive Clandis | Siligino : | Hispanic ¹ or Latino | Alvenia Anteren | Win (nd Ospalie | Fotal |
|---------------|--------|---------------------------|----------|----------------------|------------|------------------------------------|--------------------|--------------------|------------|
| 2005- 2006 | Female | 0 | 1 | 0 | 0 | 3 | 0 | 60 | 64(50.4%) |
| 2000 | | 1 | 1. | 0 | 0 | 2 | 0 | 59 | 63(49.6%) |
| | Male | 1 | 1 - | 0 | 0 | 2 | V | 37 | 05(17.070) |
| Total: | | 1 (0.8%) | 1.60% | (0.0%) | (0.0%) | 5(3.9%) | 0 (0.0%) | 119(93.7%) | 127 |
| 2008- | | | | | | | | | |
| 2009 | Female | 0 | 1 | 0 | 0 | 3 | 0 | 62 | 66 (53.7%) |
| | Male | 1 | 0 | 0 | 0 | 4 | 0 | 52 | 57 (46.3%) |
| | | | | 0 | 0 | | 0 (0 00() | 114(00.50() | 100 |
| Total: | | 1 (0.8%) | 1(0.8%) | (0.0%) | (0.0%) | 7(5.7%) | 0 (0.0%) | 114(92.7%) | 123 |

Classified Staff Demographics & Changes Since 2005-2006

| Sitration 1997 | Gender | American Indianior Alaska Native | Asiau | Pacific Islander | | -Hispanic or Latino | African American | White (not Hispanie) | Total |
|----------------|--------|--|--------|---------------------|--------|------------------------|---------------------|-------------------------|----------|
| 2005- | Female | 0 | 1 | 0 | 1 | 6 | 1 | 45 | 54 (83%) |
| | Male | 0 | 0 1 | 0 0 | 0 1 | 6 12 | 1 2 | 4 49 | 11 (17%) |
| Total: | | (0.0%) | (1.5%) | (0.0%) | (1.5%) | (18.5%) | (3.0%) | (75%) | 65 |
| 2008- | | | | | | | | | |
| 2009 | Female | 0 | 3 | 0 | 1 | 5 | 1 | 42 | 52 (91%) |
| | Male | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 5 (9%) |
| | | 0 | 3 | 0 | 1 | 6 | 1 | 46 | |
| Total: | | (0.0%) | (5.3%) | (0.0%) | (1.8%) | (10.5%) | (1.8%) | (81%) | 57 |

The data shown above is through 2008-2009, as DataQuest does not yet contain demographic statistics for the 2009-2010 school year. Our faculty is at 114 teachers for the 2009-2010 school year. While the student performance data does not reflect the ramifications of changes in our faculty and staff, we know that, to paraphrase Woodrow Carter, a former CUSD Superintendent, "We cannot do more with less. We do less with less." However, at SCHS, we persevere.

Student Achievement on High Stakes and Standardized Tests

Longitudinal data regarding student achievement on high stakes and standardized tests contributes significantly to curriculum and instruction decisions at San Clemente High School. Despite an increase in the percentage of second language learners over the last three years, the API score has improved from 802 in 2006 to 828 in 2009. STAR testing data (reflected in the API score) has also demonstrated longitudinal improvement.

SCHS has reduced the percentage of students receiving one or more "F's" over the last three years by 4%. The prolific staff increase in the use of the School Loop system allows parents to view grades and monitor progress daily, as well as communicate with teachers via School Loop's email capability. We have also recently added an attendance feature to School Loop which allows parents to view their child's attendance immediately. As "F's" are usually directly linked to attendance, parents are now able to monitor attendance and link absences directly to grades. Teachers using School Loop also receive a daily email showing students grades trending up and trending down. Among other programs, the school has maintained its Mandatory Tutorial Program for all students receiving any "F's" at the three week, six week, twelve week, or semester progress reports. Nevertheless, "F's" remain a challenge. While "F's" have been moderately reduced, in 2006-2007 the rate of students with 'F's" was 33%; 2007-2008 the rate of students with "F's" was 29.5%; and, in 2008-2009 the rate of students with "F's" was 29.2%. Finally, as 'F's" remain a particular issue among our Latino population, especially among Latino males, the district has recently approved the hiring of a Bilingual Community Liaison.

Passing rates on the California High School Exit Exam have remained effectively constant since the last report. Passing rates for the Class of 2006 were English: 91%, Math: 91%. Scores for the Class of 2009 were English: 91%, Math: 89% through June of 2009

Because College Board data suggests that taking the PSAT improves performance on the SAT, SCHS continually works to increase the number of sophomores and juniors who take the PSAT. Since 2000, the number of students taking the SAT has increased over 100%—from 196 to 396. Since 2006, the number of students taking the SAT has doubled from 338 in 2006 to 672 in 2009.

SCHS has embraced the data indicating that students who take one or more AP or IB classes in high school are far more likely to graduate from college. Consequently, SCHS has continued to encourage more students to enroll in IB and AP classes and trained more teachers to teach advanced level classes. In 2005-2006, 1,355 IB or AP exams were administered to 730 students. In 2008-2009, that number climbed to 1,649 exams and 805 students. While the number of IB/AP exams administered between 2006 and 2009 increased by 18%, remarkably, the passage rate on IB/AP exams increased from 71% to 83%. In 2009, 175 students passed Higher Level IB exams and 30 seniors earned IB Diplomas.

Professional Learning Community (PLC)

San Clemente High School has remained committed to it "professional learning community"—a culture that allows time for teachers to interact, explore, and pursue new ideas for educating students. Since 2000, the Ten Year Plan has focused on four fundamental questions, and all programs support these questions:

1. What do we expect students to know?

To address this question, all departments regularly meet in Core Teams. These teams have developed "Power Standards" to focus the curriculum and instruction on the California Standards. Teams also developed common assessments to measure student progress and address consistent rigor among courses of the same title. Staff is currently exploring ways to meet regularly, including "banking minutes" to create 30 minutes of collaboration on a weekly basis. During Spring 2004, SCHS implemented a "Placement Week" whereby students' current teachers place them in the most challenging curriculum students can handle for the following year. To ensure student success, the San Clemente Educational Foundation, a proactive group of SCHS staff and parents, fund academic support programs for all students.

2. What is the best pedagogy to ensure student learning?

The concept of the Professional Learning Community has encouraged SCHS staff to become "teacher-researchers." Teachers studied James Stiegler, author of *The Teaching Gap*, Rick DuFour, and other educational professionals. The SCHS Leadership Team met with Rick DuFour in the fall of 2002; a five-member team of SCHS staff then visited Adlai Stevenson in Lincolnshire, Illinois in Spring 2003 and again in Fall 2004. As a result of these visits and additional research, SCHS has implemented lesson sharing through Core Teams; formalized weekly collaboration among teaching cohorts; implemented core common assessments; and redoubled its efforts to encourage students to enroll in the most challenging curriculum.

3. How will we know what students have learned?

CUSD is a data-driven school district and supports the efforts of SCHS to gather and analyze student data. CUSD purchased Data Director during the 2008-2009 school year and has adopted a train the trainer model of introducing the program to the school sites. Results of the STAR, CST, CAHSEE, AP, and IB tests are routinely analyzed by both our Triton Leadership Team and Department Core Teams. SCHS previously made a significant investment in a Scantron system to help in the analysis of common assessments. In 2009, the server supporting the Scantron system collapsed and the district is unable to repair the server. Over the past several years, SCHS has invested time, effort and resources into a variety of assessment tools (Data Director, Edusoft, Scantron, and others). The shifting tide of changing resources has required training, staff time and some level of frustration. Accordingly, the school is endeavoring to make a concerted effort to staff training in the use of Data Director to maximize our effectiveness with the system. Over the last seven years, Department Core Teams have developed common assessments to measure student progress and teacher effectiveness. Each core area has been given the task to create at least two formative assessments each semester and, where appropriate, a common fall and spring final exam. SCHS has, over the last several years, acquired a

number of different testing and data development tools to disaggregate the collected data. Core teams then use this data during collaborative meetings to make informed decisions concerning test validity, student understanding, and teacher effectiveness with the goal of sharing best practices. In 2003, SCHS purchased Scantron ParScore software and hardware to meet our testing and evaluative needs. More recently, SCHS has piloted a number of other testing/data systems including EduSoft, Scantron Achievement Series, Data Director, and Exam View Class Manager. The English Department has developed a common essay prompt for each grade level. Last spring core teams met and agreed upon anchor papers- student papers representative of all the scores on the grading rubric. These anchor papers will be used to norm grading from teacher to teacher.

4. What will we do if they are not learning?

As more fully discussed in Part IV, SCHS has aggressively instituted a series of academic support programs to improve student learning such as twice weekly school wide tutorial periods on block schedule days; Mandatory Tutorial for sophomores, juniors, and seniors with one or more F's at any progress report; increased sections of AVID classes; after school tutorial; intervention counseling for "at risk" students. Additionally, a voluntary random drug-testing program is in its seventh year. Participation in the drug-testing has increased since our last report from 1,300 students to nearly 1500 for 2009-2010.

Part II: Significant School Changes or Developments

Changes in the Physical Plant

Since 2006, several changes have been made to the physical amenities enjoyed by San Clemente's students, faculty and community. The upper-campus now features the addition of two science labs and an additional computer lab. Our pool and pool amenities have experienced a significant remodel to the concrete areas, new locker rooms and restrooms, and the addition of a coaches' office. In December, 2008, an auxiliary gymnasium opened, including a regulation high school basketball court and four side baskets, a wrestling training room, an athletic training room, and restrooms. The auxiliary gymnasium has been hailed as the finest public high school auxiliary gymnasium in Orange County. The addition of the new gymnasium not only provides the basketball, volleyball, and wrestling programs the ability to host year round tournaments, but also supports our school's focus on academics. Historically, as many as seven teams have been forced to share a single gymnasium - requiring practices well into the evening. With the addition of the new facility, coaches are much better equipped to convince athletes, especially freshman athletes, of the value of academics when student athletes are able to get home from practice well before bed time.

Faculty & Staff Demographics & Changes Since 2005-2006

Faculty:

The number of classroom teachers at SCHS has declined since our last report. In 2005-2006, we had 127 teachers. Our 2008-2009 records reflect 123 classroom teachers (53.7% female and 46.3% male). While it will not be reflected on DataQuest until next fall, our 2009-2010 staff of classroom teachers consists of 114 teachers. We have lost one Assistant Principal position since our last report, but have added one academic advisor. Our supply budget has been reduced by 25%. Many of our teachers have received either termination notices or Reduction in Force (RIF) notices each of the past two years and the district has recently posted the intent to issue such notices again in March, 2010, for the 2010-2011 school year. Our administrative team currently includes eight administrators, including a principal, three assistant principals, an activities director, a psychologist, a counselor, and an athletic director. The number of classroom teachers has decreased by approximately 8.9% in the last three years. One hundred percent of our teachers are NCLB compliant. Seventy-two members of our teaching staff possess advanced degrees (Masters Degree or higher) and five others are currently pursuing advanced degrees. While the certificated staff retains nine non-white members, the demographics have changed slightly as two Asian teachers have left and two Latino teachers have been added since our last report. Our staff includes seven academic advisors, an increase of one since our last report.

Reconfiguration of Special Education:

Our Special Education department has been reconfigured since our last report. We have lost two full-time equivalent (FTE) positions. As a result, we have changed our collaboration model. No longer are credentialed instructors paired with mainstream teachers. Classified aides now assist mainstream teachers on a period by period basis and rotate through several classes or shadow the classes of specific resource students.

Classified Staff:

Our classified staff has also changed quite a bit. We have lost three campus supervisor positions, two custodial positions, and our grounds crew comes on campus once a week instead of twice per week.

Program Changes Since the Last Visit

Our bell schedule has been an ongoing battle and we continue to search for the best balance between enabling and encouraging students to get to class in a timely and orderly fashion; carving out appropriate time for collaboration within and across teaching cohorts; and providing tutorial for our students.

We have made several course offering changes since the last visit, including several courses aimed at serving specific Action Plans:

English:

In 2007, SCHS created a World Cultures Accelerated course targeted at sophomore students who were deemed "in the middle." The course is a collaborative English II World Literature course taught in conjunction with a World History course and is noted as "accelerated" rigor on student transcripts. The World Cultures course provides students a course option that falls between the rigors of the Pre-IB World Literature/ AP sophomore history courses and the pace of the college prep World History/ English II courses. World Cultures students are tracked to move onto either American Cultures Accelerated or IB/AP Language/Composition & AP US History or IB Environmental US History in their junior year. While, for some reason, we continue to list Research Methods in our Curriculum Guide, the course was eliminated before our last visit.

Fine Arts:

Introduced in 2008, Digital Photography IA & IB supplements our traditional photography courses to reflect both the demands of contemporary students for training in computer based graphic and the changes in photographic equipment. The course is a comprehensive program which introduces the student to computer graphic art. Students learn the fundamentals of computer graphic arts, traditional art fundamentals, graphic arts history, computer graphics and digital photography.

Mathematics:

Beginning in 2009-2010, we began piloting two online, paperless geometry textbooks. At the end of the fall semester, the district adopted an online textbook published by Holt. Similar to our new Algebra online textbook, the Holt text is online, offers video explanations of every example in every section of the "text." The website offers interactive practice quizzes and tests and homework help to all students. The teacher resources are plentiful, including power point presentations, online worksheets, workbooks for each student, standards preparation, resources for EL students and resources for special needs students.

Physical Education & Health:

In an effort to engage our EL students (Action Plan #1) and our students in the middle (Action Plan #2), SCHS has added Handball, Skateboarding, and Yoga classes to our physical education curriculum. We have also added Lacrosse as a spring sport for both girls and boys at the varsity, junior varsity and freshman (or frosh/soph) levels. In their inaugural season, our boys varsity lacrosse team one the South Coast League championship.

Science:

The Science department has been busy since our last visit. We have added Coordinated Science II, designed for ninth graders to fulfill the Life Science requirement of the California State Standards. Coordinated Science II compliments Coordinated Science I (existing in 2006-2007), which fulfills the Physical Science requirement. Honors Physics, IB Physics, Higher Level (HL), and IB Biology HL, have been added to our science curriculum. Gone, like the dinosaurs, are Astronomy, Earth Science, AP Physics

B, AP Physics C, and The Living Sea (the class, not the sea).

Social Science:

Our Social Science department has added two popular courses, World Cultures (discussed above) and Sociology.

Impact of Changes Since the Last Visit

The statistical data seems to indicate that we are making sound decisions and doing well with the resources we have- while adjusting to the resources we do not have. We have a resourceful staff and a resilient staff. Like most Americans during these difficult times, we at SCHS persevere. We do the very best we can to stay focused on the needs of our students, react to the challenges of meeting the needs of our students, all while recognizing the financial and political realities of our economy on a national, state, local, district, school, student, and individual level. At SCHS, we try to do the best we can, but we also try to do better.

Part III: Ongoing School Improvement

Procedures for implementation and monitoring of the SSAP

SCHS, in 2007-2008, amended our Single School-wide Action Plan (SSAP) to mirror the mission we adopted in our WASC action plan items established prior to our last WASC visit. Updated at least annually, the SSAP is presented to our Triton Leadership Team (TLT) for comment and approved by our School Site Council and the CUSD Board of Trustees annually. We continue to update and amend each of our Action Plans at least annually and monitor our progress on an ongoing basis. We will supply the visiting team with copies of our action plans and amendments thereto. Progress on each of our Action Plans is also discussed at our periodic staff meetings and our SSAP is discussed directly or indirectly monthly in our TLT meetings.

This midterm progress report began when the last WASC team left our site, or perhaps, when the WASC team issued their Visiting Committee Report (VCR). Shortly following our receipt of the VCR, the administrative team reviewed the report and shared it first with the TLT. TLT then established specific goals to address comments and criticism received from the visiting team. At our next staff-wide meeting, the administrative team addressed goals identified by TLT with the entire staff. Since that time, TLT has considered and implemented programs we judge will best move SCHS towards the goals we have set in our SSAP.

To prepare for this report, we created a core team consisting of Principal George Duarte; Pat Willsey, an English teacher and our WASC coordinator; Erin Bro-Dollar, an English teacher, as Co-coordinator; and, Tamette Rappa, our Activities Director, also as Co-coordinator. Assistant Principal Cameron Lovett acted as an advisor and facilitator,

directing and enlisting the input of those most closely aligned with specific areas of this report.

The compilation of the data and details of the school-wide progress contained in this report has been a staff-wide endeavor. To give ample credit to those who contributed significantly to the compilation and presentation of the matters discussed herein would dwarf the balance of the report and still slight valuable contributors. Suffice it to say, the core team created a staff survey (Exhibit A) for each of the three Action Plans which was submitted to the entire staff in early February and has been collected and processed since then. All of our teachers responded to the survey. Many offered thoughtful comments which have been used in the preparation of this report. In compiling the statistical data, we relied on DataQuest where possible. However, when data was unavailable or required deconstruction or interpretation, several members of our faculty and staff stepped into the fray and provided and interpreted anything and everything, as needed, and as quickly as needed. Susan Fields, our Registrar, provided virtually all the statistical information not directly available from DataQuest. Our counseling staff was able to provide empirical data concerning non-statistical records. Patrick Harris and our academic advisors contributed towards preparation of all of the Action Plan discussion, as did our EL, AVID, Special Education and tutorial advisors. Our Librarians contributed towards all three Action Plans and the Department chairs and individual teachers contributed data and anecdotal evidence used in this report.

Preparation of the Report

Each of the three Action Plans required the input of various on-campus experts.

Action Plan #1:

Action Plan #1 issues are the realm of our EL coordinator, Lisa Gaspar; our AVID coordinator, Tiffany George; our goddess of tutorial, Nicky Budde; and, our librarians, Ellen Kachani and Karen Butt. However, we received valuable input from Patrick Harris, our college counselor (who also provided most of the information which has been used in the discussion of Action Plan #2); our World languages staff and our Academic Advisors.

Action Plan #2:

Action Plan # 2 issues involved several staff members, including all those mentioned above. Patrick Harris provided insightful input from a counseling viewpoint. Our IB/AP coordinators, Kathleen Sigafoos and Wendy Washington put together the IB/AP combined empirical data. Lisa Kerr, our GATE coordinator, assisted with the IB/AP and GATE data, as well. Instructors Casey Swenson and Erin Bro-Dollar, contributed to the information concerning the World Cultures course.

Action Plan #3:

The entire staff provided input from the Staff Survey regarding their use of technology and their technology needs. Duncan Wilson, our Site Technology Coordinator, provided

more data than we could use. The library staff compiled all the information concerning our Ebooks program.

Submission to the Governing Board:

We did not submit this report to the CUSD Board of Trustees. We concluded that they have more urgent demands on their time than wading through this report and the data contained within its margins.

| | ADEQUATE YEARLY PROGRESS (AYP) CHART PERCENT AT OR ABOVE PROFICIENT | | | | | | | | | |
|--------|---|------------------------|--------------|----------------------------|---------------|------------------------|----------------------------|--|--|--|
| Year | MET AYP CRITERIA ENGLISH/MATH | SCHOOL- WIDE E/M | WHITE E/M | HISPANIC/ LATINO E/M | EL E/M | SCHOOL- WIDE API | HISPANIC /LATINO API | | | |
| 2005-6 | YES/YES | 73.4/68.1 | 78.9/74.2 | 47.6/38.1 | 31.8/25. 9 | 806 | 674 | | | |
| 2006-7 | YES/YES | 68.2/70.9 | 75/76.9 | 37.8/44.3 | 20.2/33 | 784 | 659 | | | |
| 2007-8 | YES/YES | 77.5/70.5 | 84.1/76.2 | 50.3/46.5 | 30/33.7 | 816 | 712 | | | |
| 2008-9 | NO/YES | 69.5/68.5 | 76.7/72.7 | 34.6/49.3 | 18.2/38. 6 | 828 | 712 | | | |

Part IV: Response to School-Wide Action Plans

Action Plan #1:

Implement strategies to expand current programs that address the social and emotional needs of English Language Learner (EL) students in order to improve their academic performance.

Response to Goal #1: Develop strategies to support academic performance of EL students.

SCHS continues to aggressively address the academic improvement and performance of our EL students, but with limited success. Disaggregated API data indicates that the EL subgroup at SCHS has met growth goals each of the last three years. In that time, our API for the *Hispanic or Latino* subgroup has increased by thirty-eight points, from 674 in 2005-2006 to 712 in 2008-2009.

Since our last report, SCHS has met its goal of training all teachers in SDAIE methodologies, including AVID, GLAD, and/or DIAL strategies. Additionally, one hundred percent of the certificated staff at SCHS is now compliant with the requirements of No Child Left Behind (NCLB). In 2006-2007, SCHS had thirty teachers providing SDAIE and ELD instruction. In 2008-2009, SCHS had seventy-one teachers providing

SDAIE and ELD instruction. SCHS now has two bilingual counselors, two bilingual Teacher Aides, and recently received approval from the District to hire a bilingual community liaison. SCHS routinely considers bilingual abilities as part of the hiring process in faculty and staff positions.

Before students enter high school, our EL and AVID coordinators liaise with the middle school academic advisors to recommend second language learners for the AVID program. Those students are then invited to apply for the AVID program. Additionally, before the beginning of each school year, our AVID coordinator meets with our EL coordinator to identify candidates for the AVID program. Those students and their parents are then recruited directly. At the beginning of each semester, every teacher is provided a list of students enrolled in their classes who are Limited English Proficient (LEP) and Fully English Proficient (FEP). Beginning with the spring semester of 2010, our AERIES attendance program now lists each student's English Language designation on the daily attendance report, i.e., every teacher sees every students' EL designation every day when reporting attendance.

Aeries EL Code Descriptions

English Only or Not Entered

1 Beg Speaker

2 Early Int Speaker

3 Int Speaker

4 Early Advanced Speaker

5 Adv Speaker

A Beginning

B Early Intermediate

C Intermediate

D Early Advanced

E Advanced

M Withdrawn

N Newcomer

R Redesignated

S EL Alternate Test

X Fluent at entry

Z Withdrawn Fluent English Proficient

In the fall of 2003, SCHS inaugurated a Mandatory Tutorial Program for tenth, eleventh and twelfth grade students who earn an "F" on their three, six, or twelve week progress reports. These students are required to attend lunchtime tutorials staffed by two teachers and an administrator. Auto Academy students who have less than a 2.0 average are required to attend a weekly tutorial supervised by a teacher. SCHS continues its bilingual tutoring programs both before and after school and has created a link to the SCHS

"Grammar Guide" through the school's website. In 2008, SCHS instituted a second day of after school tutorial open to all students needing or desiring academic assistance.

Through funding from the San Clemente Education Foundation, SCHS offers free tutoring in all subjects through our After School Tutorial program located in the school library. We have talented and highly motivated teachers, librarians, AVID bilingual student tutors and IB student tutors seeking to make a difference, not only in providing academic support but also in building relationships with struggling students. We offer a collaborative tutorial with rolling white boards and one-on-one tutoring, access to computers and all library resources.

Tutorial coordinator, Nicky Budde, aids students in connecting and communicating with the right tutors for their academic needs along with helping them to problem solve and develop grade-improving strategies. Mrs. Budde has tutors available to help with preparation for CASHEE testing and she is available for help with college applications, college essays, FAFSA, and financial aid. Students may use the computer lab to complete the college application process.

Our current tutorial schedule is as follows:

MONDAYS 3pm-5pm: Barbara Byers or Nathan Auerbach – Algebra I through Calculus; Autumn Chapman – Chemistry, AP Biology, AP Environmental; Carole Havens – Biology; Jeff Kolasa – US History and all other history; Robin Satterlee – English. Each session, up to 15 AVID and IB Students are available to tutor.

WEDNESDAYS 3pm-6pm: Amy Townsend – Algebra I, Geometry and Algebra II/Trigonometry Autumn Chapman – Chemistry, AP Biology, AP Environmental; Carole Havens – Biology; Jeff Kolasa – US History and all other history; Robin Satterlee – English. *Each session, up to 15 AVID and IB Students are available to tutor.*

Response to Goal #2: Develop programs to address academic counseling needs for EL students.

Lisa Gaspar, our EL coordinator, counsels and tracks all of our EL students on a consistent and ongoing basis. Our AVID coordinator, Tiffany George, provides day to day counseling to all of our AVID students. Since our last report, SCHS has established an intervention counseling program headed by Patrick Harris. Mr. Harris works with any student deemed "at risk." Since our last report, Kitty Schmitt has been added to our staff and is responsible for academic and college counseling for students with GPA's between 2.7 and 3.5 not otherwise served by specialized programs. Ms. Schmitt meets with all such students individually or in small groups to review and discuss college choices, test scores, assist with college applications and college essays. Pamela Powell and Carmen Berry are responsible for the academic counseling needs of 9th graders. Ms. Powell and

Ms. Berry also serve as liaisons for parents and students between 8th and 9th grade. Every 10th grader now receives a four year plan in their English classes and a review of A-G requirements and required testing. Academic counseling by both teachers and students also occurs informally as part of our after school tutorial program and by core teachers during Placement Week.

Response to Goal #3: Expand outreach programs for EL students and their families.

Since our last report, our school's English Learner Advisory Committee (ELAC) has been eliminated and folded into a District ELAC (DELAC). The rationale for folding the ELAC, was an inability to elicit sufficient parent participation. However, from lemons, we have made lemonade. The SCHS family of feeder schools now meets as a larger ELAC. The result has been more effective parent outreach; better communication and collaboration between our feeder schools; and, improved articulation and continuity. SCHS has hired two bilingual counselors since our last report and recently received approval from the District to hire a bilingual community liaison. Before students enter high school, our EL and AVID coordinators liaise with the middle school academic advisors to recommend second language learners for the AVID program. Those students are then invited to apply for the AVID program. Additionally, before the beginning of each school year, our AVID coordinator meets with our EL coordinator to identify candidates for the AVID program. Those students and their parents are then recruited directly.

SCHS English Language Learning (EL) students are supported through a variety of programs. Students who are beginning speakers are enrolled in Specially Designed Academic Instruction in English (SDAIE) in all core content areas. In order to support success in these core content classes, the District continues to develop and implement teacher support classes for SDAIE teachers. SCHS has dedicated additional sections to the fast-growing AVID program to help EL students and other students who are the first generation in their family to attend college. The Mandatory Tutorial Program continues to address the needs of underperforming EL students as well the needs of mainstream students. Additionally, we hold a Bilingual Parent Information Night each year to explain our EL programs and opportunities as well as train parents of EL students how to access *School Loop* and make use of *School Loop's* many resources. Early in the 2007-2008 school year, SCHS hosted an evening targeting our Latino families. Families are instructed in the use of *School Loop*, informed of our academic counseling opportunities and provided information concerning scholarship opportunities. We have scheduled a similar event for April, 2010.

In 2008, we added a Handball PE class to accommodate and engage the significant population of handball players, predominantly Latinos, who play handball daily. In 2008, Jaime Ortiz, one of our Physical Education instructors, began a handball tournament which is well-attended by the entire school population. Two primarily Latino dance clubs

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have been created since our last report, *Sabor Latino* and *Musicality* (multi-ethnic) to celebrate, serve, and showcase Latino dance culture. Both groups perform at our school dance concerts. *Musicality* consists primarily of students "in the middle." As more fully discussed in our response to Action Plan #3 (Technology), our Ebooks system, which is available to students on and off campus, offers electronic resources to students translated into eight different languages, including, of course, Spanish.

Action Plan #2: Implement strategies to expand current programs to address the academic and social needs of students "in the middle," defined as students not already served by specialized programs such as Special Education, AVID, International Baccalaureate, and the Automotive Academy.

| SCHOOL-WIDE PROGRESS INDICATORS FOR "STUDENTS IN THE MIDDLE" | | | | | | | | |
|--|---------|---------|---------|---------|--|--|--|--|
| INDICATOR | 2005-06 | 2006-07 | 2007-08 | 2008-09 | | | | |
| API | 802 | 784 | 817 | 828 | | | | |
| IB/AP EXAMS | 1355 | 1227 | 1420 | 1649 | | | | |
| IB/AP PASSAGE | 71% | 75% | 75% | - 83% | | | | |
| STUDENTS TAKING IB/AP EXAMS | 730 | 698 | 787 | 805 | | | | |
| A-G SENIORS | 39.9% | 36% | 38% | 48.60% | | | | |
| PERCENT OF SENIORS IN IB/AP CLASSES | 40% | 36% | 40% | 42%: | | | | |
| RETENTION RATES FRESHMAN - SENIORS | 92% | 84% | 83.50% | 89% | | | | |

Response to Goal #1: Develop programs to address academic counseling needs for students "in the middle."

In 2007, SCHS implemented several programs to address academic counseling needs for students in the middle. Kitty Schmitt is responsible for academic and college counseling for students with GPA's between 2.7 and 3.5 not otherwise served by specialized programs. Ms. Schmitt meets with all such students individually or in small groups to review and discuss college choices, test scores, assist with college applications and

college essays. Pamela Powell and Carmen Berry are responsible for the academic counseling needs of 9th graders not served by other specialized programs. Ms. Powell and Ms. Berry also serve as liaisons for parents and students between 8th and 9th grade. Every 10th grader now receives a four year plan in their English classes and a review of A-G requirements and required testing. Since our last report, SCHS has established an intervention counseling program headed by Patrick Harris. Mr. Harris works with any student "at risk," with emphasis on post secondary counseling for students in the middle.

Response to Goal #2: Develop strategies to address academic counseling needs for students "in the middle."

Through the *School Loop* program, counselors and teachers are able to track student performance in all classes. *School Loop* sends each teacher a daily email notice showing students in each of their classes trending both up and down. Additionally, the program has a "Student Tracker" capability that allows teachers, counselors, and administrators to follow the academic progress of any high-risk student on an ongoing basis. *School Loop's* grade book highlights any student who falls below a 70% in the class, drawing attention to students who are in academic jeopardy. Individualized counseling with regular follow-up and tracking is yielding exciting results. Since our last report, the percentage of seniors meeting A-G requirements has soared from 39.9% in 2006 to 48.6% in 2008-2009 and 50% of the class of 2010 is on track to meet A-G requirements. Additionally, in 2006-2007, 84% of those starting their sophomore year at SCHS graduated. For 2009-2010, the retention rate is anticipated to reach 90%.

Response to Goal #3: Expand outreach programs for students "in the middle"

Our API has increased from 802 in 2006 to 828 in 2009. The number of students taking IB and AP exams has increased from 730 students taking a total of 1355 IB/AP exams in 2005-2006, with an overall passage rate of 71%, to 805 students taking a total of 1649 exams in 2008-2009, with an overall passage rate of 83%. These successes are directly attributable to pushing students in the middle to excel academically. And they have responded. AVID students are required to take a minimum of one AP or IB course by graduation. Each spring, all underclassmen are placed by their core teachers for the following academic year. Before the end of the second semester, each student is given their schedule for the following academic year, together with applicable summer assignments, if any. In 2007, SCHS created a World Cultures Accelerated course specifically targeted at sophomore students who were deemed "in the middle." The course is a collaborative English II World Literature course taught in conjunction with a World History course and is noted as "accelerated" rigor on student transcripts. The World Cultures course provides students a course option that falls between the rigors of the Pre-IB World Literature/ AP sophomore history courses and the pace of the college prep World History/ English 2 courses. World Cultures students are tracked to move on to either American Cultures Accelerated or IB/AP Language/Composition & AP US History or IB Environmental US History in their junior year. Our enrollment in IB and AP classes has increased in excess of 20% since our last report. Almost by definition, the increased enrollment consists of "students in the middle" buying in to the ideal of being challenged academically.

To address the academic, career and social needs of our "students in the middle," we have added several courses to our Regional Occupational Program (ROP), including credit recovery classes. Since our last report, we have added Fashion and Design, Restaurant Careers and 3-D Modeling. Our ROP enrollment has increased.

Another area of focus for our "students in the middle" has been the push towards creating high school clubs. While nearly 50% of our students continue to compete on one or more of our athletic teams, an effort has been made to encourage student-based student organizations. In our last report, we reported thirty clubs outside of our athletic and co-curricular programs. Today, the number of clubs has essentially doubled. Students now participate in 58 student-based administration approved organizations focusing on four aspects: fundraising, community service, career interest, and interpersonal/group dynamics. Of particular note, we have witnessed an explosion of clubs focusing on outreach and compassion, including, without limitation, *Acts Against Violence*, *Cool to be Kind, Be a Hero- Become a Donor, Invisible Children, Operation Smile, Random Acts of Kindness, Red Cross, Make a Wish Club and the Gay/Straight Alliance*. Each club requires a faculty advisor. Our clubs include:

| Club Name | Advisor |
|------------------------------|------------|
| Acts Against Violence | Hench |
| Art Club | Jobst |
| AVID Student Leadership Team | George |
| Be a Hero, Become A Donor | Young |
| Best Buddies | Sanchez |
| Bible Literature | Delanty |
| Big Brothers Big Sisters | Sigafoos |
| Build a Better Community | Washington |
| Character Counts | Yancey |
| Chess | Young |
| Cinema | Kruszewski |
| Cool 2 Be Kind | Sigafoos |
| Dragon Club | Chapman |
| Ekal | Westling |
| Environmental | Kerr |
| FIDM Fashion Club | Yancey |
| French | Alizadeh |
| Foods of the World | Uriquidi |
| Gaming | Laster |

| Gay/Straight Alliance | Bro-Dollar |
|------------------------------------|---------------|
| Harry Potter Club | Jobst |
| Improv Club | Kruszewski |
| Invisible Children | Sigafoos |
| Jabba Jr. | McPhee |
| Japanese Culture Club | Tanaka |
| J.A.P.A.N. | Uriquidi |
| Key Club | O'rear |
| Literary Magazine Club | Sigafoos |
| Make A Wish | Jobst |
| Mock Trial | Signer |
| Model United Nations | Shick |
| Mu Alpha Theta Mathematics Society | Auerbach |
| Musicality | Delanty |
| National Honor Society | Saterlee |
| Notes of Hope | Soto |
| Operation Smile | Finnerty |
| Psych | Berg/Schefter |
| The Anti-Pacific Gyre Club | Chapman |
| Random Acts of Kindness | Chapman |
| Red Cross | Buckman |
| Republicans | O'Rear |
| Sabor Latino | Hench |
| San Clemente Sailing Team | Hench |
| Safe Rides | Auerbach |
| San Clemente Cares | Jobst |
| SCHS Habitat for Humanity | Obispo |
| SCHS Table Tennis Club | Batton |
| SC Yoers | Young |
| Sierra Club | Kerr |
| Sign 4 Love | Buckman |
| Socieded Honoraria Hispanica | Britton |
| Spanish | Britton |
| SPAR | Proodian |
| Students Assisting Youth | Willsey |
| Tutor Club | Auerbach |
| UNITE | Olsen |

| 1 | Working Wardrobes | Chapman |
|---|---------------------|---------|
| | Young Liberals Club | Kerr |

Each year, ASB (Associated Student Body) hosts a "club rush" which allows students to explore the clubs offered and get feedback on any questions they might have. It is here that most of our students choose a club. Students join clubs for various reasons, but central to our goal is to promote students' to find their niche in the dynamics of our campus community. Particularly helpful to freshman and sophomores, clubs offer an opportunity to connect with others sharing common interests, goals, abilities and/or personalities.

Action Plan #3: Create a sustainable Technology Plan to ensure improved technological resources and ongoing teacher/student expertise.

Authors' Note: In the spring of 2009, SCHS adopted a Technology Use Plan in coordination with district personnel and our technology vision as reflected in our last WASC report. Obviously, "Sustainable Technology" relies substantially on a sustainable source of funding for technology and training. As we all know, the economics of CUSD, and education in California in general, are subject to the politics of education as well as an uncertain economy. Nevertheless, we are proud of our progress concerning technology at SCHS. While some of our success is based on the acquisition of hardware, much of our success can be traced to CUSD's investment in the software programs used extensively by the teachers and staff at SCHS, our concerted effort as a staff to integrate technology into our classrooms, and our increasing familiarity with the programs we use, including the *School Loop* Internet based grading and communication program; the *Aeries* attendance and student data system; and, *Turnitin.com* a plagiarism identification system.

Response to Action Plan 3: Ensure improved technological resources and ongoing STUDENT expertise.

In 2000, SCHS had one computer lab, located in the library, with thirty computers. Today, on the Lower Campus, we have a computer lab with thirty Windows Vista Internet-connected computers located adjacent to the library, an additional eighteen Windows Vista Internet-connected computers located inside the library, and a mobile cart with sixteen Internet-connected computers. The AVID classroom has twenty Internet-connected and printing capable computers to assist AVID students with completion of assignments and college applications. There is also a Mac Computer lab with thirty desktop iMacs that were purchased beginning in 2008. The Yearbook, Digital Photo, Newspaper, and Digital Media ROP classes all make use of the Mac lab. Fourteen iMac

desktops were distributed to staff members in 2007 to increase the use of multi-media in the classroom. Since our last visit, an additional computer lab has been added on the Upper Campus featuring forty-five Internet-connected computers and is used primarily for the one-semester CCP class- a graduation requirement. In addition, the library office area is now a teacher technology workroom with two computers.

In 2008-2009, our library added the Ebooks Electronic Reference Books system accessible from any on or off campus computer with Internet whether or not on campus (visit http://infotrac.galegroup.com/itweb/schs). The Ebooks system provides our students' access to: Encyclopedias, World Book, Dictionaries, Thesauruses, Periodicals, the Los Angeles Times, the Orange County Register, LA Times Online, National Geographic Homework Help, Fact Monster, Encarta and more. Below is the explanation from www.sctritons.com, the school's website:

Electronic Reference Books

You can get direct access to our reference library at any time, from anywhere! Cross searching of multiple books with one search! Accurate, verified information every time!

Translation of every text into eight foreign languages by clicking a button!

So far we offer:

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- American Eras, Volumes 1-8
- Literary Themes for Students:
- Race and Prejudicel The American Dream; War and Peace. (This is a new set with six volumes in print and online.)
- Literature and Its Times, Volumes 1-7
- Novels for Students Vols. 1-16

In the 2008-2009 school year, San Clemente added an individual student account feature to all library computers. Students now have the ability to log in and save files under individual accounts.

Response to Action Plan 3: Ensure improved technological resources and ongoing TEACHER expertise.

With the grant money awarded to San Clemente High School in 2001, computers were provided to every teacher on campus. In 2007 and 2008 additional funding was utilized to upgrade and provide teachers with new computers and software with the ever increasing demand and utilization of online grading programs, online attendance, email

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communication, website design, and classroom instructional tools such as Document Cameras, LCD projectors, science probeware, Discovery Streaming, etc. New computers were also provided to a number of office staff including: counselors, academic advisors, school psychologists, and attendance staff. The San Clemente High School Educational Foundation and PTSA have also provided money to dozens of teachers to purchase state of the art LCD projectors, Document Cameras, and core area related software.

Technology funding has been utilized to purchase software and hardware for the development of data pertaining to Standards-based common assessments by teachers in all core areas (Data Director). This data is used in core area collaborative teams to assess and evaluate individual teaching techniques and strategies and ongoing curriculum modification and development. The use of data in decision making has become an integral part of SCHS's journey towards becoming a true PLC (Professional Learning Community).

In 2008-2009, CUSD acquired a subscription to Discovery Streaming (formerly United Streaming). Discovery Streaming offers an amazing collection of over 50,000 videos, songs, speeches, images, encyclopedia articles, writing prompts, clip art collections, blackline masters, and lesson plans. Discovery Streaming also recently added individualized student accounts so that every student now has access to the Discovery Streaming media library through their own student accounts. With this new enhancement, teachers can assign videos, speeches, or any available media for students to view or listen to wherever there is Internet. Students also have the option to log onto Discovery Streaming independently to browse through the media available to students in the Discovery Streaming library.

New networked Xerox scanner/copiers were purchased for both the lower and upper campuses for teachers and staff. Teachers now have the ability to scan copies of documents and email them to their capousd accounts. Electronic copies of assignments, tests, and various teaching materials add to the SCHS PLC. Color scanner/copiers were purchased for student use and placed in the library.

Response to Goal 3: Increase staff's computer knowledge and computer skills.

In a 2007 technology survey, 78% of the teachers at SCHS indicated that they used technology to provide feedback to students. Today, 100% of those responding to our survey indicated that they use *School Loop* as their grading program. 100% of our teachers also indicated that they use email to communicate with parents and, with the exception of some special education teachers, their students. In 2007, 13% of teachers surveyed maintained a personal website. In 2010, 44% of our staff maintains a personal

website and an additional twenty-one teachers indicated interest in establishing a website for their classroom. Much of our growth in the use of technology is our society's increased comfort with technology and its place in our lives. However, much of the progress in our use of technology in the classroom is our school wide use of *School Loop* and our increased comfort with the program. Through *School Loop*, our staff is able to report progress grades, post grades on individual assignments, assign work, link or post handouts, email students and parents, track students who's grades are trending up or down, find the average score on any assignment, maintain a class website and many other things. For parents and students, they can check grades daily, contact teachers, and even track absences.

Our *Aeries* attendance program has also been enhanced this school year. While *Aeries* continues to track attendance and provide contact information, transcripts, longitudinal testing data and medical information for every student, *Aeries* now also provides teachers with each student's EL designation, Resource designation (RSP or 504), and which of our students live on Camp Pendleton. The ability to see this data every time one reports attendance, especially early in the semester, is invaluable.

Part V: Schoolwide Action Plan Refinements

Since the 2006-2007 school year, SCHS has maintained its focus on the Action Plan items we set forth in our last major self study, to monitor our progress and make adjustments as we progress. We have repeatedly discussed our Action Plans in TLT and as a staff. Attached as Exhibits B, C, and D, respectively, are the current iterations of Action Plans #1, #2, and #3. In 2007-2008, we reworked our Single School Plan for Student Achievement (SPSA) so that our plans were congruous in nature and intent with our Action Plans. The SPSA was again updated in 2009 with our Action Plans front and center. As we are all well aware, since 2006-2007, fiscal issues have been thrust to the forefront of our planning. We have lost key staffing in administration, certificated and classified positions, as well as support positions at the district office. Nonetheless, our results have been noteworthy. Although we missed our AYP goals in 2008-2009, we have measured consistent growth in our API.

Action Plan #1 Refinements

While we have refined Action Plan #1 as indicated in Exhibit B, a significant step towards Action Plan #1 is in process right now. The district has recently approved our hiring a bilingual community liaison. The person we hire will be selected for his or her ability to strengthen communication, counseling, and ultimately, student achievement. Additionally, we have worked to send more messages in Spanish using the school's phone system. Many EL students take Spanish as a course of study and last year, we founded the Sociedad Honoraria Hispanica, a national Honor Society for students successfully pass four years of Spanish. In 2008-2009 we had eight students apply for membership and for 2009-10 we have fifty students.

Action Plan #2 Refinements

In response to Action Plan #2, we have expanded our recruitment efforts for our AVID program to bring more "middle" students into this highly successful program. Since 2005-2006, our AVID enrollment has increased from 149 students to 198 students in 2009-2010. However, because of fiscal constraints we been forced to contract to our original four periods of AVID. Bringing Kitty Schmitt on a as a college counselor has helped mirror the success we have experienced with our IB counselor position. District-wide, we have re-launched our CCP classes (formerly CECA) and renewed emphasis on educating students about the A-G requirements. We refined our bell schedule since 2006-07 so that we have tutorial twice a week built into our schedule. We have worked with ROP and our own courses to expand course offerings without sacrificing out own allocation of FTEs within the master schedule. Since 2007-2008, the school has worked to retain students to remain on campus when they fail a class or classes rather than go to alternative education programs. Using a credit recovery class (APEX), we have retained our students and given them opportunities to regain graduation units and remain in a college prep curriculum.

Action Plan #3 Refinements

Finally, while we have grown as a staff in our use of technology, we have been severely limited by the current economy in proactively attacking Action Plan #3. Since technology is quite expensive, we have struggled to remain cutting edge. In 2007-2008 the funds for the discretionary block grant, as well as the PE and Fine Arts funds, were reabsorbed by our district office. In 2008-2009, our SIP and AAA/GATE funds were also reabsorbed by our district. The yearbook club was able to buy new computers using yearbook funds, and they sold their "old" computers to the school for a reasonable price. We have used these three year old computers to replace six to eight year old computers in classes and for support staff. Our district is gradually become less restrictive in allowing teacher-purchased or community-donated hardware to be connected to the CUSD network. The two saving programs for updating and maintaining SCHS technology have been (1) our cooperative and supportive attitude with each other and (2) the PTSA teacher mini-grant program which has brought in tens of thousands of dollars in equipment to our classrooms.

In the last three years, we have repeatedly discussed our Action Plan items and we believe them still to be worthwhile and valid. As we go forward we may see that we need to do even more for our EL population as CUSD may enter year one of a Program Improvement (PI) in the next school year if our school fails to meet AYP. Additionally, we may need to explore a computer repair class to be able to sustain the technological tools we currently have on campus.

Part VI: Closing Remarks

The statistical information contained in this report comes almost entirely from three sources: the California Department of Education "DataQuest" website (http://dq.cde.ca.gov/dataquest/); Susan Fields, San Clemente High School's Registrar using the Aeries Browser Interface system (http://abi.capousd.org/abi/); and, the "Staff Survey: WASC Midterm Report," a copy of which is attached to this report as Exhibit A ("Staff Survey"). The Staff Survey was given to the teaching staff on February 5, 2010, and collected over several weeks thereafter. The only statistical data reflected in this report which did not originate from the above-referenced sources was data relating to combined International Baccalaureate/ Advanced Placement (IB/AP) data. DataQuest does not track IB testing data. Accordingly, some student data contained in Part IV relating to "Students in the Middle" was hand calculated by combining the DataQuest AP data with the records of our IB coordinators Kathleen Sigafoos and Wendy Washington.

As is reflected in all of the matters discussed in this report, the last three years have been ones of significant change and, we think, solid growth. While the future will certainly present mighty challenges, one thing that has not changed, and our greatest asset, is the commitment of our phenomenal staff; the commitment of our students and parents; and, our strong ties to our community and our local businesses.

EXHIBIT A

| NAME: | DEPARTMENT : | | | | | | |
|--|---|--|--|--|--|--|--|
| CURRENT CLASSES : | ADVANCED DEGREES (YR) : | | | | | | |
| STAI | FF SURVEY: WASC MIDTERM UPDATE | | | | | | |
| Action Plan #1: ELL Students Implement strategies to expand English Language Learner (ELL) 1. Develop strategies to support aca Train all teachers in SDAIE in Are you trained in SD BCLAD DD 2. Are you fluent in a language off 3. To what extent do you integrate Daily/ Regularly/Periodice | current programs that address the social students in order to improve their acade demic performance of EL students. In the dologies, including AVID, GLAD, and DIADAIE methodologies? Y/N If so, please che laL GLAD AVID ther than English? If so, what language(s)? SDAIE strategies into your lessons? ally/Seldom/What's SDAIE? actions have you observed or participated in the strategies in the | emic performance. AL strategies eck which methodologies | | | | | |
| the needs of our English Language | : Learners ? | | | | | | |
| teacher/student expertise. 1. Do you use a web based grading Did you in 2007? Y/N 2. Do you use email to communicate Did you in 2007? Y/N 3. Do you use email to communicate Did you in 2007? Y/N 4. Do you have a website? Y/N If you answered no, would you about 15 minutes. Y/N / Maybe 5. Do you use a LCD Projector/ V you utilize such tools? Daily/ Regulation of the internet in your control of you use the internet in your long to you use the internet in your long you in 2007? Y/N 8. What other technology do you use | y Plan to ensure improved technological program to record and post grades? Y/N ate with students? Y/N/ Occasionally the with parents? Y/N /Occasionally Did you in 2007? Y/N you be interested in receiving assistance in surface of the Technology in your classed larly/ Seldom/ Never Did you in 2007? Yelassroom? Daily/ Regularly/ Seldom/ Never esson planning? Daily/ Regularly/ Seldom/ | School Loop? Y/N School Loop? Y/N School Loop? Y/N etting one up? It will take oom? If yes, how often do Y/N or Did you in 2007? Y/N | | | | | |
| 10. What else should we know about | ut technology use at SCHS? | | | | | | |
| | EXHIBIT A | | | | | | |

EXHIBIT A (Page 29 of 36)

EXHIBIT "B"

Action Plan #1: Implement strategies to expand current programs that address the social and emotional needs of English Language Learner (ELL) students in order to improve their academic performance.

performance data-demonstrate a significant achievement gap between the academic performance of the general education population and the academic Rationale: Despite meeting AYP and API benchmarks, results of tests such as the CST, CORE, CELDT, CAHSEE, AP-and results of classroom performance of ELL students.

Expected School-wide Learning Results (ESLR's) addressed: Academic Achievers, Competent Problem Solvers, and Effective Communicators

| REPORT OF PROGRESS SINCE 2006 | In process | ACCOMPLISHED | Administrative Team EL Coordinator | Hired bi-lingual Aide, Counselor, and Teacher. | Enrollment (as limited by sections) | Sign-in log at College and Career Center | ACCOMPLISHED | |
|-------------------------------|---|--|--|--|--|---|---|--|
| | d ul | | Adr | Hir Cou Tea | Enr by s | | AC | |
| ASSESSMENT | Personnel | SARC Report/ Credentialing GPA Data | CAHSEE CELT CST Data Discipline Data | Staffing SARC Report | "a-g" Data | Log of students attending "Four-Year Plan" meetings. Increased attendance | Review of Website | |
| RESOURCES | AVID | Collaboration Time PDA's/conferences | AVID Coordinator Registrar | Budget Staffing | Budget | AVID | Web Access School Loop Account | |
| RESPONSIBILITY | Principal District Office | Principal Assistant Principal of Guidance | Assistant Principal of Guidance | Principal | Assistant Principal of Guidance AVID Coordinator | Principal EL Coordinator | Activities Director SCHS Webmaster | |
| TIMELINE | Ongoing | GOAL ATTAINED | Beginning of each Semester | Ongoing | Fall semester 2008 and ongoing | Fall 2007 and ongoing | GOAL ATTAINED | |
| STEPS | Currently attempting to hire a bi-lingual community liaison. | 2. Train all teachers in SDAIE methodologies, including AVID, GLAD, and DIAL strategies. | 3. Ensure that each year all teachers received a list of students enrolled in their classes who are Limited English Proficient (LEP) and fully English Proficient (FEP). | 4. Consider bi-lingual abilities as part of the hiring process in office staff positions | 5. Expand EL enrollment in the AVID program. | 6. Increase awareness of the bi-lingual tutoring opportunities before & after school. | 7. Create a link to the SCHS "Grammar Guide" through the website. | |
| TASK | 1. Develop strategies to support academic performance of EL Students. Students. (Page 30 of 36) | | | | | | | |

EXHIBIT "B"

| EXHIBIT "B" | TIMELINE RESPONSIBILITY RESOURCES ASSESSMENT REPORT OF PROGRESS SINCE 2006 | guidance ponsibilities to Postponed due to ponsibilities to budgetary cademic advisor budgetary constraints constraints Principal Academic Advisors Academic Advisors Academic Advisors Guidance Department CAHSEE pass rate Academic Advisor Academic Advisor Academic Advisors Academic Academic Academic Advisors Academic | Postponed due to Principal Academic Advisors budgetary Guidance Department | each year every Postponed due to Principal Academic Advisors Placed on hold due to ent meets at least constraints Guidance Department the EL Advisor demic progress tion requirements tion requirements the academic Advisor constraints academic academic the ent meets at least constraints academic budget cuts. | -lingual abilities Principal Grant Money CBEDS Hired a Bi-lingual office Aide and sitions Guidance Department District Funding Staff Demographics Counselor | enrollment in the Expanded and was limited in was limited in budget cuts. | ic Advisor is eet with every elop, monitor, and |
|-------------|--|---|--|---|---|---|---|
| | STEPS | Reconfigure guidance department responsibilities to Pos dedicate one academic advisor bud to EL students. | | 3. Ensure that each year every Postenth, eleventh, and twelfth bud grade EL student meets at least conce a year with the EL Advisor to monitor academic progress toward graduation requirements and post secondary academic and career goals. | igual abilities ng process in ons | 5. Expand EL enrollment in the Expand EVID program. Was was buckers. | ADDENDUM: Each Academic Advisor is required to meet with every student to develop, monitor, and |
| | TASK | 2. Develop programs to address | academic counseling needs. | EXHIBIT — (Page 31of | | | |

EXHIBIT "B"

| REPORT OF PROGRESS SINCE 2006 | Placed on hold due to large case loads and budget cuts. | Placed on hold due to budget cuts. | Placed on hold due to budget cuts. | Placed on hold due to budget cuts. | ACCOMPLISHED | | | |
|-------------------------------|---|---|--|--|--|--|--|--|
| ASSESSMENT | Attendance data GPA data CAHSEE pass rate | | | | | | | |
| RESOURCES | Academic Advisors | Academic Advisors | Academic Advisors | Grant Money District Funding | Academic Advisors Teacher referrals | | | |
| RESPONSIBILITY | Principal Assistant Principal of Guidance | Principal Guidance Department | | Principal Guidance Department | Principal Guidance Department | | | |
| TIMELINE | Ongoing | Postponed due to budgetary constraints | Postponed due to budgetary constraints | Postponed due to budgetary constraints | Goal Attained | Ongoing | Unattainable through Aeries. | Ongoing |
| STEPS | 1. Facilitate more effective use of staff to enhance communication with EL students and their families. | 2. Expand attendance at school-sponsored parent meeting by providing transportation and child care. | 3. Continue to hold regular ELAC meetings to assess parent needs and concerns. | 4. Create liaisons between PTSA and ELAC. | 5. Increase the dissemination of important parent communication in Spanish, including Connect-ED phone messages. | 6. Expand attendance at EL Parent Nights that focus on graduation and post-graduation opportunities. | 7. Develop an attendance- monitoring program that electronically generates letters notifying parents of their child's 10 th and 20 th absence. | 8. Increase efforts to fully integrate EL students into the School's culture through: Principal's Round Table ASB Clubs sports |
| TASK | 3. Expand outreach programs | for EL students and their | | EXHIL (Page 32 | | | | |

EXHIBIT "C"

Action Plan #2:

| specialized programs such a <u>Rationale:</u> Data such as the number of | specialized programs such as Special Education, AVID, International Baccalaureate, and the Automotive Academy. Rationale: Data such as the number of SCHS students meeting the UC/CSU "a-g" requirements suggests that students "in the middle" need more personalized attention to | accalaureate, and | the Automotive Acae | demy. | more nersonalize | d attention to |
|--|---|---|---|---|--|------------------------------------|
| epare them for poor, reed that the majo | better prepare them for post-secondary opportunities. Since students who are performing at higher school agreed that the majority of students "in the middle" also need additional support programs. Expected School-wide Learning Results (ESLR's) addressed: Academic Achievers. Competent Problem Sol | ho are performing ditional support p | ce students who are performing at higher or lower levels already have specialized support programs, the "also need additional support programs. Academic Achievers. Commetent Problem Solvers, and Effective Communicators | evels already have s fective Communicator | ipecialized suppor | u attention to rt programs, the |
| Task | Steps | Timeline | Responsibility | Resources | Assessment | Report of Progress |
| Develop programs to address academic | Reconfigure Guidance Department responsibilities so that every ninth grade student will meet with an academic advisor to develop a Four-Year Plan. | Ongoing | Principal Assistant Principal of Guidance | Beginning Spring 2007 Ongoing | Attendance data Student surveys | ACCOMPLISHED |
| counseling needs for students "in the middle" | 2. Ensure that each year every tenth, eleventh, and twelfth grade student meets at least once | | Site and Guidance Personnel | | CAHSEE Pass rate | School Profile |
| | a year with an academic advisor to monitor progress toward graduation requirements and post-secondary goals. | Ongoing | Capistrano/Laguna and SCHS ROP personnel | | CST data Discipline data | SARC |
| | 3. Continue to commit resources to maintain two academic advisors who monitor the needs and academic progress of ninth grade students. | Ongoing | Guidance | Academic Advisors | "a-g" data Student surveys | Student Progress Report |
| | 4. Continue to expand elective courses, including ROP offerings, to better forge a connection between the academic curriculum and students' interests. • Create a web link on the SCHS website that lists ROP offerings | Limited to budget restraints | Guidance | PTSA & SCEF sponsorship of "College Nights" | Parent Surveys Log of students attending "Four- Year Plan" meetings. | SPSA |
| | 5. Increase students' utilization of the services provided by the College and Career Planning Center. • Explore the possibility of a "job board" | Limited to Budget restraints 2007 | ROP Activities Director | School Bulletin | | |
| | 6. Continue to expand students' awareness of college opportunities through: • Organizing an annual College Fair • Connecting high school students to college mentors • College Night for students and families to present information regarding admission process and financial aid • College presentations during the school day | Ongoing | Career Center ROP, PTSA Guidance | | Enrollment rate of 2 and 4 year colleges | "a-g" data |

EXHIBIT A (Page 33 of 36)

EXHIBIT "C"

| 2. Develop strategies 1. Train all teachers in methodologies such as comprehension of difficult concepts. 2. Develop strategies 4. Train all teachers in methodologies such as a comprehension of difficult concepts. 2. Develop strategies 4. Train all teachers in methodologies such as a comprehension of difficult concepts. 2. Develop strategies 4. Train all teachers through a comprehension of difficult concepts. 2. Develop strategies 4. Train all teachers through a comprehension of difficult concepts. 3. Expand currents a link to the SCIS "Grammar Goade" Discipline data annound of whiting and subsection between the comprehension of difficult concepts. | Task | Step | Timeline | Responsibility | Resources | Assessment | Report of |
|--|----------------------------|--|---------------------------|------------------------------------|-------------------------------------|----------------------------|--|
| 2. Develop strategies AVID.GLAD, and DIAL. academic performance of students in methodologics such as to waste and principal of performance of students." academic performance of students win the performance of students win the performance of students win the middle." 2. Increase student connectedness through expanding the support of programs such as required to programs and activities to provide such accordance in the AVID program. 3. Expand conclinator in the AVID program of ongoing school Counselor and after school. 4. Increase awareness of unoring opportunities ongoing and after school. 5. Crease a link to the SCHS "Grammar Guide" building to be added to be adde | | | | | | | Progress |
| Avide suff development in Avide suffice a finite one of difficult concepts. **Text of the support of programs of difficult concepts.** **Text of the support of programs such as a capacity of programs and a students of the support of programs and a students.** **Text of the support of programs and a student connectedness through a capacity schedule group counseling Communities (e.g. PS state-obtained group counseling Communities) **Text of the support of programs and state schedule supportunities (e.g. PS state-obtained group counseling Communities) **Text of the support of programs and state schedule supportunities (e.g. PS state-obtained group counseling Communities) **Text of the support of programs and state schedule supportunities (e.g. PS state-obtained supportunities) **Text of the support of programs and state schedule supportunities (e.g. PS state-obtained supportunities) **Text of the support of programs and state schedule supportunities (e.g. PS state-obtained supportunities) **Text of the support of programs and state schedule supportunities (e.g. PS state-obtained supportunities) **Text of the support of the supportunities (e.g. Provide suff development in Academic in the development in Academic in the development in Academic of difficult concepts. **Text of the supportunities | 1 | 1. Train all teachers in methodologies such as AVID, GLAD, and DIAL. | Ongoing | Principal | Collaboration time PDA's/Conference | Attendance data | Leadership Team Administrative Team |
| students "in the middle." 2. Increase student connectedness through carporated to programs such as a Teacher Mentor Program a. Peabled group counseling or Non-traditional co-curroular activities and activities opportunities and activities opportunities and after school and aft | academic performance of | | | Assistant Principal of Guidance | AVID Coordinator | GPA data CAHSEE data | School Site Council |
| 2. Increase student connectedness through expanding the support of programs such as expanding the support of programs such as a reacher Metror Program and the support of programs and a supportunities and after school. 3. Expand curolincut in the AVID program. 3. Expand curolincut in the AVID program. 4. Increase awarentess of tutoring opportunities on a fart school. 5. Create a link to the SCHS "Grammar Guide" before and after school. 6. Provide staff development in Academic functions in all subjects for better comprehension of difficult concepts. | students "in the middle." | | | | | | AVID report of progress |
| Regularly scheduled group counseling Non-traditional co-curricular activities Non-traditional co-curricular activities Non-traditional co-curricular activities (e.g. PE Skateboarding, Community Service opportunities) 3. Expand enrollment in the AVID program. 4. Increase awareness of tutoring opportunities Ceate a link to the SCHS "Grammar Guide" before and after school. Ceate a link to the SCHS "Grammar Guide" Ceate | | 2. Increase student connectedness through expanding the support of programs such as | | | SCHS website | CST data | PTSA Newsletter |
| Service opportunities) 3. Expand enrollment in the AVID program. 3. Expand enrollment in the AVID program. 4. Increase awareness of tutoring opportunities 4. Increase awareness of tutoring opportunities 5. Create a link to the SCHS "Grammar Guide" 6. Provide staff development in Academic Literacy Across Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | | leacher Mentor Program Regularly scheduled group counseling Non-traditional co-curricular activities | Ongoing | Professional Learning Communities | Counseling Center | Discipline data | E-mail Listserve |
| 3. Expand enrollment in the AVID program. Ongoing School Counselor Teacher surveys AVID coordinator Guidance 4. Increase awareness of tutoring opportunities before and after school. before and after school. 5. Create a link to the SCHS "Grammar Guide" Done SCHS "webmaster" Hrough the website. Literacy Avorsis Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | | (e.g. PE Skateboarding, Community Service opportunities) | | Library Staff | | "a-g" data | Parent letters |
| 4. Increase awareness of tutoring opportunities before and after school. 5. Create a link to the SCHS "Grammar Guide" hrough the website. 6. Provide staff development in Academic Literacy Across Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | EXI | 3. Expand enrollment in the AVID program. | Ongoing | School Counselor | | Master Schedule | SCHS website |
| 4. Increase awareness of uttoring opportunities before and after school. before and after school. 5. Create a link to the SCHS "Grammar Guide" htrough the website. through the website. 6. Provide staff development in Academic Literacy Across Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | HIB) | | | AVID coordinator | | Teacher surveys | |
| 4. Increase awareness of tutoring opportunities before and after school. 5. Create a link to the SCHS "Grammar Guide" bone through the website. 6. Provide staff development in Academic Literacy Across Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | IT A | | | Guidance | | | |
| Create a link to the SCHS "Grammar Guide" Bone SCHS "webmaster" "Hit Counter" "Hit Counter" "Hit Counter" "Hit Counter" "Hit Counter" "Hit Counter" "Tieracy Across Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | Ą | 4. Increase awareness of tutoring opportunities before and after school | Ongoing | Activities Director | SCEF | Grades | Single School Plan |
| Create a link to the SCHS "Grammar Guide" through the website. Provide staff development in Academic amount of writing in all subjects for better comprehension of difficult concepts. | _ | | · | Webmaster | | | goals |
| he er | | 5. Create a link to the SCHS "Grammar Guide" through the website. | Done | SCHS "webmaster" | | Webs Website "Hit Counter" | ACCOMPLISHED |
| | | 6. Provide staff development in Academic Literacy Across Curriculum to increase the amount of writing in all subjects for better comprehension of difficult concepts. | Eliminated due to budget. | | | | |
| | | | | | | | |

EXHIBIT "C"

| J | ent | | ict | | | | an | | | |
|--------------------|--|---|--|--|----------------------|-----|---|---|--------|---|
| Report of Progress | Great Improvement PTSA Newsletter | E-mail Listserve | Parent and District letters | Attendance data | 2100m | | Single School Plan | goda S | | |
| Assessment | Aeries data Attendance data Student surveys | Parent surveys Attendance logs at parent nights | Monitor use of school site | SARBs | Truancies | | | | | |
| Resources | Collaboration Time PDA's/Conferences SCHS website | Academic Advisors District Personnel (TIS) | Attendance office staff | School Loop | Truancy Sweeps | | School Loop | Monitor use of School site | | , |
| Responsibility | Principal Assistant Principal of Guidance | Activities Director | Parents | Attendance Office | Assistant Principals | SRO | Activities Director | Website | | |
| Timeline | Ongoing | | Ongoing | Unattainable through Aeries | | | Ongoing | | | |
| Step | I. Increase teacher and school use of communication tools to fully utilize program applications: | Connect-ED Parent Portal Announcement Marquee Newsletters | 2. Increase attendance at grade level parent nights. | 3. Develop an attendance-monitoring program that electronically generates letters notifying parents of their child's 10 th and 20 th absence | | | 4. Increase efforts to fully integrate into the School's culture through. | Principal's Round Table ASB Clubs | eriodo | |
| Task | 3. Expand outreach programs for students "in the middle" and their | families. | | | EX | H! | BIT A | Ą | | |

Action Plan #3:

Create a sustainable Technology Plan to ensure improved technological resources and ongoing teacher/student expertise.

Rationale:

All Focus Groups identified technology as a critical academic need in the areas of improved hardware, maintenance services, technology support, and staff training. The pattern of educational funding has been for schools to receive sizable but infrequent blocks of funds. The school recognizes that a sustainable and systematic technology plan is needed.

Expected School-wide Learning Results (ESLR's) addressed:

Academic Achievers, Competent Problem Solvers, and Effective Communicators

| Task | Step | Timeline | Responsibility | Resources | Assessment | Report of Progress |
|---|---|---|------------------------------|---|--|---|
| 1. Develop a comprehensive technology plan. | Reconvene the technology committee. | Reconvene technology committee in November, 2006. | Principal | Microsoft voucher settlement monies | Minutes from technology committee meetings | Annual report from District Single School Plan |
| | 2. Appoint site technology Coordinator | Ongoing | Technology Coordinator(s) | School site block grant | Plans generated from technology committee | |
| | 3. Develop a comprehensive list of the school's technology needs. | Ongoing | Technology committee | District matching funds PTSA Grants | Timelines generated by technology committee | |
| HBIT A 36 of 36) | 4. Identify staff development needs. | Ongoing | | SCEF Grants | Teacher surveys Service log of technical support | |
| | Create a staff development plan. | Ongoing | | Allocate funds from school budget annually for updates and refurbishments | | |
| | 6. Work with the master schedule to develop classes to train a cohort of skilled students to assist teachers with technical issues. | Ongoing | | | | |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Pam Watkins, Executive Director, Elementary Support

SUBJECT:

APPROVAL: LOCAL EDUCATION AGENCY TITLE 1, PART A

WAIVER APPLICATION AND ARRA LOCAL EDUCATION

AGENCY WAIVER PLAN

BACKGROUND INFORMATION

Districts with schools in Program Improvement are required to set-aside Title 1 funding for:

- 1. Public School Choice paid transportation to a district designated school site for parents opting to send their child to a non-Program Improvement school.
- 2. Supplemental Educational Services (SES) free tutoring for children at Program Improvement schools in years 2-5.
- 3. Professional Development to provide standards-based instructional materials professional development at Program Improvement Schools.

For the 2009-10 year, CUSD received the regular Title 1 allocation, and in addition, received additional Title 1 funding through the American Recovery and Reinvestment Act (ARRA) program. Both funding sources require the mandatory set-asides outlined above.

All of the costs for public school choice transportation and supplemental educational services were able to be covered within the regular Title 1 allocation, leaving the Title 1 ARRA set-asides in these particular areas undesignated. Most of the costs for professional development were able to be covered within the regular Title 1 allocation, leaving a balance of Title 1 ARRA.

The Title 1, Part A Waiver Application, if approved by the State Board of Education, will allow CUSD to expend these currently undesignated set-aside funds estimated at \$543,681 on Title 1 research-based programs and activities shown to improve student achievement. A list of programs and activities are outlined in the Local Education Agency Waiver Plan.

Approval: Local Education Agency Title 1, Part A Waiver Application and ARRA Local Education Agency Waiver Plan April 13, 2010

Page 2

CURRENT CONSIDERATIONS

This agenda item requests approval of the Local Education Agency Title 1, Part A Waiver Application with assurances and ARRA Local Education Agency Waiver Plan. If approved, it will be submitted to California Department of Education for review and approval by the State Board of Education (SBE) at their May 2010 meeting. After consideration by the SBE, CUSD will be notified of the status of the waivers.

FINANCIAL IMPLICATIONS

There are no financial implications to this agenda item other than the possible re-designation of uses for Title 1 ARRA funds within the Title 1 program.

STAFF RECOMMENDATIONS

It is respectfully recommended the Board approve the Local Education Agency Title 1, Part A Waiver Application, Exhibit A, and the ARRA Local Education Agency Waiver Plan, Exhibit B.

Local Educational Agency Title I, Part A Waiver Application

January 2010

Submit completed application to:
California Department of Education (CDE) at
TitleIWaivers@cde.ca.gov

LEA Name: Capistrano Unified - 30664640000000

Person Completing This Report: Stacy Yogi

Person Completing Position/Title: Executive Director, State and Federal Programs

Contact e-mail Address: syogi@capousd.org

Contact Phone Number: 949-234-9244

References:

Current local educational agency (LEA) allocations for regular fiscal year 2009 Title I, Part A, funds and the Title I, Part A, American Recovery and Reinvestment Act (ARRA) funds are on the California Department of Education (CDE) No Child Left Behind: Title I, Parts A & D Web page at http://www.cde.ca.gov/fg/aa/ca/nclbtitlei.asp.

Directions:

- 1) Select the LEA name from the drop-down menu. Refer to the "Enable Macros" attachment if you experience difficulties with the dropdown.
- 2) Enter the contact information of the person completing this report in the space provided.
- 3) Read the Assurance Statement and Signature page and the assurances related to each waiver request.
- 4) Select the chosen waiver(s) by checking the appropriate box; provide dollar amounts where requested. If you are applying for waiver II(a) or II(b), complete the ARRA LEA Waiver Plan Template located under the Waiver section on the CDE Title I, Part A Web page at http://www.cde.ca.gov/sp/sw/t1/titleparta.asp.
- 5) Print the application and obtain the signatures of the LEA superintendent and the local governing board president on page 4. Retain this copy of the assurances and any supporting documentation for compliance monitoring purposes.
- 6) A copy of the local governing board agenda and board minutes reflecting approval of the Title I, Part A, LEA Waiver Application will be maintained and made available for compliance monitoring.
- 7) Save this application electronically and send as an e-mail attachment to TitleIWaivers@cde.ca.gov. Please include your LEA name and County-District-School (CDS) code. Remember to attach the ARRA LEA Waiver Plan Template if you are applying for waiver II(a) or II(b).

Capistrano Unified - 30664640000000

| The L | EA requests the following: |
|-------------|---|
| Section | on I. Waivers of Title I, Part A, Statutory and Regulatory Requirements |
| | (a) Exemption from the 14-day school choice parent notification requirement for students enrolled in newly identified program improvement (PI) schools for 2009–10 or schools that anticipated exiting PI during the 2009–10 school year but did not (Elementary and Secondary Education Act [ESEA] Section 1116[b][1][E][i]; 34 Code of Federal Regulations [CFR] Section 200.37[b][4][iv]). Please note that this waiver was previously granted for all applicable LEAs by the SBE at its September, 2009 meeting. The inclusion of this item in the application package, and your response, is for federal reporting purposes only. See assurances for Section I. (a) on page 5 of this application. |
| | (b) To offer SES to schools in PI year one, in addition to public school choice, to eligible students and to count those SES expenditures for eligible students in those schools toward the local educational agency's (LEA's) 20 percent obligation (ESEA Section 1116[b][10] and 34 CFR Section 200.48). See assurances for Section I. (b) on page 6 of this application. |
| Section | on II. Waivers Related to Title I, Part A, ARRA Funds |
| | (a) To exclude some or all of Title I, Part A, ARRA funding from calculation of the LEA's 20 percent obligation for choice-related transportation and SES ESEA Section 1116[b][10] and 34 CFR Section 200.48[a][2]). See assurances for Section II. (a) on page 7 of this application and complete the ARRA LEA Waiver Plan. |
| | ARRA Amount to be excluded: 455396.00 |
| | (b) To exclude some or all of Title I, Part A, ARRA funding from the calculation of the LEA's 10 percent obligation for professional development (ESEA Section 1116[c][7][A][iii]). See assurances for Section II. (b) on page 8 of this application and complete the ARRA LEA Waiver Plan. |
| | ARRA Amount to be excluded: 0 Number of teachers and principals that have received standards-based instructional materials professional development: 0 Number of teachers and principals that have not received standards-based instructional materials professional development: 0 |
| | (c) To exclude some or all of Title I, Part A, ARRA funding from the calculation of the LEA's 10 percent obligation for professional development for schools in PI (ESEA Section 1116[b][3][A][iii]). See assurances for Section II. (c) on page 9 of this application. |
| \boxtimes | (d) To exclude some or all of Title I, Part A, ARRA funding from the calculation of per-pupil amount for SES (ESEA Section 1116[e][6][A] and 34 CFR Section 200.48[c][1]). See assurances for Section II. (d) on page 10 of this application. |

Capistrano Unified - 30664640000000

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(e) To request a waiver from CDE to carryover more than 15 percent of its Title I, Part A, 2009 and 2010 allocations due to ARRA funding (ESEA Section 1127[a][b]). See assurances for **Section II.** (e) on page 11 of this application.

Title I, Part A – Local Educational Agency (LEA) Assurance Statement and Signature Page

The LEA certifies that:

- 1) All applicable state and federal statutory and regulatory requirements will be met by the LEA and information contained in this Title I, Part A, LEA Waiver Application is correct and complete.
- Legal assurances for all individual waiver applications are accepted as the basic legal condition for the operation of programs and assurances with original signatures retained by the LEA for compliance monitoring.
- 3) A copy of the local governing board agenda and board minutes reflecting approval of the Title I, Part A, LEA Waiver Application will be maintained and made available for compliance monitoring.
- 4) Original signatures of the LEA superintendent, or designee, and board president for the Title I, Part A, LEA Waiver Application are on file.
- 5) All compliance items identified in the notification of finding from Categorical Program Monitoring (CPM):
 - a. Have been resolved (no further information is required), or
 - b. Have not been resolved. Justification for not resolving findings and an action plan to resolve the findings is required in the LEA Waiver Plan, Box 1, located under the Waiver section on the California Department of Education (CDE) Title I, Part A Web page at http://www.cde.ca.gov/sp/sw/t1/titleparta.asp.
- 6) Pursuant to *California Code of Regulations*, Title 5, (5 CCR) Sections 4600–4687, all Uniform Complaint Procedure (UCP) actions:
 - a. Have been resolved (no further information is necessary), or
 - b. Have not been resolved. Justification for not resolving actions and an action plan to resolve the actions is required in the LEA Waiver Plan, Box 2, located under the Waiver section on the California Department of Education (CDE) Title I, Part A Web page at http://www.cde.ca.gov/sp/sw/t1/titleparta.asp.

California Department of Education Page 4 of 11

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that, to the best of my knowledge, information contained in this Waiver Application is correct and complete. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained onsite. I certify that we accept all general and program specific assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this LEA Waiver Application are on file. I further certify that, upon approval of any waiver requests by the SBE, necessary revisions of the LEA Plan will be submitted for local board approval.

In addition, the LEA agrees to submit a report to the California Department of Education (CDE) on June 1, 2010, that: (1) describes the uses of each waiver by the LEA or by its schools; (2) describes how schools continue to provide assistance to the same populations served by the program(s) for which the waiver was granted; and (3) evaluates the progress of the LEA and of schools in improving the quality of instruction or the academic achievement of students. The CDE will provide directions and guidance pertaining to the LEA submission of the report.

| Superintendent Signature | Date |
|---------------------------|------|
| | |
| Board President Signature | Date |

Web page of the LEA Plan:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1259495158166

Section I. (a)
Waiver of the Title I, Part A Statutory
and Regulatory Requirements

Local Educational Agency (LEA) Waiver Application to implement a one-year waiver of the 14-Day notice requirement only in schools that are newly identified for Program Improvement (PI) for the 2009–10 school year, or that could possibly have exited PI, corrective action, or restructuring for the 2009–10 school year but did not.

As a condition of approval, the LEA hereby assures that, for schools that are already identified for PI, corrective action, or restructuring and that cannot exit that status for the 2009–10 school year, even if they met adequate yearly progress (AYP), it will still comply with the 14-day notice requirement with respect to students in those schools.

In addition, the LEA hereby assures that it will meet the statutory requirement to provide notice of public school choice before the start of the school year (Elementary and Secondary Education Act [ESEA] Section 1116[b][1][E][i]).

An LEA that offers public school choice earlier to students in some schools, then later to students in other schools, hereby assures it will reserve a portion of the available transportation slots for students who receive the later notice.

Please note that this waiver was previously granted for all applicable LEAs by the SBE at its September, 2009 meeting. The inclusion of this item in the application package, and your response, is for federal reporting purposes only.

California Department of Education Page 6 of 11

Section I. (b)
Waiver of the Title I, Part A Statutory
and Regulatory Requirements

Local Educational Agency (LEA) Waiver Application to have the flexibility to offer Supplemental Educational Services (SES) to eligible students in Title I schools in Program Improvement (PI) Year 1 (a year earlier than the law normally requires), in addition to offering public school choice (choice) options to students in those schools and to count the costs of providing SES to those students toward meeting the LEA's obligation to spend an amount at least equal to 20 percent of its Title I, Part A, Subpart 2 allocation on SES and choice-related transportation (20 percent obligation).

In the absence of such a waiver, an LEA may only count funds spent providing SES to eligible students attending schools in PI Year 2–5, in corrective action, or in restructuring toward its 20 percent obligation (Elementary and Secondary Education Act (ESEA) Section 1116[b][10]; 34 Code of Federal Regulations [CFR] § 200.48).

As a condition of approval, the LEA hereby assures that, if it is granted this requested waiver, the LEA will ensure that it will meet all statutory and regulatory requirements related to SES in the 2009–10 school year (other than the particular funding requirement being waived).

Section II. (a) Waivers Related to Title I, Part A ARRA Funds

Local Educational Agency (LEA) Waiver Application to exclude some or all of Title I, Part A, American Recovery and Reinvestment Act (ARRA) funds in determining the LEA's obligation to spend an amount equal to at least 20 percent of its FY 2009 Title I, Part A, Subpart 2 allocation on public school choice transportation and Supplemental Educational Services (SES). (Elementary and Secondary Education Act [ESEA] Section 1116[b][10]; 34 Code of Federal Regulations [CFR] § 200.48).

As a condition of approval, the LEA provides assurance that, if it is granted the requested waiver, it will adhere to the following conditions and requests for information:

- 1) Comply with its statutory and regulatory obligations for the provision of SES and public school choice with respect to its regular Title I, Part A, allocation.
- 2) Has:
 - a. Met all demand for SES and public school choice transportation (no further information is required), or
 - b. Not met all demand for SES requests. Justification for not meeting all demand and an action plan to meet demand is required in the LEA Waiver Plan Template, Boxes 3–6, located under the Waiver section on the California Department of Education (CDE) Title I, Part A Web page at http://www.cde.ca.gov/sp/sw/t1/titleparta.asp.
- 3) Use the funds freed-up by the waiver to address needs identified based on data, such as Statewide or formative assessment results.
- 4) Comply with all of its other Title I, Part A, statutory and regulatory obligations, including the obligations in ESEA sections 1114 and 1115 to have schoolwide and targeted assistance programs that use effective methods and instructional strategies that are based on scientifically based research.
- 5) Enter the ARRA amount that the LEA would like to exclude for the purposes of this waiver on page 2 of this application.
- 6) Complete a LEA Waiver plan that describes the data on which it relied to identify needs that will be addressed using the funds freed up by the waiver and the strategies and actions it intends to use to address those needs. Please complete the LEA Waiver Plan template.

Section II. (b)

Waivers Related to Title I, Part A ARRA Funds

Local Educational Agency (LEA) Waiver Application to exclude some or all of its Title I, Part A funds received under the American Recovery and Reinvestment Act (ARRA) in calculating its LEA 10 percent professional development set-aside. (Elementary and Secondary Education Act [ESEA] Section 1116[c][7][A][iii]; 34 Code of Federal Regulations [CFR] § 200.52[a][3][iii]).

As a condition of approval, the LEA provides assurance that, if it is granted the requested waiver, it will adhere to the following conditions and requests for information:

- 1. Comply with its statutory and regulatory obligations for the professional development set-aside with respect to its regular Title I, Part A allocation.
- 2. Use the funds freed up by the waiver to address needs identified based on data, such as statewide or formative assessment results.
- 3. Comply with all of its other Title I, Part A statutory and regulatory obligations, including the obligations in ESEA sections 1114 and 1115 to have schoolwide and targeted assistance programs that use effective methods and instructional strategies that are based on scientifically based research.
- 4. Enter the ARRA amount that the LEA would like to exclude for the purposes of this waiver on page 2 of this application.
- 5. Implementing standards-based instructional materials training in SBE-adopted or approved instructional materials for reading/language arts and mathematics for all teachers and principals. This includes, if applicable, implementing District Assistance and Intervention Team recommendations relative to this requirement.
 - a. Yes, all requirements and recommendations are implemented (no further information is required), or
 - b. No, all teachers and principals have not received standards-based instructional materials training. Justification for not providing training and an action plan to provide training is required in the LEA Waiver Plan, Boxes 3–5 and Box 7, located under the Waiver section on the California Department of Education (CDE) Title I, Part A Web page at http://www.cde.ca.gov/sp/sw/t1/titleparta.asp.
- 6. Complete a LEA Waiver Plan that describes the data on which it relied to identify needs that will be addressed using the funds freed up by the waiver and the strategies and actions it intends to use to address those needs. Please complete the LEA Waiver Plan template.

Section II. (c)

Waivers Related to Title I, Part A ARRA Funds

Local Educational Agency (LEA) Waiver Application to exclude all or some Title I, Part A American Recovery and Reinvestment Act (ARRA) funds from the required 10 percent professional development set-aside for a school in improvement in fiscal year 2009–10. (Elementary and Secondary Education Act [ESEA] Section 1116[b][3][A][iii]).

The LEA is seeking this waiver to allow its Title I schools that are identified for improvement to calculate their 10 percent professional development set-aside in accordance with the following formula:

Where:

a = the total amount of FY 2009 Title I, Part A funds received by the school under ESEA Section 1113;

b = the portion of the LEA's FY 2009 Title I, Part A allocation provided through the regular FY 2009 appropriation; and

c = the LEA's total FY 2009 Title I, Part A allocation, including Title I, Part A, ARRA funds

As a condition of approval, the LEA provides assurance that, if the requested waiver is granted, the LEA will adhere to the following conditions:

- 1) Ensure that its schools will implement the waiver in accordance with the formula above:
- 2) Ensure that all schools in improvement within the LEA will comply with all statutory and regulatory requirements regarding their professional development obligations with respect to the funds that are not "factored out" in accordance with the formula above;
- 3) Ensure that its schools use the funds freed-up by the waiver to address needs identified based on data, such as statewide or formative assessment results; and
- 4) Ensure the LEA and its schools in PI will comply with all of their other Title I, Part A statutory and regulatory obligations, including the obligations in ESEA sections 1114 and 1115 to have schoolwide and targeted assistance programs that use effective methods and instructional strategies that are based on scientifically based research.

California Department of Education Page 10 of 11

Section II. (d)
Waivers Related to Title I, Part A ARRA Funds

Local Educational Agency (LEA) Waiver Application to exclude Title I, Part A, American Recovery and Reinvestment Act [ARRA] funds in determining the LEA's per-pupil amount for Supplemental Educational Services (SES). (Elementary and Secondary Education Act [ESEA] Section 1116[e][6][A] and 34 Code of Federal Regulations [CFR] §200.48[c][1])

Enter the ARRA amount that the LEA would like to exclude for the purposes of this waiver on page 2 of this application.

The LEA hereby provides the following assurances:

- 1) The LEA will comply with all of the statutory and regulatory requirements regarding the provision of SES with respect to its regular fiscal year 2009 Title I, Part A allocation; and
- 2) The LEA will comply with all other Title I, Part A statutory and regulatory requirements (to the extent they are not waived), including the requirements in ESEA sections 1114 and 1115 to have school wide and targeted assistance programs that "use effective methods and instructional strategies that are based on scientifically based research."

Section II. (e)
Waivers Related to Title I, Part A ARRA Funds

Local Educational Agency (LEA) Waiver Application to carryover more than 15 percent of its Title I Part A American Recovery and Reinvestment Act (ARRA) allocation once every three years through its Consolidated Application. (Elementary and Secondary Education Act [ESEA] Section 1127[a]).

ESEA Section 1127(b) permits the California Department of Education (CDE) to waive the limitation of once every three years if (1) the LEA's request is reasonable and necessary; or (2) a supplemental Title I, Part A, allocation becomes available.

- 1) In accordance with these provisions, the LEA is requesting a waiver of the carryover limitation more than once every three years because of its Title I, Part A, funds made available under the ARRA, which is, by definition, a supplemental Title I, Part A, appropriation. The LEA is requesting this waiver for a period of two years to carry over excess fiscal year 2009 fiscal year Title I, Part A, funds to fiscal year 2010 and to carry over excess fiscal year 2010 Title I, Part A, funds to fiscal year 2011.
- 2) The LEA is obtaining a waiver of the carry over limitation in ESEA Section 1127(a) so that it can carry over more than 15 percent of its Title I, Part A, fiscal year 2009 or fiscal year 2010 allocation and has already received such a waiver within the prior three years (or receives such a waiver with respect to its fiscal year 2009 funds). The LEA shall apply to the CDE in accordance with CDE's regular procedures for waivers of the carry over limitation. The LEA hereby assures that it needs a waiver of the carry over limitation for the second (or third) time within three years because of its ARRA funds.

CDE Use Only

District Name: Capistrano USD

CDS Code: 30-66464

Identify (If Applicable) District Assistance and Intervention Team (DAIT):

ARRA LOCAL EDUCATIONAL AGENCY WAIVER PLAN TEMPLATE

of the Elementary and Secondary Education Act (ESEA) given the significant funding for programs provided by For 2009–10, states were invited to participate in the submission of specific waivers pertaining to Title I, Part A LEA Waiver Plan Template to address the identified needs. Type your responses in the expandable text boxes the American Recovery and Reinvestment Act (ARRA) allocations for 2009-2010. In order for local educational and submit as an e-mail attachment with your waiver application to TitlelWaivers@cde.ca.gov. State Board of Education (SBE) approved waivers may require a revision to your LEA Plan. Any revised LEA Plan should be developed. Rather than rewriting your existing LEA Plan at this time, the CDE recommends using this ARRA agencies (LEAs) to apply to the California Department of Education (CDE) for the LEA set-aside obligation waivers in Section II(a) and II(b)of the waiver application, an ARRA LEA Waiver Plan Template must be posted to your LEA website.

The ARRA LEA Waiver Plan must be submitted to the CDE with your waiver application.

Please identify and prioritize the fundamental need:

3 in English Language Arts and Mathematics. Two of the District's seven Title 1 schools are in Program Improvement, Students With Disabilities subgroups. The District did not meet Annual Measurement Achievement Objective (AMAO) The District did not meet the 2009 AYP target in English Language Arts and Mathematics for the English Learner and Improvement. With the AYP target increasing each year, there is a need to improve English Language Arts and and one Title 1 school did not meet the 2009 AYP target in subgroups, and is at-risk of moving into Program Mathematics for the English Learner and Students With Disabilities subgroups in all Title 1 schools.

Box 1

Title I, Part A, Assurance Statement, Item 5: Justification for not resolving Categorical Program Monitoring (CPM) findings and action plan to resolve outstanding findings.

| Not applicable: No outstanding CPM findings.

Title I, Part A, Assurance Statement, Item 6: Justification for not resolving Uniform Complaint Procedure (UCP) actions and action plan to resolve unresolved actions.

Not applicable: No UCP actions.

Box 3.

Please describe the data sources used to identify the fundamental need.

Examples of data include, but are not limited, to California Standards Test (CST), Adequate Yearly Progress (AYP) for the LEA and student subgroups, Academic Performance Index (API), California English Language Development Test (CELDT), district benchmark assessments, California High School Exit Examination (CAHSEE) and/or state board adopted curriculum embedded assessments.

California Standards Test (CST)

- District-wide AYP: CUSD met 40 of 44 AYP criteria.
- English Learners: The district did not meet AYP in ELA in the English Learner subgroup (37%). The district did not meet AYP in Math in the English Learner subgroup (42.7%).
 - 3. Students With Disabilities: The district did not meet AYP in ELA in the Students with Disabilities subgroup (37.2%). The district did not meet AYP in Math in the Students with Disabilities subgroup (35.8%).

4. Socioeconomically Disadvantaged: Subgroup was given Safe Harbor (43.3%) English Learners – Based on English Learner Subgroup Self-Assessment (ELSSA)

- AMAO targets: CUSD met 2009 targets for Title III AMAO 1 and AMAO 2.
- AMAO 3 (CST/ELA): CUSD did not meet the target for AMAO 3 in English Language Arts (Goal: 45%; CUSD:
- 3. AMAO 3 (CST/Math): CUSD did not meet the target for AMAO 3 in Math (Goal: 45.5%; CUSD: 43%)

California High School Exit Exam (CAHSEE)

- All students: the overall pass rate for all students (10th grade) is 92% for ELA and 91% for Math.
- English Learners: The pass rate for English Learners is 42% for ELA and 53% for Math; The pass rate for R-FEP students is 96% for ELA and 95% for Math.
 - Special Education: The pass rate for students with disabilities is 52% for ELA and 46% for Math.

A-G Graduation Rates

1. A-G Gap by subgroup: The percent of students meeting A-G requirements upon graduation: District-wide: 46%; Hispanic: 25%; English Learner (inclu. Redesignated): 30%; Special Education: 0%.

| Box 4. Please describe the specific strategies and actions that the LEA will use and how those strategies will be used to address the fundamental need. | Persons Involved/Timeline | Estimated Cost | Funding Source: ARRA funds freed as a result of the waiver. |
|---|--|----------------|---|
| Early Learning Program - Learning Link: A School Readiness Assessment and Interactive Center to conduct early literacy and numeracy activities, and parent outreach and parent involvement workshops. | School Readiness Supervisor Preschool Resource Teachers, Speech Pathologist, Bilingual Community Services Liaison July 2010-September 2011 | \$75,000 | Title 1, ARRA |
| Fast Math and Fraction Nation software and server to access software and math and technology implementation support staff | Math TOSA Technology TOSA Director Technology Spring 2010 – September 2011 | \$179,000 | Title 1, ARRA |
| Counseling - CUSD Family Resource Center individual and family counseling services and parent education workshops. | Counselor September 2010- September 2011 | \$75,000 | Title 1, ARRA |
| Advancement Via Individual Determination (AVID) support staff in grades 6-8 to build active engagement and metacognitive strategies. | Teachers Instructional Aides September 2010-June 2011 | \$63,182 | Title 1, ARRA |
| English Language Development - Curriculum support (Keystone, Open Court, SRA), professional development (GLAD, SIOP), and parent outreach and involvement. | ELD TOSA September 2010-June 2011 | \$60,000 | Title 1, ARRA |
| Direct Interactive Instruction Professional Development to enhance basic skills and foundational concepts. | Principals Teachers September 2010-June 2011 | \$35,000 | Title 1, ARRA |
| Thinking Maps professional development for | September 2010- | \$8,000 | Title 1 ARRA |

| teachers to increase student access to core content. | September 2011 | | |
|--|--|----------|---------------|
| Benchmark Assessments and training for teachers to analyze benchmark exam results to determine Teachers instructional needs of students. | Principals Teachers September 2010-June 2011 | \$36,500 | Title 1, ARRA |
| Action Walks for teachers to be released by substitutes to walk through classrooms to examine student work and student perceptions of their learning. This process helps focus and align school-wide standards-based instructional strategies. | Principals Teachers September 2010-June 2011 | \$12,000 | Title 1, ARRA |

Box 5.

Please describe the scientifically-based evidence that supports the specific strategies and actions.

Early Learning

report, National Institute for Literacy (2008). The report identified predictive precursor literacy skills and summarized The National Early Literacy Panel (NELP) conducted a meta-analysis of approximately 500 research articles in their positive data between children's early and later literacy development.

FastMath

students to abandon the use of inefficient strategies for determining the answers to basic facts, such as finger counting, attain higher-order math skills. Through an adaptive program of systematic instruction and practice, FASTT Math helps and helps them develop the capacity to retrieve the basic facts from memory quickly and effortlessly. Hasselbring and Educators and cognitive scientists agree that the ability to recall basic math facts fluently is necessary for students to Goin (1988) conducted research using FastMath and found higher math fact fluency gains than traditional programs.

Fraction Nation

technology are true in the specific instance of learning fractions. The results showed modest positive effects on achievement in a sample of 300 students in grade 7. The researchers concluded that "learning objects completed by students with relatively little teacher direction can improve student performance on fractions tasks that are difficult to Recent research by Ross and Bruce (2009) suggests that Bransford et al.'s general conclusions about the value of

Counseling

Research Center, 2003 supports the concept that school and counseling partnerships increase academic achievement Research by Stone & Clark, 2001, Center for School Counseling Outcome Research, 2004, and Washington School

Advancement Via Individual Determination (AVID)

four-year colleges than students who don't take AVID. Almost all AVID students who participate for at least three years State-funded, independent research, together with AVID's own data, validate that the AVID college-readiness system works. AVID students are more likely to take AP classes, complete their college eligibility requirements, and get into are accepted to college, with roughly three quarters getting into four-year universities. AVID also helps ensure students, once accepted to college, possess the higher-level skills they need for college success

ELD - Keystone ELD Curriculum

Research in the areas of reading, vocabulary, English Learners, differentiated instruction, and writing was used to students using the Keystone curriculum outperformed students using an alternative program on benchmark tests. develop the Keystone ELD curriculum. A verification report was conducted in Santa Ana which concluded that

ELD - Guided Language Acquisition Design (GLAD)

between teachers and students. GLAD develops metacognitive use of high level, academic language and literacy. GLAD is a model of professional development in the area of language acquisition and literacy. The strategies and instructional model with clear, practical strategies promoting positive, effective interactions among students and model promote English language acquisition, academic achievement, and cross-cultural skills. GLAD is an

Rueda, 2001). The SIOP is also used as a model for lesson planning and implementation of high quality sheltered The Sheltered Instruction Observation Protocol (SIOP) is a research-based observation instrument that has been shown to be a valid and reliable measure of sheltered instruction (Guarino, Echevarria, Short, Schick, Forbes, & instruction. All features of the SIOP model are aligned with current research on instruction for ELs.

Direct Interactive Instruction

Direct Interactive Instruction involves teacher behaviors applied to all content areas where goals are clear to students, instructional time is sufficient, and content is congruent with basic skills and foundational concepts.

Thinking Maps

provides equity of access to – and explicit teaching of – higher order thinking tools. Research conducted in Georgia, development and change processes. As a language of visual tools grounded in thinking processes, Thinking Maps Thinking Maps are visual teaching tools that foster and encourage lifelong learning. Thinking Maps are used as a language for learning, deepening instruction by teachers in classrooms, and raising the quality of professional Maryland, Florida, Texas, and North Carolina validate the effectiveness of Thinking Maps.

Benchmark Assessments

West Ed is currently conducting research in this area.

Box 6. Section II. (a) Item 2 (b): Justification for not meeting all demand and action plan to meet SES demand and

Capistrano Unified School District has met all demand for Supplemental Educational Services.

Section II. (b) Item 5 (b): Justification for not providing training and action plan to provide standards-based instructional materials training. Box 7.

Not applicable.

ARRA LOCAL EDUCATIONAL AGENCY (LEA) WAIVER PLAN ASSURANCE PAGE

LEA Plan Information:

Name of Local Educational Agency: Capistrano Unified School District

County District School Code: 30-66464

District Superintendent: Dr. Roberta Mahler, Ed.D.

Address: 33122 Valle Road Capistrano

Phone: 949-234-9203

Email: superintendent@capoud

org.

Zip Code: 92675

contained in this Plan is correct and complete. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained onsite. I certify that we accept all general and program specific assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this LEA Waiver Plan are on file. I further certify that, upon approval of any waiver requests by the SBE, necessary revisions of the LEA Plan will be submitted for local board approval. Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that, to the best of my knowledge, information

Signatures:

On behalf of the LEA and participants included in the preparation of this ARRA LEA Waiver Plan:

Dr. Roberta Mahler

| Date | | Date |
|--------------------------------|-------------|---------------------------------|
| Printed Name of Superintendent | Anna Bryson | Printed Name of Board President |
| Signature of Superintendent | | Signature of Board President |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members,

Board of Trustees, Capistrano Unified School District

FROM: Gail Richards, Interim Assistant Superintendent, Secondary Education

SUBJECT: APPROVAL: INSTRUCTIONAL MATERIALS RECOMMENDED

FOR ADOPTION: GEOMETRY AND ALGEBRA 2 WITH

GEOMETRY

BACKGROUND INFORMATION

District policy requires that recommendations for adoption of instructional materials be submitted to the Instructional Materials Review Committee (IMRC) prior to submission to the Board of Trustees. Requests for adoption of instructional materials are submitted by district-wide curriculum committees or individual teachers. Following administrative review at the site and District level, the list of proposed materials is submitted to the IMRC.

The materials are available at the Instructional Media Center for review 30 days prior to the scheduled IMRC meeting. The list of proposed materials, along with the location and hours of display, is also posted in public library branches throughout the District.

Exhibit A contains a listing of all materials recommended for adoption. During the subsequent 30 days, the proposed instructional materials were available for review by the IMRC.

CURRENT CONSIDERATIONS

This agenda item provides the Board with a list of standard instructional materials, Exhibit A, which will be used districtwide in designated courses. The proposed instructional materials have been reviewed by the IMRC and, by a vote of 9-0, the committee recommended adoption of all materials. Copies of proposed materials are on display in the Board Room tonight.

FINANCIAL IMPLICATIONS

Funds for the purchase of instructional materials have been included in the 2009/2010 District budget.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees adopt the proposed instructional materials, Exhibit A, for a seven-year period.

INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION

April 13, 2010

| CURRICULUM GRADE COURSE | E COURSE | TITLE | AUTHOR | AUTHOR PUBLISHER CPYRT | CPYRT |
|-------------------------|----------------------|--------------|---------|------------------------|-------|
| MATH | | | | | |
| 07-12 | GEOMETRY | GEOMETRY, CA | VARIOUS | HOLT MCDOUGAL 08 | 80 |
| 09-12 | ALGEBRA 2 W/GEOMETRY | GEOMETRY, CA | VARIOUS | HOLT MCDOUGAL 08 | 80 |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members,

Board of Trustees, Capistrano Unified School District

FROM: Gail Richards, Interim Assistant Superintendent, Secondary Education

SUBJECT: APPROVAL: INSTRUCTIONAL MATERIALS RECOMMENDED

FOR ADOPTION; SOCIOLOGY

BACKGROUND INFORMATION

District policy requires that recommendations for adoption of instructional materials be submitted to the Instructional Materials Review Committee (IMRC) prior to submission to the Board of Trustees. Requests for adoption of instructional materials are submitted by district-wide curriculum committees or individual teachers. Following administrative review at the site and District level, the list of proposed materials is submitted to the IMRC.

The materials are available at the Instructional Media Center for review 30 days prior to the scheduled IMRC meeting. The list of proposed materials, along with the location and hours of display, is also posted in public library branches throughout the District.

Exhibit A contains a listing of all materials recommended for adoption. During the subsequent 30 days, the proposed instructional materials were available for review by the IMRC.

CURRENT CONSIDERATIONS

This agenda item provides the Board with a list of standard instructional materials, Exhibit A, which will be used districtwide in designated courses. The proposed instructional materials have been reviewed by the IMRC and, by a vote of 9-0, the committee recommended adoption of all materials. Copies of proposed materials are on display in the Board Room tonight.

FINANCIAL IMPLICATIONS

Funds for the purchase of instructional materials have been included in the 2009/2010 District budget.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees adopt the proposed instructional materials, Exhibit A, for a seven-year period.

| ADOPTION |
|-------------------------|
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| R PUBLISE | PEARSON |
| AUTHO | HENSLIN |
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| CURRICULUM GRADE COURSE | SOC SCIENCE |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ron Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: APPROVAL OF CONSULTING AGREEMENTS, PURCHASE ORDERS,

AND COMMERCIAL WARRANTS

BACKGROUND INFORMATION

Consulting agreements, purchase orders, and warrants have been processed in accordance with the rules and regulations of the Board of Education (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California.

CURRENT CONSIDERATIONS

This agenda item presents for Board approval the attached lists of consulting agreements, Exhibit A, purchase orders, Exhibit B, and commercial warrants, Exhibit C. Exhibit D is a list of previously Board approved bids and contracts to assist in the review of the purchase order and warrant listings. The purchase orders total \$2,545,978.76; the warrants total \$10,082,899.96.

FINANCIAL IMPLICATIONS

The financial implications of the consulting agreements, purchase orders, and warrants included in this item have previously been authorized as part of the district's budget approval process.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve the Consulting Agreements Listing attached as Exhibit A, the Purchase Order Listing attached as Exhibit B, and the Commercial Warrant Listing attached as Exhibit C.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

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| į | FUNDING SOURCE | Deferred Maintenance | Special Education | General Fund | d рта | General Fund/Gift | General - Title III |
|--------------------------------------|-----------------|--|--|---|---|----------------------------------|--|
| CONSULTANT AGREEMENT LISTING 2009-10 | SERVICES | Additional professional services for Dana Hills High Deferred Maintenance School modernization | Psychoeducational Assessments of CUSD students 6/30/2010 as requested by District for Independent Educational Evaluation | 3/25/2010 Korean interpreter services at Aliso Niguel High School | 4/22/2010 Assemblies, Traveling Scientist & Me and My World PTA at Las Flores Elementary School | 4/23/2011 John Malcom Elementary | Mathematics Specially Designed Academic 4/30/2010 Instruction in English (SDAIE) training for CUSD teachers. |
| ' AGREEME! | END DATE | TBD | 6/30/2010 | 3/25/2010 | | 4/23/2011 | 4/30/2010 |
| ONSULTANT | START DATE | 4/22/2009 TBD | 7/1/2009 | 3/18/2010 | 4/22/2010 | 4/16/2010 | 2/19/2010 |
| Ö | AMOUNT | \$28,000 * | \$3,000 * | * \$565 | * \$555 | \$550 | \$2,000 |
| | NAME | PJHM Architects | Nathan H. Hunter, Ph.D. | Language Network | Orange County Department of Education | Ocean Institute | Orange County Department of Education |
| | CONTRACT NO. | C0809150 | C0910031 | 10910084 | OCDE 10134 | 10910130 | OCDE 35371 |

Contract documents are on file in the Purchasing Department.

^{*}Amendment to increase original contract dollar amount to provide further service.
**Amendment to increase term of contract.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

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| | | اد | ONSULTANI | AGREEMEN | CONSULTANT AGREEMENT LISTING 2009-10 | |
|-----------------|--|------------|---------------|--------------|--|----------------|
| CONTRACT NO. | NAME | AMOUNT | START DATE | END DATE | SERVICES | FUNDING SOURCE |
| C0910108 | Stradling Yocca Carlson & Rauth | *10,000 * | 7/1/2009 | 6/30/2010 | 6/30/2010 Additonal funds for legal services | Developer Fees |
| C0809161 | Bowie Arneson Wiles \$50,000 * & Giannone | \$50,000 * | 7/1/2009 | 6/30/2010 | 6/30/2010 Additional funds for legal services | Developer Fees |
| 10910094 | Irma Garcia | \$480 * | 4/13/2010 | 6/30/2010 | 6/30/2010 Additonal funds for counseling services at the Family Resource Center | General Fund |
| 10910104 | Mary Pratt | \$450 * | 4/13/2010 | 6/30/2010 | 6/30/2010 Additional funds to provide clinical supervision for Family Resource Center counselor | General Fund |
| C0809222 | STEP - Naomi Suenaka | \$1,850 * | 4/13/2010 | 4/13/2010 ', | 4/13/2010 Additional funds for hours worked that exceeded the number of hours in the original contract | General Fund |
| C0809061 | The Imagination Machine | *1,270 * | 6/16/2010 | 6/16/2010 | 6/16/2010 Assembly, "The Imagination Machine Writing Show" at Kinoshita Elementary | General/Gift |

Contract documents are on file in the Purchasing Department.
*Amendment to increase original contract dollar amount to provide further service.
**Amendment to increase term of contract.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

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| | | ٥ | ONSULTANT | AGREEMEN | CONSULTANT AGREEMENT LISTING 2009-10 | |
|--------------------|---|-----------|---------------|-----------|--|----------------------------|
| CONTRACT NO. | NAME | AMOUNT | START DATE | END DATE | SERVICES | FUNDING SOURCE |
| OCDE 34953 | Orange County Superintendent of Schools | \$6,000 | 9/1/2009 | 6/30/2010 | 6/30/2010 Provide AB 430 training for private school administrators | General |
| 10910131 | Vivian Stapleton | \$426 | 5/1/2010 | 6/30/2011 | 6/30/2011 Music classes for parents and students at Child I Grant Child I Grant | Child Development Grant |
| 10910132 | Christine E. Stein | \$1,680 | 5/12/2010 | 6/30/2011 | 6/30/2011 Speech and language pathology services at Las Palmas and San Juan Learning Link | Child Development |
| 10910078 | Action Learning Systems, Inc. | *10,000 * | 9/2/2009 | 6/30/2010 | Additional funds for data analysis of Benchmark 6/30/2010 program core curriculum materials at Las Palmas Elementary | Gift |
| Vendor Contract | School Innovations & Advocacy, Inc. | \$38,000 | 2/1/2010 | 6/30/2011 | 6/30/2011 Services related to the filing of mandated cost claims | General Fund |
| | | | | | | |

Contract documents are on file in the Purchasing Department.

*Amendment to increase original contract dollar amount to provide further service.

**Amendment to increase term of contract.

PO BOARD LISITING

Board of Trustees Purchase Order Listing *====== Fiscal Year: 2009-10 =======* Board of Trustees Meeting.....APRIL 13, 2010

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| PO No. | Fund | Vendor | Description | Amount |
|--------|-------|---|----------------------------|-----------|
| ====== | ===== | ======================================= | | |
| 4843 | 98 | PJHM ARCHITECTS SOUTHWEST INC | BI:Arch /Fac Acq /SJHHS | 11,446.51 |
| 4844 | 98 | CAPISTRANO UNIFIED | F&EInstl/Fac Acq /SJHHS | 4,455.28 |
| 4845 | 93 | US BANK NATIONAL ASSOCIATION | Serv&Op /Fac Acq /Dstrctwd | 2,475.00 |
| 4846 | 87 | CUSD-MELLO ROOS | Serv&Op /Fac Acq /Dstrctwd | 50,727.80 |
| | 88 | | Serv&Op /Undesig /Dstrctwd | 18,446.48 |
| | 89 | | Serv&Op /Fac Acq /Dstrctwd | 50,727.82 |
| | 90 | | Serv&Op /Fac Acq /Dstrctwd | 13,834.86 |
| | 92 | | Serv&Op /Undesig /Dstrctwd | 23,058.10 |
| | 93 | | Serv&Op /Fac Acq /Dstrctwd | 11,529.05 |
| | 94 | | Serv&Op /Undesig /Dstrctwd | 11,529.05 |
| | 98 | | Serv&Op /Fac Acq /Dstrctwd | 50,727.81 |
| 4847 | 92 | BONDLOGISTIX LLC | Serv&Op /Undesig /Dstrctwd | 2,000.00 |

5 Purchase Orders \$250,957.76

Board of Trustees Purchase Order Listing
======= Fiscal Year: 2009-10 =======
Board of Trustees Meeting.....APRIL 13, 2010

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| PO No. | | Vendor | Description | Amount |
|------------------|--------|--|--|------------------|
| 294227 | 1 | LAKESHORE | ====================================== | 769.56 |
| 294228 | 1 | WERTHEIMER-GALE & ASSOCIATES | NPA /NPA HLTH/Dstrctwd | 526.50 |
| 294229 | 1 | DELL COMPUTER | SplsNonI/Sch Adm /Kinoshta | 127.23 |
| 294230 | 1 | SEHI COMPUTER | SplsNonI/SupvAdmn/RH Dana | 1,727.57 |
| 294231 | 1 | HOLT MCDOUGAL | K-8Textb/Instrctn/Dstrctwd | 4,486.43 |
| 294232 | 1 | DEPARTMENT OF GENERAL SERVICES | NonCapEq/TIS /Dstrctwd | 1,315.94 |
| | | | InstMtls/Instrctn/Reilly | 8.14 |
| | | | InstMtls/Instrctn/MFMS | 148.81 |
| | | | SplsNonI/Sch Adm /Del Obis | 56.96 |
| | | | <pre>InstMtls/Instrctn/Concordi</pre> | 25.92 |
| | | | NonCapEq/Instrctn/Bergeson | 10.46 |
| 294233 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtls/SDCInstr/Dstrctwd | 56.56 |
| 294234 | 1 | TROXELL COMMUNICATIONS INC | SplsNonI/Enterprs/DJAMS | 108.33 |
| 294235 | 1 | PEARSON EDUCATION | InstMtls/Instrctn/Lgna Nig | 3,774.73 |
| 294236 | 1 | INNOVATIVE LEARNING CONCEPTS | InstMtls/Instrctn/RH Dana | 964.18 |
| 294237 | 1 | EYE ON EDUCATION | SplsNonI/SupvAdmn/RH Dana | 38.57 |
| 294238 | 1 | SPEAK, JOHN V | Rnt&Repr/Instrctn/SMS | 155.81 |
| 294239 | 1 | GOV CONNECTION INC | SplsNonI/StDev In/Dstrctwd | 94.61 |
| 294240 | 1 | NICK RAIL MUSIC | NonCapEq/Instrctn/Dstrctwd | 4,538.26 |
| 294241 | 1 | UK CENTER FOR RESEARCH | SplsNonI/StDev In/Dstrctwd | 556.14 |
| 294242 | 1 | EDGE ENTERPRISES | SplsNonI/StDev In/Dstrctwd | 795.25 |
| 294243 | - | VOID | VOID | 0.00 |
| 294244 | 1 | SEHI COMPUTER | SplsNonI/StDev In/Dstrctwd | 763.69 |
| 294245 | 1 1 | MNJ TECHNOLOGIES DIRECT INC IMAGE 2000 | SplsNonI/SupvAdmn/Dstrctwd | 207.80 463.27 |
| 294246 294247 | 1 | VOID | SplsNonI/Enterprs/Bathgate VOID | 0.00 |
| 294247 | | VOID | VOID | 0.00 |
| 294249 | 1 | AHA! PROCESS INC. | InstMtls/Instrctn/Dstrctwd | 350.25 |
| 294250 | 1 | SEARCH INSTITUTE | InstMtls/Instrctn/Dstrctwd | 2,796.99 |
| 294251 | 1 | RIVERSIDE PUBLISHING CO | SplsNonI/StDev In/Dstrctwd | 741.63 |
| 294252 | 1 | SPORTS USA ELITE TRAINING INC | InstMtls/CurAthlt/ANHS | 1,002.77 |
| 294253 | 1 | NASCO WEST | InstMtls/Instrctn/FNMS | 23.02 |
| 294254 | 1 | UC REGENTS | CnfrNonI/HlthServ/Dstrctwd | 160.00 |
| 294255 | 1 | SHAMROCK SUPPLY CO INC | SplsNonI/Sch Adm /LadraElm | 27.73 |
| 294256 | 1 | CALIFORNIANS TOGETHER | CnfrNonI/SupvAdmn/Dstrctwd | 20.00 |
| 294257 | 1 | STAFF DEVELOPMENT RESOURCES | Conf:Ins/Instrctn/MFMS | 199.00 |
| 294258 | 1 | ALBERTSONS LF | InstMtls/Instrctn/LFMS | 300.00 |
| 294259 | 1 | ALBERTSONS MV | InstMtls/Instrctn/FNMS | 1,000.00 |
| 294260 | 1 | CAMCOR INC | InstMtls/Instrctn/BAMS | 65.23 |
| 294261 | 1 | APPERSON EDUCATION PRODUCTS | SplsNonI/Sch Adm /CVHS | 21.55 |
| 294262 | 1 | ANAHEIM BAND INSTRUMENTS | InstMtls/Instrctn/CVHS | 249.91 |
| 294263 | 1 | DELL COMPUTER | InstMtls/Instrctn/VdelMarE | 1,875.94 |
| 294264 | 1 | GOV CONNECTION INC | InstMtls/Instrctn/DHHS | 102.01 |
| 294265 | 1 | SEHI COMPUTER | InstMtls/Instrctn/ANHS | 611.39 |
| 294266 | 1 | PAC TYPEWRITER & COMM | SplsNonI/Sch Adm /Wagon Wh | 75.50 |

Board of Trustees Purchase Order Listing

======= Fiscal Year: 2009-10 =======

Board of Trustees Meeting....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|------------------|----------|--|---|--------------------|
| 294267 | 1 | SEHI COMPUTER | InstMtls/Instrctn/RH Dana | 1,237.29 |
| 294268 | 1 | MARSHALL MUSIC | InstMtls/Instrctn/LFMS | 250.00 |
| 294269 | 11 | AMERICAN COUNCIL ON EDUCATION | Serv&Op /Sch Adm /Dstrctwd | 3,352.00 |
| 294270 | 11 | CALIFORNIA DEPT. OF EDUCATION | Serv&Op /Instrctn/Dstrctwd | 1,220.00 |
| 294271 | 1 | HOME DEPOT | InstMtls/SDCInstr/ANHS | 155.00 |
| 294272 | 1 | SUPER DUPER INC. | SplsNonI/Spch Aud/Dstrctwd | 190.31 |
| 294273 | 1 | PEARSON ASSESSMENTS | SplsNonI/Spch Aud/Dstrctwd | 1,979.20 |
| 294274 | 1 | LINGUI SYSTEMS INC | SplsNonI/Spch Aud/Dstrctwd | 219.57 |
| 294275 | 13 | DAVID CASTANEDA DISTRIBUTING | FdPrshbl/FoodServ/Dstrctwd | 75,000.00 |
| 294276 | 1 | FOLLETT LIBRARY RESOURCES | <pre>InstMtls/Instrctn/LF Elem</pre> | 2,500.00 |
| 294277 | 1 | PEARSON | SplsNonI/PsychSer/Dstrctwd | 1,104.38 |
| 294278 | 1 | WESTERN PSYCHOLOGICAL SERVICES | SplsNonI/PsychSer/Dstrctwd | 801.06 |
| 294279 | 1 | SCHOOL SPECIALTY | InstMtls/SDCInstr/Dstrctwd | 144.41 |
| 294280 | 1 | IPARADIGMS LLC | Serv&Op /Instrctn/ANHS | 3,554.63 |
| 294281 | | VOID | VOID | 0.00 |
| 294282 | 1 | BRYSON, ANNA | CnfrNonI/Board /Dstrctwd | 607.50 |
| 294283 | 1 | NONSTOP VOLLEYBALL | InstMtls/CurAthlt/ANHS | 2,022.75 |
| 294284 | 1 | SOCIAL THINKING | Conf:Ins/Instrctn/SJHHS | 80.00 |
| | | | Conf:Ins/SDCInstr/Dstrctwd | 80.00 |
| 294285 | 1 | AQUARIUM OF THE PACIFIC | FieldTrp/Instrctn/Bergeson | 952.50 |
| 294286 | 1 | SADDLEBACK EDUCATIONAL PUBLISH | = | 8,670.81 |
| 294287 | 1 | PACIFIC MH CONSTRUCTION INC. | Rntl:Oth/RR:Bldgs/LRMS | 4,054.00 |
| 294288 | 1 | OCDE | CnfrNonI/SupvAdmn/Dstrctwd | 55.00 |
| 294289 | 1 | OCDE | CnfrNonI/SupvAdmn/Dstrctwd | 55.00 |
| 294290 | | VOID | VOID | 0.00 |
| 294291 | 39 | PALOMAR GRADING AND PAVING INC | | 200,000.00 |
| 294292 | 1 | SADDLEBACK EDUCATIONAL PUBLISH | | 218.36 |
| 294293 | 1 | SADDLEBACK EDUCATIONAL PUBLISH | | 81.78 |
| 294294 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/Reilly | 450.00 |
| 294295 | 1 | COAST RECREATION INC | Rntl:Oth/RR:Bldgs/Bergeson | 2,198.61 122.89 |
| 294296 | 1 | MCMAHAN DESK INC | SplsNonI/Sch Adm /BAMS | 36.91 |
| 294297 | 1 | DAY TIMER USA | InstMtls/Instrctn/San Juan | 466.91 |
| 294298 | 25 | DIVISION OF STATE ARCHITECT PLAY & PARK STRUCTURES | BI:DSA /Fac Acq /Lgna Nig Rntl:Oth/RR:Bldgs/Bathgate | 1,030.76 |
| 294299 | 1 | CLARK SECURITY PRODUCTS | SplsNonI/RR:Bldgs/Dstrctwd | 20,000.00 |
| 294300 | 1 | MCMAHAN DESK INC | SplsNonI/Enterprs/Dstrctwd | 379.32 |
| 294301 | 68 | ELLSWORTH & VANDERMEER PRESS | InstMtls/Instrctn/Dstrctwd | 49.15 |
| 294302 | 12 68 | MCMAHAN DESK INC | SplsNonI/Enterprs/Dstrctwd | 379.32 |
| 294303 | 1 | BIG TEX TRAILERS WEST | SplsNonI/Op:Grnds/Dstrctwd | 2,060.38 |
| 294304 294305 | 1 | LIFE TRENDS GROUP TLTG INC | SpisNonI/Sch Adm /ANHS | 22.62 |
| 294303 | 1 | EITE TREMBS GROOT THIS THE | Rntl:Oth/Sch Adm /ANHS | 39.00 |
| 294306 | 1 | COAST HILLS COMMUNITY CHURCH | Rnt&Repr/Instrctn/Dstrctwd | 1,000.00 |
| 294307 | 1 | PITSCO LEGO | InstMtls/Instrctn/LFMS | 688.25 |
| 294308 | 1 | COMMUNICATIONS USA | SplsNonI/Enterprs/DJAMS | 244.16 |
| 294309 | 1 | TRAFFIC CONTROL SERVICE | SplsNonI/Sch Adm /SJHHS | 199.06 |
| 294310 | 1 | ORANGE COUNTY DEPT OF EDUCAT | Conf:Ins/Instrctn/BAMS | 250.00 |
| 294311 | | VOID | VOID | 0.00 |
| 294312 | 1 | TOMARK SPORTS INC | InstMtls/CurAthlt/SJHHS | 1,001.88 |
| 294313 | 1 | DICK'S SPORTING GOODS | InstMtls/CurAthlt/CVHS | 508.30 |

Board of Trustees Purchase Order Listing

======= Fiscal Year: 2009-10 =======

Board of Trustees Meeting.....APRIL 13, 2010

| PO No. | | Vendor | Description | Amount |
|------------------|---------------------|-------------------------------|----------------------------|------------|
| ====== 294314 | :==== = 1 | ORANGE COUNTY SCH BOARDS ASSN | CnfrNonI/Board /Dstrctwd | 93.00 |
| | | | CnfrNonI/Sup:GenA/Dstrctwd | 31.00 |
| 294315 | 1 | SANTA CLARA COUNTY OFFICE OF | CnfrNonI/SupvAdmn/Dstrctwd | 525.00 |
| 294316 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Lgna Nig | 10,800.00 |
| 294317 | 1 | ORANGE COUNTY DEPT OF EDUCAT | Conf:Ins/Instrctn/Concordi | 9,100.00 |
| 294318 | | VOID | VOID | 0.00 |
| 294319 | 12 | WAXIE | SplsNonI/Sch Adm /Las Palm | 322.37 |
| 294320 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtls/Instrctn/SCHS | 402.32 |
| 294321 | 1 | SEHI COMPUTER | InstMtls/Instrctn/San Juan | 1,855.94 |
| 294322 | 1 | SCANTRON | SplsNonI/SupvAdmn/Kinoshta | 374.43 |
| 294323 | 1 | PRECISION DATA PRODUCTS | SplsNonI/Sch Adm /DHHS | 150.29 |
| 294324 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /SJHHS | 521.18 |
| 294325 | 1 | SOUTHWEST SCHOOL SUPPLY | SplsNonI/Sch Adm /LFMS | 300.00 |
| 294326 | 1 | CCS PRESENTATION SYSTEMS INC | InstMtls/Instrctn/Viejo | 3,462.08 |
| 294327 | 1 | VALIANT IMC | InstMtls/Instrctn/DJAMS | 257.63 |
| 294328 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtls/RSPInstr/SCHS | 17.77 |
| 294329 | 1 | SOUTHWEST SCHOOL SUPPLY | SplsNonI/SupvAdmn/Dstrctwd | 153.90 |
| 294330 | 1 | SOLUTION TREE INC | InstMtls/SupvAdmn/Dstrctwd | 122.53 |
| 294331 | 1 | ATG REHAB | NonCapEq/SEOthIns/Dstrctwd | 572.17 |
| 294332 | 1 | CAMCOR INC | NonCapEq/Instrctn/ANHS | 1,117.71 |
| 294333 | 1 | TOM SNYDER PRODUCTIONS | InstMtls/Instrctn/Dstrctwd | 212,900.63 |
| 294334 | | VOID | VOID | 0.00 |
| 294335 | 1 | DIGITAL NETWORKS GROUP | Rnt&Repr/Enterprs/SJHHS | 250.00 |
| 294336 | 1 | CAMCOR INC | InstMtls/Instrctn/LRMS | 1,117.71 |
| 294337 | 1 | APPLE COMPUTER INC | SplsNonI/Spch Aud/Dstrctwd | 54.32 |
| 294338 | 1 | WAXIE | St Rcpts/Undesig /Dstrctwd | 264.65 |
| 294339 | 1 | ACETEC SECURITY SYSTEMS | Rntl:Oth/RR:Bldgs/Dstrctwd | 15,000.00 |
| 294340 | 1 | UNISOURCE | SplsNonI/Custodil/CVHS | 2,462.37 |
| 294341 | 1 | ORANGE COUNTY MONSTER CARTS | Rntl:Oth/Sch Adm /ANHS | 904.94 |
| 294342 | 1 | BARRETT-ROBINSON INC | Rntl:Oth/RR:Bldgs/SCHS | 3,650.00 |
| 294343 | 1 | MOORE'S SEWING MACHINE | Rntl:Oth/RR:Bldgs/Dstrctwd | 5,000.00 |
| 294344 | 1 | W W GRAINGER | SplsNonI/RR:Bldgs/Dstrctwd | 199.01 |
| 294345 | 1 | MOORE'S SEWING MACHINE | Rntl:Oth/RR:Bldgs/Dstrctwd | 2,695.75 |
| 294346 | 1 | STAPLES ADVANTAGE | InstMtls/SDCInstr/ANHS | 66.57 |
| 294347 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/ArroyoMS | 68.21 |
| 294348 | 1 | GOV CONNECTION INC | SplsNonI/Sch Adm /SJHHS | 36.81 |
| 294349 | 1 | OFFICE DEPOT | InstMtls/SDCInstr/DHHS | 86.89 |
| 294350 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/SDCInstr/Palisade | 26.96 |
| 294351 | 1 | SOUTHWEST SCHOOL SUPPLY | SplsNonI/Sch Adm /Marblehd | 20.85 |
| 294352 | 1 | OFFICE DEPOT | InstMtls/RSPInstr/DHHS | 97.71 |
| 294353 | 1 | DELL COMPUTER | NonCapEq/SEOthIns/Dstrctwd | 13,722.59 |
| 294354 | 1 | DELL COMPUTER | NonCapEq/Instrctn/MFMS | 6,181.20 |
| 294355 | | VOID | VOID | 0.00 |
| 294356 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Kinoshta | 9,889.92 |
| 294357 | 1 | TOM SNYDER PRODUCTIONS | Serv&Op /Instrctn/Moulton | 8,669.38 |
| 294358 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/SDCInstr/SCHS | 285.80 |
| 294359 | 1 | FISHER SCIENTIFIC | InstMtls/Instrctn/CVHS | 293.72 |
| 294360 | 1 | SMART & FINAL IRIS #399 | InstMtls/SEOthIns/Dstrctwd | 1,000.00 |
| 294361 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/LF Elem | 1,041.00 |
| 294362 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Wagon Wh | 7,258.00 |

Board of Trustees Purchase Order Listing

======= Fiscal Year: 2009-10 =======

Board of Trustees Meeting....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|------------------------------|----------------------------------|-----------|
| 294363 | 1 | TARGET SPECIALTY PROD | SplsNonI/Op:Grnds/Dstrctwd | 2,974.13 |
| 294364 | 12 | SOFTERWARE INC | Serv&Op /Sch Adm /Dstrctwd | 432.00 |
| 294365 | 1 | DELL COMPUTER | InstMtls/Enterprs/DJAMS | 44.89 |
| 294366 | 1 | CCS PRESENTATION SYSTEMS INC | InstMtls/Instrctn/Dstrctwd | 1,298.28 |
| 294367 | 1 | CCS PRESENTATION SYSTEMS INC | InstMtls/Instrctn/RH Dana | 4,327.60 |
| 294368 | 1 | MCMASTER-CARR SUPPLY CO | SplsNonI/RR:Bldgs/Dstrctwd | 52.69 |
| 294369 | 1 | PACIFIC MH CONSTRUCTION INC. | Rntl:Oth/RR:Bldgs/Tesoro | 2,027.00 |
| 294370 | 1 | CLIMATEC BUILDING TECH GROUP | Rntl:Oth/RR:Bldgs/Oak Grv | 315.00 |
| 294371 | 1 | SPORTS FACILITIES GROUP INC | Rntl:Oth/RR:Bldgs/Tesoro | 2,750.00 |
| 294372 | 1 | SPORTS FACILITIES GROUP INC | Rntl:Oth/RR:Bldgs/SCHS | 1,375.00 |
| 294373 | 1 | TAMS-WITMARK MUSIC LIBRA | InstMtls/Instrctn/FNMS | 62.50 |
| 294374 | 1 | CAMCOR INC | InstMtls/Instrctn/FNMS | 217.28 |
| 294375 | 1 | CAMCOR INC | NonCapEq/Instrctn/LRMS | 1,117.71 |
| 294376 | 1 | CAMCOR INC | NonCapEq/Instrctn/LRMS | 1,117.71 |
| 294377 | 1 | DELL COMPUTER | NonCapEq/SupvAdmn/Dstrctwd | 3,708.72 |
| 294378 | 1 | DELL COMPUTER | SplsNonI/PsychSer/Dstrctwd | 958.17 |
| 294379 | 1 | CAMCOR INC | InstMtls/Instrctn/FNMS | 304.49 |
| 294380 | 1 | ECS IMAGING INCORPORATED | Serv&Op /Pup Serv/Dstrctwd | 10,300.00 |
| 294381 | 1 | CA OFFICE SYSTEMS INC | InstMtls/Instrctn/Chaparal | 110.88 |
| 294382 | | VOID | VOID | 0.00 |
| 294383 | 1 | SEHI COMPUTER | NonCapEq/Instrctn/NHMS | 618.65 |
| 294384 | 1 | DELL COMPUTER | InstMtls/Instrctn/DHHS | 3,021.31 |
| 294385 | 1 | SPORTS FACILITIES GROUP INC | Rntl:Oth/RR:Bldgs/SJHHS | 3,750.00 |
| 294386 | 1 | STAPLES ADVANTAGE | InstMtls/Enterprs/SMS | 59.48 |
| 294387 | 1 | B & H PHOTOGRAPHY | NonCapEq/Instrctn/SJHHS | 2,738.69 |
| 231307 | _ | | InstMtls/Instrctn/SJHHS | 416.85 |
| 294388 | 1 | FOLLETT EDUCATIONAL SERVICES | 9-12Text/Instrctn/Dstrctwd | 14,694.84 |
| 294389 | 1 | PEARSON EDUCATION | K-12Text/Instrctn/DJAMS | 70.75 |
| 271303 | - | | K-12Text/Instrctn/BAMS | 70.68 |
| | | | K-12Text/Instrctn/MFMS | 70.68 |
| | | | K-12Text/Instrctn/LRMS | 70.68 |
| | | | K-12Text/Instrctn/LFMS | 70.68 |
| | | | K-12Text/Instrctn/FNMS | 70.68 |
| | | | K-12Text/Instrctn/NHMS | 70.68 |
| | | | K-12Text/Instrctn/SMS | 70.68 |
| | | | K-12Text/Instrctn/VDMMS | 70.68 |
| 294390 | 1 | IBBS | 9-12Text/Instrctn/Dstrctwd | 6,150.40 |
| 294391 | 1 | GOLDEN RULE BINDERY | K-12Text/Instrctn/NHMS | 582.36 |
| 294392 | 1 | PEARSON EDUCATION | SplsNonI/SupvAdmn/Dstrctwd | 5,262.59 |
| 294393 | 1 | PHONAK INC | SplsNonI/HlthServ/Dstrctwd | 128.21 |
| 294393 | 1 | PHONAK INC | SplsNonI/HlthServ/Dstrctwd | 62.67 |
| 294395 | 13 | NEAT SOLUTIONS | CANtrNet/FoodServ/Dstrctwd | 5,546.99 |
| 294395 | 1 | ESCO EAR SERVICE CORP | Serv&Op /HlthServ/Dstrctwd | 119.00 |
| 294397 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/Instrctn/San Juan | 696.98 |
| 294397 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/RSPInstr/Malcom | 260.00 |
| 294398 | 1 | NASCO WEST | InstMtls/Instrctn/ANHS | 3,089.37 |
| 294399 | 1 | HOLT MCDOUGAL | K-8Textb/Instrctn/Dstrctwd | 640.92 |
| | 1 | PEARSON EDUCATION | K-8Textb/Instrctn/Dstrctwd | 1,938.04 |
| 294401 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/Bergeson | 1,200.00 |
| 294402 | 13 | PRODUCE FOR BETTER HEALTH | CANtrNet/FoodServ/Dstrctwd | 5,976.08 |
| 294403 | 13 | PRODUCE FOR DELIER REALIN | CHACTIACE, I COMBET V, DBCI COWA | 5,570.00 |

Board of Trustees Purchase Order Listing *====== Fiscal Year: 2009-10 =======* Board of Trustees Meeting.....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|-------------------------------|----------------------------|-----------|
| 294404 | 1 | THERAPY SHOPPE | SplsNonI/SupvAdmn/Dstrctwd | 60.01 |
| 294405 | 1 | LAKESHORE LEARNING MATERIALS | SplsNonI/SupvAdmn/Dstrctwd | 225.39 |
| 294406 | 1 | VISUAL EDGE | InstMtls/SEOthIns/Dstrctwd | 47.63 |
| 294407 | 1 | CORWIN PRESS INC | SplsNonI/Sch Adm /Las Palm | 364.92 |
| 294408 | 1 | ORIENTAL TRADING CO | SplsNonI/Sch Adm /Don Juan | 25.63 |
| 294409 | 1 | CDWG Inc | InstMtls/SEOthIns/Dstrctwd | 63.12 |
| 294410 | 1 | ACADEMIC COMMUNICATION ASSOC | SplsNonI/Spch Aud/Dstrctwd | 38.30 |
| 294411 | 1 | OFFICE DEPOT | InstMtls/SEOthIns/Dstrctwd | 378.38 |
| 294412 | 1 | APPLE COMPUTER INC | NonCapEq/Enterprs/DJAMS | 1,200.20 |
| 294413 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /FNMS | 141.38 |
| 294414 | | VOID | VOID | 0.00 |
| 294415 | 1 | OCDE PAL PROGRAM | InstMtls/Instrctn/Dstrctwd | 108.75 |
| 294416 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/Tesoro | 1,736.29 |
| 294417 | | VOID | VOID | 0.00 |
| 294418 | 1 | DYNAVOX SYSTEMS INC | NonCapEq/SEOthIns/Dstrctwd | 5,705.00 |
| 294419 | 1 | FLAGHOUSE INC | InstMtls/Instrctn/OsoGrand | 464.03 |
| 294420 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Tijeras | 25,189.29 |
| 294421 | | VOID | VOID | 0.00 |
| 294422 | | VOID | VOID | 0.00 |
| 294423 | 1 | CAPISTRANO CRANE SERVICE | Rntl:Oth/RR:Bldgs/Dstrctwd | 2,000.00 |
| 294424 | 1 | ACOUSTICAL MATERIAL SERVICES | SplsNonI/RR:Bldgs/Dstrctwd | 5,712.95 |
| 294425 | | VOID | VOID | 0.00 |
| 294426 | 1 | INDUSTRIAL FORMULATORS INC | St Rcpts/Undesig /Dstrctwd | 3,288.60 |
| 294427 | 1 | ADVANTAGE IMAGING SUPPLY | St Rcpts/Undesig /Dstrctwd | 337.13 |
| 294428 | 1 | SHAMROCK SUPPLY CO INC | St Rcpts/Undesig /Dstrctwd | 591.60 |
| 294429 | 1 | E L ACHIEVE | SplsNonI/SupvAdmn/Dstrctwd | 322.99 |
| 294430 | 12 | LAKESHORE LEARNING MATERIALS | InstMtls/Instrctn/Viejo | 691.31 |
| 294431 | 1 | PACIFIC MARINE MAMMAL CENTER | FieldTrp/Instrctn/Malcom | 525.00 |
| 294432 | 1 | CENTENNIAL FARM | FieldTrp/Instrctn/LF Elem | 90.00 |
| 294433 | 1 | WESTED | CnfrNonI/PrntPart/Dstrctwd | 100.00 |
| 294434 | 1 | ARROYO VISTA SCIENCE BOOSTERS | FieldTrp/Instrctn/ArroyoEl | 10,235.00 |
| 294435 | 1 | IDEAS UNLIMITED SEMINARS LLC | Conf:Ins/Instrctn/SCHS | 199.00 |
| 294436 | 1 | SAN DIEGO COUNTY OFFICE OF ED | CnfrNonI/SupvAdmn/Dstrctwd | 100.00 |
| 294437 | 1 | SANTA ANA ZOO | FieldTrp/Instrctn/Kinoshta | 680.00 |
| 294438 | 1 | LIBERTY FLAGS | SplsNonI/Sch Adm /Concordi | 72.98 |
| 294439 | 1 | BSN SPORTS | InstMtls/CurAthlt/ANHS | 1,565.61 |
| 294440 | 1 | RANCHO SANTIAGO COLLEGE | FieldTrp/Instrctn/Bathgate | 550.00 |
| 294441 | 12 | WAL MART S.C. | InstMtls/Instrctn/Dstrctwd | 3,000.00 |
| 294442 | 1 | ORANGE COUNTY DEPT OF EDUCAT | CnfrNonI/GuidCnsl/Dstrctwd | 195.00 |
| 294443 | 1 | CRYSTAL COVE STATE PARK | FieldTrp/Instrctn/Malcom | 140.00 |
| 294444 | 1 | GOPHER ATHLETIC | InstMtls/Instrctn/CVHS | 648.20 |
| 294445 | 1 | OCEAN INSTITUTE | Conf:Ins/Instrctn/Dstrctwd | 120.00 |
| 294446 | 1 | REGENTS UC/HELP ME GROW | CnfrNonI/StDev In/Dstrctwd | 20.00 |
| 294447 | 1 | DANA WHARF SPORTFISHING | FieldTrp/Instrctn/Kinoshta | 616.00 |
| 294448 | 1 | PAPA | CnfrNonI/M&OResOH/Dstrctwd | 70.00 |
| 294449 | 69 | TRI-AD | OthrRevn/Undesig /Dstrctwd | 920.25 |
| 294450 | 12 | LAKESHORE LEARNING MATERIALS | InstMtls/Instrctn/OsoGrand | 641.73 |
| 294451 | 13 | LEARNING ZONE | CANtrNet/FoodServ/Dstrctwd | 2,888.89 |
| 294452 | 1 | GREAT BOOKS FOUNDATION | InstMtls/Instrctn/CanVistE | 31.75 |
| 294453 | 1 | SYNTER RESOURCE GROUP LLC | SplsNonI/Sch Adm /SJHHS | 30.00 |

Board of Trustees Purchase Order Listing

====== Fiscal Year: 2009-10 =======

Board of Trustees Meeting.....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|--------------------------------|----------------------------|------------------|
| 294454 | 1 | UPS FREIGHT | SplsNonI/Sch Adm /SJHHS | 69.00 |
| 294455 | 1 | EVERYTHING MEDICAL | St Rcpts/Undesig /Dstrctwd | 1,924.88 |
| 294456 | 1 | WAXIE | St Rcpts/Undesig /Dstrctwd | 266.66 |
| 294457 | 68 | MCMAHAN DESK INC | SplsNonI/Enterprs/Dstrctwd | 379.32 |
| 294458 | 1 | GOPHER ATHLETIC | InstMtls/Instrctn/OsoGrand | 192.32 |
| 294459 | 1 | KNORR POOL SYSTEMS INC | SplsNonI/RR:Bldgs/Dstrctwd | 2,409.79 |
| 294460 | 1 | BLAIRS TOWING | Serv&Op /PuplTran/Dstrctwd | 1,500.00 |
| 294461 | 1 | TIFCO INDUSTRIES | Ppl Tran/PuplTran/Dstrctwd | 3,750.00 |
| | | | SplsNonI/Dist Veh/Dstrctwd | 1,250.00 |
| 294462 | 1 | SMOG EXPRESS | Rntl:Oth/Dist Veh/Dstrctwd | 2,000.00 |
| 294463 | 1 | SCHAEFFER MFG | Ppl Tran/PuplTran/Dstrctwd | 3,272.62 |
| | | | SplsNonI/Dist Veh/Dstrctwd | 1,611.89 |
| 294464 | 1 | PACIFIC MH CONSTRUCTION INC. | Rntl:Oth/RR:Bldgs/ANHS | 1,525.00 |
| 294465 | 1 | GOV CONNECTION INC | InstMtls/Instrctn/ANHS | 56.07 |
| 294466 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/LRMS | 2,443.79 |
| 294467 | 1 | DELL COMPUTER | NonCapEq/Instrctn/MFMS | 3,708.72 |
| 294468 | 1 | SEHI COMPUTER | InstMtls/Instrctn/MFMS | 315.45 |
| 294469 | 1 | SEHI COMPUTER | InstMtls/Instrctn/ANHS | 96.64 |
| 294470 | 12 | DELL COMPUTER | NonCapEq/Sch Adm /Dstrctwd | 958.17 |
| 294471 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /SCHS | 127.42 |
| 294472 | | VOID | VOID | 0.00 |
| 294473 | | VOID | VOID | 0.00 |
| 294474 | 1 | FLEET SERVICE SPECIALISTS LLC | Rntl:Oth/PuplTran/Dstrctwd | 7,500.00 |
| | | | Rntl:Oth/Dist Veh/Dstrctwd | 7,500.00 |
| 294475 | 1 | TUTTLE-CLICK FORD | Rntl:Oth/PuplTran/Dstrctwd | 7,500.00 |
| | | | Rntl:Oth/Dist Veh/Dstrctwd | 7,500.00 |
| 294476 | 1 | CLEAN ENERGY | Ppl Tran/PuplTran/Dstrctwd | 30,000.00 |
| 294477 | 1 | WATERLINES TECHNOLOGIES INC | SplsNonI/RR:Bldgs/Dstrctwd | 20,000.00 |
| 294478 | 1 | PROSURFACE | Rntl:Oth/RR:Bldgs/SCHS | 4,050.00 |
| 294479 | 1 | KENNEDY, CHRISTINE | Serv&Op /SEOthIns/Dstrctwd | 35,000.00 |
| 294480 | | VOID | VOID | 0.00 |
| 294481 | 1 | MONTGOMERY HARDWARE COMPANY | SplsNonI/RR:Bldgs/Dstrctwd | 2,531.38 |
| 294482 | | VOID | VOID | 0.00 |
| 294483 | | VOID | VOID | 0.00 |
| 294484 | 1 | BEST ROLL UP DOOR INC | Rntl:Oth/RR:Bldgs/Dstrctwd | 2,262.13 |
| 294485 | 1 | FOLLETT LIBRARY RESOURCES | InstMtls/Instrctn/DJAMS | 750.00 |
| 294486 | 1 | WESTED | Serv&Op /Instrctn/Dstrctwd | 1,462.35 |
| 294487 | 1 | CABRAL ROOFING & WATERPROOFING | | 14,893.00 |
| 294488 | 1 | GILBERT & STEARNS INC | Rntl:Oth/RR:Bldgs/Dstrctwd | 7,450.00 |
| 294489 | 1 | SUCCESSORIES INC | SplsNonI/Sup:GenA/Dstrctwd | 110.46 |
| 294490 | 1 | LAW OFFICES OF CAROLINE A ZUK | Legal /SupvAdmn/Dstrctwd | 75,000.00 |
| 294491 | 11 | CTB MACMILLAN/MCGRAW-HIL | InstMtls/Instrctn/Dstrctwd | 312.51 |
| 294492 | | VOID | VOID | 0.00 |
| 294493 | | VOID | VOID | 0.00 |
| 294494 | 1 | SADDLEBACK EDUCATIONAL PUBLISH | | 258.98 |
| | | PRINCIPLO NA PROTEINA CERVICA | InstMtls/Instrctn/VDMMS | 19.50 |
| 294495 | 11 | EDUCATIONAL TESTING SERVICE | Serv&Op /Instrctn/Dstrctwd | 2,665.00 0.00 |
| 294496 | _ | VOID | VOID | 362.50 |
| 294497 | 1 | DEAFINITELY PROFESSIONAL | Serv&Op /GuidCnsl/Dstrctwd | 250.00 |
| 294498 | 1 | UNIVERSITY OF OREGON/SWIS | Serv&Op /SpecProj/Dstrctwd | 250.00 |

Board of Trustees Purchase Order Listing

====== Fiscal Year: 2009-10 =======

Board of Trustees Meeting....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|------------------|--------|---|--|----------------------|
| 294499 | 1 | DELL COMPUTER | SplsNonI/TIS /Dstrctwd | 200.00 |
| 294500 | 1 | DELL COMPUTER | NonCapEq/Enterprs/Del Obis | 958.17 |
| 294501 | 1 | SPECTRUM TRAINING SYSTEMS INC | Conf:Ins/SEOthIns/Dstrctwd | 205.00 |
| 294502 | 1 | CENTENNIAL HERITAGE MUSEUM | FieldTrp/Instrctn/CanVistE | 1,024.00 |
| 294503 | 1 | PESI HEALTHCARE | CnfrNonI/HlthServ/Dstrctwd | 174.00 |
| 294504 | | VOID | VOID | 0.00 |
| 294505 | 1 | PESI HEALTHCARE | CnfrNonI/HlthServ/Dstrctwd | 174.00 |
| 294506 | 1 | SEHI COMPUTER | SplsNonI/Enterprs/CVHS | 1,057.49 |
| 294507 | | VOID | VOID | 0.00 |
| 294508 | 1 | PESI HEALTHCARE | CnfrNonI/HlthServ/Dstrctwd | 174.00 |
| 294509 | 1 | DELL COMPUTER | <pre>InstMtls/Instrctn/Serra</pre> | 1,236.24 |
| 294510 | 1 | CAMCOR INC | NonCapEq/Instrctn/ANHS | 562.85 |
| 294511 | 1 | ENABLING DEVICES | InstMtls/SEOthIns/Dstrctwd | 226.18 |
| 294512 | 1 | DYNAMIC MEASUREMENT GROUP | InstMtls/SupvAdmn/Dstrctwd | 503.50 |
| 294513 | 1 | HOUGHTON MIFFLIN | InstMtls/SDCInstr/Lobo | 166.92 |
| 294514 | 1 | CALLOWAY HOUSE INC | InstMtls/SDCInstr/Lobo | 50.23 |
| 294515 | 1 | KLEIN EDUC SYSTEMS | InstMtls/Instrctn/LFMS | 260.76 |
| 294516 | 1 | SCHOLASTIC | InstMtls/Instrctn/Moulton | 1,200.72 |
| 294517 | 1 | VOYAGER EXPANDED LEARNING | InstMtls/Instrctn/Viejo | 3,983.21 |
| 294518 | 1 | EBACH, BRIDGET | OthrRevn/Undesig /Dstrctwd | 100.00 |
| 294519 | 11 | GLENCOE DIV OF | InstMtls/Instrctn/Dstrctwd | 25.27 |
| 294520 | 13 | CHEFS TOYS | LrgEquip/FoodServ/AVMS | 6,604.09 |
| 294521 | 1 | CALIFORNIA WESTERN VISUALS | InstMtls/Instrctn/Moulton | 1,474.65 |
| 294522 | 1 | CCS PRESENTATION SYSTEMS INC | InstMtls/Instrctn/Moulton | 432.76 |
| 294523 | 1 | KNIGHTS, GEORGE | InstMtls/Instrctn/FNMS | 1,383.38 |
| 294524 | 1 | ALLIANCE DATACOM | NonCapEq/TIS /Dstrctwd | 11,133.34 |
| 294525 | 1 | P & R PAPER SUPPLY COMPANY INDUSTRIAL FORMULATORS INC | St Rcpts/Undesig /Dstrctwd St Rcpts/Undesig /Dstrctwd | 3,104.27 1,644.30 |
| 294526 | 1 1 | WAXIE | St Rcpts/Undesig /Dstrctwd St Rcpts/Undesig /Dstrctwd | 1,603.68 |
| 294527 294528 | 1 | UNISOURCE | St Rcpts/Undesig /Dstrctwd | 965.05 |
| 294529 | 1 | LUCE FORWARD HAMILTON & | Legal /Sup:GenA/Dstrctwd | 50,000.00 |
| 294530 | 1 | GUILFORD PUBLICATIONS | InstMtls/Instrctn/Las Palm | 278.83 |
| 294531 | 1 | LEISURE CARE NURSES REGISTRY | NPA /HlthServ/Dstrctwd | 24,999.00 |
| 2J4JJI | 1 | HEIDORE CARE NORDED RECIPIRE | Sub NPA /HlthServ/Dstrctwd | 1,221.00 |
| 294532 | 1 | COLLINS & AIKMAN | SplsNonI/RR:Bldgs/Dstrctwd | 11,073.11 |
| 294533 | 1 | ORANGE COUNTY MONSTER CARTS | InstMtls/Instrctn/ANHS | 181.81 |
| 294534 | 25 | REGISTER | Serv&Op /Fac Acq /Dstrctwd | 560.00 |
| 294535 | 25 | ORANGE COUNTY REGISTER | Serv&Op /Fac Acq /Dstrctwd | 920.00 |
| 294536 | 1 | LARMAC | Serv&Op /RR:Grnds/Dstrctwd | 17,400.00 |
| 294537 | 1 | CITY OF MISSION VIEJO | Serv&Op /RR:Grnds/Dstrctwd | 15,616.89 |
| 294538 | 1 | CA WEEKLY EXPLORER INC | CnsltIns/Instrctn/Marblehd | 1,010.00 |
| 294539 | 1 | KRUEGER AND/OR, DANNY | Residtl /NPS /Dstrctwd | 1,400.00 |
| 294540 | 1 | ART MASTERS INC | CnsltIns/Instrctn/Chaparal | 5,300.00 |
| 294541 | 1 | OAK GROVE INSTITUTE | Residtl /NPS /Dstrctwd | 12,198.38 |
| 294542 | 1 | DEVEREUX TEXAS TREATMENT | Residtl /NPS /Dstrctwd | 11,917.62 |
| 294543 | 1 | DEAFINITELY PROFESSIONAL | Serv&Op /GuidCnsl/Dstrctwd | 720.00 |
| 294544 | 1 | CARES | NPA /NPA /Dstrctwd | 4,849.38 |
| 294545 | 1 | ACES | NPA /NPA /Dstrctwd | 10,548.00 |
| 294546 | 1 | AAA ACADEMICS | CnsltIns/Instrctn/Dstrctwd | 6,057.12 |
| 294547 | 1 | BASIC EDUCATIONAL SERVICES | CnsltIns/Instrctn/Dstrctwd | 8,076.16 |

Board of Trustees Purchase Order Listing *======= Fiscal Year: 2009-10 =======* Board of Trustees Meeting.....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|------------------|------|--------------------------------|--|------------|
| ====== 294548 | 1 | V PATRICIA BEYER | ====================================== | 5,000.00 |
| 294549 | 1 | PROFESSIONAL TUTORS OF AMERICA | _ | 7,000.00 |
| 294550 | 1 | ORANGE COUNTY DEPT OF EDUC | FieldTrp/Instrctn/CanVistE | 675.25 |
| 294551 | 1 | BERG RYAN OD MS ED, JULIE | NPA /NPA /Dstrctwd | 475.00 |
| 294552 | 1 | HOFF, GARY AND/OR JENNIFER | Residtl /NPS /Dstrctwd | 1,400.00 |
| 294553 | 1 | DEVEREUX TEXAS TREATMENT | Residtl /NPS /Dstrctwd | 10,834.20 |
| 294554 | 1 | THERAPEUTIC EDUCATION CENTER | NPS /NPS /Dstrctwd | 17,550.00 |
| 294555 | 1 | OAK GROVE INSTITUTE | Residtl /NPS /Dstrctwd | 10,770.91 |
| 294556 | 1 | BLIND CHILDRENS LEARNING CTR | NPS /NPS /Dstrctwd | 1,980.00 |
| 294557 | 1 | ORANGE COUNTY PERFORM ARTS CTR | FieldTrp/Instrctn/CanVistE | 500.00 |
| 294558 | 1 | DISCOVERY SCIENCE CENTER | FieldTrp/Instrctn/Marblehd | 630.00 |
| 294559 | 1 | SCHOOL SERVICES OF CALIFORNIA | Serv&Op /Prsnl:HR/Dstrctwd | 1,371.23 |
| 294560 | 1 | PATTERSON, PAMELA | Serv&Op /SEOthIns/Dstrctwd | 5,000.00 |
| 294561 | 1 | KOCE TV FOUNDATION | CnsltNon/Instrctn/Dstrctwd | 1,360.00 |
| 294562 | 1 | ACTION LEARNING SYSTEMS INC | CnsltIns/Instrctn/MFMS | 4,000.00 |
| 294563 | 1 | ORANGE COUNTY PERFORMING ARTS | CnsltIns/Instrctn/LadraElm | 1,275.00 |
| 294564 | 1 | MCGRAW-HILL/SRA | InstMtls/SDCInstr/NHMS | 271.22 |
| | | | InstMtls/Instrctn/NHMS | 2.74 |
| 294565 | 1 | DON JOHNSTON INC | InstMtls/SDCInstr/Wood Cyn | 76.69 |
| 294566 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/SDCInstr/Wood Cyn | 91.02 |
| 294567 | 1 | CHOAN, CEDRIC AND CAROLINE | Serv&Op /SEOthIns/Dstrctwd | 10,000.00 |
| 294568 | 1 | TARGET SPECIALTY PROD | SplsNonI/Op:Grnds/Dstrctwd | 1,490.96 |
| 294569 | 1 | WERTHEIM, MATTHEW AND CAROLYN | Serv&Op /SEOthIns/Dstrctwd | 6,125.00 |
| 294570 | | VOID | VOID | 0.00 |
| 294571 | 13 | HOLLANDIA DAIRY INC. | FdPrshbl/FoodServ/Dstrctwd | 200,000.00 |
| 294572 | 1 | COMMUNITY PLAYTHINGS | InstMtls/PrntPart/Dstrctwd | 435.00 |
| 294573 | 1 | B & H PHOTOGRAPHY | NonCapEq/Instrctn/MFMS | 565.39 |
| 294574 | 1 | SEHI COMPUTER | InstMtls/Instrctn/ANHS | 611.39 |
| 294575 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /SCHS | 165.93 |
| 294576 | 1 | TARTER, LEWIS AND JOANN | Serv&Op /SEOthIns/Dstrctwd | 2,250.00 |
| | | | Legal /SupvAdmn/Dstrctwd | 750.00 |
| 294577 | 1 | PATTERSON, PAMELA | Serv&Op /SEOthIns/Dstrctwd | 5,000.00 |
| 294578 | 1 | OCANA, JORGE & CHRISTIAN | Serv&Op /SEOthIns/Dstrctwd | 5,000.00 |
| 294579 | 1 | THOMSON WEST | SplsNonI/SupvAdmn/Dstrctwd | 169.65 |
| 294580 | 1 | JOSTENS | InstMtls/Instrctn/Serra | 703.74 |
| 294581 | 1 | GOV CONNECTION INC | InstMtls/Instrctn/MFMS | 43.50 |
| 294582 | 68 | STAPLES ADVANTAGE | SplsNonI/Enterprs/Dstrctwd | 286.43 |
| 294583 | 68 | STAPLES ADVANTAGE | SplsNonI/Enterprs/Dstrctwd | 286.43 |
| 294584 | 68 | STAPLES ADVANTAGE | SplsNonI/Enterprs/Dstrctwd | 286.43 |
| 294585 | | VOID | VOID | 0.00 |
| 294586 | | VOID | VOID | 0.00 |
| 294587 | 1 | AQUAJOGGER | SplsNonI/HlthServ/Dstrctwd | 47.63 |
| 294588 | 1 | LA STEELCRAFT | SplsNonI/RR:Bldgs/Las Palm | 866.73 |
| 294589 | 1 | PACIFIC MH CONSTRUCTION INC. | Rntl:Oth/RR:Bldgs/LadraElm | 2,206.79 |
| 294590 | 1 | CALIFORNIA WESTERN VISUALS | NonCapEq/Instrctn/SCHS | 662.29 |
| 294591 | 1 | CUSTOM CRAFT FLOORING | Rntl:Oth/RR:Bldgs/Crn Vlly | 2,017.75 |
| 294592 | 1 | COMMUNICATIONS USA | SplsNonI/Sch Adm /NHMS | 55.54 |
| 294593 | 1 | JIM'S MUSIC CENTER | InstMtls/Instrctn/BAMS | 500.00 |
| 294594 | 1 | MACNAMARA, ALICIA | Serv&Op /PuplTran/Dstrctwd | 100.00 |
| 294595 | 1 | UNISOURCE | St Rcpts/Undesig /Dstrctwd | 27,792.15 |

Board of Trustees Purchase Order Listing

====== Fiscal Year: 2009-10 ======

Board of Trustees Meeting.....APRIL 13, 2010

| PO No. | Fund | Vendor ==================================== | Description | Amount |
|--------|------|--|---------------------------------------|-----------|
| 294596 | 1 | LATINO FAMILY LITERACY PROJECT | | 2,051.88 |
| 294597 | 1 | SCHOOL NURSE | SplsNonI/Sch Adm /Bergeson | 39.67 |
| 294598 | 1 | KNOTTS BERRY FARM | FieldTrp/Instrctn/VdelMarE | 816.90 |
| 294599 | 1 | KNOTTS BERRY FARM | FieldTrp/Instrctn/VdelMarE | 801.00 |
| 294600 | 1 | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/Reilly | 624.00 |
| 294601 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/RH Dana | 920.00 |
| 294602 | 1 | CB RANCH ENTERPRISES | FieldTrp/Instrctn/VdelMarE | 1,890.00 |
| 294603 | 1 | ORANGE COUNTY DEPT OF EDUC | FieldTrp/Instrctn/Moulton | 584.00 |
| 294604 | 1 | SANTA ANA ZOO | FieldTrp/Instrctn/Hankey | 498.00 |
| 294605 | 1 | SDSU RESEARCH FOUNDATION/CPC | CnfrNonI/SupvAdmn/Dstrctwd | 395.00 |
| 294606 | 1 | SDSU RESEARCH FOUNDATION/CPC | CnfrNonI/SupvAdmn/Dstrctwd | 325.00 |
| 294607 | 1 | AVID CENTER | PrepdExp/Undesig /Dstrctwd | 2,010.00 |
| 294608 | 1 | DICK'S SPORTING GOODS | InstMtls/CurAthlt/ANHS | 1,377.03 |
| 294609 | 1 | NATL ASSN SECONDARY SCH PRINC | Dues&Mmb/Sch Adm /LFMS | 398.00 |
| 294610 | 1 | RILEY'S FARM | FieldTrp/Instrctn/Reilly | 1,056.00 |
| 294611 | 1 | CB RANCH ENTERPRISES | FieldTrp/Instrctn/RH Dana | 560.00 |
| 294612 | 1 | MISSION SAN LUIS REY | FieldTrp/Instrctn/Malcom | 616.00 |
| 294613 | 1 | TRUMAN, LAURIE | InstMtls/Instrctn/DJAMS | 322.24 |
| 294614 | 1 | SOUTHWEST SCHOOL SUPPLY | SplsNonI/Sch Adm /Bergeson | 90.85 |
| 294615 | 1 | CENTENNIAL HERITAGE MUSEUM | FieldTrp/Instrctn/VdelMarE | 760.00 |
| 294616 | 1 | CENTENNIAL HERITAGE MUSEUM | FieldTrp/Instrctn/VdelMarE | 728.00 |
| 294617 | 1 | LATINO FAMILY LITERACY PROJECT | Conf:Ins/Instrctn/Dstrctwd | 200.00 |
| 294618 | 1 | READING LIONS CENTER | CnfrNonI/SupvAdmn/Dstrctwd | 375.00 |
| 294619 | 12 | CSULB FOUNDATION | CnfrNonI/Sch Adm /Dstrctwd | 1,300.00 |
| 294620 | | VOID | VOID | 0.00 |
| 294621 | | VOID | VOID | 0.00 |
| 294622 | 13 | ARROW RESTAURANT EQUIPMENT | LrgEquip/FoodServ/AVMS | 11,812.60 |
| 294623 | 1 | NICK RAIL MUSIC | InstMtls/Instrctn/SMS | 159.86 |
| 294624 | 1 | NICK RAIL MUSIC | InstMtls/Instrctn/SMS | 759.06 |
| 294625 | 1 | SPORTS FACILITIES GROUP INC | Rntl:Oth/RR:Bldgs/Tesoro | 3,425.00 |
| 294626 | 13 | LEONARD ENGINEERING LLC | LrgeEqip/FoodServ/Dstrctwd | 2,500.00 |
| 294627 | 1 | ANDY'S DRYWALL | Rntl:Oth/RR:Bldgs/Serra | 2,400.00 |
| 294628 | 1 | PACIFIC PLUMBING COMPANY OF | Rntl:Oth/RR:Bldgs/Castille | 1,225.00 |
| 294629 | 1 | KNORR POOL SYSTEMS INC | Rntl:Oth/RR:Bldgs/SCHS | 306.03 |
| 294630 | 1 | PLAN TAG | SplsNonI/RR:Bldgs/Dstrctwd | 71.50 |
| 294631 | 1 | KNORR POOL SYSTEMS INC | SplsNonI/RR:Bldgs/ANHS | 1,010.25 |
| 294632 | 1 | KNORR POOL SYSTEMS INC | Rntl:Oth/RR:Bldgs/CVHS | 681.03 |
| 294633 | 1 | B & H PHOTOGRAPHY | InstMtls/Instrctn/DHHS | 286.53 |
| 294634 | 1 | PACIFIC MH CONSTRUCTION INC. | Rntl:Oth/RR:Bldgs/DHHS | 5,875.00 |
| 294635 | 1 | ASCD | <pre>InstMtls/Instrctn/Las Palm</pre> | 228.97 |
| 294636 | 1 | HEINEMANN | InstMtls/Instrctn/Las Palm | 186.39 |
| 294637 | 1 | HEINEMANN | InstMtls/Instrctn/Las Palm | 282.63 |
| 294638 | 1 | UK CENTER FOR RESEARCH | InstMtls/SupvAdmn/Dstrctwd | 1,377.50 |
| 294639 | 1 | THE NEW PRESS | InstMtls/Instrctn/Las Palm | 220.31 |
| 294640 | | VOID | VOID | 0.00 |
| 294641 | 1 | INTERNATIONAL BACCALAUREATE NA | | 9,500.00 |
| 294642 | 1 | INTERNATIONAL BACCALAUREATE NA | - | 9,500.00 |
| 294643 | 1 | CALIFORNIA WESTERN VISUALS | NonCapEq/Instrctn/OsoGrand | 10,754.29 |
| 294644 | 1 | VALIANT IMC | NonCapEq/Instrctn/OsoGrand | 1,288.14 |

Board of Trustees Purchase Order Listing

======= Fiscal Year: 2009-10 =======

Board of Trustees Meeting....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|-------------------------------|---------------------------------------|-----------|
| 294645 | 1 | TOTAL SCHOOL SOLUTIONS | Conf:Ins/Instrctn/ANHS | 390.00 |
| | | | CnfrNonI/SupvAdmn/ANHS | 195.00 |
| 294646 | 1 | IMAGE 2000 | SplsNonI/Sch Adm /Don Juan | 169.43 |
| 294647 | 1 | SEHI COMPUTER | InstMtls/Instrctn/LRMS | 134.36 |
| 294648 | 1 | SEHI COMPUTER | InstMtls/Instrctn/RH Dana | 618.65 |
| 294649 | 1 | APPLE COMPUTER INC | InstMtls/Instrctn/DJAMS | 103.85 |
| 294650 | 1 | GAYLORD BROS INC | InstMtls/Instrctn/MFMS | 210.75 |
| 294651 | 1 | IMAGE 2000 | <pre>InstMtls/Instrctn/Palisade</pre> | 397.80 |
| 294652 | 1 | IMAGE 2000 | InstMtls/Instrctn/Tesoro | 1,099.67 |
| 294653 | 1 | APPLE COMPUTER/AFS ED FINANCE | NonCapEq/Instrctn/VDMMS | 20,000.00 |
| 294654 | | VOID | VOID | 0.00 |
| 294655 | 1 | CALIFORNIA WESTERN VISUALS | NonCapEq/Instrctn/Benedict | 3,973.73 |
| 294656 | 1 | HOUGHTON MIFFLIN | InstMtls/SDCInstr/Lobo | 69.83 |
| 294657 | 1 | DELTA EDUCATION | InstMtls/Instrctn/Bergeson | 52.56 |
| 294658 | 1 | PACIFIC NATIONAL SECURITY INC | Serv&Op /Saf&Trng/Dstrctwd | 40,000.00 |
| 294659 | 1 | CCS PRESENTATION SYSTEMS INC | <pre>InstMtls/Instrctn/Benedict</pre> | 432.76 |
| 294660 | 1 | PHONAK INC | SplsNonI/HlthServ/Dstrctwd | 255.15 |
| 294661 | 1 | ACADEMIC SUPER STORE | InstMtls/Instrctn/ANHS | 684.04 |
| 294662 | 1 | CALIFORNIA DEPT OF EDUCATION | InstMtls/SEOthIns/Dstrctwd | 37.52 |
| 294663 | 1 | SPICERS PAPER CO | St Rcpts/Undesig /Dstrctwd | 3,208.13 |
| 294664 | 1 | EVERYTHING MEDICAL | St Rcpts/Undesig /Dstrctwd | 368.12 |
| 294665 | 1 | NASCO WEST | InstMtls/Instrctn/Bergeson | 330.46 |
| 294666 | 12 | SUPER DUPER INC. | SplsNonI/SupvAdmn/Dstrctwd | 332.33 |
| 294667 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/SDCInstr/DHHS | 233.50 |
| 294668 | 1 | DEPT OF GENERAL SERVICES | Serv&Op /Prsnl:HR/Dstrctwd | 794.75 |
| 294669 | 1 | THINKING MAPS INC | InstMtls/Instrctn/Viejo | 2,883.75 |
| 294670 | 1 | TOM SNYDER PRODUCTIONS | InstMtls/Instrctn/LFMS | 970.59 |
| 294671 | 1 | DICK BLICK WEST | InstMtls/Instrctn/ANHS | 515.44 |
| 294672 | 1 | ANAHEIM BAND INSTRUMENTS | InstMtls/Instrctn/LFMS | 1,000.00 |
| 294673 | 1 | DELL COMPUTER | InstMtls/Instrctn/LRMS | 89.78 |
| 294674 | | VOID | VOID | 0.00 |
| 294675 | 1 | DELL COMPUTER | InstMtls/Enterprs/Dstrctwd | 44.89 |
| | | | InstMtls/Enterprs/SMS | 44.89 |
| 294676 | 1 | NASCO WEST | InstMtls/Instrctn/AVMS | 199.01 |
| 294677 | 1 | DELL COMPUTER | SplsNonI/Enterprs/DHHS | 44.89 |
| 294678 | 11 | AMERICAN COUNCIL ON EDUCATION | Serv&Op /Sch Adm /Dstrctwd | 510.00 |
| 294679 | 1 | DELL COMPUTER | Serv&Op /Instrctn/GrgWhite | 1,571.22 |
| 294680 | 1 | BYTES OF LEARNING INC | NonCapEq/Instrctn/GrgWhite | 760.16 |
| 294681 | 1 | TECH4LEARNING | Serv&Op /Instrctn/GrgWhite | 1,675.50 |
| 294682 | 1 | BEYOND TECHNOLOGY | Serv&Op /Instrctn/Fatima | 4,047.70 |
| 294683 | 1 | LEARNING A-Z | InstMtls/Instrctn/Wagon Wh | 84.95 |
| 294684 | 1 | DELL COMPUTER | InstMtls/Instrctn/Lgna Nig | 718.27 |
| 294685 | 25 | CITY OF ALISO VIEJO | Serv&Op /Fac Acq /Dstrctwd | 6,000.00 |
| 294686 | 25 | DEPT TOXIC SUBSTANCE CONTROL | Serv&Op /Fac Acq /CVHS | 407.79 |
| 294687 | 25 | ORANGE COUNTY REGISTER | Serv&Op /Fac Acq /Dstrctwd | 856.00 |
| 294688 | 1 | CHARTIER, BRIAN & LESLIE | Serv&Op /SEOthIns/Dstrctwd | 5,500.00 |
| 294689 | 1 | LARSON, SCOTT AND CHRISTINE | Serv&Op /SEOthIns/Dstrctwd | 7,800.00 |
| | _ | AVOVOTAN BORLOES III | Legal /SupvAdmn/Dstrctwd | 2,600.00 |
| 294690 | 1 | AUGUSTIN EGELSEE LLP | Serv&Op /Aid:Inst/Dstrctwd | 12,600.00 |
| | | | Legal /SupvAdmn/Dstrctwd | 4,200.00 |

Board of Trustees Purchase Order Listing

======= Fiscal Year: 2009-10 =======

Board of Trustees Meeting....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|------------------|--------|-----------------------------------|--|--------------------|
| 294691 | 1 | CDWG Inc | InstMtls/Instrctn/LFMS | 56.62 |
| 294692 | 14 | COLLINS & AIKMAN | Rntl:Oth/RR:Bldgs/LadraElm | 4,917.81 |
| 294693 | | VOID | VOID | 0.00 |
| 294694 | 1 | MILANINO, GRACIELA | Serv&Op /Instrctn/Mission | 150.00 |
| 294695 | 1 | OCMC | FieldTrp/Instrctn/Malcom | 160.00 |
| 294696 | 1 | PARENTS AS TEACHERS NATIONAL | CnfrNonI/PrntPart/Dstrctwd | 450.00 |
| 294697 | 1 | NASCO WEST | InstMtls/Instrctn/DHHS | 2,573.93 |
| 294698 | 12 | ORANGE COUNTY DEPT OF EDUC | CnfrNonI/HlthServ/Dstrctwd | 15.00 |
| 294699 | 1 | ORANGE COUNTY DEPT OF EDUCAT | FieldTrp/Instrctn/Chaparal | 48,425.00 |
| 294700 | 1 | KWIK KOPY | SplsNonI/InResrch/Dstrctwd | 163.13 |
| 294701 | 1 | PRESLEY, EDWARD AND/OR DONNA | Residtl /NPS /Dstrctwd | 1,400.00 |
| 294702 | 13 | CALIFORNIA RESTAURANT ASSOC | OpSupp /FoodServ/Dstrctwd | 435.00 |
| 294703 | 1 | REGIONAL CENTER OF ORANGE CTY | CnfrNonl/StDev In/Dstrctwd | 90.00 |
| 294704 | 1 | DISCOVERY SCIENCE CENTER | FieldTrp/Instrctn/Bergeson | 944.00 |
| 294705 | 1 | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/LF Elem | 528.00 |
| 294706 | 1 | ADA BADMINTON & TENNIS CO | InstMtls/Instrctn/CVHS | 271.00 |
| 294707 | 1 | JOSTENS | InstMtls/Instrctn/ANHS | 1,212.96 |
| 294708 | 1 | CASBO | PrepdExp/Undesig /Dstrctwd | 567.00 |
| 294709 | 1 | ACCREDITING COMM F/SCHLS | Serv&Op /SupvAdmn/Dstrctwd | 720.00 |
| 294710 | 1 | AQUARIUM OF THE PACIFIC | FieldTrp/Instrctn/Moulton | 1,020.00 |
| 294711 | 1 | ABC SECURITY SERVICE | Serv&Op /Saf&Trng/Dstrctwd | 60,000.00 |
| 294712 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Bergeson | 5,597.62 |
| 294713 | 1 | DELL COMPUTER | NonCapEq/Instrctn/DHHS | 932.94 |
| 294714 | 1 | DISCOUNT OFFICE SERVICES | InstMtls/Instrctn/Dstrctwd | 500.00 |
| 294715 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/Instrctn/CVHS | 2,000.00 |
| 294716 | 1 | OFFICE DEPOT | InstMtls/RSPInstr/DHHS | 65.20 |
| 294717 | 1 | FIRST STUDENT | Charter /PuplTran/Dstrctwd | 10,000.00 |
| 294718 | 1 | ORANGE UNIFIED SCHOOL DISTRICT | - | 10,000.00 |
| 294719 | 1 | AMERICAN LOGISTICS COMPANY LLC | - | 30,000.00 |
| 294720 | 1 | QUINTESSENTIAL SCHOOL SYSTEMS | Serv&Op /TIS /Dstrctwd | 50,231.00 |
| 294721 | 1 | DURAHM SCHOOL SERVICE | Charter /PuplTran/Dstrctwd | 10,000.00 |
| 294722 | 1 | MCGRAW-HILL | InstMtls/SupvAdmn/Dstrctwd | 1,656.69 |
| 294723 | 1 | NASCO WEST | InstMtls/Instrctn/San Juan | 105.55 |
| 294724 | 1 1 | MCGRAW-HILL/SRA DHARMA TRADING CO | InstMtls/SupvAdmn/Dstrctwd InstMtls/Instrctn/SMS | 7,072.50 371.15 |
| 294725 294726 | | ALLEN CADILLAC GMC | Rntl:Oth/PuplTran/Dstrctwd | 16,309.04 |
| 294727 | 1 1 | ENTERPRISE FLEET SERVICES | Rntl:Oth/Dist Veh/Dstrctwd | 9,500.00 |
| 294727 | 1 | FREEWAY AUTO SUPPLY & MACHINE | SplsNonI/Dist Veh/Dstrctwd | 2,000.00 |
| 294729 | 1 | INTERSTATE BATTERIES | SplsNonI/Dist Veh/Dstrctwd | 2,000.00 |
| 294730 | 1 | ADVANTAGE RADIATOR | Rntl:Oth/PuplTran/Dstrctwd | 1,675.00 |
| 2,1750 | + | 12.12.11.02 | Rntl:Oth/Dist Veh/Dstrctwd | 825.00 |
| 294731 | 1. | MONTGOMERY HARDWARE COMPANY | SplsNonI/RR:Bldgs/Dstrctwd | 46.59 |
| 294732 | 1 | AQUATIC TECHNOLOGIES | SplsNonI/RR:Bldgs/SCHS | 807.38 |
| 294733 | 1 | GLEN PRODUCTS | Rntl:Oth/RR:Bldgs/Malcom | 18,249.35 |
| 294734 | 1 | ATKINSON ANDELSON LOYA | Legal /SupvAdmn/Dstrctwd | 50,000.00 |
| 294735 | 1 | CLEAN ENERGY | Ppl Tran/PuplTran/Dstrctwd | 13,000.00 |
| 294736 | 1 | EVERYTHING MEDICAL | St Rcpts/Undesig /Dstrctwd | 1,384.30 |
| 294737 | 1 | UNISOURCE | St Rcpts/Undesig /Dstrctwd | 965.05 |
| 294738 | 1 | SPARKLETTS | SplsNonI/Sch Adm /Dstrctwd | 600.00 |
| 294739 | 1 | CB RANCH ENTERPRISES | FieldTrp/Instrctn/Las Palm | 1,116.00 |

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Board of Trustees Purchase Order Listing

======= Fiscal Year: 2009-10 =======

Board of Trustees Meeting.....APRIL 13, 2010

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|---------------------------|----------------------------|----------|
| 294740 | 1 | DISCOVERY MUSEUM | FieldTrp/Instrctn/OsoGrand | 923.00 |
| 294740 | 1 | CAROLINA BIOLOGICAL SUPP | InstMtls/Instrctn/CVHS | 1,211.41 |
| 294742 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/CVHS | 146.58 |
| 294743 | 1 | MARTIN, HEATHER | Rest Loc/Undesig /Dstrctwd | 750.00 |
| 294744 | 1 | DELL COMPUTER | SplsNonI/PuplTran/Dstrctwd | 261.00 |
| 294745 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Dstrctwd | 5,546.45 |
| 294746 | 12 | SEHI COMPUTER | SplsNonI/SupvAdmn/Dstrctwd | 646.14 |
| 294747 | 1 | SEHI COMPUTER | InstMtls/Instrctn/DHHS | 618.65 |
| 294748 | 1 | SEHI COMPUTER | SplsNonI/PrntPart/Dstrctwd | 422.45 |
| 294749 | 1 | DELL COMPUTER | SplsNonI/Sch Adm /Ambuehl | 322.93 |
| 294750 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/SDCInstr/CVHS | 370.00 |
| | | | InstMtls/RSPInstr/CVHS | 583.00 |
| 294751 | 1 | DELL COMPUTER | NonCapEq/Spch Aud/Dstrctwd | 7,590.75 |
| 294752 | 1 | APPLE COMPUTER INC | NonCapEq/Enterprs/SMS | 1,221.89 |
| | | | NonCapEq/Enterprs/Dstrctwd | 1,221.90 |
| 294753 | 1 | DELL COMPUTER | NonCapEq/Sch Adm /Tesoro | 5,696.80 |
| 294754 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/DHHS | 800.17 |
| | | | NonCapEq/Enterprs/DHHS | 639.23 |
| 294755 | 1 | DELL COMPUTER | Rntl:Oth/TIS /Dstrctwd | 5,880.26 |
| 294756 | 1 | SUBSCRIPTIONS SERVICES OF | InstMtls/Enterprs/Tesoro | 652.59 |
| 294757 | 1 | NASCO WEST | InstMtls/Instrctn/AVMS | 30.21 |

497 Purchase Orders \$2,295,021.00

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| | | | |
| | APPLE COMPUTER INC | PO-293760 | 4,674.65 |
| | | PO-294089 | 2,999.72 |
| | | PO-290675 | 60.54 |
| 148689 | CITY OF SAN CLEMENTE | PO-290460 | 4,330.24 |
| 148690 | HARLAND TECHNOLOGY SERVICES | PO-294178 | 593.00 |
| 148691 | IMAGE 2000 | PO-292506 | 203.31 |
| | | PO-293738 | 216.84 |
| 148692 | PRUDENTIAL OVERALL SUP | PO-290435 | 76.89 |
| | | PO-290895 | 26.48 |
| 148693 | SAN DIEGO GAS & ELECTRIC | PO-290562 | 69,669.44 |
| 148694 | SANTA MARGARITA WATER | PO-290463 | 1,552.98 |
| 148695 | SCANTRON SERVICE GROUP | PO-291010 | 390.78 |
| 148696 | SMART & FINAL | PO-290220 | 93.35 |
| | | PO-290550 | 267.47 |
| | | PO-291530 | 72.47 |
| 148697 | SO CAL EDISON CO | PO-290563 | 15,869.92 |
| 148698 | SO CAL GAS CO | PO-290564 | 1,589.63 |
| 148699 | SO COAST WATER DIST | PO-293897 | 2,132.69 |
| 148700 | SOLAG / CR&R | PO-290439 | 140.00 |
| 148701 | SPARKLETTS | PO-290561 | 10.20 |
| | | PO-291077 | 19.13 |
| | | PO-291078 | 8.10 |
| | | PO-291268 | 191.14 |
| | | PO-291601 | 23.95 |
| 148702 | TRANSPORTATION CHARTER SERVICE | PV-003257 | 1,100.00 |
| 148703 | UNION BANK OF CALIFORNIA | PO-291477 | 7,930.29 |
| 148704 | UNITED RENTALS NORTHWEST INC | PO-290282 | 121.80 |
| | | PO-290595 | 57.12 |
| | | PO-294004 | 479.98 |
| 148705 | WELLS FARGO FINANCIAL LEASING | PO-290256 | 211.94 |
| 148706 | XEROX CORPORATION | PO-290393 | 16,425.91 |
| | | PO-290403 | 1,127.70 |
| | | PO-290415 | 2,552.80 |
| | | PO-290419 | 215.58 |
| | | PO-291196 | 35.67 |
| 148707 | SMART & FINAL | PO-290221 | 280.95 |
| | | PO-293593 | 191.92 |
| | | PO-294088 | 305.71 |
| | | | |

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--|------------------------|--------------------|
| 148708 | SPARKLETTS | PO-290223 | 54.81 |
| | | PO-290865 | 20.29 |
| | | PO-290866 | 14.31 |
| | | PO-290867 | 8.21 |
| | | PO-290868 | 5.32 |
| | | PO-290869 | 10.16 |
| | | PO-290870 | 2.01 |
| | | PO-293909 | 0.78 |
| 148709 | MISSION VIEJO GLASS | PO-290264 | 85.00 |
| 148710 | MOBILE FLEET WASH | PO-291104 | 923.00 |
| 148711 | PARKHOUSE TIRE INC. | PO-291105 | 10,035.39 |
| 148712 | PSOC-WATERLINES TECHNOLOGIES | PO-293320 | 2,147.52 |
| 148713 | QUALITY TOWING | PO-291132 | 451.00 |
| 148714 | RINCON TRUCK PARTS | PO-290533 | 779.99 |
| 148715 | SCANTRON SERVICE GROUP | PO-294014 | 27,709.50 |
| 148716 | SCHAEFFER MFG | PO-290531 | 417.52 |
| 148717 | SIERRA SOIL | PO-291411 | 2,407.73 |
| | SMOG EXPRESS | PO-290553 | 198.10 |
| 148719 | SO COAST DISTRIBUTING CO | PO-290367 | 186.62 |
| 148720 | SPORTS FACILITIES GROUP INC | PO-290570 | 875.00 |
| 148721 | STAPLES ADVANTAGE | PO-290690 | 122.51 |
| | | PO-291480 | 156.30 |
| | | PO-291883 | 1,990.02 |
| | | PO-292846 | 124.06 |
| | STAPLES BUSINESS ADVANTAGE | PO-294009 | 308.26 |
| | SUBSCRIPTION SERVICES OF | PO-294096 | 123.83 |
| 148724 | SUPER DUPER INC. | PO-292460 | 537.00 |
| | | PO-293211 | 182.80 |
| | | PO-293254 | 377.54 |
| | | PO-293255 | 114.60 |
| | TEACHLOGIC INC | PO-293162 | 461.72 |
| | TOXGUARD FLUID TECHNOLOGIES | PO-290551 | 781.94 |
| | TRUCPAR CO | PO-290527 | 2,479.41 |
| | VISTA PAINT CORP | PO-293475 | 68.40 |
| 148729 | WAXIE | PO-290370 | 165.46 |
| | | PO-292923 | 334.84 4,584.26 |
| 140720 | WESTERN PSYCH SERVICES | PO-293945 | 666.92 |
| 148730 | WHITE CAP INDUSTRIES INC | PO-293936 PO-290368 | 301.08 |
| 148731 148732 | ZEE MEDICAL | PO-290236 | 218.90 |
| 148732 | ZOO PET STORE | PO-293822 | 137.15 |
| 148734 | STAPLES ADVANTAGE | PO-293622 PO-290693 | 187.15 |
| 148735 | WELCH ALLYN PRODUCT SERVICE | PO-294173 | 228.44 |
| 148736 | ORANGE COUNTY REGISTER | PO-294162 | 560.00 |
| 148737 | STAPLES ADVANTAGE | PO-291050 | 64.54 |
| | and the second section of the section of t | 10 051000 | <u>-</u> |

| Warrant | | Reference | |
|---------|-----------------------------------|--|------------------|
| Number | Name of Payee | Number | Amount |
| | ANTICALLIA L VATOR | DV 002112 | 40.70 |
| | ARTINGER, TRACEY | PV-003112 PV-003113 PV-003114 PV-003115 | 112.20 |
| | AVILA, THERESE | PV-003114 | 153.35 |
| 148741 | BARRETT, JAN | PV-003115 | 287.65 |
| 148742 | | PV-003117 | 91.30 |
| 148743 | | PV-003118 | 107.25 |
| 148744 | BOTTINO, VIVIAN | PV-003119 | 158.40 |
| 148745 | BRADY-NELSON, KAREN | PV-003120 | 127.60 |
| 148746 | BRANNON, DESIREE | PV-003121 | 206.25 |
| 148747 | BROOKMAN, JOSEPH | PV-003123 | 350.35 |
| 148748 | BROWN, AMY | PV-003124 | 437.05 |
| 148749 | BROWN, SUSAN | PV-003125 | 59.40 |
| 148750 | BROWNE, CAROLE | PV-003126 | 39.60 |
| 148751 | BRUNSON JR., LARRY W. | PV-003127 | 132.00 |
| 148752 | BUSH, VIRGINIA | PV-003128 | 222.75 |
| 148753 | BUTLER, SUSAN | PV-003129 | 347.05 |
| | CAMPBELL, SHADA | PV-003130 | 42.35 |
| | CARLISLE, TERESA | PV-003131 | 105.05 |
| | CARTISANO, JENNIFER | PV-003132 | 383.90 |
| | CASAZZA, ANN MARIE | PV-003133 | 84.70 |
| | CASTEEL, JANICE | PV-003134 | 206.80 |
| 148759 | CHUA-HOOPER, GWYNETH | PV-003135 | 31.90 |
| | CLIFT, LYNNETTE I | PV-003136 | 171.60 |
| | COLLINGS, JANICE | PV-003137 | 61.05 |
| 148762 | CROSS, MINDY | PV-003138 | 204.05 |
| 148763 | | PV-003140 | 121.00 |
| 148764 | · | PV-003142 | 164.45 |
| 148765 | • | PV-003143 | 177.65 |
| 148766 | | PV-003144 | 240.90 |
| 148767 | EFFENBERGER, PATRICIA | PV-003153 | 193.05 |
| | ENRIQUEZ, MICHELLE L | | 272.25 |
| | EXWORTHY, MARK | PV-003155 | 219.45 |
| | | PV-003156 PV-003157 | 152.90 |
| | FLUENT, TERRY | | |
| 148772 | FLYNN, MARGARET | PV-003158 | 205.15 133.65 |
| 148773 | FREDRIKSZ, LAURA | PV-003159 PV-003161 | 123.20 |
| 148774 | GARCIA JR, JOE | | 45.10 |
| 148775 | GARRISON, SANDRA L. | PV-003162 | 24.75 |
| 148776 | GAST, LUCIBEL | PV-003163 PV-003164 | 362.45 |
| 148777 | GIELOW, CYNTHIA GILL, ARVINDER | PV-003164 PV-003165 | 182.05 |
| 148778 | GLESENER, PATRICIA | PV-003165 PV-003166 | 25.30 |
| 148779 | GONG, PHOEBE | PV-003166 | 216.70 |
| 148780 | GROFF, DANA | PV-003167 PV-003168 | 26.40 |
| 148781 | HALL, SHEILA | PV-003108 | 891.55 |
| 148782 | HADD, SHELLA | F 4 - 003 T 10 | 0,1.33 |

| Warrant | | Reference | |
|---------|-------------------------------------|-----------|--------|
| Number | Name of Payee | Number | Amount |
| | HANSINK, MARISA | PV-003171 | 209.00 |
| 148784 | HANSLER, TARA | PV-003172 | 88.00 |
| 148785 | HARMAN, NANCY | PV-003173 | 100.04 |
| 148786 | HARRIS, ROBERT | PV-003174 | 39.60 |
| 148787 | HATLER, JAIME | PV-003175 | 355.30 |
| 148788 | HEUSER, RACHEL | PV-003176 | 343.75 |
| 148789 | HIGHTOWER, SHERLIN | PV-003177 | 122.65 |
| 148790 | HIRCHAG, REBECCA S | PV-003178 | 84.70 |
| 148791 | HITCHMAN, JEANNE | PV-003179 | 290.09 |
| 148792 | HOGBIN, RICH | PV-003180 | 120.50 |
| 148793 | HOMMA, SUSAN | PV-003181 | 127.05 |
| 148794 | KAROLYS, ANDREA | PV-003186 | 200.20 |
| 148795 | | PV-003116 | 65.20 |
| 148796 | BROWNE, CAROLE | PV-003126 | 92.40 |
| 148797 | EDEN, CRIS | PV-003152 | 59.95 |
| 148798 | FREY, DEBORAH | PV-003160 | 71.50 |
| 148799 | GLESENER, PATRICIA | PV-003166 | 58.30 |
| 148800 | | PV-003122 | 94.05 |
| 148801 | | PV-003182 | 252.45 |
| 148802 | JOHNSON, CONSTANCE | PV-003183 | 38.10 |
| 148803 | JOHNSON, CONSTANCE JONES, JOSEPH | PV-003184 | 112.75 |
| 148804 | KAPLAN, PAUL M | PV-003185 | 20.35 |
| 148805 | KIMINAS, ANTHONY | PV-003187 | 195.80 |
| 148806 | KIMMELL-CAMOIA, JULIE | PV-003188 | 334.60 |
| 148807 | KOPELSON, KATHLEEN | PV-003189 | 108.35 |
| 148808 | KRAVCHENKO, OLGA | PV-003190 | 77.00 |
| 148809 | KROGMAN, DEBRAH | PV-003191 | 22.00 |
| 148810 | LANDEROS, BEATRIZ | PV-003192 | 31.90 |
| 148811 | LESLIE, CAROLYN | PV-003193 | 37.40 |
| 148812 | | PV-003195 | 35.20 |
| 148813 | | PV-003196 | 3.85 |
| 148814 | MAGWOOD, DONNA KATHERINE | PV-003197 | 40.70 |
| 148815 | MALONE, JULEE | PV-003198 | 135.30 |
| 148816 | MANDERBACH, KAREN | PV-003199 | 222.20 |
| 148817 | MATIENZO, NINA RIE | PV-003200 | 147.95 |
| 148818 | MCKEE, DANISE | PV-003201 | 284.90 |
| 148819 | MEISSNER, ANDREA | PV-003203 | 415.25 |
| 148820 | MIEDEMA, BENJAMIN | PV-003204 | 134.75 |
| 148821 | MITCHELL, KAREN P | PV-003205 | 147.95 |
| 148822 | MOHIUDDIN, MARGIE | PV-003206 | 11.00 |
| 148823 | MORAND, CARA | PV-003207 | 129.80 |
| 148824 | NAPORA, NOELLE | PV-003208 | 323.95 |
| 148825 | NOON, ANDREA | PV-003209 | 147.40 |
| 148826 | NORMAN, MARY | PV-003210 | 80.30 |
| 148827 | NORRIS, MAUREEN | PV-003211 | 148.50 |

| Warrant | | Reference | | |
|---------|------------------------|-----------|----------|--|
| | Name of Payee | Number | Amount | |
| | | | | |
| | PAGEL, VELDA | PV-003212 | | |
| | PATERSON, ELIZABETH | PV-003213 | 145.75 | |
| | PEREZ, VIRGINIA | PV-003214 | | |
| 148831 | PETTEY, STEPHANIE | PV-003215 | 47.30 | |
| 148832 | PINKERTON, DAN | PV-003216 | 119.90 | |
| 148833 | RAFF, DEIDRE | PV-003217 | 94.60 | |
| 148834 | RASHIDI, AKRAM KIM | PV-003218 | 125.40 | |
| | REECE, MEGAN | PV-003219 | 62.70 | |
| 148836 | RODRIGUEZ, LAURA | PV-003220 | | |
| 148837 | RODRIGUEZ, MICHELLE | PV-003221 | 122.65 | |
| 148838 | ROGERS, MALISSA | PV-003222 | | |
| 148839 | RUVALCABA, LEOBARDO | PV-003223 | 52.25 | |
| 148840 | SAUER, ASHLEIGH | PV-003225 | 358.05 | |
| 148841 | SCHOOLCRAFT, MANDEE | PV-003227 | 69.30 | |
| | SHAH, RANA | PV-003228 | 18.70 | |
| 148843 | SHAPLAND, CHERYL | PV-003229 | 209.55 | |
| | SHERRIE, LORRAINE | PV-003231 | 37.95 | |
| | SHOBE, RON | PV-003230 | | |
| 148846 | SHUMATE, DAGMAR | PV-003232 | 243.10 | |
| 148847 | STOFFEL, DAVID E | PV-003233 | 149.15 | |
| 148848 | SUNICO, MA REGINA | PV-003234 | 60.50 | |
| 148849 | TALILI, MAILUMAI | PV-003235 | 259.60 | |
| 148850 | TARKINGTON, CONNIE | PV-003236 | 21.45 | |
| 148851 | TIBBITTS, CATHERINE A. | PV-003237 | 266.20 | |
| 148852 | TURNEY, JASON | PV-003238 | 9.90 | |
| 148853 | VAN DER WAL, KATRINA | PV-003239 | 26.40 | |
| 148854 | VARGAS, DAVID | PV-003240 | 207.90 | |
| 148855 | WALTERS, ELAINE | PV-003241 | 64.35 | |
| 148856 | WEINELL, CAROL | PV-003242 | 26.40 | |
| 148857 | WEINSTEIN, DAVID H | PV-003243 | 22.00 | |
| 148858 | WEIS-DAUGHERTY, DENISE | PV-003244 | 119.35 | |
| 148859 | WENTZEL, KORY | PV-003245 | | |
| 148860 | WHALEN, ANDREA | PV-003246 | 183.70 | |
| 148861 | WHITE, BRANDI | PV-003248 | 151.80 | |
| 148862 | WIEDEMAN, LORI | PV-003249 | 117.15 | |
| 148863 | WOBST, JUDY | PV-003251 | 11.00 | |
| 148864 | WOLFSON, DONNA | PV-003253 | 138.05 | |
| 148865 | WYNNE, LAUREN | PV-003254 | 29.70 | |
| 148866 | YOTA, DENISE | PV-003255 | 70.40 | |
| 148867 | ZINSSER, ABBEY | PV-003256 | 16.50 | |
| 148868 | LEVEQUE, MARYLY M | PV-003194 | 23.10 | |
| 148869 | MCMURRAY, JOYCE | PV-003202 | 33.00 | |
| 148870 | PEREZ, VIRGINIA | PV-003214 | 52.80 | |
| 148871 | SANDERS, LORNA L | PV-003224 | 53.90 | |
| 148872 | PHOTO WAREHOUSE | PO-291936 | 2,151.75 | |
| | | | | |

| Warrant | | Reference | |
|---------|--------------------------------|-----------|--------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| | INTERNATIONAL BACCALAUREATE NA | PO-293290 | 6,000.00 |
| | OCEAN INSTITUTE | PO-294169 | 11,000.00 |
| 148875 | METROPOLITAN EMPLOYEES | | |
| | | PO-290545 | 3,569,196.03 |
| 148876 | | PO-292448 | |
| | ACADEMIC THERAPY PUBL | | |
| | ALISO VIEJO AUTO SERVICE | | |
| 148879 | ANAHEIM BAND INSTRUMENTS | | |
| 148880 | | | |
| 148881 | | | |
| 148882 | CAMCOR INC | PO-294075 | 3,353.13 |
| 148883 | CAPISTRANO GOLF CARS | PO-290434 | 2,148.33 |
| 148884 | CARLOS GUZMAN INC | PO-290515 | 13,640.17 |
| 148885 | COAST RECREATION | PO-293601 | 732.04 |
| 148886 | | | |
| 148887 | | | |
| 148888 | | | |
| 148889 | JOHNSTONE SUPPLY | PO-293641 | 5,121.01 |
| 148890 | LAKESHORE | PO-293558 | 1,508.36 |
| 148891 | PCR SERVICES CORP | PO-292993 | 5,786.97 |
| 148892 | | PO-293349 | |
| 148893 | | | |
| 148894 | ZAMBRANA, GUSTAVO AND CAROL | PO-294099 | 14,000.00 |
| 148895 | | PO-292793 | 1,388.00 |
| | | PO-293754 | |
| 148896 | BLIND CHILDRENS LRNG CTR | PO-291803 | 1,382.00 |
| | | PO-294098 | 6,266.50 |
| 148897 | | | |
| 148898 | | PO-293521 | 1,200.00 |
| 148899 | | PO-292549 | |
| 148900 | SCHOOL SERVICES OF CALIF | PO-293376 | 525.00 |
| 148901 | VAVRINEK TRINE DAY & CO LLP | PO-091374 | 12,000.00 |
| 148902 | WATKINS, PAUL AND/OR ELEANOR | PO-292368 | 1,200.10 |
| 148903 | CITY OF SAN CLEMENTE | PO-290460 | 7,431.02 |
| 148904 | CITY OF SAN JUAN CAPISTRANO | PO-290461 | 1,899.50 |
| 148905 | CONSOLIDATED ELECT DISTR | PO-290438 | 893.49 |
| 148906 | DANBRU WIRE & CABLE INC | PO-290447 | 305.57 |
| 148907 | DELL MARKETING L P | PO-293941 | 831.90 |
| | | PO-294105 | 277.30 |
| | | PO-294130 | 89.78 |
| 148908 | GOLD COAST HOT DOGGER TOURS | PV-003305 | 4,134.00 |
| 148909 | IMAGE 2000 | PO-293187 | 182.25 |
| | | PO-293981 | 717.52 |
| 148910 | INSIGHT SYSTEMS EXCHANGE | PO-293894 | 448.07 |
| 148911 | MOULTON NIGUEL WATER | PO-290462 | 1,692.18 |

| Number Name of Payee Number Amount 148912 ORANGE CTY DEPT EDUC PO-291159 3,066.93 148913 PITNEY BOWES PO-290375 508.00 148914 ROADWAYS INTERNATIONAL INC PV-003306 5,850.00 148915 SAN DIEGO GAS & ELECTRIC PO-290662 108,663.86 148916 SANTA MARGARITA WATER PO-290463 470.11 148917 SMART & FINAL PO-290550 192.80 PO-29217 40.69 148918 SO CAL EDISON CO PO-290564 13,841.16 148920 THYSSENKRUPP ELEVATOR CORP PO-293770 3,775.00 148921 TROKELL COMM INC PO-293770 3,775.00 148922 SMART & FINAL PO-294088 124.22 148923 SPARKLETTS PO-290865 4.10 PO-290866 14.30 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003295 265.80 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003299 96.00 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003309 48.60 148932 BRONN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003311 44.10 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003313 170.56 148936 COLCLASER, CAROLEE AND DAVID PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148934 CASE, CHRISTINA OR WESLEY PV-003316 170.30 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148934 CASE, CRAIG OR BILLIE PV-003316 170.30 148934 ESPEJEL, LUIS & MARIA PV-003319 302.24 148934 ESPEJEL, LUIS & MARIA PV-003321 299.06 148945 GAU, MARY C. PV-003321 299.06 148945 GAU, MARY C. PV-003322 38.01 148946 GORDON, DEBRA L PV-003322 398.01 | Warrant | | Reference | |
|---|---------|-------------------------------|------------|------------|
| 148912 | | Name of Payee | Number | Amount |
| 148914 ROADWAYS INTERNATIONAL INC 148915 SAN DIEGO GAS & ELECTRIC 18916 SANTA MARGARITA WATER 18917 PO-290463 470.11 148917 SMART & FINAL PO-290550 192.80 PO-292217 40.69 148918 SO CAL EDISON CO PO-290564 13,841.16 148920 THYSSENKRUPP ELEVATOR CORP 148921 TROXELL COMM INC PO-293770 3,775.00 148921 TROXELL COMM INC PO-293976 56.29 148923 SPARKLETTS PO-290866 14.30 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148928 BARNARD, ERIC & JENNIFER PV-003298 646.50 148929 BECERRA, ANTONIO PV-003303 178.98 148929 BECERRA, ANTONIO PV-003308 157.76 148930 BELLOMO, PHILIP &/OR KATHY PV-003309 48.60 148931 BRESSLER, ERIC & KATHY PV-003309 48.60 148932 BROWN, MARK OR HENRIETTE PV-003310 91.96 148933 CANTWELL, CAROL PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003311 44.10 148936 DEAR, RICHARD OR DANA PV-003311 44.10 148937 CUHADAROGLU, MEMBET OR BELGIN PV-003315 170.56 148938 DEAR, RICHARD OR DANA PV-003316 170.30 148939 DEAR, RICHARD OR DANA PV-003316 170.30 148939 DEAR, RICHARD OR DANA PV-003316 170.30 148939 DEAR, RICHARD OR DANA PV-003316 170.30 148934 CASE, CHRISTINA OR WESLEY PV-003316 170.30 148939 DEAR, RICHARD OR DANA PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003316 170.30 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003321 299.06 148945 GAU, MARY C. PV-003322 99.06 | | ORANGE CTY DEPT EDUC | PO-291159 | 3,066.93 |
| 148915 SAN DIEGO GAS & ELECTRIC PO-290562 108,663.86 148916 SANTA MARGARITA WATER PO-290463 470.11 148917 SMART & FINAL PO-290550 192.80 PO-290217 40.69 148918 SO CAL EDISON CO PO-290563 7,928.76 148919 SO CAL GAS CO PO-290564 13,841.16 148920 THYSSENKRUPP ELEVATOR CORP PO-293770 3,775.00 148921 TROXELL COMM INC PO-293770 3,775.00 148922 SMART & FINAL PO-294088 124.22 148923 SPARKLETTS PO-290865 4.10 PO-290866 14.30 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003295 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003307 152.28 148932 BROWN, MARK OR HENRIETTE PV-003310 91.96 148933 CANTWELL, CAROL PV-003311 44.10 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003315 114.48 148937 CUHADAROGUL, MEHMET OR BELGIN PV-003316 170.56 148938 DEAR, RICHARD OR DANA PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003316 170.30 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148945 GAUT MARY C. PV-003321 299.06 148945 GAUT MARY C. PV-003321 299.06 148945 GAUT MARY C. PV-003321 299.06 | 148913 | PITNEY BOWES | PO-290375 | 508.00 |
| 148916 SANTA MARGARITA WATER PO-290463 470.11 148917 SMART & FINAL PO-290550 192.80 PO-290550 192.80 PO-290563 7,928.76 148918 SO CAL EDISON CO PO-290563 7,928.76 148919 SO CAL GAS CO PO-290564 13,841.16 148920 THYSSENKRUPP ELEVATOR CORP PO-293770 3,775.00 148921 TROXELL COMM INC PO-293976 56.29 148922 SMART & FINAL PO-294088 124.22 148923 SPARKLETTS PO-290865 4.10 PO-290866 14.30 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003295 265.80 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HERRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003315 114.48 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003316 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003316 170.30 148938 DEAR, RICHARD OR DANA PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148942 ESPECEL, LUIS & MARIA PV-003321 299.06 148945 GAU, MARY C. PV-003321 299.06 | 148914 | ROADWAYS INTERNATIONAL INC | PV-003306 | 5,850.00 |
| 148918 SO CAL EDISON CO 148919 SO CAL GAS CO 148919 SO CAL GAS CO 148920 THYSSENKRUPP ELEVATOR CORP 148921 TROXELL COMM INC 148921 TROXELL COMM INC 148922 SMART & FINAL 148923 SPARKLETTS 148924 ADAMS, KARA 148925 ALVARADO, CYNTHIA 148926 BADGER, HOLLY &/OR THOMAS 148927 BANH, JULIE/NAM 148928 BARNARD, ERIC & JENNIFER 148929 BECERRA, ANTONIO 148929 BECERRA, ANTONIO 148930 BELLOMO, PHILIP &/OR KATHY 148931 BRESSLER, ERIC & KATHY 148932 BROWN, MARK OR HENRIETTE 148933 CANTWELL, CAROL 148934 CASE, CHRISTINA OR WESLEY 148935 CLARK, BRIAN OR YOLANDA 148936 COLCLASER, CAROLEE AND DAVID 148937 CUHADAROGLU, MENNET OR BELGIN 148938 DEAR, RICHARD OR DAVID 148939 DIAZ, JOSE & MEREDITH 148930 DIAZ, JOSE & MEREDITH 148931 DIAZ, JOSE & MEREDITH 148932 EASTMAN, STEPHEN OR TARA 148933 PEREN, MATTHEW &/OR KATIE 148934 FERREN, MATTHEW &/OR KATIE 148936 COLC, CRAIG OR BILLIE 148937 CUHADAROGLU, MENNET OR BELGIN 148938 DEAR, RICHARD OR DANA 148940 DICK, CRAIG OR BILLIE 148941 EASTMAN, STEPHEN OR TARA 148942 ESPECIEL, LUIS & MARIA 148943 FERREN, MATTHEW &/OR KATIE 148944 GAITAN, SCOTT & BEVERLY Z. 148945 GAU, MARY C. 148946 PO-293312 PO-29366 148945 GAU, MARY C. 148945 PO-003312 PO-003312 148946 GAITAN, SCOTT & BEVERLY Z. 148946 GAITAN, SCOTT & BEVERLY Z. 148946 GAITAN, SCOTT & BEVERLY Z. 148946 PO-003312 PO-003312 148945 GAU, MARY C. | 148915 | SAN DIEGO GAS & ELECTRIC | PO-290562 | 108,663.86 |
| 148918 SO CAL EDISON CO 148919 SO CAL GAS CO 148919 SO CAL GAS CO 148920 THYSSENKRUPP ELEVATOR CORP 148921 TROXELL COMM INC 148921 TROXELL COMM INC 148922 SMART & FINAL 148923 SPARKLETTS 148924 ADAMS, KARA 148925 ALVARADO, CYNTHIA 148926 BADGER, HOLLY &/OR THOMAS 148927 BANH, JULIE/NAM 148928 BARNARD, ERIC & JENNIFER 148929 BECERRA, ANTONIO 148929 BECERRA, ANTONIO 148930 BELLOMO, PHILIP &/OR KATHY 148931 BRESSLER, ERIC & KATHY 148932 BROWN, MARK OR HENRIETTE 148933 CANTWELL, CAROL 148934 CASE, CHRISTINA OR WESLEY 148935 CLARK, BRIAN OR YOLANDA 148936 COLCLASER, CAROLEE AND DAVID 148937 CUHADAROGLU, MENNET OR BELGIN 148938 DEAR, RICHARD OR DAVID 148939 DIAZ, JOSE & MEREDITH 148930 DIAZ, JOSE & MEREDITH 148931 DIAZ, JOSE & MEREDITH 148932 EASTMAN, STEPHEN OR TARA 148933 PEREN, MATTHEW &/OR KATIE 148934 FERREN, MATTHEW &/OR KATIE 148936 COLC, CRAIG OR BILLIE 148937 CUHADAROGLU, MENNET OR BELGIN 148938 DEAR, RICHARD OR DANA 148940 DICK, CRAIG OR BILLIE 148941 EASTMAN, STEPHEN OR TARA 148942 ESPECIEL, LUIS & MARIA 148943 FERREN, MATTHEW &/OR KATIE 148944 GAITAN, SCOTT & BEVERLY Z. 148945 GAU, MARY C. 148946 PO-293312 PO-29366 148945 GAU, MARY C. 148945 PO-003312 PO-003312 148946 GAITAN, SCOTT & BEVERLY Z. 148946 GAITAN, SCOTT & BEVERLY Z. 148946 GAITAN, SCOTT & BEVERLY Z. 148946 PO-003312 PO-003312 148945 GAU, MARY C. | 148916 | SANTA MARGARITA WATER | PO-290463 | 470.11 |
| 148918 SO CAL EDISON CO 148919 SO CAL GAS CO 148919 SO CAL GAS CO 148920 THYSSENKRUPP ELEVATOR CORP 148921 TROXELL COMM INC 148921 TROXELL COMM INC 148922 SMART & FINAL 148923 SPARKLETTS 148924 ADAMS, KARA 148925 ALVARADO, CYNTHIA 148926 BADGER, HOLLY &/OR THOMAS 148927 BANH, JULIE/NAM 148928 BARNARD, ERIC & JENNIFER 148929 BECERRA, ANTONIO 148929 BECERRA, ANTONIO 148930 BELLOMO, PHILIP &/OR KATHY 148931 BRESSLER, ERIC & KATHY 148932 BROWN, MARK OR HENRIETTE 148933 CANTWELL, CAROL 148934 CASE, CHRISTINA OR WESLEY 148935 CLARK, BRIAN OR YOLANDA 148936 COLCLASER, CAROLEE AND DAVID 148937 CUHADAROGLU, MENNET OR BELGIN 148938 DEAR, RICHARD OR DAVID 148939 DIAZ, JOSE & MEREDITH 148930 DIAZ, JOSE & MEREDITH 148931 DIAZ, JOSE & MEREDITH 148932 EASTMAN, STEPHEN OR TARA 148933 PEREN, MATTHEW &/OR KATIE 148934 FERREN, MATTHEW &/OR KATIE 148936 COLC, CRAIG OR BILLIE 148937 CUHADAROGLU, MENNET OR BELGIN 148938 DEAR, RICHARD OR DANA 148940 DICK, CRAIG OR BILLIE 148941 EASTMAN, STEPHEN OR TARA 148942 ESPECIEL, LUIS & MARIA 148943 FERREN, MATTHEW &/OR KATIE 148944 GAITAN, SCOTT & BEVERLY Z. 148945 GAU, MARY C. 148946 PO-293312 PO-29366 148945 GAU, MARY C. 148945 PO-003312 PO-003312 148946 GAITAN, SCOTT & BEVERLY Z. 148946 GAITAN, SCOTT & BEVERLY Z. 148946 GAITAN, SCOTT & BEVERLY Z. 148946 PO-003312 PO-003312 148945 GAU, MARY C. | 148917 | SMART & FINAL | PO-290550 | 192.80 |
| 148919 SO CAL GAS CO 148920 THYSSENKRUPF ELEVATOR CORP PO-293770 3,775.00 148921 TROXELL COMM INC PO-293976 56.29 148922 SMART & FINAL PO-294088 124.22 148923 SPARKLETTS PO-290865 4.10 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003309 48.60 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003314 917.32 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.56 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FEREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | | | 10 272217 | |
| 148920 THYSSENKRUPP ELEVATOR CORP PO-293770 3,775.00 148921 TROKELL COMM INC PO-293976 56.29 148922 SMART & FINAL PO-294088 124.22 148923 SPARKLETTS PO-290865 4.10 PO-290866 14.30 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003299 96.00 148928 BARRARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148918 | SO CAL EDISON CO | PO-290563 | |
| 148921 TROXELL COMM INC PO-293976 56.29 148922 SMART & FINAL PO-294088 124.22 148923 SPARKLETTS PO-290865 4.10 PO-290866 14.30 PO-293909 20.35 148924 ADAMS, KARA PV-003295 265.80 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIF &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003310 91.96 148933 CANTWELL, CAROL PV-003311 44.10 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148919 | SO CAL GAS CO | PO-290564 | 13,841.16 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148920 | THYSSENKRUPP ELEVATOR CORP | PO-293770 | 3,775.00 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148921 | TROXELL COMM INC | PO-293976 | 56.29 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148922 | SMART & FINAL | PO-294088 | 124.22 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148923 | SPARKLETTS | PO-290865 | 4.10 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | | | PO-290866 | 14.30 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | | | PO-293909 | 20.35 |
| 148925 ALVARADO, CYNTHIA PV-003296 67.64 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148924 | ADAMS, KARA | PV-003295 | 265.80 |
| 148926 BADGER, HOLLY &/OR THOMAS PV-003297 110.50 148927 BANH, JULIE/NAM PV-003298 646.50 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 | 148925 | אוואס המאמים אווידעדא | D17-002296 | 67.64 |
| 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148926 | BADGER, HOLLY &/OR THOMAS | PV-003297 | 110.50 |
| 148928 BARNARD, ERIC & JENNIFER PV-003299 96.00 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148927 | BANH, JULIE/NAM | PV-003298 | 646.50 |
| 148929 BECERRA, ANTONIO PV-003303 178.98 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148928 | BARNARD, ERIC & JENNIFER | PV-003299 | 96.00 |
| 148930 BELLOMO, PHILIP &/OR KATHY PV-003307 152.28 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003320 180.12 148943 FERREN, MATTHEW &/OR KATIE PV-003321 299.06 148944 GAITAN, SCOTT & BEVERLY Z. PV-003322 98.01 | 148929 | BECERRA, ANTONIO | PV-003303 | 178.98 |
| 148931 BRESSLER, ERIC & KATHY PV-003308 157.76 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003320 180.12 148943 FERREN, MATTHEW &/OR KATIE PV-003321 299.06 148944 GAITAN, SCOTT & BEVERLY Z. PV-003322 98.01 | 148930 | BELLOMO, PHILIP &/OR KATHY | PV-003307 | |
| 148932 BROWN, MARK OR HENRIETTE PV-003309 48.60 148933 CANTWELL, CAROL PV-003310 91.96 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003329 180.12 148943 FERREN, MATTHEW &/OR KATIE PV-003321 299.06 148944 GAITAN, SCOTT & BEVERLY Z. PV-003322 98.01 | | BRESSLER, ERIC & KATHY | PV-003308 | 157.76 |
| 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148932 | BROWN, MARK OR HENRIETTE | PV-003309 | 48.60 |
| 148934 CASE, CHRISTINA OR WESLEY PV-003311 44.10 148935 CLARK, BRIAN OR YOLANDA PV-003312 402.42 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148933 | CANTWELL, CAROL | PV-003310 | 91.96 |
| 148936 COLCLASER, CAROLEE AND DAVID PV-003313 170.56 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148934 | CASE, CHRISTINA OR WESLEY | PV-003311 | 44.10 |
| 148937 CUHADAROGLU, MEHMET OR BELGIN PV-003314 917.32 148938 DEAR, RICHARD OR DANA PV-003315 114.48 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148935 | CLARK, BRIAN OR YOLANDA | PV-003312 | 402.42 |
| 148938DEAR, RICHARD OR DANAPV-003315114.48148939DIAZ, JOSE & MEREDITHPV-003316170.30148940DICK, CRAIG OR BILLIEPV-003317236.36148941EASTMAN, STEPHEN OR TARAPV-003318473.51148942ESPEJEL, LUIS & MARIAPV-003319302.24148943FERREN, MATTHEW &/OR KATIEPV-003320180.12148944GAITAN, SCOTT & BEVERLY Z.PV-003321299.06148945GAU, MARY C.PV-00332298.01 | 148936 | COLCLASER, CAROLEE AND DAVID | PV-003313 | 170.56 |
| 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148937 | CUHADAROGLU, MEHMET OR BELGIN | PV-003314 | 917.32 |
| 148939 DIAZ, JOSE & MEREDITH PV-003316 170.30 148940 DICK, CRAIG OR BILLIE PV-003317 236.36 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148938 | DEAR, RICHARD OR DANA | PV-003315 | 114.48 |
| 148941 EASTMAN, STEPHEN OR TARA PV-003318 473.51 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148939 | DIAZ, JOSE & MEREDITH | PV-003316 | 170.30 |
| 148942 ESPEJEL, LUIS & MARIA PV-003319 302.24 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148940 | DICK, CRAIG OR BILLIE | PV-003317 | 236.36 |
| 148943 FERREN, MATTHEW &/OR KATIE PV-003320 180.12 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148941 | EASTMAN, STEPHEN OR TARA | PV-003318 | 473.51 |
| 148944 GAITAN, SCOTT & BEVERLY Z. PV-003321 299.06 148945 GAU, MARY C. PV-003322 98.01 | 148942 | ESPEJEL, LUIS & MARIA | PV-003319 | 302.24 |
| 148945 GAU, MARY C. PV-003322 98.01 | 148943 | FERREN, MATTHEW &/OR KATIE | PV-003320 | 180.12 |
| • | 148944 | GAITAN, SCOTT & BEVERLY Z. | PV-003321 | 299.06 |
| 148946 GORDON, DEBRA L PV-003323 133.59 | 148945 | GAU, MARY C. | PV-003322 | 98.01 |
| | 148946 | GORDON, DEBRA L | PV-003323 | 133.59 |
| 148947 GRAHN, HEIDI PV-003324 258.85 | 148947 | GRAHN, HEIDI | PV-003324 | 258.85 |
| 148948 GUZMAN GARCIA, OMAR PV-003325 236.74 | 148948 | GUZMAN GARCIA, OMAR | PV-003325 | 236.74 |
| 148949 HARRAMAN, RUSSEL & IVANA PV-003326 373.85 | 148949 | HARRAMAN, RUSSEL & IVANA | PV-003326 | 373.85 |
| 148950 HILL, REBECCA OR BARR PV-003327 110.88 | 148950 | HILL, REBECCA OR BARR | PV-003327 | 110.88 |
| 148951 HYLTON, CHRIS OR HERMINIA PV-003328 205.92 | 148951 | HYLTON, CHRIS OR HERMINIA | PV-003328 | 205.92 |
| 148952 JACKSON, BEN & JENNIFER PV-003329 232.94 | 148952 | JACKSON, BEN & JENNIFER | PV-003329 | 232.94 |
| 148953 JAMES, JUSTIN & ARLEN PV-003333 76.68 | 148953 | JAMES, JUSTIN & ARLEN | PV-003333 | 76.68 |

| Warrant | | Reference | |
|---------|--|-----------|----------|
| Number | Name of Payee | Number | Amount |
| | Name of Payee | | |
| 148954 | JONES, DANNY & NANCY | PV-003334 | |
| 148955 | LAW, YUET | PV-003336 | 326.04 |
| 148956 | MARTIN, PETER/NORMA | PV-003340 | 28.12 |
| 148957 | MCBRIDE, MELISSA | PV-003346 | 217.44 |
| | MICHEL, WALTER &/OR NANCY | PV-003341 | 88.00 |
| 148959 | MIKKELSON, NICOLE | PV-003342 | 203.40 |
| 148960 | MIKKELSON, NICOLE MONTANEZ, TERRI & FERNANDO | PV-003343 | 202.92 |
| | MOSES, MARCIA | PV-003348 | 148.72 |
| | | PV-003349 | 549.12 |
| 148962 | PARTRIDGE, HOURY & TERRY | PV-003344 | 148.72 |
| | | PV-003345 | 364.94 |
| 148963 | PRINGLE, DIANE | PV-003347 | 134.28 |
| 148964 | REDING, CLARE & SHAD | PV-003350 | 29.61 |
| 148965 | RODAS, PHILLIP AND CAROLYN | PV-003351 | 152.55 |
| 148966 | ROHDE, JAN &/OR JOY | PV-003352 | 115.90 |
| 148967 | RODAS, PHILLIP AND CAROLYN ROHDE, JAN &/OR JOY ROTH, JAY &/OR KERI | PV-003353 | 239.68 |
| 148968 | SADEK, SCOTT & MARY | PV-003354 | 279.68 |
| 148969 | SANDOR, LASZLO/COURTENAY | PV-003355 | 248.40 |
| 148970 | SANDOR, LASZLO/COURTENAY SCHMID, DANIEL SHOOK, SIAN | PV-003356 | 290.32 |
| 148971 | | PV-003357 | 246.58 |
| 148972 | STEBENNE, STUART/LISA | PV-003358 | 296.00 |
| 148973 | TIRADO, OTILIA | PV-003359 | 57.61 |
| 148974 | | PV-003360 | 243.82 |
| 148975 | TRITZ, RICHARD &/OR JULIE | PV-003361 | 143.82 |
| 148976 | UNGOS. JAY AND MARIE | PV-003362 | 329.36 |
| 148977 | VARRIANO, RICHARD & JANE | PV-003363 | 109.83 |
| | | PV-003364 | 350.69 |
| 148978 | VON DWINGELO, ANTHONY/ELIZABET | PV-003366 | 28.80 |
| 148979 | WALLACE, GREG OR SHELLY | PV-003368 | 177.10 |
| 148980 | ZABOROWSKI, JEFF AND WENDY | PV-003369 | 392.16 |
| 148981 | | PV-003370 | 101.08 |
| 148982 | | | |
| 148983 | BOWEN, STEPHANIE PENNINGTON, JUSTIN | PV-003332 | 71.00 |
| 148984 | PENNINGTON, JUSTIN | PV-003335 | 5.00 |
| 148985 | RIVERS, MAUREEN | PV-003337 | 63.00 |
| 148986 | ROBUSTELLI, LUCILLE | PV-003338 | 107.66 |
| 148987 | YOGI, STACY | PV-003339 | 26.85 |
| 148988 | AT&T-CALNET2 | PO-290457 | 8,253.76 |
| 148989 | JOHN V. SPEAK | PO-294238 | 155.81 |
| 148990 | MCGRAW-HILL COMPANIES | PO-293972 | 226.37 |
| 148991 | MHS | PO-293938 | 287.10 |
| 148992 | MODERN TREE | PO-293993 | 7,350.00 |
| 148993 | MUSIC THEATRE INTERNATL | PO-292782 | 825.38 |
| 148994 | MYERS FORKLIFT INC | PO-290377 | 243.43 |
| 148995 | NEW MONIC BOOKS | PO-293057 | 53.99 |

| Warrant | | Reference | |
|---------|--------------------------------|-----------|------------------|
| | Name of Payee | | |
| | NICK RAIL MUSIC | PO-294240 | 4,538.26 |
| | OFFICE DEPOT | | |
| 148998 | PEPPER-LOS ANGELES, J W | | |
| | | | 1,998.71 |
| | PLAY & PARK STRUCTURES | | |
| 149001 | PRECISION SPEEDOMETER SR | PO-291117 | 559.96 |
| 149002 | PRECISION TUNE AUTO CARE | PO-291107 | 90.87 |
| 149003 | PREMIERE WATER SERVICES | PO-290392 | 1,125.00 |
| 149004 | PRO-ED | PO-292706 | 195.80 |
| | | PO-293237 | |
| 149005 | PSOC-WATERLINES TECHNOLOGIES | PO-293320 | 1,186.63 |
| 149006 | PSYCHOLOGICAL ASSESSMENT RES | PO-293937 | 604.80 |
| 149007 | RICKS TRAILER SUP | PO-293727 | 126.63 821.35 |
| 149008 | | | |
| 149009 | SMARDAN SUPPLY COMPANY | PO-293354 | 1,241.39 |
| 149010 | SO COAST AIR QULTY MGMT | PO-290554 | 586.42 |
| | | PO-291760 | |
| 149011 | SOUND IMAGE | PO-292766 | 527.49 |
| 149012 | SOUTH COAST FAMILY MEDI CENTER | | |
| | | PO-290848 | 660.00 |
| 149013 | | | 166.64 |
| 149014 | OFFICE DEPOT | CM-000072 | 63.46- |
| | | | 510.96 |
| 149015 | ARROYO VISTA SCIENCE BOOSTERS | PV-003388 | 10,235.00 |
| 149016 | LAS FLORES ELEMENTARY PTA | | |
| 149017 | ORANGE COUNTY DEPT OF EDUCATIO | | |
| 149018 | SADDLEBACK VLY SCH DIST | PO-293503 | 1,575.00 |
| 149019 | | | 1,117.01 |
| 149020 | ACADEMIC THERAPY PUBL | | |
| 149021 | ADVANTAGE RADIATOR | | |
| 149022 | | | |
| | ARROWHEAD FORENSICS | | |
| | | | 488.00 |
| 149025 | BARRETT-ROBINSON INC | | |
| | | PO-293654 | 7,412.00 |
| 149026 | BEE MAN | PO-292109 | 350.00 |
| 149027 | BETTER BUSINESS RECORDS | PO-292861 | 144.20 |
| 149028 | BRAIN POP | PO-293989 | 1,071.00 |
| 149029 | CAESAR'S APPLIANCE | PO-290652 | 203.14 |
| 149030 | CAL-STATE AUTO PARTS INC | PO-290516 | 101.39 |
| 149031 | CALIFORNIA WESTERN VISUALS | PO-294022 | 662.29 |
| 149032 | CAMCOR INC | PO-294018 | 138.53 |
| | | PO-294141 | 304.49 |
| 149033 | CHEFS TOYS | PO-293466 | 2,343.31 |

| Warrant | | Reference | |
|---------|--|-----------|-----------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 149034 | DISCOUNT OFFICE SERVICES | PO-291237 | 188.94 |
| | | PO-291239 | 247.99 |
| 149035 | EASTEX PRODUCTS INC | PO-292590 | 57.00 508.00 |
| 149036 | | PO-292622 | 508.00 |
| 149037 | JOHN DEERE LANDSCAPES | PO-293661 | 1,141.58 |
| 149038 | JOHNSTONE SUPPLY KELLY PAPER COMPANY KINETIC INC | PO-294124 | 21,734.81 |
| 149039 | KELLY PAPER COMPANY | PO-290381 | 641.07 |
| 149040 | KINETIC INC | PO-293630 | 781.75 |
| 149041 | | PO-290572 | 1,152.72 |
| 149042 | LAKESHORE LEARNING MATLS | PO-293944 | 4E4 E1 |
| 149043 | LAWNMOWERS ETC | PO-292432 | 1,902.72 |
| 149044 | LAWNMOWERS ETC LEARNING SEED LINGUI SYSTEMS INC | PO-293987 | 1,196.80 |
| 149045 | LINGUI SYSTEMS INC | PO-293856 | 83.90 |
| 149046 | | PO-291549 | 158.01 |
| 149047 | LOS ANGELES FREIGHTLINER | PO-291115 | 148.75 |
| 149048 | SMARTERVILE EDUCATIONSL LLC | PO-293955 | 385.00 |
| | LAKESHORE LEARNING MATLS | PO-293957 | 785.18 |
| | | PO-293967 | 335.93 |
| 149050 | CORVEL CORPORATION | PO-290597 | 188,853.19 |
| 149051 | CAPISTRANO UNIFIED SCHOOL DIST | PO-290538 | 53,545.34 |
| 149052 | BRUBAKER, NINA | PV-003378 | 15.00 |
| 149053 | FLOWERS, AARON | PV-003379 | 69.77 |
| 149054 | HINDMAN, DEEANN | PV-003382 | 28.86 |
| 149055 | JENNIFER GARRETT | PV-003381 | 127.71 |
| 149056 | PRESTRIDGE, BILL STEVENS, MARGIT TRI-AD | PV-003383 | 782.71 |
| 149057 | STEVENS, MARGIT | PV-003380 | 428.00 |
| 149058 | TRI-AD | PV-003376 | 920.25 |
| | | PV-003384 | 70.00 |
| 149059 | WALTERS, MAXINE | PV-003377 | 75.00 |
| 149060 | DEVEREUX TEXAS TREATMENT | PO-290829 | 2,055.23 |
| | | PO-290830 | 2,392.86 |
| 149061 | | PO-291566 | 2,583.24 |
| 149062 | HERITAGE CENTER | PO-290510 | 2,040.00 |
| 149063 | JOHNSON, SHAWN & HOLLY | PO-292936 | 3,112.00 |
| 149064 | MCCORMACK, MARC AND/OR KRISTA | PO-293583 | 693.00 |
| 149065 | OAK GROVE INSTITUTE | PO-291378 | 2,206.09 |
| | | PO-293336 | 2,465.63 |
| 149066 | ORANGE COUNTY DEPT OF EDUCATIO | PO-293808 | 330.00 |
| | | PO-294310 | 250.00 |
| 149067 | ORANGE CTY TESTING SERV | PO-290905 | 47.00 |
| 149068 | RED ROCK CANYON SCHOOL | PO-291804 | 1,250.00 |
| | | PO-292941 | 2,500.00 |
| 149069 | ROZENBERG, ABBY | PO-292937 | 1,125.00 |
| 149070 | UC REGENTS | PO-294254 | 160.00 |
| 149071 | ACCURATE AIR ENGINEERING INC | PO-290523 | 29.04 |
| | | | |

| Warrant | | Reference | |
|---------|--------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| 149072 | PERFORM BETTER | PO-293887 | 293.65 |
| 149073 | SOUTHERN COUNTIES OIL CO | PO-290529 | 16,991.74 |
| 149074 | SOUTHWEST SCHOOL SUPPLY | - | |
| | | PO-290111 | 115.63 |
| | | PO-290114 | 213.84 |
| | | PO-290253 | 38.27 |
| | | PO-290334 | 487.80 |
| | | PO-290339 | 54.36 |
| | | PO-290340 | 510.91 |
| | | PO-290341 | 92.25 |
| | | PO-290342 | 519.91 |
| | | PO-290347 | 987.54 |
| | | PO-290410 | 28.71 |
| | | PO-290703 | 123.04 |
| | | PO-290705 | 571.87 |
| 149075 | SOUTHWEST SCHOOL SUPPLY | - | |
| | | PO-290705 | 1,317.71 |
| | | PO-290707 | 329.87 |
| | | PO-290711 | 33.13 |
| | | PO-290713 | 275.20 |
| | | PO-290714 | 62.16 |
| | | PO-290720 | 121.31 |
| | | PO-290724 | 6.00 |
| | | PO-290725 | 65.43 |
| | | PO-291044 | 30.06 |
| | | PO-291238 | 60.56 |
| | | PO-291287 | 673.17 |
| | | PO-291489 | 33.72 |
| 149076 | SOUTHWEST SCHOOL SUPPLY | PO-291489 | 261.77 |
| | | PO-291619 | 596.97 |
| | | PO-291693 | 1,188.20 |
| | | PO-291818 | 269.72 |
| | | PO-292806 | 865.09 |
| | | PO-293531 | 434.79 |
| | | PO-293535 | 2.70 |
| | | PO-293800 | 50.90 |
| 149077 | SOUTHWEST STRINGS | PO-294050 | 145.27 |
| 149078 | SPECIAL NEEDS PROJECT | PO-293970 | 31.43 |
| 149079 | SPICERS PAPER CO | PO-290399 | 360.55 |
| 149080 | STAPLES ADVANTAGE | PO-290690 | 61.69 |
| | | PO-290692 | 141.08 |
| | | PO-291879 | 103.44 |
| | | PO-293346 | 87.78 |
| | | PO-294117 | 116.15 |
| | | PO-294118 | 83.70 |
| | | | |

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 149081 | SUPPLY LINE BUILDING MATERIALS | PO-290636 | 96.95 |
| 149082 | T. E. BREITENBACH | PO-293104 | 76.95 |
| 149083 | TEACHERS DISCOVERY | PO-294040 | 258.44 |
| 149084 | TEACHERS DISCOVERY/S.S. DIV. | PO-293585 | 125.27 |
| 149085 | TIFCO INDUSTRIES | PO-290525 | 2,602.71 |
| 149086 | TRUCPAR CO | PO-290527 | 31.15 |
| 149087 | TUTTLE-CLICK FORD | PO-290526 | 340.31 |
| 149088 | U S TOY COMPANY INC | PO-293984 | 288.89 |
| 149089 | UNITED TRANSMISSION EXCHANGE | PO-290528 | 3,431.87 |
| 149090 | US GAMES | PO-293644 | 94.96 |
| 149091 | VALIANT IMC | PO-292678 | 236.90 |
| | | PO-293436 | 236.90 |
| | | PO-293449 | 232.00 |
| | | PO-293635 | 1,184.50 |
| | | PO-293640 | 236.90 |
| | | PO-294011 | 41.00 |
| 149092 | WAXIE | PO-293659 | 13,662.83 |
| 149093 | WENGER CORPORATION | PO-293781 | 7,888.00 |
| 149094 | WESTERN GRAPHIX | PO-292665 | 349.00 |
| 149095 | WESTERN PACIFIC PUMP SALES | PO-292435 | 1,560.71 |
| 149096 | WESTERN PSYCH SERVICES | PO-293451 | 502.43 |
| 149097 | SOUTHWEST SCHOOL SUPPLY | PO-290115 | 397.89 |
| 149098 | STAPLES ADVANTAGE | PO-290693 | 264.91 |
| 149099 | APPLE COMPUTER INC | PO-293409 | 652.34 |
| | | PO-294136 | 126.15 |
| | | PO-294337 | 54.32 |
| 149100 | CINTAS | PO-291623 | 345.22 |
| 149101 | CINTAS | PO-291397 | 64.00 |
| 149102 | CINTAS | PO-291625 | 40.00 |
| 149103 | CONSOLIDATED ELECT DISTR | PO-290438 | 3,052.46 |
| 149104 | DELL MARKETING L P | PO-294133 | 133.10 |
| 149105 | ELTEC REFRIGERATION | PO-291686 | 2,548.00 |
| 149106 | IMAGE 2000 | PO-293187 | 81.00 |
| 149107 | MOULTON NIGUEL WATER | PO-290462 | 3,044.65 |
| 149108 | PRINT FINISH SOLUTIONS | PO-290420 | 256.90 |
| 149109 | PRUDENTIAL OVERALL SUP | PO-290435 | 76.89 |
| | | PO-290895 | 26.48 |
| 149110 | ROADWAYS INTERNATIONAL INC | PV-003583 | 5,487.50 |
| 149111 | SAN DIEGO GAS & ELECTRIC | PO-290562 | 57,908.87 |
| 149112 | SANTA MARGARITA WATER | PO-290463 | 4,564.65 |

| Warrant | | Reference | |
|---------|---------------------------------------|-----------|------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 149113 | SMART & FINAL | PO-290220 | |
| | | | 77.72 |
| | | | 33.18 |
| | | | 121.14 |
| | | PO-293668 | 46.26 |
| | | | 111.37 |
| | | | |
| | | | 12,735.30 |
| | SO COAST WATER DIST | | |
| | THYSSENKRUPP ELEVATOR CORP | | |
| 149117 | XEROX CORPORATION | PO-290393 | 16,425.91 |
| | | PO-290403 | 4,965.43 |
| | | PO-291195 | 116.09 |
| 149118 | | | 340.39 |
| | | | 610.00 |
| 149120 | ACTION LEARNING SYSTEMS INC | PO-292092 | 2,000.00 |
| | | PO-292991 | 2,000.00 |
| 149121 | AUDITORY INSTRUMENTS | PO-291075 | 189.00 |
| | | PO-293673 | 180.43 |
| 149122 | CAMPCO | PO-291475 | 11,804.11 |
| 149123 | CREATIVE GYMNASTICS | PO-291474 | 1,100.00 |
| 149124 | HERNANDEZ, ADRIANA | PO-293876 | 587.00 |
| 149125 | LUCE FORWARD HAMILTON & | PO-293731 | 26,334.56 |
| 149126 | MEET THE MASTERS | PO-292357 | 1,657.40 |
| 149127 | MELODY FERRAS | PO-293772 | 900.00 |
| 149128 | MILLER BROWN & DANNIS | PO-293891 | 8,843.54 |
| 149129 | PROFESSIONAL TUTORS OF AMERICA | PO-292966 | 5,325.00 |
| 149130 | STEIN, CHRISTINE E | PO-291457 | 336.00 |
| | STEP - NAOMI SUENAKA | | |
| 149132 | YMCA OF ORANGE COUNTY | PO-290329 | 11,234.60 |
| | | PO-290330 | 14,503.01 |
| 149133 | CHOU, LING D. | PV-003582 | 1,050.00 |
| 149134 | | | 69.00 |
| 149135 | | | 1,309.70 |
| 149136 | PAYNE, JODY | PV-003538 | 1,068.00 |
| 149137 | SPECTRUM SOLUTIONS DBA | PV-003527 | 2,319.60 |
| 149138 | THIFFAULT, RONDA LEE | PV-003525 | 2,507.40 |
| 149139 | STEIN, CHRISTINE E | PO-291457 | 2,064.00 |
| 149140 | CABRAL ROOFING & WATERPROOFING | PO-290446 | 5,411.40 |
| 149141 | CAPISTRANO CONNECTIONS ACADEMY | PO-290383 | 679,245.00 |
| 149142 | COMMERCIAL FENCE & IRON WORKS | PO-292764 | 33,065.10 |
| | · · · · · · · · · · · · · · · · · · · | - | • |

| Warrant Number | - | Reference Number | Amount |
|-------------------|-------------------------------|---------------------|------------|
| | - - | | |
| 149143 | DAVE BANG ASSOCIATES INC | | |
| | | | 6,289.38 |
| | | PO-293805 | 5,230.50 |
| | | PO-293815 | 3,238.38 |
| | | PO-293819 | 3,239.38 |
| | | PO-293847 | 5,910.75 |
| | | PO-293849 | 2,287.38 |
| 149144 | | PO-292803 | • |
| 149145 | IRON MOUNTAIN | | 242.04 |
| 149146 | JOURNEY CHARTER SCHOOL | | 156,661.00 |
| 149147 | OPPORTUNITY FOR LEARNING | | 90,587.00 |
| 149148 | USA SHADE & FABRIC STRUCTURES | | 1,511.62 |
| 149149 | BERGMAN & DACEY INC | | 10,081.35 |
| 149150 | NELSON, LARRY | PO-293517 | 2,880.00 |
| 149151 | DIVISION OF STATE ARCHITECT | | |
| 149152 | MTGL | PO-293352 | 2,170.25 |
| 149153 | NELSON, LARRY | PO-293516 | 2,880.00 |
| 149154 | PJHM ARCHITECTS SOUTHWEST INC | PO-292964 | 485.95 |
| 149155 | WLC ARCHITECTS INC | PO-292889 | 330.00 |
| 149156 | PACIFIC MOBILE HOME CONS | PO-293686 | 4,635.00 |
| | | PO-294092 | 5,082.00 |
| 149157 | PACIFIC PLUMBING COMPANY OF | PO-290674 | 22,082.40 |
| 149158 | PACIFIC PLUMBING COMPANY OF | PO-293000 | 12,718.50 |
| | | PO-293045 | 8,604.00 |
| 149159 | ADAMSON, CORAL | PV-003412 | 407.45 |
| 149160 | ARTINGER, TRACEY | PV-003413 | 70.50 |
| 149161 | BARRETT, JAN | PV-003414 | 149.00 |
| 149162 | BELLANTE, ROZ D | PV-003415 | 74.80 |
| 149163 | BENE, CHERI | PV-003416 | 178.50 |
| 149164 | BIRKINSHAW, SANDY | PV-003417 | 594.55 |
| 149165 | BOTTINO, VIVIAN | PV-003418 | 128.00 |
| 149166 | BOWDEN, JOANNA | PV-003419 | 26.70 |
| 149167 | BRANNON, DESIREE | PV-003420 | 262.00 |
| 149168 | BRAUN, C. ANNE | PV-003421 | 85.25 |
| 149169 | BROOKMAN, JOSEPH | PV-003423 | 405.50 |
| 149170 | BROWN, AMY | PV-003424 | 82.00 |
| 149171 | BROWN, SUSAN L. | PV-003426 | 23.50 |
| 149172 | BRUNSON JR., LARRY W. | PV-003425 | 116.00 |
| 149173 | BUSENKELL, WILLIAM | PV-003428 | 2.50 |
| 149174 | BUSH, VIRGINIA | PV-003427 | 122.00 |
| 149175 | BUTLER, SUSAN | PV-003429 | 397.30 |
| 149176 | CAMPBELL, SHADA | PV-003430 | 96.00 |
| 149177 | CARDIN, PATTI | PV-003431 | 84.10 |
| 149178 | CARLISLE, TERESA | PV-003432 | 291.95 |
| 149179 | CARNAHAN, GAIL | PV-003433 | 89.10 |
| | | | |

| Warrant | | Reference | |
|---------|---|-----------|--------|
| | Name of Payee | Number | Amount |
| | | | |
| | · | PV-003434 | 214.00 |
| 149181 | CASAZZA, ANN MARIE | | 123.20 |
| | | PV-003436 | 70.00 |
| | CAUDILL, AMANDA | | 668.60 |
| 149184 | CHUA-HOOPER, GWYNETH CLIFT, LYNNETTE I | PV-003438 | 36.00 |
| 149185 | CLIFT, LYNNETTE I | PV-003439 | 94.50 |
| 149186 | COLLINGS, JANICE | PV-003440 | 59.50 |
| | | PV-003441 | 99.00 |
| 149188 | CORNEJO, EDUARDO | PV-003442 | 97.90 |
| | COX, LINDA | PV-003443 | 253.50 |
| 149190 | CROSS, MINDY | PV-003444 | 249.50 |
| 149191 | DARAKJIAN, CAROLE | PV-003445 | 126.00 |
| 149192 | DARLING, MARTY | PV-003446 | 213.50 |
| 149193 | DAVENPORT, DAVID | PV-003447 | 109.45 |
| 149194 | DE ACUTIS, LISA | PV-003448 | 88.10 |
| 149195 | DELFOSSE, MICHAEL | PV-003450 | 71.75 |
| 149196 | DEVINCENZI, MARK | PV-003449 | 85.75 |
| 149197 | DOUGLAS, TERRI A. | PV-003451 | 169.00 |
| 149198 | DOUGLAS, TERRI A. EATON, ANDREA | PV-003452 | 37.00 |
| 149199 | EDEN, CRIS | PV-003453 | 9.00 |
| 149200 | ELKINS, KAREN | PV-003454 | 354.95 |
| | | PV-003455 | 661.05 |
| 149202 | ENRIQUEZ, MICHELLE L | PV-003456 | 113.00 |
| 149203 | | PV-003457 | 274.00 |
| | | PV-003458 | 71.50 |
| 149205 | | PV-003459 | 85.00 |
| 149206 | | | 188.65 |
| 149207 | | PV-003461 | 146.50 |
| 149208 | | PV-003462 | 18.00 |
| 149209 | | PV-003463 | 198.85 |
| 149210 | FRIEDLANDER, DOROTHY | PV-003465 | 411.15 |
| | | PV-003466 | |
| 149212 | GARRISON, SANDRA L. | | |
| 149213 | GERLING, SUSAN | PV-003468 | 34.50 |
| 149214 | GILL, ARVINDER | PV-003469 | 202.50 |
| 149215 | GINSBERG-BROWN, CLAUDIA | PV-003470 | 79.75 |
| 149216 | GLESENER, PATRICIA | PV-003471 | 15.00 |
| 149217 | GONG, PHOEBE | PV-003472 | 184.00 |
| 149218 | HALL, SHEILA | PV-003473 | 256.30 |
| 149219 | HANSINK, MARISA | PV-003474 | 147.00 |
| 149220 | HANSLER, TARA | PV-003475 | 139.70 |
| 149221 | HARMAN, NANCY | PV-003476 | 143.50 |
| 149222 | HARRIS, ROBERT | PV-003477 | 33.00 |
| 149223 | HAUN, BARBARA | PV-003478 | 348.45 |
| 149224 | HERTZ, JANA | PV-003479 | 117.90 |
| | | | |

| Warrant | | Reference | |
|---------|---|------------------------|--------------------|
| | Name of Payee | Number | Amount |
| | | | |
| 149225 | HEUSER, RACHEL HIGHTOWER, SHERLIN | PV-003480 | 318.50 |
| | | | 235.00 |
| 149227 | HITCHMAN, JEANNE HOGBIN, RICH | PV-003482 | 272.90 |
| 149228 | HOGBIN, RICH | PV-003483 | 96.50 |
| | | | 156.50 |
| | | PV-003485 | 88.50 |
| | · · · · · · · · · · · · · · · · · · · | PV-003487 | 135.50 |
| | | PV-003486 | 119.90 58.00 |
| | | PV-003453 | |
| | | PV-003464 | |
| | | PV-003471 | |
| | | | 81.00 |
| | ~ | PV-003488 | |
| | CAPISTRANO UNIFIED SCHOOL DIST | | 91,822.82 |
| | VISION SERVICE PLAN | PU-290542 | 77,557.47 |
| | KAPLAN, PAUL M | PV-003489 | 33.50 |
| 149241 | KAROLYS, ANDREA | PV-003490 | 129.50 |
| 149242 | KELLMAN, KATHLEEN | PV-003491 | 26.30 |
| | | PV-003492 | |
| | · · · · · · · · · · · · · · · · · · · | PV-003493 | 239.50 |
| | • | PV-003494 | 693.65 |
| 149246 | | PV-003495 | 119.50 |
| | · | PV-003496 | 59.50 |
| 149248 | LAIDLEY, JOANIE | PV-003497 | 368.50 |
| 149249 | LEWIS, DAWN | PV-003498 | 76.50 |
| 149250 | LUDWIG, ANN | PV-003499 | 95.50 |
| 149251 | | PV-003500 | 169.15 2,700.09 |
| 149252 | | PV-003502 | |
| 149253 | | PV-003503 | 32.65 |
| 149254 | | PV-003504 | 156.50 |
| 149255 | · · · · · · · · · · · · · · · · · · · | PV-003505 | 124.50 136.00 |
| 149256 | MARCUS, BRUCE | PV-003506 | 216.00 |
| | • | PV-003507 PV-003508 | 218.00 |
| 149258 | MCKEE, DANISE | PV-003508 PV-003509 | 13.20 |
| 149259 | MCKEON, GAIL | | 973.95 |
| 149260 | MEISSNER, ANDREA | PV-003510 | 218.50 |
| 149261 | MENDEL, LINDA | PV-003511 PV-003512 | 177.00 |
| 149262 | MIEDEMA, BENJAMIN | | 221.60 |
| 149263 | MILLER, MARIE T. | PV-003513 PV-003514 | 10.00 |
| 149264 | MODAND GARA | | 152.50 |
| 149265 | MORROW FLYSE | PV-003515 PV-003516 | 30.25 |
| 149266 | MORROW, ELYSE NASON, KIM | PV-003518 PV-003517 | 146.05 |
| 149267 | • | PV-003517 PV-003518 | 101.50 |
| 149268 | NORMAN, MARY | | 284.50 |
| 149269 | ODELL, DOROTHY | PV-003519 | 204.50 |

| Warrant | | Reference | |
|---------|--|------------------------|------------------|
| | Name of Payee | Number | Amount |
| | | TT 000500 | |
| | PAGEL, VELDA | PV-003520 | 24.75 |
| 149271 | PATERSON, ELIZABETH | PV-003521 | |
| | PEREZ, VIRGINIA | PV-003522 | 8.00 |
| | PETTEY, STEPHANIE | PV-003523 | 25.00 |
| | PINKERTON, DAN | PV-003524 | 230.15 |
| | PREWETT, PAULA | PV-003526 | 39.60 |
| 149276 | , | PV-003528 | 123.90 |
| | PULIDO, DEBBIE | PV-003530 | 68.00 |
| | RAFF, DEIDRE | PV-003531 | 149.00 |
| | RASHIDI, AKRAM KIM | | 108.00 |
| | REECE, MEGAN | PV-003533 | 84.00 |
| | REGAN, MARY | PV-003534 | 13.20 |
| | RIEGERT, KAREN | PV-003535 PV-003536 | 115.50 |
| | ROCHE, ANN RODRIGUEZ, LAURA | | 492.10 |
| | | PV-003537 PV-003539 | 124.00 145.50 |
| | RODRIGUEZ, MICHELLE ROGERS, MALISSA | PV-003539 | |
| | SAUER, ASHLEIGH | PV-003541 PV-003545 | 14.50 208.50 |
| | SAUNDERS, MELISSA | PV-003545 | 9.50 |
| | SCOTT, AMY | PV-003547 | 38.50 |
| | SHAH, RANA | PV-003547 | 64.00 |
| | SHAPLAND, CHERYL | PV-003548 | 199.40 |
| | SHUMATE, DAGMAR | PV-003549 | 430.95 |
| | SMITH, TAMARA | PV-003551 | 31.80 |
| 149293 | , | PV-003555 | 389.15 |
| | SOUERS, LYNN | PV-003555 | 10.35 |
| 149295 | | PV-003558 | 80.50 |
| | SUNICO, MA REGINA | PV-003558 | 121.20 |
| 149298 | | PV-003559 | 461.00 |
| 149299 | | PV-003560 | 125.70 |
| 149300 | | PV-003562 | 112.00 |
| 149301 | | PV-003563 | 184.50 |
| | TUNULI, JESSICA | PV-003564 | 681.90 |
| 149303 | | | 17.60 |
| 149304 | VARGAS, DAVID | PV-003566 | 278.50 |
| 149305 | VOLLMER, MICHAEL | PV-003567 | 22.50 |
| 149306 | WALTERS, ELAINE | PV-003568 | 87.00 |
| 149307 | WEINSTEIN, DAVID H | PV-003569 | 15.40 |
| 149308 | WEIS-DAUGHERTY, DENISE | PV-003570 | 115.50 |
| 149309 | WENTZEL, KORY | PV-003571 | 95.00 |
| 149310 | WESTOVER, JULIE | PV-003572 | 232.45 |
| 149311 | WHALEN, ANDREA | PV-003573 | 363.50 |
| 149312 | WHITE, BRANDI | PV-003574 | 78.00 |
| 149313 | WIDTFELDT, BLAIR | PV-003575 | 64.90 |
| 149314 | WIEDEMAN, LORI | PV-003576 | 254.35 |
| | , | 3 4 4 4 . 4 | - |

| Warrant | | Reference | |
|---------|---|------------------------|-----------------|
| | Name of Payee | Number | Amount |
| | | | |
| | WOBST, JUDY WOLFSON, DONNA | PV-003577 | 10.00 147.00 |
| 149316 | | PV-003578 PV-003580 | 20.00 |
| 149317 | | PV-003580 PV-003579 | |
| 149318 | | PV-003579 PV-003581 | 46.50 24.75 |
| 149319 | | | 100.50 |
| 149320 | · | | 30.83 |
| | ROSS, KIRSTEN AUTISM BEHAVIOR CONSULTANTS | PV-003543 | |
| | AUTISM SPECTRUM THERAPIES | | |
| | BERG RYAN OD MS ED, JULIE | | 380.00 |
| | BLIND CHILDRENS LRNG CTR | | |
| 149325 | BLIND CHILDRENS LANG CIR | | 1,938.00 |
| | | | |
| 140226 | CADEC | PO-294098 PO-290833 | 938.23 |
| | | | 4,845.64 |
| 149327 | CENTER FOR AUTISM & | | 2,239.50 |
| | | | 2,882.78 |
| | | PO-294158 | |
| | | PO-294160 | |
| 140220 | CINNAMON HILLS SCHOOL | PO-293718 | |
| | | | 2,952.08 |
| | DEVEREUX TEXAS TREATMENT | | |
| | EDUCATIONAL BASED SERVICES | | |
| 149331 | | | |
| 149333 | | PO-292219 | |
| 149334 | | PO-293720 | 351.68 |
| | | | 800.00 |
| 149336 | | | |
| 113330 | | PO-294152 | |
| 149337 | | | 6,004.00 |
| | LEVIN, DR EUGENE | | |
| | MAXIM HEALTHCARE SERVICES | | |
| | O'CONNOR, BRENDAN & JACQUELINE | | |
| | | | 315,787.60 |
| 149342 | PACIFIC PEDIATRIC THERAPY INC | PO-290211 | 960.00 |
| 149343 | PACIFIC PEDIATRIC THERAPY INC. | PO-291755 | 4,113.75 |
| 149344 | PHILLIPS, TODD AND/OR KIMBERLY | PO-291558 | 328.32 |
| 149345 | PROGRESSUS THERAPY INC | PO-291595 | 11,856.00 |
| 149346 | SPEECH & LANGUAGE DEVEL | PO-292943 | 2,711.00 |
| | | PO-294226 | 163.00 |
| 149347 | THERAPEUTIC EDUCATION CENTER | PO-293932 | 3,655.00 |
| 149348 | WESTSHIELD ADOLESCENT SERVICES | PO-291540 | 3,358.92 |
| 149349 | ZAMBRANA, GUSTAVO AND CAROL | PO-294099 | 475.00 |
| 149350 | AT&T | PO-290426 | 20.74 |
| 149351 | COX COMMUNICATIONS | PO-290458 | 717.23 |

| Warrant | | Reference | |
|---------|--|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| | MOORE'S SEWING MACHINE | | |
| | OFFICE DEPOT | PO-292745 | 251.45 |
| 149354 | ORANGE COUNTY MONSTER CARTS | PO-294341 | 904.94 |
| 149355 | PARKHOUSE TIRE INC. | PO-291105 | 125.83 |
| 149356 | PEPPER-LOS ANGELES, J W | PO-292294 | 129.22 |
| 149357 | POSTMASTER PERMIT #44 | PO-290402 | 370.00 |
| 149358 | PRECISION AIR COND & MECH INC | PO-293355 | 2,068.18 |
| 149359 | PRO OUEST INFORMATION AND | PO-294189 | 1.540.00 |
| 149360 | QUICK SORT INC RD SYSTEMS INC. REALLY GOOD STUFF | PO-290369 | 144.14 |
| 149361 | RD SYSTEMS INC. | PO-293756 | 715.57 |
| 149362 | REALLY GOOD STUFF | PO-293971 | 116.19 |
| 149363 | RENAISSANCE LEARNING | PO-293990 | 173.31 |
| | RIVERSIDE PUBL CO | | |
| | SADDLEBACK EDUCATIONAL PUBLISH | | |
| 149366 | SAMMONS PRESTON | PO-293430 | 55.30 |
| 149367 | SAMMONS PRESTON SAMUEL FRENCH INC | PO-293557 | 122.98 |
| 149368 | SAX ARTS & CRAFTS | PO-293467 | 709.60 |
| 149369 | SAX ARTS & CRAFTS SCHOLASTIC INC SCHOLASTIC READING COUNTS | PO-293657 | 2,482.23 |
| 149370 | SCHOLASTIC READING COUNTS | PO-293422 | 791.70 |
| 149371 | SCHOOL NURSE | PO-293898 | 41.73 |
| 149372 | SCHOOL NURSE SEHI COMPUTER | PO-292213 | 490.38 |
| | | PO-293573 | 135.20 |
| | | PO-294413 | 141.38 |
| 149373 | SOLUTION TREE INC | PO-293485 | 151.80 |
| 149374 | SPICERS PAPER CO | PO-290399 | 6,088.76 |
| 149375 | E. STEWART AND ASSOCIATES | PO-291939 | 128.50 |
| | | PO-293258 | 2,306.25 |
| 149376 | SPORT CHALET | PO-290195 | 3,746.31 |
| | | PO-292726 | 2,942.04 |
| 149377 | SPORTS FACILITIES GROUP INC | PO-291151 | 7,250.00 |
| 149378 | SUPER DUPER INC. | PO-292592 | 109.75 |
| | | PO-293574 | 269.00 |
| | | PO-293575 | 49.95 |
| | | PO-294026 | 255.00 |
| | | PO-294027 | 188.70 |
| 149379 | TAMS-WITMARK MUSIC LIBRA | PO-292783 | 400.00 |
| | | PO-294373 | 62.50 |
| 149380 | TREVOR ROMAIN COMPANY | PO-292190 | 59.53 |
| 149381 | TRIPLE "A" COMM & PUMPING | PO-293780 | 225.00 |
| 149382 | UNIQUE SWEEPING | PO-291130 | 252.00 |
| 149383 | UNISOURCE CORP | PO-290499 | 2,928.64 |
| | | PO-293339 | 13,617.68 |
| 149384 | VERIZON WIRELESS | PO-291146 | 269.35 |
| 149385 | VERNIER SOFTWARE | PO-293360 | 114.40 |
| 149386 | VERNON LIBRARY SUPPLIES INC | PO-293378 | 286.76 |

Board of Trustees Warrant Listing

======= Fiscal Year: 2009-10 ========

Board of Trustees Meeting....04/13/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--|---------------------|--------------------|
| 149387 | WAL MART COMMUNITY | PO-291025 | 51.07 |
| 140007 | WALL PRACT COPINGINITY | PO-292039 | 82.37 |
| | | PO-292881 | 676.53 |
| 149388 | WAL MART COMMUNITY | PO-291792 | 275.00 |
| 140000 | WHI THEE COMMONITY | PO-292473 | 207.63 |
| | | PO-293197 | 997.81 |
| 149389 | WARDS NATURAL SCIENCE | PO-292600 | 20.61 |
| 113303 | WILDS WITGILL BOTHNOL | | 246.57 |
| 149390 | WAXTE | PO-293372 | |
| 119390 | WMIII | | 35,796.15 |
| | | | |
| | | PO-294138 | 840.64 1,370.25 |
| 149391 | WHITE CAP INDUSTRIES INC | PO-290281 | |
| 117371 | MILLE GIL TIMODINIED INC | PO-290368 | 259.09 |
| 149392 | WOODWIND & BRASSWIND | PO-293988 | 44.00 |
| | HM RECEIVABLES CO LLC | PO-293499 | 126.88 |
| | WAL MART COMMUNITY | PO-290226 | 130.41 |
| | WAL MART COMMUNITY | PO-290885 | 218.63 |
| 113030 | WILL 1881 001 101 121 1 | PO-291026 | 210.63 |
| | | PO-291027 | 313.37 |
| | | PO-291029 | 105.36 |
| 149396 | WAL MART COMMUNITY | PO-291030 | 48.80 |
| | | PO-292009 | 199.85 |
| 149397 | ORANGE COUNTY PERFORMING ARTS | | 600.00 |
| 149398 | YMCA OF METRO LOS ANGELES | PO-293665 | 24,651.50 |
| 149399 | FLUENT, TERRY | PV-003590 | 137.50 |
| 149400 | GINSBERG-BROWN CLAUDIA | PV-003589 | 27.50 |
| 149401 | HUTCHINSON, BARBARA KROGMAN, DEBRAH LIPSETT, ROB | PV-003586 | 105.00 |
| 149402 | KROGMAN, DEBRAH | PV-003587 | 226.60 |
| 149403 | LIPSETT, ROB | PV-003591 | 105.00 |
| 149404 | PAPA | PV-003594 | 70.00 |
| 149405 | REDDING, WILLIAM | PV-003592 | 315.00 |
| | SICKLER, AUDRA | PV-003593 | 105.00 |
| 149407 | SUNICO, MA REGINA | PV-003588 | 216.54 |
| 149408 | VAN KUIKEN, CHRIS | PV-003585 | 11.75 |
| 149409 | APPLE COMPUTER INC | PO-293532 | 2,164.13 |
| 149410 | CA OFFICE SYSTEMS INC | PO-293922 | 208.80 |
| | | PO-294381 | 110.88 |
| 149411 | CITY OF SAN JUAN CAPISTRANO | PO-290461 | 2,509.30 |
| 149412 | CONSOLIDATED ELECT DISTR | PO-290438 | 305.44 |
| 149413 | CULVER-NEWLIN INC | PO-293771 | 2,587.88 |
| 149414 | IMAGE 2000 | PO-290507 | 228.33 |
| | | PO-292210 | 734.79 |
| | | PO-293187 | 364.50 |
| | | PO-294246 | 463.27 |
| | | | |

EXHIBIT C (20 of 37)

| Warrant | | Reference | | |
|---------|--|------------------------|-----------|--|
| Number | Name of Payee | Reference Number | Amount | |
| | MOULTON NIGUEL WATER | | | |
| 149416 | PRUDENTIAL OVERALL SUP | PO-290895 | 10.50 | |
| | SAN DIEGO GAS & ELECTRIC | | | |
| 149418 | SANTA MARGARITA WATER SMART & FINAL | PO-290463 | 566.54 | |
| 149419 | SMART & FINAL | PO-290220 | 52.29 | |
| | | PO-292054 | 154.68 | |
| | | PO-293200 | 460.29 | |
| | | PO-293201 | 134.01 | |
| | | PO-293902 | 31.97 | |
| 149420 | SO CAL EDISON CO | PO-290563 | 3,805.16 | |
| | SO CAL GAS CO | PO-290564 | 3,893.64 | |
| 149422 | SPARKLETTS | PO-291077 | 4.01 | |
| | | PO-291600 | 15.38 | |
| 149423 | THYSSENKRUPP ELEVATOR CORP | PO-293770 | 530.00 | |
| | XEROX CORPORATION | PO-290419 PO-291269 | 215.58 | |
| 149425 | SPARKLETTS | PO-291269 | 4.00 | |
| 149426 | | | 8.20 | |
| | | PO-290867 | 6.95 | |
| | | PO-290869 | 16.71 | |
| 149427 | ANAWALT, DREW OR DAISY | PV-003610 | 142.82 | |
| | BEST BEST & KRIEGER LLP | | | |
| | | PO-293889 | | |
| 149429 | | PO-293584 | | |
| 149430 | EDUCATIONAL BASED SERVICES | | | |
| | HARBOTTLE LAW GROUP | PO-293890 | 19,252.46 | |
| 149432 | JANNEY, MICHAEL & VANESSA | | | |
| | | PO-291802 | | |
| 149433 | MARDAN CENTER OF ED | PO-290059 | 3,096.00 | |
| | | PO-290065 | | |
| | | PO-290066 | 3,096.00 | |
| 149434 | OCEANVIEW SCHOOL | PO-290066 PO-291565 | 3,816.00 | |
| | | PO-291810 | 2,608.00 | |
| 149435 | ORANGE CTY TESTING SERV | | | |
| 149436 | T DAVIS & ASSOCIATES INC | PO-290854 | 5,833.32 | |
| 149437 | THERAPEUTIC EDUCATION CENTER | PO-293932 | 1,075.00 | |
| 149438 | ANDREWS, JULIE | PV-003604 | 1,183.00 | |
| 149439 | DE SILVA, VICKI | PV-003606 | 1,764.00 | |
| 149440 | LANGO LAGUNA LLC | PV-003605 | 1,600.20 | |
| 149441 | ACCESS TO RECREATION | PO-292901 | 153.15 | |
| 149442 | ALISO VIEJO AUTO SERVICE | PO-293170 | 1,203.70 | |
| 149443 | ALLEN CADILLAC GMC | PO-293745 | 1,020.30 | |
| 149444 | ARAMARK UNIFORM SERVICE | PO-290520 | 803.64 | |
| 149445 | B & H PHOTOGRAPHY | PO-293448 | 11,001.89 | |
| 149446 | CAL-STATE AUTO PARTS INC | PO-290516 | 120.43 | |
| | | | | |

| Warrant | | Reference | |
|---------|---|------------------------|--------------------|
| | Name of Payee | Number | Amount |
| | | | Amount |
| 149447 | CALIFORNIA WESTERN VISUALS | | |
| | | PO-293440 | 662.29 |
| | | PO-293443 | 662.29 |
| 149448 | CAMCOR INC | PO-294074 | 1,117.71 |
| | CAPISTRANO FORD | PO-291112 | 26 88 |
| | CAPISTRANO GOLF CARS | PO-290267 | 5,236.11 |
| | | | 307.45 |
| 149452 | CLASSROOM SUPPLY MART CLIMATEC BUILDING TECH GROUP | PO-294370 | 315.00 |
| 149453 | COASTAL BLUE | PO-294140 | 162.08 |
| | | | 145.33 |
| 149454 | COLLINS BUSINESS EQUIPMENT COMMUNICATIONS USA CURRICULUM ASSOCIATES | PO-294069 | 1,813.46 |
| 149455 | CIRRICILIM ASSOCIATES | PO-294108 | 3,633.01 |
| 149456 | DAY TIMER USA | PO-294297 | 36.91 |
| 149457 | DICK'S SPORTING GOODS | PO-292752 | 3,681.97 |
| 149458 | DISCOUNT OFFICE SERVICES | PO-291234 | 208.78 |
| 149459 | DISCOONI OFFICE SERVICES | PO-291237 | 65.22 |
| | | PO-292159 | 54.78 |
| | | PO-293927 | 140.48 |
| | | PO-294179 | 1,335.25 |
| 140460 | DOLLEMY DILLI DEDG GIDDI V | PO-292875 | 198.67 |
| | DOHENY BUILDERS SUPPLY | PO-291464 | 62.79 |
| 149461 | DUNN-EDWARDS CORP | PO-293112 | 781.94 |
| 149462 | DYNAVOX SYSTEMS LLC ECOLOGY TIRE | | 246.00 |
| | | PO-291118 | 150.00 |
| 149464 | | | 30.00 |
| | EMPOWER | PO-290421 | 81.50 |
| | ENABLEMART | PO-293947 PO-291113 | 3,155.00 |
| | EVERGREEN OIL INC | PO-291113 PO-290535 | |
| | FACTORY MOTOR PARTS | | 926.37 |
| 149469 | FEDERAL EXPRESS CORP FILMS FOR THE HUMANITIES | PO-290378 | 431.06 |
| 149470 | FILMS FOR THE HUMANITIES FLEET SERVICE SPECIALISTS LLC | PO-293437 | 196.72 1,727.18 |
| 149471 | FLEET SERVICE SPECIALISTS LLC | PO-290557 | |
| 149472 | FLINN SCIENTIFIC INC | PO-293581 | 708.43 97.37 |
| | AMERICAN COUNCIL ON EDUCATION | 10 274002 | 2 100 00 |
| | | | |
| 149474 | CALIFORNIA DEPT. OF EDUCATION | PO-294270 | 1,220.00 |
| 149475 | US BANK CORP PAYMENT SYSTEM | CM-000073 | 70.80- |
| | | PV-003608 | 4,246.79 |
| | | PV-003609 | 416.80 |
| | | PV-003611 | 54.53 |
| | | PV-003612 | 4,440.53 |
| | | PV-003614 | 1,079.06 |
| 149476 | US BANK CORP PAYMENT SYSTEM | PV-003612 | 34.63 |
| | | PV-003613 | 706.46 |
| | | PV-003614 | 2,472.84 |
| 149477 | MYERS, SUSAN | PV-003607 | 0.96 |

| Warrant | | Reference | |
|---------|--|------------------------|--------------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 149479 | RELIANCE STANDARD LIFE INS CO UNUM LIFE INSURANCE | PO-290540 | 10 006 92 |
| 149480 | MARKERBOARD PEOPLE | PO-290540 PO-293426 | 233.20 |
| 149481 | MISSION VIEJO GLASS | PO-290264 | 345.00 |
| 149482 | | | 191.08 |
| 149483 | MODERN TREE | PO-293993 | 4,525.00 |
| 149484 | MOORE'S SEWING MACHINE | PO-290467 | 159.80 |
| 149485 | MOORES MUFFLER SER, DOUG | PO-291120 | 345.14 |
| 149486 | NATIONWIDE FIRE PROTECTION | PO-293296 | 2,271.55 |
| 149487 | OCDE/MEDIA SERVICES | PO-294201 | 27.19 |
| 149488 | OFFICE DEPOT | PO-290350 | 112.43 |
| | | PO-291482 | 179.81 |
| | | PO-293758 | 61.97 |
| | | PO-294115 | 178.84 |
| 149489 | ONE STOP BINDERY | PO-290398 | 750.00 |
| | ORIENTAL TRADING CO | PO-292215 | 71.23 |
| | OVER NIGHT NUMBERING | PO-293054 | 637.00 |
| 149492 | PEARSON | PO-293344 | 4,973.05 |
| | | PO-293852 | 358.02 |
| | | PO-293860 | 563.13 |
| | | PO-293862 | 677.94 |
| | | PO-294028 | 321.30 |
| 1.0.00 | DEL DOM EDUCATION | PO-294029 | 759.59 |
| | PEARSON EDUCATION | PO-293786 | 358.52 4,391.13 |
| | PEARSON EDUCATION INC | PO-293133 PO-294128 | 22,353.35 |
| 149495 | RIS SCOTT FORESMAN | PO-294126 PO-293916 | 1,616.03 |
| 149490 | SOUTHWEST SCHOOL SUPPLY | PO-290111 | 173.62 |
| 142427 | BOOTIMEDI BENGGE BOTTET | PO-290116 | 24.26 |
| | | PO-290253 | 91.68 |
| | | PO-290347 | 13.59 |
| | | PO-290410 | 87.16 |
| | | PO-290705 | 28.11 |
| | | PO-291044 | 79.13 |
| | | PO-291619 | 301.46 |
| | | PO-293531 | 184.58 |
| | | PO-294329 | 138.14 |
| | | PO-294351 | 20.85 |
| 149498 | SUPPLY LINE BUILDING MATERIALS | PO-290636 | 33.55 |
| 149499 | TOMARK SPORTS INC | PO-294312 | 1,001.88 |
| 149500 | TRAFFIC CONTROL SERVICE | PO-292112 | 77.21 |
| | | PO-294309 | 199.06 |
| 149501 | VISTA PAINT CORP | PO-293475 | 252.19 |
| 149502 | VISUAL EDGE | PO-293434 | 42.63 |

| Warrant | | Reference | |
|------------------|---|------------------------|--------------------|
| Number | Name of Payee | Number | Amount |
| 149503 | WAXIE | PO-290366 | 2,723.23 |
| | | PO-293945 | 1,402.03 |
| 149504 | WHITE CAP INDUSTRIES INC | PO-290368 | 19.00 |
| | | PO-293610 | 1,128.49 |
| 149506 | WW GRAINGER ZOO PET STORE PEARSON | PO-293822 | 104.64 |
| 149507 | PEARSON | PO-293959 | 844.03 |
| 149508 | SOFTERWARE INC | PO-294364 | 432.00 |
| 149509 | FOLLETT LIBRARY RESOURCES | PO-293841 | 94.95 |
| 149510 | FREEWAY AUTO SUPPLY & MACHINE | PO-291119 | 304.51 |
| 149511 | FRICTION MATERIALS CO. | PO-290534 | 2,167.78 |
| 149512 | G PATINO SCREEN PRINTING | PO-294110 | 208.89 |
| 149513 | GANAHL LUMBER | PO-290289 | 160.68 |
| | | PO-290451 | 5,285.43 |
| | GLASS FACTORY INC | PO-292283 | 1,549.00 |
| | GOLDEN RULE BINDERY | PO-293900 | 113.46 |
| | GOV CONNECTION INC | PO-294181 | 117.45 |
| | GRAPHIC SYSTEMS | PO-290379 | 130.00 |
| 149518 | GREAT MUSIC PRODUCTS | PO-294048 | 549.95 |
| 149519 | GUNTHER'S ATHLETIC SERV | PO-290390 | 6,504.23 |
| | | PO-290391 | 1,879.50 |
| 149520 | HIRSCH PIPE & SUPPLY | PO-290448 | 1,274.45 |
| | | PO-293660 | 92.43 |
| 149521 | HITT MARKING DEVICE HOLT MCDOUGAL | PO-291680 | 26.09 |
| 149522 | HOLT MCDOUGAL | PO-294231 | 4,486.43 |
| 149523 | INFOBASE PUBLISHING | | 426.02 |
| 149524 | INTERSTATE BATTERIES | PO-290547 | 415.69 |
| | | PO-293817 | 844.09 |
| 149525 | JIM'S MUSIC CENTER | | 88.00 |
| | | PO-293445 | 1,575.00 |
| | | PO-293960 | 146.00 |
| 149526 | GLENCOE A DIV OF HANDWRITING W/O TEARS | PO-294204 | 30.25 |
| 149527 | HANDWRITING W/O TEARS | PO-293691 PO-293456 | 13.83 23,265.67 |
| | | | |
| 149529 | CROWLEY, HEIDI | PV-003626 | 16.53 |
| 149530 | EBACH, BRIDGET | PV-003628 | 100.00 |
| 149531 | FLUENT, TERRY | PV-003630 | 30.00 |
| 149532 | HERNANDEZ, CHRISTOPHER KNIGHTS, GEORGE | PV-003631 | 94.00 |
| 149533 | MAHLER, BOBBI | PV-003638 | 1,274.00 |
| 149534 | MAHMOODZAHEH, KAMRON | PV-003640 | 128.07 |
| 149535 149536 | MOE, KENNETH L | PV-003641 | 2.00 |
| 149537 | REIMERS, JACOB | PV-003642 PV-003643 | 94.49 |
| 149538 | TRUMAN, LAURIE | PV-003643 PV-003644 | 5.00 |
| 149539 | WERNER, TRACY | PV-003644 PV-003645 | 322.24 34.21 |
| 149540 | ALARCON, GEORGE | PV-003643 PV-003623 | 29.00 |
| 117040 | | 1 4 000020 | 25.00 |

| Warrant | Name of Payee | Reference Number | Amount |
|------------------|---------------------------------------|------------------------|-------------------|
| | | | |
| 149541 | LEE, NANCY | PV-003639 | 7.41 |
| 149542 | NAMES, MARGARET | PV-003649 | 7.41 435.91 |
| | CAPISTRANO UNIFIED SCHOOL DIST | PO-290538 | 70,955.51 |
| 149544 | CONNECTICUT GEN LIFE INS CO | | 14,518.49 |
| 149545 | CONNECTICUT GENERAL LIFE | PO-290543 | 33,232.27 |
| 149546 | CORVEL CORPORATION | PO-290598 | 8,656.01 |
| 149547 | MISSION SAN JUAN CAPISTRANO | PO-293285 | 649.00 |
| 149548 | OCEAN INSTITUTE | PO-292335 | 4,250.00 |
| | | PO-292336 | 4,250.00 |
| | | PO-292824 | 10,600.00 |
| | | PO-294431 | 525.00 |
| | PRETEND CITY CHILDREN'S MUSEUM | PO-293509 | 650.00 |
| 149551 | STATE OF CALIFORNIA ALPINE ACADEMY | PO-294443 | 115.00 |
| 149552 | ALPINE ACADEMY | PO-290069 | 1,440.00 |
| | | PO-292374 | 2,240.00 |
| 149553 | BRAUN, C. ANNE | PV-003657 | 215.09 |
| | CHILEDA | PO-291380 | 2,647.20 |
| 149555 | CINNAMON HILLS SCHOOL | PO-290205 | 1,350.00 |
| | | PO-290206 | 2,565.00 |
| | | PO-290207 | 2,565.00 |
| | | PO-292370 | 2,565.00 |
| | CROMWELL, PATRICIA | PO-291516 | 315.00 |
| 149557 | DORES PHD, PAUL ALAN | PO-291518 | 3,600.00 |
| 149558 | ENDER, PAMELA | PV-003655 | 370.00 |
| 149559 | | PO-294396 | 119.00 |
| 149560 | FAMILY LIFE CENTER BODEGA | PO-290825 | 176.95 |
| 149561 | FORNEY, JOHN | PV-003654 | 58.50 |
| 149562 | | PO-292588 | 204.00 |
| 149563 | | PO-293870 | 900.00 |
| 149564 | | PO-291520 | 2,461.25 |
| 149565 | | | 312.50 |
| 149566 | | PO-290506 | 34,160.00 |
| | | PO-291931 | 170,428.23 |
| 149568 | | | |
| 149569 | PYRAMID AUTISM CENTER | PO-290075 | 4,050.00 67.32 |
| 149570 | SHAH, RANA | PV-003656 PO-294433 | 100.00 |
| 149571 | WESTED YELLOWSTONE BOYS & GIRLS RANCH | | 1,990.00 |
| 149572 | | PO-293455 | 602.00 |
| 149573 | STROUD, KEITH R COX COMMUNICATIONS | PO-291611 PO-290458 | 13,911.82 |
| 149574 | MISSION AUTOMOTIVE EQUIPMENT | PO-290458 PO-293613 | 8,107.81 |
| 149575 | MOREY'S MUSIC | PO-293613 PO-294177 | 1,557.06 |
| 149576 | NATIONAL GEOGRAPHIC SCHOOL PUB | PO-294177 | 2,839.95 |
| 149577 149578 | NCS PEARSON | PO-294106 | 228.93 |
| 149578 | ORANGE COUNTY FIRE PROTECTION | PO-294108 | 1,200.69 |
| エマノントン | Oldered Country Time Industrial | 10 232030 | 1,200.05 |

| Warrant | N 5 Paraga | Reference | To a comple |
|---------|--------------------------------|-----------|-------------|
| Number | Name of Payee | Number | Amount |
| 149580 | PARKHOUSE TIRE INC. | PO-291105 | 7,109.60 |
| | | PO-293643 | |
| | | PO-292781 | 61.94 |
| | PITSCO | | 681.96 |
| 149584 | | PO-291127 | 30.50 |
| | | PO-293127 | 17.66 |
| 149585 | PRO-ED | PO-294036 | 129.80 |
| 149586 | QUIZDOM INC | PO-294131 | |
| 149587 | QWIZDOM INC | PO-293956 | 2,654.24 |
| 149588 | | | |
| 149589 | | PO-294128 | |
| 149590 | SADDLEBACK EDUCATIONAL PUBLISH | PO-294104 | 232.75 |
| 149591 | SAMMONS PRESTON | PO-294187 | 84.71 |
| 149592 | SAX ARTS & CRAFTS | PO-293701 | 246.95 |
| 149593 | SCHAEFFER MFG | PO-294463 | 4,884.51 |
| 149594 | SCOTT FORESMAN | PO-293930 | 11,542.99 |
| 149595 | SEHI COMPUTER | PO-290259 | 38.00 |
| | | PO-291288 | 339.19 |
| | | PO-293178 | 484.80 |
| | | PO-293413 | 848.47 |
| | | PO-293565 | 94.06 |
| | | PO-293838 | 289.95 |
| | | PO-294000 | 534.32 |
| | | PO-294120 | 284.27 |
| | | PO-294132 | 897.91 |
| | | PO-294134 | 249.56 |
| | | PO-294180 | 618.65 |
| | | PO-294218 | 1,613.82 |
| | | PO-294244 | 763.69 |
| | | PO-294265 | 611.39 |
| 149596 | SPICERS PAPER CO | PO-290399 | 1,291.34 |
| 149597 | SUCCESSORIES INC | PO-294489 | 102.41 |
| 149598 | SEHI COMPUTER | PO-293036 | 261.16 |
| 149599 | GUNTHER'S ATHLETIC SERV | PO-293614 | 2,189.69 |
| 149600 | JOHNSTONE SUPPLY | PO-294124 | 4,264.20 |
| 149601 | JOURNEY EDUCATION | PO-293527 | 261.96 |
| 149602 | KELLY PAPER COMPANY | PO-290381 | 3,671.22 |
| 149603 | KIDSFIRST PUBLISHERS | PO-292266 | 815.63 |
| 149604 | KIRK PAPER | PO-290397 | 574.87 |
| 149605 | KNORR SYSTEMS INC | PO-293384 | 1,414.44 |
| 149606 | LAKESHORE | PO-292595 | 306.76 |
| | | PO-294013 | 262.58 |
| 149607 | LAKESHORE LEARNING MATLS | PO-293973 | 205.70 |
| | | PO-294037 | 147.97 |
| 149608 | LAWNMOWERS ETC | PO-292432 | 692.25 |

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 149609 | LEARNING A-Z | PO-293677 | 849.40 |
| 149610 | LESLIES SWIMMING POOL SUPPLY | PO-290492 | 110.17 |
| 149611 | LIBERTY FLAGS | PO-294047 | 73.75 |
| | | PO-294109 | 78.58 |
| 149612 | LIFE TRENDS GROUP TLTG INC | PO-294305 | 61.62 |
| 149613 | LINGUI SYSTEMS INC | PO-293024 | 256.50 |
| | | PO-294030 | 375.55 |
| | LOCAL JANITORIAL & VACUUM | PO-290362 | 95.25 |
| | IRON MOUNTAIN | PO-290537 | 167.99 |
| 149616 | PEPPER-LOS ANGELES, J W | PO-291080 | 744.75 |
| | | PO-291850 | 296.43 |
| | SOUTHERN COUNTIES OIL CO | PO-290529 | 35,876.94 |
| 149618 | STAPLES ADVANTAGE | PO-290688 | 209.47 |
| | | PO-291527 | 153.84 |
| | | PO-291883 | 1,189.85 |
| | | PO-293346 | 145.82 |
| | | PO-293926 | 203.92 |
| | | PO-294118 | 34.15 |
| | | PO-294346 | 66.57 |
| | | PO-294386 | 59.48 |
| 149619 | STAPLES BUSINESS ADVANTAGE | PO-294185 | 35.54 |
| | | PO-294320 | 402.32 |
| | | PO-294328 | 21.21 |
| | | PV-003658 | 2.00 |
| | | | 118.86 |
| | SYNTER RESOURCE GROUP LLC | | |
| 149622 | UNISOURCE CORP | | 13,617.68 |
| | | PO-293888 | 6,443.00 |
| | | PO-294340 | • |
| | | PO-294454 | |
| 149624 | VALIANT IMC | | 236.90 |
| | | PO-293833 | |
| | | | 236.90 |
| | VANTAGE LEARNING | | 5,655.00 |
| 149626 | STAPLES ADVANTAGE | PO-290693 | 467.55 |
| 149627 | STAPLES ADVANTAGE | PO-291050 | 186.04 |
| 149628 | AMERICAN LOGISTICS COMPANY LLC | PO-293704 | 19,262.50 |
| 149629 | APPLE COMPUTER INC | PO-294078 | 126.15 |
| | | PO-294093 | 41,677.61 |
| | OTTO OF CAN TURE STREET | PO-294114 | 2,400.40 |
| 149630 | CITY OF SAN JUAN CAPISTRANO | PO-290461 | 962.53 |
| 149631 | CONSOLIDATED ELECT DISTR | PO-290438 | 289.17 |
| 149632 | COUNTY OF ORANGE-WASTE MNGT | PO-290459 | 1,409.66 |

| Warrant | Name of David | Reference | |
|---------|--|------------------------|-----------|
| Number | - | Number | |
| 149633 | DELL MARKETING L P | PO-293095 | 40,534.79 |
| 147033 | DDD PREMIDITION I | PO-293158 | 2,604.34 |
| | | PO-293534 | 998.03 |
| | | PO-293563 | |
| | | PO-293567 | |
| | | PO-293606 | 12,446.91 |
| | | PO-293839 | 1,201.52 |
| 149634 | DEPARTMENT OF JUSTICE | PO-290852 | 960.00 |
| 149034 | TMAGE 2000 | PO-293187 | |
| 149635 | MCMAHAN DESK INC | PO-293769 | 838.46 |
| 149636 | IMAGE 2000 MCMAHAN DESK INC MOBILE COMM REPAIR INC | PO-293801 | |
| | PRUDENTIAL OVERALL SUP | PO-290435 | 132.12 |
| 1/9629 | DOADWAYS INTERNATIONAL INC | PV-003669 | |
| 149639 | CAN DIECO CAS & FIRCTEIC | PO-290562 | |
| 149640 | CANTA MADCADITA WATED | PO-290463 | 1,521.81 |
| 149641 | CMART C FINAL | PO-290550 | 129.52 |
| 149642 | SMARI & FINAL | PO-290563 | |
| 149643 | | PO-290564 | 23,461.69 |
| 149644 | SO COAST WATER DIST | PO-293897 | |
| | TROXELL COMM INC | PO-294234 | 104.65 |
| 149646 | VEDOV CODDODATION | PO-290403 | |
| 149647 | XEROX CORPORATION SMART & FINAL | PO-290403 | 612.13 |
| | ANTONIUS, TERRY | PO-293593 PV-003687 | 196.00 |
| | APEX LEARNING INC | PO-293848 | 21,000.00 |
| | BLIND CHILDRENS LRNG CTR | | 945.00 |
| | COLLEGE BOARD-WRO | PO-293600 | 200.00 |
| 140653 | EDITORETONIAL DACED CERTIFORO | DO 204140 | 2 909 E0 |
| 149653 | GOODWILL INDUSTRIES MEET THE MASTERS | PO-234146 | 2,808.50 |
| 149654 | MDDM GUE MACHEDO | PO-234437 | 2 994 00 |
| 149655 | MILLER, STEPHANIE | PU-292333 | 105.00 |
| 149656 | O'CONNOR, BRENDAN & JACQUELINE | PV-003009 | 3 779 30 |
| 149657 | ORANGE CTY TESTING SERV | PO-292947 | 50.00 |
| | HENNESSEY, LYNNE | PU-290905 | 381.50 |
| | POTTER, BARBARA | DV-003686 | 475.20 |
| | | PV-003681 PV-003684 | 253.50 |
| 149661 | ROUNDS MILLER AND ASSOCIATES | PV-003684 PV-003685 | 583.20 |
| 149662 | SERRA, ELIZABETH | PV-003685 PV-003682 | 4,445.70 |
| 149663 | VEERA, SHANE | PV-003682 PV-003683 | 67.20 |
| 140664 | DELL MADIZERTNIC I D | PO-294002 | 2,799.96 |
| 149664 | DELL MARKETING L P | PO-294002 PO-294010 | 2,808.66 |
| | | PO-294010 PO-294113 | 8,373.62 |
| | | PO-294113 PO-294135 | 11.47 |
| | | PO-294135 PO-294263 | 1,875.94 |
| 140005 | | PO-294263 PO-293124 | 450.00 |
| 149665 | CREATIVE CONTRACTORS CORP | PO-293124 PO-294077 | 13,902.25 |
| | | PU-234011 | 13,302.25 |

| Warrant | | Reference | | |
|---------|------------------------------|------------------------|-----------|--|
| | | Number | | |
| 149666 | ENTERPRISE FLEET SERVICES | | | |
| | GILBERT & STEARNS INC | | | |
| | PACIFIC PLUMBING COMPANY OF | | | |
| | YMCA OF ORANGE COUNTY | | | |
| | AMERICAN TECHNOLOGIES | | | |
| | | PO-291938 | | |
| | A Z BUS SALES INC | | | |
| | ADVANTAGE IMAGING SUPPLY | | | |
| | ANAHEIM BAND INSTRUMENTS | | | |
| | | PO-294261 | | |
| | ARAMARK UNIFORM SERVICE | | | |
| | | PO-293778 | | |
| | BEE MAN | PO-292109 | 175.00 | |
| | BETTER BUSINESS RECORDS | | | |
| | | PO-294460 | | |
| 149681 | BORDERS GROUP INC. | PO-292618 | 221.53 | |
| | CAL-STATE AUTO PARTS INC | | | |
| | CALIFORNIA WESTERN VISUALS | | | |
| 212000 | | PO-293831 | | |
| | | | 1,955.33 | |
| | | | | |
| 149684 | CAMCOR INC | PO-294164 PO-294216 | 2,235.43 | |
| | | PO-294260 | | |
| | | PO-294332 | | |
| 149685 | CAPISTRANO CRANE SERVICE | | | |
| | | PO-293787 | | |
| | CARLOS GUZMAN INC | PO-290515 | 2,913.75 | |
| | CARMEUSE INDUSTRIAL SANDS | | | |
| | CCS PRESENTATION SYSTEMS INC | | | |
| | CLARK SECIPTTY DRODUCTS | PO-294300 | 3 255 98 | |
| | CLEAN ENERGY | PO-290514 | 8,345.95 | |
| | | PO-294476 | 28,386.97 | |
| 149692 | COMMUNICATIONS USA | | | |
| | COOLE SCHOOL | PO-292233 | 238.00 | |
| 149694 | CURRICULUM ASSOCIATES | PO-293854 | 4,827.60 | |
| | | PO-294208 | 57.91 | |
| 149695 | DANIEL SMITH | PO-293803 | 1,087.79 | |
| 149696 | DAY WIRELESS SYSTEMS | PO-293150 | 114.53 | |
| | | PO-293915 | 563.66 | |
| 149697 | DENAULT'S HARDWARE | PO-290452 | 69.68 | |
| | | PO-291116 | 201.24 | |
| 149698 | DICK BLICK WEST | PO-292015 | 1,023.95 | |
| | | PO-293804 | 981.35 | |
| 149699 | OCEAN INSTITUTE | PO-292823 | 13,036.00 | |
| 149700 | KENNEDY, CHRISTINE | PO-294479 | 35,000.00 | |
| | | | | |

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--|---------------------|--------------------|
| | | | |
| | CINTAS CORP | PO-290675 | 5,000.00 60.54 |
| | | PO-291839 | 60.54 1,412.96 |
| 149703 | CITY OF MISSION VIEJO | PO-294537 | 15,616.89 |
| | CONSOLIDATED ELECT DISTR | PO-290438 | 3,527.35 |
| 149705 | | PO-290412 | 181.54 |
| | | PO-293187 | 81.00 |
| | | PO-293981 | 654.33 |
| 149706 | MOULTON NIGUEL WATER | PO-290462 | 4,423.82 |
| 149707 | PAC TYPEWRITER & COMM | PO-294266 | 75.50 |
| 149708 | PRUDENTIAL OVERALL SUP | PO-290435 | 76.89 |
| 149709 | | PV-003745 | 1,660.00 |
| 149710 | SAN DIEGO GAS & ELECTRIC | PO-290562 | 169,917.14 |
| 149711 | SANTA MARGARITA WATER | PO-290463 | 433.51 |
| 149712 | SMART & FINAL | PO-290220 | 81.11 |
| | | PO-290550 | 349.45 |
| | | PO-293294 | 21.25 |
| 149713 | SO CAL EDISON CO | PO-290563 | 21.25 23,150.92 |
| 149714 | SO CAL GAS CO | PO-290564 | 17,133.20 |
| 149715 | SOLAG / CR&R | PO-290439 | 30,603.15 |
| 149716 | TRANSPORTATION CHARTER SERVICE | PV-003744 | 1,415.00 |
| 149717 | UNION BANK OF CALIFORNIA | PO-291477 | 12,132.29 |
| 149718 | XEROX CORPORATION | PO-290415 | 2,526.72 |
| | | PO-291196 | 35.67 |
| 149719 | MCMAHAN DESK INC | PO-292301 | 308.85 |
| 149720 | CAPISTRANO UNIFIED SCHOOL DIST | PO-290538 | 69,166.02 |
| 149721 | ACADEMIC COMM ASSOC BETTER BUSINESS RECORDS | PO-294410 | 38.14 |
| 149722 | BETTER BUSINESS RECORDS | PO-292861 | 56.53 |
| 149723 | C D T INC. | PO-290465 | 855.00 |
| 149724 | CAMCOR INC | PO-293950 | 86.96 |
| 149725 | CCS PRESENTATION SYSTEMS INC | PO-293682 | 3,029.32 |
| | | PO-293832 | 865.52 |
| 149726 | | PO-294300 | 1,909.66 |
| 149727 | DISCOUNT OFFICE SERVICES | PO-291002 | 184.86 |
| | | PO-291697 | 42.35 |
| | | PO-294179 | 18.11 |
| 149728 | DUNN-EDWARDS CORP | PO-290450 | 2,690.19 |
| | | PO-291464 | 170.92 |
| 149729 | EBERHARD EQUIPMENT | PO-291492 | 552.99 |
| 149730 | EPOLY STAR | PO-290171 | 9,591.75 |
| 149731 | EVERYTHING MEDICAL | PO-294455 | 1,770.00 |
| 149732 | EYE ON EDUCATION STE 106 | PO-294237 | 35.95 |
| 149733 | FACTORY MOTOR PARTS | PO-290535 | 746.73 880.88 |
| 149734 | FACTORY SHIRT | PO-294112 | 231.93 |
| 149735 | FLINN SCIENTIFIC INC | PO-293903 | 231.93 |

| Warrant | | Reference | | |
|---------|--|-----------|----------------------|--|
| Number | Name of Payee | | Amount | |
| 149736 | | PO-293253 | | |
| 149737 | FREEWAY AUTO SUPPLY & MACHINE | PO-291119 | 66.48 | |
| 149738 | EDUCATIONAL TESTING SERVICE | PO-294495 | 2,665.00 | |
| 149739 | ELLSWORTH & VANDERMEER PRESS | PO-294302 | 35.99 | |
| 149740 | NELSON, LARRY | PO-293517 | 3,520.00 | |
| 149741 | NELSON, LARRY | PO-293516 | 3,520.00 3,520.00 | |
| 149742 | | PO-290537 | 175.00 | |
| 149743 | EDUC & COMM SUPPORTS GANAHL LUMBER GLEN PRODUCTS | PO-294498 | 250.00 | |
| 149744 | GANAHL LUMBER | PO-290451 | 694.40 | |
| 149745 | GLEN PRODUCTS | PO-290486 | 224.12 | |
| 149746 | | | 1,310.24 | |
| 149747 | GOPHER ATHLETIC/SPORTS | PO-291609 | 139.15 | |
| 149748 | GOV CONNECTION INC | PO-294024 | 436.36 | |
| | | PO-294073 | | |
| | | PO-294264 | 102.00 | |
| | | PV-003746 | 122.34 | |
| 149749 | HAAN CRAFTS | PO-294102 | 774.85 | |
| 149750 | HIRSCH PIPE & SUPPLY | PO-290448 | 946.96 | |
| 149751 | HITT MARKING DEVICE | PO-291680 | 174.98 | |
| 149752 | HOLT MCDOUGAL | PO-294400 | 640.92 | |
| 149753 | HYDRO-SCAPE PRODUCTS INC | PO-290291 | 166.41 | |
| 149754 | INNOVATIVE LEARNING CONCEPTS | PO-294236 | 886.60 | |
| 149755 | IPARADIGMS LLC | PO-294280 | 3,510.00 | |
| 149756 | IRON MOUNTAIN | PO-290602 | 241.10 | |
| 149757 | JASPER ENGINE & TRANSMISSION | PO-290524 | 3,067.44 | |
| 149758 | JIM'S MUSIC CENTER JOHNSTONE SUPPLY | PO-293960 | 353.65 | |
| 149759 | JOHNSTONE SUPPLY | PO-294124 | 3,281.62 | |
| 149760 | JONES-CAMPBELL CO | | | |
| 149761 | KELLY PAPER COMPANY | PO-290381 | 1,458.59 | |
| 149762 | KNORR SYSTEMS INC | PO-294126 | 630.06 | |
| 149763 | LAKESHORE LEARNING MATLS | PO-294195 | 81.05 | |
| | | PO-294196 | 103.70 | |
| 149764 | LESLIES SWIMMING POOL SUPPLY | PO-290492 | 41.93 | |
| | | PO-291756 | 93.36 | |
| 149765 | LINGUI SYSTEMS INC | PO-294212 | 94.75 | |
| | | PO-294274 | 201.90 | |
| 149766 | LOOMIS | PO-291549 | 191.26 | |
| 149767 | THE GUIDANCE GROUP | PO-294210 | 114.95 | |
| 149768 | LAKESHORE LEARNING MATLS | PO-293986 | 828.50 | |
| 149769 | DISCOVERY SCIENCE CENTER | PO-294558 | 630.00 | |
| 149770 | ORANGE COUNTY PERFORMING ARTS | PO-294563 | 1,275.00 | |
| 149771 | RSCCD | PO-294440 | 550.00 | |
| 149772 | WAGON WHEEL PTA | PV-003747 | 1,675.00 | |
| 149773 | INTERNATIONAL BACCALAUREATE OR | PO-294641 | 9,500.00 | |
| | | PO-294642 | 9,500.00 | |
| | | | | |

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| 149774 | | PO-294545 | 2,904.05 |
| | | PO-293721 | 2,584.00 |
| | | PO-294556 | 225.00 |
| 149776 | CATHEDRAL HOME FOR CHILDREN | PO-290061 | 3,040.00 |
| | | PO-290064 | 3,040.00 |
| | | PO-290068 | 2,635.68 |
| | | PO-291559 | 3,040.00 |
| | | PO-292371 | 3,040.00 |
| | | PO-293716 | 3,040.00 |
| 149777 | DEVEREUX ARIZONA | PO-292373 | 2,391.34 |
| | DEVEREUX FOUNDATION | PO-292939 | 1,558.00 |
| | | PO-293715 | 1,558.00 |
| 149779 | MCCORMACK, MARC AND/OR KRISTA | PO-293583 | 616.00 |
| 149780 | NEW HAVEN SCHOOL | PO-291379 | 2,318.00 |
| 149781 | O'CONNOR, BRENDAN & JACQUELINE | PO-292947 | 1,800.00 |
| 149782 | | PO-291378 | 519.08 |
| | | PO-293336 | 1,946.55 |
| | | PO-294541 | 2,335.86 |
| | | PO-294555 | 908.39 |
| 149783 | ORANGE CTY TESTING SERV | PO-290905 | 47.00 |
| 149784 | SHILOH TREATMENT CENTER INC | PO-291794 | 3,021.00 |
| 149785 | STEIN, CHRISTINE E | PO-291457 | 336.00 |
| 149786 | THERAPEUTIC EDUCATION CENTER | PO-291807 | 5,280.00 |
| | | PO-291808 | 3,870.00 |
| | | PO-291809 | 4,050.00 |
| | | PO-293932 | 3,870.00 |
| 149787 | STEIN, CHRISTINE E | PO-291457 | 2,064.00 |
| 149788 | ACTION LEARNING SYSTEMS | PO-291134 | 14,250.00 |
| 149789 | ACTION LEARNING SYSTEMS INC | PO~292991 | 9,000.00 |
| 149790 | BUREAU EDUC & RESEARCH | PO-293596 | 199.00 |
| 149791 | COMMUNICATION RESOURCES FOR | PO-293520 | 600.00 |
| 149792 | CRARY, BRENDA | PO-293521 | 900.00 |
| | | | 6,720.00 |
| 149794 | HAZARD YOUNG ATTEA & ASSOC | PO-293562 | 7,000.00 |
| 149795 | LAW OFFICES OF CAROLINE A ZUK | PO-294490 | 1,882.00 |
| 149796 | OCDE | PO-294289 | 55.00 |
| 149797 | ORANGE COUNTY DEPT OF EDUCATIO | PO-293794 | 20.00 |
| | | PO-293830 | 60.00 |
| 149798 | SOCIAL THINKING | PO-294284 | 160.00 |
| 149799 | STEP | PO-294146 | 5,224.00 |
| 149800 | H2O SPOT | PV-003757 | 5,978.00 |
| 149801 | MAD SCIENCE | PV-003758 | 17,313.82 |
| 149802 | CITY OF SAN CLEMENTE | PO-290460 | 11,313.19 |

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--|------------------------|--------------------|
| | | | 100.66 |
| 149803 | DELL MARKETING L P | PO-290261 | 128.66 1,083.39 |
| | | | |
| 140004 | TMAGE 2000 | PO-294365 | 44.89 343.98 |
| | IMAGE 2000 | PO-293187 | 5,800.00 |
| 149805 | LARMAC | CL-091092 | |
| | | CL-091093 | 5,800.00 |
| 7.40006 | MOTH HOM MEGHEL MARRIE | CL-091094 | 5,800.00 |
| 149806 | MOULTON NIGUEL WATER | PO-290462 | 2,070.39 |
| 149807 | PRUDENTIAL OVERALL SUP | PO-290895 | 58.21 18,786.30 |
| 149808 | SAN DIEGO GAS & ELECTRIC | PO-290562 | 1 443 75 |
| 149809 | | PO-290463 | 1,443.75 |
| 149810 | SMART & FINAL | PO-290220 | 29.86 26.40 |
| | | PO-290550 | |
| | | PO-291864 | 73.58 |
| 140011 | CO CAL EDICON CO | PO-294170 | 35.43 |
| | SO CAL EDISON CO | PO-290563 | 19,569.46 |
| | SO CAL GAS CO | PO-290564 | 4,057.50 |
| 149813 | SPARKLETTS | PO-290561 | 74.95 |
| | | PO-291077 | 23.20 |
| | | PO-291078 | 14.25 |
| | | PO-291268 | 89.00 |
| . 40014 | WHILE BADGO BINANGIAL LEAGING | PO-291601 | 31.33 |
| | WELLS FARGO FINANCIAL LEASING SMART & FINAL | | 211.92 |
| | | PO-293592 | 12.86 |
| 149816 | SPARKLETTS | PO-290223 | 44.57 |
| | | PO-290865 | 28.50 |
| | | PO-290866 PO-290867 | 22.41 22.56 |
| | | | 8.11 |
| | | PO-290869 PO-290870 | 2.01 |
| | | PO-293909 | 6.10 |
| 140017 | XEROX CORPORATION | PO-293909 PO-291409 | 89,186.66 |
| | A Z BUS SALES INC | PO-291409 PO-293662 | 1,040.35 |
| 149819 | A Z BOS SALES INC ADVANTAGE RADIATOR | PO-290522 | 250.00 |
| 149820 | ALISO VIEJO AUTO SERVICE | PO-293170 | 1,272.81 |
| 149821 | ALLEN CADILLAC GMC | PO-293745 | 206.12 |
| 149822 | ARAMARK UNIFORM SERVICE | PO-290520 | 884.43 |
| 149823 | BETTER BUSINESS RECORDS | PO-292861 | 107.66 |
| 149824 | BLAIRS TOWING | PO-294460 | 250.00 |
| 149825 | CAL-STATE AUTO PARTS INC | PO-294480 PO-290516 | 659.23 |
| 149826 | CARLOS GUZMAN INC | PO-290516 PO-290515 | 4,825.12 |
| 149827 | CLARK SECURITY PRODUCTS | PO-290313 PO-294300 | 87.92 |
| 149828 | DISCOUNT OFFICE SERVICES | PO-294300 PO-291237 | 114.58 |
| 147020 | DIDCOOMI OFFICE DEKAICED | PO-291237 PO-291239 | 127.11 |
| | | PO-291239 PO-292159 | 76.45 |
| | | EO-636133 | 70.43 |

| Warrant | | Reference | | |
|---------|-------------------------------|-----------|------------|---|
| | Name of Payee | Number | Amount | _ |
| | EPOLY STAR | PO-293370 | | |
| 149830 | FACTORY MOTOR PARTS | PO-290535 | 1,321.41 | |
| 149831 | FREEWAY AUTO SUPPLY & MACHINE | PO-291119 | 23.62 | |
| 149832 | GEISENS AUTO UPHOLSTERY | PO-291114 | 125.00 | |
| 149833 | GOV CONNECTION INC | PO-292519 | 75.97 | |
| 149834 | JANELLE PUBLICATIONS INC | PO-292447 | 114.40 | |
| 149835 | JOSTENS | CL-090674 | 2,045.84 | |
| | | CL-090675 | 1,019.74 | |
| | | PO-291399 | 2,714.67 | |
| | | PO-291720 | 406.55 | |
| | | PO-291721 | 178.10 | |
| | | PO-291722 | 60.00 | |
| | | PO-291824 | 2,925.33 | |
| | | PO-291826 | 2,986.66 | |
| | | PO-292081 | 58.83 | |
| | | PV-003764 | 1,111.88 | |
| 149836 | LOS ANGELES FREIGHTLINER | PO-291115 | 1,648.27 | |
| 149837 | ART MASTERS INC | PO-294540 | 5,300.00 | |
| 149838 | BLIND CHILDRENS LRNG CTR | PO-293721 | 4,939.00 | |
| | | PO-294098 | 4,052.00 | |
| 149839 | COMAN, STEVAN AND LAUREN | PV-003765 | 2,143.06 | |
| 149840 | CSBA'S PRACTI-CAL | PO-293584 | 2,232.38 | |
| 149841 | DEPENDABLE NURSING | PO-293452 | 4,109.13 | |
| 149842 | HEAR NOW dba | PO-291320 | 2,783.75 | |
| | | PO-292219 | | |
| 149843 | LEISURE CARE NURSES REGISTRY | PO-291384 | 5,339.00 | |
| 149844 | ORANGE COUNTY DEPT OF EDUC | PO-294415 | 108.75 | |
| 149845 | ORANGE CTY TESTING SERV | PO-290905 | 94.00 | |
| 149846 | | PO-291937 | | |
| 149847 | PARENTS AS TEACHERS NATIONAL | PO-294696 | 450.00 | |
| | PEPPERDINE UNIVERSITY | | 4,462.50 | |
| 149849 | PEPPERDINE UNIVERSITY GSEP | PO-291307 | 3,094.00 | |
| | | PO-291317 | 5,907.20 | |
| | | PO-291318 | 5,386.50 | |
| | | PO-291319 | 25,076.25 | |
| 149850 | YMCA OF ORANGE COUNTY | PO-290330 | 7,609.19 | |
| 149851 | CORVEL CORPORATION | PO-290597 | 161,450.04 | |
| 149852 | CORVEL ENTERPRISE COMP INC | PO-290577 | 75,705.00 | |
| 149853 | BARRETT, JANET S | PV-003768 | 11.50 | |
| 149854 | CASTEEL, JANICE | PV-003769 | 603.84 | |
| 149855 | GARCIA, JERI | PV-003770 | 62.50 | |
| 149856 | GROFF, DANA | PV-003771 | 465.79 | |
| 149857 | NUNAN, KATIE | PV-003767 | 19.03 | |
| 149858 | PATERSON, ELIZABETH | PV-003772 | 64.00 | |
| 149859 | PITZEN, SHARLA | PV-003773 | 67.32 | |

| Warrant | Name of Payee | Reference Number | Amount |
|---------|--|------------------------|-----------|
| | Name OI Fayee | | Amound |
| 149860 | | PV-003774 | 94.00 |
| | | PV-003775 | |
| 149862 | STRICKLAND, GERRY | PV-003776 | 89.69 |
| 149863 | WINGEN, TAMARAH | PV-003778 PV-003777 | 105.00 |
| 149864 | WISH, JOSH | PV-003777 | 87.90 |
| 149865 | CREATIVE GYMNASTICS | PV-003779 | |
| 149866 | CB RANCH ENTERPRISES | PO-294602 | 1,890.00 |
| | | PO-294611 | 560.00 |
| 149867 | CENTENNIAL HERITAGE MUSEUM | PO-294615 | 760.00 |
| | | PO-294616 | 380.00 |
| 149868 | MISSION SAN JUAN CAPISTRANO | PO-294600 | 624.00 |
| 149869 | MISSION SAN JUAN CAPISIKANO MISSION SAN LUIS REY OCEAN INSTITUTE | PO-294612 | 616.00 |
| 149870 | OCEAN INSTITUTE | PO-294601 | 150.00 |
| 149871 | APPLE COMPUTER INC | PO-293895 | 7,976.49 |
| | | PO-294649 | 103.85 |
| | | PO-291839 | |
| | CITY OF SAN JUAN CAPISTRANO | PO-290461 | 1,908.71 |
| | | PO-294224 | 2,411.40 |
| 149875 | DEPT IND RELATION/SAFETY | | 105.00 |
| 149876 | | PO-294296 | |
| 149877 | | | |
| | | PO-290375 | |
| | PRUDENTIAL OVERALL SUP | | |
| 149880 | ROADWAYS INTERNATIONAL INC | PV-003783 | 730.00 |
| | SAN DIEGO GAS & ELECTRIC | | 76,141.32 |
| 149882 | SANTA MARGARITA WATER | PO-290463 | 467.81 |
| 149883 | SMART & FINAL | PO-290558 | 46.16 |
| | | PO-292217 | 111.58 |
| | | PO-294087 | |
| | | PO-294170 | 108.97 |
| | | | 69.04 |
| | | PO-290564 | |
| 149885 | SO COAST WATER DIST | PO-293897 | 332.49 |
| 149886 | SPARKLETTS | PO-291077 | 4.01 |
| | | PO-291600 | 24.38 |
| 149887 | THYSSENKRUPP ELEVATOR CORP | PO-293770 | 4,171.63 |
| 149888 | TRANSPORTATION CHARTER SERVICE | PV-003784 | 2,587.50 |
| 149889 | UNITED RENTALS, INC. | PO-290282 | 359.28 |
| 149890 | XEROX CORPORATION | PO-290380 | 844.90 |
| 149891 | SMART & FINAL | PO-293593 | 27.18 |
| | | PO-294088 | 226.21 |
| 149892 | SPARKLETTS | PO-290866 | 4.10 |
| | | PO-290867 | 1.98 |
| | | PO-293909 | 20.35 |
| 149893 | AT&T | PO-290426 | 140.54 |

| Warrant | | Reference | |
|---------|--|-----------|------------|
| Number | Name of Payee | Number | Amount |
| | | PO-293993 | |
| 149094 | MODERN TREE OFFICE DEPOT | PO-291479 | |
| 143035 | OFFICE DEPOI | PO-291479 | 24.44- |
| | | PO-292745 | 286.23 |
| | | PO-293758 | 90.55 |
| | | PO-294349 | 86.89 |
| | | PO-294352 | 97.71 |
| | | PO-294411 | 378.38 |
| 1/0006 | ONE STOP BINDERY | PO-290398 | 320.00 |
| | OVER NIGHT NUMBERING | PO-293054 | |
| | PEPPER-LOS ANGELES, J W | PO-292294 | 71.45 |
| | PRIORITY MAILING SYSTEMS | PO-290423 | |
| 149990 | | PO-291132 | |
| | RICKS TRAILER SUP | PO-293727 | 155.85 |
| | SIERRA SOIL | PO-291411 | 412.16 |
| | | | 206.47 |
| | SOUTH COAST FAMILY MEDI CENTER | | 175.00 |
| 149904 | 500111 COAD1 PANIET MEDI CENTER | PO-290848 | 435.00 |
| 149905 | SPICERS PAPER CO | PO-290399 | 610 21 |
| 149906 | | PO-294103 | 1,139.96 |
| 149907 | | PO-293475 | 262 61 |
| 149908 | | | |
| 149909 | | PO-293822 | 159.57 |
| 149910 | OFFICE DEPOT | PO-290346 | |
| 149911 | | PO-294687 | 856.00 |
| | CAPISTRANO UNIFIED SCHOOL DIST | | 21,834.40 |
| 149913 | | PV-003792 | 1,411.90 |
| 149914 | · | PO-290542 | 77,899.75 |
| 149915 | | PO-290598 | 15,201.77 |
| 149916 | | PO-294734 | |
| 1/19917 | СУСНУТ ТОМ | PV-003795 | 903.82 |
| 149918 | EDUCATIONAL BASED SERVICES | PO-294148 | 6,473.25 |
| 149919 | ESCO EAR SERVICE CORP | PO-291082 | 119.00 |
| 149920 | EDUCATIONAL BASED SERVICES ESCO EAR SERVICE CORP KOBA, MELISSA | PO-294153 | 140.00 |
| 149921 | LATINO FAMILY LITERACY PROJECT | PO-294617 | 200.00 |
| 149922 | LUCE FORWARD HAMILTON & | PO-294529 | 4,449.94 |
| 149923 | MACNAMARA, ALICIA | PO-294594 | 97.05 |
| 149924 | ORANGE CTY DEPT EDUC | PO-291070 | 319,111.68 |
| 149925 | PROFESSIONAL TUTORS OF AMERICA | PO-292966 | 5,562.50 |
| 149926 | PROGRESSUS THERAPY INC | PO-291595 | 3,043.00 |
| | | PO-294149 | 8,189.00 |
| 149927 | RED ROCK CANYON SCHOOL | PO-292941 | 2,500.00 |
| 149928 | ROZENBERG, ABBY | PO-292937 | 562.50 |
| 149929 | SACRAMENTO COUNTY OFFICE OF ED | PO-294618 | 375.00 |
| 149930 | SADDLEBACK VLY SCH DIST | PO-291069 | 73,040.00 |

Board of Trustees Warrant Listing *====== Fiscal Year: 2009-10 ========* Board of Trustees Meeting....04/13/2010

| Warrant | Name of Payee | Reference | |
|---------|--|------------------------|--|
| Number | Name of Payee | Number | Amount |
| | | | |
| | STEIN, CHRISTINE E | PO-291457 | 504.00 |
| | STRICKLAND, JEFF OR JENNA | | |
| | WESTSHIELD ADOLESCENT SERVICES | | |
| | YMCA OF ORANGE COUNTY | PO-290329 PO-291968 | 8,989.56 |
| 149935 | ORANGE CTY DEPT EDUC | PO-291968 | 315.00 |
| 149936 | STEIN, CHRISTINE E ACCREDITING COMM F/SCHLS | PO-291457 | 3,096.00 |
| 149937 | | | 720.00 |
| 149938 | ASSOC BUSINESS PRODUCTS | PO-290644 | 122.52 |
| 149939 | BEE MAN | PO-292109 | 150.00 |
| 149940 | BETTER BUSINESS RECORDS | PO-290118 | 196.37 |
| | | PO-292184 | 87.92 |
| 149941 | BLAIRS TOWING | PO-294460 | 593.75 |
| 149942 | CAMCOR INC | PO-294214 | 217.39 |
| | | PO-294510 | 562.85 |
| 149943 | CDWG Inc | PO-291389 | 84.17 |
| | | PO-291427 | 593.75 217.39 562.85 84.17 84.17 |
| | | PO-293189 | 1,289.87 |
| 149944 | CLARK SECURITY PRODUCTS | PO-294300 | 178.52 |
| 149945 | | PO-294223 | 348.53 |
| | | PO-294592 | 55.54 |
| 149946 | COMPLETE DRUG & DNA TESTING | PO-293823 | 375.00 |
| 149947 | DEPT OF GENERAL SERVICES | PO-294668 | 794.75 |
| 149948 | | PO-291237 | 28.78 |
| 149949 | FEDERAL EXPRESS CORP | PO-290378 | 296.05 |
| 149950 | FRICTION MATERIALS CO. | PO-290534 | 3,371.64 |
| 149951 | GLASS FACTORY INC | PO-293379 | 670.00 |
| 149952 | GLEN PRODUCTS | PO-290486 | 727.26 |
| 149953 | GLASS FACTORY INC GLEN PRODUCTS GOLDEN RULE BINDERY | PO-294391 | 555.25 |
| | GRAPHIC SYSTEMS | PO-290379 | 976.19 |
| 149955 | HIRSCH PIPE & SUPPLY | PO-290448 | 215.91 |
| 149956 | HITT MARKING DEVICE | PO-291680 | 52.18 |
| 149957 | HITT MARKING DEVICE JOHNSTONE SUPPLY LAKESHORE | PO-294124 | 52.18 5,788.99 769.56 |
| 149958 | LAKESHORE | PO-294227 | 769.56 |
| 149959 | | PO-292432 | |
| 149960 | | | 1,565.61 |
| 149961 | AMERICAN COUNCIL ON EDUCATION | | 510.00 |
| 149962 | LAKESHORE LEARNING MATLS | PO-294450 | 583.39 |
| 149963 | LAKESHORE LEARNING MATLS OCEAN INSTITUTE | PV-003794 | 150.00 |
| _ | | | |

1,278 Warrants \$10,082,899.96

| VENDOR | BID NO. / BID TITLE | BOARD APPROVAL DATE |
|--------------------------------|---|------------------------|
| A&R Wholesale Distributors, | Bid No. 0708-21 Grocery Products | 5/12/2008 |
| Inc. | | |
| A&R Wholesale Distributors, | Bid No. 0708-24 Snack and Beverage | 5/12/2008 |
| Inc. | Products | |
| Achieve! Data Solutions, LLC | RFP No. 7-0708 Instructional Student | 2/11/2008 |
| · | Assessment Data Management System | |
| Advanced Procurement Sales | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| All Pro Sound | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| American Logistics Co., LLC | Bid No. 0607-06 Outsource Transportation | 9/11/2006 |
| | Services | |
| ASR Food Distributors, Inc. | Bid No. 0910-01 Produce | 6/8/2009 |
| B&H Photo Video Pro-Audio | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| Ball Park Pizza Team, Inc. | Bid No. 0809-03 Pizza Service | 11/3/2008 |
| Bergman & Dacey, Inc. | RFQ No. 10-0809 General Legal Services | 12/15/2009 |
| Berkeley Street Beverage | Bid No. 0708-23 Frozen Beverage Service | 6/16/2008 |
| Company | _ | |
| Best Best & Kreiger | RFQ No. 10-0809 General Legal Services | 12/15/2009 |
| Blue Bird Corporation | Waterford USD School Bus Bid | 12/11/2006 |
| Brandon Advertising, Inc. dba | Bid No. 0809-03 Pizza Service | 11/3/2008 |
| Amore Pizza | | |
| Broadcast Supply Worldwide | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| Cabral Roofing & | Bid No. 0809-06 Roof Repair & Maintenance | 7/21/2008 |
| Waterproofing Corporation | | |
| California Western Visuals | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| Camcor, Inc. | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| CCS Presentation Systems, Inc. | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| Coca-Cola Bottling Company of | Bid No. 0708-08 Vending And Beverage | 11/5/2007 |
| Southern California | Service | |
| Collins & Aikman | Bid No. 0708-05 Flooring Materials and | 6/25/2007 |
| Floorcoverings, Inc. | Installation | |
| Commercial Fence & Iron | Bid No. 0708-04 Fencing Materials, Repair, | 6/25/2007 |
| Works, Inc. | and Installation | |
| Consolidated Electrical | Bid No. 0708-03 Electrical Supplies & | 6/25/2007 |
| Distributors, Inc. | Materials | |
| Corporate Business Furniture | Irvine USD Bid No. 08-09-01, Purchase of | 3/10/2010 |
| | School and Office Furniture | |
| D&D Security Resources, Inc. | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 |
| David Castaneda Distributing, | Bid No. 0910-06 Bakery Products | 8/11/2009 |
| Inc. | | 1011 410 0 |
| David Taussig & Associates, | RFP No. 5-0708 Special Tax Consulting | 4/21/2008 |
| Inc. | Services for Public Financing | |
| De La Rosa & Co. | RFQ No. 5-0910 Underwriter Services | 12/15/2009 |
| Dell Computer | California Multiple Award Schedule Contract | 7/21/2008 |
| (Dell Marketing LP) | No. 3-94-70-0012, Purchase of Computer- | |
| | Related Hardware, Software and Networking | |
| | Equipment | |

| VENDOR | BID NO. / BID TITLE | BOARD APPROVAL DATE | |
|--|--|------------------------|--|
| Digital Networks Group, Inc. | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 | |
| Digital Networks Group, Inc. | California Multiple Award Schedule Contract No. 3-06-702070D, Purchase and Installation of Pole Mounted Systems for Video and Audio Switching, Control, and Projector | 12/8/2008 | |
| ePoly Star, Inc. | Mounting Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 | |
| Gold Coast Tours | Bid No. 0708-09 Co-Curricular Bus Service | 9/10/2007 | |
| Gold Star Foods | Bid No. 0708-18 Frozen Food Products | 3/10/2008 | |
| Gold Star Foods | Bid No. 0708-21 Grocery Products | 5/12/2008 | |
| Harbottle Law Group | RFQ No. 10-0809 General Legal Services | 12/15/2009 | |
| Harris Realty Appraisal | RFQ No. 2-0809 Appraisal Services | 5/11/2009 | |
| Hazard, Young, Attea & Associates, Ltd. | RFQ No. 13-0809 Executive Search Firm - Superintendent Recruitment | 12/15/2009 | |
| Hertz Furniture Systems | Irvine USD Bid No. 08-09-01, Purchase of School and Office Furniture | 3/10/2010 | |
| HMC Architects | RFP No. 2-0506 Architectural Services | 10/16/2006 | |
| Hollandia Dairy | Bid No. 0708-17 Milk and Dairy Products | 3/10/2008 | |
| JJ Management Company dba Jo Jo's Pizza Kitchen | Bid No. 0809-03 Pizza Service | 11/3/2008 | |
| Keenan & Associates | RFQ No. 12-0809 Insurance Broker for Capistrano Unified School District's Excess Worker's Compensation Insurance | 5/11/2009 | |
| Law Office of Caroline Zuk | RFQ No. 10-0809 General Legal Services | 12/15/2009 | |
| LPA, Inc. | RFP No. 2-0506 Architectural Services | 10/16/2006 | |
| McMahan Business Enteriors | Irvine USD Bid No. 08-09-01, Purchase of School and Office Furniture | 3/10/2010 | |
| Miller Brown Dannis Attorneys | | 12/15/2009 | |
| Notification Technologies, Inc. | RFP - Emergency Parent Notification System | 9/29/2007 | |
| NvLS Professional Services, LLC | RFQ No. 1-0910 E-Rate Consultant | 6/22/2009 | |
| Office Depot | Santa Ana USD Bid No. 12-08, Purchase of Instructional Supplies | 7/21/2008 | |
| Office Depot | Santa Ana USD Bid No. 25-09, Purchase of School Paper Supply | 9/15/2009 | |
| Orbach, Huff & Suarez LLP | RFQ No. 10-0809 General Legal Services | 12/15/2009 | |
| P&R Paper Supply Co. | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 | |
| P&R Paper Supply Co. | Bid No. 0809-11 Paper and Plastic Products for Food and Nutrition Services | 6/8/2009 | |
| Pacific MH Construction, Inc. | Bid No. 0708-07 Movement of Relocatable Buildings | 6/25/2007 | |
| Pacific Plumbing Co. of Santa Ana, Inc. | Bid No. 0708-06 Plumbing Service | 6/25/2007 | |

| VENDOR BID NO. / BID TITLE | | BOARD | |
|---|--|----------------------------|--|
| PCR Services Corporation | RFQ No. 3-0910 On-Call Environmental | APPROVAL DATE 9/15/2009 | |
| | Consulting Services for School Construction, | | |
| | Modernization and other Activities | | |
| Penny Vision LLC/Circle | Bid No. 0809-03 Pizza Service | 11/3/2008 | |
| Venture LLC dba Pizza Hut, Inc. | | | |
| Petro Diamond Incorporated | Bid No. 123-07 Multi-District Cooperative | 8/13/2007 | |
| | Fuel Bid (Gasoline and Diesel) | | |
| Piper Jaffrey & Co. | RFQ No. 5-0910 Underwriter Services | 12/15/2009 | |
| PJ of Orange County One, LP dba Papa John's Pizza | Bid No. 0809-03 Pizza Service | 8/11/2008 | |
| PJHM Architects | RFP No. 2-0506 Architectural Services | 10/16/2006 | |
| Prime Painting Contractors, Inc. | Bid No. 0708-11 Painting | 6/25/2007 | |
| Quint & Thimmig LLP | RFQ No. 10-0809 General Legal Services | 12/15/2009 | |
| Roadways International, Inc. | Bid No. 0708-09 Co-Curricular Bus Service | 9/10/2007 | |
| S.C. Fuels (Southern Counties | Bid No. 123-07 Multi-District Cooperative | 8/13/2007 | |
| Oil Company) | Fuel Bid (Gasoline and Diesel) | | |
| School Specialty, Inc. | San Francisco USD Multiple Award Contract | 6/8/2009 | |
| | IFB No. 25-06302011, Purchase of School | | |
| | and Office Furniture and Equipment | | |
| School Specialty, Inc. | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 | |
| SchoolsFirst Federal Credit | RFQ/P No. 1-0809 Third Party | 2/9/2009 | |
| Union | Administration Services (TPA) for Capistrano | | |
| | Unified School District's 403(b) Plan | | |
| Solag/CR&R, Inc. | Bid No. 0607-05 Service to Collect, Recycle | 7/11/2006 | |
| • | & Dispose of Solid Waste Districtwide | | |
| Southwest School Supply | Santa Ana USD Bid No. 12-08, Purchase of | 7/21/2008 | |
| | Instructional Supplies | | |
| Southwest School Supply | Placentia-Yorba Linda USD Bid No. 209-4, | 1/12/2009 | |
| Southwest School Supply | Purchase of Instructional and Office Supplies | 1/12/2009 | |
| | i dichase of instructional and office supplies | | |
| Staples Advantage | Los Angeles County Office of Education Bid | 8/10/2009 | |
| | No. 08/09-1383, Purchase of Standard School | | |
| | Supplies | | |
| Stone & Youngberg, LLC | RFQ No. 5-0910 Underwriter Services | 12/15/2009 | |
| Stradling Yocca Carlson & Rauth | RFQ No. 10-0809 General Legal Services | 12/15/2009 | |
| Sysco Food Services of L.A. | Bid No. 0708-21 Grocery Products | 5/12/2008 | |
| Transportation Charter Services, Inc. | Bid No. 0708-09 Co-Curricular Bus Service | 9/10/2007 | |
| Troxell Communications, Inc. | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 | |
| Valiant IMC | Bid No. 0809-09 Audio Visual Equipment | 6/22/2009 | |

| VENDOR | VENDOR BID NO. / BID TITLE | |
|--|---|------------|
| Vavrinek, Trine, Day & Co., LLP | RFP No. 2-0708 Audit Services | 4/21/2008 |
| Virco, Inc. | Irvine USD Bid No. 08-09-01, Purchase of School and Office Furniture | 3/10/2010 |
| Waterline Technologies, Inc. | Los Angeles USD Bid No. IFB C-1030, Purchase of Swimming Pool Chemicals | 3/9/2010 |
| Waxie's Enterprises, Inc. dba Waxie Sanitary Supply | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 |
| West-Lite Supply Co., Inc. | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 |
| WLC Architects, Inc. | RFQ No. 3-0708 Architectural Services for Districtwide Facilities Master Plan | 2/25/2008 |
| Xerox Corporation | RFP No. 1-0506 Total Integrated Printing Solution | 10/17/2005 |
| Xerox Corporation | County of Los Angeles Photocopy Equipment Contract No. 41380 | 10/17/2005 |

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ron Lebs, Deputy Superintendent, Business & Support Services

SUBJECT:

APPROVAL: DONATION OF FUNDS/EQUIPMENT

BACKGROUND INFORMATION

Board Policy 3290 requires that any grant or bequest made to the School District by an individual or organization be presented to the Board for approval.

CURRENT CONSIDERATIONS

A number of gifts have been donated to the District and are explicitly listed under Staff Recommendation below.

FINANCIAL IMPLICATIONS

Items other than cash gifts have no financial impact on the budget. Gifts of cash provide additional funds in the amount of \$348,274.69 for District schools and will be reflected in the appropriate accounts in the 2009/10 budget.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the following gifts with the acceptance subject to the condition that the District does not guarantee maintenance of these items or expenditure of any District funds for their continued use:

| DONATED BY Harold Ambuehl PTA | AMOUNT | FOR field trip admission | SCHOOL Ambuehl Elementary |
|-------------------------------|--------|--------------------------|------------------------------|
| Orange County's United Way | 232.19 | instructional supplies | Ambuehl Elementary |
| Robbie Baranoff | 0 | Dell flat screen monitor | Arroyo Vista |
| The Bell Tower Foundation | 5,500 | instructional assistant | Arroyo Vista |
| John Vaskovich | 0 | iMac computer | Arroyo Vista |
| Arroyo Vista Science Boosters | 4,200 | transportation & stipend | Arroyo Vista |
| Albertsons | 214.25 | miscellaneous supplies | Arroyo Vista |
| Pacific Life Foundation | 3,000 | technology | Don Juan Avila Elementary |
| DJAES PTA | 16,000 | technology | Don Juan Avila Elementary |
| Barcelona Hills PTA | 1,306 | Art Masters program | Barcelona Hills |
| Target | 700 | kindergarten field trip | Barcelona Hills |
| Bathgate PTA | 3,962 | field trips | Bathgate |

Donation of Funds/Equipment April 13, 2010 Page 2

| Bathgate PTA | 2,952 | Art Masters program | Bathgate |
|----------------------------------|----------|--------------------------------|--------------------------|
| Ruby's Mission Viejo, Ltd. | 356.49 | miscellaneous supplies | Bathgate |
| Bathgate PTA | 68.11 | the Art Masters program | Bathgate |
| Pacific Life Foundation | 3,000 | miscellaneous supplies | Bathgate |
| Tortilla Flats Restaurants, LLC | 293.45 | miscellaneous supplies | Bathgate |
| Truman Benedict PTA | 3,973.74 | LCD projectors | Benedict Elementary |
| San Clemente Jr. Woman's Club | 200 | classroom supplies | Benedict Elementary |
| CR & R Inc. | 1,000.52 | miscellaneous supplies | Benedict Elementary |
| Bergeson Foundation | 127.27 | flags & Health office supplies | Bergeson |
| Bergeson Foundation | 944 | 4th grade field trip | Bergeson |
| PTA | 870 | 3rd grade field trip | Bergeson |
| Pacific Life Foundation | 2,500 | computer lab | Canyon Vista |
| Canyon Vista PTA | 1,354 | 2nd grade field trip | Canyon Vista |
| Castille Elementary Booster Club | 36,000 | outdoor science camp | Castille Elementary |
| Castille Elementary PTA | 1,752 | a computer | Castille Elementary |
| Edison International | 150 | miscellaneous supplies | Castille Elementary |
| Pacific Life Foundation | 2,500 | document cameras | Castille Elementary |
| Pacific Life Foundation | 4,500 | technology | Chaparral |
| Wachovia Bank | 1,000 | technology | Chaparral |
| Edison | 200 | miscellaneous supplies | Chaparral |
| United Way | 163.80 | miscellaneous supplies | Chaparral |
| Concordia PTA | 5,000 | art program inst. aide | Concordia |
| San Clemente Jr. Woman's Club | 200 | classroom supplies | Concordia |
| Jane Freet | 0 | two laser printers | Crown Valley Elementary |
| Rancho MV Land Conservancy | 180 | field trip transportation | Crown Valley Elementary |
| Crown Valley PTA | 625.00 | field trip transportation | Crown Valley Elementary |
| RH Dana Elem. PTA | 1,000 | 4th grade field trip | RH Dana |
| AT & Tunited Way | 126 | instructional materials | Carl Hankey Elementary |
| Carl Hankey Elementary | 663.00 | kindergarten field trip | Carl Hankey Elementary |
| Mitel, Attn: F. Murrya | 0 | classroom furniture | Carl Hankey K-8 |
| Ladera Ranch Elem. PTA | 3,047. | 2nd & 4th gr. field trips | Ladera Ranch Elementary |
| Pacific Life Foundation | 3,000 | Qwizdom software | Ladera Ranch Elementary |
| Albertsons | 460.77 | miscellaneous supplies | Ladera Ranch Elementary |
| Ladera Ranch Elem. PTA | 1,277.74 | kindergarten field trip | Ladera Ranch Elementary |
| LNES PTA | 1,120 | 1st grade field trip | Laguna Niguel Elementary |
| Simonson Photography | 500.00 | instructional supplies | Laguna Niguel Elementary |
| LNES Foundation | 3,500 | instructional assistant | Laguna Niguel Elementary |
| Pacific Life Foundation | 4,000 | technology | Laguna Niguel Elementary |
| Dulcinea Farms | 0 | kindergarten art supplies | Las Flores Elementary |
| Las Flores Elem. PTA | 554.50 | Traveling Scientest assembly | Las Flores Elementary |
| Todd Bergman | 0 | Panasonic color TV | Las Flores Elementary |
| - | | | |

Donation of Funds/Equipment April 13, 2010 Page 3

| Y Di Charles December Clark | 000 | an austinular atinand | Las Flores Elementary |
|--------------------------------------|-----------|--|--------------------------|
| Las Flores Elem. Booster Club | 990 | co-curricular stipend outdoor science camp | Las Flores Elementary |
| | 20,037.50 | • | Las Flores Elementary |
| Las Flores Elem. Booster Club | 4,251.00 | transportation to camp | • |
| Clarence Lobo PTA | 1,657.40 | Meet the Masters program | Lobo Elementary |
| Clarence Lobo PTA | 10,000 | elementary music program | Lobo Elementary |
| San Clemente Jr. Woman's Club | 200 | a printer | Lobo Elementary |
| John Malcom PTA | 731 | field trip & transportation | Malcom Elementary |
| CUSD Foundation | 880 | field trip transportation | Malcom Elementary |
| CUSD Foundation | 595 | field trip transportation | Malcom Elementary |
| CUSD Foundation | 4,725 | instructional aide | Malcom Elementary |
| CR & R | 954.50 | instructional supplies | Malcom Elementary |
| Malcom PTA | 1,499 | field trips | Malcom Elementary |
| Albertsons | 165.51 | classroom supplies | Malcom Elementary |
| Marblehead PTA | 3,120.20 | computer aide | Marblehead Elementary |
| San Clemente Jr. Woman's Club | 200 | miscellaneous supplies | Marblehead Elementary |
| Pacific Life Foundation | 2,500 | technology | Moulton Elementary |
| CR & R | 1,547.40 | miscellaneous supplies | Moulton Elementary |
| Powell's Sweet Shoppe | 337.19 | miscellaneous supplies | Moulton Elementary |
| Moulton PTA | 678 | SMART slates | Moulton Elementary |
| Moulton PTA | 3,435 | field trip & transportation | Moulton Elementary |
| Oak Grove Elem. School Foundation | 4,800 | field trip transportation | Oak Grove |
| Oak Grove Elem. School Foundation | 1,0098 | teacher stipend | Oak Grove |
| Oak Grove Elem. School Foundation | 1,100 | field trip transportation | Oak Grove |
| Oak Grove Elem. School Foundation | 24,651.50 | outdoor science camp | Oak Grove |
| San Juan Children's Ed. Foundation | 1,400 | outdoor science camp | San Juan Elementary |
| Lina Perez | 100 | classroom supplies | San Juan Elementary |
| Tijeras Creek PTA | 24,770.95 | computers | Tijeras Creek |
| One Cause | 120.76 | classroom supplies | Tijeras Creek |
| Lezlie Gallaway | 500 | intervention program | Tijeras Creek |
| Viejo Elementary PTA | 330 | 2nd grade field trip | Viejo Elementary |
| Viejo Elementary PTA | 990 | 5th grade field trip | Viejo Elementary |
| CUSD Foundation | 180 | miscellaneous supplies | Vista del Mar Elementary |
| San Clemente Jr. Woman's Club | 200 | miscellaneous supplies | Vista del Mar Elementary |
| David and Shelly Norris | 7,094 | 4th grade field trips | Wagon Wheel |
| SM/Trabuco Cyn. Pop Warner | 500 | classroom supplies | Wagon Wheel |
| George White Booster Club | 1,572 | computer lab licenses | George White Elementary |
| George White Booster Club | 2,269.23 | computer lab support | George White Elementary |
| George White PTA | 2,994 | Meet the Masters program | George White Elementary |
| Wood Canyon Foundation | 500 | Riso supplies | Wood Canyon Elementary |
| Jou July on a Julianion | | | , , |

Donation of Funds/Equipment April 13, 2010 Page 4

| PTSA | 750 | library books | DJAMS |
|--------------------------------|----------|----------------------------|-------------------------------|
| Edison Gifts - Sandra Sewell | 200 | technology | Aliso Viejo Middle School |
| Edison - Employee Contribution | 200 | instructional supplies | Aliso Viejo Middle School |
| Albertsons | 214.24 | miscellaneous supplies | Arroyo Vista Middle School |
| Monica & Douglas Merril | 150 | technology | BAMS |
| San Clemente Jr. Woman's Club | 500 | technology | BAMS |
| James Thiercoff | 192.50 | instructional materials | Carl Hankey Middle School |
| Richard & Kimberly White | 0 | treadmill | Carl Hankey Middle School |
| LRMS PTA | 9,000 | Apple lease | Ladera Ranch Middle School |
| LRMS PTA | 1,233.34 | 8th grade English program | Ladera Ranch Middle School |
| LRMS PTA | 1,233.34 | 7th grade Soc. Science | Ladera Ranch Middle School |
| Pacific Life Foundation | 4,000 | technology | Ladera Ranch Middle School |
| Pacific Life Foundation | 3,000 | math workbooks | Las Flores Middle School |
| The Robinson Foundation | 2,500 | Science Dept. support | Las Flores Middle School |
| SM/Trabuco Cyn. Pop Warner | 1,500 | miscellaneous supplies | Las Flores Middle School |
| Pacific Life Foundation | 3,500 | computer leases | Newhart Middle School |
| Vic Sanchez | 0 | Dell desktop computer | Newhart Middle School |
| Mr. Brad Robitaille | 471.17 | intervention programs | Newhart Middle School |
| Saddleback Transmissions | 315 | after school programs | Newhart Middle School |
| Mr. Juan Moreno | 120 | intervention program | Newhart Middle School |
| Pacific Life Foundation | 2,500 | instructional materials | Niguel Hills Middle School |
| Niguel Hills Booster Club | 618.65 | classroom printer | Niguel Hills Middle School |
| Niguel Hills Booster Club | 432.76 | document camera | Niguel Hills Middle School |
| CUSD Foundation | 180 | miscellaneous supplies | Vista del Mar Middle School |
| San Clemente Jr. Woman's Club | 500 | miscellaneous supplies | Vista del Mar Middle School |
| Toshiba America Foundation | 5,000 | environmental gift | Aliso Niguel High School |
| WestEd | 500 | tobacco use prevention | Aliso Niguel High School |
| Pacific Life Foundation | 6,000 | technology | Aliso Niguel High School |
| CVHS PTSA | 0 | tissue & feminine products | Capistrano Valley High School |
| Pacific Life Foundation | 5,000 | miscellaneous supplies | Capistrano Valley High School |
| Pacific Life Foundation | 5,500 | OC restoration project | Dana Hills High School |
| San Clemente Ed. Foundation | 27,554 | academic programs | San Clemente High School |
| San Clemente High PTSA | 225 | LCD projector replacement | San Clemente High School |
| Pacific Life Foundation | 5,000 | 3-T's of Education | Tesoro HS/Administration |
| Wachovia Bank | 1,000 | schoolwide projects | Tesoro High School |
| 24 Hr. Fitness - Club 078 | 0 | 17 spin bikes | Tesoro HS/PE |
| Shannon Sybirski | 0 | MacBook | Tesoro Yearbook |
| Edison International | 636.72 | miscellaneous supplies | CUSD |

The Board accepts such gifts with the understanding that they will be disposed of in a legal manner at such time as they are no longer usable at the District.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: DUAL PROGRAM FOR SALE OF SURPLUS PROPERTY -

BACKGROUND INFORMATION

Asset reallocation is a large and complex issue for schools and districts nationwide. Each year, the District "retires" durable goods and assets in the normal course of business. These assets include desks, computers, textbooks, lab equipment, food service supplies, transportation goods, office furniture, classroom fixtures, custodial equipment, physical education equipment, etc. Research indicates that the decision to retire goods may be influenced by factors such as: a planned cycle of obsolescence; budget resources which unexpectedly allow for purchases of newer items; donations of newer/higher quality items from an outside entity, and/or demographic changes in the community which influence the size/makeup of the student population. When such goods are "retired," the District is charged with disposal of the existing items to make room for new items. The disposal process must be accomplished with limited staffing and resources. Currently, few venues exist whereby the District can capture significant value from the retired goods.

California Education Code requires that surplus equipment sold by school districts follow a process of advertising and auction. Exhibit A is a summary of the Education Code's requirements on the sale of property along with District Board Policy 3270, Sale and Disposal of Books, Equipment and Supplies (Personal Property).

At the March 9, 2009, Board meeting, the Board of Trustees approved a one year pilot program utilizing both Interscholastic Trading Company, LLC (InterSchola) and the District run surplus program utilizing e-Surplus.

CURRENT CONSIDERATIONS

This agenda item pertains to the results of the pilot program and the recommendation for approval of a long-term strategy to sell obsolete and unusable district materials via an internet-based auction system.

The intent of the pilot program was to gain an understanding of the surplus process, to inventory all surplus property within the District, to set up a calendar for disposal and collection of surplus property at all sites, to determine the most effective method to dispose of the District's surplus property, and to create a potential revenue stream.

The District earned \$29,303.37 from sales by Interschola and \$21,438.38 by sales on e-Surplus. In most areas Interschola is the superior solution; however, in vehicle sales the District earned on average \$1,495 per vehicle from Interschola compared to \$1,785 from e-Surplus.

Due to significant staff cuts over the last several years, Interschola's management of the surplus process is advantageous to CUSD. The minimal staff time required for vehicle sales through e-Surplus and the higher return for those sales shows e-Surplus to be the better choice in this category.

FINANCIAL IMPLICATIONS

There are no financial implications associated with this program. Fees associated with InterSchola and e-Surplus are paid out of the proceeds of sales. Per California Education Code, proceeds may be deposited into the original fund from which the purchase was made, or into the District's general fund.

STAFF RECOMMENDATION

It is respectfully recommended the Board approve the continued use of InterSchola to manage the surplus auction process for the District in all areas except vehicle sales which will be handled through e-Surplus.

SUMMARY – PROCEDURES FOR SALE OF SURPLUS PERSONAL PROPERTY

1. PROCEDURES FOR SALE OF SURPLUS PERSONAL PROPERTY (Per CA Ed Code Sections 17545-17546)

<u>Declare Property Surplus:</u> The governing board should first determine which property it wishes to sell as surplus. Property is considered surplus when it is no longer needed for school purposes or is unsuitable for school purposes.

<u>Post Notice</u>: Prior to a sale the district must give public notice. There are two methods.

- (a) Post notice of the sale in at least three public places in the district for at least two weeks prior to sale; or
- (b) Publish notice in a newspaper printed and circulated in the district, at least once a week for at least two weeks.

<u>Public Sale:</u> the district must sell property to the highest responsible bidder at a public auction. School districts may transfer property to the highest bidder after receiving payment.

<u>Private Sale:</u> If no qualified bids are received using the above procedures, surplus property may be sold at private sale without notice of advertising.

<u>Salvage-Value Assets</u>: If the governing board finds by unanimous vote of those present that the value of the surplus property is insufficient to defray costs of sale, then it may donate the property to a charitable organization or discard it.

2. SALE OF PERSONAL PROPERTY WORTH NO MORE THAN \$2,500

If the governing board finds by a unanimous vote of those present that all property declared surplus – whether it consists of one or more items – is worth \$2,500 or less, then it may sell the property by private sale. If the property declared surplus is worth more than \$2,500, it must be sold using public notice and auction procedures described above.

3. INSTRUCTIONAL MATERIALS (Per CA Ed Code Sections 60510-60511)

School districts may donate or sell either surplus materials or undistributed, obsolete instructional materials.

<u>Determine Whether Obsolete or Unusable:</u> First determine whether materials are obsolete or unusable. The governing board is required by the Education Code to adopt rules and procedures for making this determination. See Board Policy BP 3270 attached.

EXHIBIT A Page 1 of 3

<u>Donation</u>: The district may donate obsolete or unusable instructional materials to libraries, other government agencies, or to charitable organizations.

<u>Sale</u>: The district may sell obsolete or unusable instructional materials to any group who agrees to use them solely for educational purposes. Groups receiving these materials must certify to the governing board that they will use the materials for educational purposes only, and that they will not charge anything to persons to whom the organization gives or lends the materials.

4. SALE TO OTHER GOVERNMENT AGENCIES

Districts may sell surplus property to other government agencies. The public notice and auction procedure is not required. A private sale may be used.

5. DISPOSITION OF SALE PROCEEDS

Sale proceeds may be deposited into the original fund from which the purchase was made, or into the district's general/reserve funds.

EXHIBIT A Page 2 of 3

Business and Noninstructional Operations

SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES (PERSONAL PROPERTY)

The Governing Board recognizes that the District may own personal property which is unusable, obsolete, or no longer needed by the District. The Superintendent or designee shall arrange for the sale or disposal of District personal property in accordance with Board policy and the requirements of state law.

The Superintendent or designee shall identify to the Board all items not needed by the District, together with their estimated value and a recommended disposition.

Instructional materials may be considered obsolete or unusable when they:

- 1. Contain information rendered inaccurate or incomplete by new discoveries or technologies.
- 2. Have been replaced by more recent versions or editions of the same material, and they are of no foreseeable value in other instructional areas.
- 3. Contain demeaning, stereotyping or patronizing references to either sex, to members of racial, ethnic, religious, vocational or cultural groups, or to persons with physical or mental disabilities.
- 4. Have been inspected and discovered to be damaged beyond use or repair.

The Board may dispose of District property by any methods according to law.

Legal Reference:

EDUCATION CODE

39510-39512 Sale or lease of personal property by one District to another (or certain other agencies)

39520-39529 Sale of personal property

60413 Sales to pupils; disposition of proceeds

60420 Disposal of old textbooks

60500 Determination of obsolescence

60510-60513 Donation or sale

60520-60521 Disposition of sale proceeds

60530 (Methods of) destruction

GOVERNMENT CODE

25505 District property; disposition; proceeds

Policy

CAPISTRANO UNIFIED SCHOOL DISTRICT

adopted: February 26, 1996

San Juan Capistrano, California

EXHIBIT A Page 3 of 3

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members,

Board of Trustees, Capistrano Unified School District

FROM: Ron Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: APPROVAL: OBSOLETE AND UNUSABLE MISCELLANEOUS

DISTRICT MATERIALS

BACKGROUND INFORMATION

Capistrano Unified School District continually accumulates obsolete and unusable materials, such as furniture, school music, athletic and food service equipment, etc. All usable components are then auctioned as per established board policy.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval to sell obsolete and unusable District materials, which are of no further use to the District. Upon Board approval of these surplus items, Exhibit A, the District will proceed to auction these items.

FINANCIAL IMPLICATIONS

All proceeds generated by the sale of these surplus items, less auction fees, will be deposited in the District's General Fund.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees authorize the sale of obsolete and unusable District materials as shown in Exhibit A.

List of Surplus items for the April 13, 2010 Board meeting:

San Clemente Upper Campus

1 Children's play set - Big Toy

EXHIBIT A

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: EXTENSION OF WORKER'S COMPENSATION TPA

SERVICES CONTRACT - CORVEL ENTERPRISE COMP, INC.

BACKGROUND INFORMATION

On June 22, 2009, the Board of Trustees approved the contract for worker's compensation third party administration with CorVel Enterprise Comp, Inc. The contract called for the agreement to commence July 1, 2009 through June 30, 2012, renewing on an annual basis upon Board approval. At that time, the District negotiated a new three year contract. CorVel kept the claims administration fees flat for the first year with a proposed increase of 2% for years two and three. CorVel also lowered the bill review pricing by 3%. These reductions would save the District \$37,303 in claims administration fees and \$224,000 in bill review fees over the three year period of the contract. CorVel also agreed to do the Section 111 (MMSEA) reporting which normally costs \$15,000 per year at no additional cost to the District for the three years of the contract. These reductions and Section 111 reporting would result in a savings of \$306,303.00 over three years.

CURRENT CONSIDERATIONS

This agenda item seeks the approval to extend the Worker's Compensation TPA Services Contract with CorVel Enterprise Comp, Inc. In addition to the reductions that are already in place, CorVel will keep the claims administration fees flat for the next two years of the contract. This will create an additional savings of \$21,110 over the next two years. This will result in a savings of \$327,413 over the term of the contract, as shown in Exhibit A.

FINANCIAL IMPLICATIONS

This expenditure has been budgeted in the General Fund.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of the Worker's Compensation TPA Services contract with CorVel Enterprise Comp, Inc., for the renewal term July 1, 2010 through June 30, 2011, incorporating the reductions as shown in Exhibit A.

CORVEL

February 18, 2010

Terry Fluent
Director, Purchasing
33122 Valle Road
San Juan Capistrano, CA 92675

Subject: Workers' Compensation TPA Services Contract

Dear Ms. Fluent:

CorVel Corporation is very pleased to be a partner with Capistrano Unified School District and is very proud of our long term relationship. We understand the fiscal crisis facing the State of California and its impact on the District. We definitely wish to continue our relationship by having our contract extended an additional 12 months and to the contract end date.

CorVel Corporation came to the District last year in an effort to help reduce your cost and to continue our contract with you. At that time, CorVel renegotiated a new three year contract in which we kept the claims administration fees flat for the first year and only made increases of 2% for years two and three. We also lowered the bill review pricing by 3%. These reductions would save the District \$37,303.00 in claims administration fees and \$224,000.00 in bill review fees over the three year period of the contract. We also agreed to do the Section 111 (MMSEA) reporting which normally cost \$15,000.00 per year at no additional cost to District for the three years of the contract. These reductions and Section 111 reporting would result in a savings of \$306,303.00 over three years.

The fact that CorVel values our partnership with the District wishes to continue our relationship, we are prepared to make the following concessions. In addition to the above reductions that are already in place, we will keep the claims administration fees flat for the next two years of the contract. This will create an additional savings of \$21,110.00 over the next two years. This will result in a savings of \$327,413.00 from 7/1/2009 - 6/30/2012.

We truly appreciate being able to impact our clients bottom line and look forward to our continued relationship. Please do not hesitate to contact me if you have any questions.

Best Regards,

Scotty L. Benton

Scotty L. Benton, Area Vice President

CorVel Corporation www.corvel.com 10750 4th Street, Suite 100 Rancho Cucamonga, CA 91730 909.257.3771 phone 866.401.7274 fax

EXHIBIT A

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: EXTENSION OF BID NO. 0708-21 - GROCERY

PRODUCTS - VARIOUS VENDORS

BACKGROUND INFORMATION

On April 21, 2008, the Board of Trustees authorized advertising for bids for grocery products. This bid was properly advertised and bid documents were distributed to seven vendors; four vendors submitted a bid. At the May 12, 2008 Board meeting, the Board of Trustees awarded Bid No. 0708-21 - Grocery Products to various vendors. The bid called for the agreement to commence May 13, 2008 through May 12, 2009, with two (2) one-year renewal periods, at the option of the Board for a total contract term not to exceed 36 months. At the May 11, 2009 Board meeting, the Board of Trustees approved the first bid extension option to commence May 13, 2009 through May 12, 2010.

The District has purchased approximately \$104,000 in grocery products from May 13, 2009 to date utilizing this bid.

Awarded vendors have supplied the District with excellent customer service and quality products.

CURRENT CONSIDERATIONS

This agenda item seeks the approval to extend Bid No. 0708-21 – Grocery Products for the second renewal period of May 13, 2010 through May 12, 2011.

In light of the current fiscal crisis and its impact on the District, the Purchasing Department sent a letter to the vendors requesting reduced costs for the 2010/2011 renewal period as shown in Exhibit B.

Extension of Bid No. 0708-21 Grocery Products – Various Vendors April 13, 2010 Page 2

A & R Wholesale Distributors, Inc. offered to extend the contract for the next 12 months holding the price on all but four of the twenty seven items as shown in Exhibit C. Gold Star Foods offered to extend the contract for the next 12 months holding the price on all but two of the seven items and reducing one of the seven items as shown in Exhibit C. Sysco Food Services of Los Angeles, Inc. offered to extend the contract for the next 12 months holding the price on all but two of the nine items as shown in Exhibit C.

Upon Board approval, Exhibit A shows a sample of the Extension Agreement to be executed by A & R Wholesale Distributors, Inc. Gold Star Foods and Sysco Food Services of Los Angeles, Inc. for the extension period May 13, 2010 through May 12, 2011.

FINANCIAL IMPLICATIONS

Food and Nutrition Services remains self-funded with no direct impact on the District's General Fund.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of Bid No. 0708-21 — Grocery Products with A & R Wholesale, Inc., Gold Star Foods, and Sysco Food Services of Los Angeles, Inc. for the second renewal term May 13, 2010 through May 12, 2011 at the prices shown in Exhibit C.

EXTENSION OF AGREEMENT

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

| | Vend | or Name | |
|-----------------------------------|--|------------------------|---|
| May 13, 2008 the month increments | rough May 12, 2009, w | ith an option to exten | contract period of May nd the contract in two 12- ecutive months as allowed |
| shall be extended | an additional 12 month shown in Exhibit A to | s, for the period May | suant to Bid No. 0708-21, 13, 2010 through May 12, ment, and Board approved |
| _ | h in this Extension Agr the contract remain in fo | *. I SEARCH 18** | oproved on May 12, 2008, |
| DIS | <u> FRICT</u> | <u>CON</u> | <u>TRACTOR</u> |
| Capistrano Unifi | ed School District | <u>Vendor</u> | · Name |
| By:Signature Terry Fluent | | By:Signature | |
| Director, Purc | hasing | Print Name | |
| Date: | | Title Date: | |
| | | | |



Capistrano Unified School District

Excellence in Education

33122 Valle Road, San Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

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INTERIM SUPERINTENDENT

BOBBI MAHLER, Ed. D.

March 1, 2010

Vendor Name and Address

Subject:

Bid No. 0708-21 Grocery Products

Dear Vendor's Contact Person:

Your current contract for Grocery Products to the Capistrano Unified School District, as referenced above, will expire on May 12, 2010.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period May 13, 2010 through May 12, 2011. A copy of your current contract pricing is enclosed for your review. Please provide your proposed pricing on the enclosed form. Should your company wish to extend your contract for an additional 12-month period, a letter stating your desire to extend and your proposed pricing on the enclosed form must be received in our office by Friday, March 19, 2010.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9505.

Sincerely,

Debbie Henningsen Buyer, Purchasing Department

enc.

c:

Dawn Davey, Director, Food and Nutrition Services



CAPISTRANO UNIFIED SCHOOL DISTRICT

Grocery Products
A & R Wholesale Distributors, Inc.
May 13, 2010 through May 12, 2011

Bid No. 0708-21

| Line # | Code/Sku | | Mfg. | Pack Size | Current Price | Proposed Price for 2010 2011 |
|--------|----------|---|------------------|-------------|------------------|------------------------------------|
| 1 | | Basil Leaves, Whole Sweet | Pacific | 1/24 oz | \$5.94 | NO CHANGE |
| 7 | 11918 , | Cereal, Honey Nut Cheerios Bowl Pack | General Mills | 96/1 oz | \$22.22 | NO CHANGE |
| 9 | 29443 | Cereal, Reduced Sugar Coco Puffs Bowl Pack | General Mills | 96/.88 oz | \$22.22 | NO CHANGE |
| 10 | | Cereal, Reduced Sugar Honey Nut Cherrios Bowl Pack | General Mills | 96A88 oz | \$22.22 | NO CHANGE |
| 11 | 20115 | Cereal, Reduced Sugar Trix Bowl Pack | General Mills | 96.88 oz | \$22.22 | NO CHANGE |
| 12 | 11947 | Cereal, TrixBowl Pack | General | 96/1 oz | \$22.22 | NO CHANGE |
| 14 | 080507 | Cracker, Keebler Club | Keebler | 500/2 pk | \$9.65 | NO CHANGE |
| 16 | IF961 | Dressing, Caesar | TP Gourmet | 60/1.5 oz | \$12.44 | NO BID |
| 17 | 82000 | Dressing, Caesar Creamy | Marzetti | 60/1.5 oz | \$11.93 | NO CHANGE |
| 23 | 81978 | Dressing, Ranch Lite | Marzetti | 84/1.5 oz | \$10.21 | \$10.71 |
| 24 | 81290 | Dressing, Sesame Oriental | Marzetti | 60/1.5 oz | \$10.48 | \$10.98 |
| 25 | | Garlic Powder | Pacific | 6/5 lb | \$88.23 | NO CHANGE |
| 29 | | Ketchup, Pouch Fancy | Mission Pride | 6/#10 | \$17.52 | \$20.88 |
| 31 | 97810 | Mayonnaise, Lite Packet | PPI | 200/7/16 oz | \$11.11 | NO CHANGE |
| 32 | 7605390 | Mustard Packets | American a | 500/5.5 gm | \$5.44 | NO CHANGE |
| 34 | 43984 | Oatmeal to Go, Apple Cinnamon | Quaker | 125 ct | \$25.87 | NO CHANGE |
| 35 | 49347 | Oatmeal to Go, Brown Sugar | Quaker | 125 ct | \$25.87 | NO CHANGE |
| 6 | 1901 | Onion, Dehydrated Chopped | Pacific Spice | 1/15 lb | \$38.12 | NO CHANGE |
| 14 | 8423 | Salt | TruFlo | 1/25 lb | \$3.98 | NO CHANGE |
| -6 | 13512 | Soup, Mega Noodle Campbells | Campbells | 12/50 oz | NO BID | NO CHANGE |
| 7 | 47436 | Soy Sauce | Sona Hollen | 500/9 gm | \$6.82 | NO CHANGE |
| 8 | | 0 1 1 - | Any | 6/#10 Can | \$14.69 | NO CHANGE |
| 0 | | Sugar Packets | C&H | 2000/ct | \$12.12 | \$12.88 |
| 1 | 69737 | Sweet & Sour Sauce Packet | | 500 | \$10.88 | NO CHANGE |
| 2 [| 39520 | 0 - 11 1 - 1 | Sona Hollen | 200/9 gm | \$4.84 | NO CHANGE |
| 3 | 13970 | _ | Sona Hollen | 100/1.5 oz | \$5.94 | NO CHANGE |
| 4 | 41580 | | Sona Hollen | 500/9/gm | \$7.62 | NO CHANGE |

EXHIBIT C (1 of 5)

A&R WHOLESALE DISTRIBUTORS INC

SYSCO Food Services of Los Angeles, Inc.

20701 East Currier Road Walnut, CA 91789-2904 (909) 595-9595



Debbie Henningsen **Purchasing Department** Capistrano Unified School District

Sysco Los Angeles does wish to extend pricing to Capistrano Unified School District for the an additional 12 months.

Please see the attached Proposed pricing for 2010-2011 ١

Thank you

Bruce Clinkenbeard

Director Public Bids/ Intl.Sales Sysco Los Angeles

T 909.595.9595.2346

C 949.400.5359

F 909.610.4033

Good things

CAPISTRANO UNIFIED SCHOOL DISTRICT

Grocery Products
Sysco Food Services of Los Angeles, Inc
May 13, 2010 through May 12, 2011
Bid No. 0708-21

| Line # | Code/Sku | Item | Mfg. | Pack Size | Current Price | Proposed Price for 2010-2011 |
|-----------|--------------------------------|--|----------------|--------------------|------------------|------------------------------------|
| 3 | 4313235 | Breadcrumbs, Italian | Progresso | 1/25 lb | \$33.61 | 33.61 |
| 4 | -5049283 6885422 | Breadcrumbs, Plain | Sysco | 1/15 lb 2/7.546 | \$13.06 | 13.06 |
| 5 | 4946562 | Breadstick, Plain | Sysco | 250/2 pk | \$14.37 | 14.37 |
| 13 | 3828472 4182150 | Chili with Beans | Sysco | 6/#10 can | \$50.29 | 50.29 |
| 15 | 5293782 7762299 | Crouton, Seasoned cube Individual Packets | Sysco | 250/2 pk | \$15.27 | 15.27 |
| 21 | -8846024 5820410 | Dressing, Ranch Creamy | Heinz | 60/1.5.2 | \$8.89 | 13.25 |
| 27 | 8206427 | Ketchup Packets | Hollens | 1,000/9 gm | \$15.06 | 15.06 |
| 49 | 4306056 | Sugar, Powdered | Sysco | 1/25 lb | \$15.42 | 20.20 |
| 57 | 6009302 | Taco Shell 5-1/8" | Casa Solana | 1/200 ct | \$10.13 | 10.13 |



March 19, 2010

Capistrano Unified School District Debbie Henningsen, Buyer 33122 Valle Road San Juan Capistrano, CA 92675

Re: Renewal of Bid No. 0708-21 Grocery Products

Gold Star Foods was awarded the contract for the grocery products to the Capistrano School District in accordance with your Bid #0708-21. The term of that original contract was May 13, 2008 to May 12, 2009. This bid may be extended for up to two (2) additional one-year periods under the same terms and conditions.

Gold Star Foods would like to offer to renew our contract for a third year and extend our pricing through May 12, 2011 in accordance with the terms and conditions. Please carefully review the attached price contract. If you see anything that does not look correct, please feel free to contact Sean Leer or myself.

Thank you,

Tiffany Riad

Procurement/Bid Specialist

1

| 100172 CAPISTRANO UNIFIED SCHOOL DISTRICT - #0708-21 Grocery Renewal #2 5/13/19 to 5/12/11 | Stacing Sylo/11 Stating Selling Stating | Mar Man No Perception | FOUD PRODUCIS ROCB-20W ROC'N ROLL BAR IW 96/2.2 0Z | 250SG SHORT GRAIN PARBOILED RICE 25LB | 2MOS MOSTACCIOLI PENNE 20LB | 394 BUTTERMILK RANCH DRESSING | 9818 HONEY & NUT SCOOTERS 4/440Z | 81975 FF ITALIAN DRESSING IW | 444329/43116 CRISPY NOODLES IW 250/ 507 |
|--|---|---------------------------|--|---------------------------------------|--------------------------------|-------------------------------|----------------------------------|------------------------------|---|
| 100172 CAPISTRANO UNIFIED SCHOOL | | 400E33 BILENIA VICTA FOCE | 100332 BUENA VISIA FUUD PRUDUCIS | TOUSTS C & F FUUDS | 202461 COSTA MACARONI MFG. CO. | 300054 KEN'S FOODS | 102845 MALT-O-MEAL | 201604 MARZETTI COMPANY | 201980 SUGAR FOODS/GRAND BRANDS |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: EXTENSION OF RFP NO. 2-0708 – AUDIT SERVICES –

VAVRINEK, TRINE, DAY & CO., LLP

BACKGROUND INFORMATION

On December 10, 2007, the Board of Trustees authorized advertising for Request for Proposal No. 2-0708 – Audit Services. A Request for Proposal (RFP) was designed, and the scope of work and rating system was developed to meet the specific requirements of the Capistrano Unified School District. The RFP was properly advertised, and the District received three proposals.

On April 21, 2008, the Board of Trustees awarded RFP No. 2-0708 — Audit Services to Vavrinek, Trine, Day & Co., LLP. The term of the contract commenced on April 22, 2008 through April 21, 2009, with two (2) one-year renewal periods at the option of the Board of Trustees not to exceed 24 months. The first annual renewal of this contract was Board approved on March 9, 2009. This will be the second renewal period with the term of April 22, 2010 through April 21, 2011.

CURRENT CONSIDERATIONS

This agenda item seeks approval to extend RFP No. 2-0708 – Audit Services for the second renewal period April 22, 2010 through April 21, 2011.

In light of the current fiscal crisis, a letter was sent to Vavrinek, Trine, Day & Co., LLP along with their current fee schedule requesting the firm submit reduced costs for the 2010/11 renewal period as shown in Exhibit B.

Vavrinek, Trine, Day & Co., LLP agreed to extend the contract for the next 12 months. The audit price for the year ending June 30, 2010, will be rolled back to the June 30, 2009 year's cost, resulting in a reduction of \$8,000, or a 9.1% savings from the previously agreed to annual fee for auditing services, as shown in Exhibit C. Contract documents are available for review in the Purchasing Department.

APPROVAL: EXTENSION OF RFP NO. 2-0708 AUDIT SERVICES

April 13, 2010

Page 2

Upon Board approval, Exhibit A, shows the Extension Agreement between Capistrano Unified School District and Vavrinek, Trine, Day & Co., LLP for the second renewal period April 22, 2010 through April 21, 2011.

FINANCIAL IMPLICATIONS

The cost of the annual audit will be \$80,000 for the 2010/11 fiscal year and will be budgeted in the General Fund.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of RFP No. 5-0708 – Audit Services with Vavrinek, Trine, Day & Co., LLP for the second renewal term of April 22, 2010 through April 21, 2011, at the prices shown in Exhibit C.

EXTENSION OF AGREEMENT NO. C0708002

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

VAVRINEK, TRINE, DAY & CO., LLP

RFP NO. 2-0708 – AUDIT SERVICES

This Request for Proposal (RFP) called for an original 12-month contract covering the period April 22, 2008 through April 21, 2009, with annual renewals at the option of the Board of Trustees for two additional one-year periods.

The contract with Vavrinek, Trine, Day & Co., LLP pursuant to RFP No. 2-0708, shall be extended, covering the period April 22, 2010 through April 21, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on April 21, 2008, all other terms of the contract remain in full force and effect.



Capistrano Unified School District

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33122 Valle Road, San Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

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INTERIM SUPERINTENDENT

BOBBI MAHLER, Ed. D.



February 17, 2010

Mr. Royce E. Townsend Vavrinek, Trine, Day & Co., LLP 8270 Aspen Street Rancho Cucamonga, CA 91730

SUBJECT: Extension of RFP No. 2-0708 - Audit Services

Dear Mr. Townsend:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on April 21, 2010.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period of April 22, 2010 through April 21, 2011. A copy of your current contract pricing is enclosed for your review. Please provide a comparison sheet with a column listing your current pricing and a column listing your proposed pricing. Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend must be received by Friday, February 25, 2010.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

You understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9436.

Sincerely,

Terry Fluent

Director, Purchasing

thont

TF:ag

Enc.

c: Ronald N. Lebs, Deputy Superintendent, Business & Support Services Kristofer R. Pitman, Executive Director, Fiscal Services





Compensation and Additional Terms Of the Engagement

Period Covered by Agreement

This agreement shall cover the period beginning July 1, 2008 and ending June 30, 2009, inclusive, including required time to complete said audits.

Compensation

Personal services performed by the Auditors shall be reimbursed at the following hourly rates:

| | | Current | Proposed |
|-------------------------|--------------|----------------|----------------|
| | | Pricing | Pricing |
| Audit Fees | \$80,000 | \$84,000 | \$80,000 |
| | 2007-08 | 2008-09 | 2008-09 |
| Partner/Principal | \$ 190 | \$ 195 | \$ 190 |
| Manager/School Services | 150 | 155 | 150 |
| Consultant | 150 | 155 | 150 |
| Supervisor | 120 | 125 | 120 |
| Senior in Charge | 110 | 115 | 110 |
| Staff Accountant | 90 | 95 | 90 |
| Paraprofessional | 7 0 ~ | 74 | 70 |

In addition to such payment for personal services, Auditors shall be reimbursed for such travel as may be necessary, computed at the current IRS rate per mile.



Vavrinek, Trine, Day & Co., LLP

Certified Public Accountants

VALUE THE DIFFERENCE

February 23, 2010

Terry Fluent Director, Purchasing Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

Dear Ms. Fluent:

I have received your correspondence regarding the extension for the audit ending June 30, 2010. Vavrinek, Trine, Day & Co., LLP is cognizant of the fiscal crisis facing the State of California, and the effects this crisis places on the K-12 educational community. We would like to continue the business relationship entered into during the previous audit for the additional 12-month period. Accordingly, per your request, I have attached a revised page 1 of Exhibit A, with the audit price for the audit ending June 30, 2010 rolled back to the June 30, 2009 year's cost, resulting in a reduction of \$8,000, or a 9.1% savings from the previously agreed to annual fee for auditing services noted in Exhibit A, page 2 of 2.

I hope the revision we have made to assist Capistrano Unified School District will meet with the Board of Trustees approval.

Sincerely,

Royce Townsend

of Vavrinek, Trine, Day & Co., LLP



Compensation and Additional Terms Of the Engagement

Period Covered by Agreement

This agreement shall cover the three-year period beginning July 1, 2009 and ending June 30, 2010, inclusive, including required time to complete said audits.

Compensation

Personal services performed by the Auditors shall be reimbursed at the following hourly rates:

| | | Current | Proposed |
|-------------------------|-----------|----------------|----------------|
| | | Pricing | Pricing |
| Audit Fees | \$ 80,000 | \$ 88,000 | \$ 80,000 |
| | | | |
| | 2008-09 | <u>2009-10</u> | <u>2009-10</u> |
| Partner/Principal | \$ 190 | \$ 195 | \$ 190 |
| Manager/School Services | 150 | 155 | 150 |
| Consultant | 150 | 155 | 150 |
| Supervisor | 120 | 125 | 120 |
| Senior in Charge | 110 | 115 | 110 |
| Staff Accountant | 90 | 95 | 90 |
| Paraprofessional | 70 | 74 | 70 |

In addition to such payment for personal services, Auditors shall be reimbursed for such travel as may be necessary, computed at the current IRS rate per mile.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: EXTENSION OF BID NO. 0708-24 - SNACK AND

BEVERAGE PRODUCTS - A & R WHOLESALE DISTRIBUTORS, INC.

BACKGROUND INFORMATION

On April 21, 2008, the Board of Trustees authorized advertising for bids for snack and beverage products. This bid was properly advertised and bid documents were distributed to five vendors; three vendors submitted a bid. This bid was awarded on an all or nothing basis to the single low bidder meeting all the terms and specifications. At the May 12, 2008 Board meeting, the Board of Trustees awarded Bid No. 0708-24 - Snack and Beverage Products to A & R Wholesale Distributors, Inc. The bid called for the agreement to commence May 13, 2008 through May 12, 2009, with two (2) one-year renewal periods, at the option of the Board of Trustees, for a total contract term not to exceed 36 months. At the May 11, 2009 Board meeting, the Board of Trustees approved the first bid extension option to commence May 13, 2009 through May 12, 2010.

The District has purchased approximately \$524,000 in snack and beverage products with A & R Wholesale Distributors, Inc. from May 13, 2009 to date utilizing this bid.

A & R Wholesale Distributors, Inc. has supplied the District with excellent customer service and quality products.

CURRENT CONSIDERATIONS

This agenda item seeks the approval to extend Bid No. 0708-24 – Snack and Beverage Products for the second renewal period of May 13, 2010 through May 12, 2011.

In light of the current fiscal crisis and its impact on the District, the Purchasing Department sent a letter to the vendor requesting reduced costs for the 2010/2011 renewal period as shown in Exhibit B.

A & R Wholesale Distributors, Inc. will extend the contract for the next 12 months holding the price on all but two of the sixty-one items as shown in Exhibit C.

Extension of Bid No. 0708-24 Snack and Beverage Products – A & R Wholesale Distributors, Inc. April 13, 2010
Page 2

Upon Board approval, Exhibit A shows the Extension Agreement between Capistrano Unified School District and A & R Wholesale Distributors, Inc. for the extension period May 13, 2010 through May 12, 2011.

FINANCIAL IMPLICATIONS

Food and Nutrition Services remains self-funded with no direct impact on the District's General Fund.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of Bid No. 0708-24 – Snack and Beverage Products with A & R Wholesale, Inc. for the second renewal term May 13, 2010 through May 12, 2011 at the prices shown in Exhibit C.

EXTENSION OF AGREEMENT

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

A & R WHOLESALE DISTRIBUTORS, INC.

Bid No. 0708-24 – Snack and Beverage Products called for an original contract period of May 13, 2008 through May 12, 2009, with an option to extend the contract in two 12-month increments for an option period not to exceed 24 consecutive months as allowed by California Education Code 17596.

The contract with A & R Wholesale Distributors, Inc, pursuant to Bid No. 0708-24, shall be extended an additional 12 months, for the period May 13, 2010 through May 12, 2011 at the prices shown in Exhibit A to this Extension Agreement, and Board approved on April 13, 2010.

Except as set forth in this Extension Agreement, and Board approved on May 12, 2008, all other terms of the contract remain in full force and effect.

DISTRICT Contractor Capistrano Unified School District A & R Wholesale Distributors, Inc. By: Signature Terry Fluent Director, Purchasing Title Date: Date:

EXHIBIT A



Capistrano Unified School District

Excellence in Education

33122 Valle Road, San Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

BOARD OF TRUSTEES

ANNA BRYSON President

KEN LOPEZ-MADDOX Vice President

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MICHAEL S. WINSTEN

INTERIM SUPERINTENDENT

BOBBI MAHLER, Ed. D.

A & R Wholesale Distributors, Inc. Mr. Russell Erwin, Key Account Manager 4375 E. Hunter Avenue

4375 E. Hunter Avenue Anaheim, CA 92807.

Subject:

Bid No. 0708-24 Snack and Beverage Products

Dear Mr. Erwin:

March 1, 2010

Your current contract for Snack and Beverage Products to the Capistrano Unified School District, as referenced above, will expire on May 12, 2010.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period May 13, 2010 through May 12, 2011. A copy of your current contract pricing is enclosed for your review. Please provide your proposed pricing on the enclosed form. Should your company wish to extend your contract for an additional 12-month period, a letter stating your desire to extend and your proposed pricing on the enclosed form must be received in our office by Friday, March 19, 2010.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9505.

Sincerely,

Debbie Henningsen

Buyer, Purchasing Department

enc.

c:

Dawn Davey, Director, Food and Nutrition Services



Capistrano Unified School District

Snack and Beverage Products A & R Wholesale Distributors, Inc May 13, 2010 through May 12, 2011 Bid No. 0708-24

| Item No. | Code/ SKU | Item | Mfg. | Pack Size | Current Price | Proposed Price for 2010-2011 |
|-------------|--------------|--|------------------|--------------|------------------|---------------------------------|
| 1. | 19437 | Cereal Bar Cinnamon Toast Crunch (19437) | | 96/1.4 oz | \$27.84 | NO CHANGE |
| 2. | 080447 | Cheddar Mix, Baked Ultimate Quaker | Frito Lay LSS | 60/1.75 oz | \$24.08 | NO CHANGE |
| 3. | 082316 | Chex Mix Honey Nut (19909) | Chex | 60/1.75 oz | \$19.50 | NO CHANGE |
| 4. | 082310 | Chex Mix Hot & Spicy (14250) | Chex | 60/1.75 oz | \$19.50 | NO CHANGE |
| 5. | 19298 | Chex Mix Simply (19298) | Chex | 60/1.25 oz | \$19.89 | NO CHANGE |
| 6. | 14501 | Chex Mix Simply Choc-Carmel (14501) | Chex | 60/1.25 oz | \$19.89 | NO CHANGE |
| 7. | 14502 | Chex Mix Simply Strawberry Yogurt (14502) | Chex | 60/1.25 oz | \$19.89 | NO CHANGE |
| 8. | 082309 | Chex Mix Traditional (12400) | Chex | 60/1.75 oz | \$19.89 | NO CHANGE |
| 9. | 080392 | Chip, Baked Cheetos Crunchy | Frito Lay LSS | 60/1.5 oz | \$24.08 | NO CHANGE |
| 10. | 080409 | Chip, Baked Cheetos, Crunchy | Frito Lay LSS | 104/0875 oz | \$24.75 | NO CHANGE |
| 11. | 000398 | Chip, Baked Doritos Nacho | Frito Lay LSS | 60/1.375 oz | \$24.08 | NO CHANGE |
| 12. | 081092 | Chip, Baked Fantastix Chili Cheese | Frito Lay LSS | 104/1 oz | \$24.75 | NO CHANGE |
| 13. | 080440 | Chip, Baked Hot Cheetos | Frito Lay LSS | 104/.975 oz | \$24.75 | NO CHANGE |
| 14. | 080393 | Chip, Baked Hot Cheetos | Frito Lay LSS | 60/1.5 oz | \$24.08 | NO CHANGE |
| 15. | 080400 | Chip, Baked Lays BBQ | Frito Lay LSS | 60/1.125 oz | \$24.08 | NO CHANGE |
| 16. | 080394 | Chip, Baked Lays Cheddar & Sour Cream | Frito Lay LSS | 60/1.125 oz | \$24.08 | NO CHANGE |
| 17. | 080401 | Chip, Baked Lays Reg. | Frito Lay LSS | 60/1.125 oz | \$24.08 | NO CHANGE |
| 18. | 080399 | Chip, Baked Lays Sour Cream & Onion | Frito Lay LSS | 60/1.125 oz | \$24.08 | NO CHANGE |
| 19. | 080391 | Chip, Baked Ruffles Cheddar & Sour Cream | Frito Lay LSS | 60/1.125 oz | \$24.08 | NO CHANGE |
| 20. | 080466 | Chip, Nacho Cheesier | Frito Lay LSS | 120/.5625 oz | \$15.94 | NO CHANGE |
| 21. | 080329 | Chip, Reduced Fat Doritos | Frito Lay LSS | 60/1.5 oz | \$24.08 | NO CHANGE |

Snack and Beverage Products A & R Wholesale Distributors, Inc May 13, 2010 through May 12, 2011 Bid No. 0708-24

Page 2 of 3

| Item No. | Code/ SKU | Item | Mfg. | Pack Size | Current Price | Proposed Price for 2010-2011 |
|-------------|--------------|---|---------------------|------------|------------------|------------------------------------|
| 22. | 080436 | Chip, Sun Chip French Onion | Frito Lay LSS | 104/1 oz | \$24.75 | NO CHANGE |
| 23. | 081085 | Chip, Sun Chip Garden Salsa | Frito Lay LSS | 60/1.5 oz | \$24.08 | NO CHANGE |
| 24. | 080438 | Chip, Sun Chip Original | Frito Lay LSS | 104/1 oz | \$24.75 | NO CHANGE |
| 25. | 080428 | Chip, Sun Chip Original | Frito Lay LSS | 60/1.5 oz | \$24.08 | NO CHANGE |
| 26. | 080700 | Corn Nuts, BBQ (02054) | | 144 count | \$42.85 | NO CHANGE |
| 27. | 080710 | Corn Nuts, Ranch | | 144 count | \$42.85 | NO CHANGE |
| 28. | 40300 | Cracker, Apple Cinnamon Bear Grahams | MJM | 300/.5 oz | \$35.79 | NO CHANGE |
| 29. | 56040 | Cracker, Belly Bear Chocolate Graham | J & J | 200/1 oz | \$21.77 | NO CHANGE |
| 30. | 56042 | Cracker, Belly Bear Cinnamon Graham | J & J | 200/1 oz | \$21.77 | NO CHANGE |
| 31. | 40200 | Cracker, Chocolate Bear Grahams | MJM | 300/.9 oz | \$35.79 | NO CHANGE |
| 32. | 081047 | Cracker, Dolphin & Friends (48795) | Austin | 100/.9 oz | \$13.52 | DISC |
| 33. | 17330 | Cracker, Goldfish Hot & Spicy | Pepperidge Farm | 300/.75 oz | \$42.97 | NO CHANGE |
| 34. | 17331 | Cracker, Goldfish Kickin Ranch | Pepperidge Farm | 300/.75 oz | \$42.97 | NO CHANGE |
| 35. | 081008 | Cracker, Honey Rite Graham | Keebler | 200/2 pk | \$11.40 | \$15.36 |
| 36. | 000510 | Cracker, Jungle Regular (39080) | J & J | 200/1 oz | \$20.55 | NO CHANGE |
| 37. | 080507 | Cracker, Saltine (01008) | Keebler | 500/2 pk | \$9.10 | \$10.43 |
| 38. | 081047 | Cracker, Dolphin & Friends (48795) | Austin | 100/.9 oz | \$13.52 | DISC |
| 39. | 40700 | Cracker, Strawberry Dino Grahams | МЈМ | 300/.9 oz | \$35.79 | NO CHANGE |
| 40. | 9427 | Crispy Squares | Super Bakery | 50/1.6 oz | \$28.85 | NO CHANGE |
| 41. | 18756 | Fruit & Oatmeal Apple Bites | Quaker | 36/2 oz | \$11.69 | NO CHANGE |
| 42. | 806182 | Gold Fish | Pepperidge Farms | 300/.75 oz | \$42.97 | NO CHANGE |

Snack and Beverage Products A & R Wholesale Distributors, Inc May 13, 2010 through May 12, 2011 Bid No. 0708-24

Page 3 of 3

| Item No. | Code/ SKU | Item | Mfg. | Pack Size | Current Price | Proposed Price for 2010-2011 |
|-------------|--------------|---|-------------------|---------------------------|---------------------|---------------------------------|
| 43. | 080340 | Munchies Kid's Mix | Frito Lay LSS | 104/.88 oz | \$24.75 | NO CHANGE |
| 44. | 080430 | Pretzel, Tiny Twist | Frito Lay LSS | 88/1 oz | \$18.99 | NO CHANGE |
| 45. | 080456 | Pretzel, Tiny Twist Fun Size | Frito Lay LSS | 120/.5 oz | \$15.94 | NO CHANGE |
| 46. | 082505 | Raisins | Mr. Nature | 100/ 1 oz | \$20.46 | NO CHANGE |
| 47. | 082010 | Rice Cake Carmel (43381) | Quaker | 60 count | \$19.90 | NO CHANGE |
| 48. | 58120 | S'More Mix Gourmet | Dakota | 120/1.25 oz | No bid | NO CHANGE |
| 49. | 081080 | Sun Chip Garden Salsa | Frito Lay LSS | 104/1 oz | \$24.75 | NO CHANGE |
| 50. | 040005J | Jerky Flavor Trail Beef | Any | 60 count Jar | \$12.20 | DISC |
| 51. | 699179b | White Cheddar Puffs | Pirate's Booty | 24/1 oz | \$15.11 | NO CHANGE |
| 52. | 181975 | Kettle Corn | Indiana | 48/1 oz | \$16.86 | NO CHANGE |
| 53. | | Riptide, All Flavors | | 24/16.9 oz | \$14.69 | NO CHANGE |
| 54. | 005608 | Water | Nestle | 24/16.9 oz | \$3.85 plus crv | NO CHANGE |
| 55. | 005611 | Water, Sport Cap | Arrowhead | <u>24</u> /23.7 oz | \$6.25 plus crv | NO CHANGE |
| 56. | 005656 | Water | Nestle | 48/8 oz | \$6.29 plus crv | NO CHANGE |
| 57. | | Fizz-Ed Sparkling 100% Juice All Flavors | Fizz-Ed | 24/8.4 oz | \$13.69 plus crv | NO CHANGE |
| 58. | | Juice 100% Assorted Flavors | Welch's | 24/11.5 oz | \$12.60 plus crv | NO CHANGE |
| 59. | 00970 | Juice, Berry Breeze | Capri Sun | 40/6.75 oz | \$10.48 | NO CHANGE |
| 60. | 00971 | Juice, Fruit Dive | Capri Sun | 40/6.75 oz | \$10.48 | NO CHANGE |
| 61. | 13029 | Izze Sparkling 100% All flavors | Izze | 24/8.4 oz | \$14.59 plus crv | NO CHANGE |

A&R WHOLESALE DISTRIBUTORS INC

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: EXTENSION OF RFP NO. 5-0708 - SPECIAL TAX

CONSULTING SERVICES FOR PUBLIC FINANCING - DAVID

TAUSSIG & ASSOCIATES

BACKGROUND INFORMATION

On December 10, 2007, the Board of Trustees authorized advertising for Request for Proposal No. 5-0708 Special Tax Consulting Services for Public Financing to advise and provide technical assistance for public financing. A Request for Proposal (RFP) was designed, and the scope of work and rating system was developed to meet the specific requirements of the Capistrano Unified School District. The RFP was properly advertised, and the District received five proposals.

On April 21, 2008, the Board of Trustees awarded RFP No. 5-0708 – Special Tax Consulting Services for Public Financing to David Taussig & Associates. The first annual renewal of this contract was Board approved on March 9, 2009. This will be the second renewal period with the term of April 22, 2010 through April 21, 2011.

CURRENT CONSIDERATIONS

This agenda item seeks approval to extend RFP No. 5-0708 – Special Tax Consulting Services for Public Financing for the period of April 22, 2010 through April 21, 2011.

In light of the current fiscal crisis, a letter was sent to David Taussig & Associates along with their current fee schedule requesting the firm submit reduced costs for the 2010/11 renewal period as shown in Exhibit B.

David Taussig & Associates agreed to extend the contract for the next 12 months. The hourly rates have not increased since the District began using their services in 2004. The rates charged to the District are well below the current rates charged to new clients. David Taussig & Associates have offered to reduce their per parcel charge from \$2.00 to \$1.90 per parcel, as shown in Exhibit C. Contract documents are available for review in the Purchasing Department.

APPROVAL: EXTENSION OF RFP NO. 5-0708 SPECIAL TAX CONSULTING SERVICES FOR PUBLIC FINANCING

April 13, 2010 Page 2

Upon Board approval, Exhibit A shows the Extension Agreement between Capistrano Unified School District and David Taussig & Associates for the extension period April 22, 2010 through April 21, 2011.

FINANCIAL IMPLICATIONS

This agenda item will not impact the District's General Fund. The cost of special tax consulting services will be funded from the appropriate Mello-Roos Community Facilities District accounts.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of RFP No. 5-0708 – Special Tax Consulting Services for Public Financing with David Taussig & Associates for the second renewal term of April 22, 2010 through April 21, 2011, at the prices shown in Exhibit C.

EXTENSION OF AGREEMENT NO. C0809017

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

DAVID TAUSSIG & ASSOCIATES

RFP NO. 5-0708 – SPECIAL TAX CONSULTING SERVICES FOR PUBLIC FINANCING

This Request for Proposal (RFP) called for an original 12-month contract covering the period April 22, 2008 through April 21, 2009, with annual renewals at the option of the Board of Trustees for two additional one-year periods.

The contract with David Taussig & Associates pursuant to RFP No. 5-0708, shall be extended, covering the period April 22, 2010 through April 21, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on April 21, 2008, all other terms of the contract remain in full force and effect.

DISTRICT

Director, Purchasing

Date:

CONSULTANT

Date: _____

Capistrano Unified School District David Taussig & Associates By: Signature Signature Terry Fluent Print Name

EXHIBIT A

Title



Capistrano Unified School District

Excellence in Education

33122 Valle Road, Şan Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

BOARD OF

ANNA BRYSON President

KEN LOPEZ-MADDOX Vice President

JACK R. BRICK Clerk

ELLEN M. ADDONIZIO

LARRY J. CHRISTENSEN

SUE PALAZZO

MICHAEL S. WINSTEN

INTERIM SUPERINTENDENT

BOBBI MAHLER, Ed. D.

February 17, 2010

Ms. Andrea Roess
Managing Director
David Taussig & Associates, Inc.
5000 Birch Street, Suite 6000
Newport Beach, CA 92660

SUBJECT: Extension of RFP No. 5-0708 – Special Tax Consulting

Services for Public Financing

Dear Ms. Roess:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on April 21, 2010.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period of April 22, 2010 through April 21, 2011. A copy of your current contract pricing is enclosed for your review. Please provide a comparison sheet with a column listing your current pricing and a column listing your proposed pricing. Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend must be received by Friday, February 25, 2010.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9436.

Sincerely,

Terry Fluent

Director, Purchasing

TF:ag

Enc.

c: Ronald N. Lebs, Deputy Superintendent, Business & Support Services Kristofer R. Pitman, Executive Director, Fiscal Services

EXHIBIT B

:

SECTION C PROFESSIONAL FEES/FEE SCHEDULE

1. FEE SCHEDULE - CFD FORMATION SERVICES

Total compensation (excluding expenses) for completion of Tasks 1 through 12 of Section 1 of the Scope of Services (CFD Formation Services) is time and materials, not to exceed \$30,000.

Consultant shall charge the following hourly rates for services related to Section 1 of the Scope of Services.

Table 1 Hourly Rates

Managing Director

Manager

Senior Associate

Associate

Analyst

Research Assistant

Depending on experience

- \$165/Hour

- \$145/Hour

- \$130/Hour

- \$110-120/Hour*

- \$95/Hour

- \$70/Hour

- opening on experience

Should more than one Project Landowner participate in the formation of the CFD, and should one or more of these additional Project Landowners desire to be placed in a separate Improvement Area or Zone from the first Project Landowner, additional time and materials may be charged, up to a maximum of \$5,000 per Improvement Area or Zone (Optional Task 4A).

Consulting services related to the preparation of certifications or tax spreads for later bond issues, shall be covered under a separate Agreement.

Any additional tasks assigned by the School District shall be charged at the hourly rates listed above.

In addition to fees for services, School District shall reimburse DTA for travel, photocopying, courier, facsimile, clerical, telephone expenses, and administrative charges, and other out-of-pocekt expenses not to exceed \$2,000.

EXHIBIT B (2 of 4)



2. FEE SCHEDULE - ANNUAL ADMINISTRATION SERVICES

Total compensation (excluding expenses) for completion of Tasks 1 through 12 of Section 2 of the Scope of Services (Annual Administration Services) shall be billed on a per parcel and per District basis, as indicated in Table 2 below.

Table 2
Annual Administration Services

| TASKS FEE | | | | |
|--------------------|--|--|--|--|
| Tasks 1 through 11 | \$2.00 PER PARCEL PLUS \$2,250 PER DISTRICT/IA | | | |
| Task 12 | \$2,250 PER CONTINUING DISCLOSURE REPORT | | | |

Any additional tasks assigned by the School District shall be charged at the hourly rates listed in Table 1 above.

In addition to fees for services, School District shall reimburse DTA for out-of-pocket expenses for each CFD and/or IA as indicated in Table 3 below.

Table 3
Expenses

| Expenses | |
|--|----------------------------|
| REPRODUCTION: | |
| 8.5" x 11", 8.5" x 14", or 11" x 17" (black & white) 8.5" x 11", 8.5" x 14", or 11" x 17" (color) | \$0.15/PAGE \$0.75/PAGE |
| Larger than 11" x 17" | |
| (Assessor Maps, Tract Maps, Boundary Maps, Zoning Maps, Specific Plans, etc.) | ACTUAL COST |
| TRAVEL: | |
| MILEAGE | \$0.485/MILE |
| LONG DISTANCE (REGULARLY SCHEDULED COMMERCIAL AIRLINE TICKET COSTS, MEALS, LODGING, AND RENTAL VEHICLE) | ACTUAL COST |
| TELEPHONE AND FACSIMILE | A COUNTY OF |
| POSTAGE, OVERNIGHT DELIVERY AND MESSENGER SERVICE | ACTUAL COST ACTUAL COST |
| CLERICAL SERVICES | \$35/Hour |
| PURCHASE OF DATA: | Ψ33/1100 K |
| SECURED TAX ROLL, PAID/UNPAID DATA, ELECTRONIC, ASSESSOR'S MAP AND TRACT MAP FILES, OR OTHER THIRD-PARTY DATA | ACTUAL COST |
| OTHER OUT-OF-POCKET EXPENSES NOT MENTIONED ABOVE | ACTUAL COST |

EXHIBIT B (3 of 4)

| Special Tax Consulting Services | |
|---|-------------------|
| Capistrano Unified School District (RFP No. 5-0708) | December 19, 2007 |
| 101.007.009 | Page 19 |

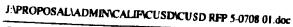
3. <u>FEE SCHEDULE - OTHER TASKS</u>

Total compensation for completion of Optional Tasks identified in Section 3 of the Scope of Services (Other Tasks) shall be billed on a flat fee basis as indicated in Table 4 below or charged at the hourly rates listed in Table 1 above. In addition to fees for services, School District shall reimburse DTA for out-of-pocket expenses for each task not to exceed the amounts shown in Table 3 below.

Table 4
Other Tasks

| TASK | FLAT FEE | Fynesian |
|---|--|--------------------------------|
| TASK 1 – ANNUAL DISCLOSURE (COPS/SFID) | \$2,000 PER DISCLOSURE REPORT | EXPENSES \$150 |
| TASK 2 – COPS PREPAYMENT ANALYSIS | TIME & MATERIALS BASED ON HOURLY RATES IN TABLE 1 ABOVE | BASEDON |
| TASK 3 – REDEVELOPMENT FUND REVIEW | TIME & MATERIALS BASED ON HOURLY RATES IN TABLE 1 ABOVE | RASEDON |
| TASK 4 – CFD NO. 90-1 SPECIAL TAX LETTER | \$250 PER LETTER | \$50 |
| TASK 5 – ACCOUNT STATEMENT REVIEW FOR CFD NO. 90-1 AND COPS | TIME & MATERIALS BASED ON HOURLY RATES IN TABLE 1 ABOVE | \$50 |
| ASK 6 – DELINQUENCY COLLECTIONS | TIME & MATERIALS BASED ON HOURLY RATES IN TABLE 1 ABOVE | BASED ON ACTUAL EXPENSES |
| ASK 7 – SBE BOUNDARY MAP PREPARATION | TIME & MATERIALS BASED ON HOURLY RATES IN TABLE 1 ABOVE | BASED ON ACTUAL EXPENSES |
| ASK 8 - ALL OTHER TASKS REQUESTED BY USD | TIME & MATERIALS BASED ON HOURLY RATES IN TABLE 1 ABOVE | BASED ON ACTUAL EXPENSES |

EXHIBIT B (4 of 4)



Special Tax Consulting Services

Capistrano Unified School District (RFP No. 5-0708)

December 19, 2007 Page 20



5000 Birch Street, Ste. 6000, Newport Beach, CA 92660

February 23, 2010

Ms. Terry Fluent Director, Purchasing Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

RE: <u>Proposal for Special Tax Consulting Services for Public Financing for Capistrano Unified School District (RFP No. 5-0708)</u>

Dear Terry:

Pursuant to your letter dated February 17, 2010 David Taussig & Associates would like to extend our contract for annual administration services through the 12-month period ending April 21, 2011. Based on a careful review of our costs associated with this work, we believe that we can reduce our per parcel charge from \$2.00 per parcel to \$1.90 per parcel and still provide CUSD with the high quality service that you have come to expect. All other elements of our pricing would remain unchanged. Please note that we have not increased our hourly rates since 2004, which means that the hourly rates charged to the School District are well below the current rates that are charged to new clients.

The enclosed worksheet provides a comparison of our existing contract terms and the proposed terms. Due to the significant amount of work needed to calculate and enroll the fiscal year 2010-11 special tax levies, it is important to get these contract issues resolved in a timely manner.

We have enjoyed assisting the School District over the years and look forward to the opportunity to continue our services. If you have any questions please call me at (949) 955-1500.

Sincerely yours,

Andrea Roess Managing Director

Enclosure

cc: Ron Lebs

Kristopher Pitman

J:\PROPOSAL\ADMIN\CALIF\CUSD\CUSD 2007\CUSD RFP 5-0708 (letter) 03.doc

EXHIBIT C (1 of 2)

DAVID TAUSSIG & ASSOCIATES, INC. SUMMARY OF CONTRACT TERMS FOR CONSULTING SERVICES

| | <u>Table 1</u> Hourty Rates | | |
|--|--|--|--|
| | Managing Director Manager Senior Associate Associate Analyst Research Assistant *Depending on experience | \$165 \$145 \$130 \$110-\$120* \$95 \$70 | |
| | Annua | Table 2 Administration Services | |
| | Tasks Tasks 1 through 11 | Fee \$2.00 per Parcel plus \$2,250 per District/IA | |
| | Task 12 | \$2,250 per Continuing Disclosure Report | |

| New Table 1 (NO CHANGES) Hourly Rates | | | |
|--|---|--|--|
| Managing Director Manager Senior Associate Associate Analyst Research Assistant *Depending on experience | \$165 \$145 \$130 \$110-\$120* \$95 \$70 | | |
| New Table 2 | | | |
| Annual Administration Services | | | |
| Tasks | Fee | | |
| Tasks 1 through 11 | \$1.90 per Parcel plus \$2,250 per District/IA | | |
| Task 12 | \$2,250 per Continuing Disclosure Report | | |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: AUTHORIZATION TO UTILIZE CONTRACT NO.

3-09-70-0291Q - ELECTRONIC DATA PROCESSING (EDP) EOUIPMENT AND SERVICE, STATE OF CALIFORNIA MULTIPLE

AWARD SCHEDULE (CMAS) - AMS.NET INC.

BACKGROUND INFORMATION

School district governing boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code 20118, when it is determined to be in the best interest of the district. It is often advantageous for a district to utilize piggyback bids when contract items are identical to the district's specifications. Using piggyback contracts save time and money, and they often provide lower prices than a single jurisdiction would be able to obtain.

Per Board Policy 3311(a), the District may purchase materials, supplies, equipment without advertising for bids by utilizing another public agency's contract.

The District has reviewed the awarding public agency's bid carefully and, in particular, the following items:

- 1. Verification of advertisement.
- 2. The specific terms and conditions of the bid including the clause which gave notice to potential bidders that other agencies may purchase/lease identical items at the same prices and upon the same terms and conditions.
- 3. The award of contract (copy of the agenda item explaining the award).
- 4. Verification that the awarding agency actually purchased/leased the personal property.
- 5. Extensions of the contract, if any.
- 6. That the awarded bid contract price is verified to the degree possible to be at or lower than what the district could have otherwise obtained.
- 7. That the bid price received by another public agency's contract has been determined not to be a conflict of interest on the part of the District or violate Capistrano Unified School District Board Policy 9270.

Authorization to Utilize Contract No. 3-09-70-0291Q – Electronic Data Processing (EDP) Equipment and Service, State of California Multiple Award Schedule (CMAS) – AMS.NET Inc. April 13, 2010 Page 2

CURRENT CONSIDERATIONS

This agenda item pertains to the authorization to utilize Contract No. 3-09-70-0291Q — Electronic Data Process (EDP) Equipment and Service, State of California Multiple Award Schedule (CMAS) - AMS.NET Inc. This bid allows the District another option as funds become available and the need arises to purchase networking equipment and services with the potential to save staff time, district expenses and to streamline the process of purchasing and installation. Utilizing this bid will enable the District to procure networking equipment and services at competitive contract pricing.

Due to the size of the CMAS contract and award, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

FINANCIAL IMPLICATIONS

There are no financial implications connected with this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize the use of Contract No. 3-09-70-0291Q — Electronic Data Processing (EDP) Equipment and Service, State of California Multiple Award Schedule (CMAS) - AMS.NET Inc., under the same terms and conditions of the public agency's contract.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: ADVERTISE FOR BID NO. 1011-05 - FROZEN FOOD

PRODUCTS

BACKGROUND INFORMATION

The bid process provides the District an essential tool for purchasing with an approved vendor to supply quality products using contract prices. The purchase of frozen food products for all school sites will exceed the bid limit of \$78,500. In accordance with the requirements of the Public Contract Code Section 20111, the purchase of frozen food products is required to be competitively bid. The bidding process allows the District to secure the lowest possible prices and enter into an annual contract with a vendor that meets all of the legal requirements to enable the purchasing process to be completed in a timely manner.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval to advertise for bids for frozen food products to be used by all school sites.

Due to the size, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page view?d=x&piid=&vpid-1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

The contract executed as a result of this bid would have an initial term of July 1, 2010 through June 30, 2011 with two (2) one year renewal periods, at the option of the Board, for a total contract term not to exceed 36 months.

FINANCIAL IMPLICATIONS

It is estimated that the annual expenditure for frozen food products purchased using this bid would be approximately \$1,360,000. Food and Nutrition Services remains self-funded with no direct impact on the District's General Fund.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize the advertising of Bid No. 1011-05 - Frozen Food Products.

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: ADVERTISE FOR BID NO. 1011-04 – ROOF REPAIR AND

MAINTENANCE

BACKGROUND INFORMATION

The bid process provides the District an essential tool for purchasing with approved vendors to supply quality products and services using contract prices for a full twelve month period. Roof repair and maintenance districtwide for the 2010/11 school year will exceed the current bid limit of \$78,500. In accordance with the requirements of the Public Contract Code Section 20111, this service is required to be competitively bid. The bidding process allows the District to secure the lowest possible prices and enter into annual contracts with vendors that meet all of the legal requirements to enable the services to be completed in a timely manner.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval to advertise for bids for roof repair and maintenance as needed districtwide.

Due to the size, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

The contract executed as a result of this bid would have an initial term of July 1, 2010 through June 30, 2011, with two (2) one year renewal periods, at the option of the Board, for a total contract term not to exceed 36 months.

FINANCIAL IMPLICATIONS

It is estimated that the annual expenditure for roof repair and maintenance using this bid would be approximately \$100,000 for the 2010/11 school year. Funding will come from the deferred maintenance, routine restricted maintenance, modernization accounts and site funds.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees authorize the advertising of Bid No. 1011-04 –Roof Repair and Maintenance.

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: ADVERTISE FOR BID NO. 1011-03 - GENERAL

CONTRACTOR

BACKGROUND INFORMATION

The bid process provides the District an essential tool for purchasing with approved vendors to supply quality products and services using contract prices for a full twelve month period. General contactor services for districtwide repairs and maintenance for the 2010/11 school year will exceed the current bid limit of \$78,500. In accordance with the requirements of the Public Contract Code Section 20111, this service is required to be competitively bid. The bidding process allows the District to secure the lowest possible prices and enter into annual contracts with vendors that meet all of the legal requirements to enable the services to be completed in a timely manner.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval to advertise for bids for general contractor services as needed districtwide.

Due to the size, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

The contract executed as a result of this bid would have an initial term of July 1, 2010 through June 30, 2011, with two (2) one year renewal periods, at the option of the Board, for a total contract term not to exceed 36 months.

FINANCIAL IMPLICATIONS

It is estimated that the annual expenditure for general contractor services using this bid would be approximately \$150,000 for the 2010/11 school year. Funding will come from the deferred maintenance, routine restricted maintenance, modernization accounts and site funds.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees authorize the advertising of Bid No. 1011-03 – General Contractor for services related to maintenance and repairs districtwide.

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: ADVERTISE FOR BID NO. 1011-01 - ASPHALT PAVING,

SEALCOATING AND REPAIR

BACKGROUND INFORMATION

The bid process provides the District an essential tool for purchasing with approved vendors to supply quality products and services using contract prices for a full twelve month period. Asphalt paving, sealcoating and repair work for the 2010/11 school year will exceed the current bid limit of \$78,500. In accordance with the requirements of the Public Contract Code Section 20111, this service is required to be competitively bid. The bidding process allows the District to secure the lowest possible prices and enter into annual contracts with vendors that meet all of the legal requirements to enable the services to be completed in a timely manner.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval to advertise for bids for asphalt paving, sealcoating and repair work as needed districtwide.

Due to the size, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

The contract executed as a result of this bid would have an initial term of July 1, 2010 through June 30, 2011, with two (2) one year renewal periods, at the option of the Board, for a total contract term not to exceed 36 months.

FINANCIAL IMPLICATIONS

It is estimated that the annual expenditure for asphalt paving, sealcoating and repair work using this bid would be approximately \$150,000 for the 2010/11 school year. Funding will come from the deferred maintenance, routine restricted maintenance, modernization accounts and site funds.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees authorize the advertising of Bid No. 1011-01 – Asphalt Paving, Sealcoating and Repair.

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: ADVERTISE FOR BID NO. 1011-02 - ELECTRICAL

SERVICE

BACKGROUND INFORMATION

The bid process provides the District an essential tool for purchasing with approved vendors to supply quality products and services using contract prices for a full twelve month period. Electrical service for districtwide repairs and maintenance for the 2010/11 school year will exceed the current bid limit of \$78,500. In accordance with the requirements of the Public Contract Code Section 20111, this service is required to be competitively bid. The bidding process allows the District to secure the lowest possible prices and enter into annual contracts with vendors that meet all of the legal requirements to enable the services to be completed in a timely manner.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval to advertise for bids for electrical service as needed for districtwide repairs and maintenance.

Due to the size, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

The contract executed as a result of this bid would have an initial term of July 1, 2010 through June 30, 2011, with two (2) one year renewal periods, at the option of the Board, for a total contract term not to exceed 36 months.

FINANCIAL IMPLICATIONS

It is estimated that the annual expenditure for electrical service for districtwide repairs and maintenance using this bid would be approximately \$150,000 for the 2010/11 school year. Funding will come from the deferred maintenance, routine restricted maintenance, modernization accounts and site funds.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees authorize the advertising of Bid No. 1011-02 – Electrical Service for districtwide repairs and maintenance.

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: FINAL ACCEPTANCE AND NOTICE OF

COMPLETION BID NO. 0708-06 - PLUMBING SERVICE -

PACIFIC PLUMBING COMPANY OF SANTA ANA

BACKGROUND INFORMATION

At the June 25, 2007, Board meeting, Bid No. 0708-06 – Plumbing Service was awarded to Pacific Plumbing Company of Santa Ana for the initial contract term of July 1, 2007 through June 30, 2008. Subsequent extensions were Board approved on May 11, 2008 and May 12, 2009, to bring the contract term to June 30, 2010.

CURRENT CONSIDERATIONS

This agenda item pertains to the acceptance of plumbing work completed to date at Marco Forster Middle School. All work has been completed and inspected to the satisfaction of staff and the contractor now wishes to receive its 10% retention, which is currently being held by the district. In order to pay the retention on this work, it is necessary to file a final Notice of Completion, Exhibit A.

FINANCIAL IMPLICATIONS

The completed work totals \$24,536 which was paid from Fund 14, Deferred Maintenance. The district is holding 10% retention.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve filing a final Notice of Completion for plumbing work that has been completed at Marco Forster Middle School in order to pay Pacific Plumbing Company of Santa Ana the retention that has been withheld.

| Exempt from recording fees per | This is an ORIGINAL This space is for recorder's use only] |
|---|---|
| G.C. Section #6103 | |
| Recording Requested by and when recorded, please mail to: | |
| Capistrano Unified School District T. Fluent – Purchasing Department 33122 Valle Road San Juan Capistrano, CA 92675 | |
| Ì | ,_,_,_, |
| NOTICE OF | COMPLETION OF WORK |
| California, as Owner of the property hereinafter wit: <u>Plumbing Service</u> , the contract, for the do <u>2007</u> , which contract was made with <u>Pacific improvements</u> have been completed pursuant to Governing Board of said District; that title to DISTRICT of Orange County, California; that t | PISTRANO UNIFIED SCHOOL DISTRICT of Orange County, described, caused improvements to be made to said property, to ing of which was heretofore entered into on the 1st day of July, Plumbing Company of Santa Ana, as Contractor; that said said Contract and accepted on the 13th day of April, 2010, by the said property vests in the CAPISTRANO UNIFIED SCHOOL he surety for the above named Contractor is Merchant's Bonding to and on which said improvements were made is described as Marco Forster Middle School. |
| CAPISTRANO UNIFIED SCHOOL | L DISTRICT OF ORANGE COUNTY, CALIFORNIA |
| STATE OF CALIFORNIA) COUNTY OF ORANGE) ss | By:Roberta Mahler, Interim Superintendent |
| Roberta Mahler, being first duly sworn, deposes | and says: |
| That she is the Secretary of the Board of Tru- Orange County, California; | stees of the CAPISTRANO UNIFIED SCHOOL DISTRICT of |
| That the CAPISTRANO UNIFIED SCHOOL property described in the foregoing notice; | DISTRICT of Orange County, California, is the owner of said |
| That she has read the foregoing notice and knows | s the contents thereof and that the facts stated therein are true. |
| | |
| | Roberta Mahler, Interim Superintendent |
| On, 2010, before me, who proved to me on the basis of satisfactory evidence acknowledged to me that she executed the same in her aut entity upon behalf of which the person acted, executed the i | , Notary Public, personally appeared, e to be the person whose name is subscribed to the within instrument and thorized capacity, and that by her signature on the instrument the person or the instrument. |
| I certify under PENALTY OF PERJURY under the laws of | f the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. | |
| Notary Public in and for said County and State Plumbing-Deferred Maintenance PO# 290674 04-13-10 | <u> </u> |

EXHIBIT A

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: FINAL ACCEPTANCE AND NOTICE OF

COMPLETION BID NO. 0708-04 – FENCING MATERIALS, REPAIR AND INSTALLATION – COMMERCIAL FENCE &

IRONWORKS, INC.

BACKGROUND INFORMATION

At the June 25, 2007, Board meeting, Bid No. 0708-04 – Fencing Materials, Repair and Installation was awarded to Commercial Fence & Ironworks, Inc. for the initial contract term of July 1, 2007 through June 30, 2008. Subsequent extensions were Board approved on May 11, 2008 and May 12, 2009, to bring the contract term to June 30, 2010.

CURRENT CONSIDERATIONS

This agenda item pertains to the acceptance of fencing work completed to date at Dana Hills High School. All work has been inspected to the satisfaction of staff and the contractor now wishes to receive its 10% retention, which is currently being held by the district. In order to pay the retention on this work, it is necessary to file a final Notice of Completion, Exhibit A.

FINANCIAL IMPLICATIONS

The completed work totals \$36,673.90 which was paid from the General Fund. The district is holding 10% retention.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve filing a final Notice of Completion for fencing work completed at Dana Hills High School in order to pay Commercial Fence & Ironworks, Inc., the retention that has been withheld.

| Exempt from recording fees per | This is an ORIGINAL This space is for recorder's use only] |
|---|---|
| G.C. Section #6103 | <u> </u> |
| Recording Requested by and when recorded, please mail to: | <u> </u> |
| Capistrano Unified School District T. Fluent – Purchasing Department 33122 Valle Road San Juan Capistrano, CA 92675 | 1 1 1 1 1 |
| | L |
| | F COMPLETION OF WORK |
| California, as Owner of the property hereinafter wit: Fencing Materials, Repair and Installation, the 1st day of July, 2007, which contract was maid improvements have been completed pursuant the Governing Board of said District; that title DISTRICT of Orange County, California; that the property hereinafter referred | PISTRANO UNIFIED SCHOOL DISTRICT of Orange County, or described, caused improvements to be made to said property, to the contract, for the doing of which was heretofore entered into on hade with Commercial Fence & Ironworks, Inc., as Contractor; that not to said Contract and accepted on the 13th day of April, 2010, by to said property vests in the CAPISTRANO UNIFIED SCHOOL the surety for the above named Contractor is Indemnity Company of d to and on which said improvements were made is described as Repair and Installation – Dana Hills High School. |
| CAPISTRANO UNIFIED SCHOO | L DISTRICT OF ORANGE COUNTY, CALIFORNIA |
| STATE OF CALIFORNIA) COUNTY OF ORANGE) ss | By: |
| Roberta Mahler, being first duly sworn, deposes | and says: |
| That she is the Secretary of the Board of Tro Orange County, California; | istees of the CAPISTRANO UNIFIED SCHOOL DISTRICT of |
| That the CAPISTRANO UNIFIED SCHOOL property described in the foregoing notice; | DISTRICT of Orange County, California, is the owner of said |
| That she has read the foregoing notice and know | s the contents thereof and that the facts stated therein are true. |
| | Roberta Mahler, Interim Superintendent |
| On, 2010, before me,who proved to me on the basis of satisfactory eviden acknowledged to me that she executed the same in her a entity upon behalf of which the person acted, executed the | , Notary Public, personally appeared, ce to be the person whose name is subscribed to the within instrument and uthorized capacity, and that by her signature on the instrument the person or the instrument. |
| I certify under PENALTY OF PERJURY under the laws | of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. | |
| Notary Public in and for said County and State | |

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: AUTHORIZATION TO UTILIZE BID NO. 142-05 -

SHADE STRUCTURES DISTRICT WIDE, NEWPORT-MESA UNIFIED SCHOOL DISTRICT- USA SHADE & FABRIC STRUCTURES, INC.

BACKGROUND INFORMATION

School district governing boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code Section 20118, when it is determined to be in the best interest of the District. It is often advantageous for a district to utilize piggyback bids when contract items are identical to the district's specifications. Using piggyback contracts saves time and often provides lower prices than a single jurisdiction would be able to obtain.

Per Board Policy 3311(a), the District may purchase materials, supplies, and equipment without advertising for bids by utilizing another public agency's contract.

The District has reviewed the awarding public agency's bid carefully and, in particular, the following items:

- 1. Verification of advertisement.
- 2. The specific terms and conditions of the bid including the clause which gave notice to potential bidders that other agencies may purchase/lease identical items at the same prices and upon the same terms and conditions.
- 3. The award of contract (copy of the agenda item explaining the award).
- 4. Verification that the awarding agency actually purchased/leased the personal property.
- 5. Extensions of the contract, if any.
- 6. That the awarded bid contract price is verified to the degree possible to be at or lower than what the district could have otherwise obtained.
- 7. That the bid price received by another public agency's contract has been determined not to be a conflict of interest on the part of the District or violate Capistrano Unified School District Board Policy 9270.

Authorization to Utilize Bid No. 142-05 – Shade Structures District Wide, Newport-Mesa Unified School District – USA Shade & Fabric Structures, Inc. April 13, 2010
Page 2

CURRENT CONSIDERATIONS

This agenda item pertains to the authorization to utilize Bid No. 142-05 – Shade Structures District Wide, Newport-Mesa Unified School District – USA Shade & Fabric Structures, Inc. This bid allows the District another option as funds become available and the need arises to purchase shade structures with the potential to save staff time, district expenses and to streamline the process of purchasing and installation. Utilizing this bid will enable the District to procure shade structures at competitive contract pricing.

Due to the size of Newport-Mesa Unified School District's contract and award, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

FINANCIAL IMPLICATIONS

There are no financial implications connected with this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize the use of Bid No. 142-05 – Shade Structures District Wide, Newport-Mesa Unified School District – USA Shade & Fabric Structures, Inc. for the purchase of shade structures, under the same terms and conditions of the public agency's contract.

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: AUTHORIZATION TO UTILIZE BID NO. EFZ0000087 -

AIR CONDITIONING, REFRIGERATION EQUIPMENT, PARTS AND SUPPLIES, COUNTY OF ORANGE – JOHNSTONE SUPPLY, INC. AND

REFRIGERATION SUPPLIES DISTRIBUTORS DBA RSD

BACKGROUND INFORMATION

School district governing boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code Section 20118, when it is determined to be in the best interest of the District. It is often advantageous for a district to utilize piggyback bids when contract items are identical to the district's specifications. Using piggyback contracts saves time and often provides lower prices than a single jurisdiction would be able to obtain.

Per Board Policy 3311(a), the District may purchase materials, supplies, and equipment without advertising for bids by utilizing another public agency's contract.

The District has reviewed the awarding public agency's bid carefully and, in particular, the following items:

- 1. Verification of advertisement.
- 2. The specific terms and conditions of the bid including the clause which gave notice to potential bidders that other agencies may purchase/lease identical items at the same prices and upon the same terms and conditions.
- 3. The award of contract (copy of the agenda item explaining the award).
- 4. Verification that the awarding agency actually purchased/leased the personal property.
- 5. Extensions of the contract, if any.
- 6. That the awarded bid contract price is verified to the degree possible to be at or lower than what the district could have otherwise obtained.
- 7. That the bid price received by another public agency's contract has been determined not to be a conflict of interest on the part of the District or violate Capistrano Unified School District Board Policy 9270.

Authorization to Utilize Bid No. EFZ0000087 –Air Conditioning, Refrigeration Equipment, Parts and Supplies, County of Orange – Johnstone Supply, Inc. and Refrigeration Supplies Distributors dba RSD April 13, 2010
Page 2

CURRENT CONSIDERATIONS

This agenda item pertains to the authorization to utilize Bid No. EFZ0000087 – Air Conditioning, Refrigeration Equipment, Parts and Supplies, County of Orange – Johnstone Supply, Inc. and Refrigeration Supplies Distributors dba RSD. This bid allows the District another option as funds become available and the need arises to purchase air conditioning and refrigeration, equipment, parts and supplies with the potential to save staff time, district expenses and to streamline the process of purchasing. Utilizing this bid will enable the District to procure air conditioning and refrigeration, equipment, parts and supplies at competitive contract pricing.

Due to the size of County of Orange contract and award, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link: http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

FINANCIAL IMPLICATIONS

There are no financial implications connected with this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize the use of Bid No. EFZ0000087 – Air Conditioning, Refrigeration Equipment, Parts and Supplies, County of Orange – Johnstone Supply, Inc. and Refrigeration Supplies Distributor dba RSD, under the same terms and conditions of the public agency's contract. The Current Master Agreement – Price Schedule MA-080-10012208 was renewed effective March 1, 2010 through February 28, 2011.

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: AUTHORIZATION TO UTILIZE BID NO. 09-01 -

PLAYGROUND EQUIPMENT, SAFETY SURFACING, OUTDOOR SITE FURNISHINGS, DSA SHADE SHELTERS, COLTON JOINT

UNIFIED SCHOOL DISTRICT - DAVE BANG ASSOCIATES, INC.

BACKGROUND INFORMATION

School district governing boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code Section 20118, when it is determined to be in the best interest of the District. It is often advantageous for a district to utilize piggyback bids when contract items are identical to the district's specifications. Using piggyback contracts saves time and often provides lower prices than a single jurisdiction would be able to obtain.

Per Board Policy 3311(a), the District may purchase materials, supplies, and equipment without advertising for bids by utilizing another public agency's contract.

The District has reviewed the awarding public agency's bid carefully and, in particular, the following items:

- 1. Verification of advertisement.
- 2. The specific terms and conditions of the bid including the clause which gave notice to potential bidders that other agencies may purchase/lease identical items at the same prices and upon the same terms and conditions.
- 3. The award of contract (copy of the agenda item explaining the award).
- 4. Verification that the awarding agency actually purchased/leased the personal property.
- 5. Extensions of the contract, if any.
- 6. That the awarded bid contract price is verified to the degree possible to be at or lower than what the district could have otherwise obtained.
- 7. That the bid price received by another public agency's contract has been determined not to be a conflict of interest on the part of the District or violate Capistrano Unified School District Board Policy 9270.

Authorization to Utilize Bid No. 09-01 – Playground Equipment, Safety Surfacing, Outdoor Site Furnishings, DSA Shade Shelters, Colton Joint Unified School District – Dave Bang Associates, Inc.

April 13, 2010 Page 2

CURRENT CONSIDERATIONS

This agenda item pertains to the authorization to utilize Bid No. 09-01 – Playground Equipment, Safety Surfacing, Outdoor Site Furnishings, DSA Shade Shelters, Colton Joint Unified School District – Dave Bang Associates, Inc. This bid allows the District another option as funds become available and the need arises to purchase playground equipment, safety surfacing, outdoor site furnishings, and DSA shade shelters with the potential to save staff time, district expenses and to streamline the process of purchasing and installation. Utilizing this bid will enable the District to procure the above items at competitive contract pricing.

Due to the size of Colton Joint Unified School District's contract and award, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

FINANCIAL IMPLICATIONS

There are no financial implications connected with this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize the use of Bid No. 09-01 – Playground Equipment, Safety Surfacing, Outdoor Site Furnishings, DSA Shade Shelters, Colton Joint Unified School District – Dave Bang Associates, Inc., under the same terms and conditions of the public agency's contract.

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: AUTHORIZATION TO UTILIZE BID NO. 16-04/05 -

PURCHASE, INSTALLATION AND TRANSFER OF DSA APPROVED CLASSROOM BUILDINGS - SAN GABRIEL UNIFIED SCHOOL

DISTRICT - SILVER CREEK INDUSTRIES, INC.

BACKGROUND INFORMATION

School district governing boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code Section 20118, when it is determined to be in the best interest of the District. It is often advantageous for a district to utilize piggyback bids when contract items are identical to the district's specifications. Using piggyback contracts saves time and often provides lower prices than a single jurisdiction would be able to obtain.

Per Board Policy 3311(a), the District may purchase materials, supplies, equipment without advertising for bids by utilizing another public agency's contract.

The District has reviewed the awarding public agency's bid carefully and, in particular, the following items:

- 1. Verification of advertisement.
- 2. The specific terms and conditions of the bid including the clause which gave notice to potential bidders that other agencies may purchase/lease identical items at the same prices and upon the same terms and conditions.
- 3. The award of contract (copy of the agenda item explaining the award).
- 4. Verification that the awarding agency actually purchased/leased the personal property.
- 5. Extensions of the contract, if any.
- 6. That the awarded bid contract price is verified to the degree possible to be at or lower than what the district could have otherwise obtained.
- 7. That the bid price received by another public agency's contract has been determined not to be a conflict of interest on the part of the District or violate Capistrano Unified School District Board Policy 9270.

Authorization to Utilize Bid No. 16-04/05 - Purchase, Installation and Transfer of DSA Approved Classroom Buildings - San Gabriel Unified School District – Silver Creek Industries, Inc.

April 13, 2010

Page 2

CURRENT CONSIDERATIONS

This agenda item pertains to the authorization to utilize Bid No. 16-04/05 – Purchase, Installation and Transfer of DSA Approved Classroom Buildings - San Gabriel Unified School District from Silver Creek Industries, Inc. The District may possibly relocate buildings for interim housing over the next few years. The District may also need to sell relocatable buildings in the future as modernization projects complete at the various school sites. This bid allows the District another option in the future when funds become available and the need arises to move, install or dispose of relocatable classrooms. The potential is to save staff time, district expenses and to streamline the process of purchasing, placing, or disposing of relocatable classroom buildings. Utilizing this bid will enable the District to procure or transfer relocatable classroom buildings at competitive contract pricing.

Due to the size of San Gabriel Unified School District's contract and award, the bid documents are posted on Capistrano Unified School District's website and can be accessed at the following link: http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1260020103105

The contract documents are also on file in the Purchasing Department. Please contact Terry Fluent at (949) 234-9436.

FINANCIAL IMPLICATIONS

There are no financial implications connected with this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize the use of Bid No. 16-04/05, Purchase, Installation and Transfer of DSA Approved Classroom Buildings - San Gabriel Unified School District from Silver Creek Industries, Inc. under the same terms and conditions of the public agency's contract.

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: EXTENSION OF RFQ NO. 12-0809 - INSURANCE

BROKER SERVICES FOR EXCESS WORKER'S COMPENSATION -

KEENAN ASSOCIATES

BACKGROUND INFORMATION

On May 11, 2009, the Board of Trustees awarded RFQ No. 12-0809 – Insurance Broker Services for Excess Worker's Compensation to Keenan Associates. A Request for Qualifications (RFQ) was designed, and the scope of work and rating system was developed to meet the specific requirements of the Capistrano Unified School District. The RFQ was properly advertised, and the District received three proposals. The RFQ called for the agreement to commence May 12, 2009 through May 11, 2010, with an option to renew for two (2) additional years, at the option of the Board of Trustees.

This will be the first renewal period with the term of May 12, 2010 through May 11, 2011.

CURRENT CONSIDERATIONS

This agenda item seeks approval to extend RFQ No. 12-0809 – Insurance Broker Services for Excess Worker's Compensation for the period of May 12, 2010 through May 11, 2011.

In light of the current fiscal crisis, a letter was sent to Keenan Associates along with their current fee schedule requesting the firm submit reduced costs for the 2010/11 renewal period, as shown in Exhibit B.

Keenan Associates agreed to extend the contract for the next 12 months. The firm has offered to reduce their fee by 7.5%, as shown in Exhibit C. Contract documents are available for review in the Purchasing Department.

Upon Board approval, Exhibit A shows the Extension Agreement between Capistrano Unified School District and Keenan Associates for the extension period May 12, 2010 through May 11, 2011.

APPROVAL: EXTENSION OF RFQ NO. 12-0809 INSURANCE BROKER SERVICES FOR EXCESS WORKER'S COMPENSATION

April 13, 2010 Page 2

FINANCIAL IMPLICATIONS

There are no financial implications to the General Fund. Keenan Associates will provide broker services for a total commission not to exceed \$20,119 in 2010-11.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of RFQ No. 12-0809 – Insurance Broker Services for Excess Worker's Compensation with Keenan Associates for the renewal term of May 12, 2010 through May 11, 2011.

EXTENSION OF AGREEMENT NO. 10809215

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

KEENAN ASSOCIATES

RFQ NO. 12-0809 – INSURANCE BROKER SERVICES FOR EXCESS WORKER'S COMPENSATION INSURANCE

This Request for Proposal (RFQ) called for an original 12-month contract covering the period May 12, 2009 through May 11, 2010, with annual renewals at the option of the Board of Trustees for two additional one-year periods.

The contract with Keenan Associates pursuant to RFQ No. 12-0809, shall be extended, covering the period May 12, 2010 through May 11, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on May 11, 2009, all other terms of the contract remain in full force and effect.

DISTRICT

CONSULTANT

| Capistrano Unified School District | Keenan Associates |
|------------------------------------|-------------------|
| By: | By:Signature |
| Terry Fluent | Print Name |
| Director, Purchasing | Title |
| Date: | Date: |



Capistrano Unified School District

Excellence in Education

33122 Valle Road, Şan Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

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INTERIM SUPERINTENDENT

BOBBI MAHLER, Ed. D.

March 1, 2010

Mr. Greg Trapp Keenan Associates 901 Calle Amanacer, Suite 200 San Clemente, CA 92673

SUBJECT: Extension of RFQ No. 12-0809- Insurance Broker Services -

Excess Worker's Compensation Insurance

Dear Mr. Trapp:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on May 11, 2010.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period of May 12, 2010 through May 11, 2011. A copy of your current contract pricing is enclosed for your review. Please provide a comparison sheet with a column listing your current pricing and a column listing your proposed pricing. Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend must be received by Friday, March 19, 2010.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9436.

Sincerely.

Terry Fluent

Director, Purchasing

TF:ag

Enc.

c:

Jeffrey Bristow, Exec. Director II, Risk Mgmt/Comp



COMPENSATION SCHEDULE

Define compensation schedule. Be as thorough and specific as possible as this will form the basis of any contract for services that may be presented by the District.

As the Broker of Record, Keenan provides various services in connection with the placement of the District's Excess Workers' Compensation coverage, including general administration, financial processing, loss control, reporting, marketing, underwriting, and brokerage services. Keenan is agreeable to perform all of the services outlined within this Request for Proposal "Net of Commissions" and perform the duties during the 2009/2010 fiscal year for a flat fee of \$21,750.

No additional charges for travel, meeting preparation or other expenses associated with our Workers' Compensation Brokerage Services will be billed to the District.

For each subsequent program year, the fee increase shall be calculated using a percentage point equal to the state funded COLA based on the prior program year's total fee amount.

Should at some point in the future, the District determines a different type of program structure (i.e. guaranteed cost, JPA etc.) is necessary to meet it's needs, the compensation structure may need to be revised under terms agreeable to both entities.

Performance Guarantee

Keenan & Associates is committed to providing Capistrano USD with the very best in broker services for the District's Excess Workers' Compensation Program. We are confident that the District will be very satisfied with our services, and we will put at risk 15% (\$3,263) of our Professional Fees as an assurance of our performance. We will work with the District to jointly develop the Performance Rating Criteria.

For additional information concerning Keenan compensation, see www.keenan.com/disclosure.asp

License #0451271

Keenan



901 Calle Amanecer Suite 200 San Clemente, CA 92673

949 940-1760 949 369-0324 fax www.keenan.com License No. 0451271

March 9, 2010

Ms. Terry Fluent Director, Purchasing Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92673

Re: Extension of RFQ No. 12-0809- Insurance Broker Services-Excess Workers' Compensation Insurance

Dear Ms. Fluent:

Thank you for your letter dated March 1, 2010 wherein you requested we submit reduced costs for our contract for the 2010/2011 fiscal year. At the time of the RFP, we provided a cost proposal which was significantly less than the second lowest bidder and helped to reduce the District's costs. In light of the current fiscal crisis, we are willing to assist by reducing our fee by 7.5%.

2009/20010 Fee

- \$21,750

Proposed 2010/2011 Fee

- \$20,119

We are agreeable to all terms and conditions in the previous years contract. At the request of Mr. Bristow, we are in the process of marketing the District's workers compensation excess coverage and look forward to delivering a positive renewal. Once you have drafted an extension to the contract, please forward it to my attention.

We look forward to our continued relationship.

Thank you

V./

Sincerely,

Greg Trapp

Assistant Vice President

Cc: Jeffrey Bristow, Exec. Director II, Risk Mgmt/Comp

PURCHASING

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

APPROVAL: EXTENSION OF RFQ NO. 2-0809 - APPRAISAL

SERVICES - HARRIS REALTY APPRAISAL

BACKGROUND INFORMATION

On May 11, 2009, the Board of Trustees awarded RFQ No. 2-0809 – Appraisal Services to Harris Realty Appraisal. A Request for Qualifications (RFQ) was designed, and the scope of work and rating system was developed to meet the specific requirements of the Capistrano Unified School District. The RFQ was properly advertised, and the District received four proposals. The contract in this RFQ consists of an initial one-year term with two (2) one-year renewal periods at the option of the Board of Trustees.

This will be the first renewal period with the term of May 12, 2010 through May 11, 2011.

CURRENT CONSIDERATIONS

This agenda item seeks approval to extend RFQ No. 2-0809 – Appraisal Services for the period of May 12, 2010 through May 11, 2011.

In light of the current fiscal crisis, a letter was sent to Harris Realty Appraisal along with their current fee schedule requesting the firm submit reduced costs for the 2010/11 renewal period, as shown in Exhibit B.

Harris Realty Appraisal agreed to extend the contract for the next 12 months. The firm has reduced their previously agreed hourly fees by 10%, as shown in Exhibit C. Upon Board approval, Exhibit A shows the Extension Agreement between Capistrano Unified School District and Harris Realty Appraisal for the extension period May 12, 2010 through May 11, 2011.

FINANCIAL IMPLICATIONS

Funds for these services will be budgeted in the appropriate accounts.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the extension of RFQ No. 2-0809 – Appraisal Services with Harris Realty Appraisal for the renewal period of May 12, 2010 through May 11, 2011.

EXTENSION OF AGREEMENT NO. 10809214

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

HARRIS REALTY APPRAISAL

RFQ NO. 2-0809 – APPRAISAL SERVICES

This Request for Proposal (RFQ) called for an original 12-month contract covering the period May 12, 2009 through May 11, 2010, with annual renewals at the option of the Board of Trustees for two additional one-year periods.

The contract with Harris Realty Appraisal pursuant to RFQ No. 2-0809, shall be extended, covering the period May 12, 2010 through May 11, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on May 11, 2009, all other terms of the contract remain in full force and effect.

DISTRICT

CONSULTANT

| Capistrano Unified School District | Harris Realty Appraisal |
|------------------------------------|-------------------------|
| By:Signature | By:Signature |
| Terry Fluent | Print Name |
| Director, Purchasing | Title |
| Date: | Date: |



Capistrano Unified School District

Excellence in Education

33122 Vaile Road, San Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

March 9, 2010

BOARD OFTRUSTEES

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MICHAEL S. WINSTER

INTERIM SUPERINTENDE

BOBBI MAHLER, Ed 🗇

Mr. James B. Harris Harris Realty Appraisal 5100 Birch Street, Suite 200 Newport Beach, CA 92660

SUBJECT: Extension of RFQ No. 2-0809 - Appraisal Services

Dear Mr. Harris:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on May 11, 2010.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period of May 12, 2010 through May 11, 2011. Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend must be received by Monday, March 22, 2010.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

You understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9436.

Sincerely.

Terry Fluent

Director, Purchasing

TF:ag

Enc.

c: Ronald N. Lebs, Deputy Superintendent, Business & Support Services
Kristofer R. Pitman, Executive Director, Fiscal Services
Cary Brockman, Director, Facilities Planning



Harris Realty Appraisal

5100 Birch Street, Suite 200 Newport Beach, California 92660 949-851-1227 FAX 949-851-2055 www.harris-appraisal.com

March 16, 2010

Capistrano Unified School District Ms. Terry Fluent Director, Purchasing 33122 Valle Road San Juan Capistrano, CA 92675

Reference:

Extension of

RFQ No. 2-0809 Appraisal Services

Ms. Fluent:

On behalf of Harris Realty Appraisal (HRA), I am submitting this request of extension, for RFQ No. 2-0809. The renewal period will be from May 12, 2010 to May 11, 2010.

In light of the fiscal crisis facing the District, we will reduce our previously agreed hourly fees by 10%. The new fee structure will be:

James B. Harris, MAI - \$135.00 Berri Cannon Harris - \$110.00

All other sections of the existing contract are agreed to.

Please refer to the previously submitted qualifications of the firm and both James B. Harris, MAI and Berri Cannon Harris.

Respectfully Submitted,

Emo B Horris

dames B. Harris, MAI

RECEIVED
1999 18 2010
PURCHASING

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ronald N. Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: APPROVAL: AMENDMENT TO CONTRACT NO. C0910099 - MILLER

BROWN DANNIS - GENERAL LEGAL SERVICE - COMPANY NAME

CHANGE

BACKGROUND INFORMATION

At the December 15, 2009, Board meeting, RFQ No. 10-0809 - General Legal Services was awarded to Miller Brown Dannis for the contract term January 1, 2010 through December 31, 2010. The District's Consultant Agreement No. C0910099 resulting from this RFQ consists of an initial one-year term with two additional annual renewals at the option of the Board of Trustees.

CURRENT CONSIDERATIONS

This agenda item pertains to the name change of Miller Brown Dannis to Dannis Woliver Kelley (DWK). DWK will continue to serve the District with all of the same attorneys, providing the same counsel and service.

Exhibit A is an amendment to Consultant Agreement No. C0910099 changing the name of the company. All proper documents have been received by the District in regards to this name change.

FINANCIAL IMPLICATIONS

There are no financial implications of this name change.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees approve the amendment to Consultant Agreement No. C0910099, to change the name from Miller Brown Dannis to Dannis Woliver Kelley (DWK).

AMENDMENT TO CONSULTANT AGREEMENT NO. C0910099

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

MILLER BROWN & DANNIS

Consultant Agreement No. C0910099 between Capistrano Unified School District and Miller Brown & Dannis shall be amended to reflect the new business name of Dannis Woliver Kelley (DWK). This change shall be incorporated into the original Agreement attached.

Except as set forth in this Amendment to Agreement, and Board approved on December 15, 2009, all other terms and conditions of the contract remain in full force and effect.

| <u>DISTRICT</u> | <u>CONTRACTOR</u> | | |
|------------------------------------|-----------------------------|--|--|
| Capistrano Unified School District | Dannis Woliver Kelley (DWK) | | |
| By: | By:Signature | | |
| Terry Fluent | Print Name | | |
| Director, Purchasing | Title | | |
| Date: | Date: | | |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2010</u> **CLASSIFIED EMPLOYEES**

ACCEPTED RESIGNATIONS/TERMINATIONS

| <u>NAME</u> | POSITION | REASON | DATE OF EMPLOYMENT | DATE OF SEPARATION |
|---------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|
| 1. Arakawa, Nancy | Elementary School Office Manager | Retirement | 10/21/85 | 06/25/10 |
| 2. DesPres, Shelley | Elementary School Office Manager | Family Obligations | 11/13/01 | 03/12/10 |
| 3. Drew, Sheena | Food Service Elementary Cashier | Other Employ | 04/17/07 | 03/31/10 |
| 4. Fazeli, Surur | Caregiver | Voluntary | 09/02/08 | 03/09/10 |
| 5. Fecarotta, H. | Food Service Worker | Family | 11/05/07 | 03/31/10 |
| | | Obligations | | |
| Fox, Karmarie | Food Service Worker | Other Employ | 09/08/09 | 10/16/09 |
| 7. Golyer, Denise | Instructional Asst – Preschool | Voluntary | 10/22/08 | 03/03/10 |
| 8. Lamperis, Nancy | Elementary School Office Manager | Retirement | 01/27/86 | 06/30/10 |
| 9. Meyer, Mary | Elementary School Office Manager | Retirement | 10/29/84 | 06/30/10 |
| 10. Mudra, Sharon | Elementary School Clerk | Retirement | 03/08/88 | 06/25/10 |
| 11. Mueller, Karin | Food Service Worker | Retirement | 09/05/02 | 05/07/10 |
| 12. Obleas, Teresa | Independence Facilitator | Retirement | 10/19/98 | 02/19/10 |
| 13. Sudalnik, Marissa | Instructional Asst – Sp Ed | Voluntary | 11/13/08 | 02/11/10 |
| 14. Tibbitts, C. | Instructional Asst – Music | Other Employ | 09/14/09 | 03/08/10 |
| 15. VanUden, Janny | Instructional Asst – Sp Ed | Voluntary | 10/30/01 | 03/10/10 |
| 16. Wiskus, Nina | Independence Facilitator | Other Employ | 10/30/08 | 02/16/10 |
| 17. Wong, Kristen | Instructional Asst – Sp Ed | Student Teaching | 01/04/10 | 02/26/10 |

APPROVE EMPLOYMENT

| NAME | POSITION-FULL TIME | SALARY | RANGE STEP | EFFECTIVE <u>DATE</u> |
|---------------------|-------------------------------------|--------------|---------------|--------------------------|
| 18. Hatch, Christie | Occupational Therapist (12mo/40hpw) | \$5792.06 mo | R55-1 | 03/29/10 |
| NAME | POSITION-PART TIME | SALARY | RANGE STEP | EFFECTIVE <u>DATE</u> |
| 19. Acosta, Brenda | LVN (9mo/30hpw) | \$18.02 hr | R30-1 | 04/12/10 |
| 20. Castro, Daniel | Instructional Asst (9mo/17.5hpw) | \$14.08 hr | R20-1 | 03/25/10 |
| 21. Fazio, Jennifer | Instructional Asst (9mo/15hpw) | \$13.74 hr | R19-1 | 03/22/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2010</u> **CLASSIFIED EMPLOYEES**

APPROVE EMPLOYMENT (Cont'd)

| NAME | POSITION-PART TIME | SALARY | RANGE STEP | EFFECTIVE DATE |
|-----------------------------|--|------------|---------------|----------------------|
| 22. Foerster, Sarah | Instructional Asst (9mo/15hpw) | \$13.74 hr | R19-1 | 04/13/10 |
| 23. Mushnik, Larisa | Instructional Asst – Sp Ed (9mo/17.5hpw) | \$14.08 hr | R20-1 | 03/29/10 |
| 24. Nichols, Marlene | Instructional Asst – Preschool (9mo/12hpw) | \$14.08 hr | R20-1 | 03/01/10 |
| 25. Pena-Zamorano, Maria | Bilingual Community Svcs Liaison (9mo/17.5hpw) | \$15.16 hr | R23-1 | 03/02/10 |
| 26. Piva, Julie | Instructional Asst (9mo/15hpw) | \$13.74 hr | R19-1 | 03/22/10 |
| 27. Powell, Christopher | Job Technician I (12mo/19.5hpw) | \$16.33 hr | R26-1 | 03/01/10 |
| 28. Reategui, Alonso | Bilingual Community Svcs Liaison (9mo/17.5hpw) | \$15.16 hr | R23-1 | 03/22/10 |
| 29. Robertson, Taneal | Instructional Asst – Preschool (9mo/12hpw) | \$14.08 hr | R20-1 | 02/22/10 |
| 30. Romo, Dorothy | Instructional Asst – Preschool (9mo/12hpw) | \$14.08 hr | R20-1 | 03/17/10 |
| 31. Sanchez-Martinez, S. | Instructional Asst – Preschool (12mo/19.5hpw) | \$16.30 hr | R20-4 | 02/22/10 |
| | | | RANGE | EFFECTIVE |
| NAME | POSITION-SUBSTITUTE | SALARY | <u>STEP</u> | <u>DATE</u> |
| 32. Bacopulos, Amanda | Independence Facilitator | \$14.79 hr | R22-1 | 02/27/10 |
| 33. Baker, Guadalupe | Clerk | \$15.16 hr | R23-1 | 03/17/10 |
| 34. Camacho, Jennifer | Clerk | \$15.16 hr | R23-1 | 02/04/10 |
| 35. Castandeda, Ana Luz | Infant/Toddler Chilcare Provider | \$13.74 hr | R19-1 | 09/14/09 |
| 36. Castaneda-Ceja, Juana | Infant/Toddler Chilcare Provider | \$13.74 hr | R19-1 | 09/14/09 |
| 37. Dennis, Susan | Middle School Campus Supervisor | \$15.16 hr | R23-1 | 09/15/09 |
| 38. Fecarotta, Heather | Food Service Worker | \$12.14 hr | R14-1 | 04/01/10 |
| 39. Hernandez-Gutierrez, M. | Student Supervisor | \$10.00 hr | D00 1 | 02/17/10 |
| 40. Hilde, Christopher | Middle School Campus Supervisor | \$15.16 hr | R23-1 | 02/24/10 |
| 41. Jaechel, Deborah | Independence Facilitator | \$14.79 hr | R22-1 | 03/02/10 |
| 42. Macedo, Manuela | Student Supervisor | \$10.00 hr | D26 1 | 02/25/10 |
| 43. Magana Jr., Jose | Custodian I | \$16.33 hr | R26-1 | 03/18/10 02/17/10 |
| 44. Merchant, Susan | Student Supervisor | \$10.00 hr | D26.2 | 01/05/10 |
| 45. Moore, Kelli | Middle School Media Technician | \$17.15 hr | R26-2 | 01/03/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING $\underline{\text{April } 13,2010}$ **CLASSIFIED EMPLOYEES**

APPROVE EMPLOYMENT (Cont'd)

| <u>NAME</u> | POSITION-SUBSTITUTE | SALARY | RANGE STEP | EFFECTIVE DATE |
|----------------------------|--|---------------|---------------|--------------------------|
| 46. Ortiz, Antonio | Custodian | \$16.33 hr | R26-1 | 02/24/10 |
| 47. Pasqua, Laura | Student Supervisor | \$10.00 hr | | 04/05/10 |
| 48. Rossi, Autum | Independence Facilitator | \$14.79 hr | R22-1 | 11/16/09 |
| 49. Taylor, Brian | Opportunity Asst | \$15.54 hr | R24-1 | 01/21/10 |
| 50. VanUden, Janny | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | 03/11/10 |
| 51. Wiskus, Nina | Independence Facilitator | \$14.79 hr | R22-1 | 02/17/10 |
| <u>NAME</u> | POSITION-EXEMPT | SALARY | | EFFECTIVE <u>DATE</u> |
| 52. Brophy, Candace | Student Worker | \$ 8.00 hr | | 03/01-06/30/10 |
| 53. Crowley, Tarrah | ASB Worler | \$10.00 hr | | 03/01/10-05/07/10 |
| 54. Gresko, Connor | Student Worker | \$ 8.00 hr | | 01/25/10-06/30/10 |
| 55. Hernandez, Ramirez, M. | Student Worker | \$ 8.00 hr | | 02/23-06/30/10 |
| 56. Larkins, Scott | ASB Worker | \$10.00 hr | | 02/27/10-05/14/10 |
| 57. Lindsey, Cornelius | ASB Worler | \$10.00 hr | | 04/03/10-06/30/10 |
| 58. Macarewich, Michael | ASB Worler | \$10.00 hr | | 02/27/10-05/14/10 |
| 59. Macedo, Manuela | Student Supervisor | \$10.00 hr | | 03/08/10 |
| 60. Miles, Robin | Student Supervisor | \$10.00 hr | | 02/22/10 |
| 61. Miranda, Albert | ASB Worker | \$10.00 hr | | 02/27/10-05/07/10 |
| 62. Orlandos, Nicholas | ASB Worker | \$10.00 hr | | 02/08/10-05/07/10 |
| 63. Presley, Jennifer | Student Supervisor | \$10.00 hr | | 02/25/10 |
| 64. Wilkes, Theodore | ASB Worker | \$10.00 hr | | 02/07/10-05/14/10 |
| | ASSIGNMENT | | RANGE | EFFECTIVE |
| NAME | <u>ADJUSTMENT</u> | SALARY | STEP | DATE |
| 65. Avila, Therese | Independence Facilitator (9mo/30hpw) | \$16.31 hr | R22-3 | 03/22/10 |
| 66. Bradley, Judy | Job Technician I | \$23.55 hr | R26-20 | 02/11/10 |
| 67. Butler, Rodney | (12mo/19.5hpw) LVN (9mo/35.5hpw) | \$21.91 hr | R30-5 | 09/08/09 |
| 68. Lehaman, Rosana | Instructional Asst – Sp Ed (9mo/19.5hpw) | \$14.78 hr | R20-2 | 02/26/10 |
| 69. Martinez, Jennifer | Independence Facilitator (9mo/19.5hpw) | \$17.13 hr | R22-4 | 02/22/10 |
| 70. Pena-Zamorano, Maria | Bilingual Community Svcs Liaison (9mo/17.5hpw) | \$16.72 hr | R23-3 | 03/02/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2010</u> **CLASSIFIED EMPLOYEES**

APPROVE EMPLOYMENT (Cont'd)

| <u>NAME</u> | ASSIGNMENT ADJUSTMENT | SALARY | RANGE STEP | EFFECTIVE DATE |
|------------------------|---------------------------------|------------|---------------|-------------------|
| 71. Tarkington, Connie | Job Technician I (12mo/19.5hpw) | \$20.84 hr | R26-6 | 02/11/10 |

APPROVE ADDITIONAL ASSIGNMENT

| NAME | ADDITIONAL ASSIGNMENT | SALARY | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
|-------------------------|--|------------|----------------------|--------------------------|
| 72. Blanda, Isabel | Independence Facilitator (TAA Sub As Needed) | \$18.88 hr | R22-6 | 01/05/10 |
| 73. Burns, Cheryl | Elementary School Clerk (TAA NTE 10hrs) | \$17.15 hr | R26-2 | 11/30/09-03/01/10 |
| 74. Conroy, Ana | Instructional Asst – Sp Ed (TAA Sub As Needed) | \$18.67 hr | R20-10 | 01/05/10 |
| 75. Hooper, Ginger | Intermediate Office Asst (TAA NTE 35hrs) | \$21.35 hr | R25-10 | 02/19/10-04/19/10 |
| 76. Inskeep, Nancy | Independence Facilitator (TAA Sub As Needed) | \$17.98 hr | R22-5 | 01/05/10 |
| 77. Jefferson, Mary | Independence Facilitator (TAA Sub As Needed) | \$19.82 hr | R22-10 | 03/15/10 |
| 78. Littlejohn, K. | Independence Facilitator (TAA Sub As Needed) | \$20.31 hr | R22-15 | 01/05/10 |
| 79. Loven, Darlene | Instructional Asst – Sp Ed (TAA Sub As Needed) | \$16.80 hr | R20-5 | 01/05/10 |
| | Independence Facilitator (TAA Sub As Needed) | \$17.98 hr | R22-5 | |
| 80. Moon, Laura | Independence Facilitator (TAA Sub As Needed) | \$18.88 hr | R22-6 | 01/05/10 |
| 81. Moridani, Karen | Independence Facilitator (TAA Sub As Needed) | \$17.13 hr | R22-4 | 01/05/10 |
| 82. Schnakenburg, Linda | Instructional Asst (TAA NTE 80hrs) | \$18.41 hr | R19-10 | 02/26/10-06/23/10 |
| 83. Seymour, Annmarie | Independence Facilitator (TAA NTE 8hrs) | \$17.98 hr | R22-5 | 06/01/10-06/04/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2010</u> **CLASSIFIED EMPLOYEES**

APPROVE TAA PAY @ REGULAR RATE OF PAY

| <u>NAME</u> | ADDITIONAL ASSIGNMENT | EFFECTIVE <u>DATE</u> |
|----------------------------|--|--------------------------|
| 84. Azzazy, Amparo | Bilingual Community Svcs Liaison (TAA NTE 35hrs) | 03/01/10-06/30/10 |
| 85. Beas, Estela | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 86. Chironis-Grant, Audrey | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 87. Colombo, Stacy | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 88. Diaz, Martha | Bilingual Instructional Asst (TAA NTE 26hrs) | 10/01/09-01/12/10 |
| 89. Erickson, Alyssa | Independence Facilitator (TAA Sub As Needed) | 02/01/10-06/23/10 |
| 90. Gast, Lucy | Bilingual Community Svcs Liaison (TAA NTE 35hrs) | 03/01/10-06/30/10 |
| 91. Goellner, Robin | Instructional Asst – Sp Ed Preschool (TAA NTE 5hpw) | 02/09/10-02/16/10 |
| 92. Haddy, Kathy | Independence Facilitator (TAA NTE 3hpw) | 02/22/10-06/23/10 |
| 93. Hamidi, Zoila | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 94. Hansink, Marisa | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 95. Hatcher, Joshua | Independence Facilitator (TAA NTE 4hrs) | 02/27/10 |
| 96. Holden, Sue | Instructional Asst – Sp Ed Preschool (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 97. Hoqoq, Safia | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 98. Kachanizadeh, Ellen | High School Media Technician (TAA NTE 90hrs) | 11/12/10-01/21/10 |
| 99. Kelsey, Petah | Interpreter for the Hearing Impaired (TAA NTE 32hrs) | 01/19/10-02/11/10 |
| 100. Lehman, Rosana | Instructional Asst – Sp Ed (TAA NTE 34hrs) | 03/11/10-04/02/10 |
| 101. Leslie, Becky | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 102. Loomis, Jodi | Independence Facilitator (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2010</u> **CLASSIFIED EMPLOYEES**

APPROVE TAA PAY @ REGULAR RATE OF PAY (Cont'd)

| | ADDITIONAL | EFFECTIVE |
|---------------------------|--|-------------------------------------|
| NAME | <u>ASSIGNMENT</u> | <u>DATE</u> |
| | | |
| 103. Lovegreen, Laurie | Independence Facilitator | 02/02/10-03/09/10 |
| | (TAA NTE 29.5hrs) | 00100110000100110 |
| 104. Mannaert, Brianna | Independence Facilitator | 02/02/10-03/09/10 |
| | (TAA NTE 15hrs) | 00/04/40 06/00/40 |
| 105. Marnolejo, Marco | Bilingual Instructional Asst | 03/01/10-06/23/10 |
| | (TAA NTE 30hrs) | 02/16/10 06/22/10 |
| 106. Minaya, Brenda | Instructional Asst – Computer Lab | 02/16/10-06/23/10 |
| 41 X 111 | (TAA NTE 4.5hpw) | 00/17/10 04/19/10 |
| 107. Mohammadi, Lili | Instructional Asst – ELD | 02/17/10-04/18/10 |
| 400 Nr. 4 T.1' | (TAA NTE 5hrs) | 02/02/10-03/09/10 |
| 108. Montoya, Julie | Instructional Asst – Preschool | 02/02/10-03/09/10 |
| 100 14 1 0 | (TAA NTE 29.5hrs) IBI Asst/Tutor | 02/02/10-03/09/10 |
| 109. Morand, Cara | | 02/02/10-03/09/10 |
| 110 Ol 1. V | (TAA NTE 29.5hrs) Independence Facilitator | 02/02/10-03/09/10 |
| 110. Olmedo, Yesenia | (TAA NTE 29.5hrs) | 02/02/10-03/09/10 |
| 111 Occ.!!! Ismal! | Independence Facilitator | 02/02/10-03/09/10 |
| 111. Orgill, Janell | (TAA NTE 29.5hrs) | 02/02/10-03/03/10 |
| 112 Decelro Mory | LVN | 01/22/10-01/23/10 |
| 112. Poeske, Mary | (TAA NTE 16hrs) | 01/22/10 01/23/10 |
| 113. Reategui Alva, Cesar | Bilingual Community Svcs Liaison | 01/30/10 |
| 113. Realegul Alva, Cesal | (TAA NTE 5hrs) | 01/30/10 |
| 114. Reed, Carmen | Independence Facilitator | 02/27/10 |
| 114. Reed, Carmen | (TAA NTE 4hrs) | 02/2//10 |
| 115. Robbins, Laura | Independence Facilitator | 02/02/10-03/09/10 |
| 115. Robbins, Laura | (TAA NTE 29.5hrs) | · · · · · · · · · · · · · · · · · · |
| 116. Rowe, Annde | Independence Facilitator | 02/02/10-03/09/10 |
| 110. 1000 9, 2200 | (TAA NTE 29.5hrs) | |
| 117. Rydquist, Carol | Independence Facilitator | 02/02/10-03/09/10 |
| 117. 11, 44, 44. | (TAA NTE 29.5hrs) | |
| 118. Saldana, Amber | Instructional Asst | 01/12/10-04/01/10 |
| , | (TAA NTE 2hpw) | |
| 119. Schauer, Ofilia | Instructional Asst – Sp Ed | 03/11/10-04/02/10 |
| , | (TAA NTE 34hrs) | |
| 120. Scheckel, Nancy | Independence Facilitator | 02/02/10-03/09/10 |
| - | (TAA NTE 29.5hrs) | |
| 121. Shupe, Mary | Instructional Asst – Preschool | 02/02/10-03/09/10 |
| | (TAA NTE 29.5hrs) | |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING $\underline{\text{April } 13,2010}$ CLASSIFIED EMPLOYEES

APPROVE TAA PAY @ REGULAR RATE OF PAY (Cont'd)

| NAME | ADDITIONAL <u>ASSIGNMENT</u> | EFFECTIVE <u>DATE</u> |
|------------------------|--------------------------------------|--------------------------|
| | | |
| 122. Simpson, Gloria | Independence Facilitator | 02/02/10-03/09/10 |
| • • | (TAA NTE 29.5hrs) | |
| 123. Simpson, Patricia | Independence Facilitator | 02/02/10-03/09/10 |
| • ' | (TAA NTE 29.5hrs) | |
| 124. Smith, Carol | Instructional Asst – Sp Ed Preschool | 02/09/10-02/16/10 |
| , | (TAA NTE 5hpw) | |
| 125. Tilton, Carol | Instructional Asst – Sp Ed | 02/18/10-03/10/10 |
| , | (TAA NTE 55hrs) | |
| 126. Urquidi, Lori | Independence Facilitator | 02/02/10-03/09/10 |
| • | (TAA NTE 29.5hrs) | |
| 127. Wendy, Anita | Instructional Asst – Preschool | 02/02/10-03/09/10 |
| • | (TAA NTE 29.5hrs) | |
| 128. Wirtz, Patricia | Independence Facilitator | 02/02/10-03/09/10 |
| • | (TAA NTE 29.5hrs) | |

APPROVE COCURRICULAR ASSIGNMENT

| <u>NAME</u> | SPORT | <u>SCHOOL</u> | STIPEND | EFFECTIVE <u>DATE</u> |
|---|-------------------------------|---------------|---------|--------------------------|
| 129. Carson, Jennifer130. Cohen, Brandon131. Lee, Katherine | Girls Varsity, Asst Swimming | SJHHS | \$2641 | 02/01/10-05/03/10 |
| | Boys Varsity, Asst Volleyball | SJHHS | \$2641 | 02/01/10-05/03/10 |
| | Head Girls Lacrosse | SJHHS | \$3301 | 02/01/10-05/03/10 |

APPROVE RECALL FROM LAYOFF

| NAME | POSITION | SALARY | RANGE <u>STEP</u> | EFFECTIVE DATE |
|-------------------|--------------------------------|--------------|----------------------|-------------------|
| 132. Swan, Burton | M & O Storekeeper (12mo/40hpw) | \$4852.41 mo | R33-20 | 03/01/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2010</u> **CLASSIFIED EMPLOYEES**

APPROVE REDUCTION IN HOURS IN LIEU OF LAYOFF

| <u>NAME</u> | <u>ASSIGNMENT</u> | SALARY | RANGE <u>STEP</u> | EFFECTIVE DATE |
|----------------------|--------------------------------------|------------|----------------------|-------------------|
| 133. Hatcher, Joshua | Independence Facilitator (9mo/30hpw) | \$15.53 hr | R22-2 | 05/03/10 |
| 134. Stratford, Jon | Independence Facilitator (9mo/30hpw) | \$15.53 hr | R22-2 | 05/03/10 |
| 135. Wagner, Tammy | Independence Facilitator (9mo/30hpw) | \$16.31 hr | R22-3 | 05/07/10 |

APPROVE DISPLACEMENT IN LIEU OF LAYOFF

| NAME | POSITION | SALARY | RANGE <u>STEP</u> | EFFECTIVE DATE |
|-------------------------|--|---------------|----------------------|-------------------|
| 136. Kardos, Dawn | Lead Food Service Worker I (9mo/40hpw) | \$3,790.69 mo | R23-20 | 01/19/10 |
| 137. Patterson, Deborah | Supervisor IV, Food & Nutrition (12mo/40hpw) | \$64,554 yr | R36-4 | 01/01/10 |
| 138. Rodriquez, Laura | Food Service Worker (9mo/30hpw) | \$16.27 hr | R14-10 | 03/08/10 |

APPROVE PROMOTION

| NAME | PROMOTION | SALARY | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
|-------------------------|--|--------------|----------------------|--------------------------|
| 139. Carrillo, Juan | Custodian IV (Temp 40hpw) | \$26.65 hr | R32-15 | 10/09/09-02/11/10 |
| 140. Gire, Rosalie | Food Service Lead II (Temp/40hpw) | \$18.48 hr | R31-1 | 03/05/10-06/01/10 |
| 141. Klister, Pamel | Job Technician I (12mo/19.5hpw) | \$17.15 hr | R26-2 | 02/22/10 |
| 142. Mickle, Jacqueline | Preschool Resource Teacher (9mo/19.5hpw) | \$19.41 hr | R33-1 | 04/12/10 |
| 143. Ortiz, Wilfrido | Custodian III (Temp/40hpw) | \$20.87 hr | R30-4 | 10/09/09-02/11/10 |
| 144. Weston, Kelly | IBI Asst/Tutor (11mo/40hpw) | \$3438.28 mo | R24-6 | 03/29/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, April 13, 2010 CERTIFICATED EMPLOYEES

ACCEPT RESIGNATIONS/TERMINATIONS

| <u>NAME</u> | POSITION | REASON | DATE OF EMPLOYMENT | DATE OF SEPARATION |
|-----------------------|----------|-----------------|--------------------|-----------------------|
| 1. Borowicz, Susan | Teacher | Retirement | 09/17/90 | 06/24/10 |
| 2. Finnegan, Janet | Teacher | Retirement | 09/01/89 | 06/24/10 |
| 3. Galiger, Gary | Teacher | Retirement | 09/03/93 | 06/24/10 |
| 4. Manning, Patricia | Teacher | STRS Disability | 09/17/90 | 03/16/10 |
| 5. Mcclure, Patricia | Teacher | Retirement | 09/02/88 | 06/24/10 |
| 6. McGuire, Nancy | Teacher | Retirement | 07/30/96 | 06/24/10 |
| 7. Modeer, Mikael | Teacher | Personal | 08/30/06 | 03/19/10 |
| 8. Montgomery, Sheri | Teacher | Relocation | 09/03/99 | 02/28/10 |
| 9. Murphy, Jill | Teacher | Relocation | 12/10/03 | 06/24/10 |
| 10. Schroeder, Joanne | Teacher | Relocation | 08/20/04 | 06/24/10 |
| 11. Sprankle, Rebecca | Teacher | Retirement | 09/21/88 | 04/02/10 |
| 12. Walley, Marci | Teacher | Personal | 08/28/00 | 03/01/10 |
| 13. Yates, Andrea | Teacher | Relocation | 08/29/07 | 06/24/10 |

APPROVE EMPLOYMENT

| NAME | 2 nd YEAR | ANNUAL | COLUMN/ | EFFECTIVE |
|-------------------|----------------------|---------------|-------------|-------------------|
| | <u>TEMPORARY</u> | <u>SALARY</u> | <u>STEP</u> | <u>DATE</u> |
| 14. Ridill, Bruce | Teacher | \$70,991 | C-9 | 02/08/10-06/24/10 |

APPROVE HOME/HOSPITAL TEACHERS

Pay @ \$35.00 per hour

15. Buckman, Andrea
20. Labac, Julie
16. Engelken, April
21. Lavering, Melanie
17. Estrada, Axel
22. Matters, Julie
18. Hoffman, Todd
23. Serrano, Kelly
19. Jimenez, Jeremiah
24. Wagner, Mark

APPROVE ADULT EDUCATION TEACHERS

Pay @ \$32.00 per hour

25. Levens, Patrick

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, April 13, 2010 CERTIFICATED EMPLOYEES

APPROVE ADULT EDUCATION SUBSTITUTE TEACHERS

Pay @ \$29.00 per hour

26. Pino, David

APPROVE SUBSTITUTE TEACHERS

Pay @ \$90.00 per day

27. Adrig, Rachel
28. Albergo, Katie
29. Allgeier, Brian
30. Amies, Karen
31. Banks, Kristin
32. Berland, Rebeca
33. Brickley, Lacey
34. Caros, James
35. Cleavelin III, William
36. Cook, Lauren
37. Cortese, Aline

35. Cleavelin III, William
36. Cook, Lauren
37. Cortese, Aline
38. Costa, Christina
39. Cote, Christopher
40. Daughton, Colleen
41. Davies, Jason
42. Delapena, Elisa
43. DeLaVega, Mark
44. Dominguez, Dominique

45. Droulia, Marianne 46. Duhey, Tedda 47. Esparza, Natalie 48. Faulkner, Erin 49. Fullerton, Lauren 50. Gaitis, Gina

51. Gamble, Marcie52. Garralda, Mark53. Goff, Kathleen54. Golan, Kimberly55. Graham, Kate

56. Greenbaum, Jennifer57. Gustafson, Courtney58. Oleary, Robert59. Page, Jessica60. Palmer, Kaili

61. Harris, Diana
62. Hexter, Melissa
63. Huynh, Samantha
64. Kern, Brooke
65. Kinlay, Laura
66. Knight, Megan
67. Koenig, Jeffrey
68. Lai, Trung
69. Lett, Marie
70. Levy, Jacob
71. Likins, Elizabeth
72. Looney, Carol

72. Looney, Carol
73. Lounanis, Tracey
74. Lyons, Kelli
75. Marine Urquidi, Oral
76. Martin, Kirsten
77. Martinez, Jennifer
78. Mascio, Robert

78. Mascio, Robert
79. Maxwell, Matthew
80. McNeil, Jennifer
81. Merritt, Katrina
82. Merritt, Sharon

83. Messina-Kleinman, Deborah

84. Miller, Cindy
85. Moos, Gina
86. Moulin, Chantal
87. Nguyen, Linda
88. Nguyen, Nancy
89. Noecker, Kelly
90. Norton, Nikolas
91. Ochi, Wendy
92. Sadler, Dee
93. Schick, Pamela
94. Shaner, Breann

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2010</u> **CERTIFICATED EMPLOYEES**

APPROVE SUBSTITUTE TEACHERS (Cont'd)

Pay @ \$90.00 per day

95. Parker, Taylor

96. Pekarek, Amie

97. Perkins, Christina

98. Pham, Thu

99. Pinto, Jessica

100. Rasor, Paul

101. Ray, Marissa

102. Revely, Martha

103. Richards, L.

104. Roberts, Emily

105. Rosfeld, Randall

106. Roy, Aubrey

107. Ruark, Carolynn

108. Rumbarger, Mary

109. Russ, Jeffrey

110. Rutherford, Jennifer

111 Skelton Iar

111. Skelton, James

112. Smith, Jennifer

113. Steponovich, Roberta

114. Streitfeld, Joseph

115. Streza, Katrina

116. Takacs, Kimberly

117. Torres, Melissa

118. Tufte, Carol

119. Victor, Erik

120. Wang, Ifang

121. Wiechman, Brian

122. Williams, Alethea

123. Williams, Catherine

124. Wood, Mary

125. Wunderli, Celeste

APPROVE 6/5^{ths} ASSIGNMENT 2nd SEMESTER

126. Anderson, Sean

127. Brandt, Mike

128. Brown, Angela

129. Burdyshaw, Debbie

130. Burke, Shaun

131. Burns, Bob

132. Chapman, Michael

133. Copeland, Laura

134. Dews, Frank

135. Duringer, Jacob

136. Famalette, Dwynn

137. Ferdinand, Justin

138. Gilpin, James

139. Hanson, Craig

140. Harnett, Colleen

141. Havens, Carole

142. Henson, Tom

143. Hogan, Thomas

144. Hornacek, Melissa

145. Huerta, Eduardo

146. Jansen, Bob

147. Landis, Cindy

148. Lawson, Justine

149. Leone, Rosemary

150. Manzotti, Maria

151. Middlebrook, Stacy

152. Mink, Kelli

153. Mitchell, Ron

154. Oliver, Barbara

155. Orndorff, Matt

156. Proodian, David

157. Puccinelli, Susan

158. Roche, Susan

159. Sanchez, Diane

160. Sartoris, Reannah

161. Silberman, Erik

162. Stinson, Alice

163. Tahbaz, Marie

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, April 13, 2010 **CERTIFICATED EMPLOYEES**

APPROVE 6/5^{ths} ASSIGNMENT 2nd SEMESTER (Cont'd)

| 164. Vega, Raul | 167. Wiesner, Maria |
|---------------------|-------------------------|
| 165. Webster, Donna | 168. Woodward, Jennifer |
| 166. Wenk, James | 169. Wright, Cindy |

APPROVE ASSIGNMENT ADJUSTMENTS

| | PREVIOUS | NEW | EFFECTIVE |
|-------------------------|-------------------|-------------------|-------------------|
| NAME | ASSIGNMENT | <u>ASSIGNMENT</u> | <u>DATE</u> |
| 170. Birke, Sue | ETAP I | Teacher | 01/29/10 |
| 171. Devitis-Kruse, T. | Teacher | ETAP I | 03/10/10 |
| 172. Harrinton, Candice | Teacher – 80% | Teacher – 100% | 02/08/10 |
| 173. Munsell, Donn | Teacher – 100% | Teacher -80% | 02/08/10-06/23/10 |
| 174. Schaeffer, Sarah | Teacher – 80% | Teacher – 100% | 02/16/10-06/23/10 |

APPROVE ADDITIONAL ASSIGNMENTS

| 175. <u>AP Review Sessions – S</u> Not to esceed 115 total hours | SCHS instructional pay @ \$35.00 per hour | 03/04/10-05/30/10 |
|---|---|---------------------|
| 176. <u>AP Review Sessions – 7</u> Not to exceed 123 total instru | <u>rHS</u> ectional hours @ \$35.00 per hour | 02/08/10-05/ 30 /10 |
| 177. CAT I and CAT II Training – Special Education Not to exceed 29.5 hours each non-instructional pay @ \$30.00 per hour | | 02/02/10-03/09/10 |
| 178. <u>Beckman Science Train</u> Not to exceed 3.5 hours each | ing – Beckman Science non-instructional pay @ \$30.00 per hour | 01/23/10-02/24/10 |
| Not 179. Cady, Scott 180. Cross, Racine 181. Granja, Patricia 182. Martus, Larissa | After School Math Intervention – Multiple Sites to exceed 44 hours instructional pay @ \$35.00 per hour 183. Meyers-Pitkin, Bonny 184. Quest, Mark 185. Scholl, Steve | 02/08/10-06/23/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, April 13, 2010 CERTIFICATED EMPLOYEES

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

| 186. Bucher, Erinie 187. Chavez-Rock, Bar 188. Herwig, Christoph 189. Howell, Nancy 190. Marsh, Barbara 191. Martin, Debra 192. Place, Sue | | 02/08/10-06/23/10 |
|--|---|-------------------|
| | GLAD Curriculum Units – Hankey | |
| No | ot to exceed 143 hours non-instructional pay @ \$18.00 per hour | 02/01/10-06/24/10 |
| 199. Chambers, Terry | 202. Grantz, Christine | |
| 200. Foote, Carol | 203. Peterson, Beth | |
| 201. Garrard, Camille | | |
| | After School Tutoring – Kinoshita | |
| | Not to exceed 9 hours instructional pay @ \$35.00 per hour | 03/10/10-04/29/10 |
| 204. Arndt, Terri | 209. Rojas, Christy | 05/10/10/01/25/10 |
| 205. Duarte, Amy | 210. Rose, Stephany | |
| 206. Fatehi, Brenda | 211. Strick, Christa | |
| 207. Hutchinson, Jessic | · | |
| 208. Regan, Lynda | | |
| | I. I' i los l Assistance Con Charles to D. Israel | |
| | Individual Assistance for Students - Las Palmas Not to exceed 3 hours instructional pay @ \$35.00 per hour | 02/03/10-02/10/10 |
| 213. Ewing, April | Not to exceed 3 hours histractional pay (a) \$33.00 per hour | 02/03/10-02/10/10 |
| 213. Ewing, April | | |
| 214. Bowers-Georgia, I 215. Cast, Jody 216. Kenney, Clare | After School Reading Intervention – R.H. Dana Not to exceed 16 hours instructional pay @ \$35.00 per hour ori 217. Norgren, Kristina 218. Paradise, Susan | 02/22/10-04/28/10 |
| 219. Diaz, Monica | Prep Time for After School Intervention Classes – San Juan Not to exceed 1 hour @ \$18.00 per hour | 02/17/10-03/25/10 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2010</u> **CERTIFICATED EMPLOYEES**

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

| 220. Camacho, Isis 221. Cantoran, Rene 222. Cropley, Jason 223. DeLoye, Lisette 224. Erina, Renato 225. Foster, Barbara 226. Garcia-Serrato, M 227. Godinez, Renee | Prep Time for After School Intervention Classes – San Juan Not to exceed 1 hour non-instructional pay @ \$30.00 per hour 228. Gomez, Angelica 229. Gonzalez, Joann 230. Hamidi, Luz 231. Hine, Patricia 232. Jacques, Pierre 233. Perez, Carmen 234. Porter, Jacqueline 235. Sandoval, Yohana | 02/10/10-03/25/10 |
|--|--|-------------------|
| 227. Godinez, Renee | 2001. Sundo val, Toliana | |
| | After School Intervention Classes - San Juan | |
| | Not to exceed 2 hours @ \$18.00 per hour | 02/10/10-03/25/10 |
| 236. Diaz, Monica | | |
| | A.C. C. L L. L. L. L. C. L. C. C. L. C. C. L. C. C. L. C. | |
| | After School Intervention Classes – San Juan Not to exceed 12 hours instructional pay @ \$35.00 per hour | 02/10/10-03/25/10 |
| 227 Comacha Igis | 248. Martinez-Ramirez, Saul | 02/10/10-03/23/10 |
| 237. Camacho, Isis 238. Cantoran, Rene | 249. Perez, Carmen | |
| 239. Cropley, Jason | 250. Porter, Jacqueline | |
| 240. DeLoye, Lisette | 251. Ramirez, Theresa | |
| 240. Derrig, Sophia | 252. Reina, Renato | |
| 242. Garcia-Serrato, M | | |
| | • | |
| • | 255. Sandoval, Yohana | |
| | , | |
| · · | 257. Ward, Yesenia | |
| 247. Hine, Patricia | | |
| · | | |
| | | |
| | Not to exceed 20 hours instructional pay @ \$35.00 per hour | 02/08/10-05/27/10 |
| 258. Corbin, Nick | | |
| Not to 259. Adnams, Craig | To Assist Roving Assistant Principal – VDMMS o exceed 33.33 hours non-instructional pay @ \$30.00 per hour | 02/04/10-06/23/10 |
| 258. Corbin, Nick | 256. Tawil, Gracie 257. Ward, Yesenia After School Martial Arts Class – MFMS Not to exceed 20 hours instructional pay @ \$35.00 per hour To Assist Roving Assistant Principal – VDMMS | 02/08/10-05/27/ |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, April 13, 2010 CERTIFICATED EMPLOYEES

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

APEX – DHHS

Not to exceed 4 hours non-instructional pay @ \$30.00 per hour 02/02/10-02/0310

260. Briggs, Charles 262. Gellatly, David

261. Cunningham, Craig

CHOOSE PE Testing - CHOOSE

Not to exceed 3 hours instructional pay @ \$35.00 per hour 03/1/10-03/31/10

263. Ridgeway, Damon

Hourly Supplemental Assignment – GATE Program

Not to exceed 5 hours @ \$18.00 per hour

264. Beatty, Karen-Leigh267. Ireland, Matthew265. Bowersox, Mary Kay268. Morin, Ashton266. Haar, Rebecca269. Passarelli, Kendra

APPROVE LEAVES OF ABSENCE

EFFECTIVE

NAME <u>REASON</u> <u>DATE</u>

270. Ogranovich, Marina Personal 03/16/10-06/24/10

APPROVE ASSIGNMENTS ON SUBJECT MATTER WAIVER

| | | | ED CODE | EFFECTIVE |
|-----------------------|-----------------|----------------------|------------------|-------------|
| <u>NAME</u> | <u>SCHOOL</u> | <u>SUBJECT</u> | PROVISION | <u>DATE</u> |
| 271. Hoffman, William | CVHS | Psychology/Economics | 44263 | 2009/2010 |
| 272. Wiesner, Maria | Arroyo Vista MS | Technology | 44256(b) | 2009/2010 |

April 13, 2010

TO: Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM: Jodee Brentlinger Assistant Superintendent, Personnel Services

SUBJECT: QUARTERLY REPORT ON COMPLAINTS RELATIVE TO THE

WILLIAMS SETTLEMENT UNIFORM COMPLAINT PROCEDURE

BACKGROUND INFORMATION

As a result of the Williams Settlement, Education Code Section 35186 mandates that school districts establish policies and procedures to resolve deficiencies related to instructional materials, facilities conditions posing a threat to student/staff health or safety, and teacher vacancies or misassignments.

The law also requires that districts report any deficiencies or the absence of deficiencies to the Board of Trustees at a regularly scheduled public meeting. In addition, this information needs to be shared with the Orange County Superintendent of Schools.

CURRENT CONSIDERATIONS

This agenda item presents for review the Williams report from the third quarter of the 2009-10 school year. These reports are received and monitored by Executive Director, Risk Management/Compliance, Jeffrey Bristow. In the past quarter, the district has not received any Williams complaints concerning its instructional materials, teacher qualifications, facilities, or CAHSEE services, Exhibit A.

FINANCIAL IMPLICATIONS

With no Williams Complaints received there are no financial implications in the Board's acceptance of this report.

STAFF RECOMMENDATION

It is respectfully recommended that the Board accept this report as an informational item. No formal action is necessary at this time.

2009-2010 Quarterly Report on Williams Uniform Complaints [Required by Education Code section 35186]

| le: Exec | cutive Director, Ris | k Management/Insurance | |
|----------------|----------------------|--------------------------------------|--------------------------------|
| ſ | Quarter #1 | July 1 to September 30, 2009 | Report due by October 30, 2009 |
| آ | Quarter #2 | October 1 to December 31, 2009 | Report due by January 29, 2010 |
| ſ | | January 1 to March 31, 2010 | Report due by April 30, 2010 |
| ٢ | Quarter #4 | April 1 to June 30, 2010 | Report due by July 30, 2010 |
| f: f | • | • | Report due by July 30, 2010 |
| te for | information to | be reported publicly at governing be | oard meeting: April 13, 2010 |
| | information to | | oard meeting: April 13, 2010 |

| General Subject Area | Total # of Complaints | # Resolved | # Unresolved |
|--|--------------------------|------------|--------------|
| Textbook and Instructional Material | 0 | | |
| Teacher Vacancy or Misassignment | 0 | | |
| Facility Conditions | 0 | | |
| CAHSEE Intensive Instruction & Services (High school districts only. All other districts answer N/A) | 0 | | |
| TOTALS | 0 | | |

Print name of Superintendent: Dr. Bobbi Mahler

Signature of Superintendent:

Please submit to:

Karol Gartner

Senior Administrative Assistant

200 Kalmus Drive, *B-1009*

P.O. Box 9050, Costa Mesa, CA 92628-9050 (714) 966-4336 or fax to: (714) 549-2657

Date: 3/31/2010

April 13, 2010

TO:

Anna Bryson, President

And Members

Board of Trustees, Capistrano Unified School District

FROM:

Jodee Brentlinger, Assistant Superintendent, Personnel Services

SUBJECT:

CALIFORNIA EDUCATION COALITION FOR HEALTH CARE REFORM –

RESOLUTION NO. 0910-64

BACKGROUND INFORMATION

In 2007-08, K-12 school districts statewide spent over \$5.3 billion on health insurance premiums, and costs continue to escalate. Expenditures for health care have been increasing by an average of \$300 million per year every year for the past ten years. Meanwhile, employees' contributions for health insurance premiums were over \$369 million last year, while out-of pocket costs for deductibles and copays are significantly higher than ten years ago. Premium increases for school employees have gone up an average of 9.5% per year. Deductibles, co-payments or prescription drug co-payments have also increased over the last ten years.

The health care industry's explanations for rising costs typically blame us – the consumer – for using or demanding too much health care. However, CECHCR's research has found there are many cost drivers that can be laid squarely in the industry's lap: systemic inefficiencies, excessive pricing for services, higher costs due to inappropriate or poor quality care, medical errors, and unjustifiable cash reserves or profit. As a result of these findings, the CECHCR has been working on various projects to help public entities save health care dollars.

CURRENT CONSIDERATIONS

This agenda item recommends to the Board of Trustees approval of Resolution No. 0910-64, Exhibit A, in support of the California Education Coalition for Health Care Reform in an effort to curtail health and welfare rate increases. This resolution serves as official notice to all district employees, as well as all citizens of Capistrano Unified School District, of the Board's belief that the health care industry can, and should, take every step necessary to increase its own efficiency, restrain itself on pricing, and spend down its reserves in order to maintain current costs and levels of health care programs.

FINANCIAL IMPLICATIONS

None.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve Resolution No. 0910-64, Exhibit A, supporting the California Education Coalition for Health Care Reform. Should Trustees have any questions, Assistant Superintendent Jodee Brentlinger and Executive Director Jeffrey Bristow will be available to respond.

RESOLUTION NO. 0910-64

CALIFORNIA EDUCATION COALITION FOR HEALTH CARE REFORM

WHEREAS, Capistrano Unified School District is deeply concerned for adequate and stable funding to support student academic achievement and to promote programs for the health and safety of all students and employees; and

WHEREAS, California's schools districts have lost over \$20 billion in revenue and deferrals the past two years and must prepare for significant additional cuts as the State faces continued budget deficits; and

WHEREAS, total spending on health care by California school districts exceed \$5.3 billion in 2007-08, and has been increasing by \$300 million each year for the past ten years, funded from at-risk and unstable state revenue; and

WHEREAS, district employees contributed over \$400 million out of their paychecks for health insurance premiums in 2007-08, while paying significant out-of-pocket costs as well; and

WHEREAS, the State budget portends dire consequences of dramatic reductions in support staff at schools, as well as widespread teacher layoffs and increased class sizes, which will be exacerbated if health care expenditures continue to rise; and

WHEREAS, the cost of health care is an essential element of district expenditures.

NOW, THEREFORE, BE IT RESOLVED, that Capistrano Unified School District acknowledges the service the health care industry provides the district employer and all employees; and

THEREFORE BE IT FURTHER RESOLVED, that Capistrano Unified School District, has an expectation that health care plans and providers will do everything in their power to maintain current costs and levels of health care programs through increased efficiencies, pricing restraint, support of quality and appropriate care, and will, where possible, after thorough and joint analyses, reduce premium costs for the foreseeable future.

PASSED AND ADOPTED this 13th day of April, 2010, by the Governing Board of Capistrano Unified School District of Orange County, California.

Secretary to the Board of Trustees

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Jodee Brentlinger, Assistant Superintendent, Personnel Services

SUBJECT:

STUDENT TEACHING AGREEMENT -

UNIVERSITY OF SOUTHERN CALIFORNIA

BACKGROUND INFORMATION

During the school year, master teachers are selected to work with student teachers to fulfill the requirements for student teaching at various Institutes of Higher Education (IHE). Each university specifies the dollar amount it will pay its master teachers for the supervision of student teachers.

CURRENT CONSIDERATIONS

This agenda item presents for Board approval a new Student Teaching Agreement with the University of Southern California, Exhibit A. This new agreement allows the university to pay master teachers directly, thus eliminating the payment process previously involving CUSD staff.

FINANCIAL IMPLICATIONS

There is no financial impact to the general fund. There is a positive impact on the work schedules of our employees in the Personnel Accounting and Payroll departments. The university will pay the stipend directly to the master teacher.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve the Student Teaching Agreements to extend the field-based support for developing teachers with the University of Southern California, Exhibit A.

February 23, 2010

Katie Nunan Capistrano Unified School District 33122 Valle Road, San Juan Capistrano, CA 92675

Dear Ms. Nunan:

We're excited about working with you and your faculty to help train a new generation of great teachers. To make our relationship most effective, we've created this agreement. Please feel free to email or call us if any of its terms are unclear or problematic.

Term and Parties

This Agreement will be effective from July 1, 2009 to June 30, 2011, and is between: The University of Southern California ("USC") is a California nonprofit educational institution; our address is Waite Phillips Hall, 3470 Trousdale Parkway, Los Angeles, CA 90089. Our program (the "Program") is a Master of Arts in Teaching offered online.

2tor, Inc. ("2tor") is a Delaware corporation; its office is at 69 Chealsea Piers, New York, NY 10011. USC and 2Tor are collectively referred to herein as "we"; and

You are <u>Capistrano Unified School District</u> ("You"); your address is <u>33122 Valle Road</u>, <u>San Juan Capistrano</u>, <u>CA 92675</u> (the "School or District").

You, 2tor and USC are the "Parties."

Placement of USC's Program Teacher Candidates.

1. Cooperating Schools: You will host a teacher candidate or candidates during a period of observation and/or practice, allowing them to observe students and/or teach well planned lessons mediated by Master Teachers. This will occur during school operating hours and in multiple classrooms. These aspects of learning to teach may also extend to interviewing teachers, school leaders, students, and other members of the school community.

You may terminate any teacher candidate for any violation of your regulations or for other reasonable cause in accordance with your standard policies or practice.

2. Master Teachers: Through your recommendation, our observation and candidate reference, we will identify teachers working within the School or District, based on their experience, that we believe would make outstanding Master Teachers to supervise and prepare teacher candidates. Both you and we must approve the participation of any teacher as a Master

4416395

Teacher, but you will make your best effort to approve enough Master Teachers to place the teacher candidates as mentioned above. If a Master Teacher is unable to perform his or her duties pursuant to this Agreement, the District agrees to provide the teacher candidate with the best possible alternative Master Teacher to supervise and prepare the teacher candidate, and not a substitute teacher who the District employs as a replacement for the original Master Teacher.

- 3. Honorarium: 2tor will pay an honorarium of \$350 to each Master Teacher for participation in the Program. We may end an individual's participation as a Master Teacher at any time for any reason, in which case the honorarium will be paid pro rata.
- 4. Consent for Video: The performance in the classroom of teacher candidates may be videorecorded, and information about teacher candidates may be obtained by USC or 2tor. The School or District will provide reasonable assistance to teacher candidates in obtaining signed video release forms and other necessary consents from each Master Teacher and your students.

Post-Graduation Employment of USC's Candidates

- 5. Hiring: As described, you are hosting some number of USC's teacher candidates in your schools. You will make a reasonable effort to offer these teacher candidates an interview for a full-time teaching position following successful completion of the Program. Should you hire him or her, you make no promise of tenure or any other differential treatment.
- 6. Data: For the first three school years after you hire a teacher candidate, you will assist and cooperate with the teacher candidates and/or USC in collecting student-level performance data for students he or she teaches. We will keep this data confidential and use it only to facilitate analysis of our effectiveness, and will share our findings with you. This paragraph will survive the expiration or termination for any reason of this Agreement.

Legal Matters

- 7. Compliance with Law. Despite anything else in this Agreement, each party to this Agreement will comply with applicable law. We will take all commercially reasonable measures to protect personally-identifiable data about your students consistent with the Family Education Rights and Privacy Act ("FERPA"), and work with you to adhere to your background check policy.
- 8. Lack of Employment Relationship. Master Teachers are your employees, not ours. Neither USC nor 2tor will hire or otherwise determine any Master Teacher's employment by you. We won't pay any Master Teacher's wages, salary, benefit or compensation of any kind, except that (with your permission) 2tor will pay an honorarium to each Master Teacher for participation in

School District Agreement

Page 2

the Program. Further, neither 2tor nor USC will supervise or control any Master Teacher during the course of his or her employment by you, except that we will monitor training and feedback given by Master Teachers to teacher candidates.

It is understood and agreed that teacher candidates are not to be considered employees of USC, 2tor or the District. Teacher candidates are fulfilling specific requirements for inclassroom experience as a part of the MAT@USC degree program, led by USC faculty members, which includes assignments that will be completed in the cooperating school setting.

- 9. Termination. Any Party may terminate this Agreement with or without cause by providing the other parties written notice pursuant to Section 12. Termination will be effective at the end of the school year during which the notice of termination is issued. For the avoidance of doubt, other than where a District removes a teacher candidate pursuant to Section 1 above, the District shall permit current teacher candidates to complete the current school year at the time of termination.
- 10. Final Agreement. This Agreement is the final, complete expression of agreement. It supersedes any and all prior or contemporaneous agreements or understandings, written or oral, among the Parties regarding its subject matter and may not be changed without written agreement of each Party.
- 11. Indemnification. USC agrees to indemnify, defend and hold harmless you, your employees, agents, and representatives, from all claims, actions, awards or judgements for damages, including costs, expenses and attorneys' fees where liability is found to exist by reason of the acts or omissions of USC, its employees, agents, trustees or representatives.

2<u>t</u>Tor agrees to indemnify, defend and hold harmless you, your employees, agents, and representatives, from all claims, actions, awards or judgements for damages, including costs, expenses and attorneys' fees where liability is found to exist by reason of the acts or omissions of 2tTor, its employees, agents, trustees or representatives.

You agree to indemnify, defend and hold harmless USC and 2tor, their employees, agents, trustees and representatives, from all claims, actions, awards or judgements for damages, including costs, expenses and attorneys' fees where liability is found to exist by reason of the acts or omissions of your employees, agents or representatives.

12. *Notices*. All notices, requests, or demands to or upon any Party under this Agreement will be in writing, and will be deemed given on the date received (or on the next date if such confirmation is not by 3pm), addressed as follows:

School District Agreement Page 3

Exhibit A
Page 3 of 5

For 2tor 2tor, Inc.

59 Chelsea Piers New York, NY 10011

Attn: Office of Placement Services

Facsimile: (888) 878-5380

With a copy to: Obermayer Rebmann Maxwell &

Hippel LLP

One Penn Center – Suite 1900 1617 John F. Kennedy Boulevard Philadelphia, PA 19103-1895 Attn: Todd J. Glassman, Esq. Facsimile: (215) 665-3165

For USC University of Southern California

Rossier School of Education

3470 Trousdale Parkway • WPH 502A

Los Angeles, CA 90089

Attn: Dr. Melora Sundt, Assoc. Dean

Facsimile: (213) 740-2120

For School or District School or District

[Address] Tel: Fax:

- 13. Limitation of Liability. No party will be liable to another or to any other person for any reason for any indirect, consequential, incidental, exemplary, punitive, or special damages, of any nature or character, including, but not limited to, damages for loss of goodwill, profits or data, work stoppage, or material computer failure or malfunction, whether in an action in contract, tort, or otherwise, arising out of or in connection with this Agreement, even if the party at fault or in breach has been advised of the possibility of such damages.
- 14. Severability. Whenever possible, each provision of this Agreement will be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Agreement is held to be prohibited by or invalid under applicable law, such provision will be ineffective only to the extent of such prohibition or invalidity, without invalidating the remainder of this Agreement.
- 15. Descriptive Headings; Interpretation. The descriptive headings of this Agreement are inserted for convenience only and do not constitute a substantive part of this Agreement. The use of the word "including" in this Agreement will be by way of example rather than by limitation.

School District Agreement Page 4

- 16. Binding Effect. This Agreement will be binding upon, and will inure to the benefit of its parties and their respective legal representatives, predecessors, beneficiaries, successors, controlling persons, affiliates, subsidiaries, parents, assigns, officers, directors, employees, and agents.
- 17. Counterparts. This Agreement may be executed in one or more counterparts, including by facsimile. All executed counterparts together will be deemed to be one and the same instrument.
- 18. Governing Law. This Agreement will be construed by and governed under the laws of the State of California, without regard to its conflict of laws principles.
- 19. Waiver of Jury Trial. The Parties hereby irrevocably and unconditionally waive trial by jury in any action or proceeding arising out of, in connection with or relating to this Agreement.
- 20. Authorization to Sign. Each person signing this Agreement represents and warrants that he/she is authorized to the fullest extent of the law to sign and bind in the capacity provided for herein.
- 21. Confidentiality. During the term of this Agreement and for a period of two years thereafter, each Party will maintain as confidential and will not use or disclose (except as required by applicable law or as authorized in writing by the other Parties) any information or materials relating to this Agreement.

Again, we look forward to working with you! UNIVERSITY OF SOUTHERN CALIFORNIA, ON BEHALF OF THE

| ROSSIER SCHOOL OF EDUCATION | 2tor INC. | |
|---|------------------------|--|
| By: Name: Title: | By: Name: Title: | |
| Please sign below if these terms are acceptable | | |
| School or District:By: | | |
| Name: Title: | | |

School District Agreement

Page 5

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ron Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: CONTINUED PUBLIC HEARING FOR CONSIDERATION OF REDUCING SPECIAL TAXES OF COMMUNITY FACILITIES DISTRICT 2005-1 (WHISPERING HILLS) OR OTHER ACTION IN REGARD THERETO

BACKGROUND INFORMATION

On January 12, 2010, the Board of Trustees, as the Governing Body of CFD 2005-1 (Whispering Hills) ("CFD No. 2005-1"), adopted Resolution No. 0910-46, calling a Public Hearing on March 9, 2010, as to the request by the owner and "Developer" of the property in CFD No. 2005-1 to reduce the Special Taxes of CFD No. 2005-1. The above-described Public Hearing was opened on March 9, 2010, and any interested parties were afforded an opportunity to speak as to such matter. Thereupon the Board of Trustees, on behalf of CFD No. 2005-1 adopted Resolution No. 0910-56, continuing the above-described Public Hearing to April 13, 2010, at 7:00 p.m. Further discussion with the Developer in regard to such request is anticipated in the near future.

CURRENT CONSIDERATIONS

District staff and legal counsel recommend a further continuance of the Public Hearing to next Board meeting scheduled for May 11, 2010, at 7:00 p.m. Exhibit A (attached) is Resolution No. 0910-66, as prepared by legal counsel, calling for the continuance.

FINANCIAL IMPLICATIONS

This matter will have no impact on the General Fund of the District. The cost of the proceedings to modify, if any, the Special Taxes is required by the Mello-Roos Act to be borne by the Developer.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees, as legislative body of CFD 2005-1 (Whispering Hills), adopt Resolution No. 0910-66 entitled "Resolution of the Board of Trustees of the Capistrano Unified School District, Acting as the Legislative Body of Community Facilities District No. 2005-1 of the Capistrano Unified School District (Whispering Hills), Continuing Public Hearing for Consideration of Request to Alter the Rate and Method of Apportionment and Reduce the Levy of Special Taxes Within Community Facilities District No. 2005-1 of the Capistrano Unified School District."

DISCUSSION/ ACTION

RESOLUTION NO. 0910-66

RESOLUTION OF THE BOARD OF TRUSTEES OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2005-1 OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT (WHISPERING HILLS), CONTINUING PUBLIC HEARING FOR CONSIDERATION OF REQUEST TO ALTER THE RATE AND METHOD OF APPORTIONMENT AND REDUCE THE LEVY OF SPECIAL TAXES WITHIN COMMUNITY FACILITIES DISTRICT NO. 2005-1 OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT

WHEREAS, the Capistrano Unified School District ("School District") is a public school district organized and existing pursuant to the laws of the State of California ("State"); and serves as the legislative body of Community Facilities District No. 2005-1 of the Capistrano Unified School District ("Whispering Hills"), referred to herein as "CFD No. 2005-1,"and on January 12, 2010, called a Public Hearing for March 9, 2010, for consideration of a request to alter the rate and method of apportionment and reduce the levy of "Special Taxes" for CFD No. 2005-1 for March 9, 2010, at 7:00 p.m., or as soon thereafter as is practicable at the Capistrano Unified School District's office located at 33122 Valle Road, San Juan Capistrano, CA 92675; and

WHEREAS, the Board of Trustees ("Board"), at the above-described date, time, and place, convened and opened the above-described Public Hearing. No comments by the public or owner of the property within CFD No. 2005-1, were presented at that time. However, staff and legal counsel recommended that such hearing be continued to April 13, 2010, at the same time and location as described above; and

WHEREAS, the "Continued Public Hearing" was opened by the Board on April 13, 2010, all persons desiring to speak, if any, were heard at which time staff and legal counsel recommended that the above-described Continued Public Hearing be further continued to May 11, 2010, at 7:00 p.m. at the same place as described above.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2005-1, DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. Each of the above recitals is true and correct and is incorporated herein.

<u>Section 2</u>. It is hereby determined that the complexity of the herein described proposed changes require additional time, and that a further continuance of such Continued Public Hearing is necessary as herein provided.

Section 3. The above-described Continued Public Hearing is further continued to 7:00 p.m., or as as soon thereafter as practicable, on May 11, 2010, at the Capistrano Unified School District Office located at 33122 Valle Road, San Juan Capistrano, CA 92675.

Section 4. A "Notice of Continuance" shall be posted within 24 hours hereof, as provided for in Government Code Section 54955.1 and 54955.

APPROVED, ADOPTED, AND SIGNED this 13th day of April, 2010.

Anna Bryson, President of the Board of Trustees of the Capistrano Unified School District

Jack R. Brick, Clerk of the Board of Trustees of the Capistrano Unified School District

| STATE OF CALIFORNIA |) |
|------------------------------------|--|
| |) ss. |
| COUNTY OF ORANGE |) |
| do hereby certify that the foregoi | the Board of Trustees of the Capistrano Unified School Districting resolution was duly adopted by the Board of Trustees of said of Trustees held on the 13th day of April, 2010, and that it was |
| AYES: | |
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| | |
| | By: |
| | Jack R. Brick, Clerk of the Board of Trustees of the Capistrano Unified School District |

| STATE OF CALIFORNIA |) | |
|---------------------|---|-----|
| |) | SS. |
| COUNTY OF ORANGE |) | |
| | | |

I, Jack R. Brick, Clerk of the Board of Trustees of the Capistrano Unified School District do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 0910-66 of said Board of Trustees and that the same has not been amended or repealed and is fully effective as of this date.

Dated: April 13, 2010

By: _______ Jack R. Brick, Clerk of the Board of Trustees of

the Capistrano Unified School District

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO: Anna Bryson, President

and Members,

Board of Trustees, Capistrano Unified School District

FROM: Ron Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: FISCAL YEAR 2010/11 BUDGET DEVELOPMENT

BUDGET WORKSHOP REPORT – FEBRUARY 22, 2010 PROGRAM AND SERVICES-BASED BUDGET REVIEW

BACKGROUND INFORMATION

One of the biggest challenges that school districts have faced over the past decade is inconsistent revenue streams from the state. Over the past several years, and especially since 2006/07, the state budget turmoil has caused local agencies to operate in a reactive mode. Downward May budget revisions, late state budget adoptions, mid-year budget cuts, and the looming threat of future year cuts have put school districts in a very difficult position. The continuance of mandated programs and performance requirements, in the face of significantly reduced operating revenue exacerbate the problem. Additionally, increasing costs of conducting business such as utilities, fuel, and contractual services, make it difficult to reduce expenditures. Finally with 85% or more of the district's general fund invested in employee salaries and benefits, and the fact that Capistrano Unified has drawn down its reserve and initiated deep cuts in personnel over the last three years, the task of identifying \$34 million in additional cuts to the 2010/11 school year has been challenging.

At the direction of the Superintendent, staff conducted an all-day budget workshop on Monday, February 22, 2010, with the goal of contributing to the formulation of a balanced budget by initiating an in-depth analysis of student programs/services and district support services.

Workshop participants included Presenters and Panelists. Dr. Tish Koch, Orange County Department of Education fiscal expert, served as facilitator.

| Participants | <u>Title</u> | <u>Panelists</u> | <u>Title</u> |
|---------------------|-----------------------------|-------------------|---------------------------|
| Michelle Benham | Executive Director, | Ron Lebs | Deputy Superintendent, |
| | Assessment & Evaluation | | Business/Support Services |
| Jeff Bristow | Executive Director, Risk | Jodee Brentlinger | Assistant Supt, Personnel |
| | Management/Compliance | Gail Richards | Interim Assistant Supt., |
| Susan Holliday | Executive Director, TIS | | Secondary Education |
| Kristofer Pitman | Executive Director, | Pam Watkins | Executive Director, |
| | Fiscal Services | | Elementary Education |
| Stacy Yogi | Executive Director, State & | Dan Burch | Principal, Tesoro HS |

Fiscal Year 2010/11 Budget Development April 13, 2010 Page 2

| Participants | <u>Title</u> | <u>Panelists</u> | <u>Title</u> |
|---------------------|---------------------------------|------------------|----------------------------|
| | Federal Programs | Karen Gerhard | Principal, Ladera Ranch MS |
| Kim Bailey | Director, Staff Development | Ellen Fine | Principal, Laguna Niguel |
| Terry Fluent | Director, Purchasing/Graphics | | |
| John Forney | Director, M&O/Construction | | |
| Mike Patton | Director, Transportation | | |
| Candy Miller | Interim Adm., Special Ed. | | |
| Julie Hatchel | Executive Director, | | |
| | Administrative Services | | |
| George Knights | Principal, Newhart MS | | |
| Deni Christensen | Principal, Capistrano Valley HS | | |

The ultimate purpose of this exercise was to identify areas of the District's budget where additional efficiencies, cost savings, or revenue opportunities might exist. The impetus of this exercise was a request by the Board of Trustees to examine the budget on a department line item expenditure level; in essence, to take a look at all programs and services and ask four critical questions:

- 1. Is this line item mandated or essential to operations and/or programs?
- 2. To what degree is it essential to providing or supporting the educational program?
- 3. Is there a better, more efficient way to deliver this program or service?
- 4. Is there another way to fund this program or service?

Additionally, Trustees wanted to know what, if any, opportunities for revenue enhancements could be tapped and/or recaptured.

CURRENT CONSIDERATIONS

The Budget Workshop yielded potential budget reductions and revenue enhancements in the range of \$5.5 to \$5.8 million. Impact upon personnel is indirect. The specific items are shown on the attachment (Exhibit A). Staff is continuing the analysis and refinement of these options and possibly others. Special Education Department staff are conducting a similar analysis, which will be reviewed by Cabinet prior to May 1, 2010. A list of preliminary recommendations will be presented to the Board of Trustees for consideration at its regularly scheduled May meeting.

FINANCIAL IMPLICATIONS

If accepted and implemented in total, staff's recommendations have the potential to save the District's General Fund between \$5.5 and \$5.8 million.

STAFF RECOMMENDATION

It is respectfully requested Board President Anna Bryson recognize Ron Lebs, Deputy Superintendent, Business and Support Services, who along with Kristofer Pitman, Executive Director, Fiscal Services, will present this item (Exhibit A) and will answer any questions Trustees may have. Upon conclusion of the discussion, it is recommended the Board of Trustees provide further direction to staff regarding the recommendations as well as information desired for the meeting of May 11.

| | | | Educational Services | | | | |
|-----------|---------------------------------|----------------------------------|---|------|--------------|------------|--------------|
| Budget F | Budget Reduction Options | n Options | | | | | |
| Educ | Education Division | rision | | | | | |
| | | 11. | | One | Expenditure | Revenue | |
| Area | | Item | Description | Time | Decrease | Increase | Total |
| | Ed. Services | Sweep ELAP carryover | One time provision enabling CUSD sweep the ending balance of English Language Acquisition Program from 07-08 | >- | | 26,000 | 26,000 |
| 2 Ed. S | Services | Funding Shift | From Title II to Title 1 and EIA 0.2 Director, Instructional Support and Staff Dev. | | 31,858 | | 31,858 |
| 3 Ed. S | Services | Reduce IMFRP expenditures | Sweep additional Instructional Materials Fund Realignment Program money. Leaves \$1,640,000 for textbook purchase and repairs. | | 360,000 | | 360,000 |
| | Ed. Services | Musical Instruments | Shift funding from General Fund to unrestricted gift account for musical instrument maintenance | | 10,000 | | 10,000 |
| _ | Ed. Services | Eliminate Wilson Web | Research database used by all staff (move additional items into title II) | | 2,425 | | 2,425 |
| 6 Ed. S | Ed. Services | Fee-based Prof. Development | Expand/market to non-CUSD schools/teachers | | | 10,000 | 10,000 |
| | Ed. Services | Title II funding | Use Title II funds to do CAHSEE intervention, reading workshop and Credit Recovery freeing up less restricted funds. Funds used to be spent on additional teaching sections at the secondary level. | | 700,000 | | 700,000 |
| 8 Ed. S | Ed. Services | Title II funding | Use carryover funds to support positions in 2010-11 freeing up less restricted funds. | > | 737,500 | | 737,500 |
| | Ed. Services | Eliminate Summer School | Reduce non-Extended School Year summer programs.; credit recovery funded through alternative means; Drivers Education, Biology and College and Career Planning Class retained | | 200,000 | | 200,000 |
| 10 Ed. S | Ed. Services | Drivers Education | Reduce Driver Education to 2 sections in summer | | 50,000 | | 50,000 |
| 11 Ed. S | Ed. Services | Return 300 students from ACCESS | Assumes \$4,983 revenue per ADA & \$100,000 in teacher/other costs per class of 34.5 ADA) | 3 | | 625,900 | 625,900 |
| | Ed. Services | Funding Shift | From School & Library Improvement Block Grant to Fund 11 - 0.1 FTE Interim Assistant Superintendent | | 15,000 | | 15,000 |
| 13 Ed. S | Ed. Services | Adult/Community Education | Athletic camp revenue | | | TBD | 1 |
| 14 Ed. S | Ed. Services | 20 ADA from CHEP | Assumes \$4,983 revenue per ADA & \$100,000 in teacher/other costs per class of 34.5 ADA) | | | 40,000 | 40,000 |
| | Ed. Services | Funding Shift | From School and Library Improvement Block Grant (Tier III) to Child Development Fund 0.1 FTE Executive Director, Elementary Support | | 15,664 | | 15,664 |
| 16 Ed. S | Ed. Services | Pause Exec. Director I | Currently unfilled | | 133,456 | | 133,456 |
| 17 Ed. S. | Services | Funding Shift | From School & Library Improvement Block Grant to Title 1 0.1 Executive Director, Assessment and Evaluation | , | 15,656 | | 15,656 |
| 18 Ed. S | Ed. Services | Funding Shift | From Title II to Title 1/ EIA 0.1 Director, inst. Support/Staff Dev. | | 15,929 | | 15,929 |
| 19 Ed. S | Services | 15 ADA Interdistrict transfer | Reevaluate interdistrict permit policy (assumes \$4,983 revenue per ADA & \$100,000 in teacher/other costs per class of 34.5 ADA) | | | TBD | |
| 20 Ed. S | Ed. Services | 25 ADA from Suspended expulsions | Recapture 25 students from suspended expulsions (assumes \$4,983 Revenue per ADA & \$100,000 in teacher/other costs per class of 34.5 ADA) | | | 52,575 | 52,575 |
| F | | | | | | | |
| lola | | | | | \$ 2,587,488 | \$ 754,475 | \$ 3,341,963 |

| 280_ | 200 | | DRAFT | | | | | |
|--------------|--------------------------|------------------------------|--|-----|-------------|--|------------|-----|
| B | Budget Reduction Options | n Options | Personnel Services | | | | | T |
| 9 | Personnel/Insurance | nce | | | | | | |
| | Area | Item | Description | Ole | Expenditure | Revenue | | |
| _ | Personnel | Supplies/Printing | Reduce Purchase of Supplies, Printing Requests | | 5 000 | DE D | 5 000 | 8 |
| 2 | Personnel | Conferences | Suspend Non-mandatory Conferences | | 1.500 | | 1.500 | 8 |
| က | Personnel | Consulting Services | Suspend Non-mandatory Consulting Services for personnel special project in conjunction with School Services of California | | 56,000 | | 56,000 | 8 |
| 4 | Personnel | Legal Fees | Reduce Expenditures (negotiations, grievances, arbitration, employee dismissal, etc.) Reduce from \$245,000 to \$195,000 | | 50,000 | | 20,000 | 8 |
| S | - | Personnel Assistant | Relieve General Fund Expenditure through fees collected on in-house Live Scan | | | 55 000 | 55 000 | Ę |
| ဖ | Personnel | In-House Fingerprinting | Collect Fees to Cover Department of Justice Billing Costs | | | 30,000 | | 8 8 |
| 7 | | Increase Excess WC Insurance | \$50 to \$80K may be attained by increasing excess WC Insurance from SIR of \$750K to \$1 M | | 50,000 | | | 8 8 |
| <u>о</u> | Personnel | | | | | | | |
| 7 | 10 Personnel | | | | | | | • |
| - | | | | - | | | | 1 |
| 12 | 2 Personnel | | | + | | | | • |
| 13 | 3 Personnel | | | | | | | • |
| 14 | t Personnel | | | | | | | • |
| 15 | 5 Personnel | | | | | | | • |
| 16 | 3 Personnel | | | | | | | • |
| 17 | 7 Personnel | | | | | | | • |
| 18 | 3 Personnel | | | | | | | |
| 15 | 19 Personnel | | | | | | | • |
| 7 | 20 Personnel | | THE PARTY OF THE P | | | | | |
| 21 | 1 Personnel | | | | | | | • |
| 22 | 2 Personnel | | | | | A POST ONE | | |
| 23 | | | | | | | | ' |
| 24 | 4 Personnel | | | | | | | 1 |
| | | | | | | | | |
| | Total | | | | \$ 162.500 | \$ 85,000 | \$ 247.500 | 8 |

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| | | | Business Services | | | | |
|---------|---------------------------------|---------------------------|--|-------------|-------------------------|------------|--------------|
| Bu | Budget Reduction Options | Options | | | | | |
| Bu | Business Division | | | | | | } |
| | Area | Item | Description | One | Expenditure Decrease | Revenue | Total |
| - | Business | Election Cost | Election cost currently budgeted in 09-10 - there is no election this year. | > | 200,000 | | 200,000 |
| 7 | Business | Golden Handshake | Charge out golden handshake payments from prior years to funds from which employees retired - i.e. Food Service Fund | > | 450,000 | | 450,000 |
| က | Business | SJHHS Staffing budget | Originally budgeted for a 3000 student high school. Staffing now allocated according to district staffing ratio for their anticipated enrollment | | 750,000 | | 750,000 |
| 4 | Business | SJHHS Supply budget | Based on enrollment start-up supply budget can be reduced | > | 250,000 | | 250,000 |
| Ω | Business | Printing Services | Charge for Printing Services to outside parties, "New Business" | | | TBD | 1 |
| 9 | | Copier Program | Renegotiate current contract/re-evaluate copier usage | | | 100,000 | 100.000 |
| ~ | - | Reduce budget | Reduce budget for supplies and services in Purchasing/Warehouse/Graphic Arts | | 50,000 | | 20,000 |
| ω | | Open Position-Purchasing | Position left open due to retirement 12/2010 (6 month savings amount) | > | 40,000 | | 40,000 |
| <u></u> | | Open Position-Maintenance | Assistant Locksmith | | 66,450 | | 66,450 |
| 9 |) Business | Locker Repairs | Locker Repairs performed by maintenance staff instead of using an outside service | | 68,861 | | 68,861 |
| 11 | 1 Business | Internet Service Provider | Currently budgeted \$7860 per year to AT&T for Internet. Change to Cox save \$3600 annually | <u>></u> | 3,600 | i | 3,600 |
| 12 | Business | Open positions-TIS | Eliminate 2 vacated Support Specialist Positions | | 124,000 | | 124,000 |
| 7 | 13 Business | Bus Pass | Eliminate one way (am or pm) Bus pass | | 700 | 190,000 | 190,000 |
| 4 | 4 Business | Bus Pass | Eliminate single semester bus passes, (annual only) | | | 15,000 | 15,000 |
| 15 | | Bus Pass | Eliminate multi student family discounts | | | 8,000 | 8,000 |
| 10 | Business | Bus Pass | Increase replacement fee to \$15.00 | | | 5,000 | 5,000 |
| | | | | | | | |
| | ıoral | | | | \$ 2,002,911 | \$ 318,000 | \$ 2,320,911 |

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| Summary | |
|--------------------------------------|--------------|
| Budget Reduction Options | |
| Business Division | |
| | |
| Total | \$ 2.320.911 |
| Personnel/Insurance | |
| | |
| Total | \$ 247.500 |
| Education Division | |
| | |
| Total | \$ 3,341,963 |
| Budget Reduction Options Grand Total | \$ 5,910,374 |
| | |

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ron Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: TEMPORTARY REDUCTION IN LEASE PAYMENTS FOR NIGUEL

CHILDREN'S CENTER AT FOXBOROUGH CAMPUS

BACKGROUND INFORMATION

On January 8, 2007, the Foxborough elementary school site in Aliso Viejo was repurposed by the Board of Trustees and the students reassigned to Wood Canyon Elementary School. On May 12, 2008, the Trustees approved a license agreement with the Niguel Children's Center (NCC) for use of a portion of the vacant facilities on the Foxborough campus including classrooms, a restroom, a play field, and parking spaces. Terms of the license agreement with the NCC included a rental rate of \$1.25 per square-foot x 4,800 square feet of floor area for a payment of \$6,000 per month or \$72,000 per year. The lease agreement was subsequently renewed on April 13, 2009, for another two-year period.

On March 10, 2010, NCC requested a temporary reduction in the rent for the months of June, July and August of 2010 (Exhibit A). The NCC has experienced some financial hardships, largely due to expenditures for campus improvements and reduced enrollments in the summer program. The reduced monthly rent for the upcoming summer months would enable the school to remain in operation.

CURRENT CONSIDERATIONS

This agenda item requests Board direction in granting a temporary reduction in monthly lease payments for NCC from \$6,000 to \$3,000 for June, July, and August of 2010. NCC agrees to resume the regular rate of \$6,000 beginning in September 2010. Exhibit "B", attached, is a copy of the current agreement. If the temporary reduction is approved by the Board, an amendment to the current agreement will be prepared stipulating the three month reduction.

FINANCIAL IMPLICATIONS

This agenda item will have an impact on the District's General Fund by a reduction of funds equal to \$9,000 (three months of reduction from \$6,000 to \$3,000). NCC indicated that the temporary reduction is necessary to keep the school in operation.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees provide direction to staff regarding the Niguel Children's Center request for a temporary reduction in lease payments from \$6,000 to \$3,000 for the months of June, July and August 2010.

DISCUSSION/ TACTION

Niguel Children's Center

27102 Foxborough, Aliso Viejo, CA 92656 (949) 495-2512

March 10, 2010

Cary Brockman
Director, Facilities Planning
Capistrano Unified School District

Re: Temporary Lease Reduction

Dear Mr. Brockman,

I am writing to you to request a 50% reduction of our lease agreement for the months of June, July and August, 2010, reducing our monthly rent to \$3000. Our lease agreement of \$6000 per month would resume in September 2010.

The last year and a half have been financially challenging beginning with our move in June of 2008. We literally spent everything we had (and more) to move, upgrade, repair and re-start our preschool & childcare center. We spent \$40,000 to bring the facility up to state-licensing standards but were not re-licensed until September 1^{st.} We were not able to have our usual Summer Camp Program which resulted in no income for July and August of 2008. In addition, due to the poor economy, enrollment has been less than anticipated and our 2009 summer camp program suffered yet again. We went from a five-day summer program to a three-day summer program and from an average \$25,000 summer income in past years to an \$8,500 summer income in 2009. We desperately need to recover from the two, summer losses to survive and keep our school running.

The location and beautiful grounds of the Foxborough School site meet the needs of our preschool & childcare center and we want to stay. We have also found the C.U.S.D. personnel to be kind and courteous and we wish to express our appreciation for all of their help.

We hope to have a long business relationship.

Sincerely,

Wanda Rosas, Director Niguel Children's Center

CAPISTRANO UNIFIED SCHOOL DISTRICT NIGUEL CHILDREN'S CENTER AGREEMENT 2009-2011 FOR USE OF FACILITIES AT FOXBOROUGH ELEMENTARY SCHOOL CAMPUS

This Agreement is made and entered into this 2 day of 2009, by and between the CAPISTRANO UNIFIED SCHOOL DISTRICT (hereinafter referred to as "CUSD"), and the NIGUEL CHILDREN'S CENTER, a non-profit public benefit corporation (hereinafter referred to as "NCC"). This license agreement (the "Agreement") is for the period June 1, 2009 to June 30, 2011.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, INTENDING TO BE LEGALLY BOUND HEREBY, CUSD and Niguel Children's Center (collectively, the "Parties") agree as follows:

- 1. Grant of License to NCC to Use Facilities: CUSD hereby grants to NCC the right to enter onto and use 4 portable classrooms including classrooms Y-1, D, C and D and the Media Center at the Foxborough Elementary School campus (the "Facilities") for use exclusively as a Preschool/Childcare daycare program, and for no other use without the prior written consent of CUSD, which consent may be withheld in CUSD's sole and absolute discretion.. NCC shall be solely responsible for determining the suitability of the Facilities for its intended use and NCC shall fully meet all governmental laws, regulations and rules concerning NCC's use of the Facilities. In addition, CUSD shall make available one restroom facility identified as CUSD #270 on CUSD's Master Facility Plan, shared use of the north portion of the grass field play area (coordinated with schedule for the Journey School the other current tenant at the Foxborough campus) and 25 parking spaces. NCC shall not utilize other CUSD parking spaces without permission of CUSD.
- 2. <u>Utilities and Services</u>: NCC shall pay for utilities at the site, including electrical utility service, waste disposal, water and sewer, security. In regard to telephone service, CUSD has installed telephone lines in each of the classrooms to be used by NCC. NCC shall provide its own telephones and pay for its own telephone services.
- 3. <u>Alterations, Improvements</u>: NCC, at its own expense, shall have the right, upon obtaining the written consent of CUSD, which consent may be withheld in CUSD's sole and absolute discretion, prior to beginning work, to construct alterations and improvements on the building. If requested in writing by CUSD at least thirty (30) days prior to the termination of this Agreement, NCC agrees to remove any alterations, additions or improvements upon the termination of this Agreement and restore the premises to their prior condition at NCC's sole cost and expense.
- 4. <u>Maintenance of Building</u>: NCC at its sole cost shall maintain the interior and exterior of the Facilities in good repair, including painting of walls and ramps, replacement of broken glass in windows, and prompt removal of graffiti. NCC may use CUSD maintenance services by mutual consent, to perform the work at cost. CUSD will have responsibility for structural repairs, such as roofing.
- 5. <u>Maintenance Notification</u>: CUSD shall provide notice to NCC in advance of routine maintenance procedures involving pesticides, herbicides, or other chemicals to Foxborough Elementary School campus buildings or playgrounds that are in close proximity to NCC. The NCC calendar will be provided to CUSD Department of Maintenance and Operations for planning purposes. The M & O department will consider the NCC calendar in scheduling above procedures.

- 6. As-is Condition of Facilities: NCC acknowledges that the Facilities and related facilities are in an "as is" "where is" condition, and neither CUSD nor any agent of CUSD has made any representation or warranty with respect to the Facilities, related facilities or the condition thereof, or any improvement located on the Foxborough Elementary School campus. Entering onto the Foxborough Elementary School campus by NCC shall be at NCC's sole risk and NCC acknowledges that it has assumed the risk of entry upon the Foxborough Elementary School campus for NCC's person, invitees, users, guests, clients, contractors and property, and shall conclusively establish that the Facilities and related facilities at Foxborough are in satisfactory condition for NCC activities.
- 7. <u>Furniture and Equipment</u>: NCC shall be permitted to continue to utilize current furniture at the Facilities in "As-Is" and "Where-Is" condition and neither CUSD nor any agent of CUSD has made any representation or warranty with respect to such furniture. NCC shall provide any additional furniture and equipment required for operation of its program. All furniture used by NCC will meet state legal requirements.
- 8. <u>Student Safety</u>: NCC students, staff and visitors will comply with all applicable laws, regulations and procedures concerning or related to NCC's use of the Facilities, including, but not limited to, CUSD and Foxborough Elementary School emergency procedures, safety and supervision policies and procedures while on school grounds.
- 9. Operating Schedule: The education program to be operated on CUSD property by NCC will operate on a schedule that will minimize traffic congestion at the beginning and end of the school day. NCC agrees to use reasonable efforts to offset start and end times by at least 20 minutes from the Aliso Niguel High School bell schedule for each school year that this Agreement is in effect.
- 10. <u>Independent Contractor</u>: NCC shall be an independent contractor under this agreement, and at no time shall NCC represent itself to be an agent of CUSD.
- 11. Right of Entry by CUSD: CUSD shall have the right, at reasonable times, to enter the Facilities for the purpose of inspecting them. Reasonable courtesy notice to the Administrator of NCC shall be provided except in case of emergency. The right and authority hereby reserved in this paragraph does not impose any responsibility or liability for any acts, omissions or negligence of NCC, NCC staff, guests, clients, and contractors on said Facilities.
- 12. <u>Fees charged to NCC by CUSD</u>: NCC shall pay CUSD fees ("Fees") for the use of the Facilities calculated at \$1.25 per square foot of facility space based on the assumption that 4,800 square feet of space is used by NCC for a total of \$72,000 for one year or \$6,000 per month for twelve months for the Facilities described in Section 1 above. Fees shall include contract services and security services not covered under Section 3 of this Agreement. Payment shall be made to CUSD, without demand, in advance on or before the first day of each and every successive calendar month during the Term (defined below) of this Agreement, beginning June 1, 2009 and continuing throughout the Term.
- 13. <u>Term of Agreement</u>: The term ("Term") of this Agreement shall be from June 1, 2009, through June 30, 2011. At the completion of the Term, NCC shall vacate the Facilities and surrender the Facilities in the same good order and condition as the same was in at the time of commencement of the Term hereunder, except for acts of God and reasonable wear and tear, and agrees that any permanent improvements made to the Facilities at the time of such termination or expiration of this Agreement shall remain thereon. During the agreement term, either the District or

the NCC may request an early termination with a "60-day prior written notice of termination" to the other party.

- 14. <u>Compliance with the Law</u>: NCC shall comply with the requirements of all applicable municipal, state, and federal statutes, ordinances, rules, orders, regulations and laws in effect or which may hereafter be in effect during the term of the Agreement pertaining to the operation of an education program and the use and occupancy of the Facilities. NCC shall not commit or suffer to be committed on said premises any nuisance or other act which may disturb the quiet enjoyment of adjoining property owners or occupants.
- 15. <u>Indemnity</u>: CUSD shall assume no liability for any use of the Facilities and related CUSD's facilities or the Foxborough Elementary School campus by NCC. NCC waives and releases all claims against CUSD for death, injuries, or damage to property sustained by NCC, its agents and employees, in, upon, or about said premises, and NCC agrees to defend and hold CUSD and its officers, agents and employees harmless from any claim or action or liability for injury, wrongful death, or property damage sustained by any person arising out of the use of the premises by NCC, or arising out of any act or omission by NCC, its employees, agents, and contractors, including failure of NCC to keep the premises in good condition and repaired as provided in the Agreement. The obligations of NCC under this paragraph 15 shall survive the termination or expiration of this Agreement with respect to any claims or liability arising prior to such termination or expiration.
- 16. <u>Comparative Indemnity</u>: Notwithstanding any other provision of the Agreement, NCC's obligations to indemnify and hold harmless CUSD as set forth in paragraph 15 above shall not extend to any claim, loss, damage, liability, cost or expense arising out of the gross negligence or willful misconduct of CUSD or any of its officers, agents or employees.
- 17. <u>Liability Insurance</u>: NCC shall provide and shall maintain in force, during the Term of this Agreement, comprehensive personal injury and property damage liability insurance, with minimum personal injury liability limits of \$1,000,000 per person and \$2,000,000 per occurrence. The policy or policies of liability insurance shall name CUSD (CAPISTRANO UNIFIED SCHOOL DISTRICT), its officers, agents, and employees as additional insureds under the terms of such policy or policies. Further, such policy shall not be cancelled without thirty (30) days prior written notice to CUSD. (Insurance certificates attached).
- 18. <u>Workers Compensation and other Employee Insurance</u>: NCC shall provide workers' compensation insurance, unemployment insurance, and disability insurance for all its employees, as required by law.
- 19. <u>Certificates of Insurance</u>: Current certificates for all types of insurance and an additional insured endorsement for the liability coverage shall be on file with CUSD on each June 1 during the Term hereof indicating the name of the carrier, the policy number and the expiration date. Such Certificates of Insurance shall not be cancelled without thirty (30) days prior written notice to CUSD.
- 20. <u>Assignment or Transfer</u>: Neither this Agreement nor any interest therein, whether legal or equitable, shall be assigned, subleased, transferred, alienated, pledged, or hypothesized, voluntarily or by operation of law by NCC without the prior written consent of CUSD, which consent may be withheld in its sole and absolute discretion. Any such assignment, sublease, transfer, alienation, pledge, or hypothecation shall be void and shall, at CUSD's option, terminate this Agreement.

- 21. Exemption of CUSD From Liability: .CUSD shall not be liable for any damage or injury to the person, business (including loss of business profits or loss of income derived from NCC's business or for damage to the improvements, trade fixtures, contents, or other property of NCC), NCC's employees, invitees, customers or any other person in or about the Facilities, whether such damage or injury is caused by or results from: (a) fire, steam, electricity, water, gas or rain; (b) breakage, leakage, obstruction or other defects of pipes, sprinklers, wires, appliances, plumbing, air conditioning or lighting fixtures or any other cause; or (c) conditions arising in or about the Facilities or elsewhere, except to the extent caused by CUSD's gross negligence or willful misconduct. CUSD shall have no liability for consequential or special damages.
- Hazardous Substance: The term "Hazardous Substance" as used in this Agreement 22. shall mean any product, substance, or waste whose presence, use, manufacture, disposal, transportation, or release, either by itself or in combination with other materials is either: (i) potentially injurious to the public health, safety or welfare, the environment, or the Facilities; (ii) regulated or monitored by any government authority, or (iii) a basis for potential liability of CUSD to any governmental agency or third party under any applicable statute or common law theory. If NCC knows, or has reasonable cause to believe, that a Hazardous Substance has come to be located in, on, under or about the Facilities, NCC shall immediately give written notice of such fact to CUSD, and provide CUSD with a copy of any report, notice, claim, or other documentation which it has concerning the presence of such Hazardous Substances. NCC shall not cause or permit any Hazardous Substances to be spilled or released in, on, under, or about the Facilities and shall promptly, at NCC's expense, comply with all requirements, laws, ordinances, regulations, or orders having to do with the public safety, welfare, the environment, or any other matters, as such may be promulgated by any federal, state, or local governmental body or agency and take all investigatory and/or remedial action reasonably recommended, whether or not formally ordered or required, for the cleanup of any contamination of, and for the maintenance, security, and/or monitoring of the Facilities or neighboring properties, that was caused or materially contributed to by NCC, or pertaining to or involving any Hazardous Substance brought onto the Facilities during the Term by any agent of NCC. NCC shall indemnify, defend and hold CUSD, its agents, employees, and lenders, if any, harmless from and against any and all loss of rents and/or damages, liabilities, judgments, claims, expenses, penalties, and attorneys' and consultants' fees arising out of or involving any Hazardous Substance brought onto the Facilities by or for NCC, or any agent of NCC. NCC's obligations shall include, but not be limited to, the effects of any contamination or injury to person, property, or the environment created or caused by NCC, and the cost of investigation, removal, remediation, restoration and/or abatement, and shall survive the expiration or termination of this Agreement.
- 23. <u>Amendments</u>: This Agreement may only be amended by the mutual written consent of the parties hereto. No oral understanding or agreement not incorporated in this contract shall be binding on either party.
- 24. <u>Applicable Law</u>: This Agreement shall be governed by the laws of the State of California.
- 25. <u>Complete and Exclusive Statement</u>: This Agreement is the complete and exclusive statement of the mutual understanding of the parties. This Agreement supersedes and cancels all previous written and oral agreements and communications relating to the subject matter of this Agreement.
- 26. <u>Severability</u>: If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to any of the Parties, is for any reason held invalid or unenforceable, the

validity of the remainder of the Agreement shall not be affected thereby and may be enforced by the Parties to this Agreement.

- Applicable Law: This Agreement shall be governed by the laws of the State of 27. California.
- Contact Person: Each party to this Agreement shall name one individual to be the 28. representative contact person for matters related to this Agreement. At the date of this agreement, the addresses of the parties are as follows:

| Wanda Rosas, Director | Capistrano Unified School District |
|--------------------------|-------------------------------------|
| Niguel Children's Center | Ron Lebs, Deputy Superintendent |
| 27102 Foxborough | Business and Support Services, CUSD |
| Aliso Viejo, CA 92656 | 33122 Valle Road |
| 3 | San Juan Capistrano, CA 92675 |

- Exhibits: All Exhibits attached hereto or referenced herein are incorporated into the 29. Agreement by reference.
- Headings: The headings of the paragraphs or sections of this Agreement are for convenience of reference only and are not to be used to interpret or construe any provisions of this Agreement.

IN WITNESS WHEREOF, the Parties hereto agree to the terms above and have executed this Amendment on the day and year set forth below:

NIGUEL CHILD CENTER

CAPISTRANO UNIFIED SOLOOL DISTRICT

– By:_

oril 30 2009 Date: April 21, 2009

April 13, 2010

TO: Anna Bryson, President

and Members,

Board of Trustees, Capistrano Unified School District

FROM: Jodee Brentlinger, Assistant Superintendent, Personnel Services

SUBJECT: CLASSIFIED LAYOFF – NON-MANAGEMENT EMPLOYEES -

RESOLUTION NO. 0910 - 61

BACKGROUND INFORMATION

In accordance with Education Code Section 45117, classified employees may be laid off due to a bona fide reduction, elimination of a service being performed, or lack of funds, Exhibit A. The process considers length of service (e.g., seniority) and any other higher classifications, with no skipping permitted for special expertise.

Classified employees must be given a forty-five (45) day notice prior to the effective date of any layoff. Individuals laid off shall be eligible for reemployment rights for a period of 39 months pursuant to Education Code Section 45298, Exhibit B.

This agenda item proposes the reduction or elimination of positions resulting from changes identified in a student's IEP or due to a lack of funds.

CURRENT CONSIDERATIONS

This agenda item seeks Board consideration the reduction or discontinuance of a particular kind of service/program as identified in Resolution No. 0910 - 61, Exhibit C.

With this agenda item, the following classified positions are being proposed for elimination:

| Position Elimination/Classified Non-Management | Number of Full Time Equivalents |
|--|---------------------------------|
| Independence Facilitator-Special Education | 1.749 FTE |
| Job Technician I | 1.0 FTE |
| School Clerk I | .924 FTE |
| Total Classified Non-Management | 3.673 FTE |

FINANCIAL IMPLICATIONS

The savings generated through this layoff are approximately \$166,701.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve Resolution 0910 - 61 classified layoff in the designated classifications, Exhibit C.

DISCUSSION/ ACTION

CALIFORNIA EDUCATION CODE

45117. Notice of Layoff Due to Expiration of Specially Funded Program or Bona Fide Reduction or Elimination of Service

- (a) When, as a result of the expiration of a specially funded program, classified positions must be eliminated at the end of any school year, and classified employees will be subject to layoff for lack of funds, the employees to be laid off at the end of the school year shall be given written notice on or before April 29 informing them of their layoff effective at the end of the school year and of their displacement rights, if any, and reemployment rights. However, if the termination date of any specially funded program is other than June 30, the notice shall be given not less than 45 days prior to the effective date of their layoff.
- (b) When, as a result of a bona fide reduction or elimination of the service being performed by any department, classified employees shall be subject to layoff for lack of work, affected employees shall be given notice of layoff not less than 45 days prior to the effective date of layoff, and informed of their displacement rights, if any, and reemployment rights.
- (c) (1) A classified employee may not be laid off if a short-term employee is retained to render a service that the classified employee is qualified to render. This subdivision does not create a 45-day layoff notice requirement for any individual hired as a short-term employee, as defined in Section 45103, for a period not exceeding 45 days.
- (2) This subdivision does not apply to the retention of a short-term employee, as defined in Section 45103, who is hired for a period not exceeding 45 days after which the short-term service may not be extended or renewed.
- (d) This section does not preclude the governing board of a school district from implementing either of the following actions without providing the notice required by subdivision (a) or (b):
- (1) A layoff for a lack of funds in the event of an actual and existing financial inability to pay the salaries of classified employees.
- (2) A layoff for a lack of work resulting from causes not foreseeable or preventable by the governing board.
- (e) This section shall apply to districts that have adopted the merit system in the same manner and effect as if it were a part of Article 6 (commencing with Section 45240).

CALIFORNIA EDUCATION CODE

45298. Reemployment and Promotional Examination Preference of Persons Laid Off; Voluntary Demotions or Reductions in Time

Persons laid off because of lack of work or lack of funds are eligible to reemployment for a period of 39 months and shall be reemployed in preference to new applicants. In addition, such persons laid off have the right to participate in promotional examinations within the district during the period of 39 months.

Employees who take voluntary demotions or voluntary reductions in assigned time in lieu of layoff or to remain in their present positions rather than be reclassified or reassigned, shall be granted the same rights as persons laid off and shall retain eligibility to be considered for reemployment for an additional period of up to 24 months; provided, that the same tests of fitness under which they qualified for appointment to the class shall still apply. The personnel commission shall make the determination of the specific period eligibility for reemployment on a class-by-class basis.

Employees who take voluntary demotions or voluntary reductions in assigned time in lieu of layoff shall be, at the option of the employee, returned to a position in their former class or to positions with increased assigned time as vacancies become available, and without limitation of time, but if there is a valid reemployment list they shall be ranked on that list in accordance with their proper seniority.

RESOLUTION FOR CLASSIFIED LAYOFF

Resolution No. 0910 - 61

WHEREAS, it is necessary to eliminate or reduce certain positions in Capistrano Unified School District, and

WHEREAS, it is in the best interest of the district to discontinue certain services being provided in programs, and

WHEREAS, the elimination of this position/or services will result in the layoff of classified personnel;

NOW, THEREFORE, BE IT RESOLVED THAT, the district eliminates the following positions due to reductions in funding and/or changes in staffing needs:

| Position Elimination/Classified Non-Management | Number of Full Time Equivalents |
|--|---------------------------------|
| Independence Facilitator-Special Education | 1.749 FTE |
| Job Technician I | 1.0 FTE |
| School Clerk I | .924 FTE |
| Total Classified Non-Management | 3.673 FTE |

AND BE IT FURTHER RESOLVED THAT, the Superintendent of the district is hereby authorized and directed to give notice of termination/reduction of employment to such classified employees of the district pursuant to district rules and regulations and applicable provisions of the Education Code of the State of California to take effect no earlier than 45 days prior to the effective day of layoff as set forth above.

| AYES | | |
|--------|---|------------------------------|
| NOES | | |
| ABSENT | | |
| | | President, Board of Trustees |
| | | Superintendent |
| Date: | | |
| | dent, Orange County Department of Education | |

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

& Members,

Board of Trustees, Capistrano Unified School District

FROM:

Pamela M. Watkins, Executive Director, Elementary Support

SUBJECT:

TWO-WAY IMMERSION PROGRAM AT VIEJO ELEMENTARY

SCHOOL

BACKGROUND INFORMATION

The purpose of this Board item is to seek Board approval for the initiation of a K-5 Two-Way Immersion (TWI) program at Viejo Elementary School beginning in the fall of 2010 to accomplish the following objectives:

- 1. Increase English Learner (EL) student achievement.
- 2. Offer the opportunity for English speaking students to become biliterate.
- 3. Retain and attract students to Viejo Elementary School.

Viejo Elementary School, located in Mission Viejo, is a small, currently declining enrollment school with 456 students that has been experiencing a transition in student demographics over the last five years. Many neighborhood students have utilized the Open Enrollment process to attend other CUSD schools. This year, 60 students attend other schools district-wide. Thirty-six of these 60 students are kindergartners.

Viejo is an identified Title I school with a highly diverse student population including 40 Special Day Class special education students. Other student demographics indicate: 60% of the students are Hispanic, 28% are Anglo, 4% are African-American, and 8% are other. Sixty-four percent of the students receive free and reduced lunches, the third highest in CUSD. Forty-seven percent of the students at Viejo are English Language Learners.

The TWI program under consideration would be comprised of approximately one half primarily Spanish-speaking students and one half English-speaking students who study together. The goal of TWI is for students to eventually achieve bi-literacy in both languages in a multicultural setting.

Currently, successful TWI programs are operational at Las Palmas and San Juan elementary schools which are also designated Title I schools. Those sites will not be able to accommodate a current waiting list of 120 kindergarten students from six cities and one unincorporated area whose parents are desirous of a biliterate education experience for their children.

Viejo's Principal, Mr. Doug Kramer, initiated Capistrano Unified's TWI program at Las Palmas in 1992. He is, thus, knowledgeable and experienced in successfully implementing such a program and he looks forward to the opportunity to do so again at his current site.

CURRENT CONSIDERATIONS

The purpose of this board item is to seek Board approval to implement a TWI program at Viejo Elementary School beginning in 2010/11. If approved, Viejo would begin the 2010 school year with three classes of kindergarten students, approximately 60 students, entering the TWI program. Space would be available for all of the neighborhood students wishing to continue at Viejo in Structured English Immersion (SEI) classes or incoming kindergarten students could opt to enroll in the TWI program as space allows.

FINANCIAL IMPLICATIONS

The chart below indicates the approximate fiscal impact of the Two-Way Program at Viejo Elementary School over a three-year period for the one-time purchase of core textbooks and teacher materials in Spanish.

| Core Materials | 2010-1011 | 2011-2012 | 2012-2013 |
|------------------------|-----------|-----------|-----------|
| | Grade K | Grade 1 | Grade 2 |
| Total One-Time Cost | \$5,944 | \$11,131 | \$10,465 |

STAFF RECOMMENDATION

It is respectfully requested that Board President Anna Bryson recognize Pamela Watkins, Executive Director, Elementary Support, who will present the information and be available for questions. Following the presentation, it is recommended the Board approve the item regarding the Two-Way Program at Viejo Elementary School and waive a second reading in order to allow time to conduct parent meetings, tours, and enroll students into kindergarten classes during the May Open Enrollment period.

DISCUSSION/ACTION

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Bobbi Mahler, Interim Superintendent

SUBJECT:

FIRST READING: BOARD BYLAW 9324, MINUTES

BACKGROUND INFORMATION

The California School Boards Association (CSBA) provides a policy service to member districts in which it provides models of "best practices" policy statements and provides updates to make governing rules consistent with changes in law or rules of the State Board of Education. This CSBA service is entitled Governance and Management Using Technology (GAMUT). Under direction of the Superintendent, district staff reviews the model policies distributed through the GAMUT process and, together with their own recommendations regarding program or operational improvement within the district, recommend changes in board policies and board bylaws.

Board Bylaw 9324, Minutes, was adopted in February 1995. This bylaw was last revised in August 2007.

CURRENT CONSIDERATIONS

The purpose of this item is to provide an updated version of Board Bylaw 9324, *Minutes*, Exhibit A. The proposed board bylaw reflects recommendations from GAMUT. Additions are underlined; deletions are struck through.

FINANCIAL IMPLICATIONS

There are no fiscal implications to this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board waive a second reading and adopt revised Board Bylaw 9324, *Minutes*, Exhibit A.

DISCUSSION/ ACTION Bylaws of the Board BB 9324(a)

BOARD MINUTES

The Superintendent, as secretary of the Board of Trustees, shall keep minutes and record all official Board actions. (Education Code 35145, 35163)

The minutes shall record all motions or resolutions, the recommendations of the administration and the substance of any Board discussion or the substance of statements pertinent to Board business made by members of the public.

The original copy of the minutes shall be signed by the secretary of the Board and approved by the clerk. Original minutes shall be bound in chronological order, by fiscal year and paged consecutively.

The following documents shall be bound with the official minutes and referred to in the text of the minutes to which they apply:

- 1. Original copies of all resolutions unless required by other agencies, in which case photocopies of the originals may be substituted.
- 2. Original copy of all budget transfers.
- 3. Copies of any document determined by the Board to be attached to the official minutes.
- 4. Other documents which, in the opinion of the secretary, are necessary to fully substantiate or record Board action.

In addition to the official minutes, an additional copy of all minutes and attached documents shall be maintained in the office of the board secretary.

Official Board minutes and the master copy of the policy manual shall be stored in a fire-proof location.

Copies of the minutes of each regular or special meeting shall be distributed to all Board members with the agenda for the next regular meeting.

Closed Session

The Board secretary shall be responsible for minutes of closed sessions. One copy of the minutes shall be signed by the president and each member of the Board and kept on file.

Minutes for Board meetings held in closed session shall be kept in a minute book separate from the minutes of regular and special meetings. The minute book for closed session is not a public record. (Government Code 54957.2)

BP 9324(b)

BOARD MINUTES (continued)

(cf. 9321 Closed Sessions)

Recording of Votes

Motions or resolutions shall be recorded as having passed or failed. Individual votes shall be recorded unless the action was unanimous. All motions and Board resolutions shall be numbered consecutively from the beginning of each fiscal year.

Recording Devices

An audio recording shall be made of all open session Board meetings. The presiding officer shall announce that a recording is being made at the beginning of the meeting, and the recorder shall be placed in plain view of all persons present, insofar as possible.

Recordings made during regular or special Board meetings are public records. Recordings made during closed sessions are not public records. Closed Session recordings are not required. All recordings, tapes, or discs shall be kept in a fire-proof location. (Government Code 54957.2)

Per Board Policy 1340, cost of copies of electronic/digital/video and/or audio files shall be determined on an individual project basis.

Legal Reference:

EDUCATION CODE

35145 Public meetings

35163 Official actions, minutes and journals

35164 Vote requirements

PENAL CODE

632 Unlawful to intentionally record a confidential communication without consent of all parties to the communication

GOVERNMENT CODE

54957.2 Closed sessions; clerk; minute book

Bylaw adopted: February 27, 1995

revised: August 13, 2007

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Gail Richards, Interim Assistant Superintendent, Secondary Support

SUBJECT:

REVISION OF BOARD POLICY 5111.1, DISTRICT RESIDENCY

BACKGROUND INFORMATION

Recently it has come to staff's attention that there has been an increase in the number of parents who have falsified their address and/or have failed to inform the school when they change residency. We believe the reason for the situation is that parents are attempting to bypass the Open Enrollment process when their school of choice is not available. It is important to specifically address district expectations and protocol for documentation of residency and notification of a change of residency through a Board Policy.

CURRENT CONSIDERATIONS

Currently Board Policy 5111.1, regarding residency documentation and change of address, deals with the issue of district residency. Revision of Board Policy 5111.1 to provide specificity of district expectations and protocol should result in more efficient and proper enrollment decisions. The proposed additions are bolded and underlined; deletions are struck through.

FINANCIAL IMPLICATIONS

There are no financial implications to this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees waive a second reading and adopt the revised Board Policy 5111.1, District Residency (Exhibit A).

DISCUSSION/ ACTION Students BP 5111.1(a)

DISTRICT RESIDENCY

Regulations

1. Attendance Areas

In order to make efficient use of facilities and to plan for the organization, operation, and administration of the schools, the Capistrano Unified School District Board of Trustees establishes attendance boundaries for each elementary, middle, and high school within the District in compliance with the Education Code.

Students must live within the school attendance area to be eligible for enrollment in that school. Schools shall accept pupils living within their defined attendance area, with the following exceptions:

A school is at maximum capacity when class size has reached district and/or state regulations for that year. Students in Grades Kindergarten through 8, who need to enroll after a school's maximum capacity has been reached, will be assigned to an alternate site if all of the classes at the student's grade level are full.

Due to state Class Size Reduction (CSR) regulations, students in Grades 1, 2, or 3 who move to the attendance area of a school that has reached maximum capacity, may be assigned to an alternate school site if all of the classes at the student's grade level are at district and/or state CSR regulations for that year. Waiting lists for students to return to their home school will be created by grade level on a first-come first-served basis. Students will be invited back to their home school as space becomes available.

If at any time during the year an opening becomes available at the student's home school, the parents will be given the option to have the student remain at the alternate school site for the remainder of the school year or return to the student's home school within their attendance area. Parents of students who remain at an alternate school site until the end of the school year will also be given the option to remain at the alternate school site or return to the school within their attendance area for the next school year.

Students in elementary schools with Dual Immersion programs must enter the program in kindergarten. Students entering Grades 1 through 5 in elementary schools with Dual Immersion programs will be assigned to a nearby alternate school for the duration of their elementary program if there are no Englishonly classes available at the grade level. Students who have participated in a Dual Immersion program in another elementary school or district may be eligible to enter at their appropriate grade level.

Students identified as special education may be administratively assigned to alternate school sites in accordance with recommendations on their Individualized Education Programs (IEPs).

2. Definition of Residence

A student residing within the District may establish residency by documenting that he/she: lives with a parent/guardian within the District; is an emancipated minor living in the District, or is in the court-appointed care of a licensed foster home, family home, children's institution, or documented caregiver within the District. (Education Code 48204)

DISTRICT RESIDENCY (continued)

A student not residing within the District shall be deemed a District resident if an interdistrict attendance agreement is in effect or if the student is confined to a District area hospital or residential care facility for treatment of a temporary disability. (Education Code 48206.3-48208)

District residency is not required for enrollment in ROC or ROP. (Education Code 52317)

3. Verification of Parent Identity

Prior to admission, the parent, licensed foster parent, or California Superior Court-appointed legal guardian may be asked to provide a drivers license (any photo drivers license is permitted) or passport with photo ID.

4. Proof of Residence

Prior to admission, students living within the District must provide proof of residency.

Residence of a student shall be verified by the principal or designee through two different documents as specified in the administrative regulation upon enrollment. Acceptable documents for verification include the following: Current electric/gas bill or water/sewer bill and current mortgage statement or rental agreement. An escrow statement followed by verification of closing documents is also acceptable.

If there is reason to question a student's residence In order to verify residency, the principal or designee or law enforcement personnel may make a home visit, require the parent or guardian to sign a statement under penalty of perjury as to the validity of his or her residence, or require additional documents establishing proof of residence.

Students determined to have enrolled in a school by falsifying residency records shall be immediately transferred to their school of residence.

5. Change of Residency

Parent/guardian must notify the school within two weeks of a change of residency and provide the school with the requisite proof of residence. Failure to notify may result in an immediate transfer to the student's new school of residence.

Legal Reference:

EDUCATION CODE

35351 Assignment of students to particular schools

48200-48204 Persons included (compulsory education law)

48206.3-48208 Students with temporary disability

48980 Notification of parent or guardian

52317 Admission of persons including nonresidents to attendance area

CODE OF REGULATIONS, TITLE 22

87001 Definitions

Management Resources:

CDE LEGAL ADVISORIES

1115.88 Application of residency requirements for homeless children and youth,LO:5-88

DISTRICT RESIDENCY (continued)

Policy

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

Adopted: August 18, 1997 Revised: February 14, 2000

Revised: June 28, 2005 Revised: January 8, 2007 Revised: April 21, 2008 Revised: September 15, 2009

Revised:

April 13, 2010

TO:

Anna Bryson, President

and Members

Board of Trustees, Capistrano Unified School District

FROM:

Ron Lebs, Deputy Superintendent, Business and Support Services

SUBJECT:

UPDATES OF PROGRESS OF DIVISION OF STATE ARCHITECT

PROJECT LISTING, WORK SCHEDULE AND PRIORITIES

BACKGROUND INFORMATION

In an October 2008 letter received from the Superintendent from the Department of General Services, Division of the State Architect (DSA), DSA requested the District inform the governing board of potential liability of any projects closed, but not certified by DSA. At the request of the Board, an update was sent to the Board of Trustees on February 9, 2009, on the progress being made to close with certification the District's outstanding applications listed on the DSA web site. This agenda item is a continuation of the progress being made to close outstanding applications.

CURRENT CONSIDERATION

Exhibit A is an update of outstanding applications. There is no change from the information provided to the Board at its March 9, 2010 meeting.

FINANCIAL IMPLICATIONS

There are no financial implications with this agenda item at this time. There will be a fee to reopen the closed applications to finalize and close them with certification when all documentation is completed.

STAFF RECOMMENDATION

It is respectfully recommended that Board President Anna Bryson recognize Ron Lebs, Deputy Superintendent, Business and Support Services and John Forney, Maintenance, Operations and Construction Director, who will be available to answer any questions Trustees may have.

INFORMATION/ DISCUSSION

| 04-101942 | Don Juan Avila MS 2-Story Modular Buildings | Reports have been sent to PJHM for submittal to DSA. |
|-----------|--|---|
| 04-101943 | San Clemente HS 2-Story Modular Buildings | Reports have been sent to PJHM for submittal to DSA. |
| 04-104520 | Newhart MS 2-Story Modular Buildings, restroom building | All reports have been sent to PJHM for submittal to DSA. |
| 04-104845 | Del Obispo ES Modernization | Working with architects to quantify scope of work. |
| 04-104935 | Niguel Hills MS Modernization | Working with architects to quantify scope of work. |
| 04-104993 | Viejo ES Modernization | Working with architects to quantify scope of work. |
| 04-105269 | Laguna Niguel ES Restroom Building | Closed without Certification on 1/16/08. PJHM is sending letter to DSA to closeout application number. |
| 04-108442 | Newhart MS 2-Story Modular Buildings, Phase 2 | All paperwork has been turned into DSA. Once application No. 04-104520 is closed out, DSA will close Application No. 04-108442. |
| 04-104860 | Crown Valley ES Modernization | Working with architects to quantify scope of work. |
| 04-108164 | Aliso Niguel HS Parking Lot Improvement | To date, work has not begun on this Application No. No inspections have taken place. Inspector will review and work with Construction Manager. |
| 04-100736 | Crown Valley ES Ball Field - City of Laguna Niguel | This project was completed by the City of Laguna Niguel to add lights to the baseball fields. We need to schedule a meeting with the city and locate the contractor who performed the work. M&O's Construction Manager will be working on this. |
| 04-102787 | Capistrano Valley HS Cell Tower – Mericon | The cell tower has changed carriers many times over the years. The original contractor needs to be located for paperwork required. Construction Manager will be working on this. |
| 04-105499 | Carl Hankey ES: New covered walkway, alterations to Classrooms, MPR, Administration Building | Application Numbers 04-108531 and 04 108613 need to be closed out before this Application No. can be closed out. All paperwork has been submitted to DSA. |
| 04-108531 | Carl Hankey K-8 Conversion | This Application No. is part of the |

EXHIBIT A (1 of 2)

| | | modernization that took place a few years ago. The full scope was not completed and is being reviewed by the Architect to see what DSA is going to require to close out this project. |
|-----------|---|---|
| 04-108613 | Carl Hankey K-8 Relocatables | All paperwork has been submitted to DSA. DSA will not close out this Application No. until Application No. 04-105499 is closed out. |
| 04-104115 | San Juan Hills HS | 6 of the 10 change orders are approved. Continuing to process closeouts for approval. |
| 04-105495 | Barcelona ES Modernization | Working with architects to quantify scope of work. |
| 04-108524 | Castille ES Relocatable Restroom Building | Closeout documents to DSA 12/29/08 |
| 04-108654 | Las Flores Relocatables | All required documents have been recorded by DSA, waiting on certification letter. Documents sent to DSA on 11/24/08 |
| 04-108868 | Canyon Vista ES YMCA Relocatable | Documents sent to DSA 12/4/08 |
| 04-108890 | Moulton ES Relocatable | Sent closeout paperwork package to DSA. Pending certification. |
| 04-109336 | Ladera Ranch Relocatables | Sent closeout paperwork package to DSA 12/6/08. |
| 04-109616 | Las Palmas ES Relocatables | Sent documents to DSA 12/29/08 |
| 04-109617 | Ladera Ranch ES YMCA Relocatable | Sent documents to DSA 12/29/08 |
| 04-107867 | San Juan Hills HS- 2-Story Modular Buildings | NOC's on MSI and HCH from the District were sent to PJHM. Change orders to DSA for approval – gathering closeout documents |
| 04-108716 | San Juan Hills HS Phase 2 – Bleachers, Concession Building, Restroom Building | Change orders at DSA pending approval. Closeout documents cannot be submitted until all CO's are approved. |
| 04-109512 | San Clemente HS Upper Campus Science Lab | Construction complete. Gathering close- out documents and processing change orders. |