Regular Meeting

CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

33122 Valle Road San Juan Capistrano, CA 92675

April 13, 2009

7:00 p.m.

I. PRELIMINARY

Meeting was called to order by _____

Pledge of Allegiance to the Flag

Board consideration and adoption of the agenda.

Motion by _____ Seconded by _____

| ROLL CALL: | Present | Absent |
|-------------------------------|---------|--------|
| Ellen M. Addonizio, President | | |
| Mike Winsten, Vice President | | |
| Larry Christensen, Clerk | | |
| Jack Brick, Member | | |
| Anna Bryson, Member | | |
| Ken Maddox, Member | | |
| Sue Palazzo, Member | | |
| Chase Ishii, Student Advisor | | |

CLOSED SESSION COMMENTS

CLOSED SESSION 5:00 p.m.

REPORT ON CLOSED SESSION ACTION

SPECIAL RECOGNITIONS

Three CUSD Teachers of the Year Student Body Presidents' Reports (SCHS & Serra)

ORAL COMMUNICATIONS (Non-Agenda Items)

Oral Communications will occur immediately following Special Recognitions. The total time for Oral Communications shall be twenty (20) minutes. Individual presentations are limited to a maximum of three (3) minutes per individual.

PUBLIC HEARING: Agenda Item #30 – Categorical Flexibility Transfers

RECORDING OF SCHOOL BOARD MEETINGS In accordance with Board Policy 9324, Board Minutes, all Regular School Board Meetings will be audio recorded.

II. INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you can be with us at this meeting, and we hope you will return often. Your visit assures us of continuing community interest in our schools.

The members of the Board of Trustees of this District are locally elected state officials, who serve four-year terms of office, and who are responsible for the educational program of our community from grades kindergarten through twelve. They are required to conduct programs of the schools in accordance with the State of California Constitution, the State Education Code, and other laws relating to schools enacted by the Legislature, and policies and procedures which this Board adopts.

The Board is a policy-making body whose actions are guided by the school district's Mission and Goals. Administration of the District is delegated to a professional administrative staff headed by the Superintendent.

The agenda and its extensive background material are studied by each member of the Board for at least two days preceding the meeting. Board Members can call the administrative staff for clarification on any item, and many of the items on the agenda were discussed by the Board during previous meetings. These procedures enable the Board to act more effectively on agenda items than would otherwise be possible.

WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

ITEMS ON THE AGENDA. Any person may address the Board concerning any item on the agenda and may, at the discretion of the Board, be granted three (3) minutes to make a presentation to the Board at the time a specific item is under discussion. However, the time assigned for individual presentations could be fewer than three (3) minutes depending upon the total number of speakers who wish to address a specific agenda topic. Prior to the opening of the meeting, a Request to Address the Board card (located in the foyer) should be completed and submitted to the Secretary of the Board. The total time devoted to presentations to the Board shall not exceed twenty (20) minutes, unless additional time is granted by the Board. All presentations shall be heard by the Board prior to the formal discussion of the agenda topic under consideration. Once an agenda item has been opened for public comment, no additional "Request to Address the Board of Trustees" cards shall be accepted for that topic.

ORAL COMMUNICATIONS (Non-Agenda Items). Citizens may address the Board on any item not appearing on the agenda. Individual presentations are limited to three (3) minutes per individual, with twenty (20) minutes in total being devoted for this purpose, but could be less if there are a large number of Oral Communication speakers. Legally, the Board may not take action on items raised by speakers under Oral Communications. However, at its discretion, the Board may refer items to the administration for follow-up or place topics on a future Board agenda.

PUBLIC HEARINGS. Anytime the Board schedules a separate public hearing on any given topic, it shall not hear speakers on that topic before the public hearing, except as to the scheduling of the hearing, nor shall it hear speakers after the hearing, except as to changes in the policy or recommended actions which are directed at the time of the hearing.

CLOSED SESSION. In accordance with Education Code Section 35146 and Government Code Section 54957, the Board may recess to Closed Session to discuss personnel matters which they consider inadvisable to take up in a public meeting.

REASONABLE ACCOMMODATION

In order to help ensure participation in the meeting of disabled individuals, appropriate disability-related accommodations or modifications shall be provided by the Board, upon request, in accordance with the Americans with Disabilities Act (ADA). Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent or designee in writing by noon on the Friday before the scheduled meeting. Such notification shall provide school district personnel time to make reasonable arrangements to assure accessibility to the meeting.

III. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar. The Superintendent and staff recommend approval of all Consent Calendar items.

PAGE #

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GENERAL FUNCTIONS

 SCHOOL BOARD MINUTES: Approval, minutes of the March 2, 2009, Special Board Meeting, the minutes of the March 9, 2009, Regular Board Meeting, and March 24, 2009, Special Board Meeting. (Supporting Information) *Contact: Jane Boos, Executive Secretary to the Superintendent*

CURRICULUM & INSTRUCTION

| 2. | SPECIAL EDUCATION: Approval, nonpublic school and agency contracts. (Supporting Information) Contact: Eamonn O'Donovan, Assistant Superintendent, Special Education | 17 |
|----|---|----|
| 3 | WAIVER: Approval, petition to waive California Ed Code §50851(a), Board Policy 6162.5—California High School Exit. Examination: Case No. 0809-039 (ANHS) through 0809-059 (THS). (Supporting Information) <i>Contact: Sherine Smith, Deputy Superintendent, Education</i> | 23 |
| 4. | EXPULSION READMISSIONS: Approval, readmission of students from expulsion. (Supporting Information) <i>Contact: Sherine Smith, Deputy Superintendent, Education</i> | 25 |
| 5. | INSTRUCTIONAL MATERIALS: Approval, instructional materials recommended for adoption – Middle/High School World Language Textbooks – Chinese I, II, III, IV, and V. (Supporting Information) Contact: Sherine Smith, Deputy Superintendent, Education | 27 |
| 6. | INSTRUCTIONAL MATERIALS: Approval, instructional materials recommended for adoption – Elementary Math Textbooks. (Supporting Information) <i>Contact: Sherine Smith, Deputy Superintendent, Education</i> | 31 |
| 7. | INSTRUCTIONAL MATERIALS: Approval, instructional materials recommended for adoption – Secondary Math Textbooks. (Supporting Information) <i>Contact: Sherine Smith, Deputy Superintendent, Education</i> | 35 |
| 8. | CARL D. PERKINS: Approval, Carl D. Perkins Career Technical Education Local Plan. (Supporting Information) <i>Contact: Sherine Smith, Deputy Superintendent, Education</i> | 39 |

| 9. | CARL D. PERKINS: Approval, 2009-2010 Application for Funding through |
|----|--|
| | Carl D. Perkins Career Technical and Technical Education Improvement |
| | Act. |
| | (Supporting Information) |
| | Contact: Sherine Smith, Deputy Superintendent, Education |

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BUSINESS & SUPPORT SERVICES

| 10. | PURCHASE ORDERS/WARRANTS/CONSULTING AGREEMENTS: Approval, Purchase Orders/Warrants/Consultant Agreements. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 79 |
|-----|--|-----|
| 11. | DONATIONS: Approval, donations of funds/equipment. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 145 |
| 12. | DANA HILLS HIGH SCHOOL: Approval, advertise for Bid No. 0809-13 Gym Floor and Bleacher Replacement Dana Hills High School. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 151 |
| 13. | ARCHITECTURAL SERVICES: Approval, advertise for RFQ/P No. 2-0910 Architectural Services. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 157 |
| 14. | SAN JUAN HILLS HIGH SCHOOL: Approval, use of facilities theater rates at San Juan Hills High School. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 159 |
| 15. | E-RATE CONSULTANT: Approval, advertise for RFQ No.1-0910 E-Rate Consultant. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 181 |
| 16. | PRODUCE: Approval, extension of Bid No. 0708-22 Produce, ASR Distributors, Inc. for 2009/10. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 183 |
| 17. | FROZEN BEVERAGE SERVICE: Approval, extension of Bid No. 0708-23, Frozen Beverage Service, Berkeley Street Beverage Co., Inc. for 2009-10. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 191 |
| 18. | APPRAISAL SERVICES: Approval, award of RFQ 2-0809, Appraisal Services, Harris Realty Appraisal and Steven G. White, MAI. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 195 |

| 19. | SAN CLEMENTE HIGH SCHOOL: Approval, final acceptance and Notice of Completion, Bid No. 0607-18, Construction of San Clemente High School Auxiliary Gymnasium and Pool Building, G.C. Builders, Inc. (Supporting Information) Contact: Ron Lebs, Deputy Superintendent, Business & Support Services | 199 |
|------------|---|-----|
| 20. | BUS LEASE/PURCHASE FINANCING AGREEMENT: Approval, authorization to enter into a Lease /Purchase Financing Agreement with Blue Bird Body Company for ten 2007 CNG School Buses. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 207 |
| 21. | BUS LEASE/PURCHASE FINANCING AGREEMENT: Approval, authorization to enter into a Lease /Purchase Financing Agreement with Blue Bird Body Company for ten 2009 CNG School Buses. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 215 |
| 22. | LICENSE AGREEMENT: Approval, renewal of the License Agreement between CUSD and Niguel Children's Center for use of facilities on the Foxborough Campus. (Supporting Information) <i>Contact: Ron Lebs, Deputy Superintendent, Business & Support Services</i> | 233 |
| <u>PER</u> | SONNEL SERVICES | |
| 23. | RESIGNATIONS/RETIREMENTS/EMPLOYMENT: Approval, classified personnel. (Supporting Information) <i>Contact: Suzette Lovely, Deputy Superintendent, Personnel Services</i> | 241 |
| 24. | RESIGNATIONS/RETIREMENTS/EMPLOYMENT: Approval, certificated personnel. (Supporting Information) <i>Contact: Suzette Lovely, Deputy Superintendent, Personnel Services</i> | 249 |
| 25. | WILLIAMS SETTLEMENT: Approval and acceptance of the Quarterly Activities Report – Williams Settlement Uniform Complaint Procedure. (Supporting Information) Contact: Suzette Lovely, Deputy Superintendent, Personnel Services | 259 |
| 26. | MASTER TEACHER: Approval, payment to master teachers for supervision of student teachers. (Supporting Information) <i>Contact: Suzette Lovely, Deputy Superintendent, Personnel Services</i> | 261 |
| 27. | STUDENT TEACHING AGREEMENT: Approval, Student Teaching Agreement with the University of Phoenix. (Supporting Information) Contact: Suzette Lovely, Deputy Superintendent, Personnel Services | 263 |

28. PARAPROFESSIONAL TEACHER TRAINING PROGRAM: Approval, Memorandum of Understanding to continue CUSD's partnership with the OCDE Paraprofessional Teacher Training Program (PTTP). (Supporting Information) *Contact: Suzette Lovely, Deputy Superintendent, Personnel Services*

| | Motion by | Seconded by | |
|-----|----------------------------|---|----------------|
| | ROLL CALL: | · | |
| | | Student Advisor Chase Ishii | |
| | Trustee Brick | Trustee Christensen | |
| | Trustee Bryson | | |
| | Trustee Palazzo | Trustee Winsten | |
| | | Trustee Addonizio | |
| NO] | TE: BY USING A ROLI | L CALL VOTE FOR THE CONSENT | |
| | | ET THE NEED FOR ACTION ITEMS WHICH FION OR ROLL CALL VOTE. | |
| | IV | . DISCUSSION/ACTION | |
| 29. | | GET DISCUSSION VII: Approval, proposed budget | DISCUSSION/ |
| | reductions for fisca | • | ACTION |
| | (Supporting Inform | | Vote |
| | Contact: Kon Leos, D | Deputy Superintendent, Business & Support Services | Page 277 |
| | Motion by | Seconded by | |
| 30. | CATEGORICAL FLE | EXIBILITY TRANSFERS – | DISCUSSION/ |
| | | NG : Approval, adoption of Categorical Flexibility | ACTION Note |
| | Transfers per SBX | | Vote |
| | (Supporting Inform | nation) Deputy Superintendent, Business & Support Services | Page 297 |
| | Connuct. Kon Leos, I | Separy Superintenaem, Business & Support Services | |
| | Motion by | Seconded by | |
| | ROLL CALL: | | |
| | | Student Advisor Chase Ishii | |
| | Trustee Brick | Trustee Christensen | |
| | Trustee Bryson | | |
| | Trustee Palazzo | Trustee Winsten | |
| | | Trustee Addonizio | |
| 31. | AB164 AND SB307: Co | onsideration and position, proposed legislation | DISCUSSION/ |
| | regarding Superint | endent Employment Contract Compensation. | ACTION |
| | (Supporting Inform | nation) | Vote |
| | Contact: Trustee Mad | | Page 301 |
| | Motion by | Seconded by | |

| 32. | Compensation (Supporting I | OMPENSATION: Consideration and approval, Worker's on Administrator Contract Renewal. Information) <i>the Lovely, Deputy Superintendent, Personnel Services</i> | DISCUSSION/ ACTION Vote Page 311 |
|-----|--|--|---|
| | Motion by | Seconded by | |
| 33. | acceptance o authorize the 2009-10. (Supporting I | REOPENER PROPOSAL: Consideration and approval, of the CUEA formal reopener proposal/response and e negotiators to begin the collective bargaining process for Information) <i>the Lovely, Deputy Superintendent, Personnel Services</i> | DISCUSSION/ ACTION Vote Page 313 |
| | Motion by | Seconded by | |
| 34. | 34. CUMA FURLOUGH DAYS: Consideration and approval, Capistrano Unified Management Association (CUMA) proposal to take five (5) mandatory furlough days between July 1, 2009 and June 30, 2010. (Supporting Information) Contact: Suzette Lovely, Deputy Superintendent, Personnel Services | | DISCUSSION/ ACTION Vote Page 319 |
| | Motion by | Seconded by | |
| | V. BOA | ARD/SUPERINTENDENT ANNOUNCEMENTS | |
| | | VI. ADJOURNMENT | |

THE NEXT REGULAR MEETING OF THE GOVERNING BOARD WILL BE HELD ON MONDAY, MAY 11, 2009, 7:00 P.M. AT THE CAPISTRANO UNIFIED SCHOOL DISTRICT OFFICE BOARD ROOM, 33122 VALLE ROAD, SAN JUAN CAPISTRANO, CALIFORNIA

For information regarding Capistrano Unified School District, please visit our website:

www.capousd.org

VII. CLOSED SESSION

35. Closed Session (as authorized by law)

- A. STUDENT EXPULSIONS (Items A-1 through A-15) Deliberations of Findings of Fact and Recommendations (*Pursuant to Education Code §48918(c) and §35145*)
- B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant Exposure to Litigation – One Case Potential litigation with Whispering Hills LLC regarding acquisition of San Juan Hills High School site. (*Pursuant to Government Code §54956.9{b}*)
- C. CONFERENCE WITH LEGAL COUNSEL–PENDING LITIGATION Number of cases: Two Cases (Pursuant to Government Code §54956.9{a})

Case No. 1 Superior Court of the State of California County of Orange – Central Justice Center Case Number 00180049 Petition for writ of Mandate Pursuant to the California Environmental Quality Act (CEQA), Public Resources Code Section 21000, et seq. City of Mission Viejo, a municipal corporation v. Capistrano Unified School District.

Case No. 2 Superior Court of the State of California County of Orange – Central Justice Center Case No. 00207543 Petition for writ of Mandate Pursuant to the California Environmental Quality Act (CEQA), Public Resources Code Section 21000, et seq. City of Rancho Santa Margarita, a municipal corporation, v. Capistrano Unified School District.

- D. CONFERENCE WITH LEGAL COUNSEL INITIATION OF LITIGATION – One Potential Case (Pursuant to Government Code §54956.9{c})
- E. CONFERENCE WITH CHIEF LABOR NEGOTIATOR Agency designated representative: Suzette Lovely, Chief Labor Negotiator Employee Organizations:

 Capistrano Unified Education Association (CUEA)
 - 2) Capistrano School Employees Association (CSEA)
 - 3) Unrepresented Employees (CUMA)

(Pursuant to Government Code §54957.6)

- F. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (Pursuant to Government Code §54957)
- G. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT Interim Superintendent Superintendent (Pursuant to Government Code §54957)

CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MINUTES – SPECIAL MEETING – FACILITIES WORKSHOP MARCH 2, 2009 – 6:00 P.M. EDUCATION CENTER – BOARD ROOM

President Addonizio called the Board Facilities Workshop to order at 6:00 p.m.

The Pledge of Allegiance was led by Trustee Bryson

 Present: Trustees Addonizio, Brick, Bryson, Christensen, and Palazzo and Winsten
 Absent: Trustee Maddox

A CD of the Board meeting discussion related to this Facilities Workshop is on file Permanent Record in the Superintendent's Office as a matter of the permanent record. An audio recording of the meeting is available on the district website: <u>www.capousd.org</u>

It was moved by Trustee Palazzo, seconded by Trustee Brick, and motion carried by a 6-0 vote to adopt the evening's agenda.

President Addonizio recognized Deputy Superintendent Ron Lebs who introduced this item and then called upon Mr. Robert Hensley and Ms. Betty Sabel of WLC Architects, Inc., who presented an update describing the final designs of the theaters, along with project schedules and budget outlines on the performing arts theaters at Dana Hills High School and Capistrano Valley High School. Trustees interjected questions throughout the presentation.

Performing Arts Theaters Agenda Item #1

The following person addressed the Board regarding this item:

• Jenna Minnick-Harry expressed her desire to rent San Juan Hills High School theater and the new theaters once they are completed. She stated she has made this request earlier in the year but has not received a fee schedule from staff. Ms. Minnick-Harry stated that renting out these theaters would bring in a stream of revenue for the District.

President Addonizio recognized Deputy Superintendent Ron Lebs who introduced this item and then called upon Mr. Robert Hensley of WLC Architects, Inc., who presented the status of the initial draft of the Long-Range Facilities Assessment.

Long-Range Facilities Master Plan Agenda Item #2

Trustee Winsten expressed his concerns regarding joint-use agreements and the benefits the District is receiving from some of them.

Trustee Christensen stated his disappointment as he expected a master plan presentation and not the same overlay information presented last year. He stated Trustees had told staff that they wanted a priority list from each school, how each item would affect that school and other schools in the future. Mr. Hensley stated that WLC have site plan solutions for each school prepared but had wanted Trustee input before presenting the plans. Trustee Christensen requested staff to prepare a list of priority items with a recommendation of what should be done and in which fashion it should be done. Mr. Lebs explained this information was available and he would provide it to Trustees at the next workshop. Trustee Addonizio mentioned that the DSA mandated requirements, safety and ADA compliance issues should be listed first and other nonessential items will be considered after priority work is completed.

Trustee Bryson asked staff to consider multi-use facilities such as a cafeteria/library.

AGENDA ITEM 1

6013 1 President Addonizio recognized Deputy Superintendent Ron Lebs who presented information pertaining to the facility and fiscal impacts of the CSR program in an effort to assist the Board in making a decision regarding maintaining or modifying the program within the District.

Prior to recessing to closed session, the following people addressed the Board:

- Erin Kutnick stated that it had been 55 days since Mr. Carter was placed on administrative leave and she wants to know how much this action by the Board was costing the District. Ms. Kutnick told Trustees that she would be submitting a California Public Records Request asking for a complete financial accounting of the expenditures.
- Janet Gellis spoke on the benefit of music and brain development in the areas of math and science. She encouraged the Board not to eliminate the elementary music program.

The Board recessed to closed session at 7:41 p.m. to: Discuss anticipated litigation (one case); discuss pending litigation (two cases); discuss Public Employee of Action Discipline/Dismissal/Release; and Public Employee Appointment/Employment. Closed Se

President's Report of Action Taken in Closed Session

The Board reconvened to open session at 9:13 p.m. to report out that no action was taken during closed session.

The meeting adjourned at 9:14 p.m.

Clerk

Secretary

Board minutes submitted by Jane Boos, Executive Secretary to the Superintendent

CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MINUTES – REGULAR MEETING March 9, 2009 EDUCATION CENTER – BOARD ROOM

President Addonizio called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was led by Trustee Bryson.

Present: Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, and Winsten

President Addonizio called upon Mr. A. Woodrow Carter who had submitted a blue card to address the Board on a closed session item. Mr. Carter expressed his disappointment in the judgment of the Board and praised the District, administrators, staff, teachers, students, and community. Mr. Carter stated the Trustees had two options: vote against his termination and he would be back in the office on Tuesday morning or buy out his contract.

The Board recessed to closed session at 6:10 p.m. to: discuss three (3) student expulsions; confer with Legal Counsel regarding anticipated litigation (one case); confer with Legal Counsel regarding pending litigation (two cases); confer with Chief Labor Negotiator regarding CUEA, CSEA, and CUMA negotiations; discuss one (1) Public Employee Discipline/Dismissal/Release; and Public Employee Appointment/ Employment.

The Regular Meeting of the Board reconvened to open session and was called to order by President Addonizio at 7:05 p.m.

The Pledge of Allegiance was led by Trustee Maddox.

Present: Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, Winsten, and Student Advisor Chase Ishii.

A CD of the Board meeting discussion related to each of the items on the public Permanent Record agenda is on file in the Superintendent's Office as a matter of the permanent record. An audio recording of the meeting is available on the District website: www.capousd.org

President Addonizio reported the following action taken during closed session:

President's Report From Closed Session Meeting

Agenda Item #46 (A-1 thru A-2) – Student Expulsions: The Board voted by a 7-0 vote to approve the following student expulsions with staff recommendations: Case #2009-068 and Case #2009-058.

AYES: Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, and Winsten NOES: None

Agenda Item #46 (A-3) – Student Expulsions: It was moved by Trustee Bryson, seconded by Trustee Winsten, and carried unanimously to expel the following student by stipulated agreement: Case #2009-062.

AYES:Trustees Addonizio, Brick, Bryson, Christensen, Maddox,
Palazzo, and WinstenNOES:None

Agenda Item #46B – Conference with Legal Counsel—Anticipated Litigation: No action was taken.

Public Comment

Agenda Item #46C - Conference with Legal Counsel—Pending Litigation: No action was taken.

It was moved by Trustee Bryson, seconded by Trustee Brick, and carried unanimously to Adoption of the adopt the Board agenda.

Chief Communications Officer Julie Hatchel introduced the following people to receive special District recognition: Kelly Mitchell, ACME Competition Winner; Brooke Bell, Young Rembrandts Award Winner; Pooja Desai, Intel Science Talent Search Semifinalists; Stephen Hwang and Shannon Kiang, Presidential Scholars Award Candidates; and Kristi Fecarotta and Tiare Chen-Wong, Martin Luther King Jr. Essay Contest Winners.

President Addonizio read a statement on behalf of the Board regarding the \$25 million budget cuts the District must make in addition to cuts made over the last few years. President Addonizio stated the Board recognizes they will have to cut virtually every program not mandated by law and the need to negotiate contracts salary rollbacks to accomplish this goal. The entire statement can be heard on the audio recording of this meeting on the District's website.

To facilitate as many speakers as possible in the 20 minutes specified in Board Bylaw 9323 for Oral Communications, each speaker was allowed one (1) minute rather than the usual 3 minutes.

The following people addressed the Board:

- Students Jordan Lazar and Dylan Benson spoke in support of not cutting athletic programs from the budget.
- Debra McKee voiced her concern regarding a trend toward less tolerance for religious diversity citing a flyer announcing a CUSD Prayer Rally she received via email (not sponsored by the District) displaying a cross and New Testament quotes and a picture of the San Juan Capistrano Mission on the District's website (which has been replaced by another picture).
- Lisa Mardak asked the Board to prepare a resolution for the April 13 Board meeting regarding holding Trustee elections by Trustee boundary area only.
- Robin Hervey showed a 2 ¹/₂ minute video of the CUSD Honor Choir to celebrate Music in Our Schools Month and support of the music program.
- Martha McNicholas commended WLC Architects for their facilities master plan presentation at the March 2, 2009 meeting. Mrs. McNicholas stated staff should make project recommendations but Trustees need to prioritize projects.
- Robyn Rakov and Julie Ryan spoke to the Board regarding the lack of proper vision evaluations for special education students and offer their services to work with staff to correct this issue.
- Leo Riley represented the Niguel Shores Homeowners Association and stated that the association had overpaid developer fees on new construction and wanted credit on the fees paid on the new clubhouse addition.
- Eddie Ortega, Jennifer Sonnier, Marc Busch, Mary Caravalho, Lume Xhepa, • Barb Hochgesang, and Sev Pho Thaw spoke in support of the adult education program.
- Kaylani Conroy asked the Board why the need for eight (8) Board meetings regarding Mr. Carter and the cost of having food catered for the Trustees before each meeting.
- Alan Wickstrom told the Board that the SOCSA Theater Capital Campaign has raised \$15,000. Mr. Wickstrom requested a copy of the theater drawings presented at the March 2, 2009 meeting by WLC Architects and asked for permission to dialog with WLC.

Board Agenda

Special Recognition

President's Statement

Oral Communications President Addonizio announced the public hearing open at 7:35 p.m. regarding the approval of the CUSD SELPA Annual Service Plan and Budget. President Addonizio asked if there was anyone who wished to address the Board. Carolyn Wertheim spoke to the Board regarding the Barcelona Hills collaboration program and invited the Trustees to visit the school to see what an opportunity the program provides students. President Addonizio declared the public hearing closed at 7:40 p.m. It was moved by Trustee Bryson, seconded by Trustee Brick, and carried unanimously to approve the CUSD SELPA Annual Service Plan and Budget.

Public Hearing: CUSD Special Education Local Plan (SELPA) Agenda Item 4

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, |
|------------|----------|---|
| | | Palazzo, Winsten and Student Advisor Chase Ishii |
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |

President Addonizio asked Trustees for items they wished to pull from the Consent Items Pulled from Calendar. Trustee Palazzo requested that Agenda Items # 2, #6, #10, #11, and #15 be pulled for further discussion.

CONSENT CALENDAR

It was moved by Trustee Bryson, seconded by Trustee Winsten, and carried unanimously to approve the following Consent Calendar items:

Minutes of the February 9, 2009, Regular Board Meeting, and the minutes of the February 25, 2009, Special Board Meeting.

Nonpublic school and agency contracts.

Petition to waive California Ed Code §50851(a)/Board Policy 6162.5—California High School Exit Examination: Case #0809-030 (SERRA) through 0809-38 (THS).

Readmission of students from expulsion, Case #2008-143; 2008-049; 2008-142; 2008-129; 2008-079; and 2008-092.

Purchase Orders/Warrants/Consulting Agreements as listed.

Donations of funds and equipment.

Extension of RFP No. 2-0708 - Audit Services, Vavrinek, Trine, Day & Co., LLP.

Pilot Program for sale of surplus property, Interscholastic Trading Company, LLC Agenda Item 13 (Interschola).

Mandated costs reimbursement contract with School Innovations & Advocacy.

the Consent Calendar

Minutes Agenda Item 1

Special Education Agenda Item 3

California High School Exit Exam Agenda Item 5

Student Readmission Agenda Item 7

Purchase Orders/ Warrants/ Consulting Agreements Agenda Item 8

Donations Agenda Item 9

Audit Services Agenda Item 12

Surplus Property

Reimbursement Contract Agenda Item 14

| Advertise for Bid No. 0809-10, Vista del Mar sidewalk. | Vista del Mar Agenda Item 16 |
|--|--|
| Final acceptance for sitework and infrastructure for San Juan Hills High School and authorization to file Notice of Completion Bid No. 0708-19, Sitework Buildings, Restroom Buildings & Shade Structures at San Juan Hills High School. | San Juan Hills High School Agenda Item 17 |
| Final acceptance for single and 2-story relocatable buildings at Newhart Middle School and authorization to file Notice of Completion for Bid No. 0405-09, Modular Structures International, Inc. | Relocatable Buildings Agenda Item 18 |
| Final acceptance for single and 2-story relocatable buildings at San Juan Hills High School and authorization to file Notice of Completion for Bid No. 0405-09, Modular Structures International, Inc. | Relocatable Buildings Agenda Item 19 |
| Final acceptance for movement of relocatable buildings and authorization to file Notice of Completion Bid No. 0708-07, Pacific Mobile Home Construction, Inc. | Relocatable Buildings Agenda Item 20 |
| Final acceptance and authorization to file Notice of Completion Bid No. 0809-07, Installation of Fire Hydrant at Capistrano Valley High School, Empyrean Plumbing, Inc. | Fire Hydrant Agenda Item 21 |
| Final acceptance for plumbing service and authorization to file Notice of Completion Bid No. 0708-06, Pacific Plumbing Company. | Plumbing Agenda Item 22 |
| Authorization to advertise for Bid No. 0809-09, Audio Visual Equipment. | Audio Visual Agenda Item 23 |
| Final acceptance and Notice of Completion, Bid No. 0708-02, Electrical Service, Gilbert & Sterns, Inc. | Electrical Service Agenda Item 24 |
| Extension of Bid No. 0708-17, Milk and Dairy Products, Hollandia Dairy. | Milk and Dairy Products Agenda Item 25 |
| Advertise for Bid No. 0809-11, Paper and Plastic Products for Food and Nutrition Services. | Paper and Plastic Products Agenda Item 26 |
| Advertise for request for Qualifications No. 10-0809, General Legal Services. | General Legal Services Agenda Item 27 |
| Resignations, retirements, and employment of classified personnel. | Resignations/ Retirements/ Employment (Classified Personnel) Agenda Item 28 |
| Resignations, retirements, and employment of certificated personnel. | Resignations/ Retirements/ Employment (Certificated Personnel) Agenda Item 29 |
| Payment to master teachers for supervision of student teachers. | Master Teacher Agenda Item 30 |

Certification of temporary athletic team coach qualifications and competencies.

Temporary Athletic Team Coach Agenda Item 31

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, Winsten and Student Advisor Chase Ishii |
|------------|----------|---|
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |

School Board Meeting Schedule for the period January through June 2009. It was moved by Trustee Palazzo to amend the calendar to two (2) meetings per month and seconded by Trustee Addonizio. Following discussion the motion failed by a 3-4 vote.

| ROLL CALL: | AYES: | Trustees Addonizio, Maddox, Palazzo |
|------------|----------|--|
| | NOES: | Trustees Brick, Bryson, Christensen, and Winsten |
| | ABSENT: | None |
| | ABSTAIN: | None |

Proposed 2009 Summer School schedules and locations. Trustee Palazzo expressed her confusion about the changes made to this item. Trustee Winsten asked staff to find out and report to Trustees what the Special Ed. mandated cost for summer school is and the number of students Districtwide that take advantage of summer school. Following staff explanation of changes to this item it was moved by Trustee Palazzo, seconded by Trustee Maddox, and motion carried unanimously to approve the proposed 2009 Summer School schedules and locations.

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, |
|------------|----------|---|
| | | Palazzo, Winsten and Student Advisor Chase Ishii |
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |
| | | |

Engineering fees due to the City of San Juan Capistrano for construction of San Juan Hills High School. Following staff's positive response to Trustee Palazzo's question regarding the sewer line agreement it was moved by Trustee Palazzo, seconded by Trustee Bryson, and motion carried unanimously to approve engineering fees due to the City of San Juan Capistrano for construction of San Juan Hills High School.

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, |
|------------|----------|---|
| | | Palazzo, Winsten and Student Advisor Chase Ishii |
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |

Extension of RFP No. 5-0708 – Special Tax Consulting Services for Public Financing, David Taussig & Associates, Inc. Trustee Palazzo asked staff if the firm would consider a lower fee due to the budget crisis. Staff responded the firm has not increased its fee since 2004. It was moved by Trustee Palazzo, seconded by Trustee Bryson, and motion carried unanimously to approve extension of RFP No. 5-0708—Special Tax Consulting Services for Public Financing.

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, |
|------------|----------|---|
| | | Palazzo, Winsten and Student Advisor Chase Ishii |
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |

Special Tax Consulting Services Agenda Item 11

School Board Meeting Schedule Agenda Item 2

Summer School Agenda Item 6

Engineering Fees Agenda Item 10 Authorization to advertise for Request for Qualifications No. 11-0809, Dental, Vision, Life, and Disability Benefits Consulting Service. Following discussion and questions by Trustees it was moved by Trustee Palazzo, seconded by Trustee Bryson, and motion carried unanimously to approve authorization to advertise for Request for Qualifications No. 11-0809, Dental, Vision, Life, and Disability Benefits Consulting Service.

Dental, Vision, Life, and Disability Benefits Consulting Service Agenda Item 15

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, Winsten and Student Advisor Chase Ishii |
|------------|------------------------------|---|
| | NOES: ABSENT: ABSTAIN: | |

DISCUSSION/ACTION

President Addonizio recognized Deputy Superintendent Ron Lebs who called upon Phil Hillman from Vavinek, Trine, Day & Co., LLP, who presented a summary of the Refuse Services Audit report. Trustee Bryson requested staff proceed with putting together a request for qualification and proposal for refuse hauling services for the 2009/10 fiscal year. This was an information/discussion item so no action was required.

President Addonizio recognized Deputy Superintendent Ron Lebs who recommended the Board approve the appointment of Vavrinek, Trine, Day & Co., LLP to provide consulting services for review and documentation of the District's construction process with regard to San Juan Hills High School. Mr. Lebs called upon Royce Townsend of Vavrinek, Trine, Day & Co, LLP to answer Trustee questions. Mr. Townsend explained that Vavrinek, Trine, Day & Co., LLP would provide management services and not an audit. The firm would gather information that addressed Trustees' issues and give a report to the Board. Based on the report the Board may decide to take the information to District legal counsel for further legal action. Following a lengthy discussion, Trustee Bryson recommended that Trustees pass on approval of this item pending further review.

President Addonizio recognized Deputy Superintendent Ron Lebs to present this item. Mr. Lebs explained that this agenda item seeks Board approval of a positive certification of the Second Interim Financial Report for 2008-09 indicating that the District will be able to meet its financial obligations for the remainder of the fiscal year as well as 2009-10 and 2010-11 fiscal years. Mr. Lebs presented a PowerPoint showing two options for the Trustees to decide upon. Option 1 was a positive certification and Option 2 was a qualified certification. A copy of the PowerPoint is available on the District's web site.

Following discussion, it was moved by Trustee Bryson, seconded by Trustee Addonizio, and motion carried unanimously to approve the Positive Certification (Option 1) of the Second Interim Financial Report for the period July 1, 2008 through January 31, 2009, and authorize its filing with the County Superintendent of Schools along with Resolution No. 0809-51, Incorporating Revenue and Expenditure Increases/Decreases for the District's various funds for 2008-09.

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, |
|------------|----------|---|
| | | Palazzo, Winsten and Student Advisor Chase Ishii |
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |

Refuse Service Audit Agenda Item 32

Consulting Services Engagement Letter Agenda Item 33

Second Interim Report Agenda Item 34

President Addonizio recognized Deputy Superintendent Ron Lebs who stated staff would not be making a presentation and the Board will not be asked to make any decisions at this meeting. This item is to give Trustees an opportunity to review the programs on the program cost sheet and the new program description sheet, ask staff questions and discuss the budget topic amongst themselves.

The following people addressed the Board (each speaker was allowed 11/2 minutes):

- Lisa Scharmann, CUCPTSA President, asked the Board to keep budget cuts as far from students and programs as possible.
- Bruce Marcus, Matthew Melissa, Dan Phung, John Melissa, Erin Kutnick, Brooke Soto, Breelin Gibola and Victoria Hart spoke in support and benefits of the block music program.
- Purcell Stybr and Bill Tetz spoke in support of adult education programs.
- Tyler Mastracchio expressed his support of the IB program and photography.
- Vieda Cantacessi stated that no one wants to lose programs and asked the unions and Trustees to negotiate contracts to save programs.
- Judi Heidel read a poem in support of teachers, staff and programs but ran out of time before she completed the poem.

Trustee Christensen thanked the speakers for their thoughts and stressed that Trustees don't want to cut positions and programs but the state is spending too much and CUSD must cut \$25 million. Trustee Christensen stated that the Trustees have many options to consider but nothing would be determined at this meeting.

Trustee Winsten thanked the PTA for their input and told the audience that Trustees are looking to the education department to make recommendations and rank programs. Trustee Winsten asked everyone to be patient and to realize it will take collective work to reach decisions and the decisions made this year may change next year.

Deputy Superintendent Suzette Lovely advised Trustees that she had the information that Trustee Winsten had requested earlier in the meeting regarding the number of students who attended summer school last year. The number of elementary students was 2,152; 4 middle school 942; high school, first semester, 1,212 and second semester, 911.

President Addonizio recognized Deputy Superintendent Suzette Lovely who presented this item seeking approval of Resolution No. 0809-49, seeking authorization to provide notice to certificated employees who may be laid off or reassigned due to the reduction or discontinuance of particular kinds of services and programs identified in this item.

The following people addressed the Board:

- Marlon Jonanert, Susan Gerling and Sean Payan spoke in support of teachers.
- Dante Belletti spoke in support of music teachers and the music program.
- Roger Gellis, Jason Harney, Heidi Reiser, Karen Aholaspoke and Dennis Jackes spoke in support of the block music program.
- Diane Geller spoke in support of the music program and its relation to brainbased learning.
- Cynthia Mocnik spoke in support of the music program and read an article on the benefits of music education.

Trustee Christensen asked that this item be amended to include National Board Certified teachers as letter "I" in the tiebreaker criteria.

Following discussion it was moved by Trustee Palazzo, with the addition of the amendment to the tiebreaker criteria, seconded by Trustee Winsten, and carried unanimously to approve Resolution No. 0809-49, to authorize the District to issue March 15 layoff notices.

2008/09-2009/10 Budget Discussion IV

Agenda Item 35

Summer School Follow Up Agenda Item 6

Reduction of Certificated Non Management Employees Agenda Item 36

10

Trustees Addonizio, Brick, Bryson, Christensen, Maddox, ROLL CALL: AYES: Palazzo, Winsten, and Student Advisor Chase Ishii NOES: None ABSENT: None ABSTAIN: None

President Addonizio recognized Deputy Superintendent Suzette Lovely who presented this item seeking approval of Resolution No. 0809-52, seeking authorization to provide notice to certificated managers who may be laid off or reassigned and authorization to provide notice to all certificated managers who may experience a reduction in salary or work year. Ms. Lovely explained that the wording has been changed in this resolution. In Exhibit A on page 333, the last Whereas will read: Whereas, it is necessary for the Superintendent to give notice to employees who may experience a reduction in salary, work year calendar, and/or health and welfare benefits prior to March 15, 2009, with final notice being given before June 30, 2009.

Reduction of Certificated Management Employees Agenda Item 37

The following people addressed the Board:

- Kevin Rich, ASB President at ANHS, spoke in support of activities directors.
- Judi Heidel completed reading her poem she started in Agenda Item #35 in • support of teachers, staff and programs.

Student advisor Chase Ishii commented about the difficult process that Trustees are facing and that their decisions were not black and white. Student Advisor Ishii spoke about the passion he heard from speakers regarding the benefits of each program and position they didn't want cut from the budget. Student Advisor Ishii asked the Trustees to consider carefully how cuts will affect all students specifically if activities directors and student government classes were eliminated. High school ASB classes reach out to the entire student body and include students who may not have a passion for other programs.

Following discussion it was moved by Trustee Addonizio, seconded by Trustee Winsten, and carried unanimously to approve Resolution No. 0809-52, to authorize the District to issue March 15 layoff notices and reduction in salary or work year notices.

| ROLL CALL: | AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Maddox, |
|------------|----------|---|
| | | Palazzo, Winsten, and Student Advisor Chase Ishii |
| | NOES: | None |
| | ABSENT: | None |
| | ABSTAIN: | None |

President Addonizio recognized Assistant Superintendent Carolyn Williams who explained that Coordinated Science I, a course for students in Grade 9, replaces Integrated Science. Coordinated Science II, a course for students in Grade 10, replaces Life Science and a number of science electives that were not adequate preparation for the California Standards Tests.

It was moved by Trustee Bryson, seconded by Trustee Palazzo, and carried unanimously to approve the adoption of high school courses Coordinated Science I and Coordinated Science II.

President Addonizio recognized Deputy Superintendent Ron Lebs who called upon Mike Patton, Executive Director, Maintenance/Operations & Transportation who explained that the twenty percent increase was due to the current budget situation.

Trustee Maddox asked Mr. Patton to research and report back to the Board the amount of money needed to bring back more bus routes for next year.

High School Course Approval Agenda Item 38

Transportation Fees Agenda Item 39

It was moved by Trustee Bryson, seconded by Trustee Maddox, and carried unanimously to approve an increase of twenty percent to the home-to-school regular education transportation fee for the 2009-10 school year.

President Addonizio recognized Deputy Superintendent Ron Lebs who called upon John Forney, Director, Construction who reported that the gym floor and bleachers at Dana Hills High School needed to be replaced as they had exceeded their life expectancy and are a safety issue.

The following people addressed the Board:

• Martha McNicholas, Marilyn Amato, and Donna Rajeckas spoke in support of replacing the DHHS gym floor and bleachers.

Trustees were in agreement that this project needed to be expedited in order to have the installation of the floor and bleachers done by the fall. Staff was directed to go out for public bid and bring this item back in April.

President Addonizio recognized Deputy Superintendent Suzette Lovely who presented this item asking the Board to approve the 2008-09 contract settlement with CUEA as proposed.

CUEA Settlement Agreement Agenda Item 41

The following people addressed the Board:

- Vicki Soderberg, CUEA President, told the Board that she was looking forward to a successful negotiation and there was not an easy solution to this long- term budget problem. Ms. Soderberg stressed that success will come with all sides working together and looking outside the box for creative solutions. Ms. Soderberg thanked the Board for voting in the contract for this year.
- Ronda Walen, CSEA President, requested that the Board refrain from talking about negotiable items in public. Ms. Walen stated to give the public the impression that programs could be restored if CUSD is able to get concession from the employees is misleading as negotiations may not be completed in time. Ms. Walen stressed that CSEA intends to bargain in good faith and hopes the Board will honor her request to discontinue talking about negotiations.

It was moved by Trustee Bryson, seconded by Trustee Maddox, and carried unanimously to approve the 2008-09 contract settlement with CUEA.

Student Advisor Chase Ishii left the meeting at 10:20 p.m.

President Addonizio recognized Deputy Superintendent Suzette Lovely who said she had wanted to pull this item seeking Board approval of the "Settlement and Mutual Release Agreement" between CUSD and Whispering Hills, LLC for final land purchase payment and lot line adjustments for San Juan Hills High School. President Addonizio stated since there were several blue cards and these speakers had been waiting to address the Board this item would remain open.

The following people addressed the Board in support of the settlement agreement and completing the San Juan Hills High School stadium: Jeff Fox, Aaron Perryman, Thomas Gore, and Marcy Backhus.

Trustees Addonizio and Bryson assured the supporters that positive progress had been made in closed session and this item will be brought back to the April 13, 2009 Board meeting.

Settlement Agreement Agenda Item 42

School Agenda Item 40

Dana Hills High

President Addonizio recognized Assistant Superintendent Carolyn Williams to present for **Board Policy** second reading the proposed revisions to Board Policy 1230, School-Connected Revision Organizations. President Addonizio requested this item be brought back to the April 13 Board meeting to allow her more time to review it.

President Addonizio recognized Deputy Superintendent Suzette Lovely to present for second reading proposed Board Policy 4010, Employee/Student Non-Fraternization. Ms. Lovely stated staff consulted with OCDE Legal Counsel to review suggested revisions after the first reading and changes to the policy were made after Trustee input and legal concurrence. It was moved by Trustee Bryson, seconded by Trustee Brick, and carried unanimously to approve Board Policy 4010, Employee/Student Non-Fraternization.

President Addonizio stated that this item pertains to the election of School Board Members to serve on CSBA's Delegate Assembly. Trustees may vote for no more than eight candidates. It was moved by Trustee Addonizio, seconded by Trustee Winsten, and carried unanimously to vote for Judy Edwards, Matthew Harper, José F. Moreno, Andrew Nguyen and Elizabeth Swift to serve on CSBA's Delegate Assembly.

The Board recessed to closed session at 10:38p.m. to continue discussions of the remaining closed session items.

The Board reconvened to open session at 11:35 p.m. to report out the following action taken in closed session:

Agenda Item #46E - Public Employee Discipline/Dismissal/Release: By a unanimous vote, the Board of Trustees approved a motion to terminate the contract and employment of A. Woodrow Carter for material breach, and requested that counsel prepare a decision, consistent with its direction, articulating the basis for its decision, and authorized the Board President to sign the decision on its behalf.

The meeting adjourned at 11:36 p.m.

Larry Christensen, Clerk

Secretary, Board of Trustees

Minutes submitted by Jane Boos, Executive Secretary to the Superintendent.

Agenda Item 43

New Board Policy Agenda Item 44

CSBA Delegate Assembly Election Agenda Item 45

President's Report of Action Taken in **Closed Session**

CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MINUTES – SPECIAL MEETING – BUDGET STUDY SESSION March 24, 2009 – 6:00 P.M. EDUCATION CENTER – BOARD ROOM

President Addonizio called the meeting to order at 5:00 p.m. and recessed to closed session. As Board Members were leaving the dais Trustee Bryson arrived and asked to make a statement. President Addonizio reopened the meeting at 5:01 p.m. and Trustee Bryson stated that she would recuse herself due to a conflict of interest from interviewing and voting on the interim superintendent candidate. At 5:02 p.m. the Board recessed to closed session to: confer with Legal Counsel regarding pending litigation (two cases); discuss one (1) liability case; confer with Chief Labor Negotiator; and discuss Public Employee Appointment/Employment.

The Board reconvened to open session at 6:10 p.m.

The Pledge of Allegiance was led by Trustee Winsten

Present: Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, and Winsten.

Usually a CD of the Board meeting discussion related to each of the following items Permanent Record would be on file in the Superintendent's Office as a matter of the permanent record but due to a technical problem with the recorder only the first five (5) minutes of the meeting was recorded.

President Addonizio reported the following action taken during closed session: Agenda Item #7 (B) – Liability Claim: The Board voted by a 7-0 vote to reject Claim Closed Session

Agenda Item #7 (B) – Liability Claim: The Board voted by a 7-0 vote to reject Cla No. 09-70558JW for Arnold Woodrow Carter.

AYES: Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, and Winsten NOES: None

It was moved by Trustee Bryson, seconded by Trustee Maddox, and motion carried unanimously to adopt the Board agenda.

President Addonizio recognized Deputy Superintendent Ron Lebs who presented additional information regarding the budget for 2009/10 fiscal year. Mr. Lebs explained that due to reduced levels of funding from the state, a shortfall of \$25 million is projected for 2009/10 and another \$7 million is projected for 2010/11. Mr. Lebs referred to the handouts given to Trustees and presented a PowerPoint where he explained the proposed recommended cuts for each item listed. (handouts and PowerPoint are posted on the District's web site) Following Mr. Lebs' PowerPoint presentation Trustee Addonizio stated that Trustees would hear from the public prior to discussing the budget recommendations with staff.

To facilitate as many speakers as possible in the 20 minutes specified in Board Bylaw 9323 for Oral Communications, each speaker was allowed one (1) minute rather than the usual 3 minutes.

The following people addressed the Board regarding this item:

• Robert Stirling, Diane Geller, Bruce Marcus, Shawna Ellis, Robin Hervey, and Jason Harney spoke in support of the elementary block music program and the benefits of the program to the district.

2009/10 Budget Study Session V– Agenda Item #1

- Elise Paquette, Eileen Neal, Kim Price, Del Dinger, Katie Calkins, Betty Zoe, Lynn Gallagher, Frances Vangrin, and Susan Dixon spoke in support of retaining CSR.
- Marjorie Sutton, Lori Avakian, and Valerie Rhodes stressed the importance of school counselors and asked the Board not to reduce the number of district counselors for the safety and well being of all students.
- Kim Wilson, Virginia Burrows, Jill Ibbotson, Lori Moe, Obdulia Vazquez, Lupita Foster, Ruben Olivares, Kari Whitcraft, and Ross Costa spoke in support of the adult education programs.
- Brooke Beahm stated that Community Education is a business that creates income for the district and had the potential to bring in even more money. Ms. Beahm suggested using empty portions of the district headquarters for fee based classes.
- Aaron Escarrega spoke of the benefits of the academic chess skills program offered to children through Community Education.
- Gil Ramirez spoke on behalf of district athletic directors in regards to high school athletic programs and asked Trustees not consider eliminating coaching positions.

Trustee Bryson stated that she wants staff to find cuts that don't affect the classroom and directed staff to review all consulting agreement contracts and try to eliminate any that aren't absolutely necessary.

Trustee Maddox remarked that he was not comfortable with the budget progression and would like to take off personal favorite programs from the cut list. Trustee Maddox suggested the formation of a Trustee subcommittee to work with staff on the next Budget Session presentation on April 2.

Trustee Palazzo expressed her frustrations that staff had not provided some of the parent suggestions in the proposal nor was Handwriting Without Tears one of the options for elimination. Deputy Superintendent Suzette Lovely explained that Handwriting Without Tears is a state adopted writing program. Trustee Palazzo suggested that perhaps a cheaper program could be used. Ms. Lovely also addressed Trustee Palazzo's inquiry regarding why some resource teachers were being removed and others were not. Ms. Lovely stated that some resource teachers are funded through federal and outside grants.

Trustees Maddox and Palazzo suggested motions to remove some items from the cut list. Mr. Lebs reminded Trustees that this was an Information/Discussion item and action was not required but it was appropriate to give staff direction. Trustee Maddox responded that Trustees needed to identify programs to retain; form a Trustee subcommittee to work with staff; and staff should enter into labor negotiations and settle as soon as possible.

All Trustees agreed that there were programs they did not want to see cut. President Addonizio pointed out that in order to reinstate a program Trustees had to find cuts in some other place.

President Addonizio asked for three Trustees to volunteer to serve on a budget subcommittee. Trustees Brick, Bryson and Palazzo volunteered to serve.

Trustee Palazzo requested that Principal Bev de Nicola provide her with the Adult Education and Community Education budgets.

Following discussion and questions Mr. Lebs confirmed the timeline for the next steps with the Board:

- March 25 31: Based on Board input, staff will work with the Trustee subcommittee to revise and prepare the finalized list of recommended cuts for 2009/10 (\$25 M). Staff to compile draft list of proposed cuts for 2010/11 (\$7M).
- April 2: Final Board review and discussion of 2009/10 cuts and initial look at 2010/11 proposed cuts.
- April 13: Board action on 2009/10 cuts. Review and discussion of 2010/11 proposed cuts.
- April 14 24: Based on Board input, staff to revise and prepare finalized list of recommended cuts for 2010/11 (\$7M).
- May 11: Board action on 2010/11 cuts.

President Addonizio recognized Chief Communications Officer Julie Hatchel who presented this item. Ms. Hatchel stated due to the current dire economic situation, including issuing 408 "Reduction in Force" notifications to certificated employees, suspension of this policy will yield some savings to the general fund. Ms. Hatchel pointed out that suspension of managerial stipends went into effect in 2007 and this action would bring into alignment the suspension of merit pay for all employee groups.

Following discussion it was moved by Trustee Palazzo, seconded by Trustee Brick, and carried by a 6-1 vote with Trustee Maddox voting no, to suspend Board Policy 4156.2, 4256.2, and 4356.2, *Awards to Employees* for the 2008/2009 and 2009/2010 school years.

President Addonizio recognized Deputy Superintendent Suzette Lovely who introduced this item. Ms. Lovely recommended that the Board acknowledge receipt of the collective bargaining request from Teamsters Local Union 952 so that formal negotiations may begin. It was moved by Trustee Bryson, seconded by Trustee Winsten, and carried unanimously to approve the Teamsters Contract Reopener Proposal for 2008/09 and 2009/10.

President Addonizio recognized Deputy Superintendent Suzette Lovely who explained C that the district had not received a formal proposal from CUEA, but anticipated F receiving a letter by April 1. Ms. Lovely asked the Board to consider the district's initial A proposal with CUEA so collective bargaining may commence immediately.

Trustee Addonizio asked Ms. Lovely to provide the Board with the names of the team members and schedule of negotiation meeting dates once they are established.

It was moved by Trustee Bryson, seconded by Trustee Winsten, and carried unanimously to approve the district's contract reopener proposal with CUEA for 2009/10.

President Addonizio recognized Deputy Superintendent Suzette Lovely who introduced this item which seeks Board consideration of the district's initial proposal with CSEA in order for negotiations to begin immediately. It was moved by Trustee Bryson, seconded by Trustee Winsten, and carried unanimously to acknowledge receipt of the collective bargaining requests for CSEA.

Awards to Employees Agenda Item #2

Teamsters Contract Reopener Proposal Agenda Item #3

CUEA Contract Reopener Proposal Agenda Item #4

CSEA Contract Reopener Proposal Agenda Item #5 President Addonizio recognized Deputy Superintendent Suzette Lovely who explained that this agenda item requests authorization for district staff to prepare a Request for Proposal (RFP) to enlist the services of an executive search firm to facilitate the process of recruiting and hiring a new superintendent. Ms. Lovely recommended that three Trustees be appointed to serve on the Board subcommittee to select search firm finalists to present their proposal before the full Board.

Superintendent Search Firm Agenda Item #6

Trustee Addonizio, Trustee Brick, and Trustee Bryson volunteered to serve on the subcommittee to review proposals, and narrow the pool of prospective search firms to present their proposal.

Trustee Winsten confirmed with Ms. Lovely that this item was just to solicit search firms for a proposal and not a commitment to hire a firm.

Trustee Addonizio directed staff to advertise in both educational and business publications in the solicitation of search firms. Trustee Winsten suggested advertising on-line also.

Following discussion it was moved by Trustee Bryson, seconded by Trustee Addonizio, and carried unanimously to authorize district staff to prepare a Request for Proposal to begin the process of finding an executive firm to manage the search for a new superintendent.

The Board recessed to closed session at 8:10 p.m. to continue discussions of the remaining closed session items.

The Board reconvened to open session at 9:10 p.m. to report out the following action taken in closed session:

President's Report of Action Taken in Closed Session

Agenda Item #7 (D-1) – Public Employee Employment: The Board voted by a 7-0 vote to approve the appointment of Debra Culbertson as the interim principal at Chaparral Elementary School effective April 13, 2009.

AYES: Trustees Addonizio, Brick, Bryson, Christensen, Maddox, Palazzo, and Winsten NOES: None

The meeting adjourned at 9:12 p.m.

Clerk

Secretary

Board minutes submitted by Jane Boos, Executive Secretary to the Superintendent

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

 TO: Suzette Lovely, Deputy Superintendent
 FROM: Eamonn O'Donovan, Assistant Superintendent, Special Education
 SUBJECT: APPROVAL: SPECIAL EDUCATION: NONPUBLIC SCHOOL AND AGENCY CONTRACTS

BACKGROUND INFORMATION

In accordance with Title 5, California Administrative Code, Sections 3060 through 3070, and California Education Code, Section 56365, Capistrano Unified will be providing contracted services for eligible special education pupils. When nonpublic school services are to be provided at District expense, Title 5, Section 3062 requires that the local education agency develop a contract with the service provider.

CURRENT CONSIDERATIONS

This agenda item recommends approval of student related educational services, tuition and parent reimbursement for special education students.

FINANCIAL IMPLICATIONS

Funds for these services are designated from the general fund. At the present time, the district receives approximately \$500 per ADA from the state's share under AB602, which is substantially below the aggregate cost of these required services.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve the following contracts:

SPECIAL EDUCATION April 13, 2009 Page 2

Devereux Texas-Victoria

1. **RELATED SERVICES:**

Master Contracts:

| ACES |
|------------------------------------|
| 1 Student |
| Educational Counseling, Clinic and |
| Supervision |
| 09/04/08 - 12/31/08 |
| \$312.50 |
| |

Justification: Mandated by IEP Services and Support

2. **RELATED SERVICES:**

| Provider: | CARD | Justification: |
|-----------------|------------------------------------|--------------------------|
| Student: | 1 Student | Mandated by |
| Services: | Educational Counseling, Clinic and | IEP Services and Support |
| | Supervision | |
| Period Covered: | 01/02/09 - 06/30/09 | |
| Total Cost: | \$3,526.50 | |

3. PARENT REIMBURSEMENT:

| Provider: | Parent | Justification: |
|-----------------|----------------------|--------------------------|
| Student: | 1 Student | Mandated by |
| Services: | Speech/Language and | IEP Services and Support |
| | Occupational Therapy | |
| Period Covered: | 01/12/09 - 02/03/09 | |
| Total Cost: | \$950.00 | |

4. **RELATED SERVICES:**

| Provider: | Julie Berg Ryan | Justification: |
|-----------------|---------------------|--------------------------|
| Student: | 1 Student | Mandated by |
| Services: | Vision Therapy | IEP Services and Support |
| Period Covered: | 03/06/09 - 06/18/09 | |
| Total Cost: | \$1,425.00 | |
| | | |

5. **RELATED SERVICES:**

| Provider: | Susan Brown | Justification: |
|-----------------|---------------------|--------------------------|
| Student: | 1 Student | Mandated by |
| Services: | Physical Therapy | IEP Services and Support |
| Period Covered: | 01/18/09 - 06/18/09 | |
| Total Cost: | \$3,780.00 | |

6. TUITION:

| Provider: | Larry M. Simmons High School |
|-----------------|------------------------------|
| Student: | 1 Student |
| Services: | Tuition |
| Period Covered: | 02/17/09 - 06/30/09 |
| Days/Rate: | 95 @ \$176.95 |
| Total Cost: | \$16,810.25 |

Justification: Mandated by IEP Services and Support

SPECIAL EDUCATION April 13, 2009 Page 3

7. RELATED SERVICES:

| Provider: | Blind Children's Learning Center |
|-----------------|----------------------------------|
| Student: | 1 Student |
| Services: | Speech Therapy |
| Period Covered: | 02/27/09 - 06/30/09 |
| Hours/Rate: | 17 @ \$90.00 |
| Total Cost: | \$1,530.00 |

8. TUITION:

| Provider: | Devereux Texas-Victoria |
|-----------------|-------------------------|
| Student: | 1 Student |
| Services: | Tuition |
| Period Covered: | 03/20/09 - 06/30/09 |
| Days/Rate: | 71 @ \$135.96 |
| Total Cost: | \$9,653.16 |

Justification: Mandated by IEP Services and Support

Justification: Mandated by IEP Services and Support

9. PARENT REIMBURSEMENT:

| Provider: Student: | Parent 1 Student | Justification: Mandated by |
|-----------------------|---------------------|-------------------------------|
| Services: | Visits to RTC | IEP Services and Support |
| Period Covered: | 03/20/09 - 06/30/09 | |
| Days/Rate: | 2 @ \$700.00 | |
| Total Cost: | \$1,400.00 | |

10. TUITION:

| Provider: | Oak Grove – Jack Weaver School | Justification: |
|-----------------|--------------------------------|--------------------------|
| Student: | 1 Student | Mandated by |
| Services: | Tuition | IEP Services and Support |
| Period Covered: | 03/24/09 - 06/30/09 | |
| Days/Rate: | 59 @ \$129.77 | |
| Total Cost: | \$7,656.43 | |

11. PARENT REIMBURSEMENT:

| Provider: | Parents | Justification: |
|--------------------|----------------------|----------------------|
| Student: | 1 Student | Mandated by |
| Service: | Educational Expenses | Settlement Agreement |
| Date of Agreement: | 03/18/09 | 6 |
| Total Cost: | \$7,400.00 | |

12. PARENT REIMBURSEMENT:

| Provider: | Parents |
|--------------------|----------------------|
| Student: | 1 Student |
| Service: | Educational Expenses |
| Date of Agreement: | 02/07/09 |
| Total Cost: | \$7,014.00 |

Justification: Mandated by Settlement Agreement SPECIAL EDUCATION April 13, 2009 Page 4

13. PARENT REIMBURSEMENT: Law Office of Dale Hardeman - Trust Acct

Provider:ParentsStudent:1 StudentService:Educational ExpensesDate of Agreement:02/07/09Total Cost:\$5,970.00

14. **PARENT REIMBURSEMENT**:

Provider:ParentsStudent:1 StudentService:Educational ExpensesDate of Agreement:03/25/09Total Cost:\$8,175.00

Mandated by Settlement Agreement

Justification:

Justification: Mandated by Settlement Agreement

15. PARENT REIMBURSEMENT: Law Office of Leejanice Toback

| Provider: | Parents | Justification |
|--------------------|-------------------------|----------------------|
| Student: | 1 Student | Mandated by |
| Service: | Attorney Fees and Costs | Settlement Agreement |
| Date of Agreement: | 03/25/09 | Ũ |
| Total Cost: | \$3,200.00 | |

16. RELATED SERVICES:

Provider: Student: Services: Period Covered: Total Cost: Julie Berg Ryan 1 Student Vision Therapy 3/8/09 – 6/18/09 \$2,660.00 Justification: Mandated by IEP Services & Support

TOTAL SPECIAL EDUCATION: NONPUBLIC SCHOOL AND AGENCY CONTRACTS FOR THE APRIL 13, 2009 BOARD <u>\$81,462.84.</u>

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2009

| TO: | Suzette Lovely, Deputy Superintendent |
|----------|--|
| FROM: | Sherine Smith, Deput Superintendent, Education Division |
| SUBJECT: | PETITION TO WARVE CALIFORNIA EDUCATION CODE §60851(a)/BOARD POLICY 6162.52—CALIFORNIA HIGH SCHOOL EXIT EXAMINATION: CASE #s 0809-039 (ANHS) THROUGH 0809- 059 (THS) |

BACKGROUND INFORMATION

California Education Code §60850(a) and Board Policy 6162.52 provide authority for the Board of Trustees to review and approve waivers for Special Education students to pass the California High School Exit Examination with modifications stated in the pupil's Individualized Education Program (IEP).

CURRENT CONSIDERATIONS

This agenda item requests approval by the Board to waive Education Code §60851(a)/Board Policy 6162.5 in accordance with §60851(c) approving 21 students as having met the requisite standards, with modifications, to pass either the California High School Exit Examination subtest in English/Language Arts or mathematics (Exhibits A and B provided under separate cover), case #s 0809-039 (ANHS) through 0809-059 (THS). Action on this matter will be discussed and taken in closed session so that individual student rights under the Family Educational Rights and Privacy Act (FERPA) 20 §1232g, U.S. Code, 34 CRF, Part 99, are protected.

FINANCIAL IMPLICATIONS

There are no financial implications to this agenda item.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees waive Education Code §60851(a)/Board Policy 6261.52 in accordance with Education Code §60851(c) validating that these 21 students have completed all requirements for passing either the California High School Exit Examination subtest in English/Language Arts or mathematics or both (Exhibits A and B provided to Trustees under separate cover), case #s 0809-039 (ANHS) through 0809-059 (THS). Action on this matter will be conducted in closed session under FERPA regulations.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette Lovely, Deputy Superintendent

SUBJECT: EXPULSION READMISSIONS

Due to the confidential nature of this item, the supporting information for this item is provided to Trustees under separate cover.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Suzette Lovely, Deputy Superintendent |
|----------|---|
| FROM: | Sherine Smith, Depres Superintendent, Education |
| SUBJECT: | INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION: |
| · · · · | MIDDLE/HIGH SCHOOL WORLD LANGUAGE TEXTBOOKS: CHINESE I, II, III, IV, AND V |
| | |

BACKGROUND INFORMATION

In 2005 CUSD was awarded a three year federal grant from the Foreign Language Assistance Program for Chinese in the amount of \$100,000.00 annually. Funds can be used to purchase classroom equipment, supplies, textbooks, supplementary materials, as well as for field trips and related enrichment experiences. Since that time, Tesoro High School Chinese language teacher Angela Liang and Las Flores Middle School Chinese language teacher Nicole Webb have steadily worked to increase the rigor of the District's Chinese language program. Part of the work conducted by the two teachers focused on the selection of textbooks designed to better prepare CUSD students to attempt the new AP Chinese Language Examination.

During the selection process, guidelines developed by the National Research Council, published in <u>Selecting Instructional Materials</u> (1999) were used. The Instructional Material Review Committee also consulted the American Council on the Teaching of Foreign Languages, <u>National Standards for Foreign Language Education</u> (2005) and California Department of Education, <u>Foreign Language Framework for California Public Schools, K-12</u> (2003).

CURRENT CONSIDERATIONS

This agenda item proposes to the Board the adoption of instructional materials for Chinese I, II, III, IV, and V, Exhibit A.

Copies of the proposed materials are on display in the Board Room this evening and have been available for review at the Instructional Media Center. Each title has been reviewed and compared to the <u>Foreign Language Framework for California Public Schools, K-12</u>. The recommendations are aligned with these standards and meet the criteria set forth in Education Code §s 60010 (a, h, and j), 60040 through 60048, 60061.8,60072, 60119, 60200, 60202, 60242, 60252, 60400, 60422, 60450.1, and 60605.

Middle/High School World Language Textbooks: Chinese I – V April 13, 2009 Page 2

The following supplementary materials have been recommended:

Chinese I – V Chinese Topography Map; Cheng & Tsui
Chinese V, AP Jia You! Chinese for Global Community V1; Holt McDougal
Chinese V, AP Jia You! Chinese for Global Community V2; Holt McDougal

The proposed materials have been reviewed by the Instructional Materials Review Committee and, by a vote of 12-0, the committee recommended adoption of all materials.

FINANCIAL IMPLICATIONS

Funds provided by the Foreign Language Assistance Program federal grant will be used to purchase these materials.

STAFF RECOMMENDATION

It is respectfully recommended the Board approve the recommendations of the Instructional Materials Review Committee for the Chinese program, Exhibit A.

| ADOPTION | |
|---------------|--|
| FOR | |
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| LS RE(| |
| MATERIA | |
| CTIONAL | |
| INSTRUC | |

April 13, 2009

| CURRICULUM GRADE COURSE | E COURSE | TITLE | AUTHOR | AUTHOR PUBLISHER CPYR | CPYR |
|-------------------------|----------------------------|--|---------|-----------------------|------|
| FOREIGN LANG | | | | | |
| 09-12 | CHINESE I, II, III, IV & V | CHINESE TOPOGRAPHY MAP | | CHENG & TSUI | 66 |
| 11-12 | CHINESE V, AP | JIA YOU! CHINESE FOR GLOBAL COMMUNITY VI VARIOUS | VARIOUS | HOLT MCDOUGAL | 08 |
| 11-12 | CHINESE V, AP | JIA YOU! CHINESE FOR GLOBAL COMMUNITY V2 VARIOUS | VARIOUS | HOLT MCDOUGAL | 80 |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Suzette Lovely, Deputy Superintendent |
|----------|--|
| FROM: | Sherine Smith, Deputy Superintendent, Education |
| SUBJECT: | INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION: ELEMENTARY MATH TEXTBOOKS |

BACKGROUND INFORMATION

In December 1997, the content standards for mathematics were adopted by the California State Board of Education (SBE), followed by the Mathematics Framework in 1998, which was updated in 2005. The state process to approve textbooks for use in California Grade K-8 math courses began in May 2005 when the SBE adopted evaluation criteria for proposed textbooks. The SBE approved 21 textbook series for adoption from 18 different publishers on November 8, 2007.

The California Department of Education publishes a timetable for the adoption of instructional materials by subject area. School districts have 24 months from the date of SBE adoption to place new textbooks in the classrooms. Kindergarten through eighth grade math textbooks were scheduled for adoption in fall 2008.

Beginning in November 2007, a committee of six teachers, one district resource teacher, and one administrator worked under the direction of Helene Dykes, Executive Director, Elementary School Support, and Shannon Cheatley, Director Instructional Support and Intervention, to attend a K-5 math adoption fair on January 15, 2008, to select for further consideration titles aligned with the California content standards for math, as mandated by AB 2519 and Education Code §60451. The committee recommended that four textbook series be invited to the district office for formal presentations to an expanded committee of teacher reviewers. On March 12, 2008, thirteen K-5 teachers selected the Houghton-Mifflin and Pearson Scott Foresman programs for the pilot process in Capistrano Unified School District elementary schools.

All pilot teachers used both textbook series with their students within their K-5 classrooms from September 2008 through December 2008. The committee used an instructional materials evaluation matrix to evaluate the two series using the following criteria: Math Content, Instructional Program, Assessment, Universal Access, and Additional Considerations, such as publisher support, ancillary materials, etc.

On January 5, 2009, the committee of K-5 pilot teachers selected Pearson Scott Foresman to be recommended for adoption by the school board.

Approval: Instructional Materials Recommended for Adoption: Elementary Math Textbooks April 13, 2009 Page 2

CURRENT CONSIDERATIONS

This agenda item proposes Board adoption of the Pearson Scott Foresman math textbook series for Grades K through 5, Exhibit A. Copies of the proposed materials are on display in the Board Room this evening and have been available for review at the Instructional Media Center. The textbooks for math have been reviewed and compared to the Math Framework for California Public Schools K-5. The recommendations are aligned with these standards and meet the criteria set forth in the Education Code.

Because of current financial constraints, it is recommended to purchase the books from the new adoption for only Grades K, 1 and 2 at this time. The negotiated price for these books will equal the yearly purchase price for consumable textbooks from the former publisher. At a later time, when funds become available, we will return to the Board for purchase approval of the adopted math books for Grades 3, 4, and 5. The proposed materials have been reviewed by the Instructional Materials Review Committee (IMRC) and by a vote of 11-1, the committee recommended adoption of all materials.

Currently, consumable workbook purchase options of adopted curriculum materials are dictated by the state and approved publishers. In the past CUSD purchased copyrights and our print shop produced the math, language arts, and writing workbooks in their entirety. The publishers no longer offer this option. Greg Nestor, Manager of the CUSD Graphic Arts Department, is exploring the idea of teaming with other school districts to ask the California Department of Education to revise state regulations so publishers will grant flexibility in reprinting portions of consumable textbooks. This practice would save significant funds for the district and be a green approach, as only the sections of the books the teachers actually use would be printed.

FINANCIAL IMPLICATIONS

Categorical funds for the purchase of newly adopted math instructional materials had been set aside in the 2009/10 District budget. The current fiscal crisis has caused the state to suspend the 24-month rule for implementation, meaning districts can sweep these textbook funds into the general fund. However, the K-2 math books are consumable and must be purchased yearly. The cost of consumable books, teacher materials, instructional technology, and professional development from Pearson Scott Foresman will be commensurate to purchasing the books from the former publisher at a yearly cost of \$417,986.40. Pending Board approval, Grade K, 1, and 2 materials will be purchased and used beginning in September 2009.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve the recommendation of the Instructional Materials Review Committee, Exhibit A, as well as the purchase of consumable materials for Grades K, 1, and 2.

INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION

April 13, 2009

| | | 00 | 6 | 6 | 60 | 60 | 60 | 60 |
|-------------------------|------|-----------------------|-----------------------|----------------------|------------|-----------------------|-----------------------|-----------------------|
| AUTHOR PUBLISHER | | PEARSON/SE | DEADSON/SE | ICALOPACET 1 | PEARSON/SF | PEARSON/SF | PEARSON/SF | PEARSON/SF |
| AUTHOR | | VARIOUS | VARIOUS | 000000 | VARIOUS | VARIOUS | VARIOUS | VARIOUS |
| TILE | | ENVISIONMATH CALIF. K | ENVISIONMATH CALIF. I | ENVISIONMATH CALLE 2 | | ENVISIONMATH CALIF, 3 | ENVISIONMATH CALIF. 4 | ENVISIONMATH CALIF. 5 |
| CURRICULUM GRADE COURSE | Η | 00 MATH K | 01 MATH J | 02 MATH 2 | 03 MATH 3 | | | SHIH SO |
| CUR | MATH | | | | | | | |

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CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Suzette Lovely. Deputy Superintendent |
|----------|---|
| FROM: | Sherine Smith, Deputy Superintendent, Education |
| SUBJECT: | INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION: SECONDARY MATH TEXTBOOKS |

BACKGROUND INFORMATION

Middle School

In December 1997, the content standards for mathematics were adopted by the California State Board of Education (SBE), followed by the Mathematics Framework in 1998, which was updated in 2005. The state process to approve textbooks for California Grade K-8 math courses began in May 2005 when the SBE adopted evaluation criteria for proposed textbooks. Twenty-four "Basic Grade-Level" textbook programs were submitted for Grades K-8 by 20 different publishers. The SBE approved 21 textbook series for adoption from 18 different publishers on November 8, 2007.

The California Department of Education publishes a timetable for the adoption of instructional materials by subject area. School districts have 24 months from the date of SBE adoption to place new textbooks in the classrooms. Districts must provide each pupil in kindergarten through Grade 8 with instructional materials from the 2007 Math adoption by the start of the fall 2009 school term.

The following textbooks were recommended by the middle school teacher selection committee:

- Math Course 1:Numbers to Algebra, CA; Holt (HRW) 2008
- Math Course 2: Pre-Algebra, CA/Holt (HRW) 2008
- Math Triumphs, California (1A/B -6A/B) Macmillan/McGraw-Hill 2008
- Algebra Readiness, California/Pearson/Prentice-Hall 2009
- Algebra I, CA/Holt (HRW) 2008

High School

The State does not review or recommend specific textbooks for high schools. Individual school districts determine appropriate standards-based programs. In CUSD, math department chairs and teacher committees reviewed available materials at vendor fairs and decided which books to pilot in the classrooms. This process began in spring 2008 for Algebra II, AP Statistics, Precalculus, Personal Finance, and IB Mathematics SL. In September 2008, 13 high school math teachers piloted selected textbooks for these courses.

Secondary Math Textbooks April 13, 2009 Page 2

All pilot teachers used potential materials in their classrooms from September 2008 to December 2008. In January 2009 the committee selected the following textbooks to recommend to the Board of Trustees for adoption:

- Algebra 2, California/Pearson/Prentice Hall 2008
- Precalculus W/Limits: Graphing Approach/Houghton Mifflin 2008
- Stats: Modeling the World/Pearson/Addison-Wesley 2010
- Mathematics for Business & Personal Finance/Glencoe/McGraw 2010

CURRENT CONSIDERATIONS

This agenda item proposes Board adoption of the recommended mathematics textbooks for secondary schools, Exhibit A. Copies of the proposed materials are on display in the Board Room this evening and have been available for review at the Instructional Media Center. The math textbooks have been reviewed and compared to the Math Framework for California Public Schools 6-12 and are aligned with state standards, meeting the criteria set forth in the Education Code. Following Board approval, textbooks may be purchased as funding becomes available. In order to provide appropriate materials for our struggling middle school math students, two programs are needed for fall 2009: *Algebra Readiness* and *Math Triumphs*. In addition, the current Personal Finance text is outdated and should be replaced with *Mathematics for Business and Personal Finance*.

The proposed materials have been reviewed by the Instructional Materials Review Committee and, by a vote of 12-0, the committee recommended adoption of all materials.

FINANCIAL IMPLICATIONS

The CDE provides textbook funding through the Instructional Materials Funding Realignment Program and from Proposition 20 Lottery funds. IMFRP funds are classified as Tier III as part of the flexibility given to categorical funds. Although the purchase of new math textbooks for all levels will be delayed by the fiscal crisis, two middle school titles, *Math Triumphs* and *Algebra Readiness*, and the high school text, *Mathematics for Business and Personal Finance*, need to be purchased for use beginning in September 2009. The total amount for these three books is approximately \$91,000. The total projected costs for the 6-8 math adoption are approximately \$923,000. The total projected cost for the high school adoption has not yet been established.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve the recommendation of the Instructional Materials Review Committee, Exhibit A, and authorize purchase of the textbooks noted above.

INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION

April 13, 2009

| CURRICULUM GRADE COURSE | LADE | COURSE | TITLE | AUTHOR | AUTHOR PUBLISHER (| CPYR |
|-------------------------|------|-----------------------------------|--|---------|-----------------------|------|
| MATH | | | | | | |
| 06 | | MATH 6 | MATH COURSE 1: NUMBERS TO ALGEBRA, CA | VARIOUS | HOLT (HRW) | 08 |
| 06-07 | 07 | PRE-ALGEBRA | MATH COURSE 2: PRE-ALGEBRA, CA | VARIOUS | HOLT (HRW) | 80 |
| 06-07 | 07 | PRE-ALGEBRA A | MATH TRIUMPHS, CALIF (1A/B - 6A/B) | VARIOUS | MACMILLAN/M-HG | 80 |
| 06-08 | 80 | ALGEBRA 1/1A/1B | ALGEBRA I, CALIFORNIA | VARIOUS | HOLT (HRW) | 08 |
| 08 | | PRE-ALGEBRA B | ALGEBRA READINESS, CALIFORNIA | VARIOUS | PEARSON/PH | 60 |
| 09-12 | 12 | ALGEBRA 1/1A/1B | ALGEBRA 1, CALIFORNIA | VARIOUS | HOLT (HRW) | 80 |
| 09-12 | 12 | ALGEBRA 2 | ALGEBRA 2, CALIFORNIA | VARIOUS | PEARSON/PH | 80 |
| 09-12 | 12 | ALGEBRA 2 W/GEOMETRY A & B | ALGEBRA 2, CALIFORNIA | VARIOUS | PEARSON/PH | 80 |
| 10-12 | 12 | IB MATH SL | CALCULUS I W/PRECALCULUS | LARSON | HOUGHTON MIFFLN | 90 |
| 10-12 | 12 | PRECALCULUS | PRECALCULUS W/LIMITS: GRAPHING APPROACH LARSON | LARSON | HOUGHTON MIFFLN | 08 |
| 10-12 | 12 | STATISTICS AP | STATS: MODELING THE WORLD | BOCK | PEARSON/AW | 10 |
| 11-12 | 12 | BEGINNING PERSONAL FINANCE | MATHEMATICS FOR BUSINESS & PERS FINANCE | LANGE | GLENCOE/MCGRAW | 10 |

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent FROM: Sherine Smith uperintendent, Education APPROVALUCARL PERKINS CAREER TECHNICAL EDUCATION **SUBJECT:** LOCAL PLAN 2008-2012

BACKGROUND INFORMATION:

The Carl D. Perkins Career Technical Education Act of 2006 requires each local education agency receiving funds to develop a five-year strategic plan spanning 2008 through 2012. This plan must first be approved by the local education agency board and then by the State Department of Education and the State Board of Education. Failure to comply with this requirement terminates funding for the local education agency, even if it has filed an approved one-year plan for the current school year.

The main requirements for the local five-year plan are evidence that the local agency is willing to:

- Develop plans to increase the breadth and depth of each currently funded program.
- Trim underperforming programs.
- Nourish growing and established programs.
- Establish new programs.

The California Department of Education interprets program maintenance as supplanting general fund dollars. Therefore, it is unacceptable to use Perkins funds merely to maintain or sustain a CTE program.

CURRENT CONSIDERATIONS:

It is respectfully requested the Board approve the CUSD Carl Perkins Technical Education Local Plan 2008-2012, Exhibit A. On October 6, 2008 the Board of Trustees gave conceptual approval to the District's local, five-year strategic plan which was submitted to the State on October 31, 2008. Final approval by the State Department of Education and the State Board of Education for the plan was received in February 2009. Meetings have been held with Career/Technical Education teachers to begin implementing this plan.

FINANCIAL CONSIDERATIONS:

Funds to support Career and Technical Education programs are received annually from the federal Carl D. Perkins Act. Receipt of these funds is contingent upon submitting an annual approved plan and an approved strategic plan for the years 2008-2012. Typically, Perkins fund allocations are between \$213,000 and \$224,000, depending upon the number of qualifying students enrolled in approved, qualified courses and programs. In March 2009 CUSD was officially notified that this year's funds were allocated in the amount of \$220,431.00.

STAFF RECOMMENDATIONS:

It is respectfully recommended that the Board give final approval for the 2008-2012 Carl D. Perkins Career Technical Education Act Local Plan, Exhibit A.

2008-2012 Local Plan for Career Technical Education

In fulfillment of State Plan requirements and the requirements of the Carl D. Perkins Career and Technical Education Improvement Act of 2006 P.L. 109-270

Capistrano Unified School District

Agency Name

Person at, or representing, the eligible recipient responsible for answering questions on this plan:

| Signature: | |
|--|---|
| Name: <u>Carolyn Williams</u> | _ |
| Title: Assistant Superintendent, Secondary Schools | _ |
| Telephone: <u>949-234-</u> | _ |
| E-mail: <u>cwilliams@capousd.org</u> | - |
| Date: | - |

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| Identification of the CTE Sequence of Courses |

Introduction

1. Provide a clear and specific introductory statement of the plan, what it is about, and the importance of this plan for your agency.

Response:

The mission of Capistrano Unified's **Career Technical Education** (CTE) programs is to provide all students the opportunity to explore the connections between careers and academic learning, and to ensure that all students will be able to make effective choices in selecting a future that sees them as productive, contributing members of society and life-long learners. Accordingly, the District views this strategic plan for its CTE programs as central to the progress of enhancing learning opportunities for all students.

The development of this plan was guided by input from all stakeholders through surveys, focus groups, and individual interviews. Additionally, research available through workforce databases (Bureau of Labor Statistics, California Employment Development Agency, and the Orange County Business Council) was taken into consideration as were numerous insights on trends and needs in the workplace shared in various books (e.g. *The World is Flat ; Hot, Flat, and Crowded; The New Division of Labor ;Teaching the New Basic Skills; A Whole New Mind; Good to Great; The New American Workforce; Five Minds for the Future; The Dumbest Generation; The Global Achievement Gap; Learning for the 21st Century; Tough Times, Tough Choices)*

A summary of this research demonstrates that students who leave high school without an understanding of the connection between academics, careers, the workforce, and post-secondary education are vulnerable in our global economy. There is a need to understand the importance of life-long learning and develop a plan that ties together a career and post-secondary education. This CTE strategic plan moves forward as an adjunct component of the District's general guidance plan and curriculum, approved by the Board of Trustees in December 2007. The major premise of the guidance plan is providing access for all students to information that will assist them in making decisions about their future careers and planning for educational and career options.

This plan outlines a five year strategic approach designed to:

- Establish a foundational CTE program for all CUSD students
- Review and refine existing CTE programs for their effectiveness and alignment with goals and recommendations of Carl Perkins
- Develop new CTE programs designed to address areas of need/gaps identified through stakeholder input, research, and in alignment with goals and recommendations of Carl Perkins

Foundational CTE Program: To ensure that all students in Grades 6-12 receive timely advice about structuring their futures, CUSD has designed and recently initiated a foundational one-semester course required for graduation that focuses on career exploration and career connections. In addition to the various activities and experiences embedded within the curriculum, two essential outcomes have been identified for all students. First, students are expected to know the 11 foundation standards, the 15 industry sectors, and be familiar with the 58 career pathways. Second, they are required to make preliminary decisions about potential careers, one not require additional post-

secondary education, as well as one that does require post-secondary education, be it a technical school, a certificate from a community college, an A.A. degree, a baccalaureate degree.

Review and Refine Existing CTE Programs: In reviewing the aforementioned research regarding future employment opportunities for various career pathways, several issues emerged. The research demonstrates that an audit of District's current programs was necessary. Evidence demonstrates that some programs do not qualify for CTE funds under the new Perkins guidelines or are not well focused. Criteria for this audit includes the following:

- 1. Does the course align with the requirements of the Perkins Act?
- 2. Is this course connected to other courses on campus or with the District's ROP?
- 3. Is there a Tech/Prep 2+2 agreement with Saddleback College?

If determined that programs do not meet this criteria and cannot achieve alignment through reasonable revisions, they will be deemed ineligible for funding support through Carl Perkins. Each CUSD program has received a preliminary audit. At this time, three programs are being considered for significant revision or removal of funding support.

Development of New CTE programs After discussion and review, it is the intent of the District to move forward with research and development on six new and different career pathway options for students. These new pathways include:

Biotechnology Public safety protection Nursing Performing arts/digital media/interior design Business management Media retrieval systems/video production

These programs will include partnerships with the ROP, the Saddleback College Tech/Prep Consortium, and various business partners. Each proposal is currently at the research and development stage. Proposals to community partners, building capacity in faculty, developing potential course sequences, and evaluating resources constitute the range of current activities for each of these programs. The Division of Education received Board approval for continued research on these programs as part of its conceptual approval of this CTE strategic plan.

The District takes seriously its fiduciary responsibility to properly manage and distribute Perkins funds. More than 95 percent of the allotted funding from CDE is allocated directly to teachers to offer support to teaching and learning. Within that context, the District also takes seriously its responsibility to ensure that the CTE faculty has appropriate and extensive opportunities to participate in staff development. Having real time exposure to industry sector workforce professionals is the lifeblood of any CTE system.

In summary, the most important task facing this District is that when CUSD students graduate, they are prepared with a plan to be immediately employed, earn a specialized certificate, or complete two or more years of post-secondary study leading to a career. Toward that end, the District will be guided by the strategic five year plan.

Chapter One

Career Technical Education in the Local Education Agency

1. Describe the current status of the career technical education (CTE) delivery system, in the local and regional area.

Response:

The attendance boundary of Capistrano Unified School District encompasses nearly 200 square miles of incorporated and unincorporated land in south Orange County. Included in the nearly 200 square miles are seven cities: Aliso Viejo, Dana Point, Laguna Niguel, Mission Viejo, Rancho Santa Margarita, San Clemente, and San Juan Capistrano. Unincorporated areas include: Capistrano Beach, Coto de Caza, Dove Canyon, Ladera Ranch, Las Flores, and Trabuco Canyon. There are over 250,000 residents in the attendance boundary with over 60 percent of these residents not having children in the District's school system. Few large businesses are located in the attendance boundary. The status of the District as the largest employer south of 133 freeway attests to that claim. In short, the District is an extremely large, upper middle class bedroom community with very conservative political, social, intellectual, and religious views. Small, scattered pockets of poverty and non-Anglo populations do exist within the District's boundaries, particularly in the areas of downtown San Clemente and downtown San Juan Capistrano. Most parents of children within the District view the future of their child as one that includes graduation from a four-year institution of higher learning (IHE).

To encourage student and parent understanding regarding CTE, the District restructured and revised an existing course, re-titling it "Career Planning." This course is a graduation requirement for all students in Grade 9. Students are required to know the 15 industry sectors and be knowledgeable regarding the 58 career pathways. Students are administered career interest inventories to assist them in sorting out area of strength relative to career interest and selection. Students are required to conduct research in data provided by the Bureau of Labor Statistics, the Employment Development Department, and the Orange County Business Council regarding employment trends. The students are then required to match their research with the 15/58 by selecting one non-college bound career and one college-bound career. After conducting research regarding all facets of the particular industry and its pathway, the students create and present in desktop presentation form, an oral report of their research to their peers. This results in students receiving information about 70 different occupations, as well as the ones that they researched. Students also learn how to create a resume and why one is necessary. Additionally, they learn interviewing skills and the 11 foundation standards relative to what is expected of employees in the workforce. Career Center Specialists (ROP employees) present information in the classroom and provide connections to the District's ROP programs and courses of study, so that students understand how to match their career interests with possible post-secondary education plans prior to graduation from high school.

Over the past 40 years as a unified school district, Capistrano has seen its curriculum change significantly. There is a decided emphasis on "a-g" courses and course enrollment. Over 20 Advanced Placement courses are offered at each of the District's six comprehensive high schools. Business classes, electric shop, metal shop, and wood

shop classes no longer exist. Only two campuses have an auto shop. No traditional home economics program exists on any campus. However, two schools offer instruction in Culinary Arts, two schools offer instruction in auto mechanics, five of six campuses offer instruction in digital photography, four of six campuses offer instruction in video production, one school offers instruction in an early childhood education pathway, two California Partnership Academies (one in auto and one in health and medical occupations) exist, and one pathway entitled the South Orange County School of the Arts (dance, drama, and fine arts) exists.

The District maintains a Regional Occupation Program (ROP), the Capistrano-Laguna Beach ROP. It is a cooperative with the Laguna Beach Unified School District. Its governing board is comprised of two trustees each from CUSD and LBUSD. Its chief executive officer is appointed by the governing board and its main offices are located in San Juan Capistrano. The ROP has been in existence for nearly 40 years. It offers 56 course offerings in five industry sectors: Arts and Design, Business and Marketing, Health Sciences, Public Service, and Science and Applied Technology. The ROP is WASC Accredited, currently working toward the 90 percent enrollment of high school students in its classes to meet the requirements of the Hancock bill.

The District also maintains ties with several trade schools, which offer very specific job skill development and career placement. Some examples include: Cal Arts, Woodbury College, the Culinary Institute of America, and United Technologies.

The District also maintains two separate, but compatible agreements with the South Orange Coast Community College District (SOCCCD), specifically, Saddleback College. Similar agreements do not exist with Irvine Valley College, also part of the SOCCCD. The two programs maintained between the District and Saddleback College are the Concurrent College Studies program and a Tech/Prep 2+2 program. The Concurrent College Studies program permits students as early as Grade 9 to matriculate to Saddleback and take one course per semester for high school and college credit. Over 300 courses are included in the agreement. The only courses exempt from the agreement are those courses offered by Capistrano Unified at one of its comprehensive high schools. Seven students have graduated from CUSD with their AA degree at the same time. The Tech/Prep program covers 34 different courses at Saddleback College which are taught for credit at CUSD high schools. Students who complete these articulated courses must complete 12 credits at Saddleback College prior to having the college credit for that course placed on a transcript.

The District also maintains ties to the following four-year institutions of higher learning: University of California, Irvine; California State University, Fullerton; California State University, Long Beach; California State Polytechnic University Pomona; and Chapman University. Each of these IHEs contains majors or colleges of study within the university which are compatible with the various CTE programs/pathways maintained by Capistrano Unified.

2. Provide information regarding the participation of students in CTE programs as compared to total district enrollment. Information should include enrollment, demographics, and achievement data.

Response:

The school year 2008/09 marks the largest high school population in the history of the District. There are more than 15,540 students enrolled in six comprehensive high schools and one continuation high school. This is the largest high school population that the District will experience until approximately 2020. Currently, of the 15,544 students, 44.7% or 6,962 students are enrolled in at least one CTE class. Dana Hills High School has the largest CTE enrollment with slightly more than 50% of its 2,938 students in a CTE classroom at least once a day. San Juan Hills High School also has a high enrollment of CTE students, especially because it only has two grades at this time. Most of its student enrollment in CTE classes is generated in the Career Development course required of all 9th grade students as a condition of local graduation. The data for enrollment figures can be found attached in Table One.

Demographically, the District has relatively equalitable distribution (see attached Table Two). Of those enrolled in a CTE class, 52% are males, but the same males are only 45.5% of the entire high school male universe. Females enrolled in CTE classes represent only 43.9% of all enrolled females in the District's high schools. Of those students who are classified as Special Education, 50.9% of all of them are enrolled in District CTE classrooms. A similar percentage—50%--of all ELL students are enrolled in CTE class. Table Three delinates the various ethnicities represented within the District's CTE population. In the general population, 71% of the students are classified as Anglo, while 88% of the students enrolled in CTE classrooms are Anglo. Table Four provides a comparison of students enrolled in the Capistrano/Laguna Beach ROP program. Of those students classified as being enrolled in a District CTE class, 29.7% are also enrolled in a ROP class versus only 3.2% of the general population.

One of the District's major programs is its Concurrent College Studies Program agreement with Saddleback College. Seven students have earned an A.A. degree while also earning a high school diploma in this program. Slightly more than one percent of all students are enrolled in the Concurrent College Studies Program. Slightly less than one percent of all CTE students are enrolled in this program. At Serra Continuation High School, slightly more than two percent of the CTE students are concurrently enrolled in a Saddleback College course in addition to their CTE course work. This data maybe found in the attached Table Five.

At present, the District has developed data for the achievement of CTE students on California Standards Tests (CSTs), the SAT I, and the California High School Exit Examination (CAHSEE). In the future, it is the intent of the District to develop data relating to attendance and graduation/dropout rates as points of comparison and study. The data found in the eight tables that are presented took over 40 man hours to develop and another three hours of analysis.

Since no specific guidance was provided regarding what achievement data to select, compare, and analyze, the District chose to review California Standards Test (CST) result in English/Language Arts. Districtwide (see attached Table Six) 41.47% of CTE students reached the proficient or above level on the English CST during the 2008 administration. Among those students in the general population a higher percentage, 53.44%, reached the level of proficiency or better. San Juan Hills High School had 60.9% of its CTE students reach proficiency or better. Three other comprehensive high schools—Aliso Niguel, Dana Hills, and Tesoro—had higher levels of proficiency than did the District average.

Based on the District's understanding of Perkins IV, greater numbers of CTE students are to be prepared for success at the post-secondary education level. Accordingly, Table Seven (see attached) reviews the SAT I and ACT achievement of CTE and non-CTE students from the Class of 2008. CTE students had a combined 1578 score on the SAT I and a 24 on the ACT. Non-CTE students scored significantly better on the SAT I, 1675, but the "gap" on the ACT was slight, a "26." This difference is not surprising as the SAT I requests a great of abstract thinking that CTE students usually find uninteresting. The ACT, grounded more in the actual subject matter taught to high school students as a "national curriculum," is a test that CTE students would be more likely on which to score better.

The final data point to be studied in this analysis is the California High School Exit Examination (CAHSEE). According to CDE stipulations the mark of achievement on CAHSEE is a score of "380" or better. This number is used as the lowest score to achieve proficiency. The District has a first time pass rate of 91.5% since 2005 on the CAHSEE for all students in Grade 10. At the time of graduation, over 99% of the students passed the CAHSEE as a condition of graduation in the Classes of 2006 2007, and 2008. In the Class of 2008, as an example, 51 students did not graduate because of CAHSEE deficiencies out of a total class of over 3,300. Of the 6,514 students enrolled districtwide in CTE classes, 61.05% passed both subtests. On the English subtest, 40.56% reached proficiency or better, while 43.32% reached proficiency or better on the mathematics subtest. For non-CTE students, the performance was superior. Of 8,420 students not enrolled in a CTE class, 76.84% passed both subtests. In English, 63.23% of the non-CTE students reached proficiency or better. In mathematics, 65.53% of the non-CTE students reached proficiency or better. The data reviewed in this paragraph may be found in Table Eight (see attached).

Since every data point reviewed in this analysis is a single year measure, no real conclusions may be reached. Sound statistical analysis of trends is based on the development of longitudinal data. The District will not be able to provide that type of data for approximately two to four more years, depending upon how the data unravels during that period of time.

Chapter Two

Building High-Quality Career Technical Education Programs

1. Provide your agency's vision and mission for the delivery of career technical education (CTE) in the future.

Response:

The mission of CUSD's CTE program is to provide all students the opportunity to explore the connections between careers and academic learning to ensure that all they will be able to benefit from and make effective choices in selecting a future that leads them to become productive, contributing members of society and life-long learners.

Our vision is that all students will be empowered with foundational knowledge of career options and pathways through the newly developed careers course. As students become familiar with the needs of the workplace and their own unique interests and talents, it is our goal that they will engage in a reflective and planning process that leads to enrolling in career/technical courses that enhance their options. Through ongoing refinement and collaboration with community partners as well as efforts to make connections between programs and services, students with unique needs will receive additional support and guidance from AVID or partnership academy programs. Special education students will experience seamless transition services embedding parallel activities that lead to a possible career goal.

2. List the goals and expected outcomes for CTE as defined by all stakeholders.

Response:

The CUSD CTE program strives to offer rigorous, relevant career learning, life-long experiences for all students that meet or exceed industry sector standards, preparing all students for career and academic success. Specifically, stakeholders have defined goals to:

- 1. Increase student knowledge of personal strengths and interests and how they might relate to job pathways, as measured by student surveys, student portfolios, and teacher interviews.
- 2. Ensure that students are empowered with information about career pathways and requirements that must be met in order to enter post-secondary options. This will be measured through an analysis of evidence from the career development course such as unit outlines, student products, and common assessments.
- 3. Increase and enhance career/technical options for all students.
- 4. Establish additional career pathway academies/programs that relate to high need industries and current market trends.
- 5. Create and enhance vehicles for communication and feedback so that programs can be evaluation and improved, using stakeholder surveys, focus groups, and end of year course analysis.
- 6. Review and revise appropriate course curriculum (Drama I, II and Dance II) to align with CTE frameworks.

3. Provide information regarding the participation of students, parents, business/ industry representatives, and community leaders in the development of this plan.

Response:

As part of the plan's development, Capistrano Unified employed a process in the development of its plan that included opportunities for access by all stakeholders. The District conducted research, interviewed teachers, interviewed site administrators, interviewed parents and students, and developed a draft document for review by the District's CTE Advisory Committee. Personnel overseeing existing CTE programs were interviewed and asked to develop five-year program plans. Teachers were also asked to develop the current status of their programs, as well as their plans for professional development.

The CTE Model Curriculum Standards and the CTE Framework were reviewed with each teacher lead, and were required to demonstrate alignment of their five-year plan. As teachers developed their plans, they met with students to receive input from the client sector. Additionally, each site principal was interviewed to determine school-wide priorities for various CTE programs.

From a districtwide perspective, the Chief Executive Officer of the Capistrano/Laguna Beach ROP was interviewed along with the ROP Director of Curriculum. The purpose of this interview was the establishment of coherence among the various programs that the District and the ROP jointly offer. Further, discussion focused on the development of several new programs over the length of the five-year plan.

A draft of the plan was shared and reviewed by the District CTE Advisory Committee prior to approval for submission. The Advisory Committee is comprised of teachers, administrators, parents, and local industry sector business persons. The final steps in the process focused on the District's Board of Trustees. Prior to final submission of any item to the Board, the Division of Education is required to submit a draft for review by the Board's Curricular Committee. Upon preliminary review by this subcommittee, the draft five-year plan was submitted for final approval. On October 6, 2008, the full seven member Board of Trustees approved, 7-0, the CTE Local Plan for submission to the California Department of Education.

4. Provide a list of the CTE industry sector(s) and career pathway(s) to be assisted with the Perkins IV funds and designed to be consistent with the overall CTE vision and meet or exceed the state adjusted levels of performance. (This response could be a table.)

Response:

Aliso Niguel High School

Auto Mechanics Automotive Technology

Computer Graphics

Video Production Pathway

| Video Production Television Broadcast Journalism Web Design | |
|---|--|
| Foods, Nutrition, and Business I Foods, Nutrition, and Business II Foods, Nutritiion, and Business III | Culinary Arts Academy |
| Capistrano Valley High School | |
| Photography IB | |
| Dana Hills High School | |
| SOCSA Advanced Drama SOCSA Actor's Repertory SOCSA Theatrical Production SOCSA Stagecraft SOCSA Drama/Musical Comedy II SOCSA English I, II, III, IV | South Orange County School of the Arts |
| HMO Health I HMO Health II HMO Biology HMO Chemistry HMO Physics HMO English I, II, III, IV HMO Geometry HMO Algebra II/Trig HMO Pre-Calculus | Health and Medical Occupations Academy |
| Digital Photography IB Photography IB Advanced Digital Photography Advanced Photography | Digital Photography Pathway |
| Foods IB Culinary Arts I Culinary Arts II Advanced Culinary Arts | Culinary Arts Pathway |
| San Clemente High School | |
| Auto Academy Consumer Auto Mec Auto Academy Automotive Mechanic Auto Academy Automotive Technolo Auto Academy Internship Auto Academy Advanced Troublesh Auto Academy World History Auto Academy U.S. History | cs ogy |

| Auto Academy Economics | 141 |
|---|-------------------------------------|
| Auto Academy Applied Mathematic | |
| Auto Academy Algebra 2 w/Geome Auto Academy English I, II, III | |
| Auto Academy English 1, 11, 11 Auto Academy Technical Reading | & Writing |
| Auto Addemy Teenmour Redding | a vinang |
| Child Development IB | Early Childhood Development Academy |
| Advanced Child Development | • |
| Child Development: Applications | |
| | |
| Photography, Intermediate | |
| Photography, Color | |
| Digital Media | |
| Video Production | |
| | |
| Serra Continuation High School | |
| Divided Mandia | |
| Digital Media Video Production | |
| | |
| San Juan Hills High School | |
| Ĵ. | |
| Digital Photography | Digital Media Arts Pathway |
| Computer Graphics | |
| Video Production | |
| Television Broadcast Journalism | |
| Tesoro High School | |
| | |
| Digital Photography | Digital Media Arts Pathway |
| Video Production | |
| Digital Multimedia Design | |
| Television Broadcast Journalism | |
| Web Programming | |

5. Describe the process and rationale for determining the CTE program(s) to be assisted with Perkins IV funds.

Response:

Capistrano Unified uses an ongoing review and refinement process to determine the programs that are assisted with Perkins IV funding. Generally speaking, the rationale for allocation of Carl Perkins IV funds is based on the need to provide programs with appropriate equipment, supplies, and staff development that directly impact implementation and improvement of CTE programs.

Specifically:

1) Funds are distributed on a per pupil basis for each program.

2) The two California Partnership Academy programs receive a flat \$4,000 allocation because each already receives \$81,000 per annum from CDE.

3) Additional funds are frequently allocated to new programs to ensure that they have

adequate and appropriate resources. Proposals for new programs are reviewed on the basis of appropriateness prior to any allocation of funds.

4) An annual audit is required to examine any program in which it is essential to maintain equipment that meets industry standards (e.g. video production). This audit is used to determine the degree to which additional funding may be necessary to upgrade a particular facet of these programs. Periodically, the District CTE Advisory Committee meets and reviews the disbursement of Perkins funds.

6. Describe how labor market information is used to determine the CTE programs offered by the Local Educational Agency. (State Plan)

Response:

In maintaining and evaluating new programs, the District routinely consults the workforce statistical data developed by the Orange County Business Council. Additionally, data from the California Economic Development Agency and the Bureau of Labor Statistics is used.

For instance, one of the programs proposed for implementation over the next five years is a second pathway in the health sciences, specifically in the field of nursing. All data from the aforementioned agencies demonstrates a significant need for personnel in the nursing field. Further, UCLA and UC Irvine have reopened programs in nursing within their schools of medicine. UC Irvine has also opened a program for a degree as a nurse practitioner. Finally, geriatric nursing is the specialization within nursing that holds the greatest future potential in the next decade according to the aforementioned sources. For this reason, the district has proposed a nursing program, which in addition to having Mission Community Hospital as a business partner, will also will explore and potentially embed opportunities to work with the Norman Murray Senior Center (Mission Viejo) and the Casta Del Sol neighborhood (senior living in Mission Viejo).

Chapter Three

Responses to Satisfy the Requirements of Perkins IV and the State Plan

Section 1: Alignment of the Career Technical Education program

- 1. All interested individuals are informed about the State Plan and Perkins IV requirements.
 - A. Describe how parents, students, academic, and CTE teachers, faculty, administrators, career guidance and academic counselors, representatives of business and industry, labor organizations, representatives of special populations, and other interested individuals are involved and participate in the ongoing development, implementation, and evaluation of local CTE programs. (Perkins IV Section 134[b][5], State Plan)

Response:

CTE teachers routinely are invited to attend industry sector meetings through the Capistrano/Laguna Beach ROP. The Capistrano/Laguna Beach ROP and the other Orange County ROPs have quarterly industry sector meetings with all ROP teachers in a given industry sector. Professionals from that sector are speakers. Meetings take place at the industry professional's work site. District teachers indicate that this opportunity to meet and interact with ROP teachers and industry professionals is the most valuable staff development that they participate in each year.

Teachers at specific school sites meet during weekly collaborative time to review and assess specific components of CTE programs. Teachers in partnership academies routinely engage parents and students in surveys, open houses, and student/parent conferences. The performing arts academy at Dana Hills High School (SOCSA) is supported by a parent/community advisory board. Administrators at all schools oversee programs and work with teachers on an ongoing basis. Internships are embedded in the Health and Medical Occupations Academy, and all programs rely on working professionals to visit classrooms as guest speakers.

Career guidance and academic counselors are involved as adjunct faculty in the 9th grade careers course. Their role is to engage students in a thorough self-analysis of talents, interests, and skills, as well as to assist in identifying career goals and the sequence of studies that lead to mastery and certification.

Parents will be apprised of the status of CTE programs at parent meetings, such as PTA, English Language Advisory Councils, School Site Councils, and partnership academy advisory committees. Other resources to inform parents include school and program newsletters, as well as site and district listserves.

B. Describe how such individuals and entities are effectively informed about, and assisted in understanding the requirements of the State Plan and the Perkins

Act, including the requirement for CTE programs of study. (Perkins IV Section 134[b][5], State Plan)

Response:

As previously stated, one-hour individual meetings were held with each of the District's16 CTE teachers. Each meeting reviewed the CTE Model Curriculum Standards for that teacher's industry sector as well as the CTE Framework. The meetings also reviewed the Perkins Act of 2006 to ensure that each teacher understands the new requirements of the program. Within that context, teachers were also inserviced on the new Perkins model that focuses on vertical integration with institutions of higher education.

The Assistant Superintendent of Secondary Education meets monthly with principals and reviews requirements, changes, budget needs, program status, and progress on initiatives. Within these articulation meetings, all administrators are routinely updated on CTE requirements and program quality elements. Principals and site administrators work directly with CTE teachers to ensure effective and appropriate implementation and monitoring of programs.

- 2. Describe how the appropriate courses of not less than one CTE program of study will be offered. A program of study as described in Perkins IV Section 122(1)(A) and the State Plan;
 - Incorporates secondary education and postsecondary education elements
 - Includes coherent and rigorous content aligned with challenging academic standards and relevant CTE content aligned with the California CTE Standards and Framework in a coordinated, non-duplicative progression of courses that align secondary education with postsecondary education to adequately prepare students to succeed in postsecondary education
 - May include the opportunity for secondary education students to participate in dual or concurrent enrollment programs or other ways to acquire postsecondary education credits and
 - Leads to an industry-recognized credential or certificate at the postsecondary level or an associate or baccalaureate degree (California *Education Code [EC]* 51224, Perkins IV Section 135[b][2])

NOTE: A Program of Study Worksheet (page 17) must be completed for at least one program of study.

Response:

San Clemente High School Automotive Partnership Academy

The program offers study in 12 classes outside the automotive industry sector as well as three full years of study within the field of automotive mechanics. The program enrolls

over 90 students in Grades 10-12. Within its program of study, it maintains a 2+2 tech/prep series of courses with Saddleback College in addition to the District's Concurrent College Studies program, which permits students to take one of their five classes for high school and college credit at Saddleback (seniors may take two courses at Saddleback each semester). The program also maintains two courses with the Capistrano/Laguna ROP. Additional, it maintains an ongoing working relationship with UTI in Rancho Cucamonga or Phoenix, Arizona, as well as Wyotech in Long Beach and Saddleback College.

The students in the Auto Academy complete a very rigorous academic program, and many complete all "a-g" requirements necessary for entry into the UC system. The Academy includes several courses outside of the Industry Sector/Pathway including Applied Mathematics I/II (this is the equivalent of Algebra I), Auto Academy Algebra 2 with Geometry, Auto Academy World History, Auto Academy U.S. History, Auto Academy Economics, English I, Academy English II, and Academy English III, and 12th grade English (Technical Reading and Writing), and Academy Government. It should be noted that the 12th grade English requirement extends the academic rigor of the program and goes beyond the minimum requirements set forth in California Ed. Code ([E.C. §51225.3(a) does not require a fourth year of English)

The students perform all tasks during course work in automotive mechanics as if they are on a "shop clock." The notion of the "shop clock" is interpreted as work with speed, efficiency, and accuracy so as not to waste either company or customer time. Students are provided with time limits when conducting work to determine if they are meeting industry standards regarding the appropriate amount of time necessary to complete a task or operation.

The students receive an introduction to all aspects of the automotive industry including various career options. Industry workers and former students who are in the industry return to various classes in the Academy to provide in depth information about industry sector employment opportunities. Additionally, the annual "Meet the Industry Night" provides an opportunity for students to listen to a guest speaker from the industry, meet agency owners and workers in the industry, hobbyists, conducting required interviews with each segment for a required written summary to be graded.

The Academy Industry Advisory Committee works with teacher/director Josh Wish and past Academy Director Robert McCarroll (32 years) to ensure that all aspects of the Academy's course work is rigorous and meets industry standards. The Academy continuously updates its equipment and technology on the advice of the Advisory Committee to ensure that students are prepared to work with this equipment when they seek employment in the industry.

3. Describe how students will be provided with strong experience in, and understanding of, all aspects of the industry in which they are studying. (Perkins IV Section 134[b][3][c], Section 135[b][3], State Plan)

NOTE: All aspects of the industry include; planning, management, finances, technical and production skills, underlying principles of technology, labor and community issues, health and safety, and environmental issues related to that

industry. See the *Instructions and Guidelines* document (pages 22-24) for further explanation of all aspects of industry.

Response:

In support of the vision that all students in Capistrano Unified are prepared and have options for post-secondary career/training, the district recently added a graduation requirement that they complete a course in Career Education as 9th graders. This course serves as the entry course for CTE students. Within this course, students are required to research various careers that they select based on interest inventories conducted in the class. The research is based in resources provided by the Bureau of Labor Statistics, the California Employment Development Agency, and the Orange County Business Council. Within this research, students must determine how the career may or may not require further study in an institution of higher education.

Once this foundational knowledge is established, students participating in actual "concentrated" CTE programs are gaining knowledge about that particular career pathway. Embedded within their course of study are the issues of technical and production skills; underlying principles of technology; labor; community issues; health, safety, and environmental issues; financial issues; management; and planning. These concepts are embedded in the "theory" part of the CTE courses, usually delivered via classroom lecture/discussion and textbook assignments. Further research in these areas for advanced students in usually conducted via the Internet or through the appearance of guest speakers in the classroom.

4. Describe how students participating in CTE programs are taught to the same coherent and rigorous content aligned with challenging academic standards as are taught to all other students. (Perkins IV Section 134[b][3][D], State Plan)

Response:

Students in CTE courses in Capistrano Unified experience coherent, rigorous, and relevant content because consistent efforts are made to train and monitor all teachers and their programs. Each course of study is aligned with the CTE California Model Curriculum Standards and embeds rigorous academic standards as appropriate. Administrators are provided training in these standards so that as they monitor programs, they can accurately assess quality and rigor. Additionally, CTE faculty receives ongoing training on the CTE Model Curriculum Standards within their industry sector so that they continually refine their course alignment and instructional delivery models.

Additionally, Capistrano's graduation requirements support a rigorous pathway for student achievement. Through a strategic guidance plan that begins in middle school, students are monitored closely to ensure that they are "on track" with these requirements and enrolled in courses that will promote development of academic growth, critical thinking, and skill mastery.

5. Describe how CTE students at the secondary level are encouraged to enroll in rigorous and challenging courses in core academic subjects (as defined in section 9101 of the Elementary and Secondary Education Act of 1965). Include the implementation and alignment of the CTE Content Standards and Framework. (Perkins IV Section 134[b][3][E], State Plan)

Response:

Recently, the Superintendent and the Board of Trustees identified as a major district objective the increase of percentage of students meeting "a-g" requirements at the time of graduation. Related to this goal, a review of literature regarding employment in the 21st century demonstrated a remarkable alignment of the skills necessary for success with "a-g" requirements. A districtwide strategic plan guides and monitors our progress within this area.

As early as Grade 6, students are made aware of the "a-g" requirements and specific middle school courses prepare students to meet the standard. Within the curriculum of the mandatory career class, students in Grade 9 are provided the opportunity to develop an Individual Academic Plan (IAP). Additional components of the plan include heightened home-school communication related to the a-g requirements as well as CTE pathways.

6. Describe in detail the CTE curriculum and instructional strategies used to deliver the CTE courses that foster "essential employability skills" such as; the ability to work in a team, critical thinking, problem solving, and leadership skills, referenced in the eleven "foundation standards" in the California CTE Model Curriculum Standards. (State Plan)

Response:

Essential employability skills are derived from three cornerstone documents: The three documents are the SCANS Report, the eleven foundation standards in the California CTE Model Curriculum Standards, and the 21st century learning document from the Partnership for the 21st Century Learning. Capistrano Unified's curriculum and instructional strategies reflect best practices contained within these resources. This information is delivered strategically within the foundational course required for all 9th graders and threaded throughout the CTE programs.

Grade 9 Career Class: Baseline curriculum embedding information from the SCANS Report and the foundation CTE standards is delivered to all CUSD students in Grade 9 through the required career preparation course. The course is designed to engage students in guided inquiry through the career exploration process. As part of the course requirements, students conduct research into two different careers, with specific focus on how the foundations standards are applied in that industry sector. Students initially choose their industry sector based on several interest inventories that are administered to them during the early weeks of the semester.

CTE Programs: In each intermediate or second level course that students take in any District CTE pathway or academy, students receive instruction that embeds critical thinking, problem solving, leadership, and team skills which are vital to success in the workforce. Using real world scenarios obtained during their meetings with industry sector managers in the regional ROP meetings they attend, teachers use these simulations to provide students with a "feel" for how these skills are used in the workforce.

For example, students in the Auto Academy and in the Health and Medical Occupations Academy are provided job shadowing experiences as well as a summer internship which permits them to view first hand how these issues work. Students in the Culinary Arts Academy at Aliso Niguel prepare elaborate luncheons for faculty to experience teamwork in the kitchen environment where it is critical to maintain a high level of collaboration and cooperation. Students in the video production courses also experience similar opportunities when they direct and produce the school's daily newscast.

7. Summarize progress to date in achieving academic and CTE integration and describe planned activities to continuously improve progress in this area over the next five years. Response should address activities such as staff development, curriculum development, collaborative program planning and implementation, and team teaching. (Perkins IV Section 135[b][1])

Response:

Over the next five years Capistrano Unified's CTE program plans to continue its initiatives towards academic integration. Specifically, the following areas will be addressed within this five year plan:

Curriculum development:

Progress to date: Currently, Capistrano Unified operates two partnership academies which integrate academic and CTE classes with a team of teachers from different disciplines. In addition, the Board of Trustees has approved a plan to increase the number of students completing a-g coursework, which will support the rigor in academic courses critical to and often prerequisite for success in the CTE program.

Planned activities: Long-term possibilities include the expansion of an integrated academic model for the Performing Arts Academy at Dana Hills High School. In addition, when new CTE pathways are established (see Chapter 2, question 12), CUSD will work to ensure academic integration is a critical design component.

Collaborative program planning:

Progress to date: Currently, the District engages in a great deal of collaborative program planning with the Capistrano/Laguna Beach ROP, the Saddleback College Tech/Prep Consortium and community college, and California State, Fullerton, which has been instrumental in the development of existing programs. Articulation agreements between high schools and Saddleback College have be reviewed and updated. To date, we have identified and implemented a sequence of courses in Media Design/Arts, Automotive, Culinary Arts, HMO, and Performing Arts.

Planned activities: Since this plan announces the intent to offer six new career pathways, we will continue to collaboratively plan with the above-named partners. Within the expansion planning process, the advisory committee and CTE focus groups will explore the following issues: facility availability; equipment needs; master schedule; business support; and required commitment on the part of school administration and staff. In support of pathway expansion, an immediate activity will be to assess the number of CTE industry sector teachers available at our high schools.

Staff development:

Progress to date: CUSD has an existing model of weekly professional collaborative time to provide embedded professional development focusing on curriculum alignment, formative assessment, and continuous improvement in practices so that students attain high levels of learning. Additionally, staff participates in professional development activities

conducted through the Orange County ROP Consortium, which meets with industry sector professionals on a quarterly basis. CTE faculty report in private interviews that they find these meetings with industry sector professionals to be of great value.

Planned activities: The District will encourage teachers to apply for externships through Saddleback College in which industry sector professionals would mentor district CTE teachers. Teachers will to attend appropriate conferences and technical assistance training specific to their industry sector. District taskforces comprised of key CTE teachers and business/industry participants will design and deliver training to all CTE teachers to expand their knowledge of CTE program components, refine existing pathways, and prepare for the implementation of new pathways.

Team teaching:

Progress to date: Teachers in the Performing Arts Academy and the HMO/Medical Occupations Academy embed team teaching strategies in the planning and delivery of instruction.

Planned activities: As appropriate, the District will provide release time to the CTE teachers so that teachers in similar career pathways can collaborate and about curriculum design and effective pedagogy across school sites. Additionally, multidisciplinary teams comprised of CTE and academic teachers will be supported with additional release time to refine their course offerings and align the curriculum within their career pathways. As new pathways are developed and implemented over the next five years, teams of teachers will evaluate appropriate course sequences and course content.

8. Describe how students are being encouraged through counseling and guidance to pursue the coherent sequence of courses in the CTE program areas of their interest. (Perkins IV Section 134[b][11], *EC* 51228, State Plan)

Response:

As previously stated, all students in Grade 9 are required to take a career planning course for one semester as a condition of graduation. Academic Advisors and Counselors are part of the adjunct faculty that routinely comes to the classroom to offer guidance about career choices. Additionally, the ROP Career Center Specialist at each school site makes a minimum of three visits to each classroom. Students are assisted in developing an Individual Academic Plan (IAP) which will guide them through the four years of high school and four years beyond high school. The purpose of the IAP is to assist students in taking a sequence of courses that enables them to graduate from high school, prepares them in an introductory way to a career, and provides ties and directions to post-secondary education designed to achieve their career goals. Plans are underway to finalize the delivery system with the use of the District's student database and the issues that will be discussed for Grades 10, 11, and 12.

9. For each CTE program that will be assisted with Perkins IV funds, complete and include a Career Technical Education (CTE) Sequence of Courses worksheet that appears as the last page of the template. (Perkins IV Section 135 [b][2])

NOTE: The State Plan describes a coherent sequence of courses as a minimum of two or more CTE courses offered in a single CTE program area totaling at least 300 hours of instruction or a single multi-hour course consisting of a minimum of 300 hours of instruction. Program sequences must include a capstone course. Secondary CTE programs may include a Regional Occupation Center/Program (ROCP) course as the "capstone" course.

Response:

Include, at the end of this plan, a Career Technical Education (CTE) Sequence of Courses worksheet for each CTE program offered

10. Linkages between secondary and postsecondary educational institutions include; California Community Colleges, State Universities, UC's, private postsecondary agencies, and apprenticeship programs.

Summarize progress made in developing formal written articulation agreements with CTE programs in grades 11-14 and with local workforce preparation systems, i.e., (WIA Boards). Include copies of any formal articulation agreements along with a current list of articulated courses making up the program of study. (Perkins IV Section 135[b][2], State Plan)

Response:

The District's 16 CTE pathways and academies maintain 24 tech/prep 2+2 formal articulation agreements with Saddleback College. At present, only 14 of the articulated courses have student enrollment. The district does not maintain any agreements with the WIA or the EDD. The nearest One Stop facility is located in Irvine, over 16 miles from the District Office. While there has been discussion about contacting this facility, the accessibility would be difficult for students because of the distance. The Career Placement Officer at Saddleback College also indicates that there is no contact between the One Stop facility and his office. While the District does maintain working relationships with CSU Fullerton and UC Irvine, no formal agreements exist regarding credit for high school work completed as an equivalent to college work other than Advanced Placement and International Baccalaureate course work.

11. Describe methods to be used to coordinate CTE services with relevant programs conducted under the WIA, ROCP, and other state or local initiatives, including cooperative arrangements established with local workforce investment boards, and community-based organizations, in order to avoid duplication and to expand the range of and accessibility to CTE services. (State Plan)

Response:

The District maintains a very strong relationship with the Capistrano/Laguna Beach ROP. For example, at one comprehensive high school, the ROP offers more than 15 sections of instruction during the day. The instructors are frequently both ROP certified and certificated Capistrano Unified employees. In addition to its long list of offerings in after school programs, the ROP also offers courses during the day at the other five comprehensive high schools. The District will explore how a relationship with the WIA and the local One Stop program could be established. The closest WIA location is located in Santa Ana, over 25 miles from the District Office. The closest One Stop program is located in Irvine, over 16 miles from the District Office. There are nearly 30 high schools within the sphere of the Irvine One Stop program. A possible challenge is whether they have sufficient staff to support relationships with local high schools, especially Capistrano Unified, which is the farthest distance from its office.

12. Indicate plans to offer additional programs of study.

Response:

Over the next five years, Capistrano Unified intends to explore seven additional programs of study for possible implementation. These programs include:

Nursing: A nursing pathway will be established with possible partnerships with the Capistrano/Laguna Beach ROP, Saddleback College, Cal State Fullerton, UC Irvine, Mission Community Hospital, the Norman Murray Senior Center located in Mission Viejo, and the Casta Del Sol retirement community located in Mission Viejo;

Performing Arts/Video Production/Interior Design Program: With the new performing arts center at San Juan Hills High School, possibilities exist for the development of pathways in this area.

Business marketing/management/ entrepreneurship program: The district is interested in pursuing a business management program with ROP connections, ties to CSUF, Irvine, and United Parcel, a major business entity in the District's attendance boundary.

Public/protective services program with an emphasis on criminal justice and fire science: The district has taken preliminary steps to establish this pathway with the Capistrano/Laguna Beach ROP and hopes to involve the Rancho Santiago Community College District as well.

Bio-technology program: This new pathway would be established in partnership with the Capistrano/Laguna Beach ROP, Saddleback College, Cal State Fullerton, UC Irvine, and the Nichols Institute.

Media retrieval/video production academy: This pathway would be established at Aliso Niguel High School with partnerships with the Capistrano/Laguna Beach ROP, Saddleback College, Cal State Fullerton and Cox Communications.

13. Describe the activities related to the use of technology. Such activities may include:

- Training of career technical teachers, faculty, and administrators to use technology, which may include distance learning
- Providing CTE students with the academic and career technical skills (including the mathematics and science knowledge that provides a strong

basis for such skills) that lead to entry into the technology fields

• Encouraging schools to work with technology industries to offer voluntary internships and mentoring programs, including programs that improve the mathematics and science knowledge of students (Perkins IV Section 135 [b][4])

Response:

Capistrano Unified School District has a long history of supporting teacher use of technology so that students benefit. The district provides ongoing professional development as well as online resources. Teachers are trained to use a variety of technological tools to deliver instruction and keep abreast of technological innovations within their field of study.

Teacher expertise is evidenced within the required career course for Grade 9 students. Il students in Grade 9 in Capistrano Unified take a course in career preparation that is required for graduation. The course includes technology training. Students are taught how to use all facets of Microsoft Office, conduct online research, create electronic portfolios, and complete their IAP online.

Information and training on career-specific technology is embedded within the CTE programs so that students learn workplace skills. For example, in the Automotive Partnership Academy, students have access to electronic diagnostic equipment, as well as a Mitchell system, which is state of the art in any automobile dealership repair shop. Students in the Culinary Academy use a wide variety of not only culinary equipment, but related organizational technology as well. The academy has obtained "Recipe Manager" to assist them in managing their recipes, determining the nutritional value of various meals, and providing appropriate shopping lists based on the quantity of guests that they are planning to serve. Students in the video production classes at Aliso Niguel, San Clemente, San Juan Hills, and Tesoro provide a daily news program that is broadcast over the school media retrieval distribution system to all students. These students have opportunities to use a wide variety of state of the art equipment such as teleprompters and linear editing tools to assist them in delivering the broadcast. Students in the Dana Hills HMO Academy use technology on a daily basis when they visit South Coast Medical Center to conduct job shadowing and internship activities. Students are taught how to use various pieces of equipment and then actually allowed to conduct tests under supervision. Students in digital photography programs at Dana Hills, San Clemente, San Juan Hills, and Tesoro High Schools use state of the art Canon and Nikon camera equipment to create photographs and then use Adobe Photoshop to edit and perfect their work.

Section 2: Support and Services for Special Populations

NOTE: The term "Special Populations" means: individuals with disabilities; individuals from economically disadvantaged families, including foster children; individuals preparing for nontraditional fields; single parents, including single pregnant women, displaced homemakers, and individuals with limited English proficiency.

1. Describe the extent to which CTE programs provide full and equitable participation of individuals who are members of special populations. (Perkins IV Section 135[b][9])

Response:

CUSD's CTE programs strive to provide equal opportunities for students with special needs, including students with disabilities, foster children, English learners, teen mothers, and students who are economically disadvantaged. All CTE programs are available to all students in Capistrano Unified, and students are encouraged to participate. However, there is careful consideration for whether students can safely function within a high-risk environment. For example, students who have poor motor skills or are significantly mentally delayed may require careful consideration by the IEP team before joining in automotive or culinary classes as both of these programs routinely use equipment that can be harmful to students whose judgment or dexterity could put them at risk. All other CTE classes are routinely available to all students, regardless of gender, ethnicity, language development, or intellectual development.

2. Describe the strategies adopted to overcome the barriers that result in lowering rates of access to or lowering success in the assisted programs for special populations. (Perkins IV Section 134[b][8][A])

Response:

The goal of Capistrano Unified's CTE programs is that all students are provided access and that individual needs are considered and supported to ensure successful participating in the program. Designed with consideration for universal access, all students categorized as being members of special populations are required to complete the district Career Development course, which establishes heightened awareness and potential transition to the various CTE programs within the district.

Students with Disabilities: The District's special education program provides Career Prep services devoted to developing career options for students. Students with disabilities often qualify for job coaching within the CTE programs through the Transition Partner Project. All students have Individual Transition Plans which identify career goals and actions leading to their attainment. Collaboratively, teams from general and special education continue to refine their practices to ensure that these students have equal access to CTE programs. Their instructional program may be modified to address their individual needs, and additional resources are provided as need (as determined through the IEP process).

English Learners and students who are economically disadvantaged: The AVID program has integrated its efforts with the goals of the CTE programs to encourage and support English Learner and economically disadvantaged students, assisting them to successfully

participate in a career pathway and related post-secondary options. Additional support and services in the form of counseling, tutoring, and program interventions are provided to students as they transition in their language to proficiency.

Parent outreach and information nights are used as vehicles to disseminate information about career pathways available to all students. CUSD CTE teachers are trained in the appropriate use of SDAIE strategies to promote student understanding of concepts. The district will work with teachers to specifically apply these strategies within the Career Development class. Additionally, CUSD serves a number of students through the McKinney-Vento (Homeless) program, and utilizes funding to support students who meet program criteria.

3. Describe in detail how CTE programs that are designed to enable special population students meet the local adjusted levels of performance will be provided. (Perkins IV Section 134[b][8][B])

Response:

District CTE teachers routinely meet with IEP case carriers to evaluate the status of students in their CTE classrooms. The case carrier and the CTE teacher carefully review the student IEP to determine what, if any, accommodations or modifications are necessary to ensure a successful academic environment for the student. These recommendations are periodically reviewed during the semester to determine if they are adequate or if further adjustments are necessary. If required, an instructional aide or job coach accompanies the student to the CTE classroom with the goal of scaffolding/supporting students' skills toward increasing independence.

Students who are classified as EL (English Learner) receive similar services, though not as formalized. Each comprehensive high school with EL populations has a site-based EL Coordinator. The EL Coordinator and the CTE teacher meet to periodically review student progress, but the monitoring is not as frequent nor as formalized as is the case for students with an IEP. Additionally, students eligible for AVID services receive support through counseling and tutoring.

4. Describe the planned activities to prepare special populations, including single parents and displaced homemakers who are enrolled in CTE programs, for high skill, high wage, or high demand occupations that will lead to self-sufficiency. (Perkins IV Section 134[b][8][C])

Response:

Capistrano Unified has no displaced homemakers in its student population. Single parents are enrolled in the teen mother program at the District's continuation high school. Child care is provided free of charge. More than 90 percent of the students enrolled in this program graduate or return to their comprehensive high school. Students who have been in the teen mother program are encouraged, but not required, to take ROP courses or participate in CTE programs. As part of their individual goal setting, teen mothers participate in activities focused on the identification of potential career pathways, job placement, and community resources that provide them with adequate support in the

process.

Generally speaking, the CTE programs offered by the District (animation, automotive technology, culinary arts, digital media, health & medical occupations, and video production) are based on high demand occupations in which students inherently develop competitive skills and have the potential for earning high wages. There is a continuous focus on building students' self-sufficiency throughout their experience within the programs.

Future plans:

A new Guidance Plan was implemented in the current school year. As part of the district's new Guidance Plan, guidance teams will assist students as they identify areas of skills and interest, and select appropriate coursework (including CTE courses) that will lead to self-sufficiency and high demand occupational pathways. All students will complete an Individual Four Year Plan that they will revise throughout their high school careers. Students who fall within the special population category will develop this plan with individualized assistance from the courseling team.

Additionally, a goal is to increase the use of outside resources provided by industry-sector representatives in order to engage students in discussion of future choices they may have in the work place.

5. Describe how individuals who are members of special populations will not be discriminated against on the basis of their status as members of the special populations. (Perkins IV Section 134[b][9])

Response:

There are no prerequisites for any CTE course that prevent or would preclude a student with a special needs classification from taking a CTE course in Capistrano Unified. All students have an opportunity to take any course at the high school level. This is a District Administrative Regulation based on Board Policy. Any form of discrimination can be investigated through the district's formal Universal Complaint Policy process.

6. Describe strategies to identify, recruit, retain, and place male and female students who desire training for nontraditional fields. (Perkins IV Section 1 34 [b][10])

Currently, Capistrano Unified is out of compliance in the percentage of its CTE concentrators that enroll in a nontraditional career field or CTE program. A key strategy to address this factor has been professional development. Over the past year, district officials have conducted several staff development activities to ensure that all faculty, teachers, counselors, and administrators are aware of this issue, and have provided preliminary strategies for its remediation. In March 2008, the Career Planning course faculty received an inservice on nontraditional careers from the Career Planning and Service Officer for Saddleback College. In June 2008, the district's guidance staff received an inservices and in August 2008, the District's career planning course faculty received the same presentation. This presentation was distributed to each CTE teachers for use with their 9th grade students.

Section 3: Guidance and Counseling

1. Describe how ongoing career guidance and academic counseling will be provided to students regarding CTE, including linkages to future education and training opportunities. (Perkins IV Section 134[b][11], *EC* Sections 51224 and 51228, State Plan)

Response:

Capistrano Unified's Board of Trustees approved a comprehensive guidance plan for secondary school students in December 2007. This plan specifies guidance services to be delivered to each student at each grade level. Each comprehensive high school employs a staff who assists and monitors the delivery of this plan. In addition, the two California Partnership Academies (Automotive and HMO) employ an academic advisor on additional assignment beyond their 40-hour day to work directly with their students and further support the plan.

The foundation of the high school portion of the District's guidance plan is the Career Planning class, required of all students in Grade 9. Within this class, the ROP Career Center Specialist meets with each class three times to assist students in learning the 15 industry sectors and the 58 career pathways. They also provide guidance to students interested in pursuing particular career pathways by sharing information about ROP courses that are offered at the target school and throughout the district. Students are required to research the industry sectors and career pathways utilizing information provided by the Bureau of Labor Statistics, the California Employment Development Agency, and the Orange County Business Council. They also utilize a software program that provides information about careers and college called Bridges. Students are required to develop and deliver two presentations, one on a non-college bound career and the second on a college-bound career. These experiences provide students with a solid foundation of knowledge about various careers that interest them.

2. Describe how local career guidance and academic counseling efforts are aligned with other state efforts, i.e., Senate Bill 70, 10th Grade Counseling, other counseling and guidance funds. (State Plan)

Response: There are two guidance initiatives from CBE/CDE, SB 70 and AB 1802. Capistrano Unified employs five academic advisors at each high school. The district uses a portion of its SB70 funds to support the employment of one of the five academic advisors working at each of the six comprehensive high schools who work primarily with all students in Grade 10 to update four-year academic plans and career goals. Academic advisors are classified employees who have a B.A. degree but no credential. The district also employs one social/emotional counselor (credentialed employee) and one psychologist at each comprehensive high school. AB1807 funds are used to employ between one to two credentialed counselors per comprehensive high school. Schools that have the largest number of students in Grade 10 who have not passed the CAHSEE receive two counselors, and those having smaller numbers of non-passing students receive one counselor.

In addition to the above-named resources, the Capistrano/Laguna Beach ROP employs a Career Center Specialist at each high school. This full time employee works directly with students, providing career counseling, enrollment services, and ROP coordination.

All of these employees are supervised by an Assistant Principal, Guidance/Curriculum, who works solely on ensuring that the district's guidance plan is being implemented. A third component of the district guidance services is the Grade 9 Career Planning course, taught by a certificated teacher, but assisted by an adjunct faculty that includes all of the aforementioned employees.

Section 4: Comprehensive Professional Development Provided to Teachers, Counselors, and Administrators

1. Describe professional development activities for CTE teachers that go beyond those activities offered to all teachers through the use of district funds. (State Plan)

Response:

Although the current budget crisis impacts our ability to freely offer opportunities for CTE teachers beyond those offered to all teachers, there are ongoing efforts to ensure that CTE still receive appropriate training to remain current in their career pathway content. The district continues to support activities through either Carl Perkins funds or Tech/Prep funds. Two CTE teachers applied for and received Final Cut Pro Certification (video production) over the summer at a cost of nearly \$10,000 each. No other teacher in the District Career Planning teachers received a release day in April 2008 to meet with and receive training from the Career Development Officer from Saddleback College. In August 2008 these same teachers met for two days to receive further training from the Education Division as well as working collaboratively to develop the calendar for guest speakers at each campus (no less than 20 guest speakers will visit each classroom for this class).

2. Describe the professional development activities implemented or planned for the implementation that focus on the California CTE Model Curriculum Standards and Framework. (State Plan)

Response:

Current practice: In 2001/02 Capistrano Unified began the process of adopting the Professional Learning Community practices supported by many researchers, including Dr. Richard DuFour (<u>Professional Learning Communities At Work</u>). The focus of this model is continuous improvement in student learning driven by collaborative teams schools have dedicated collaborative time during which embedded professional d. All evelopment takes place in the form of identifying critical learning outcomes, effective assessment practices, monitoring results, and making ongoing curricular adjustments. All teachers, including those who work in the CTE program, are members of these collaborative teams.

Teachers began working on developing power standards during the 2007/08 school year. Work continues on this project.

Future Activities: Teachers are now being trained to unwrap the content standards and develop assessments, both formative and summative, that will lead to increased student learning. Specific professional development on the use of formative and summative measures that effectively monitor student learning within the specific career pathways will be developed in collaborative fashion during weekly released time. This will foster two things: first, the development of a shared understanding of the California CTE Model curriculum standards that support their program (i.e.content). Second, through activities designed to aide teachers in identifying the specific skills and concepts students must learn, and strategies for their instruction and assessment, teachers will also build on their pedagogical skills.

A goal is to provide staff development to all CTE teachers so that they can better understand the **California Career Technical Education Framework**, and engage them in the identification of additional pathways. Perkins funding will also be used to support teacher participation in other conferences related to their fields.

3. Describe the ongoing professional development initiative(s) made to effectively integrate and use challenging academic and CTE standards that is provided jointly with academic teachers. Include any professional development activities conducted in conjunction with secondary and postsecondary agencies. (Perkins IV Section 135[b][5][A][i])

Response:

As previously mentioned, weekly collaborative time provides all teachers with professional development focused on curriculum alignment, and serves as a vehicle to ensure that CTE standards and challenging academic standards are addressed. CTE and academic teachers received concurrent training and support for the activities contained within the professional learning community model. In addition, CTE Career Planning teachers also receive training from the Career Services Officer for Saddleback College.

4. Describe the pre-service and in-service training provided to staff in effective teaching skills based on research that includes promising practices. (Perkins IV Section 135[b][5][A][ii])

Response:

All CUSD teachers working in the CTE programs are considered highly-qualified under NCLB guidelines and have gone through a rigorous induction program based on the California Standards for the Teaching Profession and the California Content standards. District CTE teachers believe that contextual knowledge is the key to acquiring and enhancing CTE skills. Based on that belief, they design their classroom lessons to prepare students to work in an environment where discovery learning is the general mode of the day. Teachers have learned this theoretical construct through pre-service and inservice activities conduct in 2004/05, 2005/06, and 2006/07.

5. Describe the in-service and pre-service training provided to staff in effective practices to improve parental and community involvement. (Perkins IV Section 135[b][5][A][iii])

Response:

General training in the area of parental and community involvement is provided to all new teachers through the district's induction program. However, specific training geared toward specific career pathways has been limited. We will review the aforementioned sections of the Perkins Act and accordingly develop training for CTE teachers to ensure that they meet the standard.

6. Describe the in-service and pre-service training provided to staff in the effective use of scientifically based research and data to improve instruction. (Perkins IV Section

135[b][5][A][iv])

Response:

Capistrano Unified has focused on the use of data-driven practice for several years, however until recently, it did not have a data warehouse which would allow for easy access and analysis by teachers. The district is currently in Year 1 of a three-year roll-out plan to implement **Data Director**, an online data warehouse which will allow teachers to pose questions focused on the learning results of their students as well as obtain student performance and demographic data. Using **Data Director**, teachers can input achievement data for their students, compare their achievement to others, and appropriately adjust instruction.

7. Describe the professional development programs for teachers of CTE and other public school personnel who are involved in the direct delivery of educational services to CTE students, to ensure that such teachers and personnel stay current with all aspects of an industry. (Perkins IV Section 135[b][5][B])

Response:

The primary delivery system that the District uses to ensure that its CTE teachers receive up to date industry sector information is through the Orange County ROP Consortium network. Arranged by the Director of Curriculum for the Capistrano/Laguna Beach ROP, District CTE teachers attend industry sector appropriate, full day workshops conducted industry sector professionals hired by a consortium of Orange County ROPs. We believe that this program works very effectively because it also brings into contact District CTE teachers with their peers in the Capistrano/Laguna Beach ROP in addition to their district peers. CTE faculties continually comment in administered surveys about the power and efficacy of this program.

8. Describe the internship programs that provide relevant business experience to teachers. (Perkins IV Section 135[b][5][C])

Response:

The District maintains no internship program for teachers to work directly with business. In the 1990s, the District did maintain a highly popular and successful "Summer Teacher Renewal" program. However, various CDE budget cuts did not permit the District to continue this very effective program.

Teachers are encouraged to explore possible "externships" such as those provided by community colleges. Recruitment of individuals who possess relevant business experience is always a high priority when developing and staffing CTE positions.

9. Describe the programs designed to train teachers specifically in the effective use and application of technology to improve instruction. (Perkins IV Section 135[b][5][D])

Response:

Previously, the district employed Digital High School grants to support teachers' skills development of technological skills. The delivery of this training was conducted in hands

on fashion using site computer labs. In addition, the district's Professional Development academies offer ongoing training in the area of technology, including Microsoft Office tools, video production, SchoolLoop website development, and other web-based communication. Recently, teachers are receiving training in Data Director, the online data warehouse.

Workshops conducted by industry sector professionals through the Orange County ROP Consortium also provide training for CTE teachers in career-specific technology.

Section 5: Accountability and Evaluation of Career Technical Education (CTE) Programs

1. Describe the process that will be used assess the academic and career technical performance of students participating in CTE programs. (Perkins IV Section 134[b][7], State Plan)

Response:

Using data generated in the District's student database, AERIES by Eagle Software, we will examine and compare student GPAs, student attendance, student CST scores, student CAHSEE scores, student completion rate meeting "a-g" course requirements, and student graduation rates. Data will be generated on a district and a site level for points of comparison. These data points will be examined using the aforementioned DataDirector to create and manage the various points of comparison.

2. Describe the process that will be used to evaluate and continuously improve the quality of CTE programs offered to students. What provisions are or will be in place to set priorities for local CTE program improvement and ensure alignment with the CTE Model Curriculum Standards and Framework. (Perkins IV Section 134[b][7], Section 135[b][6], State Plan)

Response:

The process of evaluating and improving CTE programs is ongoing and multi-leveled:

Site Level: At the site level, school teams (including the site administrators) will engage in ongoing program alignment to ensure that CTE standards are being addressed within the program. Student attainment of these standards will be monitored through ongoing embedded assessment. On an annual basis, CTE program staff will be required to provide a summary that examines participation and completion rates, student results in key areas of learning, and recommendations for program improvement.

District Level: The assistant superintendent of secondary schools meets monthly with high school principals to discuss curriculum issues. In addition, the CTE Advisory Committee, comprised of representative stakeholders, will meet quarterly for the purpose of gathering data on program quality (including alignment to CTE standards) and making recommendations for improvement.

Consortium: Capistrano Unified will continue to participate in the Orange County ROP Consortium and engage in any program evaluation process.

3. Describe plans to increase the active participation of representatives from the workforce and economic development agencies including members of business, industry, and labor in planning, implementing, and evaluating funded programs. (State Plan)

Response:

Current state: The District maintains a CTE Advisory Committee comprised of administrators (district and site), CTE teachers, the ROP director of curriculum, a parent, and industry sector representatives based on those areas where the District has large enrollment and programs of significance. The committee meets quarterly to review programs, assess progress, and provide timely advice about the direction of CTE in the District. Specifically, if new programs are being developed or eliminated, or if significant curriculum modifications are being made to meet industry standards, this committee will be involved. In addition, they will be involved with the analysis of evidence related to CTE program quality.

Representatives from the workforce are also active participants in the CTE programs through their role as guest speakers in the 9th grade career course and CTE classes. This provides an opportunity to recruit additional members to serve as resources for planning and implementing quality programs.

Planned improvements in this area: It is the goal of CUSD to ensure adequate industry representation from specific career sectors addressed through the district's CTE programs. Therefore, representation from new industry sectors will occur in tandem with new program development. It is through the involvement of industry sectors that potential student internships and faculty externships will be fostered. An additional area of refinement related to the advisory committee will be the inclusion of EDD representation.

4. Describe the actions being taken and/or planned by the agency to ensure participation in California Longitudinal Pupil Achievement Data System (CALPADS) and California Partnership for Achieving Student Success (Cal-PASS) data systems process. (State Plan)

Note: It is expected that CALPADS will be fully implemented beginning July 2009.

Response:

For nearly a decade, Capistrano Unified has contributed an employee from its Management Information Systems Department to monitor and attend all CALPADS AND Cal-PASS meetings held in Sacramento. The District's CIMO is a member of the FCMAT Board. At one point, prior to budget cuts made by CDE, CUSD was a beta site for these programs. The District maintains MOUs with UC Irvine, CSU Fullerton, and the South Orange Coast Community College District for the exchange and use of Cal-PASS data. Currently, the District is actively working with researchers in the SOCCCD to determine the rate of transfer to four-year IHE's by District graduates who completed "a-g" requirements prior to high school graduation versus those who did not.

Section 6: Use of Funds

Section 135(a) of Perkins IV states, "Each eligible recipient (LEA) of the Section 131 and 132 funds shall use these funds to improve CTE programs." Federal grant funds must supplement, or augment, and not supplant state or local funds. Federal funds may not result in a decrease of state or local funding that would have been available to conduct the activity had federal funds not been received. LEAs must be able to demonstrate that federal funds are added to the amount of state and local funds that would be made available for uses specified in this local plan.

While the regulations do not provide a definition of "program improvement," it is clear that the funds may not be used to simply maintain an ongoing program. The CDE has interpreted this requirement to mean that the funds may only be used to support activities intended to enhance the effectiveness of existing programs, modify or update existing programs, and to develop and implement new programs.

1. Describe how the Perkins IV funds supplement general funds and funds from other resources, such as School Improvement, Title I, Senate Bill 70, Proposition 1D, tenth grade counseling, other guidance and counseling and others to improve the academic and technical skills of students participating in CTE programs. (State Plan)

Response:

The District greatly values the funds it receives through the Carl Perkins CTE Act. These funds are the lifeblood of the District's CTE program, enabling us to enhance and update existing programs and develop new programs based on industry trends. Perkins funds are used to supplement, not supplant, other funding sources. Specifically, funds are used to purchase equipment and supplies which directly support the development, refinement, and expansion of specialized CTE programs. Additionally, funds are used to support unique professional development that goes beyond that required by typical teachers.

Below is specific information about each funding additional source received by the district and how they are used:

SB70: To date, the District has received minimal support from SB 70. The District has one middle school receiving minimal funding support for an existing career unit for all students. The other project has three community college students serving in internships in CTE classrooms as prospective future CTE teachers.

Proposition 1D: Proposition 1D is designed to provide over new 3,000 CTE facilities statewide. To date, the District has been informed that it may receive some funds to develop plans for three performing arts centers at Capistrano Valley High School and Dana Hills High School, and a remodel of an existing facility at San Clemente High School.

AB1802 (Counseling): As previously mentioned, in the Career Planning course, guidance funds and AB 1802 funds join to ensure that all students receive a solid foundation in career selection and planning. Guidance employees (academic advisors and counselors) visit each Career classroom a minimum of six times per semester. The guidance

personnel meet in large groups, small groups, and individually with students. They provide information and also work with students in developing the student's Individual Academic Planner (IAP) or four year plan.

SIP: Each school in the District receives school improvement funds. Each site is allocated approximately \$24 per pupil per annum. Each student brings roughly \$5.50 to each classroom. Classes at comprehensive high schools are staffed at 34.5:1 at present. This means slightly less than \$200 per year is available to a typical high school classroom in terms of supplies. These funds are primarily used, along with Proposition 20 funds, as the main basis for funding classroom supplies. No CTE programs are supported with SIP funds.

Title I: Title I funds are not used at the high school level because there are not enough Title I students in the high school population to merit funding support from the USDOE.

Other funds: The District also receives funds from the Saddleback College Tech/Prep Consortium. These funds are used to additionally support CTE activities, primarily staff development.

In summary, without Perkins funding, CUSD would be unable to offer students robust and relevant career technical education. As the California budget crisis deepens and resources become more limited, Perkins revenue will enable us to continue to provide students with workplace skills and support to become employable lifelong learners.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Suzette Lovely, Deputy Superintendent |
|----------|--|
| FROM: | Sherine Smith, Danuy Superintendent, Education |
| SUBJECT: | APPROVAL: APPLICATION FOR 2009-2010 FUNDING - CARL PERKINS CAREER AND TECHNICAL IMPROVEMENT ACT |

BACKGROUND INFORMATION

Capistrano Unified School District has received funds through the Carl D. Perkins Career and Technical Education Improvement Act of 2006 for several years. This federal funding is provided to support career technical education to students that aligns with the state's CTE Model Curriculum Standards and Framework and includes business and industry involvement. Career/Technical Education courses are taken by a wide range of CUSD students who complete courses aligned with career areas leading to post-secondary options, which may include technical schools, community colleges, and/or four year colleges. Funds may be used to purchase equipment and materials required to reflect industry standards for particular career pathways, and professional development necessary to ensure instructor proficiency.

Capistrano Unified currently offers CTE programs at all of its high school campuses, including Serra H.S. Examples of these CTE programs include the Auto Academy at San Clemente High School, the Animation/Digital Media program at Aliso Niguel High School, and the Health/Medical Occupations academy at Dana Hills High school. Many courses within these sequences also meet a-g requirements for entrance into UC schools. These programs provide course sequences that guide students through a career pathway, and lead to post-secondary placement within high-demand, high pay industry sectors.

To remain eligible for continued funding, the district must submit an annual report application for funding that reviews progress made along the goals outlined within the Carl Perkins Local Plan, and specifies the goals and expenditure plan that will be implemented during the upcoming school year (2009-2010).

CURRENT CONSIDERATIONS

This agenda item requests Board approval of the 2009-2010 Application for Funding through Carl Perkins Career and Technical Education Improvement Act of 2006, provided to Trustees under separate cover.

APPROVAL: 2009-2010 Carl Perkins Application April 13 Page 2

FINANCIAL IMPLICATIONS

It is anticipated that Capistrano Unified will receive an allocation similar to this year's allocation of \$220,431. Funds will be used to support the goals of the Carl Perkins Local Plan (2008-2012) and in accordance with the guidelines set forth in Carl Perkins regulations.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve the 2009-2010 Application for Funding through Carl Perkins Career and Technical Education Improvement Act of 2006 (provided to Trustees under separate cover).

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ronald N. Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: APPROVAL OF CONSULTING AGREEMENTS, PURCHASE ORDERS, AND COMMERCIAL WARRANTS

BACKGROUND INFORMATION

Consulting agreements, purchase orders, and warrants have been processed in accordance with the rules and regulations of the Board of Education (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California.

CURRENT CONSIDERATIONS

This agenda item presents for Board approval the attached lists of consulting agreements, Exhibit A, purchase orders, Exhibit B, and commercial warrants, Exhibit C. Exhibit D is a list of previously Board approved bids and contracts to assist in the review of the purchase order and warrant listings. The purchase orders total \$5,389,803.97 with funding coming from the following district funds. The warrants total \$16,302,751.03.

| Т | Total Purchase Order Board Listing by Fund April 13, 2009 | | | | |
|---------|--|----------------|--|--|--|
| | | | | | |
| | | Total Amount | | | |
| Fund 01 | General Fund | \$1,045,261.90 | | | |
| Fund 11 | Adult Ed Fund | \$6,961.23 | | | |
| Fund 12 | Child Development Fund | \$12,000.02 | | | |
| Fund 13 | Cafeteria Fund | \$1,407,294.61 | | | |
| Fund 25 | Capital Facilities Fund | \$229,483.00 | | | |
| Fund 39 | School Facilities Fund | \$2,264,333.00 | | | |
| Fund 68 | Worker's Comp Fund | \$234.90 | | | |
| Fund 69 | Health & Welfare Fund | \$2,179.00 | | | |
| Fund 70 | Property & Liability Fund | \$98,620.20 | | | |
| | | \$5,066,367.86 | | | |
| CFD's | Mello-Roos | \$323,436.11 | | | |
| | | \$5,389,803.97 | | | |

Approval of Consulting Agreements/Purchase Orders/Commercial Warrants April 13, 2009 Page 2

FINANCIAL IMPLICATIONS

The financial implications of the consulting agreements, purchase orders, and warrants included in this item have previously been authorized as part of the district's budget approval process.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Education approve the Consulting Agreements Listing attached as Exhibit A, the Purchase Order Listing attached as Exhibit B, and the Commercial Warrant Listing attached as Exhibit C.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano California

April 13, 2009

CONSULTANT AGREEMENT LISTING 2008-09

| No. | Name | Amt. | Dates | Services To Be Provided | Funding Source |
|------|---|-----------|----------------------|---|------------------------------------|
| 1. | Orange County Performing Arts Center | \$1,625 | 5/27/09 | Assembly, "Got Rhythm" at Wood Canyon Elementary | РТА |
| 2. | Orange County Performing Arts Center | \$700 | 3/11/09 | Assembly, "Jim Cogan: Storytelling in Language, Lore & History" at Hidden Hills Elementary | РТА |
| 3. | Orange County Department of Education | \$450 | 5/22/09 | Assembly, "Rockin' Geology" at Arroyo Vista Elementary | РТА |
| 4. * | Atkinson, Andelson, Loya, Rudd & Romo | \$200,000 | 7/1/08 – 6/30/11 | Legal Advice for Board Meeting Agenda Development; Brown Act Compliance During Board Meetings | General Fund |
| 5. * | Orange County Therapy Service Inc. | \$62,000 | 7/1/08 – 6/30/09 | Occupational Therapy Services to CUSD Students | Special Education Fund |
| 6. | Angela Salomone | \$400 | 4/15/09 – 5/27/09 | Family Resource Class on Positive Relationships (Spanish) at Las Palmas Elementary | Safe School Federal Grant |

| No. | Name | Amt. | Dates | Services To Be Provided | Funding Source |
|-------|--|----------|----------------------|---|----------------------|
| 7. * | Bergman & Dacey, Inc. | \$75,000 | 7/1/08 – 6/30/09 | Legal Services Pertaining to Facilities Services & Construction Issues | SFID Bond Fund |
| 8. | Metamorphosis Enterprises | \$745 | 4/16/09 | Assembly, Science Education at Wagon Wheel Elementary | РТА |
| 9. | Motivational Media Assemblies | \$749 | 4/27/09 | Assembly, "Showtime" Production about Health, Safety & Personal Maturity at Vista Del Mar MS | РТА |
| 10. | Journey's to the Past | \$1,033 | 5/20/09 | Assembly, "Pioneer Town" at Moulton Elementary | РТА |
| 11. | The Imagination Machine | \$895 | 4/14/09 | Assembly, "The Writing Show" at Laguna Niguel Elementary | РТА |
| 12. | School Services of California | \$7,000 | 3/17/09 – 4/30/09 | Assisting CUSD in Utilizing Categorical Monies more Efficiently | SIP |
| 13. * | Deafinitely Professional Interpreting Services | \$46,000 | 7/1/08 – 6/30/09 | Interpreter Services for CUSD Deaf & Hard of Hearing Students | Special Education |

| No. | Name | Amt. | Dates | Services To Be Provided | Funding Source |
|-------|--------------------------------|----------|----------------------|--|-------------------|
| 14. * | PJHM Architects | \$159 | 12/8/06 – 12/7/11 | Architectural Services for Carl Hankey K8 Modernization | SFID Bond 23 |
| 15. * | PJHM Architects | \$12,422 | 11/7/08- 2/19/09 | Architectural Services for CUSD Modular Classroom Projects District Wide | SFID Bond 23 |
| 16. * | PJHM Architects | \$6,672 | 12/8/06 – 12/7/11 | Architectural Services for Thornsley Center DSA Approval | SFID Bond 23 |
| 17. * | PJHM Architects | \$2,976 | 12/8/06 - 12/7/11 | Architectural Services for Arroyo Vista K-8 Addition Phase III | SFID Bond 23 |
| 18. * | PJHM Architects | \$17,525 | 12/8/06 – 12/7/11 | Architectural Services to Pursue DSA Certification & Close of Files District Wide | SFID Bond 23 |
| 19. * | PJHM Architects | \$170 | 12/8/06 – 12/7/11 | Architectural Services for Record Sets of Various Projects | SFID Bond 23 |
| 20. | Mobile Ed Productions, Inc. | \$695 | 4/2/09 | Assembly, "Body Works" Deals with the Dangerous Effects of Alcohol & Smoking Presented at Moulton Elementary | РТА |

| No. | Name | Amt. | Dates | Services To Be Provided | Funding Source |
|-------|------------------------------------|----------|----------------------|---|---------------------------|
| 21. | Discovery Science Center | \$665 | 3/10/09 & 3/31/09 | Assembly, "Forces & Motion" & "Electric Motors" at San Juan Elementary | РТА |
| 22. | Westside Cultural Center | \$1,000 | 4/16/09 | Training of Teachers & Drama Students in Reality Improv Techniques for Engaging Youth Concerning Critical Social Issues at Don Juan Avila Middle School & Aliso Niguel High School | PTSA |
| 23. * | PJHM Architects | \$4,576 | 12/8/06 – 12/7/11 | Architectural Services for San Clemente High School Auxiliary Gym & Pool Building | CFD 90-2 Mello Roos |
| 24. * | PJHM Architects | \$34,109 | 12/8/06 – 12/7/11 | Architectural Services for San Juan Hills High School 2-Story Modular Project | CFD 98-2 |
| 25. * | MTGL | \$4,243 | 6/23/08 - 3/30/09 | Testing & Inspection Services for San Juan Hills High School 2-Story Project | Mello Roos |
| 26. | Vavrinek, Trine, Day & Co., LLP | \$80,000 | 4/22/09 4/21/10 | Independent Annual District Audits | General Fund |

| No. | Name | Amt. | Dates | Services To Be Provided | Funding Source |
|----------------|---|----------|----------------------|---|---------------------------|
| 27. | Thors Reptile Family | \$550 | 4/13/09 | Kindergarten Reptile Assembly at Bathgate Elementary | РТА |
| 28. | The Imagination Machine | \$895 | 6/10/09 | Assembly, Performers Act Out Stories Written by Students at Hidden Hills Elementary | РТА |
| 29. | Orange County Performing Arts Center | \$475 | 6/1/09 | Assembly, "Puppets & Players Little Theatre" at Canyon Vista Elementary | РТА |
| 30. | EZA Studios | \$5,640 | 4/14/09 – 6/30/09 | Create & Paint a Mural Depicting the Culture & Architecture of San Juan Elementary | Nutrition Grant Fund |
| 31. * | WLC Architects, Inc. | \$9,954 | 2/25/08 – 2/24/13 | Architectural Fees for the Vista Del Mar Sidewalk Addition | CFD 90-2 Mello Roos |
| 32. * | PJHM Architects, Inc. | \$49,739 | 12/8/06 – 12/7/11 | Architectural Services for San Juan Hills High School | CFD 98-2 Mello Roos |
| 33. * ** | PJHM Architects, Inc. | \$10,270 | 12/8/06 12/7/11 | Architectural Services for San Juan Hills High School | CFD 98-2 Mello Roos |

Page 6

| No. | Name | Amt. | Dates | Services To Be Provided | Funding Source |
|-------|-----------------------|----------|----------------------|---|---------------------------|
| 34. * | PJHM Architects, Inc. | \$29,289 | 12/8/06 - 12/7/11 | Architectural Services for San Juan Hills High School Pool | CFD 98-2 Mello Roos |
| 35. * | PJHM Architects, Inc. | \$15,585 | 12/8/06 – 12/7/11 | Architectural Services for San Juan Hills High School Stadium II | CFD 98-2 Mello Roos |

Contract documents are on file in the Purchasing Department.

- * Amendment to increase original contract dollar amount to provide further service.
- ** Amendment to extend term of agreement.

01 CAPISTRANO CFD DISTRICT

BOARD LISTING

Board of Trustees Purchase Order Listing *====== Fiscal Year: 2008-09 ======* Board of Trustees Meeting....APRIL 13, 2009

MELLO-ROOS

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| PO No. | Fund | Vendor | Description | Amount |
|---------|------|--------------------------------|----------------------------|------------|
| ======= | | | | |
| 4746 | 89 | MTGL | BI:CTest/Fac Acq /SCHS | 3,500.00 |
| 4747 | 98 | HCH CONSTRUCTORS-MANAGERS INC. | SI:Const/Fac Acq /SJHHS | 13,560.91 |
| 4748 | 98 | HARDY & HARPER INC | OthConst/Fac Acq /SJHHS | 816.00 |
| 4749 | 87 | WLC ARCHITECTS INC | BI:Arch /Fac Acq /CVHS | 93,606.00 |
| 4750 | 87 | WLC ARCHITECTS INC | BI:Arch /Fac Acq /CVHS | 115,494.00 |
| 4751 | 89 | CDWG INC | Bldg Imp/Fac Acq /SCHS | 2,841.20 |
| 4752 | 89 | NELSON, LARRY | BI:Inspc/Fac Acq /SCHS | 90,000.00 |
| 4753 | | VOID | VOID | 0.00 |
| 4754 | 87 | FIRST AMERICAN TITLE CO. | Serv&Op /Fac Acq /Dstrctwd | 3,618.00 |

8 Purchase Orders \$323,436.11 68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 1 BOARD LISTING

Board of Trustees Purchase Order Listing
======= Fiscal Year: 2008-09 =======
Board of Trustees Meeting....APRIL 13, 2009

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|-------------------------------|----------------------------|-----------|
| 90651 | 13 | PAC TYPEWRITER & COMM | OffFdSrv/FoodServ/Dstrctwd | 328.58 |
| 90652 | 1 | DELL COMPUTER | NonCapEq/Sch Adm /Dstrctwd | 604.74 |
| J00J2 | + | | NonCapEq/Sch Adm /BAMS | 1,131.37 |
| 90653 | 1 | USI INC | SplsNonI/Sch Adm /FrshStrt | 53.96 |
| 90654 | 1 | CORPORATE EXPRESS | SplsNonI/SupvAdmn/Dstrctwd | 38.76 |
| 20021 | - | | InstMtls/SEOthIns/Dstrctwd | 38.77 |
| 90655 | 1 | MOBILE COMMUNICATION REPAIR | Rntl:Oth/PuplTran/Dstrctwd | 4,344.29 |
| 90656 | 1 | DISCOUNT OFFICE SERVICES | SplsNonI/PuplTran/Dstrctwd | 17.63 |
| 90657 | 1 | SEHI COMPUTER | InstMtls/Instrctn/Tesoro | 92.79 |
| 90658 | 13 | B & B RESTAURANT | SMLEQUIP/FoodServ/Dstrctwd | 26.50 |
| 90659 | 13 | SUNKIST GROWERS | OpSupp /FoodServ/Dstrctwd | 257.83 |
| 90660 | 13 | E POS BUSINESS SOLUTIONS | Comptr /FoodServ/Dstrctwd | 10,000.00 |
| 90661 | 1 | HUMANWARE | Rntl:Oth/HlthServ/Dstrctwd | 500.00 |
| 90662 | 1 | SEHI COMPUTER | SplsNonI/SupvAdmn/Dstrctwd | 142.66 |
| 90663 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/ArroyoMS | 75.73 |
| 90664 | 1 | SEHI COMPUTER | NonCapEq/Enterprs/NHMS | 1,226.86 |
| 90665 | 13 | P & R PAPER SUPPLY COMPANY | Food Sup/FoodServ/Dstrctwd | 65,000.00 |
| 90666 | 1 | APPLE COMPUTER INC | InstMtls/Instrctn/LadraElm | 110.55 |
| 90667 | 1 | LIFETIME MEMORY PRODUCTS INC | SplsNonI/Sch Adm /Tijeras | 74.89 |
| 90668 | 1 | SEHI COMPUTER | InstMtls/Instrctn/Bathgate | 613.33 |
| 90669 | 1 | STAPLES BUSINESS ADVANTAGE | SplsNonI/Sch Adm /DJAMS | 275.82 |
| 90670 | 1 | STAPLES BUSINESS ADVANTAGE | SplsNonI/Sch Adm /Las Palm | 27.18 |
| 90671 | 1 | BARCODE INC | NonCapEq/Enterprs/AVMS | 184.73 |
| 90672 | 1 | ABILITATIONS | SplsNonI/HlthServ/Dstrctwd | 56.83 |
| 90673 | 1 | ABILITATIONS | SplsNonI/HlthServ/Dstrctwd | 38.95 |
| 90674 | 1 | ABILITATIONS | SplsNonI/HlthServ/Dstrctwd | 97.96 |
| 90675 | 1 | ARNET DESIGNS | SplsNonI/Sch Adm /Las Palm | 48.45 |
| 90676 | 1 | HARCOURT BRACE/PEARSON ED | SplsNonI/SupvAdmn/Dstrctwd | 4,211.63 |
| 90677 | 1 | SCIENCE ON THE GO INC | Serv&Op /Instrctn/Don Juan | 350.00 |
| 90678 | 1 | RENAISSANCE LEARNING INC | InstMtls/Instrctn/Arroyo V | 966.99 |
| 90679 | 1 | EDUCATORS PUBLISHING SERVICE | InstMtls/Instrctn/Wagon Wh | 4,700.31 |
| 90680 | 1 | FRANKLIN ELECTRONIC PUBL | InstMtls/SEOthIns/Dstrctwd | 61.82 |
| 90681 | 1 | HEINEMANN | InstMtls/Instrctn/Wagon Wh | 1,082.68 |
| 90682 | 1 | SOCCER AND LIFESTYLE / | InstMtls/CurAthlt/SCHS | 1,898.56 |
| 90683 | | VOID | VOID | 0.00 |
| 90684 | 1 | TROXELL COMMUNICATIONS INC | InstMtls/Enterprs/LadraElm | 124.99 |
| 90685 | 1 | CDWG Inc | InstMtls/Instrctn/Wagon Wh | 1,719.69 |
| 90686 | 1 | EASY WAY SAFETY SERVICES | Rntl:Oth/PuplTran/Dstrctwd | 5,213.60 |
| 90687 | 1 | TROXELL COMMUNICATIONS INC | InstMtls/Instrctn/Arroyo V | 301.70 |
| 90688 | 1 | MUZEEK WORLD | InstMtls/Instrctn/ANHS | 2,818.52 |
| 90689 | 1 | LARMAC | Serv&Op /RR:Grnds/Dstrctwd | 17,400.00 |
| 90690 | 1 | CITY OF SAN JUAN CAPISTRANO | Serv&Op /RR:Grnds/Dstrctwd | 28,832.72 |
| 90691 | 1 | CITY OF MISSION VIEJO | Serv&Op /RR:Grnds/Dstrctwd | 31,233.78 |
| 90692 | 1 | FLEET SERVICE SPECIALISTS LLC | Rntl:Oth/PuplTran/Dstrctwd | 7,600.00 |
| 90693 | 1 | ORANGE COUNTY MONSTER CARTS | SplsNonI/Sch Adm /ANHS | 2,219.65 |
| | | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 2 BOARD LISTING

Board of Trustees Purchase Order Listing
======= Fiscal Year: 2008-09 =======
Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|----------------|---------|--------------------------------|--|------------------|
| | | | | 2,313.60 |
| 90694 | 1 1 | SO CA GAS CO IMAGE 2000 | Rntl:Oth/Opr:Util/SJHHS InstMtls/Instrctn/VDMMS | 400.00 |
| 90695 | _ | SEHI COMPUTER | SplsNonI/Sch Adm /DHHS | 285.94 |
| 90696 | 1 | APPERSON PRINT MANAGEMENT SVCS | - | 200.94 226.31 |
| 90697 | 1 | SEHI COMPUTER | SplsNonI/Pup Serv/Dstrctwd | 291.56 |
| 90698 | 12 1 | SEHI COMPUTER | SpisNonI/Sch Adm /ANHS | 88.03 |
| 90699 | 1 | GRAVOGRAPH-NEW HERMES | SpisNonI/RR:Bldgs/DHHS | 325.23 |
| 90700 | 1 | IT'S YOUR ENVIRONMENT LLC | InstMtls/Instrctn/BAMS | 450.00 |
| 90701 90702 | 12 | SOFTERWARE INC | Serv&Op /Instrctn/Dstrctwd | 432.00 |
| 90702 90703 | 12 | EDUCATIONAL TESTING SERVICE | Serv&Op /Instrctn/Dstrctwd | 2,535.75 |
| 90703 90704 | 1 | TRUMAN BENEDICT PTA | Serv&Op /Instrctn/Benedict | 390.00 |
| 90704 90705 | 1 | INAGE 2000 | InstMtls/Instrctn/VdelMarE | 2,683.02 |
| 90705 90706 | 1 | LEARNING A-Z | InstMtls/Instrctn/Wagon Wh | 1,380.44 |
| 90708 90707 | 1 | TROXELL COMMUNICATIONS INC | InstMtls/SEOthIns/Dstrctwd | 77.58 |
| 90707 | 1 | SPRINT/NEXTEL COMMUNICATIONS | Cmmnctns/DW Undst/Dstrctwd | 18,000.00 |
| 90708 | 1 | RECORDED BOOKS INC | InstMtls/Instrctn/Tesoro | 317.79 |
| 90709 90710 | 1 | DISNEY EDUCATIONAL PRODUCTIONS | | 807.05 |
| 90710 | 12 | HARCOURT BRACE/PEARSON ED | InstMtls/Instrctn/Dstrctwd | 960.24 |
| 90712 | 1 | SOCRATIC SEMINARS WEST | InstMtls/Instrctn/SMS | 83.11 |
| 90712 | 1 | RENAISSANCE LEARNING INC | Rnt&Repr/SEOthIns/Dstrctwd | 242.76 |
| 90713 | 12 | PLAK SMACKER | InstMtls/Instrctn/Dstrctwd | 470.70 |
| 90715 | 1 | RENAISSANCE LEARNING INC | Rnt&Repr/SEOthIns/Dstrctwd | 175.82 |
| 90715 | 12 | INSTITUTE FOR HEALTHCARE | InstMtls/Instrctn/Dstrctwd | 588.75 |
| 90713 | 13 | GOV CONNECTION INC | Comptr /FoodServ/Dstrctwd | 336.18 |
| 90718 | 1 | ORANGE COUNTY DEPT OF EDUCAT | Serv&Op /Instrctn/AVMS | 600.00 |
| 90719 | 1 | ORANGE COUNTY DEPT OF EDUC | FieldTrp/Instrctn/Moulton | 952.50 |
| 90720 | 1 | LEGOLAND | Serv&Op /Enterprs/VdelMarE | 2,205.00 |
| 90720 | 1 | WW GRAINGER | InstMtls/Enterprs/LadraElm | 646.06 |
| 90722 | 1 | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/GrgWhite | 1,208.00 |
| 90723 | 1 | MEDCO SCHOOL FIRST AID | InstMtls/CurAthlt/CVHS | 2,047.57 |
| 90724 | 1 | JOSTENS | InstMtls/Instrctn/Serra | 62.27 |
| 90725 | 1 | RALPHS GROCERY CO | InstMtls/Instrctn/SMS | 200.00 |
| 90726 | 1 | CRAIG'S CPR & FIRST AID | SplsNonI/HlthServ/Dstrctwd | 25.98 |
| 90727 | 1 | DISNEYLAND RESORTS | Serv&Op /Instrctn/LFMS | 4,184.00 |
| 90728 | 1 | ORANGE COUNTY DEPT OF EDUC | CnfrNonI/Sch Adm /Dstrctwd | 40.00 |
| | | | Conf:Ins/Instrctn/Dstrctwd | 20.00 |
| 90729 | 12 | JONES, KINZIE | ParntFee/Undesig /Dstrctwd | 265.00 |
| 90730 | 1 | BAYTEC CONTAINERS | SplsNonI/Sch Adm /Dana ENF | 38.27 |
| 90731 | 1 | DUMBELL MAN FITNESS EQUIPMENT | Rnt&Repr/Instrctn/SJHHS | 95.00 |
| 90732 | 1 | FRESNO PACIFIC UNIVERSITY | Serv&Op /Instrctn/Stnybrke | 382.00 |
| 90733 | 1 | ZOOMARS | FieldTrp/Instrctn/RH Dana | 607.00 |
| 90734 | 12 | UNIVERSITY TRAINING CTR | Serv&Op /Instrctn/Dstrctwd | 2,500.00 |
| 90735 | 1 | KNOTTS BERRY FARM | FieldTrp/Instrctn/Ambuehl | 1,473.75 |
| 90736 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/LadraElm | 794.00 |
| 90737 | 1 | LEGOLAND | FieldTrp/Instrctn/Benedict | 2,237.00 |
| 90738 | | VOID | VOID | 0.00 |
| 90739 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtls/Instrctn/SJHHS | 167.61 |
| 90740 | 1 | READ NATURALLY | InstMtls/Aid:Inst/Dstrctwd | 671.18 |
| 90741 | 1 | GOV CONNECTION INC | InstMtls/SEOthIns/Dstrctwd | 193.68 |
| 90742 | 1 | DELL COMPUTER | NonCapEq/Enterprs/FNMS | 1,736.11 |
| | | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 3 BOARD LISTING

> Board of Trustees Purchase Order Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....APRIL 13, 2009

| PO No. | | Vendor | Description | Amount |
|--------|----|--------------------------------|----------------------------|------------|
| 90743 | 1 | GOV CONNECTION INC | SplsNonI/SupvAdmn/Dstrctwd | 44.93 |
| 90744 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/AVMS | 13,914.73 |
| 90745 | 1 | CB RANCH ENTERPRISES | FieldTrp/Instrctn/RH Dana | 640.00 |
| 90746 | 1 | CENTENNIAL FARM | FieldTrp/Instrctn/LF Elem | 90.00 |
| 90747 | 1 | CENTENNIAL HERITAGE MUSEUM | FieldTrp/Instrctn/RH Dana | 880.00 |
| 90748 | 12 | REGENTS UC/HELP ME GROW | CnfrNonI/Instrctn/Dstrctwd | 60.00 |
| 90749 | 1 | AQUARIUM OF THE PACIFIC | FieldTrp/Instrctn/Hiddn Hl | 735.00 |
| 90750 | 1 | RILEY'S FARM | FieldTrp/Instrctn/Malcom | 1,988.00 |
| 90751 | 1 | RUFFS SAW SERVICE | Rntl:Oth/Grph Art/Dstrctwd | 19.00 |
| 90752 | 1 | LIFETIME MEMORY PRODUCTS INC | InstMtls/Instrctn/SMS | 43.10 |
| 90753 | 1 | ATLAS PEN & PENCIL CORP | InstMtls/Instrctn/Bergeson | 90.68 |
| 90754 | 1 | APPERSON PRINT MANAGEMENT SVCS | . – | 398.67 |
| 90755 | 1 | LIFETIME MEMORY PRODUCTS INC | InstMtls/Instrctn/SMS | 26.94 |
| 90756 | | VOID | VOID | 0.00 |
| 90757 | 12 | BARCO PRODUCTS COMPANY | NonCapEq/Sch Adm /San Juan | 629.08 |
| 90758 | 1 | WAXIE | InstMtls/Instrctn/CanVistE | 304.46 |
| 90759 | 1 | SHAMROCK SUPPLY CO INC | InstMtls/Instrctn/Tesoro | 58.96 |
| 90760 | 1 | JANNEY, MICHAEL AND VANESSA | Serv&Op /SEOthIns/Dstrctwd | 7,000.00 |
| 90761 | | VOID | VOID | 0.00 |
| 90762 | 1 | SCHOOL SERVICES OF CALIFORNIA | CnfrNonI/M&OUnrOH/Dstrctwd | 350.00 |
| 90763 | 25 | WLC ARCHITECTS INC | BI:Arch /Fac Acq /DHHS | 117,046.00 |
| 90764 | 25 | WLC ARCHITECTS INC | BI:Arch /Fac Acq /DHHS | 112,437.00 |
| 90765 | 1 | GOODWILL SOLAC/LINKS | CnsltIns/Aid:Inst/Dstrctwd | 10,000.00 |
| 90766 | 1 | CRITICAL SKILLS GROUP | Serv&Op /SEOthIns/Dstrctwd | 580.50 |
| 90767 | 1 | TUTTLE-CLICK FORD | Rntl:Oth/Dist Veh/Dstrctwd | 15,000.00 |
| 90768 | 1 | DAVE BANG ASSOCIATES | InstMtls/Instrctn/Benedict | 999.16 |
| 90769 | 1 | ACADEMIC THERAPY PUBL | SplsNonI/PsychSer/Dstrctwd | 765.38 |
| 90770 | 1 | WESTERN PSYCHOLOGICAL SERVICES | | 511.71 |
| 90771 | 1 | RIVERSIDE PUBLISHING CO | SplsNonI/PsychSer/Dstrctwd | 1,966.43 |
| 90772 | 1 | PSYCHOLOGICAL ASSESSMENT RES | SplsNonI/PsychSer/Dstrctwd | 8,118.36 |
| 90773 | 1 | CURRICULUM ASSOCIATES | SplsNonI/PsychSer/Dstrctwd | 412.13 |
| 90774 | 1 | PEARSON ASSESSMENTS | SplsNonI/PsychSer/Dstrctwd | 8,965.09 |
| 90775 | 1 | FOREWORKS/FLAMING SPARROW | SplsNonI/PsychSer/Dstrctwd | 205.56 |
| 90776 | 1 | NYSTROM-HERFF JONES | InstMtls/Instrctn/LF Elem | 605.35 |
| 90777 | 1 | NASCO WEST | InstMtls/Instrctn/NHMS | 651.11 |
| 90778 | 1 | SEHI COMPUTER | InstMtls/Instrctn/VdelMarE | 632.12 |
| 90779 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /GrgWhite | 61.85 |
| 90780 | 1 | DELL COMPUTER | SplsNonI/Sch Adm /GrgWhite | 37.65 |
| 90781 | 1 | SCHWIMMER, STEVEN & CAROL | Serv&Op /Aid:Inst/Dstrctwd | 21,750.00 |
| 90782 | 1 | OFFICE DEPOT | St Rcpts/Undesig /Dstrctwd | 299.98 |
| 90783 | 1 | XPEDX | St Rcpts/Undesig /Dstrctwd | 3,189.40 |
| 90784 | 1 | EVERYTHING MEDICAL | St Rcpts/Undesig /Dstrctwd | 1,885.63 |
| 90785 | 1 | SHAMROCK SUPPLY CO INC | St Rcpts/Undesig /Dstrctwd | 260.76 |
| 90786 | 1 | WAXIE | St Rcpts/Undesig /Dstrctwd | 1,784.77 |
| 90787 | 1 | P & R PAPER SUPPLY CO | St Rcpts/Undesig /Dstrctwd | 3,075.72 |
| 90788 | 1 | ARIEL SUPPLY | St Rcpts/Undesig /Dstrctwd | 1,124.26 |
| 90789 | 1 | RHINOTEK COMPUTER PRODUCTS | St Rcpts/Undesig /Dstrctwd | 1,691.68 |
| 90790 | 1. | IMAGE CRAFT | InstMtls/SDCInstr/Crn Vlly | 79.71 |
| 90791 | 1 | CITY OF SANTA ANA | CnsltIns/Instrctn/Moulton | 390.00 |
| 90792 | 1 | LIFETRENDS GROUP | NonCapEq/Sch Adm /MFMS | 3,386.15 |
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68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 4 BOARD LISTING

> Board of Trustees Purchase Order Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|----------------|--------|---|--|-----------------|
| | | T TERMINE MEMORY DEODUCTO INC | | |
| 90793 90794 | 1 1 | LIFETIME MEMORY PRODUCTS INC QSS USER'S GROUP (CINDY BUCK) | InstMtls/SEOthIns/Dstrctwd CnfrNonI/TIS /Dstrctwd | 23.17 355.00 |
| 90794 90795 | 12 | BROWNE, CAROLE | InstMtls/Instrctn/Dstrctwd | 253.11 |
| 90795 90796 | 12 | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/LF Elem | 1,064.00 |
| 90798 90797 | 1 1 | ORANGE COUNTY DEPT OF EDUC | Conf:Ins/Instrctn/Dstrctwd | 50.00 |
| 90797 90798 | 1 | CASBO | CnfrNonI/Bus Serv/Dstrctwd | 25.00 |
| 90798 90799 | 1 | YMCA OF ORANGE COUNTY | Serv&Op /Instrctn/Malcom | 2,400.00 |
| 90800 | 1 | CB RANCH ENTERPRISES | Serv&Op /Instrctn/Marcom | 1,060.00 |
| 90800 90801 | 1 | CIBO | Conf:Ins/Instrctn/SCHS | 250.00 |
| 90801 | 1 | CSBA'S PRACTI-CAL | Serv&Op /SupvAdmn/Dstrctwd | 30,000.00 |
| 90802 | 1 | TANAKA FARM & PUMPKIN PATCH | Serv&Op /Enterprs/Castille | 1,074.00 |
| 90803 | 1 | OCMC | Serv&Op /Instrctn/AVMS | 1,074.00 |
| 9080⊊ 90805 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Kinoshta | 80.00 |
| 90805 | 1 | DONNA O'NEIL LAND CONSERVANCY | FieldTrp/Instrctn/Crn Vlly | 348.00 |
| 90808 | 1 | KNOTTS BERRY FARM | FieldTrp/Instrctn/LadraElm | 2,474.58 |
| 90808 | 1 | GRAYMARK | InstMtls/Instrctn/MFMS | 1,102.89 |
| 90808 | 1 | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/Wood Cyn | 750.00 |
| 90809 90810 | 1 | WOLVERINE SPORTS | InstMtls/Instrctn/Bathgate | 87.38 |
| 90810 90811 | 1 | ORANGE COUNTY DEPT OF EDUCAT | Serv&Op /Instrctn/NHMS | 715.00 |
| 90811 90812 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/Tesoro | 1,436.75 |
| 90812 90813 | 1 | SNAP-ON TOOLS CORP | InstMtls/Instrctn/ANHS | 571.78 |
| 90813 90814 | 1 | NASCO WEST | InstMtls/Enterprs/NHMS | 121.18 |
| 90814 90815 | 1 | SANTA ANA ZOO | FieldTrp/Instrctn/Kinoshta | 510.00 |
| 90815 90816 | 1 | READING TREE PRODUCTIONS | InstMtls/Instrctn/LadraElm | 164.85 |
| | 1 | LIFETIME MEMORY PRODUCTS INC | SplsNonI/Purch /Dstrctwd | 18.86 |
| 90817 | 1 | ENABLING DEVICES | InstMtls/Aid:Inst/Dstrctwd | 165.80 |
| 90818 90819 | 1 | SAMMONS PRESTON | SplsNonI/HlthServ/Dstrctwd | 52.85 |
| 90819 | 1 | HARCOURT BRACE/PEARSON ED | SpisNonI/HithServ/Dstrctwd | 1,030.28 |
| | 1 1 | WORDS + INC | Rnt&Repr/SEOthIns/Dstrctwd | 1,000.00 |
| 90821 | 1 | CDWG Inc | InstMtls/Instrctn/DHHS | 269.38 |
| 90822 90823 | 1 | TROXELL COMMUNICATIONS INC | InstMtls/Enterprs/NHMS | 202.57 |
| 90823 90824 | 1 | TROXELL COMMUNICATIONS INC | InstMtls/Instrctn/Tesoro | 303.86 |
| 90824 90825 | 1 | CDWG Inc | NonCapEq/Instrctn/CVHS | 4,744.23 |
| 90825 | 1 | WAXIE | SplsNonI/Sch Adm /Don Juan | 495.82 |
| 90828 90827 | 1 | CANON US INC | Rnt&Repr/Instrctn/LFMS | 965.00 |
| 90827 | 39 | CITY OF SAN JUAN CAPISTRANO | SI-Other/Fac Acq./SJHHS | 2,264,333.00 |
| 90829 | 1 | CAPISTRANO GOLF CARS | Rntl:Oth/Op:Grnds/Dstrctwd | 6,000.00 |
| 90830 | 1 | SANDERS HYDROSEEDING | SplsNonI/Op:Grnds/Dstrctwd | 3,000.00 |
| 90831 | 1 | TRANSPORTATION CHARTER SERVICE | | 30,000.00 |
| 90832 | 1 | GOV CONNECTION INC | InstMtls/Instrctn/Tesoro | 56.68 |
| 90833 | 1 | USA SHADE & FABRIC STRUCTURES | Rntl:Oth/RR:Bldgs/LRMS | 2,537.50 |
| 90834 | 1 | BARRETT-ROBINSON INC | SplsNonI/Sch Adm /SJHHS | 286.00 |
| 90835 | - | VOID | VOID | 0.00 |
| 90836 | 1 | HARDY & HARPER INC | Rntl:Oth/Op:Grnds/CVHS | 9,888.00 |
| 90837 | 1 | WEST-LITE SUPPLY CO INC | InstMtls/Instrctn/Las Palm | 29.03 |
| 90838 | 1 | SOUTHWEST SCHOOL SUPPLY | SplsNonI/SupvAdmn/SCHS | 98.05 |
| 90839 | 1 | OCEAN INSTITUTE | InstMtls/Instrctn/Dstrctwd | 6,610.46 |
| 90840 | 1 | DELTA EDUCATION | InstMtls/Instrctn/Dstrctwd | 33,617.53 |
| 90841 | 1 | KENDALL HUNT PUBL CO | InstMtls/Instrctn/Dstrctwd | 3,707.77 |
| 90842 | 1 | CAROLINA BIOLOGICAL SUPP | InstMtls/Instrctn/Dstrctwd | 2,755.17 |
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68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 5 BOARD LISTING

> Board of Trustees Purchase Order Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|--------------------------------|---|--------------------|
| 90843 | 1 | RICE UNIVERSITY SCHOOL OF CONT | | 1,250.00 |
| 90844 | 1 | SCHOOL SERVICES OF CALIFORNIA | | 375.00 |
| 90845 | 1 | CIBO | Conf:Ins/Instrctn/CVHS | 750.00 |
| 90846 | 1 | UNISOURCE | St Rcpts/Undesig /Dstrctwd | 47,065.20 |
| 90847 | 1 | INDUSTRIAL FORMULATORS INC | St Rcpts/Undesig /Dstrctwd | 8,826.54 |
| 90848 | 1 | XEROX CORPORATION | St Rcpts/Undesig /Dstrctwd | 4,310.00 |
| 90849 | 70 | ASCIP | P/Yr Clm/Undesig /Dstrctwd | 91,845.20 |
| 90850 | 1 | APPLE COMPUTER INC | NonCapEq/Enterprs/DJAMS | 2,689.07 |
| 90851 | 1 | REGENTS OF THE UNIVERSITY OF | Serv&Op /StDev In/Dstrctwd | 28,375.00 |
| 90852 | 1 | NATIONAL UNIVERSITY | Serv&Op /StDev In/Dstrctwd | 1,500.00 |
| 90853 | 1 | CAL STATE UNIV. SAN MARCOS | Serv&Op /StDev In/Dstrctwd | 375.00 |
| 90854 | 1 | CHAPMAN UNIVERSITY SOE | Serv&Op /StDev In/Dstrctwd | 375.00 |
| 90855 | 1 | AZUSA PACIFIC UNIVERSITY | Serv&Op /StDev In/Dstrctwd | 375.00 |
| 90856 | 1 | CONCORDIA UNIVERSITY | Serv&Op /StDev In/Dstrctwd | 375.00 |
| 90857 | 1 | PROQUEST INFORMATION AND | Serv&Op /Libr&Med/ANHS | 1,540.00 |
| 90858 | 1 | GOODWILL IND OF O C | Serv&Op /GuidCnsl/Dstrctwd | 120.00 |
| 90859 | 1 | IPARADIGMS LLC | Serv&Op /Instrctn/LFMS | 1,690.50 |
| 90860 | 1 | HARCOURT BRACE ED MEASUREMENT | SplsNonI/Spch Aud/Dstrctwd | 351.10 |
| 90861 | 1 | PRESS TECH | Rntl:Oth/Grph Art/Dstrctwd | 130.00 |
| 90862 | 1 | IKON FINANCIAL SERVICES | Rnt&Repr/Instrctn/CanVistE | 439.23 |
| 90863 | 1 | SEHI COMPUTER | SplsNonI/SupvAdmn/Dstrctwd | 382.04 |
| 90864 | 1 | DELL COMPUTER | NonCapEq/Enterprs/Reilly | 4,340.27 |
| 90865 | 1 | DELL COMPUTER | NonCapEq/Enterprs/AVMS | 868.05 |
| 90866 | 1 | DELL COMPUTER | SplsNonI/TIS /Dstrctwd | 11,621.29 |
| 90867 | 1 | JAMES EVENT PRODUCTIONS INC | FieldTrp/Instrctn/Hiddn Hl | 3,046.50 |
| 90868 | 12 | REGENTS UC/HELP ME GROW | CnfrNonI/Instrctn/Dstrctwd | 60.00 |
| 90869 | 12 | REGENTS UC/HELP ME GROW | CnfrNonI/Instrctn/Dstrctwd | 180.00 |
| 90870 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Concordi | 397.00 |
| 90871 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Concordi | 397.00 |
| 90872 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/Instrctn/Marblehd | 181.21 |
| 90873 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/Instrctn/Del Obis | 93.88 |
| 90874 | 13 | GENERAL BINDING CORP | OffFdSrv/FoodServ/Dstrctwd | 501.90 |
| 90875 | 1 | ACCURATE LABEL DESIGNS INC | SplsNonI/Sch Adm /CanVistE | 384.58 |
| 90876 | 1 | DELL COMPUTER | SplsNonI/Sch Adm /Malcom | 63.99 |
| 90877 | 68 | CORPORATE EXPRESS | SplsNonI/Enterprs/Dstrctwd | 234.90 |
| 90878 | 1 | APPLE COMPUTER INC | InstMtls/Instrctn/LadraElm | 124.99 |
| 90879 | 1 | CA OFFICE SYSTEMS INC | SplsNonI/Sch Adm /Chaparal | 65.26 |
| 90880 | 1 | SEHI COMPUTER | InstMtls/Instrctn/Tesoro | 92.79 |
| 90881 | 1 | IMAGE 2000 | InstMtls/Instrctn/Tesoro | 872.95 |
| 90882 | 1 | HOUSE OF BATTERIES | SplsNonI/Sch Adm /Dstrctwd | 282.64 |
| 90883 | 1 | PITSCO INC. | InstMtls/Instrctn/LFMS | 48.79 |
| 90884 | 1 | SCHOOL MATE | SplsNonI/Enterprs/Castille | 1,076.78 |
| 90885 | 1 | SIGNS AND LUCITE PRODUCTS | SplsNonI/RR:Bldgs/SJHHS | 1,392.30 |
| 90886 | 1 | ENVIRO-GUARD | SplsNonI/RR:Bldgs/SCHS | 546.35 |
| 90887 | 1 | GRAINGER INC, W W | InstMtls/Instrctn/Dstrctwd | 137.84 |
| 90888 | 1 | CULVER-NEWLIN INC | InstMtls/Instrctn/LF Elem | 1,368.16 250.00 |
| 90889 | 1 | UNIVERSITY OF OREGON/SWIS | Serv&Op /SpecProj/Dstrctwd | 582.39 |
| 90890 | 1 | GOLDEN RULE BINDERY | Txt Dist/Instrctn/Tesoro NonCapEq/Sch Adm /SJHHS | 1,070.16 |
| 90891 | 1 | CDWG Inc | Tui:Dist/IntrAgnc/Dstrctwd | 20,000.00 |
| 90892 | 1 | SANTA ANA USD | Tur:Dist/AntrAgne/Dstreewa | 20,000.00 |

EXHIBT B Page 6 of 11

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 6 BOARD LISTING

Board of Trustees Purchase Order Listing
======= Fiscal Year: 2008-09 =======
Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|--------------------------------|----------------------------|------------|
| 90893 | 1 | TRIPLE "A" COMM & PUMPING | Rntl:Oth/RR:Bldgs/Dstrctwd | 10,000.00 |
| 90894 | 1 | GRANT LINK | SplsNonI/SupvAdmn/Dstrctwd | 1,857.61 |
| 90895 | 1 | SMARDAN SUPPLY COMPANY | SplsNonI/RR:Bldgs/Dstrctwd | 15,000.00 |
| 90896 | 1 | CRACK PATCHER INC | Rntl:Oth/RR:Bldgs/CVHS | 6,370.00 |
| 90897 | 1 | JOHNSTONE SUP OF ANAHEIM | SplsNonI/RR:Bldgs/Dstrctwd | 60,000.00 |
| 90898 | 1 | JOHNSTONE SUP OF ANAHEIM | SplsNonI/RR:Bldgs/CVHS | 3,963.52 |
| 90899 | 1 | BARRETT-ROBINSON INC | InstMtls/Instrctn/Las Palm | 851.66 |
| 90900 | 1 | MONTGOMERY HARDWARE COMPANY | Rntl:Oth/RR:Bldgs/CVHS | 3,800.00 |
| 90901 | 1 | USA SHADE & FABRIC STRUCTURES | SI:Const/Fac Acg /DJAMS | 1,254.70 |
| 90902 | 1 | LIFETIME MEMORY PRODUCTS INC | SplsNonI/Sch Adm /VDMMS | 256.98 |
| 90903 | 1 | COMPLETE BUSINESS SYSTEMS | Rnt&Repr/Instrctn/Kinoshta | 89.11 |
| 90904 | 1 | BARRAZA, BOB | InstMtls/Instrctn/BAMS | 700.00 |
| 90905 | 1 | IMAGE 2000 | SplsNonI/Sch Adm /GrgWhite | 1,464.76 |
| 90906 | 69 | TRAVIS SOFTWARE CORP. | SplsNonI/Enterprs/Dstrctwd | 1,879.00 |
| 90907 | 1 | CURRICULUM ASSOCIATES | InstMtls/Instrctn/Lobo | 10.83 |
| 90908 | 1 | ATTAINMENT COMPANY | InstMtls/SEOthIns/Dstrctwd | 223.35 |
| 90909 | 1 | YMCA | Serv&Op /Instrctn/OsoGrand | 11,000.00 |
| 90910 | 1 | OCMC | Serv&Op /Instrctn/LFMS | 80.00 |
| 90911 | 1 | SCSBOA | InstMtls/Instrctn/SMS | 330.00 |
| 90912 | 1 | SAN DIEGO CTY SUPERINTENDENT | Conf:Ins/SupvAdmn/Dstrctwd | 1,000.00 |
| 90913 | 13 | NEAT SOLUTIONS | CANtrNet/FoodServ/Dstrctwd | 450.60 |
| 90914 | 13 | POSITIVE PROMOTIONS | CANtrNet/FoodServ/Dstrctwd | 423.52 |
| 90915 | 13 | HOLLANDIA DAIRY INC. | FdPrshbl/FoodServ/Dstrctwd | 790,000.00 |
| 90916 | 13 | BOYD COFFEE COMPANY | Food Dry/FoodServ/Dstrctwd | 3,000.00 |
| 90917 | 13 | TRANSILWRAP COMPANY INC. | Food Sup/FoodServ/Dstrctwd | 10,000.00 |
| 90918 | 13 | APRONS GALORE PLUS | OpSupp /FoodServ/Dstrctwd | 1,616.25 |
| 90919 | 13 | P & R PAPER SUPPLY COMPANY | Food Sup/FoodServ/Dstrctwd | 75,000.00 |
| 90920 | 13 | A & R WHOLESALE DISTRIBUTORS | Food Dry/FoodServ/Dstrctwd | 350,000.00 |
| 90921 | 13 | ARROW RESTAURANT EQUIPMENT | SMLEQUIP/FoodServ/Dstrctwd | 92.88 |
| 90922 | 1 | CAL SCHOOL MANAGEMENT GROUP | CnsltNon/DW Unrst/Dstrctwd | 16,000.00 |
| 90923 | 1 | STAPLES BUSINESS ADVANTAGE | SplsNonI/SupvAdmn/DHHS | 123.88 |
| 90924 | 1 | APPERSON PRINT MANAGEMENT SVCS | InstMtls/Instrctn/Tesoro | 159.77 |
| 90925 | 1 | T-SHIRT WAREHOUSE | InstMtls/Instrctn/LFMS | 917.17 |
| 90926 | 1 | CIBO | Conf:Ins/Instrctn/CVHS | 1,574.80 |
| 90927 | 1 | JOSTENS | InstMtls/Instrctn/Tesoro | 4,221.11 |
| 90928 | 1 | ORGANIZED SPORTS | InstMtls/Instrctn/SMS | 926.11 |
| 90929 | 1 | MOORE'S SEWING MACHINE | InstMtls/Instrctn/FNMS | 500.00 |
| 90930 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/DHHS | 14,278.23 |
| 90931 | 1 | SCIENCE KIT & BOREAL LAB | InstMtls/Instrctn/BAMS | 65.44 |
| 90932 | 1 | CHICKS SPORTING GOODS | InstMtls/CurAthlt/ANHS | 459.88 |
| 90933 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /BAMS | 253.63 |
| 90934 | 1 | DEUTSCH, STACIA | Serv&Op /Sch Adm /Wood Cyn | 500.00 |
| 90935 | 1 | ORANGE COUNTY PERFORMING ARTS | Serv&Op /Instrctn/Castille | 600.00 |
| 90936 | 1 | CA WEEKLY EXPLORER INC | CnsltIns/Instrctn/Moulton | 1,280.00 |
| 90937 | 13 | POLLETT, LENEA | CANtrNet/FoodServ/Dstrctwd | 700.00 |
| 90938 | 1 | YMCA CAPISTRANO BEACH CITIES | Serv&Op /Instrctn/Dstrctwd | 10,142.38 |
| 90939 | 1 | YMCA CAPISTRANO BEACH CITIES | Serv&Op /Instrctn/Dstrctwd | 2,297.82 |
| 90940 | 1 | YMCA CAPISTRANO BEACH CITIES | Serv&Op /Instrctn/Dstrctwd | 1,225.00 |
| 90941 | 1 | YMCA CAPISTRANO BEACH CITIES | Serv&Op /Instrctn/Dstrctwd | 10,789.12 |
| 90942 | 1 | IMAGINATION MACHINE | Serv&Op /Enterprs/Arroyo V | 1,245.00 |
| 90943 | | VOID | VOID | 0.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 7 BOARD LISTING

> Board of Trustees Purchase Order Listing *====== Fiscal Year: 2008-09 ======** Board of Trustees Meeting....APRIL 13, 2009

| PO No. | | Vendor | Description | Amount |
|--------|----|-------------------------------|----------------------------|----------|
| 90944 | 1 | MEET THE MASTERS | Serv&Op /Instrctn/Del Obis | 174.00 |
| 90945 | 1 | IMAGINATION MACHINE | Serv&Op /Instrctn/Wagon Wh | 1,570.00 |
| 90946 | 1 | DISCOVERY SCIENCE CENTER | Serv&Op /Instrctn/CanVistE | 275.00 |
| 90947 | 1 | ORANGE COUNTY DEPT OF EDUCAT | Serv&Op /Instrctn/LF Elem | 555.00 |
| 90948 | 1 | SMART & FINAL IRIS #399 | InstMtls/Instrctn/LFMS | 500.00 |
| 90949 | 12 | RALPHS GROCERY CO | InstMtls/Instrctn/Malcom | 600.00 |
| 90950 | 12 | RALPHS GROCERY CO | InstMtls/Instrctn/Las Palm | 400.00 |
| 90951 | 12 | RALPHS GROCERY CO | InstMtls/Instrctn/Palisade | 400.00 |
| | | | InstMtls/Instrctn/Kinoshta | 500.00 |
| 90952 | 12 | RALPHS GROCERY CO | InstMtls/Instrctn/Crn Vlly | 400.00 |
| | | | InstMtls/Instrctn/Viejo | 300.00 |
| 90953 | 12 | RALPHS GROCERY CO | InstMtls/Instrctn/Wood Cyn | 500.00 |
| 90954 | 1 | WAL MART L.N. | InstMtls/Instrctn/Dstrctwd | 600.00 |
| 90955 | 1 | FLINN SCIENTIFIC INC | InstMtls/Instrctn/ANHS | 302.30 |
| 90956 | 1 | FLINN SCIENTIFIC INC | InstMtls/Instrctn/ANHS | 117.30 |
| 90957 | 1 | FLINN SCIENTIFIC INC | InstMtls/Instrctn/ANHS | 209.26 |
| 90958 | 1 | SEHI COMPUTER | InstMtls/Instrctn/SMS | 613.33 |
| 90959 | 1 | CDWG Inc | NonCapEq/Instrctn/LadraElm | 2,033.24 |
| 90960 | 1 | CDWG Inc | InstMtls/Instrctn/SMS | 274.76 |
| 90961 | 1 | BEARCOM | SplsNonI/Sch Adm /GrgWhite | 123.14 |
| 90962 | 1 | JIM'S MUSIC | InstMtls/Instrctn/BAMS | 500.00 |
| 90963 | 1 | MYERS SELECT | Rntl:Oth/Warehse /Dstrctwd | 5,339.31 |
| 90964 | 1 | TEACHLOGIC INC | SplsNonI/Sch Adm /Las Palm | 80.81 |
| 90965 | 12 | MCMAHAN DESK INC | SplsNonI/Sch Adm /Wood Cyn | 314.07 |
| 90966 | 12 | DELL COMPUTER | NonCapEq/Sch Adm /Dstrctwd | 806.70 |
| 90967 | 1 | DELL COMPUTER | NonCapEq/Instrctn/CanVistE | 2,420.11 |
| 90968 | 1 | SEHI COMPUTER | SplsNonI/Sch Adm /Las Palm | 619.48 |
| 90969 | 1 | JANNEY, MICHAEL & VANESSA | Serv&Op /SEOthIns/Dstrctwd | 900.00 |
| 90970 | 1 | NASCO WEST | InstMtls/Instrctn/SMS | 39.04 |
| 90971 | 1 | NASCO WEST | InstMtls/Instrctn/SMS | 737.23 |
| 90972 | 1 | ESCO EAR SERVICE CORP | Serv&Op /HlthServ/Dstrctwd | 98.85 |
| 90973 | 1 | PERFECT SEAL LABORATORIES | SplsNonI/HlthServ/Dstrctwd | 41.02 |
| 90974 | 1 | PERFECT SEAL LABORATORIES | SplsNonI/HlthServ/Dstrctwd | 45.02 |
| 90975 | 1 | SMART & FINAL | InstMtls/Instrctn/Dstrctwd | 1,000.00 |
| 90976 | 1 | WARDS NATURAL SCIENCE | InstMtls/Instrctn/DHHS | 85.00 |
| 90977 | 1 | WAL MART | InstMtls/Instrctn/Dstrctwd | 2,500.00 |
| 90978 | 1 | SOUTHWEST SCHOOL SUPPLY | St Rcpts/Undesig /Dstrctwd | 1,095.17 |
| 90979 | 1 | EVERYTHING MEDICAL | St Rcpts/Undesig /Dstrctwd | 1,535.44 |
| 90980 | 1 | ROUTLEY ENTERPRISES | St Rcpts/Undesig /Dstrctwd | 484.88 |
| 90981 | l | CHAMPION CHEMICAL CO | St Rcpts/Undesig /Dstrctwd | 2,279.82 |
| 90982 | 1 | WAXIE | St Rcpts/Undesig /Dstrctwd | 3,458.27 |
| 90983 | 1 | XPEDX | St Rcpts/Undesig /Dstrctwd | 3,189.40 |
| 90984 | 1 | RINCON TRUCK PARTS | Rntl:Oth/PuplTran/Dstrctwd | 7,000.00 |
| 90985 | 1. | AUDITORY INSTRUMENTS | Rntl:Oth/HlthServ/Dstrctwd | 252.74 |
| 90986 | 1 | TROXELL COMMUNICATIONS INC | InstMtls/Instrctn/CVHS | 678.83 |
| 90987 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Wood Cyn | 996.00 |
| 90988 | 1 | SADDLEBACK VALLEY USD | FieldTrp/Instrctn/Moulton | 2,385.00 |
| 90989 | 1 | SADDLEBACK VALLEY USD | FieldTrp/Instrctn/OsoGrand | 2,370.00 |
| 90990 | 1 | WILD RIVERS | FieldTrp/Instrctn/Wagon Wh | 4,800.00 |
| 90991 | 1 | DONNA O'NEIL LAND CONSERVANCY | FieldTrp/Instrctn/Malcom | 896.00 |

EXHIBT B Page 8 of 11

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 8 BOARD LISTING

> Board of Trustees Purchase Order Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|--------|------|--------------------------------|----------------------------|-----------|
| 90992 | 1 | RANCHO SANTIAGO COLLEGE | FieldTrp/Instrctn/Ambuehl | 345.00 |
| 90993 | 1 | RANCHO SANTIAGO COLLEGE | FieldTrp/Instrctn/Ambuehl | 150.00 |
| 90994 | 1 | SHEPHERD OF THE HILLS CHURCH | FieldTrp/Instrctn/VdelMarE | 1,120.00 |
| 90995 | 1 | AP BY THE SEA | Conf:Ins/Instrctn/SJHHS | 695.00 |
| 90996 | 11 | HOUGHTON MIFFLIN CO | InstMtls/Instrctn/Dstrctwd | 45.62 |
| 90997 | 1 | ASPEN PUBLISHERS INC | SplsNonI/Payroll /Dstrctwd | 73.09 |
| 90998 | 1 | BRODART CO | SplsNonI/Libr&Med/Dstrctwd | 160.96 |
| 90999 | 1 | GAYLORD BROS INC | SplsNonI/Libr&Med/Dstrctwd | 457.15 |
| 91000 | 1 | SEHI COMPUTER | InstMtls/Enterprs/NHMS | 361.08 |
| 91001 | 1 | SEHI COMPUTER | NonCapEq/Instrctn/NHMS | 1,091.00 |
| 91002 | 1 | SEHI COMPUTER | NonCapEq/Sch Adm /FNMS | 877.31 |
| 91003 | 1 | DISCOUNT OFFICE SERVICES | SplsNonI/PuplTran/Dstrctwd | 100.09 |
| 91004 | 12 | SEHI COMPUTER | SplsNonI/SupvAdmn/Dstrctwd | 493.84 |
| 91005 | 1 | SEHI COMPUTER | SplsNonI/SupvAdmn/Dstrctwd | 87.79 |
| 91006 | 1 | SCAN PRO FORMS | InstMtls/Instrctn/NHMS | 223.66 |
| 91007 | 1 | SEHI COMPUTER | SplsNonI/Bus Serv/Dstrctwd | 428.57 |
| 91008 | 1 | SEHI COMPUTER | InstMtls/Instrctn/ANHS | 576.14 |
| 91009 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtls/Instrctn/SCHS | 159.00 |
| 91010 | 1 | ACCREDITING COMM F/SCHLS | InstMtls/Instrctn/ANHS | 2,000.00 |
| 91011 | 1 | SAILS - MAR VISTA SCHOOLS | Residtl /NPS /Dstrctwd | 12,706.53 |
| 91012 | 1 | BLIND CHILDRENS LEARNING CTR | NPS /NPS /Dstrctwd | 17,860.00 |
| 91013 | 11 | TELEPARENT EDUCATIONAL SYSTEMS | SplsNonI/Sch Adm /Dstrctwd | 583.33 |
| 91014 | 1 | CINNAMON HILLS SCHOOL | Residtl /NPS /Dstrctwd | 12,960.00 |
| 91015 | 1 | NEW HAVEN SCHOOL | Residtl /NPS /Dstrctwd | 11,956.00 |
| 91016 | 1 | PHILLIPS, TODD AND/OR KIMBERLY | NPS /PuplTran/Dstrctwd | 4,013.00 |
| 91017 | 1 | CINNAMON HILLS SCHOOL | Residtl /NPS /Dstrctwd | 239.00 |
| 91018 | 1 | LANGUAGE & LEARNING | Serv&Op /SEOthIns/Dstrctwd | 3,825.00 |
| 91019 | 1 | WERTHEIMER-GALE & ASSOCIATES | NPA /NPA HLTH/Dstrctwd | 1,560.00 |
| 91020 | 1 | FLEET SERVICE SPECIALISTS LLC | Rntl:Oth/Dist Veh/Dstrctwd | 7,600.00 |
| 91021 | 1 | CDWG Inc | NonCapEq/Enterprs/FNMS | 629.00 |
| 91022 | 1 | UNIVERSITY OF OREGON/SWIS | SplsNonI/Sch Adm /Las Palm | 250.00 |
| 91023 | 1 | GALE/CENGAGE | InstMtls/Instrctn/Tesoro | 999.58 |
| 91024 | 1 | PHONAK INC | SplsNonI/HlthServ/Dstrctwd | 117.36 |
| 91025 | 1 | AUDITORY INSTRUMENTS | SplsNonI/HlthServ/Dstrctwd | 144.69 |
| 91026 | 11 | FOLLETT EDUCATIONAL SERVICES | InstMtls/Instrctn/Dstrctwd | 85.58 |
| 91027 | 1 | SCHOLASTIC INC | InstMtls/Enterprs/LadraElm | 1,638.86 |
| 91028 | 12 | SCHOLASTIC INC | InstMtls/Instrctn/Dstrctwd | 411.33 |
| 91029 | 1 | MCGRAW-HILL/SRA | InstMtls/Instrctn/DJAMS | 622.81 |
| 91030 | 1 | MCGRAW-HILL/SRA | InstMtls/Instrctn/DJAMS | 294.52 |
| 91031 | 1 | CORPORATE EXPRESS | SplsNonI/SupvAdmn/Dstrctwd | 60.68 |
| 91032 | 11 | PEARSON LEARNING | InstMtls/Instrctn/Dstrctwd | 3,710.95 |
| 91033 | 1 | CATHEDRAL HOME FOR CHILDREN | Residtl /NPS /Dstrctwd | 14,440.00 |
| 91034 | 1 | MHS RESEARCH DEPARTMENT | SplsNonI/PsychSer/Dstrctwd | 694.73 |
| 91035 | l | WESTERN PSYCHOLOGICAL SERVICES | - | 202.33 |
| 91036 | 1 | LAKESHORE | InstMtls/Instrctn/Wagon Wh | 107.64 |
| 91037 | 1 | CRESTLINE | SplsNonI/InResrch/Dstrctwd | 269.59 |
| 91038 | | VOID | VOID | 0.00 |
| 91039 | | VOID | VOID | 0.00 |
| 91040 | 1 | ANDERSON'S MIDDLE ZONE | InstMtls/Instrctn/Dstrctwd | 1,537.85 |
| 91041 | 1 | TEACHER STOREHOUSE | InstMtls/Instrctn/Dstrctwd | 320.28 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 9 BOARD LISTING

Board of Trustees Purchase Order Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|----------------|--------|--------------------------------|----------------------------|-----------|
| | | S & S SPORTS | InstMtls/Instrctn/Dstrctwd | 144.78 |
| 91042 91043 | 1 1 | CONSTRUCTIVE PLAYTHINGS | InstMtls/Instrctn/Dstrctwd | 1,028.22 |
| 91043 91044 | 12 | PRO-ED | InstMtls/Instrctn/Dstrctwd | 123.64 |
| 91044 91045 | 12 | DISNEY EDUCATIONAL PRODUCTIONS | , , , | 968.40 |
| 91045 91046 | ı | NATIONAL GEOGRAPHIC SOCIETY | InstMtls/Instrctn/Del Obis | 116.70 |
| 91040 91047 | 1 | PRESIDENTS CHALLENGE | SplsNonI/Sch Adm /LadraElm | 79.99 |
| 9104 <i>9</i> | 1 | THOMSON WEST | SplsNonI/SupvAdmn/Dstrctwd | 54.95 |
| 91049 | 1 | MOUNTAIN WATER COMPANY | SplsNonI/Sch Adm /Marblehd | 500.00 |
| 91050 | 1 | SCHOOL SERVICES OF CALIFORNIA | SplsNonI/Bus Serv/Dstrctwd | 64.60 |
| 91051 | 1 | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/Viejo | 768.00 |
| 91052 | 1 | SUBSCRIPTIONS SERVICES OF | InstMtls/Instrctn/SCHS | 389.30 |
| 91053 | 1 | BADEN SPORTS INC | InstMtls/Enterprs/LadraElm | 24.55 |
| 91054 | 1 | ORANGE COUNTY DEPT OF EDUCAT | Serv&Op /Instrctn/Chaparal | 37,820.00 |
| 91055 | 1 | MAGNET STREET | SplsNonI/Sch Adm /Las Palm | 850.74 |
| 91056 | 69 | TRI-AD | Serv&Op /Enterprs/Dstrctwd | 300.00 |
| 91057 | 1 | DONNA O'NEIL LAND CONSERVANCY | FieldTrp/Instrctn/Chaparal | 2,160.00 |
| 91058 | 1 | AQUARIUM OF THE PACIFIC | Serv&Op /Enterprs/Bergeson | 862.50 |
| 91059 | 1 | SOUTHPAW ENTERPRISES INC | SplsNonI/HlthServ/Dstrctwd | 87.58 |
| 91060 | 1 | AQUARIUM OF THE PACIFIC | FieldTrp/Instrctn/Hankey | 450.00 |
| 91061 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Tijeras | 1,191.00 |
| 91062 | 1 | OCEAN INSTITUTE | FieldTrp/Instrctn/Chaparal | 1,588.00 |
| 91063 | 1 | FRESHINK | SplsNonI/Sch Adm /Las Palm | 400.00 |
| 91064 | 1 | PERFECT SEAL LABORATORIES | SplsNonI/HlthServ/Dstrctwd | 32.50 |
| 91065 | 1 | EMERGENCY MEDICAL PRODUCTS | NonCapEq/Instrctn/DHHS | 4,822.01 |
| 91066 | 1 | MCGRAW-HILL/SRA | InstMtls/Instrctn/Oak Grv | 4,425.05 |
| 91067 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/Instrctn/LadraElm | 1,999.30 |
| 91068 | 1 | SUBSCRIPTIONS SERVICES OF | InstMtls/Instrctn/ANHS | 120.83 |
| 91069 | 1 | РАРА | CnfrNonI/M&OResOH/Dstrctwd | 70.00 |
| 91070 | 1 | RALPHS GROCERY CO | InstMtls/PrntPart/Dstrctwd | 500.00 |
| 91071 | 1 | ACTION LEARNING SYSTEMS INC | CnsltIns/Instrctn/Las Palm | 2,000.00 |
| 91072 | 1 | FEDEX KINKOS | SplsNonI/Sch Adm /Las Palm | 701.45 |
| 91073 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/Instrctn/SMS | 111.73 |
| 91074 | 1 | DELL COMPUTER | NonCapEq/Enterprs/NHMS | 806.70 |
| 91075 | 1 | IMAGE 2000 | InstMtls/Enterprs/Bathgate | 504.55 |
| 91076 | 1 | OFFICE DEPOT | SplsNonI/SupvAdmn/Dstrctwd | 376.05 |
| 91077 | 1 | LIFETIME MEMORY PRODUCTS INC | InstMtls/Instrctn/LRMS | 53.88 |
| 91078 | 1 | DELL COMPUTER | SplsNonI/TIS /Dstrctwd | 179.00 |
| 91079 | 1 | IMAGE 2000 | InstMtls/Instrctn/Palisade | 667.72 |
| 91080 | 70 | EXECUTIVE ENVIRONMENTAL SVCS | Serv&Op /Enterprs/Dstrctwd | 2,175.00 |
| 91081 | 70 | EXECUTIVE ENVIRONMENTAL SVCS | Serv&Op /Enterprs/Dstrctwd | 4,600.00 |
| 91082 | 1 | APPLE COMPUTER INC | InstMtls/Enterprs/LRMS | 7,952.04 |
| 91083 | 1 | SARGENT-WELCH SCIENTIFIC | NonCapEq/Instrctn/SJHHS | 199.95 |
| 91084 | 1 | SO COUNTIES OIL CO | Ppl Tran/PuplTran/Dstrctwd | 20,000.00 |
| 91085 | 1 | PRIMARY FOCUS | CnsltIns/Instrctn/EdSrvCnt | 1,000.00 |
| 91086 | 1 | SHORECLIFFS AUTO SERVICE | Rntl:Oth/Dist Veh/Dstrctwd | 5,000.00 |
| 91087 | 1 | FLEET SERVICE SPECIALISTS LLC | Rntl:Oth/PuplTran/Dstrctwd | 7,417.18 |
| 91088 | 1 | G & W TOWING | Serv&Op /PuplTran/Dstrctwd | 325.00 |
| 91089 | 1 | GILBARCO INC | Serv&Op /PuplTran/Dstrctwd | 350.00 |
| 91090 | 1 | CITY OF SANTA ANA | FieldTrp/Instrctn/CanVistE | 450.00 |
| 91091 | 1 | CITY OF SANTA ANA | FieldTrp/Instrctn/CanVistE | 300.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8188 POBORDCS H.00.01 03/23/09 PAGE 10 BOARD LISTING

Board of Trustees Purchase Order Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....APRIL 13, 2009

| PO No. | Fund | Vendor | Description | Amount |
|---------|-------|------------------------------|----------------------------|-----------|
| ======= | ===== | | | |
| 91092 | l | CITY OF SANTA ANA | FieldTrp/Instrctn/Lobo | 390.00 |
| 91093 | 13 | TRANSILWRAP COMPANY INC. | Food Sup/FoodServ/Dstrctwd | 10,000.00 |
| 91094 | 13 | NEXTEL COMMUNICATIONS | Cmmnctns/FoodServ/Dstrctwd | 1,000.00 |
| 91095 | 13 | BERKELEY STREET BEVERAGE CO. | FdPrshbl/FoodServ/Dstrctwd | 35,000.00 |
| 91096 | 13 | ADMIRAL INSTALLATION COMPANY | LrgeEqip/FoodServ/SCHS | 53,560.37 |
| 91097 | 1 | ORANGE COUNTY DEPT OF EDUC | FieldTrp/Instrctn/Wood Cyn | |
| 91098 | l | MISSION SAN JUAN CAPISTRANO | FieldTrp/Instrctn/OsoGrand | 968.00 |
| 91.099 | 12 | REGENTS UC/HELP ME GROW | CnfrNonI/Instrctn/Dstrctwd | 60.00 |
| 91100 | 1 | SEHI COMPUTER | Serv&Op /TIS /Dstrctwd | 2,000.00 |

443 Purchase Orders \$5,066,367.86

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 1 WARRANT LISTING

> Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | _ | Reference | |
|---------|---|-----------|----------|
| Number | _ | | Amount |
| 136497 | CDWG Inc | PO-280446 | 2,126.34 |
| 136498 | CHICKS SPORTING GOODS | PO-283121 | 1,498.50 |
| 136499 | CLEAN ENERGY | PO-090558 | 3,371.98 |
| 136500 | COMMERCIAL LANDSCAPE SUP. INC. | | 1,910.74 |
| 136501 | COMPLETE DRUG & DNA TESTING | PO-281196 | 2,700.00 |
| | | PO-281197 | 525.00 |
| | GENERATOR SERVICES CO INC | | 486.62 |
| | HYDRO-SCAPE PRODUCTS INC | | |
| | JOHN DEERE LANDSCAPES | | |
| 136505 | KAPLAN EARLY LEARNING CO. | PO-090390 | 173.16 |
| 136506 | | | 3,255.91 |
| 136507 | | PO-280404 | 2,636.37 |
| | | PO-283940 | 570.05 |
| 136509 | LOCAL JANITORIAL & VACUUM | PO-281425 | 70.03 |
| 136510 | ADMINSTRATIVE SOFTWARE | PO-090493 | 1,287.18 |
| 136511 | BORDERS GROUP INC. | PO-282361 | 251.65 |
| 136512 | KERSH, WENDY | PV-094562 | 401.00 |
| 136513 | BOMBE, KARMA R. | PV-094561 | 89.00 |
| 136514 | CHACON, TRISH JONES, KINZIE ADAMS, KARA | PV-094560 | 89.00 |
| 136515 | JONES, KINZIE | PV-094563 | 265.00 |
| 136516 | ADAMS, KARA | PV-094564 | 314.87 |
| 136517 | ARRIOLA, INGRID | PV-094565 | 163.02 |
| 136518 | | | |
| 136519 | BALLEN, LINETTE | PV-094567 | 113.19 |
| 136520 | BECERRA, ANTONIO &/OR DINORAH | PV-094568 | 280.37 |
| 136521 | BOCKLER, BRIAN & TINA | PV-094569 | 216.13 |
| 136522 | | | 161.31 |
| 136523 | FERREN, MATTHEW &/OR KATIE | | |
| 136524 | GUTIERREZ, ALICIA | PV-094571 | 164.56 |
| 136525 | JONES, DANNY & NANCY | | |
| | | PV-094573 | |
| | MARTIN, PETER/NORMA | | |
| 136528 | MC KEAGUE, JOHN & SHARON | PV-094575 | 285.50 |
| 136529 | MCBRIDE, MELISSA | PV-094582 | 252.48 |
| 136530 | MIKKELSON, NICOLE | PV-094576 | 180.58 |
| 136531 | MORGAN, NANCY | PV-094577 | 207.75 |
| | | PV-094578 | 151.19 |
| 136532 | NOXON, LISA C | PV-094579 | 157.59 |
| 136533 | POCZATEK, MARK & MARVA | PV-094580 | 240.07 |
| 136534 | PRABHU, WILLIAM & MYKA | PV-094581 | 174.31 |
| 136535 | PRINGLE, DIANE | PV-094583 | 233.67 |
| 136536 | REDING, CLARE & SHAD | PV-094584 | 186.12 |
| 136537 | RICHMOND, HEIDI | PV-094585 | 224.93 |
| 136538 | RODAS, PHILLIP AND CAROLYN | PV-094586 | 190.18 |
| 136539 | ROTH, JAY &/OR KERI | PV-094587 | 262.93 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 2 WARRANT LISTING

> Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| | Name of Payee | | Amount |
| | | | |
| 136540 | ROZO, ROXANNE | PV-094588 | 71.02 |
| 136541 | SCHMID, DANIEL | PV-094589 | 79.84 |
| | | PV-094590 | 328.42 |
| | STEBENNE, STUART/LISA | PV-094591 | 386.65 |
| | TIERNEY, MICHELLE & TERRENCE | | |
| | | | 272.66 |
| 136546 | TRITZ, RICHARD &/OR JULIE | PV-094594 | 158.21 |
| | | PV-094596 | |
| 136549 | OCEAN INSTITUTE | PO-280530 | 32,686.00 |
| 136550 | RSCCD | PO-090527 | 411.00 |
| 136551 | SADDLEBACK VLY SCH DIST | | |
| | | PO-090336 | |
| | | PO-090598 | 480.00 |
| 136554 | CENTER FOR GRANTS & EVALUATION | | |
| 136555 | LAW OFFICES OF CAROLINE A ZUK | PO-282393 | 11,532.50 |
| 136556 | ORANGE COUNTY SHERIFF DEPT | PO-280999 | 32,275.25 |
| 136557 | ORANGE CTY TESTING SERV | PO-281669 | 84.00 |
| 136558 | | | 291.20 |
| 136559 | GRABAR, NORA | PV-094601 | 588.00 |
| 136560 | | | 712.80 |
| 136561 | | PV-094598 | 762.30 |
| 136562 | MISSION VIEJO GLASS | PO-280400 | 920.00 |
| 136563 | MITCHELL1 | PO-090490 | 999.00 |
| 136564 | MODERN TREE | PO-283154 | 450.00 |
| 136565 | MOORE'S SEWING MACHINE | PO-281416 | 398.79 |
| 136566 | MORENA TILE | PO-280293 | 39.98 |
| 136567 | MSC INDUSTRIAL SUPPLY CO INC | PO-280291 | 183.36 |
| 136568 | NATIONAL CONTROLS INC | PO-280294 | 2,730.53 |
| 136569 | NATIONWIDE FIRE PROTECTION | PO-090639 | 409.72 |
| | | PO-090641 | 848.13 |
| 136570 | OFFICE DEPOT | PO-090348 | 412.02 |
| | | PO-280182 | 185.38 |
| | | PO-280632 | 59.82 |
| | | PO-280639 | 332.64 |
| 136571 | ONE STOP BINDERY | PO-280387 | 207.00 |
| 136572 | ORANGE CTY TANK TESTING | PO-281054 | 10,025.00 |
| 136573 | PARKHOUSE TIRE INC. | PO-281372 | 1,427.89 |
| 136574 | PEARSON | PO-090181 | 150.08 |
| 136575 | PEARSON ASSESSMENTS | PO-090024 | 150.08 |
| 136576 | PEARSON EDUCATION | PO-090020 | 3,727.49 |
| | | PO-090021 | 37.82 |
| | | PO-283036 | 1,842.55 |
| 136577 | PEARSON EDUCATION INC | PO-283828 | 19,102.33 |
| | | | |

| 68 CAPIST WARRANT L | RANO UNIFIED SCHOOL DIST J8334 ISTING | WARBRDCS H.00.00 | 03/24/09 | PAGE 3 |
|------------------------|---|------------------|-----------|--------|
| | Board of Trustees Wa | arrant Listing | | |
| | *= ====== Fiscal Year: | 2008-09 =====* | | |
| | Board of Trustees Meet: | ing04/13/2009 | | |
| Warrant | | Reference | | |
| Number | Name of Payee | Number | Amount | |
| 136578 | PEPPER-LOS ANGELES, J W | PO-280958 | 84.72 | |
| | | PO-283081 | 86.20 | |
| | | PO-283292 | 451.80 | |
| | | PO-283802 | 474.99 | |
| 136579 | PRAXAIR | PO-282571 | 25.20 | |
| 136580 | PSC RHOCHEM | PO-090572 | 750.63 | |
| 136581 | PSOC-WATERLINES TECHNOLOGIES | PO-282399 | 3,848.36 | |
| 136582 | READ NATURALLY | PO-283820 | 220.00 | |
| 136583 | REMEDIA PUBLICATIONS | PO-282207 | 195.47 | |
| 136584 | RENAISSANCE LEARNING | PO-090411 | 1,450.00 | |
| 136585 | RENAISSANCE LEARNING INC | PO-090127 | 1,746.42 | |
| | | PO-283337 | 155.40 | |
| 136586 | RHINOTEK COMPUTER PRODUCTS | PO-090218 | 2,119.72 | |
| 136587 | RICKS TRAILER SUP | PO-281062 | 1,777.01 | |
| 136588 | RINCON TRUCK PARTS | PO-090054 | 473.65 | |
| 136589 | S C SIGNS | PO-282033 | 291.39 | |
| 136590 | SCOTT FORESMAN | PO-282609 | 42,428.95 | |
| 136591 | S & H UNIFORM CORPORATION | PO-090042 | 404.51 | |
| 136592 | SADDLEBACK MATERIALS COMPANY | PO-280909 | 573.98 | |
| 136593 | SAF-COM SUPPLY | PO-280372 | 467.83 | |
| 136594 | SAFETY KLEEN CORP | PO-280711 | 352.78 | |
| 136595 | SAMMONS PRESTON ROLYAN | PO-282831 | 4,240.57 | |
| | | PO-283396 | 811.90 | |
| 136596 | SAN DIEGO CNTY OFFICE OF EDUC | PO-281050 | 7,492.00 | |
| 136597 | SANDERS HYDROSEEDING | PO-280908 | 3,955.00 | |
| 136598 | SARGENT-WELCH/VWR SCIENT SAX ARTS & CRAFTS SAY IT RIGHT.ORG | PO-281619 | 905.10 | |
| 136599 | SAX ARTS & CRAFTS | PO-280793 | 399.59 | |
| 136600 | SAY IT RIGHT.ORG | PO-283277 | 235.35 | |
| 136601 | SCAN PRO FORMS | PO-283612 | 31.24 | |
| 136602 | SCANTRON SERVICE GROUP | PO-090028 | 109.82 | |
| | | PO-281316 | 329.72 | |
| | | PO-283327 | 226.28 | |
| 136603 | SCHOLASTIC BK SERV | PO-280035 | 880.88 | |
| 136604 | SCHOLASTIC INC | PO-284064 | 499.15 | |
| 136605 | SCHOLASTIC INC | PO-284285 | 10,488.43 | |
| 136606 | SCHOLASTIC LIBRARY PUBLISHING | PO-090144 | 1,096.98 | |
| | | PO-283782 | 531.21 | |
| 136607 | SCHOOL HEALTH SUPPLY CO | PO-090382 | 219.81 | |
| | | PO-281391 | 127.80 | |
| | | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 4 WARRANT LISTING

| Warrant | | Reference | |
|---------|-------------------------------|-----------|------------|
| Number | Name of Payee | Number | Amount |
| 136608 | SCHOOL SPECIALTY INC | PO-082643 | 374.22 |
| | | PO-281635 | 183.16 |
| | | PO-281638 | 227.58 |
| | | PO-282104 | 327.12 |
| | | PO-282168 | 201.70 |
| | | PO-282811 | 10,212.64 |
| | | PO-282995 | 557.34 |
| | | PO-283426 | 1,609.06 |
| | | PO-283991 | 435.93 |
| | | PO-283998 | 307.79 |
| 136609 | SCIENCE KIT & BOREAL LAB | PO-281593 | 234.35 |
| 136610 | SE-KURE CONTROLS-GARY HUSON | PO-284022 | 131.78 |
| 136611 | SEHI COMPUTER | PO-090219 | 10,667.25 |
| | | PO-090306 | 1,422.33 |
| | | PO-090347 | 457.32 |
| 136612 | SHORECLIFFS AUTO SERVICE | PO-281885 | 989.38 |
| 136613 | SILVER LINING MULTIMEDIA INC | PO-280009 | 99.95 |
| 136614 | SIMPLER LIFE EMERGENCY | PO-090201 | 6,378.95 |
| 136615 | SMARDAN SUPPLY COMPANY | PO-280377 | 53.04 |
| 136616 | SOCCER | PO-090682 | 1,898.56 |
| 136617 | SCHOLASTIC BOOK FAIRS | PO-283979 | 710.00 |
| 136618 | SCHOLASTIC READING COUNTS | PO-283526 | 3,999.29 |
| 136619 | AARDVARK CLAY | PO-283279 | 312.69 |
| 136620 | ABILITATIONS | PO-284087 | 720.56 |
| 136621 | APPERSON | PO-090314 | 565.69 |
| 136622 | BEARCOM | PO-090103 | 1,266.07 |
| 136623 | | PO-280269 | 125.00 |
| 136624 | BLAIRS TOWING | PO-090559 | 437.50 |
| 136625 | BOYCE INDUSTRIES | PO-090633 | 1,048.44 |
| | CAL-STATE AUTO PARTS INC | | 1,871.75 |
| 136627 | CAROLINA BIOLOGICAL SUPPLY CO | PO-283030 | 44.82 |
| 136628 | CDWG Inc | PO-090365 | 1,355.50 |
| | | PO-090367 | 269.38 |
| | | PO-090370 | 3,388.74 |
| | | PO-283589 | 1,660.09 |
| 136629 | CLARK SECURITY PRODUCTS | PO-280282 | 142.23 |
| 136630 | COMMUNICATIONS USA | PO-090362 | 1,099.79 |
| 136631 | COMPLETE BUSINESS SYSTEMS | PO-283231 | 250.00 |
| 136632 | COUNTY OF ORANGE | PO-090637 | 206,161.89 |
| 136633 | DISCOUNT OFFICE SERVICES | PO-282461 | 143.79 |
| 136634 | DUNN-EDWARDS CORP | PO-280244 | 1,028.32 |
| 136635 | ENABLING DEVICES | PO-090282 | 550.70 |
| 136636 | EPOLY STAR | PO-090220 | 6,486.55 |
| | | PO-090309 | 3,410.29 |
| 136637 | HIRSCH PIPE & SUPPLY | PO-280350 | 1,227.87 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 5 WARRANT LISTING

| Warrant | | Reference | |
|---------|--------------------------------|-----------|--------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 136638 | JONES SCHOOL SUPPLY CO INC | PO-090397 | 70.75 |
| 136639 | CADY, MEGAN | PV-094616 | 77.00 |
| 136640 | LAZERSON, JEROLD/LORI | PV-094614 | 201.00 |
| 136641 | LEWIS, ROBIN | PV-094615 | 201.00 |
| 136642 | MARSH RISK & INSURANCE SERVICE | PO-090571 | 8,033.00 |
| 136643 | CAPISTRANO UNIFIED SCHOOL DIST | PO-280222 | 74,147.24 |
| 136644 | METROPOLITAN EMPLOYEES | PO-280223 | 3,665,838.66 |
| | | PO-280224 | 23,496.00 |
| 136645 | UNUM LIFE INSURANCE | PO-280218 | 9,986.13 |
| 136646 | CAL WEEKLY EXPLORER INC | PO-090573 | 990.00 |
| | | PO-090591 | 1,980.00 |
| | | PO-090594 | 1,630.00 |
| 136647 | CB RANCH ENTERPRISES | PO-090635 | 810.00 |
| 136648 | COUNTY OF ORANGE | PO-090629 | 118.00 |
| | | PO-090631 | 92.00 |
| 136649 | DISCOVERY SCIENCE CENTER | PO~090595 | 1,021.25 |
| | | PO-283763 | 247.00 |
| | | PO-284126 | 275.00 |
| 136650 | KNOTTS BERRY FARM | PO-090632 | 1,148.25 |
| 136651 | LEGOLAND CALIFORNIA RESORT | PO-090564 | 535.00 |
| 136652 | OCEAN INSTITUTE | PO-090561 | 2,750.00 |
| | | PO-090562 | 1,172.29 |
| | | PO-090566 | 1,041.00 |
| 136653 | ORANGE COUNTY PERFORMING ARTS | PO-090584 | 150.00 |
| | | PO-090589 | 625.00 |
| | | PO-284139 | 600.00 |
| 136654 | ORANGE CTY DEPT EDUC | PO-283457 | 41,470.00 |
| 136655 | SADDLEBACK VALLEY UNIFIED | CL-081697 | 923.00 |
| | | CL-081698 | 900.00 |
| 136656 | SADDLEBACK VLY SCH DIST | PO-284045 | 1,305.00 |
| 136657 | COMMERCIAL FENCE & IRON WORKS | PO-090636 | 645.00 |
| 136658 | P A THOMPSON ENGR CO | PO-280297 | 840.00 |
| 136659 | SPRINT/NEXTEL COMMUNICATIONS | PV-094618 | 2,947.46 |
| 136660 | HARDY & HARPER INC | PO-281203 | 6,408.90 |
| | | PO-281963 | 2,400.00 |
| 136661 | | PO-284183 | 9,873.09 |
| 136662 | | PO-284138 | 11,071.25 |
| 136663 | PACIFIC MOBILE HOME CONS | PO-283590 | 19,084.03 |
| | | PO-283664 | 6,771.64 |
| 136664 | MATHCOUNTS FOUNDATION | PO-283876 | 80.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 6 WARRANT LISTING

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 136665 | P & R PAPER SUPPLY COMPANY | | - |
| | | | 2,133.46 |
| | | PO-090356 | 1,047.33 |
| | | PO-283936 | 8,033.85 |
| | | PO-284090 | 2,943.19 |
| | | PO-284277 | 1,127.60 |
| | | PO-283951 | 488.08 |
| | | PO-280927 | 360.00 |
| | | PO-283093 | 999.32 |
| | | PO-283630 | 90.85 |
| 136670 | SOUTH COAST FAMILY MEDI CENTER | PO-281141 | 420.00 |
| | | PO-281142 | 580.00 |
| | SOUTHLAND SOUND CORP | PO-282759 | 145.05 |
| | | PO-284057 | 139.02 |
| 136673 | SOUTHWEST STRINGS | PO-283997 | 362.70 |
| 136674 | SPEEDSKIN.COM | PO-284039 | 61.63 |
| 136675 | STARKEY | PO-090548 | 53.88 |
| | | PO-283524 | 104.14 |
| 136676 | STERICYCLE INC | PO-280997 | 901.01 |
| 136677 | SUPER DUPER INC. | PO-282955 | 54.80 |
| | | PO-282958 | 281.54 |
| | | PO-283286 | 54.90 |
| | | PO-283287 | 341.60 |
| | | PO-283762 | 384.00 |
| | | PO-283764 | 750.00 |
| | | PO-283798 | 228.55 |
| | | PO-283822 | 1,435.00 |
| 136678 | SWEETWATER SOUND | PO-282767 | 695.37 |
| | | PO-283665 | 499.99 |
| 136679 | TIFCO INDUSTRIES | PO-090560 | 1,864.30 |
| 136680 | TUTTLE-CLICK FORD | PO-090087 | 9,817.01 |
| 136681 | ULINE | PO-090504 | 415.49 |
| | | PO-280338 | 58.30 |
| 136682 | UNISOURCE CORP | | 4,302.43 |
| 136683 | VEA (VIDEO EDUCATION AMERICA) | PO-283371 | 97.95 |
| 136684 | VISTA PAINT CORP | PO-280406 | 86.78 |
| 136685 | WAXIE | PO-280360 | 272.28 |
| | | PO-281418 | 966.52 |
| 136686 | STECK-VAUGHN CO | PO-283807 | 1,348.83 |
| 136687 | SOUTHLAND SOUND CORP | PO-282998 | 145.05 |
| 136688 | CITY OF MISSION VIEJO | PO-090691 | 16,085.38 |
| 136689 | CITY OF SAN CLEMENTE | PO-280366 | 7,022.03 |
| 136690 | CITY OF SAN JUAN CAPISTRANO | PO-280368 | 4,350.26 |
| 136691 | CITY OF SAN JUAN CAPISTRANO | PO-090690 | 28,832.72 |
| +00001 | STIL OF MAY COMPOSITION | | 20,002.72 |

| 68 CAPISTI WARRANT LI | RANO UNIFIED SCHOOL DIST J8334 ISTING | WARBRDCS H.00.00 |) 03/24/09 P. | AGE 7 |
|--------------------------|--|------------------|---------------|-------|
| | Board of Trustees Wa | rrant Listing | | |
| | *= ===== Fiscal Year: | 2008-09 =====* | | |
| | Board of Trustees Meeti | ng04/13/2009 | | |
| | | | | |
| Warrant | | Reference | | |
| Number | Name of Payee | Number | Amount | |
| | | | | |
| 136692 | IKON FINANCIAL SERVICES | PO-280561 | 964.37 | |
| | | PO-280821 | | |
| | | PV-094678 | 888.95 | |
| 136693 | INTEGRATED BUSINESS SOLUTIONS | | 382.51 | |
| | | PO-280565 | 58.19 | |
| | | PO-280800 | 116.37 | |
| | | PO-280822 | 562.46 | |
| | | PO-280826 | 484.88 | |
| | | PO-280827 | 274.76 | |
| | | PO-280831 | 1,373.81 | |
| | | PO-280833 | 86.20 | |
| | | PO-281536 | 651.89 | |
| 136694 | LARMAC | PO-090689 | 17,400.00 | |
| 136695 | MARLIN LEASING | PO-280563 | 253.21 | |
| | | PO-280801 | 290.93 | |
| | | PO-281268 | 534.43 | |
| 136696 | MOBILE COMM REPAIR INC | PO-090431 | 910.68 | |
| | | PO-090655 | 4,344.29 | |
| 136697 | ORANGE CTY DEPT EDUC | PO-281775 | 8,078.76 | |
| 136698 | SAN DIEGO GAS & ELECTRIC | PO-280369 | 145,710.82 | |
| 136699 | SANTA MARGARITA WATER | PO-280346 | 3,268.02 | |
| 136700 | SO CAL EDISON CO | PO-280363 | 18,179.92 | |
| 136701 | SO CAL GAS CO | PO-090694 | 2,313.60 | |
| 136702 | SO COAST WATER DIST | PO-280359 | 50.00 | |
| 136703 | WELLS FARGO FINANCIAL LEASING | PO-280564 | 209.98 | |
| 136704 | INTEGRATED BUSINESS SOLUTIONS | PO-281952 | 581.85 | |
| 136705 | AT&T DATACOM | PO-280257 | 1,043.20 | |
| 136706 | AT&T-CALNET2 | PO-283838 | 24.20 | |
| 136707 | AT&T/MCI | PO-280948 | 5.37 | |
| 136761 | ONE STOP BINDERY | PO-280387 | 130.00 | |
| 136762 | ORANGE COUNTY MONSTER CARTS | PO-090693 | 2,219.65 | |
| | ORANGE COUNTY REGISTER | PO-280514 | 190.40 | |
| | PASCO SCIENTIFIC | PO-283473 | 1,001.22 | |
| | PCI ECUCATIONAL PUB | PO-283291 | 62.43 | |
| | PEPPER-LOS ANGELES, J W | PO-280958 | 87.17 | |
| | PERFECT SEAL LABORATORIES | PO-090124 | 35.05 | |
| | | PO-090252 | 33.10 | |
| 136768 | PERMA-BOUND | PO-281430 | 5,128.10 | |
| | | PO-282147 | 476.68 | |
| | | PO-282442 | 1,242.57 | |
| | | PO-283329 | 837.21 | |
| | | | 4,369.47 | |
| | | PO-284056 | 2,990.06 | |
| 136769 | PETRO DIAMOND INC | PO-281373 | 17,753.15 | |
| 200702 | | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE WARRANT LISTING

8

| Warrant | | Reference | |
|---------|------------------------------|-----------|----------|
| | Name of Payee | Number | Amount |
| | | | |
| 136770 | PHONAK INC | PO-281684 | 100.00 |
| | | PO-281692 | 254.85 |
| 136771 | PHOTO WAREHOUSE | PO-282689 | 1,511.40 |
| 136772 | | PO-283706 | 1,129.88 |
| 136773 | PLANK ROAD PUBLISHING | PO-282611 | 376.60 |
| | PRECISION DATA PRODUCTS | PO-282593 | 698.40 |
| | | PO-283854 | 694.77 |
| 136775 | PRIMARY PACKAGING RESOURCES | PO-090354 | 397.60 |
| 136776 | PSOC-WATERLINES TECHNOLOGIES | | 1,889.70 |
| 136777 | PSYCHOLOGICAL ASSESSMENT RES | | 676.88 |
| 136778 | QUESTAR ASSESSMENT INC | PO-090538 | 1,365.34 |
| 136779 | W W GRAINGER INC | PO-280252 | 129.23 |
| 136780 | WAXIE | PO-284077 | 128.87 |
| 136781 | WEEKLY READER | PO-283276 | 39.34 |
| 136782 | WEST-LITE SUPPLY | PO-090215 | 708.46 |
| | | PO-090217 | 1,307.80 |
| | | PO-090277 | 1,125.77 |
| | | PO-284282 | 930.28 |
| 136783 | WORLD POINT | PO-090079 | 89.08 |
| 136784 | WORK SAFE TECHNOLOGIES | PO-283980 | 154.53 |
| 136785 | WORLD BOOK EDUCATIONAL | PO-283753 | 863.18 |
| 136786 | AT&T-CALNET2 | PO-283838 | 137.27 |
| 136787 | P & R PAPER SUPPLY COMPANY | PO-090276 | 1,691.41 |
| | | PO-090307 | 6,540.43 |
| | | PO-090308 | 1,066.73 |
| 136788 | PSOC-WATERLINES TECHNOLOGIES | PO-282399 | 499.84 |
| 136789 | SO COAST DISTRIBUTING CO | PO-281417 | 540.47 |
| 136790 | WAL MART COMMUNITY | PO-282685 | 1,512.72 |
| 136791 | WAL MART COMMUNITY | PO-282383 | 236.79 |
| 136792 | WARDS NATURAL SCIENCE | PO-284020 | 186.20 |
| 136793 | WEEKLY READER | PO-281995 | 1,019.77 |
| | | PO-282960 | 92.19 |
| 136794 | WESTERN PSYCH SERVICES | PO-281794 | 468.17 |
| 136795 | WOODWORKERS SUPPLY | PO-281396 | 188.67 |
| 136796 | WAL MART COMMUNITY | PO-280100 | 136.50 |
| | | PO-280723 | 235.42 |
| | | PO-280726 | 204.50 |
| | | PO-280727 | 74.76 |
| 136797 | WAL MART COMMUNITY | PO-280683 | 250.68 |
| | | PO-280728 | 19.77 |
| | | PO-282320 | 40.08 |
| 136798 | AARDVARK CLAY | PO-282719 | 1,810.73 |
| 136799 | ADAPTIVE LIVING | PO-090266 | 1,429.40 |
| 136800 | AIR CONDITIONING CONTROL SYS | PO-282403 | 465.00 |
| 136801 | ALPHA SOUND AND LIGHTING | PO-280263 | 1,090.53 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 9 WARRANT LISTING

| Warrant | | Reference | |
|---------|---------------------------------|-----------|-----------|
| Number | | | Amount |
| 136802 | APPERSON | PO-090496 | 106.06 |
| 136803 | BADEN SPORTS INC | PO-090337 | 60.94 |
| 136804 | BADEN SPORTS INC BAUDVILLE | PO-090457 | 181.92 |
| 136805 | CLARK SECURITY PRODUCTS | PO-090060 | 1,020.85 |
| | | PO-280282 | 275.53 |
| 136806 | CORPORATE EXPRESS | | |
| | | PO-280437 | 188.82 |
| | | PO-280631 | 85.45 |
| | | PO-280803 | 441.98 |
| | | PO-282194 | 19.30 |
| | | PO-282460 | 57.98 |
| | | PO-282737 | 70.34- |
| | CRAIG'S CPR & FIRST AID | | 25.98 |
| | | | 326.00 |
| 136809 | DISCOUNT OFFICE SERVICES | PO-090310 | 135.60 |
| | | PO-090656 | 17.63 |
| 136810 | - | | 95.00 |
| 136811 | EASY WAY SAFETY SERVICES | | |
| | | PO-090109 | |
| | FEDERAL EXPRESS CORP | | |
| | FLEET SERVICE SPECIALISTS LLC | | 7,508.56 |
| 136815 | FLINN SCIENTIFIC INC | PO-090426 | 279.55 |
| | | PO-090465 | 121.34 |
| | | PO-280405 | |
| 136817 | GRAVOGRAPH-NEW HERMES | PO-090700 | 305.24 |
| 136818 | | PO-280350 | |
| 136819 | | PO-090236 | 104.41 |
| 136820 | | | |
| 136821 | JOSTENS | PO-090724 | 62.27 |
| | | PO-282690 | |
| | KELLY PAPER COMPANY | | |
| | KNORR SYSTEMS INC | | |
| | LAWNMOWERS ETC LIBERTY FLAGS | PO-283940 | 302.99 |
| | | | |
| 136826 | CAGATAN, MARCIANO | PV-094673 | 16.00 |
| 136827 | HENNINGER, JANE | PV-094670 | 80.00 |
| 136828 | JOHNSON, ANDREW | PV-094671 | 87.00 |
| 136829 | KELLER, MITCH | PV-094674 | 85.00 |
| 136830 | KOPSTEIN, IRMA | PV-094669 | 99.00 |
| 136831 | BROWNE, CAROLE | PV-094676 | 253.11 |
| 136832 | CAPISTRANO UNIFIED SCHOOL DIST | PO-280222 | 66,388.05 |
| 136833 | CB RANCH ENTERPRISES | PO-090745 | 640.00 |
| 136834 | CENTENNIAL FARM | PO-090746 | 90.00 |
| 136835 | KNOTT'S BERRY FARM | PO-090735 | 225.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 10 WARRANT LISTING

| Warrant | | Reference | |
|---------|----------------------------------|------------------------|---------------------|
| Number | | Number | Amount |
| 136836 | MISSION SAN JUAN CAPISTRANO | | |
| | | PV-094679 | 532.00 |
| 136837 | OCEAN INSTITUTE | PO-090736 | 100.00 |
| | | PO-283694 | 9,400.00 |
| 136838 | ORANGE COUNTY DEPT OF EDUCATIO | PO-090346 | 250.00 |
| 136839 | RILEY'S FARM | PO-090750 | 1,988.00 |
| 136840 | SADDLEBACK VLY SCH DIST | PO-283468 | 1,905.00 |
| 136841 | ZOOMARS | PO-090733 | 607.00 |
| 136842 | ACTION LEARNING SYSTEMS INC | PO-281807 | 6,503.10 |
| | | PO-281808 | 4,676.00 |
| | | PO-281809 | 1,029.60 |
| | | PO-281883 | - |
| | | PO-281938 | 1,159.60 |
| | | PO-281939 | 6,928.20 |
| | | PO-281940 | 6,423.80 |
| | | PO-282472 | 6,531.70 |
| | | PO-282729 | |
| | BEST BEST & KRIEGER LLP | | |
| | | PO-090274 | |
| | MILLER BROWN & DANNIS | | |
| | STEIN, CHRISTINE E | | |
| 136847 | APEX LEARNING INC | | |
| 136848 | | | 590.00 |
| 136849 | | PO-090570 | |
| 136850 | | | 113.00 |
| 136851 | ORANGE COUNTY DEPT OF EDUCATIO | | |
| 136852 | REGAN, FRANCES | PO-090568 | |
| 136853 | | PO-090567 | |
| 136854 | | | 13,698.65 |
| 136855 | UNIVERSITY TRAINING CTR | | |
| 136856 | | | 3,040.00 |
| 136857 | | | 1,045.44 |
| | BERG RYAN OD MS ED, JULIE | | |
| 136859 | , | | 720.00 |
| 136860 | CARES | PO-280190 | 2,363.28 |
| 126961 | CENTER FOR ALTER ON C | PO-281727 | 325.00 |
| 136861 | CENTER FOR AUTISM & | PO-280191 | 1,313.26 |
| 136862 | CINNAMON HILLS SCHOOL | PO-090603 | 1,215.00 |
| 136863 | CCDA (C DDA CET CAI | PO-282853 | 2,835.00 |
| 136864 | CSBA'S PRACTI-CAL | PO-090585 | 19,800.00 750.00 |
| 136864 | CSHA DEVEREUX TEXAS TREATMENT | PO-090162 PO-090606 | 542.00 |
| 136865 | EDUCATIONAL BASED SERVICES | | 5,257.38 |
| 136866 | EMILY GRIFFITH CENTER | PO-281802 | |
| | | PO-280201 | 6,176.50 |
| 136868 | EXCELSIOR YOUTH CENTER | PO-280205 | 1,400.87 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 11 WARRANT LISTING

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--------------------------------|------------------------|--------------------|
| 126070 | | | |
| 136870 | HERITAGE CENTER | PO-090610 | 357.00 2,142.00 |
| 126971 | MENDE PSY.D, SYLVIA | | |
| 136871 | READING AND LANGUAGE CENTER | PO-280427 | 510.00 |
| 136872 136873 | RUSSO FLECK & ASSOCIATES | PO-090625 PO-090206 | 425.00 |
| 136874 | | PO-281795 | |
| | SHILOH TREATMENT CENTER INC | PO-282848 | 3,021.00 |
| | THERAPEUTIC EDUCATION CENTER | PO-090224 | 3,870.00 |
| 1900/0 | INEXAFECTIC EDUCATION CENTER | PO-280203 | 2,150.00 |
| | | PO-281089 | 4,050.00 |
| | | PO-281090 | 3,600.00 |
| | | PO-281091 | 5,940.00 |
| | | PO-284150 | 4,050.00 |
| 136891 | ACES | PO-280883 | 5,596.10 |
| | | PO-282159 | 1,963.60 |
| 136892 | ANTOCI, NATALIE | PO-281119 | 635.80 |
| | AUTISM SPECTRUM CONSULTANTS | | 9,909.75 |
| | | PO-280884 | 2,625.50 |
| 136894 | AUTISM SPECTRUM THERAPIES | PO-281214 | 4,017.50 |
| 136895 | BERG RYAN OD MS ED, JULIE | PO-283554 | 665.00 |
| | BEST BEST & KRIEGER LLP | | 17,334.94 |
| 136897 | BLIND CHILDRENS LRNG CTR | PO-282140 | 834.00 |
| | | PO-283553 | 630.00 |
| 136898 | COOK, ARTHUR &/OR YOLANDA | | |
| 136899 | CSBA'S PRACTI-CAL | CM-090071 | 6,755.14- |
| | | PO-090802 | 12,456.79 |
| | | PO-282062 | 7,176.33 |
| 136900 | DAHL, JAMES & KATIE | PO-281113 | |
| 136901 | DEVEREUX TEXAS TREATMENT | PO-090611 | 1,637.22 |
| | | PO-281093 | 2,518.80 |
| | | PO-284152 | - |
| 136902 | | PO-280673 | |
| 136903 | JANNEY, MICHAEL AND VANESSA | | |
| | | PO-090760 | 1,696.13 |
| 136904 | LEISURE CARE | PO-280186 | 5,111.00 |
| 136905 | LEVIN, DR EUGENE | PO-280374 | 63.75 |
| 136906 | OAK GROVE INSTITUTE | PO-284151 | 1,816.78 |
| 136907 | ORANGE CTY DEPT EDUC | PO-281798 | 308,836.64 |
| 136908 | ORANGE CTY TESTING SERV | PO-281669 | 168.00 |
| 136910 | PROVO CANYON SCHOOL | PO-281677 | 1,872.00 |
| 126011 | | PO-282854 | 1,152.00 |
| 136911 | SCHWIMMER, STEVEN & CAROL | PO-090781 | 21,750.00 |
| 136913 | WESTSHIELD ADOLESCENT SERVICES | PO-280239 | 1,073.29 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 12 WARRANT LISTING

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--|------------------------|---------------------|
| 136914 | APPLE COMPUTER INC | PO-090204 | 201.50 |
| | | PO-090392 | |
| | | PO-283891 | 249.98 |
| | | PO-283958 | 507.51 |
| 136915 | CERTIFIED TRANSPORTATION | PV-094693 | 400.00 |
| | CINTAS | PO-282313 | 270.19 |
| 136917 | CINTAS CORP | PO-280281 | 1,050.04 |
| | | PO-281626 | 180.60 |
| 136918 | CONSOLIDATED ELECT DISTR | - | |
| | | PO-280243 | 9,446.02 |
| 136919 | CONSOLIDATED ELECT DISTR | PO-280243 | 762.38 |
| 136920 | CULVER-NEWLIN INC | PO-090071 | 103.44 |
| 136921 | DANBRU WIRE & CABLE INC | PO-280402 | 1,235.20 |
| 136922 | DELL MARKETING L P | PO-090082 | 2,890.32 |
| | | PO-090136 | 5,690.31 |
| | | PO-090250 | 2,975.79 |
| | | PO-090292 | 1,702.22 |
| | | PO-090294 | 2,538.29 |
| | | PO-090333 | 1,407.08 |
| | | PO-090403 | 44.48 |
| | | PO-090434 | 2,814.16 |
| | | PO-090452 | 3,054.65 |
| | | PO-090539 | 88.96 |
| | | PO-283725 | 1,926.29 |
| 136923 | IMAGE 2000 | PO-090436 | 1,059.40 |
| | | PO-090450 | 896.49 |
| | | PO-280111 | 116.44 |
| | | PO-280331 | 150.21 |
| | | PO-280347 | 1,389.87 |
| 126024 | MOLIT TON NECTED MATTER | PO-282740 | 122.91 3,060.60 |
| | MOULTON NIGUEL WATER | PO-280365 | |
| | ORANGE COUNTY HEALTH DEPT PAC TYPEWRITER & COMM | PO-282400 PO-280343 | 163.10 |
| 136926 | SO CAL GAS CO | PO-280345 | 159.00 20,249.93 |
| 136928 | SO COAST WATER DIST | PO-280345 | 2,149.61 |
| 136929 | SOLAG / CR&R | PO-280335 | 32,743.57 |
| 136930 | TROXELL COMM INC | PO-090372 | 1,083.17 |
| 130330 | TROALLE COMPTINC | PO-284234 | 4,262.59 |
| | | PO-284292 | 392.21 |
| 136931 | MCMAHAN DESK INC | PO-090075 | 337.26 |
| 136932 | ELTEC REFRIGERATION | PO-283308 | 2,548.00 |
| 136933 | CMRS-TMS | PO-280926 | 30,000.00 |
| 136934 | MOE, KENNETH L | PV-094712 | 84.73 |
| 136935 | MUNIZ, OMAR | PV-094710 | 81.00 |
| 136936 | NEWCOMBE, DEAN | PV-094700 | 75.90 |
| | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 13 WARRANT LISTING

| Warrant | | Reference | |
|---------|--------------------------------|-----------|------------|
| | | Number | Amount |
| | | PV-094713 | |
| 136938 | PIPER, VANESSA | PV-094699 | 23.67 |
| 136939 | ROMERO, DEBRA | PV-094695 | 17.24 |
| 136940 | ROMERO, DEBRA SHAH, RANA | PV-094717 | 22.46 |
| 136941 | | PV-094705 | 71.00 |
| 136942 | | | 17.00 |
| 136943 | SNOW, MICHAEL | PV-094711 | 68.00 |
| 136944 | TRAVIS, MARK | PV-094716 | 165.00 |
| 136945 | VANDERFORD, BREANNA DANAE | PV-094709 | 68.00 |
| 136946 | VILLAGOMEZ, MANUEL | PV-094704 | 20.00 |
| 136947 | | PV-094703 | |
| 136948 | | PV-094708 | |
| 136949 | | PV-094697 | 75.00 |
| 136950 | | | |
| 136951 | SULLIVAN, DANNY | PV-094694 | 30.00 |
| 136952 | VERMEULEN, DONALD | PV-094701 | 164.96 |
| 136953 | | | 132.50 |
| 136954 | WESTERBERG, CARLEY | PV-094702 | 75.00 |
| 136955 | YOGI, STACY | PV-094714 | 72.83 |
| | | PV-094715 | 118.52 |
| 136956 | CABRAL ROOFING & WATERPROOFING | PO-282761 | 11,277.15 |
| 136957 | CAPISTRANO CONNECTIONS ACADEMY | PO-280490 | 567,983.00 |
| 136958 | JOURNEY CHARTER SCHOOL | PO-280489 | 222,770.00 |
| 136959 | OPPORTUNITY FOR LEARNING | PO-280487 | 91,124.00 |
| 136960 | CAPISTRANO CONNECTIONS ACADEMY | PV-094738 | 333.89 |
| 136961 | OPPORTUNITY FOR LEARNING | PV-094739 | 37.99 |
| 136962 | BOWIE ARNESON WILES & | | |
| 136963 | | | 5,737.18 |
| | | | 5,674.24 |
| 136964 | URBAN CROSSROADS INC | PO-281615 | 1,010.00 |
| 136965 | WLC ARCHITECTS INC | PO-082748 | 57,265.25 |
| | | PO-090763 | 43,910.90 |
| | | PO-090764 | 340.16 |
| | | PO-283275 | 34,624.71 |
| 136966 | 1ST JON | PO-281363 | 512.64 |
| 136967 | AARDVARK CLAY | PO-090483 | 551.73 |
| | | PO-283279 | 187.57 |
| 136968 | ABILITATIONS | PO-283772 | 95.65 |
| 136969 | ACTIVE PARENTING PUBLISHERS | PO-090628 | 46.90 |
| 136970 | ALPHA SOUND AND LIGHTING | PO-280263 | 574.92 |
| 136971 | APPERSON | PO-090616 | 564.12 |
| | | PO-090697 | 226.31 |
| 136972 | ASSOC BUSINESS PRODUCTS | PO-280268 | 80.81 |
| 136973 | B & H PHOTOGRAPHY | PO-090478 | 289.00 |
| 136974 | BATTERIES PLUS | PO-283144 | 261.13 |
| | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 14 WARRANT LISTING

| Warrant | | Reference | |
|---------|-------------------------------|-----------|----------|
| | Name of Payee | Number | Amount |
| 136975 | BETTER BUSINESS RECORDS | | 294 14 |
| 130575 | | PO-282134 | |
| 136976 | | | 807.50 |
| | CDWG Inc | PO-090349 | 58.37 |
| 1000// | | PO-090363 | 549.53 |
| | | | 677.75 |
| 136978 | | | 2,541.90 |
| 100010 | | | 2,063.44 |
| 136979 | COMPLETE DRUG & DNA TESTING | | |
| 1000,0 | | | 1,610.00 |
| 136980 | CORPORATE EXPRESS | PO-280119 | |
| | | | 226.90 |
| | | | 628.33 |
| | | | 928.46 |
| | | PO-281786 | |
| 136981 | CRITICAL SKILLS GROUP | | |
| | | | 108.51 |
| | DISCOUNT OFFICE SERVICES | | |
| | EDUCATIONAL RESOURCES | | |
| | FARONICS TECHNOLOGIES USA INC | | |
| | FOLLETT LIBRARY RESOURCES | | |
| | GANAHL LUMBER | PO-280405 | 2,220.09 |
| | | | |
| 136989 | HARLAND TECHNOLOGY SERVICES | | |
| | HIRSCH PIPE & SUPPLY | | |
| | | | |
| 136992 | | PO-280441 | |
| 136993 | KELLY PAPER COMPANY | PO-283613 | 2,270.18 |
| | | PO-280404 | |
| | | PO-090706 | |
| | LIFETIME MEMORY PRODUCTS INC | | |
| | | PO-090331 | 49.74 |
| 136997 | EDUCATIONAL TESTING SERVICE | PO-090703 | 2,535.75 |
| 136998 | INSTITUTE FOR HEALTHCARE | PO-090716 | 554.54 |
| 136999 | ALFONTE, MATTHEW | PV-094789 | 60.00 |
| 137000 | AYALA, JOSE | PV-094785 | 71.00 |
| 137002 | BODLOVICH, TRACY | PV-094792 | 30.00 |
| 137003 | BOTTS, TAYLOR | PV-094795 | 24.95 |
| 137004 | BREAULT, ALEXANDRA | PV-094790 | 15.00 |
| 137005 | BROWN, TRACY | PV-094794 | 16.00 |
| 137006 | CACERES, RYAN | PV-094801 | 22.00 |
| 137007 | CASAS, DANIEL | PV-094798 | 71.00 |
| 137008 | CIMENI, JAN DANIELLE | PV-094799 | 17.00 |
| 137009 | CORBETT, KYLIE | PV-094831 | 14.00 |
| 137010 | DONNELLY, MELISSA | PV-094802 | 71.00 |
| | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 15 WARRANT LISTING

| Warrant | | Reference | | |
|---------|---|-----------|--------|--|
| | Name of Payee | | Amount | |
| | | Number | | |
| 137011 | GASCOIGNE, KATEY | PV-094803 | 68.00 | |
| 137012 | KATAFIAS, FRANCESCA | PV-094808 | 69.00 | |
| 137013 | KELLMAN, HAYLEY | PV-094807 | 15.00 | |
| 137014 | LAYRAL, JOY | PV-094811 | 16.00 | |
| 137015 | KELLMAN, HAYLEY LAYRAL, JOY LUSK, LAUREN | PV-094810 | 15.00 | |
| 137016 | HOEKSTRA, SILVIA | PV-094805 | 99.00 | |
| | | PV-094741 | | |
| | HANRATTY, JENNIPHER | | | |
| | HARMAN, NANCY | | | |
| 137020 | HATLER, JAIME | PV-094744 | 113.49 | |
| | | PV-094745 | | |
| 137022 | | PV-094746 | | |
| | HERVEY, ROBIN | PV-094747 | 163.57 | |
| 137024 | HEUSER, RACHEL | PV-094748 | 260.70 | |
| 137025 | | PV-094749 | 123.14 | |
| 137026 | HODSON, NICHOLAS | PV-094750 | 149.77 | |
| 137027 | HOGBIN, RICH | PV-094751 | 90.20 | |
| 137028 | | PV-094752 | | |
| 137029 | JARRARD, LISA P | PV-094753 | 436.53 | |
| 137030 | JIMENEZ, DENISE JOSEPH, CAROL JUNIO, JENNIFER KAPLAN, PAUL M | PV-094754 | 501.11 | |
| 137031 | JOSEPH, CAROL | PV-094755 | 338.38 | |
| 137032 | JUNIO, JENNIFER | PV-094756 | 320.96 | |
| 137033 | KAPLAN, PAUL M | PV-094757 | 224.41 | |
| 137034 | KELLMAN, KATHLEEN | PV-094758 | 162.25 | |
| 137035 | KIMINAS, ANTHONY | PV-094759 | 324.29 | |
| 137036 | KIMMELL-CAMOIA, JULIE | PV-094760 | 591.11 | |
| 137037 | KOPELSON, KATHLEEN | | | |
| 137038 | KROGMAN, DEBRAH | PV-094762 | | |
| 137039 | LAIDLEY, JOANIE | PV-094763 | 296.19 | |
| 137040 | LANDEROS, BEATRIZ | PV-094764 | 89.77 | |
| 137041 | LARSON, HELEN | | 108.61 | |
| 137042 | LEWIS, DAWN | PV-094766 | 27.14 | |
| 137043 | LOVE, ERRIN | PV-094767 | 493.67 | |
| 137044 | LUDWIG, ANN | PV-094768 | 56.16 | |
| 137045 | MACKAY, FRANCES | PV-094771 | 46.75 | |
| 137046 | MANNING, RACHEL | PV-094772 | 54.41 | |
| 137047 | MARCUS, BRUCE | PV-094773 | 304.60 | |
| 137048 | MATIENZO, NINA RIE | PV-094775 | 331.10 | |
| 137049 | MCKEE, DANISE | PV-094769 | 377.64 | |
| 137050 | MCLEOD, LESLIE | PV-094770 | 114.06 | |
| 137051 | MENDEL, LINDA | PV-094776 | 221.65 | |
| 137052 | MEYERS, BONNY | PV-094777 | 245.12 | |
| 137053 | MILLER, MARIE T. | PV-094778 | 231.62 | |
| 137054 | NESTOR, GREGORY | PV-094779 | 94.05 | |
| 137055 | NEVE, SUE | PV-094780 | 288.59 | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 16 WARRANT LISTING

| Warrant | | Reference | |
|---------|--|-----------|--------|
| | Name of Payee | | Amount |
| | | Number | |
| 137056 | NIELSEN, NOELLE NORMAN, MARY NORRIS, MAUREEN NUNAN, KATIE ODELL, DOROTHY | PV-094781 | 45.63 |
| 137057 | NORMAN, MARY | PV-094782 | 130.90 |
| 137058 | NORRIS, MAUREEN | PV-094783 | 203.58 |
| 137059 | NUNAN, KATIE | PV-094784 | 135.72 |
| 137060 | ODELL, DOROTHY | PV-094786 | 421.85 |
| 137061 | PAGEL, VELDA | PV-094787 | 29.70 |
| 137062 | PAUL, MARGARET | PV-094788 | 103.77 |
| 137063 | PEREZ, RICHARD | PV-094791 | 157.95 |
| 137064 | PETTEY, STEPHANIE | PV-094797 | 70.29 |
| 137065 | PILLAR, VICKI D | PV-094800 | 124.33 |
| 137066 | PINKERTON, DAN | PV-094804 | 152.69 |
| 137067 | RASHIDI, AKRAM KIM | PV-094806 | 545.19 |
| 137068 | RIEGERT, KAREN | PV-094809 | 100.62 |
| 137069 | ROBERTS, LAUREN | PV-094812 | 355.07 |
| 137070 | RUBY-KORAN, CHERYL | PV-094813 | 27.50 |
| 137071 | SAUER, ASHLEIGH | PV-094814 | 417.43 |
| 137072 | SHAH, RANA | PV-094815 | 54.99 |
| 137073 | SHAPLAND, CHERYL | PV-094816 | 369.16 |
| 137074 | SHUMATE, DAGMAR | PV-094817 | 169.07 |
| 137075 | SKINNER, PHILLIP | PV-094818 | 29.70 |
| 137076 | SOTO, ANTONIO E. | PV-094819 | 283.15 |
| 137077 | STIRLING, ROBERT | PV-094820 | 254.25 |
| 137078 | STOFFEL, DAVID E | PV-094821 | 164.12 |
| 137079 | SUNICO, MA REGINA | PV-094822 | 111.74 |
| 137080 | TARKINGTON, CONNIE | PV-094823 | 39.05 |
| 137081 | THIENNGERN, TODD | PV-094824 | 83.22 |
| 137082 | THOMAS, CANDIS A | PV-094825 | 202.28 |
| 137083 | THORNBURG, QUIN | PV-094826 | 230.27 |
| 137084 | TUCKER, MARYANN | PV-094827 | 84.24 |
| 137085 | TURNEY, JASON | PV-094828 | 11.00 |
| 137086 | VARGAS, DAVID | PV-094829 | 321.20 |
| 137087 | VERDUGO, ANNIE | PV-094830 | 49.31 |
| 137088 | • | PV-094836 | 207.02 |
| 137089 | ·····, ····· | PV-094837 | 173.85 |
| 137090 | WENTZEL, KORY | PV-094838 | 156.21 |
| 137091 | WESTOVER, JULIE | PV-094839 | 484.31 |
| 137092 | WHITE, BRANDI | PV-094840 | 263.82 |
| 137093 | WINSTON, LEISA | PV-094841 | 74.80 |
| 137094 | WOBST, JUDY | PV-094842 | 35.10 |
| 137095 | WOELK, ROCKE | PV-094843 | 103.49 |
| 137096 | WOLFSON, DONNA | PV-094844 | 186.03 |
| 137097 | YOTA, DENISE | PV-094846 | 58.19 |
| 137098 | YOUNGERMAN, PAUL | PV-094847 | 86.89 |
| 137099 | PEREZ, VIRGINIA | PV-094793 | 42.80 |
| 137100 | YOGI, STACY | PV-094845 | 162.80 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 17 WARRANT LISTING

| Warrant | Name of Payee | Reference Number | Amount |
|------------------|--|------------------------|------------------------|
| | | | |
| 137101 | CENTENNIAL HERITAGE MUSEUM | PO-090747 | 440.00 |
| | | PO-090791 | 390.00 |
| 137103 | | PO-280579 | 250.00 |
| 137104 | | | 348.00 |
| 137105 | | PO-283581 | 650.00 |
| 137106 | KNOTT'S BERRY FARM | PO-090807 | 375.00 |
| 137107 | MISSION SAN JUAN CAPISTRANO | PO-090809 | 342.00 |
| 137108 | OCEAN INSTITUTE | PO-090327 | 7,958.00 |
| | | PO-090328 | 2,430.00 |
| | | PO-090529 | 770.00 |
| | | PO-090530 | 770.00 |
| | | PO-090531 | 770.00 |
| | | PO-090805 | 894.00 |
| 137109 | ORANGE COUNTY PERFORMING ARTS | | |
| 100110 | | PO-284196 | |
| 137110 | TANAKA FARM & PUMPKIN PATCH | | 1,074.00 |
| 137111 | CAPISTRANO UNIFIED SCHOOL DIST | | 83,729.46 |
| 137112 | RELIANCE STANDARD LIFE INS CO VISION SERVICE PLAN | PO-280217 PO-280219 | 14,776.25 |
| 137113 137114 | | PO-090849 | 80,078.55 91,845.20 |
| | APPLE COMPUTER INC | PO-090138 | 7,231.59 |
| 137110 | | PO-090156 | 1,300.83 |
| | | PO-090251 | 14,494.54 |
| | | PO-090260 | 1,225.59 |
| | | PO-090261 | 13,905.39 |
| | | PO-284092 | 2,374.01 |
| 137119 | ARROWHEAD WATER | PO-280676 | 46.45 |
| 137120 | BANC OF AMERICA LEASING | PO-280830 | 915.87 |
| | | PO-280995 | 431.00 |
| 137121 | CINTAS CORP | PO-280281 | 525.02 |
| | | PO-281626 | 60.20 |
| | | PO-281535 | 619.56 |
| 137123 | CITY OF SAN JUAN CAPISTRANO | PO-280368 | 1,964.65 |
| | IKON FINANCIAL SERVICES | PV-094774 | 1,012.87 |
| 137125 | IMAGE 2000 | PO-090695 | 353.49 |
| 100100 | | PO-281767 | 35.69 |
| 137126 | MWB BUSINESS SYSTEMS | PO-281034 | 573.32 |
| 137127 | PITNEY BOWES | PO-280936 | 508.00 |
| 137128 | PRINT FINISH SOLUTIONS PRUDENTIAL OVERALL SUP | PO-280494 | 93.32 56.11 |
| 137129 137130 | ROADWAYS INTERNATIONAL INC | PO-281736 PV-094924 | 56.11 755.00 |
| 137130 | SAN DIEGO GAS & ELECTRIC | PO-280369 | 98,855.53 |
| 137131 | SANTA MARGARITA WATER | PO-280346 | 7,103.34 |
| 137133 | SHARP ELECTRONICS CORP | PO-282486 | 307.74 |
| | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 18 WARRANT LISTING

| Warrant | | Reference | | |
|---------|-------------------------------|-----------|-----------|-----|
| Number | Name of Payee | Number | Amount | |
| 137134 | SMART & FINAL | PO-090515 | 206.30 | · - |
| | | PO-280287 | 82.96 | |
| | | PO-280742 | 136.17 | |
| | | PO-280818 | 327.25 | |
| | | PO-281911 | 21.21 | |
| | | PO-282017 | 146.52 | |
| | | PO-282387 | 28.94 | |
| | | PO-282388 | 26.34 | |
| | | PO-282569 | 27.04 | |
| 137135 | SO CAL EDISON CO | PO-280363 | 3,793.70 | |
| 137136 | SO CAL GAS CO | PO-280345 | 7,296.15 | |
| 137137 | SOLAG / CR&R | PO-281410 | 90.30 | |
| 137138 | SOUTHERN CALIFORNIA GRAY LINE | PV-094909 | 4,718.46 | |
| 137139 | SPARKLETTS | PO-280677 | 30.07 | |
| | | PO-280706 | 137.29 | |
| | | PO-280931 | 24.28 | |
| | | PO-280996 | 12.51 | |
| | | PO-281603 | 22.23 | |
| | | PO-281750 | 12.25 | |
| | | PO-281752 | 20.32 | |
| | | PO-282126 | 21.90 | |
| | | PO-282786 | 8.10 | |
| | | PO-283028 | 6.05 | |
| 137140 | THYSSENKRUPP ELEVATOR CORP | PO-280354 | 2,892.50 | |
| 137141 | TROXELL COMM INC | PO-090366 | 300.68 | |
| | | PO-090376 | 26.94 | |
| | | PO-090430 | 258.60 | |
| | | PO-284081 | 4,981.29 | |
| 137142 | UNITED RENTALS NORTHWEST INC | PO-280357 | 31.47 | |
| 137143 | VL SYSTEMS | PO-283691 | 1,258.00 | |
| 137144 | XEROX CORPORATION | PO-280336 | 213.60 | |
| | | PO-280388 | 847.52 | |
| | | PO-280440 | 1,117.33 | |
| | | PO-280444 | 2,147.18 | |
| | | PO-280461 | 16,274.86 | |
| | | PO-283542 | 115.02 | |
| | ARROWHEAD WATER | PO-281918 | 38.96 | |
| 137146 | SMART & FINAL | PO-280108 | 72.71 | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 19 WARRANT LISTING

| Warrant | | Reference | | |
|---------|----------------------|-----------|--------|--|
| Number | Name of Payee | Number | Amount | |
| | | | | |
| 137147 | SPARKLETTS | PO-280107 | 61.42 | |
| | | PO-282127 | 36.72 | |
| | | PO-282128 | 30.56 | |
| | | PO-282129 | 16.19 | |
| | | PO-282130 | 6.25 | |
| | | PO-282131 | 30.67 | |
| | | PO-282132 | 80.07 | |
| | | PO-282788 | 8.21 | |
| 137148 | ANDRUS, SAMANTHA | PV-094854 | 32.76 | |
| 137149 | ANTONIUS, LYNDA | PV-094855 | 67.10 | |
| 137150 | BARTELS, LINDSAY K. | PV-094856 | 85.65 | |
| 137151 | BEAUCHAINE, KIMBERLY | PV-094857 | 429.98 | |
| 137152 | BENE, CHERI | PV-094858 | 139.15 | |
| 137153 | BIEBER, RAYMOND | PV-094859 | 61.60 | |
| 137154 | BIRKINSHAW, SANDY | PV-094860 | 521.91 | |
| 137155 | BRANNON, DESIREE | PV-094861 | | |
| 137156 | BRAUN, C. ANNE | PV-094862 | 90.69 | |
| 137157 | BROOKMAN, JOSEPH | PV-094864 | 833.86 | |
| 137158 | BROWN, AMY | PV-094865 | 354.77 | |
| 137159 | - | PV-094866 | | |
| 137160 | | PV-094867 | 320.01 | |
| 137161 | | PV-094868 | | |
| 137162 | - | PV-094869 | 47.91 | |
| 137163 | CARDIN, PATTI | PV-094870 | | |
| 137164 | | PV-094871 | | |
| 137165 | CASTEEL, JANICE | PV-094873 | 73.70 | |
| 137166 | CAUDILL, AMANDA | PV-094874 | | |
| 137167 | CHUA, GWYNETH H | PV-094875 | | |
| 137168 | CLIFT, LYNNETTE I | | | |
| 137169 | COPPOLA, LUCI | PV-094877 | | |
| 137170 | CORRIGAN, MAREE | | 76.64 | |
| 137171 | • | | 237.14 | |
| 137172 | COX, LINDA | PV-094880 | | |
| 137173 | CROSS, MINDY | PV-094881 | 342.65 | |
| 137174 | CUNNINGHAM, CHADWICK | PV-094882 | 192.47 | |
| 137175 | DARLING, MARTY | PV-094883 | 293.15 | |
| 137176 | DEWEES, JULIA K | PV-094884 | 66.55 | |
| 137177 | DIETSCHE, JOCELYN | PV-094885 | 222.54 | |
| 137178 | DOUGLAS, TERRI A. | PV-094886 | 303.60 | |
| 137179 | ELKINS, KAREN | PV-094889 | 289.78 | |
| 137180 | ELLIS, SHAWNA | PV-094890 | 253.99 | |
| 137181 | EMARINE, TINA | PV-094891 | 521.64 | |
| 137182 | ENGLISH, LAUREN | PV-094892 | 189.09 | |
| 137183 | ENRIQUEZ, MICHELLE L | PV-094895 | 124.02 | |
| 137184 | ESTRADA, AXEL | PV-094896 | 24.57 | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 20 WARRANT LISTING

| Warrant | | Reference | |
|---------|--|-----------|----------|
| Number | Name of Payee | Number | Amount |
| | | PV-094897 | |
| | | | |
| 137187 | FARRAND, MONA FITZSIMMONS, KATHLEEN | PV-094898 | 373 68 |
| 137188 | FLYNN, MARGARET | PV-094899 | 412 37 |
| | FRIEDLANDER, DOROTHY | | |
| | GARRISON, SANDRA L. | | |
| | | PV-094903 | |
| | GLESENER, PATRICIA | PV-094904 | 36.85 |
| | GONG, PHOEBE | PV-094905 | 309 65 |
| | GRAY, LISA | PV-094906 | 447 53 |
| | | PV-094872 | |
| | | PV-094888 | |
| | | PV-094902 | |
| | GLESENER, PATRICIA | | |
| | | PV-094863 | |
| | ARTINGER, TRACEY | | |
| | | PV-094910 | |
| | | PV-094911 | |
| | BEJARANO, CRYSTAL F | | |
| | CORNEJO, EDUARDO | | |
| | | PV-094914 | |
| | EVANS, CATHERINE | | |
| | | PV-094916 | |
| | | PV-094917 | 61.79 |
| | HIGHTOWER, SHERLIN | PV-094918 | 113.30 |
| | HITCHMAN, JEANNE | | |
| | | PV-094920 | |
| 137212 | KAROLYS, ANDREA | PV-094921 | 140.25 |
| 137213 | | PV-094922 | |
| 137214 | LAUBACH, LYNELLE | | |
| 137215 | MALONE, JULEE | PV-094926 | 468.26 |
| 137216 | MCKINNEY, MATTHEW R. | PV-094925 | 254.08 |
| 137217 | NAPORA, NOELLE | PV-094927 | 355.88 |
| 137218 | | PV-094928 | 152.35 |
| 137219 | RAFF, DEIDRE | PV-094929 | 177.10 |
| 137220 | ROCHE, ANN | PV-094930 | 464.94 |
| 137221 | ROGERS, MALISSA | PV-094931 | 30.40 |
| 137222 | TABARI, LISA SEYEDI | PV-094932 | 158.40 |
| 137223 | TUNULI, JESSICA | PV-094933 | 221.10 |
| 137224 | WALTERS, ELAINE | PV-094934 | 58.85 |
| 137225 | WHALEN, ANDREA | PV-094935 | 229.35 |
| 137226 | C.A.S.H. | PO-090198 | 707.00 |
| 137227 | CAL ELEMENTARY EDUC ASSN | PO-090285 | 567.00 |
| 137228 | CIBO | PO-090845 | 750.00 |
| 137229 | GRANLIBAKKEN RESORT | PV-094936 | 1,574.80 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 21 WARRANT LISTING

| Warrant | | Reference | |
|---------|---|------------------------|------------------|
| Number | | | Amount |
| | IT'S YOUR ENVIRONMENT LLC | | |
| 137231 | ORANGE COUNTY DEPT OF EDUCATIO | PO-282312 | 2,700.00 |
| 137232 | ORANGE CTY DEPT EDUC | PO-090728 | 50.00 |
| 137233 | RICE UNIVERSITY SCHOOL OF CONT | PO-090843 | 1,230.00 |
| 137234 | SCHOOL SERVICES OF CALIF | PO-283018 | 700.00 |
| 137235 | STAFF DEVELOPMENT FOR EDUCATOR | PO-283459 | 483.00 |
| | | PO-283460 | 483.00 |
| | | PO-283461 | 644.00 |
| | ALISO AQUATICS | PV-094937 | 1,785.00 |
| 137237 | ANDREWS, JULIE | PV-094950 | 686.00 |
| 137238 | DE SILVA, VICKI | PV-094951 | 294.00 |
| 137239 | | | |
| 137240 | | | 49.00 |
| 137241 | H2O SPOT | PV-094948 | 2,765.00 |
| 137242 | | PV-094947 | 92.00 |
| 137243 | MAD SCIENCE | PV-094939 | 18,038.53 |
| 137244 | MERCURY FINANCIAL | PV-094949 | 163.80 |
| 137245 | MILLER, LYNNE C MODENA, SARA | PV-094941 | 138.60 |
| 137246 | MODENA, SARA | PV-094944 | 1,334.20 |
| 137247 | | PV-094956 | 478.10 |
| 137248 | THIFFAULT, RONDA LEE | PV-094940 | 241.50 |
| | | PV-094954 | |
| 137249 | | | 3,546.90 |
| | | PV-094953 | |
| 137250 | VELASCO, RALPH | PV-094943 | 177.00 |
| 137251 | | PV-094957 | 238.00 |
| 137252 | AON CONSULTING | PO-284261 | 2,500.00 |
| 137253 | AT&T | PO-282495 | 19.75 |
| | AT&T-CALNET2 | PO-283838 | 11,944.04 |
| | , | | |
| | AUTO NATION SSC COX COMMUNICATIONS | | 3,394.64 |
| | | | |
| 13/258 | MARSHALL MUSIC | | 396.13 |
| | | | 190.81 |
| 137259 | MISSION VIEJO GLASS | PO-284032 | 159.92 |
| 137260 | MOBILE FLEET WASH | PO-280400 PO-281051 | 120.00 819.00 |
| 137260 | MODILE FLEET WASH MOUNTAIN WATER COMPANY | PO-283350 | |
| 137261 | MYERS FORKLIFT INC | PO-283350 PO-280938 | 102.00 741.15 |
| 137262 | ONE STOP BINDERY | PO-2803387 | 45.00 |
| 137263 | ORE STOP BINDERT ORBIS SOFTWARE | PO-280387 PO-282754 | 208.00 |
| 137265 | P & R PAPER SUPPLY COMPANY | PO-282754 PO-284090 | 3,597.23 |
| 137266 | PARKHOUSE TIRE INC. | PO-281372 | 7,560.92 |
| 137267 | PICK UP STIX | PO-282259 | 59.22 |
| 101201 | IION OI DIIN | 10 202233 | JJ.64 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 22 WARRANT LISTING

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| | Name of Payee | Number | Amount |
| 127269 | PRAXAIR | PO-284019 | 40.67 |
| 137200 | FRANK | PV-094963 | 10.00 |
| 137269 | PRECISION SPEEDOMETER SR | PO-281072 | 808.29 |
| 137270 | | PO-281049 | 3,039.14 |
| 137270 | | PO-280396 | 1,125.00 |
| 137272 | | PO-282399 | 3,744.29 |
| 137272 | QUICK SORT INC | PO-280930 | 466.75 |
| 137274 | - | PO-282047 | 57.60 |
| 137275 | RICKS TRAILER SUP | PO-281062 | 227.64 |
| 137276 | | PO-090054 | 502.52 |
| 137277 | | PO-090751 | 19.00 |
| 137278 | PLAK SMACKER | PO-090714 | 434.36 |
| 137279 | JOHN V. SPEAK | PO-090378 | 482.83 |
| 137280 | PROQUEST INFORMATION AND | PO-090857 | 1,540.00 |
| 137281 | QUALITY TOWING | PO-281081 | 453.00 |
| 137282 | - | PO-282033 | 72.87 |
| 137283 | | PO-280710 | 271.68 |
| | | PO-280712 | 249.88 |
| 137284 | SNAP-ON TOOLS INDUSTRIAL | PO-090813 | 571.78 |
| 137285 | | PO-281370 | 55,842.41 |
| 137286 | | PO-280389 | 1,376.60 |
| 137287 | SPORTIME | PO-281404 | 6,534.31 |
| 137288 | STAPLES BUSINESS ADVANTAGE | PO-090184 | 1,944.03 |
| | | PO-090186 | 947.62 |
| | | PO-090377 | 734.21 |
| | | PO-090435 | 59.25 |
| | | PO-090523 | 179.30 |
| | | PO-090536 | 106.88 |
| | | PO-283707 | |
| | | PO-284156 | 50.64 |
| 137289 | STEP PUBLISHERS | PO-090165 | 534.49 |
| 137290 | SUPPLY LINE BUILDING MATERIALS | PO-280382 | 54.69 |
| 137291 | TEACHER CREATED MATERIAL | PO-283610 | 214.69 |
| | | PO-284067 | 132.54 |
| 137292 | TEACHERS' CURRICULUM INS | PO-284060 | 473.42 |
| 137293 | THERAPRO | PO-090108 | 57.49 |
| | | PO-283791 | 40.00 |
| | | PO-283801 | 45.00 |
| 137294 | THINKING MAPS INC | PO-283619 | 5,282.45 |
| 137295 | THINKRONIZE INC | PO-282272 | 1,322.75 |
| | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 23 WARRANT LISTING

Board of Trustees Warrant Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

Warrant Reference Number Number Name of Payee Amount _____ 137296 TIME FOR KIDS PO-090128 91.85 PO-281997 353.60 PO-282364 845.19 1,798.94 PO-282889 PO-283381 108.40 PO-283387 143.50 PO-283389 139.40 PO-284055 44.20 PO-283392 137297 TREETOP PUBLISHING 225.00 137298 TRIARCO ARTS & CRAFTS PO-090178 219.91 PO-090179 121.50 137299 TUTTLE-CLICK FORD PO-090087 250.19 137300 UNIQUE SWEEPING PO-282038 252.00 137301 UNITED TRANSMISSION EXCHANGE PO-282225 80.85 137302 MCGRAW-HILL CO PO-090141 2,300.25 137303 TELEPARENT EDUCATIONAL SYSTEMS PO-280812 1,000.00 137304 SOFTERWARE INC PO-090702 432.00 137305 TEACHERS DISCOVERY PO-283811 206.23 137306 TEACHERS DISCOVERY/S.S. DIV. PO-283808 164.76 137307 A Z BUS SALES INC PO-281059 1,724.53 137308 ADVANTAGE RADIATOR PO-281060 757.23 137309 ALISO VIEJO AUTO SERVICE PO-281708 618.35 137310 ARAMARK UNIFORM SERVICE PO-281371 1,904.71 137311 BLAIRS TOWING PO-090559 250.00 137312 BOYCE INDUSTRIES PO-281076 198.68 137313 BROWN, TIFFANY PV-094961 16.00 137314 PO-281377 CAL-STATE AUTO PARTS INC 5,744.67 137315 DENAULT'S HARDWARE PO-280513 65.66 PO-280894 29.88 137316 ECOLOGY TIRE PO-281066 258.75 137317 EDUCATIONAL RESOURCES PO-090492 278.09 9,729.83 137318 EPOLY STAR PO-090220 137319 EVERGREEN OIL INC PO-281065 55.00 137320 FACTORY MOTOR PARTS PO-281053 1,180.71 137321 FLEET SERVICE SPECIALISTS LLC PO-281380 79.14 137322 FREEWAY AUTO SUPPLY & MACHINE PO-090088 315.94 137323 FRICTION MATERIALS CO. PO-281379 3,103.20 137324 HITT MARKING DEVICE PO-280528 34.65 137325 PO-281058 INTERSTATE BATTERIES 1,536.80 137326 LAWNMOWERS ETC PO-283940 1,281.97 137327 LOCAL JANITORIAL & VACUUM PO-281425 122.81 PO-281459 340.44 137328 LOS ANGELES FREIGHTLINER 391.72 PO-281378 137329 GALE/CENGAGE PO-284263 42,399.39 137330 ADRIANA HERNANDEZ PO-090336 240.00

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 24 WARRANT LISTING

Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | | Reference | |
|---------|--------------------------------|-----------|-----------|
| | Name of Payee | | Amount |
| 137331 | ART MASTERS INC | | 2,527.00 |
| | | PO-284107 | 1,558.00 |
| 137332 | BLACK, MARY | PO-283878 | 6,000.00 |
| 137333 | CAMPCO | PO-283358 | 10,742.00 |
| 137334 | CENTER FOR GRANTS & EVALUATION | PO-090581 | 10,000.00 |
| 137335 | CSBA'S PRACTI-CAL | PO-090802 | 2,680.63 |
| 137336 | | PO-283760 | 57.20 |
| 137337 | | | 496.65 |
| 137338 | MEET THE MASTERS | PO-281892 | 4,902.00 |
| 137339 | OCDE | PO-282872 | 60.00 |
| 137340 | PACIFIC AUDIOLOGICS | PO-283047 | 13,815.00 |
| 137341 | PROGRESSUS THERAPY INC | PO-282528 | 11,096.00 |
| 137342 | YMCA OF ORANGE COUNTY | PO-283463 | 8,800.41 |
| 137343 | YMCA OF ORANGE COUNTY | PO-090799 | 2,400.00 |
| | | PO-281894 | 7,905.54 |
| 137344 | BARBI ALLEN | PO-282046 | 15.40 |
| 137345 | CB RANCH ENTERPRISES | PO-090800 | 1,060.00 |
| 137346 | DESTINATION IMAGINATION | PO-283869 | 390.00 |
| 137347 | LEGOLAND CALIFORNIA RESORT | PO-090720 | 2,205.00 |
| 137348 | ORANGE COUNTY PERFORMING ARTS | PO-090579 | 425.00 |
| 137349 | STATE BD EQUALIZATION | PV-094965 | 4,522.00 |
| 137350 | AMERICAN LOGISTICS COMPANY LLC | PO-090505 | 14,945.00 |
| 137351 | CA OFFICE SYSTEMS INC | PO-090879 | 68.26 |
| | DELL MARKETING L P | | 1,089.44 |
| | | PO-280447 | 114.16 |
| | | PO-280984 | 1,045.53 |
| | | PO-281776 | 639.93 |
| | | PO-281877 | 145.45 |
| | | PO-282584 | 436.35 |
| | | PO-283104 | 2,626.00 |
| 137353 | IMAGE 2000 | PO-280179 | 90.47 |
| | | PO-280347 | 303.75 |
| | | PO-282931 | 505.55 |
| | | PO-283851 | 498.83 |
| 137354 | IMAGE CRAFT | PO-090790 | 73.98 |
| 137355 | INTEGRATED BUSINESS SOLUTIONS | PO-280565 | 58.19 |
| | | PO-280800 | 116.37 |
| | | PO-280822 | 562.46 |
| | | PO-280826 | 484.88 |
| | | PO-280831 | 1,373.81 |
| | | PO-280833 | 86.20 |
| | | PO-281536 | 651.89 |
| 137356 | MOULTON NIGUEL WATER | PO-280365 | 1,924.94 |
| 137357 | MWB BUSINESS SYSTEMS | PO-280469 | 129.09 |
| | | PO-280470 | 460.61 |
| | | | |

EXHIBIT C Page 24 of 41

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 25 WARRANT LISTING

Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | | Reference | |
|---------|--------------------------------|-----------|--------------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 137358 | | PO-280493 | 59.36 |
| | | PO-280928 | 35.06 |
| | | PO-281736 | 41.18 29,806.27 |
| | SAN DIEGO GAS & ELECTRIC | | |
| | SANTA MARGARITA WATER | PO-280346 | 2,279.90 |
| 137361 | SMART & FINAL | PO-280287 | 31.16 |
| | | PO-280818 | 17.22 |
| 137362 | | PO-280363 | 41,119.84 |
| 137363 | | PO-280345 | 5,064.17 |
| 137364 | SO COAST WATER DIST | PO-280359 | 136.26 |
| 137365 | THYSSENKRUPP ELEVATOR CORP | | 755.00 |
| 137366 | TRANSPORTATION CHARTER SERVICE | PV-095011 | 22,100.40 |
| 137367 | XEROX CORPORATION | PO-280440 | 4,919.78 |
| 137368 | INTEGRATED BUSINESS SOLUTIONS | | 581.85 |
| 137369 | SMART & FINAL | PO-280108 | 166.04 |
| 137371 | | PO-282495 | 92.97 |
| 137372 | COX COMMUNICATIONS | PO-280949 | 17.09 |
| 137373 | MACMILLAN/MCGRAW-HILL | PO-081983 | 32,081.35 |
| | | PO-081985 | 19,355.50 |
| | | PO-082006 | |
| | | PO-082010 | 21,894.52 |
| 137374 | MCGRAW-HILL COMPANIES | PO-090269 | 6,440.35 |
| | | PO-280029 | 14,485.50 |
| | | PO-281264 | 8,242.37 |
| | | PO-281265 | 12,464.59 |
| | | PO-282261 | 2,305.34 |
| | | PO-282722 | 1,827.42 |
| | | PO-282977 | 7,421.53 |
| | | PO-283073 | 544.00 |
| | | PO-283397 | 1,416.66 |
| | | PO-283634 | 15,154.24 |
| 137375 | MILLIGAN NEWS CO INC | PO-283829 | 214.87 |
| 137376 | | | 2,395.00 |
| 137377 | MORENA TILE | | 33.82 |
| 137378 | MR CLEAN MAINTENACE SYSTEMS | PO-090466 | 7,075.54 |
| 137379 | MUSICIAN'S FRIEND | PO-090476 | 546.00 |
| 137380 | MUZEEK WORLD | PO-090688 | 2,813.25 |
| 137381 | NATIONWIDE FIRE PROTECTION | PO-280951 | 2,500.00 |
| 137382 | NATL SCHOOL PRODUCTS | PO-283398 | 159.15 |
| 137383 | OFFICE DEPOT | PO-090134 | 790.02 |
| | | PO-090353 | 2,487.48 |
| | | PO-280182 | 95.09 |
| | | PO-281275 | 368.93 |
| | | PO-282459 | 127.35 |
| | | / / / / / | |

PO-282488 111.88

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 26 WARRANT LISTING

| Warrant | | Reference | | |
|---------|------------------------------|-----------|-----------|---|
| | - | Number | Amount | |
| | PACIFIC REFRIGERATION IN | | | • |
| 137385 | PARKHOUSE TIRE INC. | PO-282769 | 1,132.64 | |
| 137386 | PEARSON ASSESSMENTS | PO-090481 | 6,643.54 | |
| 137387 | PEARSON EDUCATION | PO-280151 | 8,806.14 | |
| | | PO-280154 | 19,154.83 | |
| | | PO-280175 | 10,662.70 | |
| 137388 | PETRO DIAMOND INC | PO-281373 | 17,192.24 | |
| 137389 | PRAXAIR | PO-280314 | 398.16 | |
| | | PO-282571 | 26.27 | |
| 137390 | PRESS TECH | PO-090861 | 130.00 | |
| 137391 | PSOC-WATERLINES TECHNOLOGIES | PO-282399 | 1,562.28 | |
| 137392 | RALPHS GROCERY CO | PO-280687 | 100.48 | |
| | | PO-280688 | 116.43 | |
| | | PO-280819 | 490.01 | |
| | | PO-281599 | 127.60 | |
| | | PO-281988 | 61.25 | |
| | | PO-282374 | 98.61 | |
| | | PO-284025 | 69.74 | |
| 137393 | SAFETY KLEEN CORP | PO-280712 | 249.88 | |
| 137394 | SEHI COMPUTER | PO-090406 | 285.93 | |
| | | PO-090429 | 877.32 | |
| | | PO-090472 | 5,735.40 | |
| | | PO-090497 | 613.33 | |
| | | PO-090503 | 131.41 | |
| | | PO-090514 | 225.55 | |
| | | PO-090696 | 285.94 | |
| | | PO-283321 | 817.54 | |
| | | PO-283924 | 486.29 | |
| 137395 | W W GRAINGER INC | PO-280252 | 373.47 | |
| | OFFICE DEPOT | PO-281765 | 166.52 | |
| 137397 | OFFICE DEPOT | PO-283203 | 478.84 | |
| 137398 | RALPHS GROCERY CO | - | | |
| | | PO-090414 | 345.03 | |
| | | PO-090415 | 214.88 | |
| | | PO-090418 | 344.40 | |
| | | PO-090420 | 89.92 | |
| | | PO-280104 | 104.63 | |
| | | PO-280105 | 163.92 | |
| | | PO-280685 | 171.03 | |
| | | PO-280735 | 178.94 | |
| | | PO-280736 | 155.82 | |
| | | PO-280738 | 337.62 | |
| | | PO-280739 | 296.96 | |
| | | PO-280740 | 230.88 | |
| | | PO-280817 | 1,246.68 | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 27 WARRANT LISTING

| Warrant | | Reference | |
|---------|-----------------------------|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| 137399 | RALPHS GROCERY CO | PO-280817 | 196.23 |
| | | PO-282677 | 476.31 |
| | | PO-283969 | 587.90 |
| | | PO-283970 | 449.87 |
| | | PO-283973 | 155.21 |
| | | PO-283974 | 243.77 |
| | | PO-283975 | 133.57 |
| 137400 | SEHI COMPUTER | PO-090501 | 416.59 |
| 137401 | AIR CYCLE CORPORATION | PO-280744 | 578.07 |
| 137402 | APPERSON | PO-090924 | 159.77 |
| 137403 | ARTESIA SAWDUST | PO-280898 | 2,505.19 |
| 137404 | ASSOC BUSINESS PRODUCTS | PO-280268 | 178.87 |
| 137405 | BARCODE INC | PO-090671 | 172.45 |
| 137406 | COMPLETE DRUG & DNA TESTING | PO-281196 | 1,400.00 |
| | | PO-281197 | 490.00 |
| 137407 | CORPORATE EXPRESS | PO-090473 | 565.60 |
| | | PO-280129 | 544.81 |
| | | PO-280428 | 330.36 |
| | | PO-280437 | 104.35 |
| | | PO-281014 | 330.52 |
| | | PO-282460 | 174.77 |
| | | PO-282506 | 135.45 |
| 137408 | CRAFT RACKETS | PO-090245 | 790.80 |
| 137409 | CURRICULUM ASSOCIATES | PO-090773 | 412.12 |
| | | PO-090907 | 10.83 |
| | | PO-281586 | 27.47 |
| 137410 | GANAHL LUMBER | PO-280405 | 1,104.61 |
| 137411 | GOPHER ATHLETIC/SPORTS | PO-090242 | 157.50 |
| 137412 | GOV CONNECTION INC | PO-090287 | 136.47 |
| 137413 | HAAN CRAFTS | PO-282018 | 305.90 |
| 137414 | HIRSCH PIPE & SUPPLY | | 230.58 |
| | JACK'S CAMERAS | PO-280352 | 521.00 |
| | JOHN DEERE LANDSCAPES | PO-280902 | 4,472.60 |
| 137417 | JOHNSTONE SUPPLY | PO-090154 | 15.32 |
| | | PO-090897 | 13,841.88 |
| | | PO-090898 | 4,219.52 |
| 137418 | KNORR SYSTEMS INC | PO-090104 | 24,970.34 |
| 137419 | LAWNMOWERS ETC | PO-283940 | 617.77 |
| 137420 | IRON MOUNTAIN | PO-280211 | 310.87 |
| 137421 | CORPORATE EXPRESS | PO-280795 | 21.72 |
| 137422 | AMIRI, SOHEILA | PV-095032 | 10.00 |
| 137423 | BARRAZA, BOB | PV-095033 | 700.00 |
| 137424 | JACKSON, BETH | PV-095035 | 10.00 |
| 137425 | AP BY THE SEA | PV-095022 | 695.00 |
| 137426 | BAKER, MARGARET | PV-095039 | 44.46 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 28 WARRANT LISTING

| Warrant | | Reference | |
|---------|--------------------------------|-----------|------------|
| | Name of Payee | Number | Amount |
| | | | |
| 137427 | CHAMBERLAIN, DAVID | PV-095023 | 457.88 |
| | | PV-095024 | 853.43 |
| 137428 | DAUGHERTY, DENISE D | PV-095025 | 90.00 |
| 137429 | | PV-095026 | 23.78 |
| 137430 | GRABOWSKI, MICHAEL | PV-095021 | 100.00 |
| 137431 | HALL, SHELLEY A. | PV-095028 | 85.00 |
| 137432 | JOHNSON, ERIC | PV-095027 | 217.70 |
| 137433 | MARTINEZ, LUISA M | PV-095030 | 250.58 |
| 137434 | | PV-095031 | 217.70 |
| 137435 | PITZEN, SHARLA | PV-095034 | 54.22 |
| 137436 | SUNICO, MA REGINA | PV-095036 | 62.44 |
| 137437 | WINGEN, TAMARAH | PV-095041 | 1,213.88 |
| 137438 | HARDY & HARPER INC | PO-284239 | 6,810.00 |
| 137439 | PACIFIC PLUMBING COMPANY OF | PO-280304 | 10,866.53 |
| 137440 | TANDUS SPECIALIZED MARKETS | PO-284188 | 11,832.80 |
| 137441 | USA SHADE & FABRIC STRUCTURES | PO-282538 | 8,225.00 |
| 137442 | CAPISTRANO CONNECTIONS ACADEMY | CM-090074 | 6,667.00- |
| | | CM-090075 | 575.00- |
| | | PV-095047 | 95,826.40 |
| 137443 | OPPORTUNITY FOR LEARNING | CM-090073 | 2,562.05- |
| | | PV-095038 | 19,727.78 |
| 137444 | HARDY & HARPER INC | PO-281963 | 7,636.50 |
| 137445 | GILBERT & STEARNS INC | PO-280701 | 5,971.61 |
| 137446 | NMG GEOTECHNICAL INC | PO-284273 | 12,006.00 |
| | | PO-284274 | 7,616.32 |
| 137447 | PACIFIC PLUMBING COMPANY OF | | 6,325.32 |
| 137448 | WLC ARCHITECTS INC | PO-283275 | 173,123.55 |
| 137449 | JAMES EVENT PRODUCTIONS INC | PO-090867 | 1,000.00 |
| 137450 | OCEAN INSTITUTE | PO-090422 | 14,962.00 |
| | | PO-090870 | 397.00 |
| | | PO-090871 | 397.00 |
| | SADDLEBACK VLY SCH DIST | | |
| | CORVEL ENTERPRISE COMP INC | | 135,113.00 |
| 137453 | CAPISTRANO UNIFIED SCHOOL DIST | CM-090077 | 9.85- |
| | | CM-090078 | 11.54- |
| | | CM-090079 | 10.81- |
| | | PO-280222 | 79,007.58 |
| 137454 | CONNECTICUT GEN LIFE INS CO | PO-280221 | 14,719.73 |
| 137455 | CONNECTICUT GENERAL LIFE | PO-280220 | 33,887.40 |
| 137456 | HAZELRIGG RISK MANAGEMENT SVS | PO-280227 | 64,948.44 |
| 137457 | CASBO | PO-090798 | 25.00 |
| 137458 | CENTER FOR GRANTS & EVALUATION | PO-281646 | 2,500.00 |
| 137459 | CSBA'S PRACTI-CAL | PO-090802 | 9,314.85 |
| 137460 | FANTASTIKIDS INC | PO-283058 | 550.00 |
| 137461 | KRANTZ, TRICIA ELIZABETH | PO-280103 | 3,150.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 29 WARRANT LISTING

| Warrant | | Reference | | |
|---------|-------------------------------|-----------|-----------|--|
| Number | Name of Payee | Number | Amount | |
| | RIVERSIDE PUBLISHING/DATA DIR | PO-283901 | 225.00 | |
| | SC DESIGN SERVICES | | 1,750.00 | |
| | STEIN, CHRISTINE E | | 480.00 | |
| 137465 | T DAVIS & ASSOCIATES INC | PO-280500 | 3,333.40 | |
| 137466 | UC REGENTS | PO-284009 | 450.00 | |
| 137467 | | PO-090601 | | |
| 137468 | YMCA OF ORANGE COUNTY | PO-283463 | 10,485.06 | |
| 137469 | JDP PHOTOGRAPHY | PV-095042 | 247.50 | |
| | | PV-095043 | 357.50 | |
| 137470 | | PV-095044 | | |
| | | | 427.20 | |
| 137472 | STEIN, CHRISTINE E | PO-280985 | 3,360.00 | |
| 137473 | | PO-281709 | 3,816.24 | |
| 137474 | EDUC & COMM SUPPORTS | PO-090889 | 250.00 | |
| 137475 | OVER NIGHT NUMBERING | PO-280334 | 35.00 | |
| 137476 | PEPPER-LOS ANGELES, J W | PO-282613 | 81.89 | |
| 137477 | RADIO SHACK ACCOUNTS REC | PO-280320 | 146.19 | |
| 137478 | | PO-090054 | | |
| 137479 | SIERRA SOIL | PO-283153 | 2,067.51 | |
| 137480 | SMARDAN SUPPLY COMPANY | | 8,016.63 | |
| | | PO-281063 | 302.75 | |
| 137482 | SOUTH COAST ANSWERING SERVICE | PO-281828 | 194.19 | |
| 137483 | SOUTHWEST SCHOOL SUPPLY | PO-280122 | 278.68 | |
| | | PO-280126 | 163.82 | |
| | | PO-280181 | 965.04 | |
| | | PO-280333 | 39.10 | |
| | | PO-280544 | 156.86 | |
| | | PO-280554 | 644.35 | |
| | | PO-280633 | 65.32 | |
| | | PO-280777 | 87.26 | |
| | | PO-280789 | 1,391.24 | |
| | | PO-280790 | 160.12 | |
| | | PO-280796 | 526.84 | |
| | | PO-281022 | 154.64 | |
| | | PO-281023 | 297.69 | |
| | | PO-281024 | 69.46 | |
| | | PO-281031 | 178.24 | |
| | | PO-281932 | 145.66 | |
| | | PO-282136 | 30.39 | |
| | | PO-282928 | 138.99 | |
| | | PO-283229 | 215.47 | |
| | | PO-283413 | 19.38- | |
| | | PO-283415 | 86.16 | |
| 137484 | SPICERS PAPER CO | PO-280389 | 2,824.27 | |
| 137485 | SPORT CHALET | PO-090311 | 2,605.38 | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 30 WARRANT LISTING

| Warrant | | Reference | |
|---------|--|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| 137486 | STAPLES BUSINESS ADVANTAGE | | |
| | | PO-284157 | 355.51 |
| 137487 | SUPER DUPER INC. | PO-090455 | |
| | | PO-090540 | |
| | | PO-282720 | |
| | | PO-282833 | 181.75 |
| | | PO-283289 | |
| 137488 | SUPPLY LINE BUILDING MATERIALS | PO-280382 | 173.38 |
| 137489 | TARGET SPECIALTY PROD TIME FOR KIDS TRUCPAR CO | PO-280892 | 2,302.96 |
| 137490 | TIME FOR KIDS | PO-282602 | |
| | | PO-281966 | 1,161.76 |
| 137492 | TUTTLE-CLICK FORD | PO-090087 | 552.84 |
| | VERIZON WIRELESS | PV-095048 | 379.27 |
| | | PO-280406 | |
| 137495 | WHITE CAP INDUSTRIES INC | PO-280364 | 347.34 |
| | | PO-281427 | 625.01 |
| 137496 | XPEDX - LOS ANGELES PRINTING | PO-090485 | |
| | | PO-090783 | 3,136.40 |
| | | PO-280709 | |
| 137498 | | PO-284220 | |
| | ZOOMERANG | PO-090624 | 350.00 |
| | TRAVIS SOFTWARE CORP. | | |
| | | PO-283915 | |
| 137502 | CA OFFICE SYSTEMS INC | | 27.86 |
| 137503 | CINTAS CORP | PO-280281 | |
| | | PO-281626 | |
| | CITY OF SAN JUAN CAPISTRANO | | |
| 137505 | CONSOLIDATED ELECT DISTR | PO-090511 | 506.86 |
| | | | 6,160.82 |
| | COUNTY OF ORANGE-WASTE MNGT | | |
| 137507 | | PO-090317 | |
| | | | 209.95 |
| | | PO-090652 | 1,692.19 |
| | DEPARTMENT OF JUSTICE | PO-280570 | 1,216.00 |
| 137509 | ENTERPRISE FLEET SERVICES | PO-281632 | 1,974.05 |
| 137510 | IKON FINANCIAL SERVICES | PO-090862 | 439.23 |
| 137511 | IMAGE 2000 | PO-090705 | 2,683.02 |
| | | PO-090881 | 872.95 |
| | | PO-280331 | 190.79 |
| | | PO-280347 | 363.19 |
| 137512 | MWB BUSINESS SYSTEMS | PO-281146 | 275.83 |
| 137513 | PRUDENTIAL OVERALL SUP | PO-281736 | 25.43 |
| 137514 | SAN DIEGO GAS & ELECTRIC | PO-280369 | 69,572.96 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 31 WARRANT LISTING

| Warrant | | Reference | |
|---------|--------------------------------|-----------|------------|
| Number | - | | Amount |
| 137515 | SMART & FINAL | PO-090515 | 153.79 |
| 10/010 | | | 86.73 |
| | | PO-280818 | |
| | | PO-282386 | 36.36 |
| | | PO-282387 | 15.47 |
| 137516 | SO CAL EDISON CO | PO-280363 | 37,299.79 |
| | | | 10,993.65 |
| | TROXELL COMM INC | PO-090684 | 124.99 |
| | | PO-090687 | |
| 137519 | UNION BANK OF CALIFORNIA | PO-281900 | 12,190.30 |
| 137520 | DOLPHIN CAPITAL | PO-281951 | 538.75 |
| 137521 | CIT TECH FINANCIAL SERVICES | PO-281606 | 160.55 |
| 137522 | XEROX CORPORATION | PO-283249 | 167,251.76 |
| 137523 | BETTER BUSINESS RECORDS | PO-090451 | 50.61 |
| 137524 | CDWG Inc | PO-090375 | 5,421.98 |
| | | PO-090685 | 1,719.69 |
| 137525 | DAY LITE MAINTENANCE | PO-281612 | 2,171.87 |
| 137526 | DISCOUNT OFFICE SERVICES | PO-282461 | 104.49 |
| 137527 | HITT MARKING DEVICE | PO-280528 | 40.20 |
| 137528 | JOHNSTONE SUPPLY | PO-090897 | 928.67 |
| 137529 | KELLY PAPER COMPANY | PO-283613 | 4,857.93 |
| 137530 | KIRK PAPER | PO-280386 | 725.29 |
| 137531 | LAMA SEWING KITS | PO-282615 | 394.32 |
| 137532 | LESLIES SWIMMING POOL SUPPLY | PO-280290 | 43.44 |
| 137533 | LIFETIME MEMORY PRODUCTS INC | PO-090817 | 18.86 |
| 137534 | LONG'S ELECTRONICS | PO-283718 | 47.69 |
| 137535 | | PO-280939 | |
| 137536 | THE LIFE TRENDS GROUP TLTG INC | | |
| | | PO-281288 | |
| | TANDUS SPECIALIZED MARKETS | | |
| 137539 | USA SHADE & FABRIC STRUCTURES | | |
| | | | 1,254.70 |
| | TANDUS SPECIALIZED MARKETS | | |
| | BERGMAN & DACEY INC | | 9,331.00 |
| 137542 | COMMERCIAL FENCE & IRON WORKS | PV-095061 | 3,540.00 |
| 137543 | HARDY & HARPER INC | PV-095062 | 7,120.00 |
| 137544 | ALPINE ACADEMY | PO-280200 | 2,240.00 |
| 137545 | CARES | PO-281210 | 450.00 |
| 137546 | CENTER FOR AUTISM & | PO-280026 | 2,076.40 |
| | | PO-281217 | 1,930.50 |
| | | PO-281725 | 1,942.90 |
| | | PO-282864 | 1,196.88 |
| | | PO-284122 | 1,030.00 |
| 137547 | CINNAMON HILLS SCHOOL | PO-090603 | 2,700.00 |
| | | PO-282853 | 2,700.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 32 WARRANT LISTING

| Warrant Number | Name of Payee | Reference Number | Amount | |
|-------------------|--------------------------------|---------------------|-----------|--|
| | | | | |
| | CROMWELL, PATRICIA | PO-280992 | 945.00 | |
| 137549 | DAHL, JAMES & KATIE | PO-281113 | 57.60 | |
| 137550 | DEVEREUX FOUNDATION | PO-090614 | 3,034.00 | |
| | | PO-281681 | 3,034.00 | |
| | ECE4AUTISM | PO-282160 | 2,100.00 | |
| 137552 | EXCELSIOR YOUTH CENTER | PO-280205 | 1,400.87 | |
| 137553 | FAMILY LIFE CENTER BODEGA | PO-281098 | 3,362.05 | |
| | | PO-281100 | 3,008.15 | |
| 137554 | GOODWILL IND OF O C | PO-090858 | 120.00 | |
| 137555 | GOODWILL INDUSTRIES | PO-280673 | 1,950.00 | |
| 137556 | HEAR NOW dba | PO-280136 | 340.00 | |
| | | PO-280137 | 3,293.75 | |
| 137557 | IWAMOTO, LINDA | PO-281121 | 369.36 | |
| 137558 | LAZZARO, CYNTHIA | PO-281114 | 327.84 | |
| 137559 | LEISURE CARE | PO-090599 | 722.00 | |
| 137560 | MARDAN CENTER OF ED | PO-281087 | 2,236.00 | |
| | | PO-281088 | 3,096.00 | |
| 137561 | MAXIM HEALTHCARE SERVICES | PO-280188 | 2,456.86 | |
| 137562 | ORALINGUA SCHOOL | PO-090225 | 2,845.80 | |
| 137563 | ORANGE CTY DEPT EDUC | PO-280024 | 13,225.00 | |
| 137564 | ORANGE CTY TESTING SERV | PO-281669 | 168.00 | |
| 137565 | PILOT, KEVIN | PO-281120 | 716.22 | |
| 137566 | POWELL, PERRY OR SHARRON | PO-281108 | 472.21 | |
| 137567 | RAINBOW CONNECTION | PO-090208 | 309.00 | |
| 137568 | READING AND LANGUAGE CENTER | PO-090625 | 680.00 | |
| 137569 | SHILOH TREATMENT CENTER INC | PO-282848 | 3,021.00 | |
| 137570 | SPECTRUM PEDIATRIC THERAPY | PO-090237 | 11,560.00 | |
| 137571 | SPEECH PATHOLOGY GROUP INC | PO-283810 | 5,440.00 | |
| 137572 | THERAPEUTIC EDUCATION CENTER | PO-090224 | 3,870.00 | |
| | | PO-280203 | 3,440.00 | |
| | | PO-281089 | 3,825.00 | |
| | | PO-281090 | 4,050.00 | |
| | | PO-281091 | 5,280.00 | |
| | | PO-284150 | 4,050.00 | |
| 137573 | WESTSHIELD ADOLESCENT SERVICES | PO-280239 | 4,580.41 | |
| 137574 | YELLOWSTONE BOYS & GIRLS RANCH | PO-280195 | 3,980.00 | |
| | | PO-283334 | 597.00 | |
| | | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 33 WARRANT LISTING

Board of Trustees Warrant Listing *======= Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | | Reference | |
|---------|-----------------------------|-----------|------------|
| Number | Name of Payee | Number | Amount |
| 137575 | US BANK CORP PAYMENT SYSTEM | CM-090081 | 341.25- |
| | | CM-090082 | 146.25- |
| | | CM-090083 | 341.25- |
| | | CM-090084 | 187.50- |
| | | CM-090085 | 341.25- |
| | | CM-090086 | 398.25- |
| | | CM-090087 | 146.25- |
| | | PV-095069 | 1,017.09 |
| | | PV-095070 | 332.28 |
| | | | 1,962.14 |
| 137576 | US BANK CORP PAYMENT SYSTEM | PV-095071 | 119.42 |
| 137577 | | PO-280218 | 10,006.92 |
| 137578 | | PO-282495 | 129.17 |
| | | PO-283838 | 370.10 |
| 137580 | | PO-280400 | 1,190.00 |
| 137581 | | PO-283350 | 9.10 |
| 137582 | NASCO WEST | PO-090396 | 722.33 |
| | | PO-280794 | 217.98 |
| | | PO-283769 | 559.53 |
| | | PO-283770 | 233.49 |
| | | PO-283774 | 753.97 |
| | | PO-284217 | 538.75 |
| 137583 | OFFICE DEPOT | PO-090348 | 58.10 |
| | | PO-280433 | 58.71 |
| | | PO-280387 | 1,125.00 |
| 137585 | RALPHS GROCERY CO | PO-280819 | 94.90 |
| | | PO-281597 | 191.23 |
| | | PO-284025 | 79.89 |
| 137586 | | PO-281397 | 199.91 |
| 137587 | SEHI COMPUTER | | 126.55 |
| 137588 | SOUTHWEST SCHOOL SUPPLY | | 64.22 |
| 137589 | | PO-284270 | 2,321.45 |
| 137590 | UNISOURCE CORP | PO-280233 | 6,069.99 |
| | | PO-280569 | 3,442.07 |
| 137591 | US AIR CONDITIONING DIST. | PO-284267 | 4,441.80 |
| 137592 | YOSEMITE WATER | PO-280998 | 44.10 |
| 137594 | CIT TECH FINANCIAL SERVICES | PO-281948 | 163.00 |
| 137595 | CITY OF MISSION VIEJO | PO-090691 | 15,616.89 |
| 137596 | CITY OF SAN CLEMENTE | PO-280366 | 10,905.70 |
| 137597 | IKON FINANCIAL SERVICES | PO-282588 | 716.54 |
| 137598 | MOULTON NIGUEL WATER | PO-280365 | 3,048.44 |
| 137599 | SAN DIEGO GAS & ELECTRIC | PO-280369 | 133,738.43 |
| 137600 | SANTA MARGARITA WATER | PO-280346 | 411.13 |
| 137601 | SMART & FINAL | PO-280287 | 154.27 |

PO-282017 131.89

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 34 WARRANT LISTING

| Warrant | | Reference | |
|----------------|--|-----------|-----------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 137602 | SO CAL EDISON CO | PO-280363 | 17,707.23 |
| 137603 | SO CAL EDIBON CO SOLAG / CR&R SPARKLETTS | PO-280345 | 2,730.77 |
| 137604 | SOLAG / CR&R | PO-281410 | 33,574.91 |
| 137605 | SPARKLETTS | PO-280677 | 12.91 |
| | | | 151.56 |
| | | PO-280996 | 8.50 |
| | | PO-281750 | 10.20 |
| | | PO-282126 | 19.85 |
| | | PO-282786 | 10.15 |
| 137606 | SPARKLETTS | PO-280107 | 47.07 |
| | | PO-282127 | 24.42 |
| | | PO-282128 | 12.16 |
| | | PO-282129 | 26.66 |
| | | PO-282130 | 6.11 |
| | | PO-282131 | 8.11 |
| | | PO-282132 | 4.05 |
| | | PO-282788 | 10.26 |
| 137607 | ADAMS, KARA | PV-095125 | 354.23 |
| 137608 | ARRIOLA, INGRID | PV-095126 | 120.12 |
| 137609 | AVAL, SOHEIL | PV-095127 | 414.66 |
| 137610 | BADGER, HOLLY &/OR THOMAS | PV-095129 | 128.70 |
| 137611 | | PV-095130 | |
| 137612 | | PV-095131 | |
| 137613 | | | 186.92 |
| 137614 | | PV-095133 | 566.06 |
| 137615 | BERGMAN, TODD | PV-095135 | 195.98 |
| 137616 | CHAPMAN, JONATHAN &/OR BARBARA | PV-095136 | 234.19 |
| 13761 7 | CHEN, CHARLES & CYNTHIA | PV-095138 | 178.20 |
| 137618 | COLCLASER, CAROLEE AND DAVID | | |
| 137619 | | PV-095144 | |
| 137620 | DEANE, WILLIAM &/OR JANICE | PV-095142 | 196.73 |
| 137621 | DOUMIT, RIMA | PV-095145 | 173.72 |
| 137622 | FERREN, MATTHEW &/OR KATIE | PV-095146 | 132.36 |
| 137623 | GAITAN, SCOTT & BEVERLY Z. | PV-095147 | 221.79 |
| 137624 | GAU, MARY C. | PV-095148 | 185.13 |
| 137625 | GIDEONS, CHRIS &/OR VALLI | PV-095149 | 414.66 |
| 137626 | GORDON, DEBRA L | PV-095150 | 557.56 |
| 137627 | GRAHAM, JOCELYN & MARK | PV-095151 | 290.19 |
| 137628 | GUTIERREZ, ALICIA | PV-095152 | 174.24 |
| 137629 | HOGGATT, ROBERT/VERONICA | PV-095153 | 366.69 |
| 137630 | JACKSON, BEN & JENNIFER | PV-095154 | 196.42 |
| 137631 | JOHANNES, JENNETTE | PV-095155 | 163.35 |
| 137632 | JOHNSON, LORI | PV-095157 | 233.64 |
| 137633 | KOVACH, WOLFGANG &/OR TERI | PV-095158 | 528.19 |
| 137634 | LAW, YUET | PV-095160 | 229.72 |
| | | | |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 35 WARRANT LISTING

| Warrant | | Reference | |
|---------|------------------------------|-----------|----------|
| Number | Name of Payee | Number | Amount |
| | | | |
| | LEE, THOMAS AND/OR DEBBIE | PV-095161 | 149.69 |
| 137636 | LIDDLE, DREW & LESLIE | PV-095162 | 297.00 |
| | MARTIN, PETER/NORMA | PV-095163 | 214.63 |
| 137638 | MC CLURE, HEATHER | PV-095164 | 395.78 |
| | | PV-095166 | 180.40 |
| 137639 | MC ILVAIN, PATRICK/STEPHANIE | PV-095167 | 77.75 |
| 137640 | MC LAIN, STEPHEN & MAGDA | PV-095168 | 105.73 |
| 137641 | | PV-095183 | 239.18 |
| 137642 | MICHEL, NANCY | PV-095169 | 107.01 |
| 137643 | MIKKELSON, NICOLE | PV-095171 | 158.00 |
| 137644 | MONTANEZ, TERRI & FERNANDO | PV-095172 | 187.97 |
| 137645 | MORGAN, NANCY | PV-095173 | 151.19 |
| 137646 | NOXON, LISA C | PV-095175 | 193.95 |
| 137647 | OLTMANS, JOSEPH &/OR JESSICA | PV-095176 | 166.32 |
| 137648 | PAEZ, HUGO &/OR ANDREA | PV-095178 | 133.76 |
| 137649 | PAUL, PUJA | PV-095179 | 578.73 |
| 137650 | PRABHU, WILLIAM & MYKA | PV-095182 | 165.13 |
| 137651 | PRINGLE, DIANE | PV-095184 | 196.77 |
| 137652 | RAZA, AHMAD | PV-095185 | 358.56 |
| 137653 | RODAS, PHILLIP AND CAROLYN | PV-095187 | 156.62 |
| 137654 | | PV-095188 | 114.07 |
| 137655 | ROTH, JAY &/OR KERI | PV-095190 | 206.06 |
| 137656 | ROZO, ROXANNE | PV-095191 | 74.65 |
| 137657 | SCHIEDOW, KIM & TODD | PV-095192 | 273.96 |
| 137658 | SCHMID, DANIEL | PV-095194 | 151.27 |
| 137659 | SETTANNI, JAY &/OR HELEN | PV-095195 | 1,040.19 |
| 137660 | TANDLE, ROBYN | PV-095207 | 301.83 |
| 137661 | TIRADO, OTILIA | PV-095198 | 72.00 |
| 137662 | UNGOS, JAY AND MARIE | PV-095200 | 361.79 |
| 137663 | WATSON, MALISSA | PV-095202 | 137.04 |
| 137664 | | PV-095204 | 624.47 |
| 137665 | WILLIAMS, JAMES &/OR GINI | PV-095205 | 119.46 |
| 137666 | ABILITATIONS | PO-090672 | 54.91 |
| | | PO-090674 | 95.28 |
| 137667 | CAPISTRANO GOLF CARS | PO-280279 | 3,311.15 |
| | | PO-281423 | 346.66 |
| 137668 | | PO-090822 | 278.80 |
| 137669 | CHICKS SPORTING GOODS | PO-090932 | 459.88 |
| 137670 | CLARK SECURITY PRODUCTS | PO-090060 | 211.96 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 36 WARRANT LISTING

| Warrant Number | Name of Payee | Reference Number | Amount |
|-------------------|--|---------------------|----------------|
| | | | |
| 137671 | | PO-090473 | 62.40 |
| | | PO-090654 | 91.59 |
| | | | 939.45 |
| | | PO-281014 | 177.49 |
| | | PO-281782 | 3.21 584.58 |
| | | PO-282008 | |
| | | PO-282194 | 55.25 |
| | DISNEY EDUCATIONAL PRODUCTIONS | | 807.00 |
| | | PO-280244 | 682.92 |
| | EVERYTHING MEDICAL | | 1,750.00 |
| | FLINN SCIENTIFIC INC | | 947.69 |
| | FRANKLIN ELECTRONIC PUBL | PO-090680 | 59.57 |
| T37677 | | | 768.71 |
| | | | 1,646.37 |
| | | | 11,687.10 |
| | GRAPHIC SYSTEMS GUNTHER'S ATHLETIC SERV | PO-280384 | 271.15 |
| 137680 | | | |
| 128601 | | PO-280208 | 6,458.00 |
| | HIRSCH PIPE & SUPPLY | | 584.35 |
| | | PO-280441 | |
| | JOHN DEERE LANDSCAPES | | 477.70 |
| | | | 1,637.57 |
| | KELLY PAPER COMPANY | | 317.43 |
| | | | 323.84 |
| | | | 3,386.15 |
| 137688 | | | 1,080.00 |
| 137689 | | PO-090281 | |
| 137690 | LAKESHORE LEARNING MATLS | | |
| 137691 | | PO-284263 | 445.07 |
| 137692 | CORPORATE EXPRESS | PV-095134 | |
| | | | |
| | | PV-095137 | |
| | BAUTISTA, ALEXANDER | | |
| | BRADBURY, REBECCA | PV-095159 | |
| 137697 | BRADSTOCK, IAN | PV-095141 | 18.00 |
| 137698 | BUTH, MOLLIKA | PV-095143 | 18.00 |
| 137699 | CRAFT, CHRISTY | PV-095174 | 69.00 |
| 137700 | ESCUTIA, NICHOLAS | PV-095177 | 18.00 |
| 137701 | FELTON, SAMUEL | PV-095181 | 15.00 |
| 137702 | FONTANA, EDWARD | PV-095186 | 104.00 |
| 137703 | FRANKLIN, ALYSSA | PV-095180 | 71.00 |
| 137704 | GALA, DYLAN | PV-095189 | 18.00 |
| 137705 | GATES, LAURA | PV-095193 | 16.00 |
| 137706 | GOKBUDAK, CHRISTINE | PV-095196 | 25.00 |
| 137707 | HANSEN, DANIEL N. | PV-095199 | 81.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 37 WARRANT LISTING

| Warrant | | Reference | |
|----------------|--------------------------------|-----------|--------------|
| Number | Name of Payee | | |
| | HERNANDEZ, JORGE A. | PV-095201 | 11.00 |
| | HILL, MARIANNA | PV-095197 | 18.00 |
| 137710 | KELLY, KATHERINE | PV-095203 | 68.00 |
| 137711 | LA MOTTE, SANDY | PV-095208 | 36.57 |
| 137712 | LAVADIA-BEACH, TANNER J. | PV-095206 | 68.00 |
| 137713 | • | | 30.00 |
| 137714 | | | 30.00 |
| | COMMERCIAL FENCE & IRON WORKS | | |
| 137716 | SPRINT/NEXTEL COMMUNICATIONS | CM-090090 | 1,000.00- |
| | | | 3,283.76 |
| 137717 | CAPISTRANO CONNECTIONS ACADEMY | | |
| 137718 | | PO-281615 | |
| 137719 | CITY OF SAN JUAN CAPISTRANO | PO-090828 | 2,264,333.00 |
| 137720 | - | PO-281119 | |
| 13772 1 | CREATIVE SOLUTIONS FOR AUTISM | | |
| 137722 | | PO-090802 | |
| 137723 | DORES PHD, PAUL ALAN | PO-280149 | 3,400.00 |
| 137724 | EDUCATIONAL BASED SERVICES | PO-281802 | 4,503.88 |
| 137725 | EMILY GRIFFITH CENTER | | |
| 137726 | ESCO EAR SERVICE CORP | PV-095235 | 120.00 |
| 137727 | | PO-280136 | |
| 137728 | MENDE PSY.D, SYLVIA | PO-280427 | 8,527.95 |
| 137729 | NICOL, WILLIAM | PO-280921 | 313.45 |
| 137730 | ORANGE COUNTY THERAPY SERVICE | | |
| | PACIFIC PEDIATRIC THERAPY INC. | | 11,312.50 |
| 137732 | PYRAMID AUTISM CENTER | PO-281117 | 4,050.00 |
| | | | 3,825.00 |
| 137733 | SPEECH & LANGUAGE PROFESSIONAL | PO-284154 | 7,304.00 |
| 137734 | WESTSHIELD ADOLESCENT SERVICES | | |
| 137735 | CAPISTRANO UNIFIED SCHOOL DIST | PO-280222 | 75,872.38 |
| 137736 | CAL SCHOOL MANAGEMENT GROUP | PO-090922 | 1,333.00 |
| | | | |
| | COMMUNITY SERV PROGRAM | | |
| 137739 | CONCORDIA UNIVERSITY | PO-090856 | |
| 137740 | CRARY, BRENDA | PO-280140 | 3,150.00 |
| 13774 1 | DEMPSEY, MITCHELL | PO-283124 | 300.00 |
| | | PO-283125 | 50.00 |
| 137742 | DINERS CLUB | PV-095210 | 691.40 |
| 137743 | PROFESSIONAL TUTORS OF AMERICA | PO-282175 | 8,201.25 |
| 137744 | REGENTS UC/HELP ME GROW | PO-090868 | 60.00 |
| | | PO-090869 | 180.00 |
| 137745 | AQUARIUM OF THE PACIFIC | PO-091058 | 862.50 |
| 137746 | DEUTSCH, STACIA | PÓ-090934 | 500.00 |
| 137747 | DISCOVERY SCIENCE CENTER | PO-090946 | 275.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 38 WARRANT LISTING

| Warrant | | Reference | |
|---------|---|--|-----------|
| Number | | | Amount |
| 137748 | DONNA O'NEIL LAND CONSERVANCY | | |
| | | | 2,160.00 |
| 137749 | IMAGINATION MACHINE, THE | PO-090942 | 300.00 |
| | | PO-090945 | 300.00 |
| | | PO-284116 | 1,575.00 |
| 137750 | MISSION SAN JUAN CAPISTRANO | PV-095218 | 484.00 |
| 137751 | OCEAN INSTITUTE | PO-091062 | 200.00 |
| 137752 | ORANGE COUNTY DEPT OF EDUCATIO | PO-090341 | 17,955.00 |
| | | PO-090718 | 600.00 |
| 137753 | ORANGE COUNTY PERFORMING ARTS | PO-090592 | 400.00 |
| | | | 600.00 |
| 137754 | | | |
| 137755 | SHEPHERD OF THE HILLS CHURCH | PO-090994 | 1,120.00 |
| 137756 | THOUSAND PINES OUTDOOR SCHOOL | PO-082853 PV-095211 PV-095212 PV-095213 | 14,564.88 |
| 137757 | ARTINGER, TRACEY | PV-095211 | 105.60 |
| 137758 | BROWN, SUSAN | PV-095212 | 55.00 |
| 137759 | CACHAT, TOM | PV-095213 | 913.77 |
| 137760 | CAMERON, BONNIE | PV-095214 | 209.50 |
| 137761 | GHOTBI, MARY | PV-095215 | 197.00 |
| 137762 | HOLLIDAY, SUSAN | PV-095216 | 203.00 |
| 137763 | HOLLIDAY, SUSAN JOHNSON, ERIK LAFORTE, LYNDA | PV-095217 | 606.69 |
| 137764 | | | |
| 137765 | | PV-095220 | |
| 137766 | | PV-095221 | |
| 137767 | WALKER, MARIA CHRISTINA | PV-095223 | 66.00 |
| 137768 | DOUGHERTY, PAULA GORMAN, RON HALL, ANNIE HOLTZMAN, TERRI | PV-095224 | 2,583.00 |
| 137769 | GORMAN, RON | PV-095226 | 535.50 |
| 137770 | HALL, ANNIE | PV-095230 | 347.80 |
| 137771 | HOLTZMAN, TERRI | PV-095231 | 122.50 |
| 137772 | HOURIGAN, CM | PV-095234 | 1,160.40 |
| 137773 | | PV-095229 | |
| 137774 | | PV-095228 | 147.00 |
| | RAPOZO, EVELYN | PV-095233 | 367.50 |
| | SAFFORD, MARGARET | | |
| 137777 | STYBR, GIGI | PV-095225 | 700.00 |
| 137778 | WONG, FIONA L. | PV-095227 | 308.00 |
| 137779 | APPLE COMPUTER INC | PO-090744 | 13,914.74 |
| 137780 | CA OFFICE SYSTEMS INC | PO-281033 | 0.55 |
| 137781 | CINTAS CORP | PO-280281 | 522.58 |
| | | PO-281626 | 60.20 |
| 137782 | CIT TECH FINANCIAL SERVICES | PV-095263 | 433.16 |
| 137783 | CITY OF SAN JUAN CAPISTRANO | PO-280368 | 2,408.42 |
| 137784 | COACH AMERICA | PO-090443 | 3,655.00 |
| 137785 | CULVER-NEWLIN INC | PO-282624 | 341.09 |
| | | PV-095266 | 75.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 39 WARRANT LISTING

Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | | Reference | |
|---------|---|-----------|-------------------|
| Number | Name of Payee | Number | Amount |
| | | | |
| 137786 | DELL MARKETING L P IMAGE 2000 | PO-090742 | 1,692.23 |
| | | PO-090780 | 37.64 |
| 137787 | IMAGE 2000 | PO-280347 | 303.75 |
| | | PO-284203 | 288.22 |
| 137788 | MCMAHAN DESK INC PITNEY BOWES | PO-283993 | 3,907.02 |
| | | | |
| 137790 | PRUDENTIAL OVERALL SUP | | |
| | | | 17.53 |
| | SAN DIEGO GAS & ELECTRIC | | |
| | SANTA MARGARITA WATER | | |
| | | | 8,876.00 |
| 137794 | WELLS FARGO FINANCIAL LEASING | | |
| | | | 32.73 |
| | ELTEC REFRIGERATION | | |
| | CORVEL ENTERPRISE COMP INC | | |
| 137798 | METROPOLITAN EMPLOYEES | PO-280223 | 3,674,115.43 |
| | | | 23,550.00 |
| | | PO-281363 | |
| | ACADEMIC THERAPY PUBL | | |
| 137801 | ASPEN PUBLISHERS INC | PO-090997 | 73.10 |
| 137802 | ATLAS PEN & PENCIL | PO-090753 | 89.21 |
| 137803 | CAROLINA BIOLOGICAL SUPPLY CO | | |
| 137804 | CDWG Inc | PO-090642 | 1,289.77 67.76 |
| | | | |
| 137805 | CENTER FOR LEARNING, THE | | |
| | DESIGN SCIENCE | PO-090297 | 363.45 |
| 137807 | DESIGNING MOBILITY ATG | | |
| | | PO-284184 | 533.82 |
| 137808 | ENVIRO-GUARD FRESHINK GRAYMARK JIM'S MUSIC | PO-090886 | 546.35 |
| 137809 | FRESHINK | PO-091063 | 400.00 |
| | GRAYMARK | PO-090808 | 1,096.80 |
| | JIM'S MUSIC | PO-090962 | 337.71 |
| | KELLY PAPER COMPANY | | |
| 137813 | KENDALL HUNT PUBL CO | PO-090841 | |
| 137814 | LAMA SEWING KITS | PO-282311 | 339.20 |
| 137815 | ECS LEARNING SYSTEMS INC | PO-090543 | 160.77 |
| 137816 | ACHIEVE NOW SCIENCE | PO-284073 | 1,070.00 |
| 137817 | MISSION SAN JUAN CAPISTRANO | PO-091051 | 768.00 |
| 137818 | MISSION SAN JUAN CAPISTRANO | PO-283902 | 1,024.00 |
| 137819 | EDUC & COMM SUPPORTS | PO-091022 | 250.00 |
| 137820 | MARSHALL MUSIC | PO-280779 | 64.43 |
| 137821 | MOORE'S SEWING MACHINE | PO-281416 | 278.11 |
| | | PO-281594 | 47.00 |
| 137822 | OFFICE DEPOT | PO-090782 | 224.98 |
| 137823 | ORDOQUI CONSLING & LOCK | PO-280296 | 290.26 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 40 WARRANT LISTING

Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 =======* Board of Trustees Meeting....04/13/2009

| Warrant | | Reference | |
|---------|---------------------------------------|-----------|-----------|
| | Name of Payee | Number | Amount |
| | | | |
| 137824 | OVER NIGHT NUMBERING | PO-280334 | 80.00 |
| 137825 | PEPPER-LOS ANGELES, J W | PO-282208 | 498.69 |
| 137826 | PERFECT SEAL LABORATORIES | PO-090974 | 33.10 |
| | PRESIDENTS CHALLENGE | PO-091047 | 76.50 |
| | PSOC-WATERLINES TECHNOLOGIES | PO-282399 | 2,187.07 |
| 137829 | READING TREE PRODUCTIONS RUSCO INC | PO-090816 | 154.00 |
| | | PO-284246 | 6,275.36 |
| 137831 | SAFETY KLEEN CORP | PO-280710 | 531.83 |
| | | PO-280711 | 402.73 |
| | | PO-280712 | 256.80 |
| | SAMMONS PRESTON | PO-090174 | 370.48 |
| 137833 | SAN JUAN FAMILY HEALTH URGENT | PO-281140 | 250.00 |
| 137834 | SEHI COMPUTER | PO-280791 | 691.95 |
| 137835 | SHIRT GRAPHICS | PO-090339 | 1,226.96 |
| | | PO-090340 | 877.37 |
| | SHORECLIFFS AUTO SERVICE | | 4,867.87 |
| 137837 | SMARDAN SUPPLY COMPANY | PO-090895 | 605.02 |
| | SO COAST DISTRIBUTING CO | | 1,028.48 |
| 137839 | SOUTHWEST SCHOOL SUPPLY | | 91.44 |
| | | PO-280181 | 65.05 |
| | | PO-280789 | 266.62 |
| | | PO-281932 | 33.94 |
| | | PO-282012 | 45.52 |
| | | PO-283413 | 138.53 |
| 137840 | SUBSCRIPTION SERVICES OF | | 819.42 |
| 137841 | | PO-091048 | 54.96 |
| 137842 | | PO-090846 | 23,095.80 |
| 137843 | US AIR CONDITIONING DIST. | | 323.25 |
| | | PO-280406 | 203.32 |
| | WHITE CAP INDUSTRIES INC | | 319.37 |
| 137846 | MISSION VIEJO GLASS | | |
| | | PO-281070 | 235.15 |
| | MOORE'S SEWING MACHINE | | |
| | | PO-090963 | 5,339.31 |
| 137849 | NATIONAL GEOGRAPHIC SOCIETY | PO-091046 | 113.94 |
| 137850 | NATIONWIDE FIRE PROTECTION | PO-280627 | 432.35 |
| | | PO-280951 | 2,500.00 |
| 137851 | NEVCO SCOREBOARD CO | PO-090192 | 1,931.77 |
| 137852 | OFFICE DEPOT | PO-090348 | 124.28 |
| | | PO-090782 | 74.99 |
| | | PO-280433 | 79.16 |
| | | PO-281275 | 52.80- |
| 137853 | ORIENTAL TRADING CO | PO-283071 | 199.68 |
| 137854 | PEPPER-LOS ANGELES, J W | PO-090116 | 81.45 |
| 137855 | PREMIERE WATER SERVICES | PO-280396 | 1,125.00 |

68 CAPISTRANO UNIFIED SCHOOL DIST J8334 WARBRDCS H.00.00 03/24/09 PAGE 41 WARRANT LISTING

> Board of Trustees Warrant Listing *====== Fiscal Year: 2008-09 ======* Board of Trustees Meeting....04/13/2009

| Warrant Number | Name of Payee | Reference Number | Amount | |
|-------------------|--------------------------------|---------------------|-----------|--|
| | | | ~~~~~~~~ | |
| | PSOC-WATERLINES TECHNOLOGIES | PO-282399 | 316.20 | |
| | QUICK SORT INC | PO-280930 | 837.98 | |
| 137858 | RALPHS GROCERY CO | PO-280819 | 27.94 | |
| | | PO-281988 | 15.64 | |
| 137859 | RINCON TRUCK PARTS | PO-090984 | 4,012.59 | |
| 137860 | SARGENT-WELCH/VWR SCIENT | PO-090433 | 242.24 | |
| 137861 | SCIENCE KIT & BOREAL LAB | PO-090931 | 65.44 | |
| | | PO-283353 | 92.60 | |
| 137862 | SOUTHWEST SCHOOL SUPPLY | PO-090838 · | 98.05 | |
| 137863 | VISTA PAINT CORP | PO-280406 | 91.05 | |
| 137864 | YOSEMITE WATER | PO-280998 | 64.75 | |
| 137865 | ZOO PET STORE | PO-284220 | 75.92 | |
| 137866 | TELEPARENT EDUCATIONAL SYSTEMS | PO-091013 | 583.33 | |
| 137867 | OFFICE DEPOT | PO-283203 | 111.62 | |
| 137868 | RALPHS GROCERY CO | PO-090414 | 128.75 | |
| | | PO-090415 | 73.29 | |
| | | PO-090418 | 84.16 | |
| | | PO-090949 | 90.11 | |
| | | PO-280105 | 34.73 | |
| | | PO-280735 | 140.23 | |
| | | PO-280736 | 170.42 | |
| | | PO-280739 | 202.06 | |
| | | PO-280740 | 35.90 | |
| | | PO-280817 | 210.51 | |
| | | PO-283969 | 189.39 | |
| | | PO-283973 | 69.41 | |
| 137869 | TRI-AD | PO-091056 | 300.00 | |
| 137870 | CAMPCO | PO-283358 | 10,742.00 | |
| 137871 | JACK WHITE | PO-283760 | 48.40 | |
| 137872 | ORANGE CTY DEPT EDUC | PO-090638 | 50.00 | |
| 137873 | RUTAN & TUCKER | PO-090586 | 5,366.90 | |
| | | PO-281193 | 11,372.34 | |
| | | PO-283593 | 341.57 | |
| 137874 | SAN DIEGO CTY SUPT OF SCHOOLS | PO-090044 | 200.00 | |
| 137875 | THE BULLY FREE SYSTEMS | PO-282899 | 2,885.00 | |
| 137876 | AON CONSULTING | PO-284261 | 2,500.00 | |

1,303 Warrants \$16,302,751.03

| VENDOR | BID NO. / BID TITLE | BOARD APPROVAL DATE | | |
|--|--|------------------------|--|--|
| A&R Wholesale Distributors, Inc. | Bid No. 0708-21 Grocery Products | 5/12/2008 | | |
| A&R Wholesale Distributors, Inc. | Bid No. 0708-24 Snack and Beverage Products | 5/12/2008 | | |
| Achieve! Data Solutions, LLC | RFP No. 7-0708 Instructional Student Assessment Data Management System | 2/11/2008 | | |
| American Logistics Co., LLC | Bid No. 0607-06 Outsource Transportation Services | 9/11/2006 | | |
| ASR Food Distributors, Inc. | Bid No. 0708-22 Produce | 5/12/2008 | | |
| Ball Park Pizza Team, Inc. | Bid No. 0809-03 Pizza Service | 11/3/2008 | | |
| Berkeley Street Beverage Company | Bid No. 0708-23 Frozen Beverage Service | 6/16/2008 | | |
| Blue Bird Corporation | Waterford USD School Bus Bid | 12/11/2006 | | |
| Brandon Advertising, Inc. dba Amore Pizza | Bid No. 0809-03 Pizza Service | 11/3/2008 | | |
| Cabral Roofing & Waterproofing Corporation | Bid No. 0809-06 Roof Repair & Maintenance | 7/21/2008 | | |
| California Hazardous Services, Inc. | Bid No. 0809-05 Phase II Enhance Vapor Recovery Upgrade for Gasoline Dispensers | 8/11/2008 | | |
| CDW Government, Inc. | Bid No. 0607-13 Audio Visual Equipment | 6/25/2007 | | |
| Coca-Cola Bottling Company of Southern California | | 11/5/2007 | | |
| Collins & Aikman Floorcoverings, Inc. | Bid No. 0708-05 Flooring Materials and Installation | 6/25/2007 | | |
| Commercial Fence & Iron Works, Inc. | Bid No. 0708-04 Fencing Materials, Repair, and Installation | 6/25/2007 | | |
| Consolidated Electrical Distributors, Inc. | Bid No. 0708-03 Electrical Supplies & Materials | 6/25/2007 | | |
| Culver Newlin | Newport-Mesa USD Bid No. 104-07, Purchase of School and Office Furniture | 5/7/2007 | | |
| David Taussig & Associates, inc. | Bid No. 5-0708 Special Tax Consulting Services for Public Financing | 4/21/2008 | | |
| Dell Computer (Dell Marketing LP) | California Multiple Award Schedule Contract No. 3-94-70-0012, Purchase of Computer- Related Hardware, Software and Networking Equipment | 7/21/2008 | | |
| Digital Networks Group, Inc. | California Multiple Award Schedule Contract No. 3-06-702070D, Purchase and Installation of Pole Mounted Systems for Video and Audio Switching, Control, and Projector Mounting | 12/8/2008 | | |
| Poly Star, Inc. | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 | | |
| Galasso's Bakery | Bid No. 0809-02 Bakery Products | 8/11/2008 | | |

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| VENDOR | BID NO. / BID TITLE | BOARD APPROVAL DATE | | |
|---|--|------------------------|--|--|
| GC Builders, Inc. | Bid No. 0607-18 Construction of San Clemente High School Auxiliary Gym & Pool Building | 6/25/2007 | | |
| Gilbert & Stearns, Inc. | Bid No. 0708-02 Electrical Serivce | 6/25/2007 | | |
| Gold Coast Tours | Bid No. 0708-09 Co-Curricular Bus Service | 9/10/2007 | | |
| Gold Star Foods | Bid No. 0708-18 Frozen Food Products | 3/10/2008 | | |
| Gold Star Foods | Bid No. 0708-21 Grocery Products | 5/12/2008 | | |
| Gov Place | California Multiple Award Schedule Contract No. 3-99-70-0920C, Purchase Electronic Data Processing and Telecommunications Good and Services | 11/14/2005 | | |
| Hardy & Harper, Inc. | Bid No. 0708-01 Asphalt Paving, Sealcoating and Repair | 6/25/2007 | | |
| HMC Architects | RFP No. 2-0506 Architectural Services | 10/16/2006 | | |
| Hollandia Dairy | Bid No. 0708-17 Milk and Dairy Products | 3/10/2008 | | |
| JJ Managment Company dba Jo Jo's Pizza Kitchen | Bid No. 0809-03 Pizza Service | 11/3/2008 | | |
| Jones-Campbell | Glendale USD P16-04/05, Purchase of Classroom and Office Furniture and Equipment | 5/23/2005 | | |
| LPA, Inc. | RFP No. 2-0506 Architectural Services | 10/16/2006 | | |
| Mepco Services, Inc. | Bid No. 0708-16 San Juan Hills High School Stadium - Phase II | 2/11/2008 | | |
| Modular Structures, Inc. | Bid No. 0405-09 Single Story & Two-Story Relocatable Buildings Districtwide | 10/18/2004 | | |
| Notification Technologies, Inc. | RFP - Emergency Parent Notification System | 9/29/2007 | | |
| Office Depot | Santa Ana USD Bid NO. 8-06, Purchase of School Paper Supplies | 5/7/2007 | | |
| Office Depot | Santa Ana USD Bid No. 12-08, Purchase of Instructional Supplies | 7/21/2008 | | |
| P&R Paper Supply Co. | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 | | |
| Pacific Mobile Home | Bid No. 0708-07 Movement of Relocatable | 6/25/2007 | | |
| Construction, Inc. | Buildings | | | |
| Pacific Plumbing Co. of Santa Ana, Inc. | Bid No. 0708-06 Plumbing Service | 6/25/2007 | | |
| Paul C. Miller Construction Co., Inc. | Bid No. 0708-26 San Clemente High School Upper Campus Science Classroom Conversion and Staff Restroom ADA Upgrades | 12/8/2008 | | |
| Penny Vision LLC/Circle Venture LLC dba Pizza Hut, Inc. | Bid No. 0809-03 Pizza Service | 11/3/2008 | | |
| Petro Diamond Incorporated | Bid No. 123-07 Multi-District Cooperative Fuel Bid (Gasoline and Diesel) | 8/13/2007 | | |

| VENDOR BID NO. / BID TITLE | | BOARD APPROVAL DATE |
|--|---|------------------------|
| PJ of Orange County One, LP dba Papa John's Pizza | Bid No. 0809-03 Pizza Service | 8/11/2008 |
| PJHM Architects | RFP No. 2-0506 Architectural Services | 10/16/2006 |
| Planning Center (The) | RFP - On-Call Environmental Consulting Services for School Construction, | 6/25/2007 |
| | Modernization and Other Activities | |
| Prime Painting Contractors, Inc. | Bid No. 0708-11 Painting | 6/25/2007 |
| Roadways International, Inc. | Bid No. 0708-09 Co-Curricular Bus Service | 9/10/2007 |
| S.C. Fuels (Southern Counties | Bid No. 123-07 Multi-District Cooperative | 8/13/2007 |
| Oil Company) | Fuel Bid (Gasoline and Diesel) | |
| SchoolsFirst Federal Credit Union | RFQ/P No. 1-0809 Third Party Administration Services (TPA) for Capistrano Unified School District's 403(b) Plan | 2/9/2009 |
| Solag/CR&R, Inc. | Bid No. 0607-05 Service to Collect, Recycle & Dispose of Solid Waste Districtwide | 7/11/2006 |
| Southwest School Supply | Santa Ana USD Bid No. 12-08, Purchase of Instructional Supplies | 7/21/2008 |
| Southwest School Supply | Placentia-Yorba Lina USD Bid No. 209-4, Purchase of Instructional and Office Supplies | 1/12/2009 |
| Sprint/Nextel | California Strategically Sourced Wireless Contracts No. 1S-05-58-01 | 2/13/2006 |
| S-W Compressors | RFP No. 1-0708 Temporary Compressed Natural Gas Fueling Station | 12/10/2007 |
| Sysco Food Services of L.A. | Bid No. 0708-21 Grocery Products | 5/12/2008 |
| | Bid No. 0708-09 Co-Curricular Bus Service | 9/10/2007 |
| Troxell Communications, Inc. | Bid No. 0607-13 Audio Visual Equipment | 6/25/2007 |
| U.S. Foodservice, Inc. | Bid No. 0708-21 Grocery Products | 5/12/2008 |
| UltraSystems | RFP - On-Call Environmental Consulting Services for School Construction, Modernization and Other Activities | 6/25/2007 |
| USA Shade & Fabric Structures, Inc. | Bid No. 0708-13 Shade Structures | 6/25/2007 |
| Valiant IMC | Bid No. 0607-13 Audio Visual Equipment | 6/25/2007 |
| Variant INC Vavrinek, Trine, Day & Co., LLP | RFP No. 2-0708 Audit Services | 4/21/2008 |
| Verizon Wireless | California Strategically Sourced Wireless Contracts No. 1S-05-58-02 | 2/13/2006 |
| Waxie's Enterprises, Inc. dba Waxie Sanitary Supply | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 |
| WCS/CA, Inc. | Orange County Department of Education Resolution No. 0203-76, Labor Compliance Program | 3/10/2003 |

| VENDOR | BID NO. / BID TITLE | BOARD APPROVAL DATE | |
|----------------------------|--|------------------------|--|
| | Bid No. 0809-04 Custodial Supplies - Paper | 12/8/2008 | |
| West-Lite Supply Co., Inc. | Products, Liners and Lamps | | |
| WLC Architects, Inc. | RFQ No. 3-0708 Architectural Services for | 2/25/2008 | |
| | Districtwide Facilities Master Plan | | |
| Xerox Corporation | RFP No. 1-0506 Total Intergrated Printing | 10/17/2005 | |
| | Solution | | |

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: DONATION OF FUNDS/EQUIPMENT

BACKGROUND INFORMATION

Board Policy 3290 requires that any grant or bequest made to the School District by an individual or organization be presented to the Board of Trustees for approval.

CURRENT CONSIDERATIONS

A number of gifts have been donated to the District and are explicitly listed under Staff Recommendation below.

FINANCIAL IMPLICATIONS

Items other than cash gifts have no financial impact on the budget. Gifts of cash provide additional funds in the amount of \$310,084.54 for District schools and will be reflected in the appropriate accounts in the 2008/09 budget.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the following gifts with the acceptance subject to the condition that the District does not guarantee maintenance of these items or expenditure of any District funds for their continued use:

| Donated By | <u>Am</u> | ount | <u>For</u> | <u>School</u> |
|--------------------------|-----------|----------|---------------------------|-------------------------|
| Busch Entertainment Corp | \$ | 500.00 | Field Trip | Ambuehl Elementary |
| Target Stores | \$ | 151.64 | Supplies | Ambuehl Elementary |
| Washington Mutual | \$ | 52.28 | Supplies | Ambuehl Elementary |
| Washington Mutual | \$ | 97.44 | Unspecified | Arroyo Vista Elementary |
| Bathgate PTA | \$ | 1,719.00 | As Needed | Bathgate Elementary |
| Pacific Life Foundation | \$ | 3,000.00 | Instructional Supplies | Bathgate Elementary |
| Target Stores | \$ | 392.47 | Instructional Supplies | Bathgate Elementary |
| Bathgate PTA | \$ | 5,900.00 | Sports Program | Bathgate Elementary |
| Washington Mutual | \$ | 218.78 | Classroom Supplies | Bergeson Elementary |
| Jill Wheeler | \$ | 230.00 | Boutique Sales | Bridges CDHS Class 1 |
| Joanne Blacker | \$ | 41.00 | Boutique Sales | Bridges CDHS Class 1 |

| Target Stores | \$ | 102.68 | Instructional Supplies | Canyon Vista Elementary |
|--|----|-----------|----------------------------------|---------------------------|
| Pacific Life Foundation | \$ | 3,000.00 | Computers | Canyon Vista Elementary |
| Canyon Vista PTA | \$ | 275.00 | Assembly | Canyon Vista Elementary |
| BP-Fabric of America Fund | \$ | 1,000.00 | Instructional Supplies | Carl Hankey K-8 |
| Carl Hankey Science Camp AT&T United Way Emp. | \$ | 1,620.00 | Science Camp | Carl Hankey K-8 |
| Giving Campaign | \$ | 126.00 | Instructional Materials | Carl Hankey K-8 |
| Carl Hankey PTA | \$ | 500.00 | 2nd Gr. Field Trip | Carl Hankey K-8 |
| Target Stores | \$ | 233.56 | Instructional Materials | Carl Hankey K-8 |
| Carl Hankey PTA | \$ | 500.00 | 1st Gr. Field Trip | Carl Hankey K-8 |
| James Thiercof | \$ | 175.00 | Instructional Materials | Carl Hankey K-8 |
| Carl Hankey PTA | \$ | 500.00 | 5th Gr. Camp | Carl Hankey K-8 |
| Target Stores | \$ | 706.61 | Classroom Supplies | Castille Elementary |
| Pacific Life Foundation | \$ | 3,000.00 | Computers | Castille Elementary |
| Castille Elementary Booster | | , | I | |
| Club | \$ | 30,636.00 | 5th Gr.Outdoor Science | Castille Elementary |
| Castille Elementary PTA | \$ | 200.00 | Copy Paper 3 T's of Education | Castille Elementary |
| Pacific Life Foundation | \$ | 5,000.00 | Grant | Chaparral Elementary |
| Target Stores | \$ | 154.63 | Classroom Supplies | Chaparral Elementary |
| Chaparral PTA | \$ | 2,160.00 | 3rd Gr. Field Trip | Chaparral Elementary |
| Chaparral PTA | \$ | 18,000.00 | Pull out Teacher | Chaparral Elementary |
| Chaparral PTA | \$ | 7,700.00 | Library Aide | Chaparral Elementary |
| Arscape, LLC DBA Kidsart | | | | |
| Fair | \$ | 481.00 | Instructional Materials | Chaparral Elementary |
| Washington Mutual | \$ | 185.92 | Instructional Materials | Chaparral Elementary |
| Clarence Lobo Boosters | \$ | • - | Califone PA-916 | Clarence Lobo Elementary |
| Leslie Loy | \$ | - | Misc Supplies | Concordia Elementary |
| Wells Fargo Foundation | \$ | 179.20 | Supplies | Crown Valley Elementary |
| Target Stores | \$ | 231.07 | Classroom Supplies | Crown Valley Elementary |
| Crown Valley PTA | \$ | 2,699.50 | Meet the Masters | Crown Valley Elementary |
| Del Obispo PTA | \$ | 33,445.00 | 5th Gr. Science Camp | Del Obispo Elementary |
| Washington Mutual | \$ | 88.90 | Education | Del Obispo Elementary |
| Target Stores | \$ | 86.92 | Education | Del Obispo Elementary |
| Melissa Mofetta Teacher | ¢ | 226.00 | | |
| DJAES Don Juan Avila Elementary | \$ | 336.00 | Field Trip | Don Juan Avila Elementary |
| PTA | \$ | 3,850.00 | Field Trip | Don Juan Avila Elementary |
| Target Stores | \$ | 371.25 | Printing | George White Elementary |
| Wal-Mart Foundation | \$ | 500.00 | General Supplies | George White Elementary |
| George White Elementary | 4 | 20000 | - more - shhree | |
| PTA | \$ | 1,500.00 | Copier Ink & Masters | George White Elementary |
| CUSD Foundation | \$ | 1,546.50 | 5th Grade at Camp | Hidden Hills Elementary |
| | | | | |

| Hidden Hills PTA | \$ | 700.00 | O.C. Performing Arts | Hidden Hills Elementary |
|--|----|----------|---|--------------------------|
| Target Stores | \$ | 185.57 | Instructional Supplies 1st & 4th Gr. Field | John Malcom Elementary |
| John Malcom PTA | \$ | 2,420.50 | Trips | John Malcom Elementary |
| CUSD Foundation Christian Science society of | \$ | 3,591.00 | 5th Gr. Riley's Farm | John Malcom Elementary |
| SJC | \$ | 1,407.30 | 4th Gr. Field Trips | Kinoshita Elementary |
| Kinoshita Families | \$ | 333.00 | Field Trips | Kinoshita Elementary |
| Kinoshita Families | \$ | 230.00 | School Event | Kinoshita Elementary |
| Kinoshita Families | \$ | 40.00 | Field Trips | Kinoshita Elementary |
| Kinoshita Families Baskin Robbins aka GLS-K | \$ | 117.00 | Supplies | Kinoshita Elementary |
| Inc. | \$ | 32.47 | Classroom Supplies | Ladera Ranch Elementary |
| BMC 123 Financial | \$ | 50.00 | Classroom Supplies | Ladera Ranch Elementary |
| Washington Mutual | \$ | 166.30 | Classroom Supplies | Ladera Ranch Elementary |
| Pacific Life Foundation California Council of | \$ | 2,500.00 | LCD Projectors | Ladera Ranch Elementary |
| Economic Ed. | \$ | 90.00 | Substitute Teacher | Ladera Ranch Elementary |
| Target Stores | \$ | 75.77 | Classroom Supplies | Ladera Ranch Elementary |
| Ladera Ranch Elementary | ٠ | 1 000 40 | TT: 1100 1 | |
| PTA Ladera Ranch Elementary | \$ | 1,902.40 | Field Trip | Ladera Ranch Elementary |
| PTA | \$ | 794.00 | Field Trip | Ladera Ranch Elementary |
| Laguna Niguel ES PTA | \$ | 880.00 | Field Trips | Laguna Niguel Elementary |
| Pacific Life Foundation | \$ | 4,000.00 | Technology | Laguna Niguel Elementary |
| Target Stores | \$ | 160.32 | Instructional Supplies | Laguna Niguel Elementary |
| AT&T United Way Emp. | · | | | |
| Giving Campaign | \$ | 120.00 | As Needed | Las Flores Elementary |
| Las Flores Elementary PTA | \$ | 480.00 | Preschool | Las Flores Elementary |
| Las Flores Elementary PTA | \$ | 532.00 | 3rd Grade | Las Flores Elementary |
| Target Stores | \$ | 541.52 | Education | Las Flores Elementary |
| Washington Mutual | \$ | 876.94 | Instructional Supplies | Las Palmas Elementary |
| Marblehead PTA | \$ | 45.00 | PTA Liaison | Marblehead Elementary |
| Marblehead PTA | \$ | 303.28 | Coach | Marblehead Elementary |
| CR&R | \$ | 1,104.80 | As Needed | Moulton Elementary |
| Moulton Elementary PTA | \$ | 1,040.00 | Farm Field Trip-Kind. | Moulton Elementary |
| Moulton Elementary PTA | \$ | 350.00 | Pilgrim Scholarships | Moulton Elementary |
| Target Stores | \$ | 238.15 | Supplies | Moulton Elementary |
| Moulton Elementary PTA Rotary Club of Laguna | \$ | 3,728.00 | 2nd Gr. Field Trip | Moulton Elementary |
| Niguel | \$ | 146.24 | Tree dedication | Moulton Elementary |
| Moulton Elementary PTA | \$ | 1,190.00 | 5th Gr. Field Trip | Moulton Elementary |
| Dr. William Nguyen | \$ | 495.00 | 1st Gr. Field Trip | Moulton Elementary |
| | | | | |

| Moulton Elementary PTA | \$ | 500.00 | Dilarim Field Trin | Moulton Elementory |
|---------------------------------------|----------|------------------|-------------------------|-----------------------------|
| Moulton Elementary PTA | | 1,033.00 | Pilgrim Field Trip | Moulton Elementary |
| Oak Grove PTA | \$ | - | 4th Gr. Assembly | Moulton Elementary |
| | \$ | 512.00 | Gr. K Field Trip | Oak Grove Elementary |
| Oak Grove PTA | \$ | 720.00 | DIBELS-K | Oak Grove Elementary |
| Oak Grove PTA Oak Grove Elementary | \$ | 11,948.51 | Technology | Oak Grove Elementary |
| School Foundation | \$ | 495.00 | Gr. 3&5 Field Trip | Oak Grove PTA |
| Ladera Ranch Education | | | r | |
| Foundation | \$ | 23,970.00 | Primary Music | Oso Grande Elementary |
| Palisades PTA | \$ | 360.00 | Science Camp | Palisades Elementary |
| Target Stores | \$ | 198.61 | Supplies | Palisades Elementary |
| Palisades PTA | \$ | 14,564.88 | 5th Grade Camp | Palisades Elementary |
| Target Stores | \$ | 275.32 | Instructional Supplies | Philip Reilly Elementary |
| Washington Mutual | \$ | 270.94 | Instructional Materials | Philip Reilly Elementary |
| Reilly PTA | \$ | 254.96 | Artwork | Philip Reilly Elementary |
| Target Stores | \$ | 55.32 | Instruction | R.H. Dana Elementary |
| Wells Fargo Foundation | \$ | 24.00 | Instructional Materials | R.H. Dana Elementary |
| Washington Mutual | \$ | 325.64 | Instructional Materials | R.H. Dana Elementary |
| Reilly PTA | \$ | 110.00 | Transportation- 5th gr | Philip Reilly Elementary |
| San Juan Elementary PTA | \$ | 400.00 | LA Troupe Class | San Juan Elementary |
| San Juan Elementary PTA | \$ | 272.00 | School Directory | San Juan Elementary |
| Community Presbyterian | | | | |
| Church | \$ | 450.00 | School Supplies | San Juan Elementary |
| San Clemente Junior Woman's Club | \$ | 650.00 | As Needed | School Readiness |
| CR&R | φ \$ | 2,495.60 | Intervention | Tijeras Creek Elementary |
| Target Stores | \$ | 488.41 | Classroom Supplies | Tijeras Creek Elementary |
| University of Illinois | ֆ \$ | 100.00 | Subs and Broadcasting | Tijeras Creek Elementary |
| Coca-Cola | \$ \$ | 19.38 | Subs and Broadcasting | Tijeras Creek Elementary |
| Edison | э \$ | | e | Truman Benedict Elementary |
| | | 390.00 | Supplies | 2 |
| Target Stores | \$ ¢ | 112.48 178.08 | Supplies | Truman Benedict Elementary |
| Washington Mutual | \$ ¢ | | Supplies | Truman Benedict Elementary |
| Vicenta Trinidad | \$ ¢ | 25.00 | Classroom Supplies | Viejo Elementary |
| Viejo Elementary PTA | \$ | 165.00 | 5th Gr. Field Trip | Viejo Elementary |
| Vista Del Mar PTA | \$ | 2,020.00 | Field Trips | Vista Del Mar Elementary |
| Vista Del Mar PTA | \$ | 9,008.28 | K-5 Field Trip | Vista Del Mar Elementary |
| Vista Del Mar PTA | \$ | 4,902.00 | Meet the Masters | Vista Del Mar Elementary |
| Vista Del Mar PTA | \$ | 749.00 | Enrichment | Vista Del Mar Middle School |
| Target Stores | \$ | 795.60 | Instructional Supplies | Wagon Wheel Elementary |
| Washington Mutual | \$ | 337.80 | Instructional Supplies | Wagon Wheel Elementary |
| Anusorn Dechartivong | \$ | 250.00 | Supplies | Wood Canyon Elementary |
| Wood Canyon Foundation | \$ | 500.00 | Copier Toner | Wood Canyon Elementary |

| Wood Canyon PTA | \$ 330.00 | Gr. 3 Transportation | Wood Canyon Elementary |
|---|-----------------|---------------------------|-------------------------------|
| Wood Canyon PTA | \$ 750.00 | Gr. 3 Transportation | Wood Canyon Elementary |
| Wood Canyon PTA | \$ 330.00 | 5th Gr. Field Trip | Wood Canyon Elementary |
| Wood Canyon PTA | \$ 996.00 | 5th grade Camp | Wood Canyon Elementary |
| Target Stores | \$ 283.94 | Technology | Aliso Viejo Middle School |
| Washington Mutual | \$ 219.50 | Technology | Aliso Viejo Middle School |
| Pacific Life Foundation Ladera Ranch Middle | \$ 2,500.00 | Technology | Aliso Viejo Middle School |
| School PTA | \$ 4,500.00 | Computers | Ladera Ranch Middle School |
| Pacific Life Foundation | \$ 5,000.00 | Technology | Ladera Ranch Middle School |
| Las Flores Elementary PTA | \$ 15,854.00 | Technology | Las Flores Middle School |
| Washington Mutual | \$ 220.02 | Instructional Supplies | Las Flores Middle School |
| Target Stores | \$ 380.89 | Instructional Supplies | Las Flores Middle School |
| Coca-Cola | \$ 243.75 | Materials | Las Flores Middle School |
| Wells Fargo Foundation | \$ 200.00 | Materials | Las Flores Middle School |
| Boeing Company | \$ 168.00 | Classroom Supplies | Marco Forster Middle School |
| Newhart Middle School | | | |
| PTA | \$ 15,000.00 | Apple Equity | Newhart Middle School |
| Maxranger, Inc | \$ 533.33 | Supplies | Newhart Middle School |
| Target Stores | \$ 577.96 | Supplies | Newhart Middle School |
| Wells Fargo Foundation | \$ 586.55 | Instructional Materials | Newhart Middle School |
| Pacific Life Foundation | \$ 2,500.00 | Technology | Niguel Hills Middle School |
| Andy Macoudie | \$ - | Microsoft Office Lic. | Niguel Hills Middle School |
| Wells Fargo Foundation Shorecliffs Middle School | \$ 490.00 | Pentathlon | Shorecliffs Middle School |
| PTA | \$ 500.00 | Copier Paper | Shorecliffs Middle School |
| Tiny Goya | \$ 300.00 | School Loop | Shorecliffs Middle School |
| Target Stores | \$ 504.15 | Classroom Supplies | Aliso Niguel High School |
| Washington Mutual | \$ 458.34 | Instructional Supplies | Aliso Niguel High School |
| Pacific Life Foundation | \$ 6,000.00 | unspecified | Aliso Niguel High School |
| Target Stores Orange County's United | \$ 771.72 | Instructional Supplies | Capistrano Valley High School |
| Way | \$ 102.48 | Instructional Materials | Capistrano Valley High School |
| Target Stores | \$ 482.71 | Instructional Supplies | Dana Hills High School |
| Wells Fargo Foundation | \$ 140.00 | Instructional Materials | Dana Hills High School |
| Wells Fargo Foundation | \$ 140.00 | Instructional Materials | Dana Hills High School |
| Washington Mutual | \$ 234.48 | Instructional Materials | Dana Hills High School |
| Wells Fargo Foundation | \$ 100.00 | Instructional Supplies | Dana Hills High School |
| Pacific Life Foundation | \$ 4,500.00 | Data Assessment | Tesoro High School |
| | | | |

The Board accepts such gifts with the understanding that they will be disposed of in a legal manner at such time they are no longer usable at the District.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: APPROVAL: ADVERTISE FOR BID NO. 0809-13 – GYM FLOOR AND BLEACHER REPLACEMENT, DANA HILLS HIGH SCHOOL

BACKGROUND INFORMATION

At the March 9, 2009, Board meeting, staff presented the scope of work and costs estimates for the Dana Hills High School gym floor and bleacher replacement project. The Trustees requested that staff research the architectural fees charged for the project to see if costs could be reduced. Staff obtained quotes from PJHM Architects and LPA, Inc. to provide architectural services for this project. PJHM Architects and LPA were selected to provide architectural services on an as needed basis through the District's RFP No. 2-0506 - Architectural Services. PJHM Architects submitted the most cost effective proposal, reducing the architectural fees substantially, as shown in Exhibit A.

CURRENT CONSIDERATIONS

This agenda item pertains to the authorization to advertise Bid No. 0809-13 Gym Floor and Bleacher Replacement, Dana Hills High School, utilizing PJHM Architects as the Architect of Record for this project.

FINANCIAL IMPLICATIONS

The District's costs for the improvements would be approximately \$513,025 as shown in Exhibit B, and may be funded through Deferred Maintenance Funds.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees authorize the advertising of Bid No. 0809-13 – Gym Floor and Bleacher Replacement, Dana Hills High School.

RECAP OF PROPOSED ARCHITECTURAL FEES BID NO. 0809-13 – GYM FLOOR AND BLEACHER REPLACEMENT DANA HILLS HIGH SCHOOL

April 13, 2009

| | LPA, INC. | PJHM, ARCHITECTS | WLC, ARCHITECTS |
|---------------|-----------|---------------------|--------------------|
| PROPOSED FEES | \$48,500 | \$35,000 | \$44,150 |
| | | | |

EXHIBIT A



647 Camino de los Mares, No. 201 San Clemente, CA 92673 949.496.6191 949.496.0269 FAX pihmsw.com

March 17, 2009

John Forney Director, Construction Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

Re: Proposal for Architectural Services to replace the existing gymnasium floor and gymnasium bleachers at Dana Hills High School

Dear Mr. Forney,

PJHM Architects, Inc. is pleased to present the following proposal to you for the following project:

Gymnasium Floor and Bleacher Replacement at Dana Hills High School

Preliminary Scope of Work

• Refer to attached budget worksheet

Scope of Services

- Perform Field Investigations and Project Site Surveys
- Providing construction documents for DSA approval
- Assist with Bidding and Contract Negotiations for Construction Delivery
- Construction Administration
- Coordination with the Division of the State Architect to close the project with certification.

Proposed Architectural Fee

Based on the project scopes listed above, PJHM Architects, Inc. will invoice for services on a fixed fee basis, with a proposed fee of \$35,000.

Please note that this estimate does *not* include the following services: professional engineering services, such as structural and electrical.

planning for education



647 Camino de los Mares, No. 201 San Clemente, CA 92673 949.496.6191 949.496.0269 FAX pjhmsw.com

A reimbursement rate of 115% will be applied to the direct billings of consultants, reproductions, and the postage and handling of drawings, Specifications and other documents.

Thank you for considering PJHM Architects, Inc., and we look forward to working with you on this project.

Sincerely,

Bac

David Bell, A.I.A. Architect, LEED AP

cc: file

planning for education



647 Camino de los Mares, No. 201 San Clemente, CA 92673 949.496.6191 949.496.0269 FAX pihmsw.com

Capistrano Unified School District Dana Hills High School Gymnasium Estimated Project Budget

March 17, 2009

TOTAL PROJECT FUNDS

Estimated Construction Costs

| Demolition of Existing Floor Removal of Existing Bleachers New Gymnasium Floor, Base, Graphics Re-installation of Existing Bleachers Demolition of Existing Bleachers New Gymnasium Telescopic Bleachers Paint Existing Ceiling Miscellaneous ADA Improvements Estimated Construction Subtotal | | \$22,000 \$7,000 \$130,000 \$7,000 \$11,000 \$140,000 \$20,000 \$10,000 \$347,000 |
|--|---|--|
| Construction Contingency General Contractor O&P, GC, etc. Estimated Construction Total | 10% estimate at 17% | \$34,700 \$58,990 \$440,690 |
| Estimated Soft Costs Architectural/Design Fees DSA Plan check fees Misc costs - printing, etc. Inspection Testing Total Soft Costs | Fixed State schedule estimate estimate estimate | \$35,000 \$2,335 \$10,000 \$20,000 \$5,000 \$72,335 |

TOTAL EXPENDITURES

\$513,025

planning for education

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Suzette Lovely, Deputy Superintendent |
|-----|--|
| | Ronald N. Lebs, Deputy Superintendent, Business & Support Services |
| | APPROVAL: ADVERTISE FOR REQUEST FOR QUALIFICATIONS/PROPOSALS NO. 2-0910 - ARCHITECTURAL SERVICES |

BACKGROUND INFORMATION

The Capistrano Unified School District requires architectural services to assist in the planning phase, design development phase and general contract administration for projects, as requested by the District. The scope of work may include architectural services for a variety of additional buildings, construction, modernization, renovation, deferred maintenance, relocatable classroom and/or infrastructure upgrades project(s) or any other architectural services required by the District. The District currently retains various architectural firms that provide these services. Request for Qualifications/Proposals (RFQ/P) No. 2-0910 – Architectural Services, provides the District the opportunity to competitively solicit firms and establish a bench of firms to use on an as needed basis for projects districtwide. The RFQ/P will solicit firms with extensive background and experience in the areas of architectural, structural, civil, mechanical, electrical engineering, and landscape architecture services. The District may select one or more firms that best meet the District's needs to perform the design and related project services as described in the RFQ/P.

This agreement would consist of an initial one-year term with two (2) one-year renewal periods at the option of the Board of Trustees.

CURRENT CONSIDERATIONS

This agenda item pertains to advertising for Request for Qualifications/Proposals (RFQ/P) No. 2-0910-Architectural Service for the District.

FINANCIAL IMPLICATIONS

Funds for these services will be budgeted in the appropriate accounts when costs have been determined.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize advertising for RFQ/P No. 2-0910 – Architectural Services for Capistrano Unified School District.

AGENDA ITEM 13

^

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent
 FROM: Ron Lebs, Deputy Superintendent, Business & Support Services
 SUBJECT: APPROVAL: USE OF FACILITIES – SAN JUAN HILLS HIGH SCHOOL THEATER RATES

BACKGROUND INFORMATION

The Governing Board of Capistrano Unified encourages use of district facilities by community groups and establishes fees for such usage. The fees charged are established to cover costs associated with the type of use and the type of organization utilizing school facilities.

CURRENT CONSIDERATIONS

The San Juan Hills High School Theater is a 500 seat multipurpose facility with a fly gallery and a theatrical lighting and sound system. A multi-tiered rate structure was developed to reflect the diverse usages of the theater. The theater will be available to the community for rental in three formats: (1) Lecture Package (2) Presentation Package (3) Performance Package. (Exhibit A)

A survey of comparable rates for local theatres with similar seating capacities ranged from \$200/hr (Laguna Beach HS) to \$638/hr (Northwood HS). The 415 seat Wilshire Theater at Fullerton College rents for between \$1500-\$2100/hr. (Exhibit B)

The San Juan Hills High School Theater must be operated under the direction of a trained Theater Manager to ensure that the specialized equipment is appropriately used. Theatre Manager Overtime was comprised by taking the Theater Manager-Range 39, Step 3 hourly rate plus time and a half - $24.82 \times 1.5 = 37.23$. The amount was rounded up to reflect clerk-paperwork processing time.

Approval of this item amends Board Policy 1330 to include the fee structure for San Juan Hills High School Theater (Exhibit C). Additions are in bold; there are no deletions.

APPROVAL: USE OF FACILITES – SJHHS THEATER RATES April 13, 2009 Page 2

| Package | <u>Group A</u> Non-profit Youth Serving Organizatio | <u>Group B</u> Non-profit Organization | <u>Group C</u> Profit Organizations |
|---------------|---|--|--|
| | Theater rental: | Theater rental: | Theater rental: |
| Lecture Packa | \$155 per hr | \$230 per hr | \$300 per hr. |
| | Theater manager: | Theater manager: | Theater manager: |
| | \$45 per hr | \$45 per hr. | \$45 per hr. |
| | \$200 per hr. total | \$275 per hr. total | \$345 per hr. total |
| | Theater rental: | Theater rental: | Theater rental: |
| Presentation | \$220 per hr. | \$330 per hr. | \$440 per hr. |
| | Theater manager: | Theater manager: | Theater manager: |
| Package* | \$45 per hr. | \$45 per hr. | \$45 per hr. |
| | \$265 per hr. total | \$375 per hr. total | \$485 per hr. total |
| | Theater rental: | Theater rental: | Theater rental: |
| Performance | \$380 per hr | \$570 per hr. | \$760 per hr. |
| | Theater manager: | Theater manager: | Theater manager: |
| Package* | \$45 per hr. | \$45 per hr. | \$45 per hr. |
| | \$425 per hr. total | \$615 per hr total | \$805 per hr. total |

*These fees do not reflect the charge of a custodian if needed.

FINANCIAL IMPLICATIONS

Applying a typical for-profit performance (Group C) at San Juan Hills High School Theater, a ten- hour performance would generate \$3,000 in theater usage fees for the "Lecture Package," \$4400 in theater usage fees for the "Presentation Package," or \$7600 in theater fees for the "Performance Package". Theater Stage Manager fees would be \$450. These fees do not reflect the charge of a custodian.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve adding the proposed Use of Facility SJHHS Theater rates, as indicated above, to Board Policy 1330, Use of School Facilities, Exhibit C.

San Juan Hills High School Theater

The San Juan Hills High School Theater is a 500 seat multipurpose facility with a fly gallery and a theatrical lighting and sound system.

The Theater is available to the community for rent in three price ranges:

The Lecture Package

A 10' deep x 25' wide area with a burgundy curtain as a backdrop that can easily present a lectern and a presentation table. This package includes:

- The use of up to three microphones
- Theatrical lighting
- Music playback

The Presentation Package

A 20' deep x 32' wide area with a black curtain as a backdrop, black legs and borders, and a burgundy curtain that may be used as an act curtain. This package includes:

- The use of up to six microphones
- Theatrical lighting
- Music playback
- The use of two dressing rooms
- Video playback on a 12' x 12' screen is also available

The Performance Package

A 32' deep by 32' wide area with a black curtain or white cyc as a backdrop, black legs and borders, and a burgundy curtain which may be used as an act curtain. This package includes:

- The use of up to twelve microphones
- Theatrical lighting
- Music playback
- The use of two dressing rooms
- The use of the Lobby Conference Room
- Video playback on a 12' x 12' screen is also available

| | | THEA | JER CO | ST COI | DMPARIS | SONS | | |
|--|--|---|---------------------------------|------------------|----------------------------------|-------------------------------------|-------------------------------------|-------------------------|
| SCHOOL | CLASSIFIED | FULL TIME | SALARY MONTHLY | SALARY HOURLY | THEATER Size | RENTAL RATE Non-Profit Hourly | RENTAL RATE FOR-PROFIT HOURLY | EXTRA CREW HOURLY |
| Irvine Unified School District | | | | | | | | |
| Northwood High School/Woodbridge High School | Theater Manager | 1 Full -Time but shared between two schools | \$3,381.00 | \$20.12 | 600 | 0 332.00 | 0 \$638.00 | |
| University High School/Irvine Theater Manager High School Huntington Beach Union | Theater Manager | | \$3,381.00 | \$20.12 | 303 | 210.00 | 0 \$394.00 | |
| Hunting Beach High School | Auditorium Technician | Full-Time | \$3,954.00 | \$22.81 | 629 | 9 \$65.50-84.30 | 0 \$244.70 | |
| Fullerton Union High School Nistrict | | | | | | | | |
| Plummer Auditorium | Auditorium Manager | Full-Time | | \$41.88 | 1314 | 4 \$196./\$216.00 | 0 \$589.00 | |
| T | Asst. Aud. Manager | | - | \$31.97 | | | | |
| | Lighting | | | \$23.25 | | | | |
| ulterton HS I | ushers & stage hands School in Charne | | Same rates can | \$8.65 | | | | |
| | | | apply. It is up to site. | | 7 | | 9302.00 | |
| Sunny Hills High School | School in Charge | | - | | 330 | 0 same | same | |
| Laguna Beach School District | | | | | | | - | |
| Laguna Beach High School | Theater Manager | Full-Time | \$3,605.00 | | 450 | 0 61.07 | 7 \$183.21 | \$27.76 |
| Garden Grove Unified | | | | | | | | |
| Garden Grove High School's | | | | | | | | |
| Don Walsh Auditorium | Theatrical Service Supervisor | Full-Time | \$4,400.00 | \$26.91 | 1500 | 0 | | |
| | Lead Stage Technician | Full-Time | \$3,644.00 | \$21.02 | 1500 | 0 196.00 | 0 \$396.00 | \$40.00 |
| Walnut Valley Unified | | | | | | | | |
| Walnut High School | Site Event Manager | | | \$49.00 | 459 | 9- | | |
| Diamond Bar High School | Certificated Teacher/ Theater Manager | Full-Time | Certificated Salary Schedule | | 425 | 2 | | |
| | | | | | | | | |
| Campus Theater | Theater Production Coordinator | Full-Time | \$4,079.00 | | 535 | 5 | | |
| Wilshire Theater | Theater Technician | Full-Time | \$3,698.00 | (| 415 | 5 | \$1500-2100.00 | |
| Dodson I heater | Theater Technician | Full-Time | \$3,698.00 | | 315 | 5 | \$400-656.00 | |
| Santa Ana Unified School | I neater leconician | Full-Time | \$3,698.00 | | 150 | 0 | \$300-600.00 | |
| District | | | | | | | | |
| Santa Ana HS | Theater Manager | Full-Time | \$3,251.00 | | | \$ | | |
| Codinez HS | Theater Manager | Full-Time | \$3,251.00 \$3.251.00 | \$19.35 | 1000 | 0 \$ 155.00 8 \$ 155.00 |) int lea/City rates annly | \$35.00 |
| 53 | | | | | and an of the same demonstration | ÷ | | yuy. |

Exhibit B Page 1 of 2

USE OF SCHOOL FACILITIES

PHILOSOPHY

The Governing Board of the District encourages the use of District facilities by community groups for purposes other than the conduct of the instructional program. The use must not interfere with the educational programs of the District and must be in compliance with all laws, rules and regulations as established by the State of California and restriction as appropriate when determined by the District.

In general, such use shall be for the recreational, educational, scientific, literary, economic, political, artistic, or moral interests of the community, or for the discussion of matters of general or public interest.

AUTHORITY

- 1. California law permits the governing board of a school District to grant the use of school buildings or grounds for public use. The Board may also establish such terms and conditions of usage as it deems proper, subject to the limitations, requirements and restrictions set forth in the Education Code of the State of California. The Board, or Superintendent or designee, has the authority to adjust fees or exempt any group or organization from any and all fees for in-kind services. In-kind services may include gymnasium clean-up, stadium clan-up, and multi-purpose room clean-up.
- 2. Use of school property shall be under the supervision and control of a duly appointed representative of the District.
- 3. It is the duty of the representative of the District to see that District rules and regulations are enforced and to report any violations or attempted violations to the Executive Director, Maintenance and Operations.
- 4. Conditions stipulated related to consideration or allowance of an event, e.g., security, supervision, etc., are totally at the discretion of District staff.

BASIC GUIDELINES FOR THE USE OF SCHOOL FACILITIES BY GROUPS

- 1. Basic guidelines are set by law and the District to ensure that all individuals and groups receive equal consideration in the determination of access to school facilities and appropriate fees charged. Basic to this consideration is an obligation on the part of the District to review the following:
 - a. Determine whether a proposed activity or meeting is one within the purview of the Civic Center Act.

- b. Determine whether a group requesting use of school facilities is organized for general character building or welfare purposes.
- c. Determine whether the applicant will charge admission, collect money, or solicit dues.
- 2. All groups qualifying under the provisions of the Civic Center Act may use school facilities for nonschool purposes. Groups must adhere to the rules and regulations as set forth by the Board. In general, the subject matter of such meetings shall pertain to matters of general public interest.

PROHIBITED USE

- 1. State laws prohibit the use of school facilities for subversive, immoral, offensive or harmful purposes. The use of school facilities shall not be granted to persons, forums, operations, groups, clubs, or associations which:
 - a. May, by such use, be reasonably expected to expose the property of the District to damage through excessive wear and tear, riot, mob action, or violence of any kind;
 - b. Would use the property in a manner which would be contrary to the best interests of the District; or
 - c. Desires the use of facilities not consistent with the Civic Center Act or adopted Board policies.
- 2. The Superintendent, or designee, will approve applications for the use of facilities as to the appropriateness of the request after initial review of the application by the school administrator of the facility desired.
- 3. Outside events will not be scheduled in conflict with school activities.
- 4. No person, group or activity may engage in the following:
 - a. Consumption of alcoholic beverages.
 - b. Use of narcotics or drugs for purposes other than medical, and then only under the direct supervision of a duly licensed medical physician.
 - c. Fighting, quarreling, abusive language or noise of any kind which may be offensive to other activities or the neighborhood.

Exhibit C Page 2 of 15

d. Activities which disrupt the daily operations of the District or the instructional program.

Violations of any of the conditions noted above shall be grounds for immediate revocation of the permit for use of such facilities. In the event of such revocation, all persons so affected shall immediately vacate the school facility.

5. Use of school facilities may be denied for any activity which might be considered dangerous or presents significant safety issues. The District may request the agency, e.g., Fire Department, Health Department, to review facilities requests, assuring compliance with all conditions of sanitation and potential fire hazards.

DEFINITION OF TERMS

1. Charitable Purposes

A charity is generally defined as an organization or institution engaged in gratuitous acts or works of benevolence to the needy. The following are examples of charitable purposes:

- a. Those organizations which exist solely for the purpose of gratuitously alleviating public distress, e.g., American Red Cross.
- b. Those organizations or groups which raise funds to give relief to specific classes or groups which because of unusual conditions are unable to help themselves, e.g., victims of a community fire.
- c. Groups directed and organized toward the benefit of needy persons or worthy projects.
- 2. Character Building Purposes
 - a. Character building is the act of instilling acceptable qualities of morality in an individual, such as truth, honesty, moral vigor, kindness and mental and physical courage. Mental and physical self-discipline have always been considered desirable qualities of character and an organization formed to promote and build these concepts into the character of an individual, particularly a minor person, is properly defined as a character building organization, e.g., Boy Scouts. In addition, some athletic organizations which exist for the purpose of building discipline concepts of honesty, fair play, and physical courage qualify as "character building" organizations.

PRIORITY FOR FACILITY USE

Facilities utilization will be prioritized in the following manner (listed in order of priority):

- 1. Activities and programs directly related to the instructional and educational program(s) of the District.
- 2. Events or activities:
 - a. Designed to serve the youth and citizens of the individual school community which are planned and directed by school related groups and
 - b. Connected with community recreational programs.
- 3. Use by community organizations whose primary purpose is service to youth or the improvement of the general welfare of the community.
- 4. Use by individuals or groups who are eligible to rent the facilities for legitimate purposes and whose net receipts are not expended for pupil welfare or charitable purposes.

SAFETY/REASONABLE USE ISSUES

Safety/reasonable use issues are defined as follows:

- 1. A facilities use permit does not necessarily authorize the use of certain District or student body equipment. Furniture normally accessible will be available without permit. Arrangements for supervision, operation and payment for the use of any special equipment shall be noted at the time of the submission of the Facilities Use Application (DW-8) to the school administrator.
- 2. No structures may be erected or assembled on school premises nor may any extraordinary electrical, mechanical or other equipment be brought on the premises unless special approval has been obtained from the school administrator and Executive Director, Maintenance and Operations, at submission of the Facilities Use Application (DW-8).
- 3. Use of school facilities for nonschool purposes shall comply with all state, local fire, health and safety laws.

FEE STRUCTURE

- 1. Non-profit/Youth-serving Groups- Group A
 - a. "District expense only" shall be charged to non-profit/youth-serving groups whose organizations qualify under the Civic Center Act and who exist for purposes of general character building and welfare purposes. Organizations with a fee for participation may be asked to comply with the guidelines for a nonprofit organization as determined by the District. If special facilities or services are required at unusual times, or are requested or required at times when normal services are not available, the additional cost of providing such facilities and/or services may be charged. Organizations which qualify for "District expense only" include, but are not limited to, the following:
 - (1) Parent-faculty organizations.
 - (2) Foundations or organizations created for the purpose of benefiting the District.
 - (3) Boy Scouts and Girl Scouts and affiliated organizations.
 - (4) School employees' organizations.
 - (5) Youth athletic organizations.
 - (6) Recreational activities sponsored by city government and parks and recreation departments.
 - (7) Boosters clubs.
 - b. Organizations requesting "District expense only" use of facilities may be asked to qualify under the following guidelines:
 - (1) Must be registered as a nonprofit organization with the Secretary of State.
 - (2) Must have an active board of directors or equivalent, none of whom shall receive compensation for their services.
 - (3) Must use fees or donations for direct operating expenses of the requesting agency.

- (4) Must not have undistributed reserves that exceed a reasonable amount.
- (5) Must meet the interests and needs of a segment of the community.
- (6) Must generally be open to the public.
- (7) Must have a copy of by-laws/charter, philosophy, purpose of organization, available for review upon submission of request.
- (8) Must not involve activities which promote individual gain or reflect in nature a commercial enterprise.
- (9) Must be able to submit a financial report at the request of the District.
- (10) Must meet liability insurance coverage as established by the school District.
- 2. Non-profit Community Groups Group B
 - a. "Basic rental cost" shall apply to those organizations who charge admission fees or solicit contributions and the net proceeds are not totally expended for the welfare of the students of the District or for charitable purposes. The District charge shall be in amounts sufficient to pay the cost to the District for supplies, utilities and salaries of School District personnel necessitated by the use. Organizations which qualify for "basic rental cost" include, but are not limited to, the following:
 - (1) An approved non-profit community group which chooses to use school facilities for a meeting where an admission is charged or where donation or contribution is solicited, and the net proceeds are not expended for welfare purposes or benefit of the students in the District. This would also include an organizational meeting that is closed to the general public.
 - (2) All other organizations which meet the legal requirements for usage of school facilities as set by education code.
 - b. Church Utilization
 - (1) Use of school facilities for religious services may be granted to organized church groups for a temporary period of time-on a one-time or renewable basis.

3. Commercial Use - Group C

Use of facilities for commercial purposes shall apply to all citizens, associations, clubs or organizations which are not qualified for classification as District expense only users or as basic rental cost users, yet are formed for recreational, educational, political, economic, artistic, or moral activities. Any monies received may be used for purposes other than the welfare of the students in the District or charitable purposes.

- a. The applicant shall be a responsible citizen or a responsible organization.
- b. The purpose of the meeting shall be to engage in supervised recreational activities or to discuss any subjects and questions which pertain to the educational, political, economic, artistic, and moral interests of the citizens of the school community.

APPLICABLE ADDITIONAL REQUIREMENTS

- 1. The Federal government considers that group A and B applicants are receiving considerable assistance from the District and therefore must abide by all applicable Federal regulations.
- 2. Furthermore, in order to receive the benefits of the group A or B fee schedule from the District (significant assistance), the applicant must agree that:
 - a. They will not discriminate against any person on the basis of disability, race or ethnicity, nationality, gender, sexual orientation or religion.
 - b. Where necessary and in order for an individual with disabilities to be able to participate effectively, the program will be reasonably modified, without increased cost to the participant.
 - c. The modifications or services must be provided unless doing so would fundamentally alter the nature of the program or present an undue burden. Any determination that participation would result in a fundamental alteration of the program or an undue burden, must be made on an individual basis.
- 3. No booking will be made which will interfere with any school function, since school activities necessitate the use school facilities. Previously reserved nonschool activities may, of necessity, require cancellation.
- 4. The District will require the applicant to furnish comprehensive general liability insurance.

Exhibit C Page 7 of 15

- 5. All fees shall be paid by check or cashiers check. Checks shall be payable to the Capistrano Unified School District.
- 6. Rental rates do not include ushers, stage-hands, cafeteria personnel, or other personnel of similar nature, but do include utilities and limited custodial services.
- 7. All hours that the facilities are utilized will be billed at rates approved by the Board.

APPLICATION PROCESS

- 1. The completed application form (DW-8) shall be submitted with a non-refundable application processing fee, determined annually, to the school administrator of the facility desired. The DW-8 is the form and document which allows the school administration and the applicant to arrive at a complete and equitable understanding as to what their desires are regarding the use of school property. Therefore, it is of the utmost importance that the applicant insert all information pertinent to the planned activity and review the rules and regulations of the application.
- 2. When an application shows irregularities which the school administrator believes are unusual, the site administrator shall notify the Superintendent, or designee, who shall review the application. The Superintendent, or designee, will notify the applicant of the time and place for an in-depth review and extend to the applicant an invitation to answer questions which may arise regarding the application.
- 3. The Superintendent, or designee, under the authority of the Board, may deny the use of or cancel any permit for use of school facilities to anyone or any organization if the activity reflects upon any citizen because of race, creed or color.
- 4. The Board may request, through the Superintendent, or designee, that it be furnished with a written discourse which the organization intends to present during the course of the planned meeting or activity. If this material shows itself to be in any way contrary to any law, rule, Board Policy, or regulation of the District, the Superintendent, on behalf of the Board, may deny the proposed use by the organization,
- 5. Applicants using school property or facilities must comply with all existing laws, rule, and regulations pertaining to the use and occupancy of school facilities.
- 6. After facility use approval, the school administrator may deny any application or cancel any permit when his/her opinion the use may be contrary to any existing laws or create a condition which may cause a disturbance or pose a safety hazard.

BP 1330(i)

USE OF SCHOOL FACILITIES (continued)

- 7. All applications should be directed to the school administrator of the facility, not less than ten (10) days before a desired use is to take place.
- 8. Any group using an auditorium or stage area shall not disturb, move or change any existing equipment, except with the permission of the designated school personnel.
- 9. When special activities take place which require extra equipment, such as television lines, etc., the District administration may require, in addition to fees, additional cash deposits to ensure removal of the equipment and to cover the cost of damage caused by the use of such equipment.
- 10. The officers of the group are responsible for cleaning the facility by the closing time designated on the permit. Groups exceeding allocated times of closure will be assessed a fee sufficient to cover excess service costs, as determined by the fee schedule.

LIMITATIONS

- 1. Smoking shall not be permitted on school District property in accordance with all state and federal tobacco-free work place requirements.
- 2. No games of chance or lotteries, as defined by Section 319 of the California State Penal Code, will be permitted on school premises, except bingo games (as authorized by California State Penal Code Section 326.5) conducted by the following groups of school based organizations whose primary purpose is to raise money for the enhancement of school related programs:
 - a. CUSD Parent-Teacher groups
 - b. CUSD School Co-curricular/Extracurricular Support Groups
- 3. Only school employees are permitted to use the school office or equipment.
- 4. The loan of school furniture and equipment to individuals for personal or private purposes is prohibited.
- 5. The school telephone is available only to employees for official business except in emergencies and when a pay telephone is not available.
- 6. All permits will be issued for specific rooms and for specific hours; therefore, it should be the responsibility of the organization to see the unauthorized portions of the building are not utilized.

- 7. Storage of non-District owned items on District property is prohibited except with prior written authorization from the Superintendent or designee. If allowed, a complete inventory of items to be stored and appropriate insurance coverage will be provided to the Executive Director, Maintenance and Operations.
- 8. Facilities use, authorized or unauthorized by the District, shall be subject to all curfews, laws, and local, city/park regulations in terms of access. Unauthorized use of facilities, play areas, and grounds are subject to prosecution for trespassing.

SCHEDULE OF FEES

Submission of a Use of School Facilities Application Form (DW-8) requires enclosure of a nonrefundable application fee \$50.00.

All fees on the schedule are at a per hour rate unless designated otherwise and personnel costs may be increased as the result of negotiated contract settlements.

Current Fee Structure: (see next page)

USE OF SCHOOL FACILITIES FEE SCHEDULE - Effective July 1, 2007

| NOTE: "Per Use" = up to 8 hours NOTE: Custodian required at all non-school events | ELEMENTARY | | MIDDLE | SCHOOL | HIGH SC | HOOL |
|--|------------|--------|------------|--------|------------|----------|
| Type of Use | Non-profit | Profit | Non-profit | Profit | Non-profit | Profit |
| APPLICATION FEE | 50.00 | 100.00 | 50.00 | 100.00 | 50.00 | 100.00 |
| BASKETBALL COURT – Per Hour | 5.00 | 6.00 | 5.00 | 6.00 | 5.00 | 6.00 |
| Per Season | 220.00 | 220.00 | 220.00 | 220.00 | | |
| With Lights – Per Hour, additional | | | 28.00 | 50.00 | | |
| CAFETORIUM (MFMS) – Per Hour | | | 55.00 | 100.00 | | |
| CAMP FEE – Per Season | | | | | 220.00 | |
| CLASSROOM – Per Hour | 22.00 | 35.00 | | 35.00 | 22.00 | 35.00 |
| Science Lab – Per Hour | 50.00 | 90.00 | 50.00 | 90.00 | 50.00 | 90.00 |
| University/College Cost – Per Day | 55.00 | | 55.00 | | 55.00 | |
| CONFERENCE ROOM – Per Hour | 25.00 | 50.00 | 25.00 | 50.00 | 25.00 | 50.00 |
| FIELD (any type, non-stadium) – Per Hour | 7.00 | 8.00 | 11.00 | 20.00 | 25.00 | 50.00 |
| Non-profit not to exceed \$500/month | | | | | | |
| GYM, Large – Per Hour | | | | | 50.00 | 75.00 |
| Non-profit not to exceed \$1,500/month | | | | | | |
| GYM, Small – Per Hour | | | | | 35.00 | 50.00 |
| Non-profit not to exceed \$1,000/month | | | | | | |
| LIBRARY – Per Hour | 25.00 | 50.00 | 25.00 | 50.00 | 50.00 | 75.00 |
| LOCKER ROOM – Per Hour | | | 28.00 | 50.00 | 44.00 | 75.00 |
| LUNCH TABLE AREA – Per Hour | 5.00 | 6.00 | | | | |
| MALL – Per Hour | | | | | 85.00 | 150.00 |
| Triton Center (SCHS) – Per Hour | | | | | 85.00 | 150.00 |
| MPR – Per Hour | 55.00 | 100.00 | | 100.00 | | |
| PARKING LOT – Per Day | 44.00 | 100.00 | 44.00 | 100.00 | 44.00 | 100.00 |
| POOL, 25-meter – Per Hour | | | | | 85.00 | 150.00 |
| Non-profit not to exceed \$2,500/month | | | | | | |
| POOL, 50-meter (CVHS) – Per Hour | | | | | 100.00 | 250.00 |
| Non-profit not to exceed \$3,000/month | | | | | | |
| RESTROOM (Set) - Per Hour | 20.00 | 35.00 | 20.00 | 35.00 | 20.00 | 35.00 |
| STADIUM (ANHS, THS) – Per Use | | | | | 880.00 | 1,400.00 |
| With Lights – Per Hour, additional | | | | | 75.00 | 200.00 |
| STADIUM/TRACK (CVHS, DHHS, SCHS) – Per Use | | | | | 1,000.00 | 2,000.00 |
| With Lights - Per Hour, additional | | | | | 75.00 | 200.00 |
| STAFF LOUNGE – Per Hour | 25.00 | 50.00 | 25.00 | 50.00 | 25.00 | 50.00 |
| TENNIS COURT – Per Hour | 6.00 | 10.00 | 6.00 | 10.00 | | 20.00 |
| With Lights - Per Hour, additional | | | | | 32.00 | 70.00 |
| THEATER – Per Hour | | | | | 125.00 | 300.00 |
| TRACK (ANHS, THS) – Per Hour | ļ | | 11.00 | 20.00 | 11.00 | 20.00 |
| Non-profit not to exceed \$250/month | | | ļ | | | |
| With Lights - Per Hour, additional | | | | | 75.00 | 200.00 |
| AUDIO EQUIPMENT | | | | | | |
| Tape Recorder/CD Player - Per Use | 5.00 | 10.00 | | 10.00 | 5.00 | 10.00 |
| Microphone – Per Use | 2.00 | 6.00 | | 6.00 | 2.00 | 6.00 |
| Portable System/Podium – Per Use | 10.00 | 25.00 | | 25.00 | 10.00 | 25.00 |
| Wireless Microphone System – Per Use | 25.00 | 50.00 | 25.00 | 50.00 | 25.00 | 50.00 |

USE OF SCHOOL FACILITIES FEE SCHEDULE - Effective July 1, 2007

| NOTE: "Per Use" = up to 8 hours NOTE: Custodian required at all non-school events | ELEMENTARY | | MIDDLE | SCHOOL | HIGH SCHOOL | |
|--|------------|--------|------------|--------|-------------|--------|
| Type of Use | Non-profit | Profit | Non-profit | Profit | Non-profit | Profit |
| | | (0.00 | (0.00 | 60.00 | (0.00 | (0.00 |
| CRAFTSMAN – Per Hour | 60.00 | 60.00 | 60.00 | 60.00 | | 60.00 |
| CUSTODIAN – Per Hour | 46.00 | 46.00 | 46.00 | 46.00 | | 46.00 |
| GROUNDSKEEPER – Per Hour | 47.00 | 47.00 | 47.00 | 47.00 | 47.00 | 47.00 |
| MECHANICAL EQUIPMENT | | | | | | |
| Electric Generator – Per Use | 50.00 | 100.00 | 50.00 | 100.00 | 50.00 | 100.00 |
| Electrical Extensions – Per Use | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 |
| PROJECTORS/SCREENS | | | | | | |
| Overhead Projector - Per Use | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 | 40.00 |
| 35mm Projector – Per Use | 60.00 | 60.00 | 60.00 | 60.00 | 60.00 | 60.00 |
| 50"/70" Tripod Screen – Per Use | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| STAGE LIGHTING - Per Light Mixer – Per Use | 15.00 | 25.00 | 15.00 | 25.00 | 15.00 | 25.00 |
| VIDEO EQUIPMENT | | | | | | |
| Monitor/Receiver/Camcorder – Per Use | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| VHS Player/VCR – Per Use | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 | 50.00 |
| LCD Data Player – Per Use | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| WATER HOOK-UP – Per Use | 4.00 | | 4.00 | | 4.00 | |

USE OF SCHOOL FACILITIES FEE SCHEDULE - Effective November 1, 2007

| GROUP A = Non-profit, youth- | serving | GRO | <i>DUP B</i> = | • Non-pr | ofit | GROU | P C = F | or Profi | t | |
|---|-------------------|--------|-----------------------|---------------|--------|--------|----------------|----------|----------|--|
| NOTE: "Per Use" = Up to eight hours | 1 | | | | | | | | | |
| NOTE: Custodian needed at all non-school | Elementary School | | Mid | Middle School | | | High School | | | |
| events | | | | | | | | 0 | | |
| Type of Use | A | B | С | A | B | С | A | B | C | |
| APPLICATION FEE | 0 | 50.00 | 100.00 | 0 | 50.00 | 100.00 | 0 | 50.00 | 100.00 | |
| BASKETBALL COURT - Per Hour | 0 | 5.00 | 6.00 | 0 | 5.00 | 6.00 | 0 | | | |
| Per Season | 0 | 220.00 | 220.00 | 0 | 220.00 | 220.00 | 0 | | | |
| With Lights - Per Hour, additional | 0 | Í | | 12.00 | 28.00 | 50.00 | | | | |
| CAFETORIUM (MFMS) – Per Hour | | | | 18.00 | 55.00 | 100.00 | | | | |
| CAMP FEE – Per Season | | | | | | | | 220.00 | | |
| CLASSROOM - Per Hour | 7.00 | 22.00 | 35.00 | 7.00 | 22.00 | 35.00 | 7.00 | | | |
| Science Lab – Per Hour | 8.00 | 50.00 | 90.00 | | 50.00 | 90.00 | | 50.00 | | |
| University/College Cost – Per Day | | 55.00 | | | 55.00 | Ċ. | | 55.00 | | |
| CONFERENCE ROOM – Per Hour | 8.00 | 25.00 | 50.00 | 8.00 | 25.00 | 50.00 | 8.00 | | | |
| FIELD (any type, non-stadium) – Per Hour | | 7.00 | 8.00 | | 11.00 | 20.00 | | 25.00 | | |
| GROUP A not to exceed \$250/month | | | | | | | | - | | |
| GYM, Large – Per Hour | | | | | | | 26.00 | 50.00 | 75.00 | |
| GROUP A not to exceed \$1,000/month | | | | | | | | | | |
| GYM, Small - Per Hour | 1 | | | | | | 20.00 | 35.00 | 50.00 | |
| GROUP A not to exceed \$750/month | | | | | | | | | | |
| LIBRARY – Per Hour | 8.00 | 25.00 | 50.00 | 8.00 | 25.00 | 50.00 | 16.00 | 50.00 | 75.00 | |
| LOCKER ROOM – Per Hour | | | | | 28.00 | 50.00 | 12.00 | 44.00 | | |
| LUNCH TABLE AREA – Per Hour | 0 | 5.00 | 6.00 | | | | | | | |
| MALL – Per Hour | | | | | | | 26.00 | 85.00 | 150.00 | |
| Triton Center (SCHS) – Per Hour | | | | | | | 26.00 | 85.00 | | |
| MPR – Per Hour | 10.00 | 55.00 | 100.00 | 10.00 | 55.00 | 100.00 | | | | |
| PARKING LOT – Per Day | 10.00 | 44.00 | 100.00 | 10.00 | 44.00 | 100.00 | 10.00 | 44.00 | 100.00 | |
| POOL, 25-meter – Per Hour | | | | | | | 55.00 | 85.00 | | |
| GROUP A not to exceed \$2,000/month | | | | | | | | | | |
| POOL, 50-meter (CVHS) – Per Hour | | | | | | | 75.00 | 100.00 | 250.00 | |
| GROUP A not to exceed \$2,500/month | | | | | | | | | | |
| RESTROOM (Set) – Per Hour | 5.00 | 20.00 | 35.00 | 5.00 | 20.00 | 35.00 | 5.00 | 20.00 | 35.00 | |
| STADIUM/TRACK (all) - Per Use | | 1 | | | | | 220.00 | 1,000.00 | | |
| With Lights – Per Hour, additional | | | | | | | 55.00 | 75.00 | | |
| STAFF LOUNGE – Per Hour | 8.00 | 25.00 | 50.00 | | 25.00 | 50.00 | | 25.00 | | |
| TENNIS COURT – Per Hour | 6.00 | 6.00 | 10.00 | 6.00 | 6.00 | 10.00 | 8.00 | 12.00 | | |
| With Lights – Per Hour, additional | | | | | | | 24.00 | 32.00 | | |
| THEATER (except SJHHS) – Per Hour | | | | | | | 85.00 | 125.00 | | |
| THEATER (SJHHS) – Per Hour | | | | | | | | | | |
| Lecture Package | | | | | Ī | | 200.00 | 275.00 | 345.00 | |
| Includes cost of Theater Manager, a 10' deep | | † | | Í | | | | | | |
| by 25' wide area with a burgundy curtain as a | | | | | | | | | | |
| backdrop, the use of up to three microphones, | | | | | | | | | | |
| theatrical lighting, and | | | | | | | | | | |
| music playback | | | | | | | | | | |
| Presentation Package | | | | | | | 265.00 | 375.00 | \$485.00 | |

| Includes cost of Theater Manager, a 20' deep by 32' wide area with a black curtain as a backdrop, black legs and borders and a burgundy curtain that may be used as an act curtain. It also includes the use of up to six microphones, theatrical lighting, music playback, and the use of two dressing rooms. Video playback on a 12' x 12' screen is also available. | | | | | | | |
|---|----------|-------|-----------|-------|--------|--------|--------|
| Performance Package | | | | | 425.00 | 615.00 | 805.00 |
| Includes cost of Theater Manager, a 32' deep by 32' wide area with a black curtain or white cyc as a backdrop, black legs and borders, and a burgundy curtain which may be used as an act curtain. It also includes up to twelve microphones, theatrical lighting, music playback, the use of two dressing rooms, and the use of the Lobby Conference Room. Video playback on a 12' x 12' screen is also available. | | | | | | | |
| AUDIO EQUIPMENT | | | | | | | |
| Tape Recorder/CD Player - Per Use | 5.00 | 10.00 | 5.00 | 10.00 | | 5.00 | 10.00 |
| Microphone – Per Use | 2.00 | 6.00 | 2.00 | 6.00 | | 2.00 | 6.00 |
| Portable System/Podium – Per Use | 10.00 | 25.00 | 10.00 | 25.00 | | 10.00 | 25.00 |
| Wireless Microphone System - Per Use | 25.00 | 50.00 | 25.00 | 50.00 | | 25.00 | 50.00 |
| CRAFTSMAN – Per Hour | 60.00 | 60.00 | 60.00 | 60.00 | | 60.00 | 60.00 |
| CUSTODIAN – Per Hour | 46.00 | 46.00 | 46.00 | 46.00 | | 46.00 | 46.00 |

BP 1330(n)

USE OF SCHOOL FACILITIES (continued)

USE OF SCHOOL FACILITIES FEE SCHEDULE - Effective November 1, 2007

| GROUP A = Non-profit, youth-serving | | | <i>UP B</i> = | = Non-p | rofit | GROU | <i>UP C</i> = For Profit | | |
|---|-------------------|--------|---------------|---------|--------|-------------|--------------------------|--------|--------|
| NOTE: "Per Use" = Up to eight hours NOTE: Custodian needed at all non-school events | Elementary School | | Middle School | | | High School | | | |
| Type of Use | A | B | С | A | B | C | A | B | C |
| GROUNDSKEEPER – Per Hour | | 47.00 | 47.00 | | 47.00 | 47.00 | | 47.00 | 47.00 |
| MECHANICAL EQUIPMENT | | | | | | | | | |
| Electric Generator - Per Use | | 50.00 | 100.00 | | 50.00 | 100.00 | | 50.00 | 100.00 |
| Electrical Extensions - Per Use | | 20.00 | 20.00 | | 20.00 | 20.00 | | 20.00 | 20.00 |
| PROJECTORS/SCREENS | | | | | | | | | |
| Overhead Projector – Per Use | | 40.00 | 40.00 | | 40.00 | 40.00 | | 40.00 | 40.00 |
| 35mm Projector – Per Use | | 60.00 | 60.00 | | 60.00 | 60.00 | | 60.00 | 60.00 |
| 50"/70" Tripod Screen – Per Use | | 5.00 | 5.00 | | 5.00 | 5.00 | | 5.00 | 5.00 |
| STAGE LIGHTING - Per Light Mixer – Per Use | | 15.00 | 25.00 | | 15.00 | 25.00 | | 15.00 | 25.00 |
| VIDEO EQUIPMENT | | | | | | | | | |
| Monitor/Receiver/Camcorder - Per Use | | 100.00 | 100.00 | | 100.00 | 100.00 | | 100.00 | 100.00 |
| VHS Player/VCR - Per Use | | 50.00 | 50.00 | | 50.00 | 50.00 | | 50.00 | 50.00 |
| LCD Data Player – Per Use | | 300.00 | 300.00 | | 300.00 | 300.00 | | 300.00 | 300.00 |
| WATER HOOK-UP – Per Use | | 4.00 | | | 4.00 | | | 4.00 | |

Legal Reference:

<u>EDUCATION CODE</u> <u>10900-10916 Community Recreation Programs</u> <u>40040-40047 Civic Center Act: use of school property for public purposes</u> <u>ACLU of So. Calif. v. Board of Education of Los Angeles (1961), 55 Cal 2nd 167</u> <u>ACLU of So. Calif. v. Board of Education of San Diego (1961), 55 Cal 2nd 906</u> <u>ACLU of So. Calif. v. Board of Education of Los Angeles (1963), 59 Cal 2nd 203</u> <u>ACLU of So. Calif. v. Board of Education of San Diego (1963), 59 Cal 2nd 203</u> <u>ACLU of So. Calif. v. Board of Education of San Diego (1963), 59 Cal 2nd 224</u> <u>Connell v. Higgenbotham (1971), 403 US 207, 91 S.Ct. 1772</u> <u>Cole v. Richardson (1972), 405 US 676, 92 S.Ct. 1332</u> <u>HEALTH AND SAFETY CODE</u> 24167 Implementation of tobacco use prevention program

Management Resources:

<u>LEGAL ADVISORY</u> 1101.89 School District Liability and "Hold Harmless" Agreements,

Policy

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

adopted: October 2, 1995 revised: June 14, 1999 revised: September 15, 2000 revised: May 14, 2001 revised: September 8, 2004 revised: September 12, 2005 revised: July 2, 2007 revised: December 10, 2007 revised:

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent FROM: Ronald N. Lebs, Deputy Superintendent, Business & Support Services SUBJECT: APPROVAL: ADVERTISE FOR REQUEST FOR QUALIFICATIONS NO. 1-0910 - E-RATE CONSULTANT

BACKGROUND INFORMATION

On February 8, 1996, President Clinton signed the Telecommunications Act of 1996. This law represented the first comprehensive revision of communications laws in this country in more than 60 years. The universal service section of this law assists schools and libraries obtain access to state of the art services and technologies at discounted rates known as "E-rates".

Since 1998, the District has received discounts on telecommunications, data circuits, servers, and technology infrastructure such as routers and switches as shown in Exhibit A. The process of applying for and receiving these discounts is complex. With an increase in the laws, rules and regulations, the process has grown beyond the District's ability to administer.

In 2003, the District engaged the services of a consulting firm to assist staff with the E-Rate process. Request for Qualifications No. 1-0910 - E-Rate Consultant, provides the District the opportunity to competitively solicit firms for E-Rate consultant services.

This agreement would consist of an initial one-year term with one (1) one-year renewal period at the option of the Board of Trustees.

CURRENT CONSIDERATIONS

This agenda item pertains to advertising for Request for Qualifications (RFQ) No. 1-0910 - E-Rate Consultant for the District.

FINANCIAL IMPLICATIONS

The cost for E-Rate Consultant services is estimated at \$15,000 to \$25,000 annually, which is included in the TIS budget.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees authorize advertising for RFQ No. 1-0910 – E-Rate Consultant for Capistrano Unified School District.

CAPISTRANO UNIFIED SCHOOL DISTRICT

E-RATE DISCOUNTS RECEIVED

April 13, 2009

| Year | Discounted Amount |
|-------|--------------------------|
| 1998 | \$482,938 |
| 1999 | 818,298 |
| 2000 | 606,173 |
| 2001 | 692,789 |
| 2002 | 493,159 |
| 2003 | 469,608 |
| 2004 | 563,659 |
| 2005 | 297,518 |
| 2006 | 284,385 |
| 2007 | 452,733 |
| 2008 | 225,104 |
| Total | \$5,386,370 |

EXHIBIT A

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ronald N. Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: APPROVAL: EXTENSION OF BID NO. 0708-22 – PRODUCE – ASR DISTRIBUTORS, INC. FOR 2009/10

BACKGROUND INFORMATION

At the May 12, 2008, Board meeting, Bid No. 0708-22 – Produce was awarded to ASR Distributors, Inc. for the 2008/09 school year. This bid called for an original contract term of May 13, 2008 through May 12, 2009, with two (2) one-year renewal periods, at the option of the Board of Trustees. The renewal period may not exceed 24 months as allowed by California Education Code 17596.

The approximate expenditures to date under this contract for produce products districtwide total \$136,289.32, for the 2008/09 fiscal year.

CURRENT CONSIDERATIONS

This agenda item seeks approval to extend Bid No. 0708-22 – Produce for the period May 13, 2009 through May 12, 2010.

In light of the current fiscal crisis, a letter was sent to the contractor along with their current prices requesting the company submit reduced costs for the 2009/10 renewal period as shown in Exhibit A.

The contractor will extend the contract for the next 12 months at the same prices, terms and conditions as the original agreement, Exhibit B.

Upon Board approval, Exhibit C shows the Extension Agreement between Capistrano Unified School District and ASR Distributors, Inc. for the period May 13, 2009 through May 12, 2010.

FINANCIAL IMPLICATIONS

Food and Nutrition Services remains self-funded with no direct impact on the District's General Fund.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees approve the extension of Bid No. 0708-22 – Produce to ASR Distributors, Inc., for the first renewal term of May 13, 2009 through May 12, 2010.



BOARD OF

ELLEN M. ADDONIZIO President

MICHAEL S. WINSTEN Vice President

LARRY J. CHRISTENSEN Clerk

JACK R. BRICK

ANNA BRYSON

KEN MADDOX

SUE PALAZZO

Capistrano Unified School District

Excellence in Education

33122 Valle Road, San Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

March 10, 2009

Mr. Melvin Olds President ASR Distributors, Inc. 6100 Sheila Street Commerce, CA 90040

Subject: Bid No. 0708-22 – Produce

Dear Mr. Olds:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on May 12, 2009.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period May 13, 2009 through May 12, 2010. A copy of your current contract pricing is enclosed for your review. Please provide a comparison sheet with a column listing your current pricing and a column listing your proposed pricing. Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend must be received by Wednesday, April 1, 2009.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9436.

Sincerely,

trent

Terry Fluent Director, Purchasing

enc.

c: Dawn Davey, Director, Food & Nutrition Service

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Aliso Viejo • Coto de Caza • Dana Point • Ladera Ranch • Laguna Niguel • Las Flores • Mission Viejo • Rancho Santa Margarita • San Clemente • San Juan Capistrano www.capousd.org

ASR FOOD DISTRIBUTORS, INC.

6100 Sheila Street, Commerce, CA 90040 (323) 890-4525 • Fax (323) 890-4533 March 16, 2009

> Ms. Terry Fluent Director, Purchasing Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

Re: Produce Extension and Renewal 2009/10 School Year

Dear Ms. Fluent:

This letter will serve as a formal request by ASR Food Distributors, Inc. to extend and renew your current bid (No. 0708-22 – Produce) at the same terms and conditions.

After careful consideration ASR feels that the extension is advantageous to both your school district and our company. Your district is assured of a smooth transition into the 2009/10 school year. Things like ordering procedures, delivery days, and established track records have all been in place. This should limit any start-up problems that occur with new distributors and new customers.

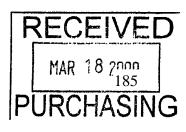
ASR Foods is committed to better servicing our customers. We have appreciated doing business with you in the past, and look forward to the opportunity in the future.

Sincerely,

Mil alos

Mel Olds President

MHO:do Cc: Dawn Davey, Director, Food & Nutrition Service



PRODUCE BID NO. 0708-22 RECAP ASR FOOD DISTRIBUTORS, INC.

| Item # | Item & Description | Est. Yearly Usage | Unit | Unit Cost | Fixed Plus % Figure Added To Purchase Cost | Extended Unit Cost |
|-----------|---|-------------------------|--------|---------------------------------------|--|-----------------------|
| 1 | Apples, Granny Smith, 138 count/case | 485 | CS | 21.80 | 19% | 25.94 |
| 2 | Apples, Red Delicious, 138 count/case | 116 | CS | 20.80 | 19% | 24.75 |
| 3 | Apples, Fuji, 138 count/case | 662 | CS | 20.80 | 19% | 24.75 |
| 4 | Avocado, Ripe, 48 count/case | 240 | CS | 36.00 | 19% | 42.84 |
| 5 | Bananas, Petite, Dole Green Tip, 150 count/40# case | 160 | CS | | Fixed | 17.00 |
| 6 | Bell Peppers, Diced, 5# bag | 407 | 5 LBS | | Fixed | 2.18/lb |
| 7 | Bell peppers, Green, 1# medium case | 80 | CS | 22.00 | 19% | 26.18 |
| 8 | Broccoli Florets, 20# bag | 245 | 20 LBS | · · · · · · · · · · · · · · · · · · · | Fixed | 1.18/lb |
| 9 | Carrot Sticks, 4" in length x ¹ / ₂ " in diameter, 5# bag | 1,110 | 5 LBS | | Fixed | 1.10/lb |
| 10 | Carrot, United 1.3 oz. Cello Baby, Bunny Luv, 280 – 1.3 bags/cs | 1,265 | CS | <u> </u> | Fixed | 19.50 |
| 11 | Carrots, Whole, Jumbo, 25# bag | 290 | 25 LBS | 6.75 | 19% | 8.03/bag |
| 12 | Cauliflower Buds, with perforated bags, 5# bag | 72 | 5 LBS | | Fixed | 1.47/lb |
| 13 | Celery Sticks, 4" in length x ¹ / ₂ " in diameter, 5# bag | 2,375 | 5 LBS | | Fixed | 1.10/Ib |
| 14 | Celery, Diced, Fine, 5# bag | 80 | 5 LBS | | Fixed | .90/lb |
| 15 | Cole Slaw, Shredded with Carrot & Red Cabbage, 5# bag | 410 | 5 LBS | | Fixed | .64/lb |

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| tem # | Item & Description | Est. Yearly Usage | Unit | Unit Cost | Fixed Plus % Figure Added To Purchase Cost | Extended Unit Cost |
|----------|--|-------------------------|-------|---------------------|--|-----------------------|
| 16 | Cucumbers, 36/case (approx. 18#/cs) | 1,014 | CS | 10.85 | 19% | 12.91 |
| 17 | Fruit, Fresh Mix, includes Cantaloupe, Honey Dew, Red Grapes, Pineapples, & Oranges, 8# tub | 20 | CTN | 21.15 | 19% | 25.17 |
| 18 | Grapes, Fancy, Lunch Bunch Pack, 150-3 oz/cs, 23#/lug (Seasonal) | 80 | LUG | F/S 12.50 L/B | 19% | 14.88 |
| | Jicama Sticks, 4" in length, | v_ | | 15.00 | 19% | 17.85 |
| 19 | 5# bag | 680 | 5 LBS | | Fixed | 1.75/lb |
| 20 | Kiwi, 108 count/cs | 637 | CS | 16.75 | 19% | 19.93 |
| 21 | Lemons, Fancy, 115 count/40# cs | 2 | CS | 36.00 | 19% | 42.84 |
| 22 | Lettuce, Iceberg, 1/8 Shredded, 5# bag | 2,735 | 5 LBS | | Fixed | .68/lb |
| 23 | Lettuce, Iceberg, Head, 24 count/case, minimum net weight 45-50 lbs/cs | 572 | CS | 10.50 | 19% | 12.50 |
| 24 | Nectarines, 88-96/lug (Seasonal) | 15 | LUG | N/A | N/A | N/A |
| 25 | Onions, Diced, ¹ /2" squares 5# bag | 80 | 5 LBS | | Fixed | .82/lb |
| 26 | Onions, Green, 48 bunches/case | 25 | CS | 12.80 | 19% | 15.23 |
| 27 | Onions, Brown, Jumbo, 1# bag | 470 | 1 LB | 50 lb case 5.50 | 19% | 6.65/cs |
| 28 | Oranges, Fancy, 138 count/case | 679 | CS | 8.50 | 19% | 10.12 |
| 29 | Parsley, 60 bunches/case | 25 | BUNCH | Case 6.50 | 19% | 7.73/cs |
| 30 | Peaches, Extra, #1 Grade, 80 count/lug (Seasonal) | 15 | LUG | N/A | 19% | N/A |
| 31 | Pears, Extra #1 Grade, 150 count/lug (Seasonal) | 85 | LUG | 17.80 | 19% | 21.18 |
| | Plums, 1-1/2" diameter, 60-65 count/19-23# loose pack case (Seasonal) | 120 | CS | N/A | 19% | N/A |

| # | Item & Description | Est. Yearly Usage | Unit | Unit Cost | Fixed Plus % Figure Added To Purchase Cost | Extended Unit Cost |
|----|--|-------------------------|---------|--------------|--|-----------------------|
| 33 | Radishes, 5# bag | 10 | 5 LBS | | Fixed | 1.82 |
| 34 | Romaine, Chopped, 5# bag | 200 | 5 LBS | | Fixed | 1.35 |
| 35 | Salad, 3-Way, Iceberg (90%), Shredded Carrots (5%) & Red Cabbage (5%), 5# bag | 5,970 | 5 LBS | | Fixed | .69 |
| 36 | Strawberries, 12 – 1 pint baskets/flat (Seasonal) | 220 | FLT | 15.00 | 19% | 17.85 |
| 37 | Spinach Cleaned, 2.5# bag | 100 | 2.5 LBS | | Fixed | 4.25/bag |
| 38 | Tangerines, Fancy Grade, Medium, 120 count/20-23# lug | 165 | LUG | 11.50 | 19% | 13.69 |
| 39 | Tomatoes, 6x6, 20#/case | 38 | CS | 11.95 | 19% | 14.22 |
| 40 | Tomatoes, Cherry, 12 – 1 pint baskets/flat | 1,055 | FLT | 10.85 | 19% | 12.91 |
| 41 | Tomatoes, Diced, 5# bag | 50 | 5 LBS | | Fixed | 1.99 |
| 42 | Watermelon, Seedless, Average, 25-30 lbs each | 2,750 | EA | 4.93 | 19% | 5.86 |
| 43 | Additional produce items that may be added to this price request. Actual cost plus % cap/limit | | | | 19% | |

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EXTENSION OF AGREEMENT

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

ASR DISTRIBUTORS, INC.

Bid No. 0708-22 – Produce called for an original contract period of May 13, 2008 through May 12, 2009, with an option to extend the contract in two (2) one year renewal periods at the option of the Board of Trustees not to exceed 24 consecutive months as allowed by California Education Code 17596.

The contract with ASR Distributors, Inc., pursuant to Bid No. 0708-22, shall be extended an additional 12 months, for the period May 13, 2009, through May 12, 2010 at the prices shown in Exhibit A to this Extension Agreement, and Board approved on April 13, 2009.

Except as set forth in this Extension Agreement, and Board approved on May 12, 2008, all other terms of the contract remain in full force and effect.

DISTRICT

CONTRACTOR

ASR Distributors, Inc.

| By: | Ву: |
|----------------------|------------|
| Signature | Signature |
| Terry Fluent | Print Name |
| Director, Purchasing | Title |
| Date: | Date: |

Capistrano Unified School District

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ronald N. Lebs, Deputy Superintendent, Business & Support Services

SUBJECT: APPROVAL: EXTENSION OF BID NO. 0708-23 – FROZEN BEVERAGE SERVICE – BERKELEY STREET BEVERAGE CO., INC. FOR 2009/10

BACKGROUND INFORMATION

At the June 16, 2008, Board meeting, Bid No. 0708-23–Frozen Beverage Service was awarded to Berkeley Street Beverage Co., Inc. for the 2008/09 school year. This bid called for an original contract term of June 17, 2008 through June 18, 2009, with two (2) one-year renewal periods, at the option of the Board of Trustees. The renewal period may not exceed 24 months as allowed by California Education Code 17596.

The approximate expenditures to date under this contract for frozen beverage service districtwide total \$113,930.25, for the 2008/09 fiscal year.

CURRENT CONSIDERATIONS

This agenda item seeks approval to extend Bid No. 0708-23–Frozen Beverage Service for the period June 19, 2009 through June 18, 2010.

In light of the current fiscal crisis, a letter was sent to the contractor along with their current prices requesting the company submit reduced costs for the 2009/10 renewal period as shown in Exhibit A.

The contractor will extend the contract for the next 12 months at reduced pricing with the same terms and conditions as the original agreement, Exhibit B.

Upon Board approval, Exhibit C shows the Extension Agreement between Capistrano Unified School District and Berkeley Street Beverage Co., Inc. for the period June 19, 2009 through June 18, 2010.

FINANCIAL IMPLICATIONS

Food and Nutrition Services remains self-funded with no direct impact on the District's General Fund.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees approve the extension of Bid No. 0708-23 – Frozen Beverage Service to Berkeley Street Beverage Co., Inc., for the first renewal term of June 19, 2009 through June 18, 2010.

AGENDA ITEM 17



BOARD OF

ELLEN M. ADDONIZIO President

MICHAEL S. WINSTEN Vice President

LARRY J. CHRISTENSEN Clerk

JACK R. BRICK

ANNA BRYSON

KEN MADDOX

SUE PALAZZO

Capistrano Unified School District

Excellence in Education

33122 Valle Road, San Juan Capistrano, CA 92675

Telephone (949) 234-9441/FAX 493-4083

March 10, 2009

Ms. Christine Macgenn Secretary Berkeley Street Beverage Co., Inc. 1518 Berkeley Street, Suite 1 Santa Monica, CA 94040

Subject: Bid No. 0708-23 – Frozen Beverage Service

Dear Ms. Macgenn:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on June 18, 2009.

In light of the current fiscal crisis facing the State of California and its impact on the District, you are being asked to submit reduced costs for the renewal period June 19, 2009 through June 18, 2010. A copy of your current contract pricing is enclosed for your review. Please provide a comparison sheet with a column listing your current pricing and a column listing your proposed pricing. Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend must be received by Wednesday, April 1, 2009.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid this service.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9436.

Sincerely,

tont.

Terry Fluent Director, Purchasing

enc.

c: Dawn Davey, Director, Food & Nutrition Services

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EXHIBIT A



March 19, 2009

Terry Fluent, Director of Purchasing San Juan Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

RE: Bid No. 078-23 - Frozen Beverage Service

Dear Terry,

We received your letter requesting a price reduction during these challenging economic times. We have enjoyed working with Capistrano Unified and would very much like to have our contract renewed for the 2009 - 2010 school year.

As per my conversation with you yesterday, Berkeley Street Beverage Company has decided to reduce our case price by \$10.00 on all of our California Freezies. This means that your cost per ounce of finished product will be reduced from \$0.037 per ounce to \$0.034. The chart below reflects the difference between our current pricing and the new pricing for our 100% juice California Freezies.

| Current Freezie Case Price | Current Freezie Cost per Ounce |
|-------------------------------|-----------------------------------|
| \$169.00/case | \$0.037 per ounce |
| Case yield 4587 | of finished |
| ounces, all flavors | product |

| New Reduced Freezie | New Reduced Freezie |
|------------------------|------------------------|
| Case Price | Cost per Ounce |
| \$159.00/case | \$0.034 per ounce |
| Case yield 4587 | of finished |
| ounces, all flavors | product |

We understand that the new pricing will be for the entire new school year, and will begin on June 19, 2008. We hope this reduction in price works for you. We will look forward to hearing from you.

Best regards Asertine Macgcun Christine Macgenn



PO BOX 1400 * SANTA MONICA CA 90406 * USA * PHONE: 310-453-2270 * Fax: 310-453-2278

EXTENSION OF AGREEMENT

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

BERKELEY STREET BEVERAGE COMPANY, INC.

Bid No. 0708-23 – Frozen Beverage Service called for an original contract period of June 17, 2008 through June 18, 2009, with an option to extend the contract in two (2) one year renewal periods at the option of the Board of Trustees not to exceed 24 consecutive months as allowed by California Education Code 17596.

The contract with Berkeley Street Beverage Company, Inc., pursuant to Bid No. 0708-23, shall be extended an additional 12 months, for the period June 19, 2009, through June 18, 2010 at the prices shown in Exhibit A to this Extension Agreement, and Board approved on April 13, 2009.

Except as set forth in this Extension Agreement, and Board approved on June 16, 2008, all other terms of the contract remain in full force and effect.

DISTRICT

CONTRACTOR

EXHIBIT C

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent FROM: Ronald N. Lebs, Deputy Superintendent, Business & Support Services SUBJECT: APPROVAL: AWARD OF REQUEST FOR QUALIFICATIONS NO. 2-0809 – APPRAISAL SERVICES – HARRIS REALTY APPRAISAL AND STEPHEN G. WHITE, MAI

BACKGROUND INFORMATION

On December 8, 2008, the Board of Trustees authorized advertising for Request for Qualifications No. 2-0809 – Appraisal Services. A Request for Qualifications (RFQ) was designed and the scope of work and rating system was developed to meet the specific requirements of the District. This RFQ and the District's standard consultant contract to be executed by the awarded firms upon Board approval are located at CUSD's website at <u>http://capousd.ca.schoolloop.com.</u> The RFQ was properly advertised, and the District received four proposals; Bruce W. Hull & Associates, Harris Realty Appraisal, Kitty Siino & Associates, Inc. and Stephen G. White, MAI. These proposals are available for review in the Purchasing Department.

The contract in this RFQ consists of an initial one-year term with two (2) one-year renewal periods at the option of the Board of Trustees.

An Evaluation Committee comprised of Ronald N. Lebs, Deputy Superintendent, Business and Support Services, Kristofer Pitman, Executive Director, Fiscal Services and Cary Brockman, Director, Facilities Planning reviewed all proposals. The Evaluation Committee ranked the proposals according to criteria established in the RFQ (located on page two of the document). The Summary Score Sheet, as shown in Exhibit A, summarizes the average scores submitted by each Committee Member. Terry Fluent, Director, Purchasing, who was not a member of the Evaluation Committee, checked references and evaluated costs. Two firms were selected for interviews based on their ranking.

On March 19, 2009, staff interviewed two firms, Harris Realty Appraisal and Stephen G. White, MAI. Both firms have extensive experience in appraisal services for school districts including establishing land values for school sites and community facility district formations. Both firms are familiar with the area of South Orange County. Other important factors from the interview include the following: both firms work exclusively with public sector clients, so there can not be conflicting interests in establishing land values; both firms take a conservative and

APPROVAL: AWARD OF REQUEST FOR QUALIFICATIONS NO. 2-0809 APPRAISAL SERVICES April 13, 2009 Page 2

realistic approach in determining values; both firms consist of two-person offices with a controlled volume of work; both firms have been involved in eminent domain proceedings and litigation; and they both can clearly present their findings for governing bodies. The Committee Members believe that both Harris Realty Appraisal and Stephen G. White, MAI can provide the necessary appraisal services required by the District.

CURRENT CONSIDERATIONS

This agenda item seeks the award of RFQ No. 2-0809 – Appraisal Services to Harris Realty Appraisal and Stephen G. White, MAI.

FINANCIAL IMPLICATIONS

Funds for these services will be budgeted in the appropriate accounts.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees award RFQ No. 2-0809 – Appraisal Services to Harris Realty Appraisal and Stephen G. White, MAI for on-call appraisal services.

| Services |
|------------|
| Apraisal |
| No. 2-0809 |
| RF0 |

| | | တ | Submittal Requirements | nitta | R I | İnb | irements | ent | s | | | S | elec | tion | Selection Criteria | ia | | |
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| # | Name of Firm | | 1 2 3 4 5 6 7 8 Tot | ო | 4 | 5 6 | 2 | 8 | Tot | Ľ | 1 2 | <i>е</i> | 4 | 5 | | | Tot | Tot Gnd |
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| | | | - | | | <u> </u> | | | | | | | | | | | | |
| - | Bruce W. Hull & Associates | | | | | | | | 14 | | ļ | | <u> </u> | | | | 19 | 33 |
| 2 | Harris Realty Appraisal | | | | | | | | 14 | \square | | | | | | | 20 | 34 |
| ო | Kitty Siino & Associates, Inc. | | _ | | | \vdash | | | 15 | | _ | | | | | | 18 | 33 |
| 4 | Stephen G. White, M. | | | | | | | | 15 | | | | | | | | 21 | 36 |
| | | | | | | | | | 0 | | | | | | | | 0 | 0 |
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| Submittal Requirements | |
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- 1 History, Education, Licensing, Experience
 - **2 CFD/AD Transactions**
 - **3 CFD/AD Clients List**
 - 4 Scope of Work
- 5 Basis of Compensation
- 6 Other Relevant Information
 - 7 Certification
- 8 Certification Criminal Records Check

Selection Criteria

- Professional Qualifications of Firm/Experience in Similar Projects ~ -
 - Professional Qualifications of Staff Conducting the Work 2
 - 3 References and Background Investigation
 - 4 Analysis of Information Submitted in RFQ 5 Fees
- Selection Criteria 5 = Excellent

Submittal Requirements

1 = Partially Included

2 = Included

0 = Not Included

- 2 = Fair/ Not Determinable
 - 1 = Poor/Below Standard 0 = Did Not Respond

4 = Above Average 3 = Average

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ronald N. Lebs, Deputy Superintendent, Business and Support Services /

SUBJECT: APPROVAL: FINAL ACCEPTANCE AND NOTICE OF COMPLETION BID NO. 0607-18 - SAN CLEMENTE HIGH SCHOOL AUXILIARY GYMNASIUM AND POOL BUILDING -G.C. BUILDERS, INC.

BACKGROUND INFORMATION

On June 25, 2007, a bid for the construction of the San Clemente High School auxiliary gym and pool building was awarded to G.C. Builders, Inc. All plans were reviewed and approved for the construction of the auxiliary gym and pool building by the Division of the State Architect (DSA). DSA assigns application numbers to projects and the Auxiliary Gym was assigned A#04-107894, and the Pool Building was assigned A#04-107895. Both application numbers/projects were combined into one bid for the district, but are considered two separate projects by DSA.

CURRENT CONSIDERATIONS

This agenda item pertains to the acceptance of work completed to date to construct the auxiliary gymnasium and pool building at San Clemente High School. All work has been inspected and completed to the satisfaction of staff, and the contractor now wishes to receive its retention, which is currently being held by the District, Exhibit A.

FINANCIAL IMPLICATIONS

The original contract total for the construction of the auxiliary gym and pool building was \$4,271,000.00. Change Order No. 1A for the auxiliary gym resulted in a savings to the contract of \$13,280.00. The revised construction cost for the auxiliary gym, DSA #A-04-107894 is \$3,562,480.00.

Change Order No. 1B for the pool building resulted in an increase to the contract of \$2,173.00. The revised construction cost for the pool building, DSA #A-04-107895, is \$697,413.00.

The completed work now totals \$4,259,893.00, to be paid from CFD 90-2 and Improvement Area 90-2 and the District is holding the retention. In order to pay the retention on this work, it is necessary to file a final Notice of Completion, Exhibit B.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve filing a final Notice of Completion for the construction of the San Clemente High School auxiliary gym and pool building, shown in Exhibit A, in order to pay G.C. Builders, Inc. the retention that has been withheld.

AGENDA ITEM 19

G.C. Builders, Inc.

RECAP - April 13, 2009

| SITE | DESCRIPTION | ACCOUNT NO. | AMOUNT | RETENTION | INVOICE |
|--|-------------|-----------------|--------------|-------------|--------------------|
| San Clemente High School Bid No. 0607-18 | Gymnasium | 6270-991-03-963 | \$253,592.18 | \$25,359.22 | Application #1A |
| | | 6270-991-03-963 | \$128,844.13 | \$12,884.42 | Application #2A |
| | | 6270-991-03-963 | \$194,432.04 | \$19,443.22 | Application #3A |
| | | 6270-991-03-963 | \$367,185.27 | \$36,718.53 | Application #4A |
| | | 6270-991-03-963 | \$98,183.56 | \$9,818.36 | Application #5A |
| | | 6270-991-03-963 | \$160,951.92 | \$16,095.19 | Application #6A |
| | | 6270-991-03-963 | \$395,098.61 | \$39,509.86 | Application #7A |
| | | 6270-991-03-963 | \$386,354.11 | \$38,635.41 | Application #8A |
| | | 6270-991-03-963 | \$343,696.14 | \$34,369.61 | Application #9A |

| SITE | DESCRIPTION | ACCOUNT NO. | AMOUNT | RETENTION | INVOICE |
|--|-------------|-----------------|-------------------------------|--------------|---|
| San Clemente High School Bid No. 0607-18 | Gymnasium | 6270-991-03-963 | \$413,699.45 | \$41,369.95 | Application #10A |
| | | 6270-991-03-963 | \$207,768.63 | \$20,776.86 | Application #11A |
| | | 6270-991-03-963 | \$419,717.31 (\$13,280.00) | \$40,643.73 | Application #12A Change Order #1A |
| | | 6270-991-03-963 | \$113,595.24 | \$11,395.52 | Application #13A |
| | | 6270-991-03-963 | \$84,820.20 | \$8,482.02 | Application #14A |
| | | 6270-991-03-963 | \$7,821.22 | \$782.12 | Application #15A |
| | | TOTAL | \$3,562,480.01 | \$356,248.02 | |

G.C. Builders, Inc.

RECAP – April 13, 2009

| SITE | DESCRIPTION | ACCOUNT NO. | AMOUNT | RETENTION | INVOICE |
|--|---------------|-----------------|--------------|-------------|--------------------|
| San Clemente High School Bid No. 0608-18 | Pool Building | 6270-991-03-963 | \$140,533.76 | \$14,053.38 | Application #1B |
| | | 6270-991-03-963 | \$62,080.78 | \$6,208.09 | Application #2B |
| | | 6270-991-03-963 | \$53,666.96 | \$5,366.69 | Application #3B |
| | | 6270-991-03-963 | \$63,128.64 | \$6,312.86 | Application #4B |
| | | 6270-991-03-963 | \$41,987.05 | \$4,198.72 | Application #5B |
| | | 6270-991-03-963 | \$113,838.29 | \$11,383.83 | Application #6B |
| | | 6270-991-03-963 | \$43,634.55 | \$4,363.46 | Application #7B |
| | | 6270-991-03-963 | \$76,098.52 | \$7,609.85 | Application #8B |
| | | 6270-991-03-963 | \$35,068.73 | \$3,506.87 | Application #9B |

| SITE | DESCRIPTION | ACCOUNT NO. | AMOUNT | RETENTION | INVOICE |
|--|---------------|-----------------|--------------------------|-------------|---|
| San Clemente High School Bid No. 0607-18 | Pool Building | 6270-991-03-963 | \$53,402.72 | \$5,340.27 | Application #10B |
| | | 6270-991-03-963 | \$ 7,250.00 | \$725.00 | Application #11B |
| | | 6270-991-03-963 | \$4,550.00 \$2,173.00 | \$672.30 | Application #12B Change Order #1B |
| | | TOTAL | \$697,413.00 | \$69,741.32 | |

| Exempt from recording fees per | This is an ORIGINAL This space is for recorder's use only] |
|------------------------------------|--|
| G.C. Section #6103 | l |
| | Ţ |
| Recording Requested by and when | Ţ |
| recorded, please mail to: | l |
| - | l |
| Capistrano Unified School District | l |
| T. Fluent – Purchasing Department | ļ |
| 33122 Valle Road | Ţ |
| San Juan Capistrano, CA 92675 | ļ |
| | Ţ |
| | 1 |

NOTICE OF COMPLETION OF WORK

NOTICE IS HEREBY GIVEN, That the CAPISTRANO UNIFIED SCHOOL DISTRICT of Orange County, California, as Owner of the property hereinafter described, caused improvements to be made to said property, to wit: Construct gymnasium and pool building at San Clemente High School, the contract, for the doing of which was heretofore entered into on the 25th day of June, 2007, which contract was made with G.C. Builders, Inc, as Contractor; that said improvements have been completed pursuant to said Contract and accepted on the 13th day of April, 2009, by the Governing Board of said District; that title to said property vests in the CAPISTRANO UNIFIED SCHOOL DISTRICT of Orange County, California; that the surety for the above named Contractor is Travelers Casualty and Surety Company of America, that the property hereinafter referred to and on which said improvements were made is described as follows: <u>BID NO. 0607-18 San Clemente High School Auxiliary Gymnasium and Pool Building.</u>

CAPISTRANO UNIFIED SCHOOL DISTRICT OF ORANGE COUNTY, CALIFORNIA

STATE OF CALIFORNIA) COUNTY OF ORANGE) ss By:

Suzette Lovely, Deputy Superintendent, Capistrano Unified School District

Suzette Lovely, being first duly sworn, deposes and says:

That she is the Deputy Superintendent of CAPISTRANO UNIFIED SCHOOL DISTRICT of Orange County, California;

That the CAPISTRANO UNIFIED SCHOOL DISTRICT of Orange County, California, is the owner of said property described in the foregoing notice;

That she has read the foregoing notice and knows the contents thereof and that the facts stated therein are true.

Suzette Lovely, Deputy Superintendent, Capistrano Unified School District

On _____, 2009, before me, _____, Notary Public, personally appeared ____

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO:Suzette Lovely, Deputy SuperintendentFROM:Ronald N. Lebs, Deputy Superintendent, Business & Support ServicesSUBJECT:APPROVAL: AUTHORIZATION TO ENTER INTO A LEASE -
PURCHASE FINANCING AGREEMENT WITH BLUE BIRD BODY
COMPANY FOR TEN 2007 CNG SCHOOL BUSES

BACKGROUND INFORMATION

At the August 14, 2006, Board meeting, the Trustees approved Resolution No. 0607-15 – Matching Funds for the Lower Emission School Bus Replacement Grant Program to replace pre-1987 school buses with new clean burning compressed natural gas (CNG) school buses.

On December 11, 2006, the Board authorized the utilization of the Waterford Unified School District School Bus Bid to purchase CNG school buses from AZ Bus Sales, Inc.

On January 1, 2007, a purchase order was issued to AZ Bus Sales, Inc. to place the order for ten 2007 CNG school buses to be financed through Blue Bird Body Company. Although the Board approved the purchase order for this transaction, Orange County Department of Education is asking for specific approval of the five-year finance agreement with Blue Bird Body Company.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval of the finance agreement with Blue Bird Body Company for ten 2007 CNG school buses.

FINANCIAL IMPLICATIONS

Exhibit A shows the amortization schedule and the lease-purchase terms for five 21+4 capacity and five 29+1 capacity CNG school buses for a total of ten buses. The fixed interest rate on this agreement is 4.67%.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the lease-purchase agreement with Blue Bird Body Company for ten 2007 CNG school buses.

,

....

This Lease-Purchase Agreement (this "Lease"), including the attached Term Sheet(s), is entered into between Blue Bird Body Company ("Blue Bird") and the Leasee named below ("you").

1. What This Lease Does. You agree to lease the buses and other equipment (the "Buses") described on the attached Term Sheet(s) (the "Term Sheet"), and Blue Bird agrees to furnish the Buses to you, as set forth in this Lease. Each Term Sheet describes one or more Buses and contains the rental amounts, dates, and purchase option prices. There are different Term Sheets for different types of Buses and lease terms. If you and Blue Bird agree, additional Buses may be added to this Lease by executing additional Term Sheet(s). The Buses also include any property acquired as additions to any of the Buses. You agree to pay rent for the Buses to Blue Bird at its address (or to such other address as Blue Bird may direct in writing) in the amounts (the "Rental Payments") and on the dates in the Term Sheet. Each Rental Payment includes a stated interest component (also specified in the Term Sheet) that will apply only if you timely file IRS Form 8038-G or -GC, which you agree to file in a timely manner. These are one-time information returns only and do not require you to pay tax. Otherwise, on each rental payment date the Rental Payment will be increased to reflect the tax exemption loss on the corresponding stated interest component. Blue Bird will prepare at no cost to you a draft of Form 8038.G or -GC for you to review, complete, sign, and file. By making the first Rental Payment after your receipt of the Buses, you shall be deemed to have accepted the Buses by the date of such payment. Your present intention is to make payments under this Lease for the Initial Term and all Renewal Terms (described below). You represent that the use and operation of the Bussa is essential to your government operation. You have the power and authority to enter into this Lease. This Lease shall be automatically renewed for each Renewal Term unless you notify Blue Bird that an Event of Nonappropriation (described below) has occurred.

2. Your Agreement to Szek Funds and Renew. You agree that your primary business official will do all things lawfully within such official's power to obtain and maintain funds from which payments under this Lease may be made, including making provisions for such payments in each annual budget and using bona fide best efforts to have such portion of the budgets approved. Your obligation to make Rental Payments under this Lease constitutes a current obligation payable exclusively from funds legally available for this purpose ("Legally Available Funds"), and shall not be construed to be a debt within the meaning of any applicable constitutional or statutory provision.

8. <u>Bank Qualification</u>. You hereby designate the Lease as a "qualified taxexempt obligation" for the purposes and within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986. You hereby represent that you reasonably anticipate that you and other entities you control will not issue tax-exempt obligations (including the Lease) that exceed the aggregate principal amount of \$10,000,000 during the calendar year in which you accept the first of the Buses.

4. When You Cannot Renew. The Initial Term of this Lease (including your obligation to pay Rental Payments) hegins on the date you execute this Lease and expires on the last day of your current fiscal year, subject to your options to extend the term of the Lease for the Renewal Terms shown on the Term Sheet. Each option is exercised automatically when you appropriate funds for paying amounts due for the succeeding Renewal Term. You agree to notify Blue Bird promptly (and in no case later than 30 days prior to the last day of your fiscal year) if sufficient funds are not appropriated for the Rental Payments for the next Renewal Term (an "Event of Nonappropriation"). You agree to return the Buses to Blue Bird at its address in the Term Sheet. If an Event of Nonappropriation occurs, you agree, to the extent not prohibited by law, to not contract with another party to furnish services that the Buses had provided, for one year after such termination or occurrence, except as may be required by state law. Each payment obligation of Lessee treated hereby is conditional upon (1) the Lessee budgeting for the lease payment in each succeeding fiscal year of the Lessee and (2) the availability of budgeted funds in the event the State Legislature does not appropriate sufficient funds or insufficient taxes are collected to meet the budget, resulting in a reduction by Lesses to it's budget. If funds are not budgeted or are not otherwise available for the continuance of the function performed by any portion or all of the Property, the Lease Term for (a) such portion of the property, including any other portion of the Property directly or indirectly involved in the performance of the function of such portion of the Property, or (b) all the

property may be terminent is by leases at the end of the period for which funds are available. L. e shall notify Lessor at the sarliest possible time which portion of the penalty shall accrue to lessee in the event this provision is exercised, and Lessee shall not be obligated or liable for any future payments due for any damages as a result of termination under this paragraph.

5. Your Purchase Ontion. Upon 90 days written notice to Blue Bird, you may purchase one or more Buses for cash on the last day of the Initial Term or of any Renewal Term for the then applicable Purchase Option Price specified on the Term Sheet. If you purchase some but not all of the Buses, you may determine the numbers of Buses to remain under lease and to be purchased, and Blue Bird shall select the identities. You agree to pay from Legally Available Funds any costs incurred in transferring the Buses.

6. <u>How You Bear the Risk of Loss or Damage</u>. You agree to bear all risk of damage, loss, theft, or destruction of any Bus. You agree to maintain insurance as shown on the Term Sheet. You agree to designate Blue Bird and the assignees of any of Blue Bird's interests hereunder as their interests may appear as loss payse or additional insured on such insurance and to cause delivery of a certificate evidencing such insurance upon request. If you do not maintain the required insurance, Blue Bird may obtain it and charge you for it. You agree to deliver prompt written notice to Blue Bird of (1) loss, theft, or destruction of any Bus, (2) any damage to any Bus exceeding \$1,000 or (3) any claim arising out of the ownership, maintenance, or use of any Bus and to make repaire promptly so that the Bus is in as good a condition as when delivered, ordinary wear and tear excepted. If Blue Bird receives insurance proceeds exceeding the amount of the then Purchase Option Price plus accrued and unpaid interest, Blue Bird will pay you any excess.

7. <u>Title: Security Interest</u>. Title to each Bus shall pass to you upon delivery, and shall remain with you unless Blue Bird terminates this Lease or an Event of Nonappropriation occurs. In either event, title shall immediately vest in Blue Bird. You also agree to cooperate with Blue Bird to obtain appropriate documents to be held by Blue Bird on which your and Blue Bird's interests are noted. To secure all of your obligations hereunder, you grant to Blue Bird and its assigns, and Blue Bird and its assigns shall have and retain, a first security interest in the Buses. Upon request, you agree to sign any necessary documents and certificates of title to provide notice of the security interest herein granted.

8. YOUR WARRANTY. BLUE BIRD WARRANTS THE BUSES AS SET FORTH IN THE WARRANTY CERTIFICATE(5) FOR PRODUCTE MANUFACTURED BY BLUE BIRD DELIVERED WITH THE BUS(ES) COPIES OF THOSE CERTIFICATES ARE AVAILABLE FOR YOUF INSPECTION ON YOUR REQUEST BEFORE YOU EXECUTE THIS LEASE. APART FROM THAT WARRANTY, BLUE BIRD DOES NOT EXPLICITLY OR IMPLICITLY WARRANT THE MERCHANTABILITY SUITABILITY, OR FITNESS FOR PURPOSE OF THE BUS(ES) OR ANY OTHER MATTER, AND ALL SUCH WARRANTIES ARE EXPRESSLY DISCLAIMED. YOU AGREE THAT ANY WARRANTY CLAIM SHALL BE ASSERTED AND/OR SETTLED DIRECTLY WITHOUT ANY RIGHT OF SET-OFF OR COUNTERCLAIM AGAINST ANY AMOUNTY PAYABLE UNDER THIS LEASE. BLUE BIRD GUARANTEES THESH BLUE BIRD WARRANTIES THROUGH THE FINAL RENEWAL TERN OF THIS LEASE, UNLESS EARLIER TERMINATED.

9. Your Assessment to Indemnify. You agree to pay, and indemnify Blu Bird and its affiliates and the assignees of any of the interests of Blue Bir hereunder from Legally Available Funds against any and all loss, damage injury, claims, fees, finss, penalties, and expenses (including legal fees) c every kind that relate to the use, operation, ownership, possession, a condition of the Buses.

10. Your Responsibility to Pay Taxes and Maintain. You spree to pay, an indemnify Blue Bird and its affiliates and the assignces of any of th interests of Blue Bird hereunder from Legally Available Funds against, (1 all sales, use, excise, property, or other taxes (except income taxes), (2) a governmental fees (license or otherwise), and (3) charges payable durin the term of this Lease with respect to the Buses or the ownership possession, or rental and any associated fines or interest. You agree to us the Buses in compliance with all applicable laws and regulations and, a your sole cost, to keep and maintain the Buses in good repair and workir order. You agree to perform all maintenance and servicing necessary is maintain the value of the Buses, reasonable wear and tear excepts within intervals that do not exceed by more than 25% those recommende in the owner's manuals. You agree to keep main unce logs for the Buses and permit Blue Bird to inspect the Buses and lo

Blue Bird will assist you on request by furnishing you a suggested repair and service parts stock list for the buses manufactured by Blue Bird. Should those parts not be available from your local Blue Bird dealer, Blue Bird will provide experienced personnel to assist you in sourcing the parts during the term of this Lease. During the final Renewal Term, Blue Bird will, on request, evaluate the Bus(es) for the purposes of (1) determining a range of their probable sales value(s) and (2) furnishing a list of then current specifications contained in the National Minimum Standards and regulations of the U.S. Department of Transportation which the Bus(es) do not meet. This evaluation is not meant to replace safety or mechanical inspections. There will be no charge for these services.

11. <u>What Happens on Termination</u>. The term of this Lease will expire upon the first to occur of (1) the expiration of the Initial Term or any Renewal Term during which an Event of Nonappropriation occurs (2) the day after the Purchase Option Price is paid in full for all the Buses, or (3) the day after the last Rental Payment shown on the Term Sheet is paid in full.

Blue Bird may terminate this Lease if (1) you fail to pay in full a Rental Payment within 30 days after the date due, (2) you fail to comply with any other agreement of yours in this Lease for a period of 30 days following receipt of written demand that such violation be remedied, (3) you institute any proceedings under any bankruptcy, insolvency, reorganization, or similar law or a receiver or similar officer is appointed for you or any of your property, or (4) any warranty, representation, or statement that you made in writing in connection with this Lease is found to be incorrect or misleading in any material respect on the date made. Any termination of this Lease at Blue Bird's option shall take place at the end of the Initial Term or the Renewal Term then in effect, unless Blue Bird elects to terminate the Lease on an earlier date, except this Lease will terminate immediately upon an event described in (3). Each of the events described in (1) through (4) is referred to in this Lease as a "Termination Event."

12. What Blue Bird May Do Upon Termination. Immediately upon occurrence of a Termination Event or after the expiration of the Initial term or any Renewal Term during which an Event of Nonappropriation occurs, Blue Bird may reposess the Buses and may exercise any or all remedies available to a secured party under the applicable law and any other rights it may have at law or in equity. If Blue Bird is entitled to repossess the Buses, you shall permit Blue Bird or its agents to enter the premises where the Buses are located. In the event of any repossession, you shall execute and deliver such documents as reasonably required to restore title to and possession of the Buses to Blue Bird, free of all liene and security interests.

Upon termination, if the Buses are damaged or otherwise made less suitable for the purposes for which they were manufactured than when delivered to you, you agree, at your option, to (1) repair and restore the Buses to the same condition in which they were received by you (reasonable wear and tear accepted) or (2) pay to Blue Bird from Legally Available Funds the reasonable costs of such repair and restoration.

13. Limitation on Assignment. Transfer. and Use. You have not and agree not to sell, assign, transfer, sublease, pledge, or otherwise suffer a lien or encumbrance (other than the security interest described in Section 7 hereof) upon any interest in this Lease, any Bus. You agree that you will not take any action, or fail to take any action, which would adversely affect the exclusion of the stated interest component from federal income tax under Section 108 of the Internal Revenue Code of 1986, as amended (the "Code"). Without the prior written consent of Blue Bird, you will not permit the Buses to be operated by, or used for the benefit of, any person or entity other than you. You represent that this Lease is not and shall not be "federally guaranteed" as defined in Section 149(b) of the Code, and you agree not to make any Rental Payment with funds received from the federal government. Blue Bird shall have the right at any time to assign all or any portion of its interests hereunder. Blue Bird agrees to maintain a complete and accurate record of all assignments and transfers of this Lease, or rights hereto, as may be necessary to comply with Section 149(a) of the Code. For this purpose, you appoint Blue Bird to act as your registration agent, which appointment Blue Bird hereby accepts.

14. Late Charges. To the extent allowed by law, you agree to pay a late charge from Legally Available Funds of five percent on each amount that is overdue for more than 30 days and to pay interest on the overdue stated 210^{10} pal component from the date due to the date of payment at the prime

rate in the most recent change from time to ti. exceeding the maximum rate permitted by law.

15. Other Terms. This Lease (together with the Term Sheets) constitutes the entire agreement between the parties with respect to the Buses, and may not be changed except by a written agreement signed by Blue Bird and you. If any part of this Lease is or becomes invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability will not affect the other provisions hereof, which shall be valid and enforceable to the fullest extent permitted by law. This Lease shall be governed by and construed in accordance with the laws of your state. You agree if requested to furnish Blue Bird a complete copy of your most recent audited financial statements. Any failure by Blue Bird to require strict performance or any waiver by Blue Bird of any terms in this Lease shall not be construed as a consent or waiver of any other breach of the same or any other term. This Lease and the covenants, conditions, and agreements herein contained shall be binding upon and inure to the benefit of the successors and permitted assigns of Blue Bird and you. This Lease may be executed in counterparts.

| (Lessof Blue Bird Body Company By WML C. Combo |
|---|
| 4 |
| (Lessee) CAPISTRANO UNIFIED SCHOOL DISTRICT |
| By: OMING |
| Title: Director, Purchasing |
| Date: 1/23/07 |
| Pursuant to Board authorization granted 12/11/06 |

Please attach a copy of the minutes of the Board meeting approving this transaction or complete the following

"The foregoing Lease-Purchase Agreement has been duly authorized and executed by the Lessee." Attorney for Lessee:

con-A. bq, no pf, p&l ins, state-genl. 020805

CORP\1097995.8

TERMS SHEET FOR LEASE-PURCHASE AGREEMENTCUSTOMER NBR 1060CONTROL NER 54227

THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 02/14/07 OR THIS OFFER MAY BE WITHDRAWN.

| LESSOR: | BLUE BIRD BODY COMPANY | LESSEE : | CAPISTRANO | UNIFIED SCHOOL | DISTRICT |
|---------|----------------------------|----------|-------------|----------------|----------|
| | 402 BLUE BIRD BOULEVARD | | 32972 CALLE | PERFECTO | |
| | FORT VALLEY, GEORGIA 31030 | | SAN JUAN | , CA 9 | 2675 |

DESCRIPTION OF LEASED UNIT(S): 5 AA RE EXPIRATION DATE FOR INITIAL TERM: EXPIRATION DATE FOR LAST RENEWAL TERM:

SECURITY DEPOSIT PAYABLE ON DELIVERY PER UNIT NONE : TOTAL NONE

| | TERM | RENT | PER-UNIT | | | OTAL | |
|------------|---------|-----------------|------------------|-------------------------------|-----------|-------------------|--|
| | | PAYMENT DATE | RENTAL AMOUNT | IMPLICIT INTEREST INCLUDED | RENTAL | IMPLICIT | |
| INITIAL | | | | INIBREST INCHOUSE | AMOUNT | INTEREST INCLUDED | |
| 1ST ANNUAL | | | 9,466.90 | .00 | 47,334.50 | .00 | |
| 2ND ANNUAL | RENEWAL | | 9,466.90 | 1,579.77 | 47,334.50 | 7,898.85 | |
| | RENEWAL | , | 9,466.90 | 1,211.44 | 47,334.50 | 6,057.20 | |
| 3RD ANNUAL | RENEWAL | | 9,466.90 | 825.91 | 47,334.50 | 4,129.55 | |
| 4TH ANNUAL | RENEWAL | | 9,466.90 | 422.38 | 47,334.50 | 2,111.90 | |

| | TERM | CASUALTY VALUE AND PURCHASE OPTION | PRICE PER UNIT |
|------------|-----------|------------------------------------|----------------------|
| | | CASUALTY VALUE | INCLUDES INTEREST OF |
| INITIAL | | 35,407.87 | 1,579.77 |
| 1ST ANNUA | L RENEWAL | 27,152.41 | 1,211.44 |
| 2ND ANNUA | L RENEWAL | 18,511.42 | 825.91 |
| 3RD ANNUA | L RENEWAL | 9,466.90 | 422.38 |
| 4TH ANNUAL | RENEWAL | 1.00 | .00 |

MINIMUM INSURANCE TO BE CARRIED FOR BLUE BIRD'S BENEFIT PER INSURANCE SECTION OF THE LEASE AGREEMENT

- LIABILITY INSURANCE OF NOT LESS THAN \$1,000,000.00 PER OCCURENCE.

- ALL RISK PHYSICAL DAMAGE INSURANCE OF NOT LESS THAN THE THEN APPLICABLE CASUALTY VALUE OF THE UNIT(S). THE CASUALTY VALUES ARE MINIMUM ESTIMATED VALUES AND ASSUME GOOD MAINTENANCE.

ALL INSURANCE SHALL PROTECT YOU, BLUE BIRD, AND ANY ASSIGNEE AS THEIR INTEREST MAY APPEAR AND MUST BE ACCEPTABLE TO BLUE BIRD AS TO FORM, CONTENT, AND INSURANCE COMPANY (ALTHOUGH BLUE BIRD IS NOT UNDERTAKING ANY OBLIGATION TO REVIEW YOUR INSURANCE). ALL SUCH INSURANCE SHALL INCLUDE (BY ENDORSEMENT OR OTHERWISE) AN AGREEMENT BY THE INSURER TO GIVE BLUE BIRD 30 DAYS WRITTEN NOTICE BEFORE THE INSURANCE IS CANCELLED OR ALTERED.

THE COVERAGES REQUIRED ARE MINIMUMS. YOU MAY WANT ADDITIONAL COVERAGE.

BLUE BIRD LEASING AMORTIZATION SCHEDULE 01/12/07

PAGE 1

| CUSTOMER | NBR 1060 | CONTROL NBR 542 | 77 |
|----------|-----------|-----------------|------------|
| CUSTOMER | CAPISTRAN | O UNIFIED SCHOO | |
| | 32972 CAL | LE PERFECTO | L DISTRICT |
| | SAN JUAN | | 92675 |

LEASE DUE ANNUAL LEASE TOTAL 43,295.00 A.P.R. 43,295.00 NUMBER OF PAYMENTS 4.67 FEDERAL TRUTH IN LENDII PAYMENT AMOUNT 5 9,466.90 NUMBER OF UNITS 9,466.90 START DATE 5

| PMT NO | PMT DATE | BEG BALANCE | INTEREST | PRINCIPAL | END BALANCE |
|-----------------------|----------|--|---|--|--|
| 1 2 3 4 5 | | 43,295.00 33,828.10 25,940.97 17,685.51 9,044.52 | .00 1,579.77 1,211.44 825.91 422.38 | 9,466.90 7,887.13 8,255.46 8,640.99 9,044.52 | 33,828.10 25,940.97 17,685.51 9,044.52 .00 |
| T | OTAL | | 4,039.50 | 43,295.00 | |

TERMS SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER NER 1060 CONTROL NER 54228

THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 02/14/07 OR THIS OFFER MAY BE WITHDRAWN.

| LESSOR: | BLUE BIRD BODY COMPANY | LESSEE: | | | |
|-------------------------|----------------------------|---------------------------|---------------------|----------|-------|
| 402 BLUE BIRD BOULEVARD | . 1266641 | CAPISTRANO UNIFIED SCHOOL | | DISTRICT | |
| | FORT VALLEY, GEORGIA 31030 | | 32972 CALLE PERFECT | 0 | |
| | | | SAN JUAN | , CA : | 92675 |

DESCRIPTION OF LEASED UNIT(S): 5 AA RE EXPIRATION DATE FOR INITIAL TERM: EXPIRATION DATE FOR LAST RENEWAL TERM:

SECURITY DEPOSIT PAYABLE ON DELIVERY PER UNIT NONE : TOTAL NONE

| TERM | RENT | PER-UNIT | | TOTAL | |
|--------------------------------|-------------------------------------|--|---|---|---|
| | DATE | RENTAL AMOUNT | IMPLICIT INTEREST INCLUDED | RENTAL AMOUNT | IMPLICIT INTEREST INCLUDED |
| 2ND ANNUAL RE 3RD ANNUAL RE | Enewal Inewal Inewal Newal | 9,006.18 9,006.18 9,006.18 9,006.18 9,006.18 | .00 1,502.89 1,152.49 785.72 401.80 | 45,030.90 45,030.90 45,030.90 45,030.90 45,030.90 | .00 7,514.45 5,762.45 3,928.60 2,009.00 |

| TERM | | CASUALTY VALUE AND PURCHASE OPTION PRI | CASUALTY VALUE AND PURCHASE OPTION PRICE PER UNIT | | |
|---------|-----------|--|---|--|--|
| | | | INCLUDES INTEREST OF | | |
| INITIAL | | | | | |
| 1ST AN | NUAL REN | 33,684.71 | 1,502.89 | | |
| | | 25,831.02 | 1,152.49 | | |
| 2ND AN | | AL 17,610.56 | 785.72 | | |
| 3RD ANI | NUAL RENI | AL | | | |
| 4TH AND | UAL RENE | 9,006.18 AI. | 401.80 | | |
| | | 1.00 | .00 | | |

MINIMUM INSURANCE TO BE CARRIED FOR BLUE BIRD'S BENEFIT PER INSURANCE SECTION OF THE LEASE AGREEMENT

- LIABILITY INSURANCE OF NOT LESS THAN \$1,000,000.00 PER OCCURENCE.

- ALL RISK PHYSICAL DAMAGE INSURANCE OF NOT LESS THAN THE THEN APPLICABLE CASUALTY VALUE OF THE UNIT(S). THE CASUALTY VALUES ARE MINIMUM ESTIMATED VALUES AND ASSUME GOOD MAINTENANCE.

ALL INSURANCE SHALL PROTECT YOU, BLUE BIRD, AND ANY ASSIGNEE AS THEIR INTEREST MAY APPEAR AND MUST BE ACCEPTABLE TO BLUE BIRD AS TO FORM, CONTENT, AND INSURANCE COMPANY (ALTHOUGH BLUE BIRD IS NOT UNDERTAKING ANY OBLIGATION TO REVIEW YOUR INSURANCE). ALL SUCH INSURANCE SHALL INCLUDE (BY ENDORSEMENT OR OTHERWISE) AN AGREEMENT BY THE INSURER TO GIVE BLUE BIRD 30 DAYS WRITTEN NOTICE BEFORE THE INSURANCE IS CANCELLED OR ALTERED.

THE COVERAGES REQUIRED ARE MINIMUMS. YOU MAY WANT ADDITIONAL COVERAGE.

BLUE BIRD LEASING AMORTIZATION SCHEDULE 01/12/07

CUSTOMER NBR 1060 CONTROL NBR 54228 CUSTOMER CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN , CA 92675

| LEASE DUE ANNUAL | |
|--------------------|-----------------------------|
| LEASE TOTAL | 41,188.00 |
| A.P.R. | |
| NUMBER OF PAYMENTS | 4.67 FEDERAL TRUTH IN LENDI |
| PAYMENT AMOUNT | 5 |
| NUMBER OF UNITS | 9,006.18 |
| | 5 |
| START DATE | |

| PMT NO | PMT DATE | BEG BALANCE | INTEREST | PRINCIPAL | END BALANCE |
|-----------------------|----------|--|---|--|--|
| 1 2 3 4 5 | | 41,188.00 32,181.82 24,678.53 16,824.84 8,604.38 | .00 1,502.89 1,152.49 785.72 401.80 | 9,006.18 7,503.29 7,853.69 8,220.46 8,604.38 | 32,181.82 24,678.53 16,824.84 8,604.38 .00 |
| ŋ | TOTAL | | 3,842.90 | 41,188.00 | |

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent FROM: Ronald N. Lebs, Deputy Superintendent, Business & Support Services SUBJECT: APPROVAL: AUTHORIZATION TO ENTER INTO A LEASE-PURCHASE FINANCING AGREEMENT WITH BLUE BIRD BODY COMPANY FOR TEN 2009 CNG SCHOOL BUSES

BACKGROUND INFORMATION

At the August 14, 2006, Board meeting, the Trustees approved Resolution No. 0607-15 – Matching Funds for the Lower Emission School Bus Replacement Grant Program to replace pre-1987 school buses with new clean burning compressed natural gas (CNG) school buses.

On December 11, 2006, the Board authorized the utilization of the Waterford Unified School District School Bus Bid to purchase CNG school buses from AZ Bus Sales, Inc.

On April 14, 2008, a purchase order was issued to AZ Bus Sales, Inc. to place the order for ten 2009 CNG school buses to be financed through Blue Bird Body Company. Although the Board approved the purchase order for this transaction, Orange County Department of Education is asking for specific approval of the ten-year finance agreement with Blue Bird Body Company.

CURRENT CONSIDERATIONS

This agenda item pertains to the approval of the finance agreement with Blue Bird Body Company for ten 2009 CNG school buses.

FINANCIAL IMPLICATIONS

Exhibit A shows the amortization schedule and the lease-purchase terms for five 21+4 capacity and five 24+1 capacity CNG school buses for a total of ten buses. The fixed interest rate on this agreement is 3.87%.

STAFF RECOMMENDATION

It is respectfully recommended that the Board of Trustees approve the lease-purchase agreement with Blue Bird Body Company for ten 2009 CNG school buses.

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'nis Lease-Purchase Agreement (this "Lease"), including the attached Term Sheet(s), is entered into between Blue Bird Body Company ("Blue Bird") and the Lessee named below ("you").

1. What This Lease Does. You agree to lease the buses and other equipment (the "Buses") described on the attached Term Sheet(s) (the "Term Sheet"), and Blue Bird agrees to furnish the Buses to you, as set forth in this Lease. Each Term Sheet describes one or more Buses and contains the rental amounts, dates, and purchase option prices. There are different Term Sheets for different types of Buses and lease terms. If you and Blue Bird agree, additional Buses may be added to this Lease by executing additional Term Sheet(s). The Buses also include any property acquired as additions to any of the Buses. You agree to pay rent for the Buses to Blue Bird at its address (or to such other address as Blue Bird may direct in writing) in the amounts (the "Rental Payments") and on the dates in the Term Sheet. Each Rental Payment includes a stated interest component (also specified in the Term Sheet) that will apply only if you timely file IRS Form 8038-G or -GC, which you agree to file in a timely manner. These are one-time information returns only and do not require you to pay tax. Otherwise, on each rental payment date the Rental Payment will be increased to reflect the tax exemption loss on the corresponding stated interest component. Blue Bird will prepare at no cost to you a draft of Form 8038-G or -GC for you to review, complete, sign, and file. By making the first Rental Payment after your receipt of the Buses, you shall be deemed to have accepted the Buses by the date of such payment. Your present intention is to make payments under this Lease for the Initial Term and all Renewal Terms (described below). You represent that the use and operation of the Buses is essential to your government operation. You have the power and authority to enter into this Lease. This Lease shall be automatically renewed for each Renewal Term unless you notify Blue Bird that an Event of Nonappropriation (described below) has occurred.

2. Your Agreement to Seek Funds and Renew. You agree that your primary business official will do all things lawfully within such official's power to obtain and maintain funds from which payments under this Lease may be made, including making provisions for such payments in each annual budget and using bona fide best efforts to have such portion of the budgets approved. Your obligation to make Rental Payments under this Lease constitutes a current obligation payable exclusively from funds legally available for this purpose ("Legally Available Funds"), and shall not be construed to be a debt within the meaning of any applicable constitutional or statutory provision.

3. <u>Bank Qualification</u>. You hereby designate the Lease as a "qualified taxexempt obligation" for the purposes and within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986. You hereby represent that you reasonably anticipate that you and other entities you control will not issue tax-exempt obligations (including the Lease) that exceed the aggregate principal amount of \$10,000,000 during the calendar year in which you accept the first of the Buses.

4. When You Cannot Renew. The Initial Term of this Lease (including your obligation to pay Rental Payments) begins on the date you execute this Lease and expires on the last day of your current fiscal year, subject to your options to extend the term of the Lease for the Renewal Terms shown on the Term Sheet. Each option is exercised automatically when you appropriate funds for paying amounts due for the succeeding Renewal Term. You agree to notify Blue Bird promptly (and in no case later than 30 days prior to the last day of your fiscal year) if sufficient funds are not appropriated for the Rental Payments for the next Renewal Term (an "Event of Nonappropriation"). You agree to return the Buses to Blue Bird at its address in the Term Sheet. If an Event of Nonappropriation occurs, you agree, to the extent not prohibited by law, to not contract with another party to furnish services that the Buses had provided, for one year after such termination or occurrence, except as may be required by state law. Each payment obligation of Lessee treated hereby is conditional upon (1) the Lessee budgeting for the lease payment in each succeeding fiscal year of the Lessee and (2) the availability of budgeted funds in the event the State Legislature does not appropriate sufficient funds or insufficient taxes are collected to meet the budget, resulting in a reduction by Lessee to it's budget. If funds are not budgeted or are not otherwise available for the continuance of the function performed by any portion or all of the Property, the Lease Term for (a) such portion of the property, including any other portion of the Property directly or indirectly involved in the performance of the function of such portion of the Property, or (b) all the

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property may be terminated by lessee at the end of the period for which funds are available. Lessee shall notify Lessor at the earliest possible time which portion of the penalty shall accrue to lessee in the event this provision is exercised, and Lessee shall not be obligated or liable for any future payments due for any damages as a result of termination under this paragraph.

5. <u>Your Purchase Option</u>. Upon 90 days written notice to Blue Bird, you may purchase one or more Buses for cash on the last day of the Initial Term or of any Renewal Term for the then applicable Purchase Option Price specified on the Term Sheet. If you purchase some but not all of the Buses, you may determine the numbers of Buses to remain under lease and to be purchased, and Blue Bird shall select the identities. You agree to pay from Legally Available Funds any costs incurred in transferring the Buses.

6. <u>How You Bear the Risk of Loss or Damage</u>. You agree to bear all risk of damage, loss, theft, or destruction of any Bus. You agree to maintain insurance as shown on the Term Sheet. You agree to designate Blue Bird and the assignees of any of Blue Bird's interests hereunder as their interests may appear as loss payee or additional insured on such insurance and to cause delivery of a certificate evidencing such insurance upon request. If you do not maintain the required insurance, Blue Bird may obtain it and charge you for it. You agree to deliver prompt written notice to Blue Bird of (1) loss, theft, or destruction of any Bus, (2) any damage to any Bus exceeding \$1,000 or (3) any claim arising out of the ownership, maintenance, or use of any Bus and to make repairs promptly so that the Bus is in as good a condition as when delivered, ordinary wear and tear excepted. If Blue Bird receives insurance proceeds exceeding the amount of the then Purchase Option Price plus accrued and unpaid interest, Blue Bird will pay you any exceeds.

7. <u>Title: Security Interest</u>. Title to each Bus shall pass to you upon delivery, and shall remain with you unless Blue Bird terminates this Lease or an Event of Nonappropriation occurs. In either event, title shall immediately vest in Blue Bird. You also agree to cooperate with Blue Bird to obtain appropriate documents to be held by Blue Bird on which your and Blue Bird's interests are noted. To secure all of your obligations hereunder, you grant to Blue Bird and its assigns, and Blue Bird and its assigns shall have and retain, a first security interest in the Buses. Upon request, you agree to sign any necessary documents and certificates of title to provide notice of the security interest herein granted.

8. <u>YOUR WARRANTY</u>. BLUE BIRD WARRANTS THE BUSES AS SET FORTH IN THE WARRANTY CERTIFICATE(S) FOR PRODUCTS MANUFACTURED BY BLUE BIRD DELIVERED WITH THE BUS(ES). COPIES OF THOSE CERTIFICATES ARE AVAILABLE FOR YOUR INSPECTION ON YOUR REQUEST BEFORE YOU EXECUTE THIS LEASE. APART FROM THAT WARRANTY, BLUE BIRD DOES NOT EXPLICITLY OR IMPLICITLY WARRANT THE MERCHANTABILITY, SUITABILITY, OR FITNESS FOR PURPOSE OF THE BUS(ES) OR ANY OTHER MATTER, AND ALL SUCH WARRANTIES ARE EXPRESSLY DISCLAIMED. YOU AGREE THAT ANY WARRANTY CLAIM SHALL BE ASSERTED AND/OR SETTLED DIRECTLY WITHOUT ANY RIGHT OF SET-OFF OR COUNTERCLAIM AGAINST ANY AMOUNTS PAYABLE UNDER THIS LEASE. BLUE BIRD GUARANTEES THESE BLUE BIRD WARRANTIES THROUGH THE FINAL RENEWAL TERM OF THIS LEASE, UNLESS EARLIER TERMINATED.

9. Your Agreement to Indemnify. You agree to pay, and indemnify Blue Bird and its affiliates and the assignces of any of the interests of Blue Bird hereunder from Legally Available Funds against any and all loss, damage, injury, claims, fees, fines, penalties, and expenses (including legal fees) of every kind that relate to the use, operation, ownership, possession, or condition of the Buses.

10. Your Responsibility to Pav Taxes and Maintain. You agree to pay, and indemnify Blue Bird and its affiliates and the assignees of any of the interests of Blue Bird hereunder from Legally Available Funds against, (1) all sales, use, excise, property, or other taxes (except income taxes), (2) all governmental fees (license or otherwise), and (3) charges payable during the term of this Lease with respect to the Buses or the ownership, possession, or rental and any associated fines or interest. You agree to use the Buses in compliance with all applicable laws and regulations and, at your sole cost, to keep and maintain the Buses in good repair and working order. You agree to perform all maintenance and servicing necessary to maintain the value of the Buses, reasonable wear and tear excepted, within intervals that do not exceed by more than 25% those recommended

* 2nd set of

EXHIBIT A Page 1 of 16



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in the owner's manuals. You agree to keep maintenance logs for the Buses and permit Blue Bird to inspect the Buses and logs.

Blue Bird will assist you on request by furnishing you a suggested repair and service parts stock list for the buses manufactured by Blue Bird. Should those parts not be available from your local Blue Bird dealer, Blue Bird will provide experienced personnel to assist you in sourcing the parts during the term of this Lease. During the final Renewal Term, Blue Bird will, on request, evaluate the Bus(es) for the purposes of (1) determining a range of their probable sales value(s) and (2) furnishing a list of then current specifications contained in the National Minimum Standards and regulations of the U.S. Department of Transportation which the Bus(es) do not meet. This evaluation is not meant to replace safety or mechanical inspections. There will be no charge for these services.

11. What Happens on Termination. The term of this Lease will expire upon the first to occur of (1) the expiration of the Initial Term or any Renewal Term during which an Event of Nonappropriation occurs (2) the day after the Purchase Option Price is paid in full for all the Buses, or (3) the day after the last Rental Payment shown on the Term Sheet is paid in full.

Blue Bird may terminate this Lease if (1) you fail to pay in full a Rental Payment within 30 days after the date due, (2) you fail to comply with any other agreement of yours in this Lease for a period of 30 days following receipt of written demand that such violation be remedied, (3) you institute any proceedings under any bankruptcy, insolvency, reorganization, or similar law or a receiver or similar officer is appointed for you or any of your property, or (4) any warranty, representation, or statement that you made in writing in connection with this Lease is found to be incorrect or misleading in any material respect on the date made. Any termination of this Lease at Blue Bird's option shall take place at the end of the Initial Term or the Renewal Term then in effect, unless Blue Bird elects to terminate the Lease on an earlier date, except this Lease will terminate immediately upon an event described in (3). Each of the events described in (1) through (4) is referred to in this Lease as a "Termination Event."

12. What Blue Bird May Do Upon Termination. Immediately upon occurrence of a Termination Event or after the expiration of the Initial term or any Renewal Term during which an Event of Nonappropriation occurs, Blue Bird may repossess the Buses and may exercise any or all remedies available to a secured party under the applicable law and any other rights it may have at law or in equity. If Blue Bird is entitled to repossess the Buses, you shall permit Blue Bird or its agents to enter the premises where the Buses are located. In the event of any repossession, you shall execute and deliver such documents as reasonably required to restore title to and possession of the Buses to Blue Bird, free of all liens and security interests.

Upon termination, if the Buses are damaged or otherwise made less suitable for the purposes for which they were manufactured than when delivered to you, you agree, at your option, to (1) repair and restore the Buses to the same condition in which they were received by you (reasonable wear and tear excepted) or (2) pay to Blue Bird from Legally Available Funds the reasonable costs of such repair and restoration.

13. Limitation on Assignment, Transfer, and Use. You have not and agree not to sell, assign, transfer, sublease, pledge, or otherwise suffer a lien or encumbrance (other than the security interest described in Section 7 hereof) upon any interest in this Lease, any Bus. You agree that you will not take any action, or fail to take any action, which would adversely affect the exclusion of the stated interest component from federal income tax under Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"). Without the prior written consent of Blue Bird, you will not permit the Buses to be operated by, or used for the benefit of, any person or entity other than you. You represent that this Lease is not and shall not be "federally guaranteed" as defined in Section 149(b) of the Code, and you agree not to make any Rental Payment with funds received from the federal government. Blue Bird shall have the right at any time to assign all or any portion of its interests hereunder. Blue Bird agrees to maintain a complete and accurate record of all assignments and transfers of this Lease, or rights hereto, as may be necessary to comply with Section 149(a) of the Code. For this purpose, you appoint Blue Bird to act as your registration agent, which appointment Blue Bird hereby accepts.

14. <u>Late Charges</u>. To the extent allowed by law, you agree to pay a late charge from Legally Available Funds of five percent on each amount that is overdue for more than 30 days and to pay interest on the overdue stated principal component from the date due to the date of payment at the prime

rate in the most recent edition of *The Wall Street Journal* as such rate may change from time to time, plus one and one-half percent, but in no event exceeding the maximum rate permitted by law.

15. Other Terms. This Lease (together with the Term Sheets) constitutes the entire agreement between the parties with respect to the Buses, and may not be changed except by a written agreement signed by Blue Bird and you. If any part of this Lease is or becomes invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability will not affect the other provisions hereof, which shall be valid and enforceable to the fullest extent permitted by law. This Lease shall be governed by and construed in accordance with the laws of your state. You agree if requested to furnish Blue Bird a complete copy of your most recent audited financial statements. Any failure by Blue Bird to require strict performance or any waiver by Blue Bird of any terms in this Lease shall not be construed as a consent or waiver of any other breach of the same or any other term. This Lease and the covenants, conditions, and agreements herein contained shall be binding upon and inure to the benefit of the successors and permitted assigns of Blue Bird and you. This Lease may be executed in counterparts.

(Lessor) Blue Bird Body Company

(Lessee)

Capistrano Unified School District

Title: Director, Purchasing

Date: 4/22/2008

Pursuant to Board authorization granted $\frac{8/14}{2006}$

Please attach a copy of the minutes of the Board meeting approving this transaction <u>or</u> complete the following.

"The foregoing Lease-Purchase Agreement has been duly authorized and executed by the Lessee." Attorney for Lessee:

con-A. bq, no pf, p&l ins, state-genl. 020805

CORP\1097995.3

TERMS SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER NBR 1060 CONTROL NBR 57461 THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 06/05/08 OR THIS OFFER MAY BE WITHDRAWN.

LESSOR: BLUE BIRD BODY COMPANY LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 402 BLUE BIRD BOULEVARD 32972 CALLE PERFECTO FORT VALLEY, GEORGIA 31030 SAN JUAN CAPISTRANO , CA 92675

DESCRIPTION OF LEASED UNIT(S): 5 21+4 W/C VEHICLE ID NBR BODY NBR VEHICLE ID NBR BODY NBR VEHICLE ID NBR BODY NBR

EXPIRATION DATE FOR INITIAL TERM: 08/27/09 EXPIRATION DATE FOR LAST RENEWAL TERM: 08/27/18

SECURITY DEPOSIT PAYABLE ON DELIVERY PER UNIT NONE : TOTAL NONE

| TERM | | RENT PER-UNIT | | R-UNIT | TOTAL | | |
|-------|--------|---------------|----------|----------|-------------------|-----------|-------------------|
| | | | PAYMENT | RENTAL | IMPLICIT | RENTAL | IMPLICIT |
| | | | DATE | AMOUNT | INTEREST INCLUDED | AMOUNT | INTEREST INCLUDED |
| INITI | AL | | 08/28/08 | 4,857.32 | .00 | 24,286.60 | .00 |
| 1ST | ANNUAL | RENEWAL | 08/28/09 | 4,857.32 | 1,406.00 | 24,286.60 | 7,030.00 |
| 2ND | ANNUAL | RENEWAL | 08/28/10 | 4,857.32 | 1,272.43 | 24,286.60 | 6,362.15 |
| 3RD | ANNUAL | RENEWAL | 08/28/11 | 4,857.32 | 1,133.70 | 24,286.60 | 5,668.50 |
| 4TH | ANNUAL | RENEWAL | 08/28/12 | 4,857.32 | 989.59 | 24,286.60 | 4,947.95 |
| 5TH | ANNUAL | RENEWAL | 08/28/13 | 4,857.32 | 839.91 | 24,286.60 | 4,199.55 |
| 6TH | ANNUAL | RENEWAL | 08/28/14 | 4,857.32 | 684.44 | | 3,422.20 |
| 7TH | ANNUAL | RENEWAL | 08/28/15 | 4,857.32 | 522.95 | 24,286.60 | 2,614.75 |
| 8TH | ANNUAL | RENEWAL | 08/28/16 | 4,857.32 | 355.21 | 24,286.60 | 1,776.05 |
| 9TH | ANNUAL | RENEWAL | 08/28/17 | 4,857.32 | 180.97 | 24,286.60 | 904.85 |

| | TERM | CASUALTY VALUE AND | PURCHASE OPTION | PRICE PER UNIT | |
|-----------|------------|--------------------|-----------------|----------------------|---|
| | | | CASUALTY VALUE | INCLUDES INTEREST OF | F |
| | | | | | |
| INITIAL | | 08/27/09 | 37,736.68 | 1,406.00 | |
| 1ST ANNU | AL RENEWAL | 08/27/10 | 34,151.79 | 1,272.43 | |
| 2ND ANNU | AL RENEWAL | 08/27/11 | 30,428.17 | 1,133.70 | |
| 3RD ANNU | AL RENEWAL | 08/27/12 | 26,560.44 | 989.59 | |
| 4TH ANNU | AL RENEWAL | 08/27/13 | 22,543.03 | 839.91 | |
| 5TH ANNUA | AL RENEWAL | 08/27/14 | 18,370.15 | 684.44 | |
| 6TH ANNUA | AL RENEWAL | 08/27/15 | 14,035.78 | 522.95 | |
| 7TH ANNUZ | L RENEWAL | 08/27/16 | 9,533.67 | 355.21 | |
| 8TH ANNUA | L RENEWAL | 08/27/17 | 4,857.32 | 180.97 | |
| 9TH ANNUA | L RENEWAL | 08/27/18 | 1.00 | .00 | |

F154141,1BABGBMA19F255800,F154142,1BABGBMA39F255801 F154143,1BABGBMA59F255802,F154144,1BABGBMA79F255803 F154145,1BABGBMA99F255804

MINIMUM INSURANCE TO BE CARRIED FOR BLUE BIRD'S BENEFIT PER INSURANCE SECTION OF THE LEASE AGREEMENT

- LIABILITY INSURANCE OF NOT LESS THAN \$1,000,000.00 PER OCCURENCE.

- ALL RISK PHYSICAL DAMAGE INSURANCE OF NOT L

ASUALTY VALUE OF

TERMS SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER NBR 1060 CONTROL NBR 57461

THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 06/05/08 OR THIS OFFER MAY BE WITHDRAWN.

LESSOR: BLUE BIRD BODY COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GEORGIA 31030 LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN CAPISTRANO ,CA 92675

DESCRIPTION OF LEASED UNIT(S): 5 21+4 W/C

THE UNIT(S). THE CASUALTY VALUES ARE MINIMUM ESTIMATED VALUES AND ASSUME GOOD MAINTENANCE.

ALL INSURANCE SHALL PROTECT YOU, BLUE BIRD, AND ANY ASSIGNEE AS THEIR INTEREST MAY APPEAR AND MUST BE ACCEPTABLE TO BLUE BIRD AS TO FORM, CONTENT, AND INSURANCE COMPANY (ALTHOUGH BLUE BIRD IS NOT UNDERTAKING ANY OBLIGATION TO REVIEW YOUR INSURANCE). ALL SUCH INSURANCE SHALL INCLUDE (BY ENDORSEMENT OR OTHERWISE) AN AGREEMENT BY THE INSURER TO GIVE BLUE BIRD 30 DAYS WRITTEN NOTICE BEFORE THE INSURANCE IS CANCELLED OR ALTERED.

THE COVERAGES REQUIRED ARE MINIMUMS. YOU MAY WANT ADDITIONAL COVERAGE.



PAGE 3 OF 3

TERMS SHEET FOR LEASE-PURCHASE AGREEMENT

CUSTOMER NBR 01060

CONTROL NBR 57461

IN WITNESS WEREOF, LESSOR AND LESSEE HAVE CAUSED THIS TERMS SHEET FOR

LEASE-PURCHASE AGREEEMENT TO BE DULY EXECUTED AS OF <u>April 22</u>, 2008.

LESSOR:

BLUE BIRD BODY COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GEORGIA 31030 LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN, CA 92675

hit a Non BY:

BY:

Name

Kaneth A. Roche

Name <u>Terry Fluent</u>

(FO

Title

_____Director, Purchasing______ Title

PAGE 1

BLUE BIRD LEASING AMORTIZATION SCHEDULE 09/24/08

CUSTOMER NBR 1060 CONTROL NBR 57461 CUSTOMER CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN CAPISTRANO , CA 92675

> LEASE DUE ANNUAL LEASE TOTAL 41,188.00 A.P.R. 3.87 FEDERAL TRUTH IN LENDING NUMBER OF PAYMENTS 10 PAYMENT AMOUNT 4,857.32 NUMBER OF UNITS 5 START DATE 08/28/08

| PMT | NO PMT DATE | BEG BALANCE | INTEREST | PRINCIPAL | END BALANCE |
|-----|-------------|-------------|----------|-----------|-------------|
| | | | | | |
| 1 | 08/28/08 | 41,188.00 | .00 | 4,857.32 | 36,330.68 |
| 2 | 08/28/09 | 36,330.68 | 1,406.00 | 3,451.32 | 32,879.36 |
| 3 | 08/28/10 | 32,879.36 | 1,272.43 | 3,584.89 | 29,294.47 |
| 4 | 08/28/11 | 29,294.47 | 1,133.70 | 3,723.62 | 25,570.85 |
| 5 | 08/28/12 | 25,570.85 | 989.59 | 3,867.73 | 21,703.12 |
| 6 | 08/28/13 | 21,703.12 | 839.91 | 4,017.41 | 17,685.71 |
| 7 | 08/28/14 | 17,685.71 | 684.44 | 4,172.88 | 13,512.83 |
| 8 | 08/28/15 | 13,512.83 | 522.95 | 4,334.37 | 9,178.46 |
| 9 | 08/28/16 | 9,178.46 | 355.21 | 4,502.11 | 4,676.35 |
| 10 | 08/28/17 | 4,676.35 | 180.97 | 4,676.35 | .00 |
| | | | | | |
| | | | | | |
| | TOTAL | | 7,385.20 | 41,188.00 | |

| TAL | 7,385.20 | 41,188.00 |
|-----|----------|-----------|
| | | |

TERMS SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER NBR 1060 CONTROL NBR 57460 THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 06/05/08 OR THIS OFFER MAY BE WITHDRAWN.

LESSOR: BLUE BIRD BODY COMPANY LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 402 BLUE BIRD BOULEVARD 32972 CALLE PERFECTO FORT VALLEY, GEORGIA 31030 SAN JUAN CAPISTRANO , CA 92675

DESCRIPTION OF LEASED UNIT(S): 5 24+1 W/C VEHICLE ID NBR BODY NBR VEHICLE ID NBR BODY NBR VEHICLE ID NBR BODY NBR

EXPIRATION DATE FOR INITIAL TERM: 08/27/09 EXPIRATION DATE FOR LAST RENEWAL TERM: 08/27/18

1 1 N N

SECURITY DEPOSIT PAYABLE ON DELIVERY PER UNIT NONE : TOTAL NONE

| | TERM | RENT | PE | R-UNIT | | IOTAL |
|------------|---------|----------|----------|-------------------|-----------|-------------------|
| | | PAYMENT | RENTAL | IMPLICIT | RENTAL | IMPLICIT |
| | | DATE | AMOUNT | INTEREST INCLUDED | AMOUNT | INTEREST INCLUDED |
| INITIAL | | 08/28/08 | 5,105.80 | .00 | 25,529.00 | .00 |
| 1ST ANNUAL | RENEWAL | 08/28/09 | 5,105.80 | 1,477.92 | 25,529.00 | 7,389.60 |
| 2ND ANNUAL | RENEWAL | 08/28/10 | 5,105.80 | 1,337.52 | 25,529.00 | 6,687.60 |
| 3RD ANNUAL | RENEWAL | 08/28/11 | 5,105.80 | 1,191.69 | 25,529.00 | 5,958.45 |
| 4TH ANNUAL | RENEWAL | 08/28/12 | 5,105.80 | 1,040.21 | 25,529.00 | 5,201.05 |
| 5TH ANNUAL | RENEWAL | 08/28/13 | 5,105.80 | 882.88 | 25,529.00 | 4,414.40 |
| 6TH ANNUAL | RENEWAL | 08/28/14 | 5,105.80 | 719.45 | 25,529.00 | 3,597.25 |
| 7TH ANNUAL | RENEWAL | 08/28/15 | 5,105.80 | 549.70 | 25,529.00 | 2,748.50 |
| 8TH ANNUAL | RENEWAL | 08/28/16 | 5,105.80 | 373.38 | 25,529.00 | 1,866.90 |
| 9TH ANNUAL | RENEWAL | 08/28/17 | 5,105.80 | 190.25 | 25,529.00 | 951.25 |

| | TERM | CASUALTY VALUE AND 1 | PURCHASE OPTION | PRICE PER UNIT | |
|------------|---------|----------------------|-----------------|----------------|--------|
| | | Ci | ASUALTY VALUE | INCLUDES INTER | EST OF |
| | | | | | |
| INITIAL | | 08/27/09 | 39,667.12 | 1,477.92 | |
| 1ST ANNUAL | RENEWAL | 08/27/10 | 35,898.84 | 1,337.52 | |
| 2ND ANNUAL | RENEWAL | 08/27/11 | 31,984.73 | 1,191.69 | |
| 3RD ANNUAL | RENEWAL | 08/27/12 | 27,919.14 | 1,040.21 | |
| 4TH ANNUAL | RENEWAL | 08/27/13 | 23,696.22 | 882.88 | |
| 5TH ANNUAL | RENEWAL | 08/27/14 | 19,309.87 | 719.45 | |
| 6TH ANNUAL | RENEWAL | 08/27/15 | 14,753.77 | 549.70 | |
| 7TH ANNUAL | RENEWAL | 08/27/16 | 10,021.35 | 373.38 | |
| 8TH ANNUAL | RENEWAL | 08/27/17 | 5,105.80 | 190.25 | |
| 9TH ANNUAL | RENEWAL | 08/27/18 | 1.00 | .00 | |

F154136,1BABGBMA19F255795,F154137,1BABGBMA39F255796 F154138,1BABGBMA59F255797,F154139,1BABGBMA79F255798 F154140,1BABGBMA99F255799

MINIMUM INSURANCE TO BE CARRIED FOR BLUE BIRD'S BENEFIT PER INSURANCE SECTION OF THE LEASE AGREEMENT

- LIABILITY INSURANCE OF NOT LESS THAN \$1,000,000.00 PER OCCURENCE.

- ALL RISK PHYSICAL DAMAGE INSURANCE OF NOT LESS THAN THE THEN APPLICABLE CASUALTY VALUE OF

EXHIBIT A Page 7 of 16 TERMS SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER NBR 1060 CONTROL NBR 57460 THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 06/05/08 OR THIS OFFER MAY BE WITHDRAWN.

LESSOR: BLUE BIRD BODY COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GEORGIA 31030

 $\mathbf{f}_{i,j} = \left\{ f_{i,j} \right\}_{i \in \mathbb{N}}$

LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN CAPISTRANO , CA 92675

DESCRIPTION OF LEASED UNIT(S): 5 24+1 W/C

THE UNIT(S). THE CASUALTY VALUES ARE MINIMUM ESTIMATED VALUES AND ASSUME GOOD MAINTENANCE.

ALL INSURANCE SHALL PROTECT YOU, BLUE BIRD, AND ANY ASSIGNEE AS THEIR INTEREST MAY APPEAR AND MUST BE ACCEPTABLE TO BLUE BIRD AS TO FORM, CONTENT, AND INSURANCE COMPANY (ALTHOUGH BLUE BIRD IS NOT UNDERTAKING ANY OBLIGATION TO REVIEW YOUR INSURANCE). ALL SUCH INSURANCE SHALL INCLUDE (BY ENDORSEMENT OR OTHERWISE) AN AGREEMENT BY THE INSURER TO GIVE BLUE BIRD 30 DAYS WRITTEN NOTICE BEFORE THE INSURANCE IS CANCELLED OR ALTERED.

THE COVERAGES REQUIRED ARE MINIMUMS. YOU MAY WANT ADDITIONAL COVERAGE.

PAGE 3 OF 3



TERMS SHEET FOR LEASE-PURCHASE AGREEMENT

CUSTOMER NBR 01060

57460 CONTROL NBR

IN WITNESS WEREOF, LESSOR AND LESSEE HAVE CAUSED THIS TERMS SHEET FOR

LEASE-PURCHASE AGREEEMENT TO BE DULY EXECUTED AS OF <u>April 22</u>, 2008.

LESSOR:

BLUE BIRD BODY COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GEORGIA 31030 LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN, CA 92675

If allol BY:

BY:

Name

A. Roche

Name

Terry Fluent

 $^{\prime}FO$ Title

Director, Purchasing Title

CUSTOMER NBR 1060 CONTROL NBR 57460 CUSTOMER CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN CAPISTRANO , CA 92675

LEASE DUE ANNUALLEASE TOTAL43,295.00A.P.R.3.87NUMBER OF PAYMENTS10PAYMENT AMOUNT5,105.80NUMBER OF UNITS5START DATE08/28/08

| PMT | NO PMT DATE | BEG BALANCE | INTEREST | PRINCIPAL | END BALANCE |
|-----|-------------|-------------|----------|-----------|-------------|
| | | | | | |
| 1 | 08/28/08 | 43,295.00 | .00 | 5,105.80 | 38,189.20 |
| 2 | 08/28/09 | 38,189.20 | 1,477.92 | 3,627.88 | 34,561.32 |
| 3 | 08/28/10 | 34,561.32 | 1,337.52 | 3,768.28 | 30,793.04 |
| 4 | 08/28/11 | 30,793.04 | 1,191.69 | 3,914.11 | 26,878.93 |
| 5 | 08/28/12 | 26,878.93 | 1,040.21 | 4,065.59 | 22,813.34 |
| 6 | 08/28/13 | 22,813.34 | 882.88 | 4,222.92 | 18,590.42 |
| 7 | 08/28/14 | 18,590.42 | 719.45 | 4,386.35 | 14,204.07 |
| 8 | 08/28/15 | 14,204.07 | 549.70 | 4,556.10 | 9,647.97 |
| 9 | 08/28/16 | 9,647.97 | 373.38 | 4,732.42 | 4,915.55 |
| 10 | 08/28/17 | 4,915.55 | 190.25 | 4,915.55 | .00 |
| | | | | | |
| | | | | | |
| | TOTAL | | 7,763.00 | 43,295.00 | |



THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 05/04/08 OR THIS OFFER MAY BE WITHDRAMM.

LESSOR: BLUE BIRD BODT COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GRORGIA 31030

| lessee : | CAPISTRANO UNIFIED | SCHOOL | DISTRICT |
|----------|--------------------|--------|----------|
| | 32972 CALLE PERFEC | то | |
| | SAN JUAN | , CA | 92675 |

DESCRIPTION OF LEASED UNIT(S): 5 24+1 W/C EXPIRATION DATE FOR INITIAL TERM: EXPIRATION DATE FOR LAST REMEMAL TERM:

SECURITY DEPOSIT PAYABLE OF DELIVERY PER UNIT NOWE : TOTAL NOWE

| | THERM | RENT | PE | R-UNIT | | OPAL |
|------------|----------|---------|----------|-------------------|-----------|-------------------|
| | | PAYMENT | REFTAL | INPLICIT | RESTAL. | DIPLICIT |
| | | DATE | ANOUNT | INTERECT INCLODED | ANOUNT | INTEREST INCLUDED |
| INITIAL | | | 5,105.80 | .00 | 25,529.00 | .00 |
| 1ST ANNUAL | RENEWAL | | 5,105.80 | 1,477.92 | 25,529.00 | 7,389.60 |
| 2ND ANNUAL | RENEWAL | | 5,105.90 | 1,337.52 | 25,529.00 | 6,687.60 |
| 3RD AMPUAL | RENEWAL. | | 5,105.80 | 1,191.69 | 25,529.00 | 5,958.45 |
| 4TH AMPUAL | REMEMAL | | 5,105.80 | 1,040.21 | 25,529.00 | 5,201.05 |
| 5TH ANNUAL | REDERIC | | 5,105.80 | \$82.98 | 25,529.00 | 4,414.40 |
| 6TH ANNUAL | REPERKAL | | 5,105.80 | 719.45 | 25,529.00 | 3,597.25 |
| 7TH ANNUAL | RENERAL | | 5,105.80 | 549.70 | 25,529.00 | 2,748.50 |
| STH ANNUAL | RENEWAL | | 5,105.80 | 373.30 | 25,529.00 | 1,866.90 |
| 9TH ANNUAL | REMINAL. | | 5,105.80 | 190.25 | 25,529.00 | 951.25 |

CASUALITY VALUE AND FURCHASE OPTION PRICE PER UNIT CASUALITY VALUE INCLADES INTEREST OF

| | | • | |
|------------|-----------|-----------|----------|
| INITIAL | | 39,667.12 | 1,477.92 |
| 1ST ANNUAL | RECEVAL | 35,898.84 | 1,337.52 |
| 2ND ANNUAL | REFERENCE | 31,964.73 | 1,191.69 |
| 3RD ANNUAL | REFERENCI | 27,919.14 | 1,040.21 |
| 4TH ANNUAL | renenal. | 23,696.22 | 892.88 |
| STH AMMUAL | RENEWAL | 19,309.87 | 719.45 |
| 6TH ANNUAL | remental | 14,753.77 | 549.70 |
| 7TH ANNUAL | RECEIVAL | 10,021.35 | 373.38 |
| STE ANNUAL | resenal | 5,105.80 | 190.25 |
| 9TH ANNUAL | RENEMAL | 1.00 | .00 |

EQUIPMENT: 2009 BLUE BIRD AARE3204 - 189" WE CNG SCHOOL BUSES 24+1 W/C CAPACITY

TERM

MININUM INSURANCE TO BE CARRIED FOR BLUE BIRD'S BENEFIT FOR INSURANCE SECTION OF THE LEASE AGREEMENT

- LIABILITY INSURANCE OF NOT LESS THAN \$1,000,000.00 PER OCCURENCE.

- ALL RISK PHYSICAL DAMAGE INSURANCE OF NOT LESS THAN THE THEM APPLICABLE CASUALTY VALUE OF



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TERMS SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER MER 1060 CONTROL MER 57460 THIS LEASE-PURCHASE AGREEMENT MUST BE ACCEPTED BY 05/04/08 OR THIS OPPER MAY BE WITHDRAMM.

LESSOR: BLUE BIRD BODY COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GEORGIA 31030

LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERPECTO SAN JUAN , CA 92675

DESCRIPTION OF LEASED UNIT(S): 5 24+1 W/C

ALL INSURANCE SHALL PROTECT YOU, BLUE BIRD, AND ANY ASSIGNEE AS THEIR INTEREST MAY APPEAR AND MUST BE ACCEPTABLE TO BLUE BIRD AS TO FORM, CONTENT, AND INSURANCE COMPANY (ALTHOUGH BLUE BIRD IS NOT UNDERTAKING ANY CELIGATION TO REVIEW YOUR INSURANCE). ALL SUCH INSURANCE SHALL INCLUDE (BY ENDORSEMENT OR OTHERMISE) AN AGREEMENT BY THE INSURER TO GIVE BLUE BIRD 30 DAYS WRITTEN NOTICE BEFORE THE INSURANCE IS CANCELLED OR ALTERED.

THE COVERAGES REQUIRED ARE MINIMUMS. YOU MAY MANY ADDITIONAL COVERAGE.

PAGE 1

BLUE BIRD LEASING AMORTIZATION SCHEDULE 04/04/08

CUSTOMER NER 1060 CONTROL NER 57460 CUSTOMER CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN ,CA 92675 LEASE DUE ANNUAL LEASE TOTAL 43,295.00 A.P.R. 3.87 FEDERAL TRUTH IN LENDING NUMBER OF PAYMENTS 10 PAYMENT AMOUNT 5,105.80 NUMBER OF UNITS 5 START DATE

PMT NO PMT DATE BEG BALANCE INTEREST PRINCIPAL END BALANCE 1 43,295.00 .00 5,105.80 38,189.20 2 38,189.20 1,477.92 3,627.88 34,561.32 3 34,561.32 1,337.52 3,768.28 30,793.04 4 30,793.04 1,191.69 3,914.11 26,878.93 5 26,878.93 1,040.21 4,065.59 22,813.34 6 22,813.34 882.88 4,222.92 18,590.42 7 18,590.42 719.45 4,386.35 14,204.07 8 14,204.07 549.70 4,556.10 9,647.97 9 9,647.97 373.38 4,732.42 4,915.55 10 4,915.55 190.25 4,915.55 .00

TOTAL

* <u>_</u>`

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43,295.00

1.10

** Intended for Dealer Informational Puposes***

7,763.00



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TERMS SHEET FOR LEASE-PURCHASE AGREENENT CUSTOMER NER 1060 CONTROL NER 57461 THIS LEASE-PURCHASE AGREENSET MUST BE ACCEPTED BY 05/04/08 OR THIS OFFER MAY BE WITHDRAMS.

LESSOR: BLUE BIRD BODY COMPANY LESSEE: CAPISTRANO UNIFIED SCHOOL DISTRICT 402 BLUE BIRD BOULEVARD 32972 CALLE PERFECTO FORT VALLET, GEORGIA 31030 SAN JUAN , CA 92675

DESCRIPTION OF LEASED UNIT(8): 5 21+4 W/C EXPIRATION DATE FOR INITIAL TERM: EXPIRATION DATE FOR LAST REMEMAL TERM:

SECURITY DEPOSIT PAYABLE ON DELIVERY PER UNIT NONE : TOTAL NONE

| TERM REF | | RENT | RENT PER-UNIT | | TOTAL | |
|-------------|-------------|---------|---------------|-------------------|-----------|-------------------|
| | | PRYMENT | restal | IMPLICIT | RENTAL | IMPLICIT |
| | | DATE | ANDONT | INTEREST INCLUDED | AMOUNT | INTEREST INCLUDED |
| INITIAL | | | 4,857.32 | .00 | 24,286.60 | .00 |
| 1.5T ANNUAL | L REFERENCE | | 4,857.32 | 1,406.00 | 24,286.60 | 7,030.00 |
| 2ND ANNUAL | L REVENAL | | 4,857.32 | 1,272.43 | 24,286.60 | 6,362.15 |
| 3RD AMETUAL | L REVENAL | | 4,857.32 | 1,133.70 | 24,286.60 | 5,668.50 |
| 4TH ANNUAL | L RENEWAL | | 4,857.32 | 989.59 | 24,286.60 | 4,947.95 |
| STH ANNUAL | L RENENAL | | 4,857.32 | 839.91 | 24,286.60 | 4,199.55 |
| OTH ANNUAL | L RENEWAL | | 4,857.32 | 684.44 | 24,286.60 | 3,422.20 |
| 7TH ANNUA | L REGENAL | | 4,857.32 | 522.95 | 24,286.60 | 2,614.75 |
| STH ANNUAL | L RENEWAL | | 4,857.32 | 355.21 | 24,286.60 | 1,776.05 |
| AUTORA HTC | L REFENAL | | 4,857.32 | 180.97 | 24,286.60 | 904.85 |

CASUALTY VALUE AND PURCHASE OPTION FRICE FER UNIT CASUALTY VALUE INCLUDES INTEREST OF

| INITIAL | | 37,736.68 | 1,406.00 |
|-----------|------------|-----------|----------|
| 1ST ANNU | l renewal | 34,151.79 | 1,272.43 |
| 2ND ANNUI | L RENEWAL | 30,428.17 | 1,133.70 |
| 3RD ANNU | L REMENAL | 26,560.44 | 989.59 |
| 4TH ANNU | L RENEMAL | 22,543.03 | 839.91 |
| 5TH AMOU | L REMENAL | 18,370.15 | 694.44 |
| 6TH ANNU | L REMENCAL | 14,035.78 | 522.95 |
| 7TH ANNUA | l renewal | 9,533.67 | 355.21 |
| STH ANNUA | l. Renewal | 4,857.32 | 180.97 |
| 9TH ANNUA | l renewal | 1.00 | . 00 |

EQUIPMENT: 2009 BLUE BIRD AARE3204-189*

TERM

WE CHIG SCHOOL BUSIES

21+4 W/C CAPACITY

MINIMUM INSURANCE TO BE CARRIED FOR BLUE BIRD'S BENEFIT PER INSURANCE SECTION OF THE LEASE AGREEMENT

- LIABILITY INSURANCE OF NOT LESS THAN \$1,000,000.00 PER OCCURENCE.

- ALL RISK PHYSICAL DAMAGE INSURANCE OF NOT LESS THAN THE THEN APPLICABLE CASUALTY VALUE OF



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TRIME SHEET FOR LEASE-PURCHASE AGREEMENT CUSTOMER MER 1060 CONTROL HER 57461 THIS LEASE-PURCHASE AGREEMENT MOST BE ACCEPTED BY 05/04/08 OR THIS OFFER MAY BE WITHDRAMM.

LESSOR: BLUE BIRD BODY COMPANY 402 BLUE BIRD BOULEVARD FORT VALLEY, GEORGIA 31030 LESSEE: CAPISTRAMO UMIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN , CA 92675

DESCRIPTION OF LEASED UNIT(S): 5 21+4 W/C

ALL INSURANCE SHALL PROTECT YOU, BLUE BIRD, AND ANY ASSIGNED AS THEIR INTEREST MAY APPEAR AND MUST BE ACCEPTABLE TO BLUE BIRD AS TO FORM, CONTENT, AND INSURANCE COMPANY (ALTHOUGH BLUE BIRD IS NOT UNDERTAKING ANY COLLIGATION TO REVIEW YOUR INSURANCE). ALL SUCH INSURANCE SHALL INCLUDE (BY ENDORSEMBNT OR OTHERNISE) AN AGREEMENT BY THE INSURER TO GIVE BLUE BIRD 30 DAYS WRITTEN NOTICE BEFORE THE INSURANCE IS CANCELLED OR ALTERED.

THE COVERAGES REQUIRED ARE NININUMS. YOU MAY WANT ADDITIONAL COVERAGE.

PAGE 1

3.87 FEDERAL TRUTH IN LENDING

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BLUE BIRD LEASING AMORTIZATION SCHEDULE 04/04/08

CUSTOMER NER 1060 CONTROL NER 57461 CUSTOMER CAPISTRANO UNIFIED SCHOOL DISTRICT 32972 CALLE PERFECTO SAN JUAN ,CA 92675 LEASE DUE ANNUAL LEASE TOTAL 41,188.00 A.P.R. NUMBER OF PAYMENTS PAYMENT AMOUNT 4,857.32 NUMBER OF UNITS START DATE

| PMT NO PMT | DATE BEG BALANCE | INTEREST | PRINCIPAL | END BALANCE |
|---|--|---|--|--|
| 1 2 3 4 5 6 7 8 9 10 | 41,188.00 36,330.68 32,879.36 29,294.47 25,570.85 21,703.12 17,685.71 13,512.83 9,178.46 4,676.35 | .00 1,406.00 1,272.43 1,133.70 989.59 839.91 684.44 522.95 355.21 180.97 | 4,857.32 3,451.32 3,584.89 3,723.62 3,867.73 4,017.41 4,172.88 4,334.37 4,502.11 4,676.35 | 36,330.68 32,879.36 29,294.47 25,570.85 21,703.12 17,685.71 13,512.83 9,178.46 4,676.35 .00 |
| | | | | |

TOTAL

7,385.20 41,188.00

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** Intended for Dealer Informational Puposes***

April 13, 2009

TO: Suzette Lovely, Deputy Superintendent

FROM: Ron Lebs, Deputy Superintendent, Business and Support Services

SUBJECT: RENEWAL OF LICENSE AGREEMENT WITH NIGUEL CHILDREN'S CENTER AT FOXBOROUGH CAMPUS

BACKGROUND INFORMATION

On January 8, 2007, the Foxborough Elementary School site in the City of Aliso Viejo was repurposed by the Board of Trustees with students reassigned to Wood Canyon Elementary School. Subsequently, the Journey Charter School occupied the Foxborough site and is currently operating under a lease agreement. Additionally, on May 12, 2008, the Board of Trustees approved a license agreement with the Niguel Children's Center (NCC) for use of the remaining vacant facilities on the Foxborough campus including classroom space, a restroom, a play field, and parking spaces. Terms of the license agreement with NCC included a rental rate of \$1.25 per square-foot x 4,800 square feet of floor area for a payment of \$6,000 per month or \$72,000 per year. The NCC agreement stipulated an initial one-year term with an option of extending three additional years, subject to annual negotiations in fees.

Since the execution of the agreement last May, the NCC has enjoyed a successful program at Foxborough and would very much like to continue their operations there for the foreseeable future. At this time, the NCC is requesting a two-year extension of their license agreement with no changes in terms and conditions.

CURRENT CONSIDERATIONS

This agenda item pertains to the renewal of the License Agreement with the Niguel Childrens' Center for Use of Facilities at Foxborough Elementary School Campus. Exhibit A shows the agreement as prepared by the District's legal counsel which has been updated to reflect a new two-year term.

FINANCIAL IMPLICATIONS

This agenda item will have a positive impact on the District's General Fund. Payments made to the District will continue as they have since May 2008, and will be available as unrestricted funds.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees approve the renewal of the License Agreement between Capistrano Unified School District and the Niguel Children's Center for use of facilities on the Foxborough campus.

CAPISTRANO UNIFIED SCHOOL DISTRICT NIGUEL CHILDREN'S CENTER AGREEMENT 2009-2011 FOR USE OF FACILITIES AT FOXBOROUGH ELEMENTARY SCHOOL CAMPUS

This Agreement is made and entered into this _____ day of _____, 2009, by and between the CAPISTRANO UNIFIED SCHOOL DISTRICT (hereinafter referred to as "CUSD"), and the NIGUEL CHILDREN'S CENTER, a non-profit public benefit corporation (hereinafter referred to as "NCC"). This license agreement (the "Agreement") is for the period June 1, 2009 to June 30, 2011.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, **INTENDING TO BE LEGALLY BOUND HEREBY**, CUSD and Niguel Children's Center (collectively, the "Parties") agree as follows:

1. <u>Grant of License to NCC to Use Facilities</u>: CUSD hereby grants to NCC the right to enter onto and use 4 portable classrooms including classrooms Y-1, D, C and D and the Media Center at the Foxborough Elementary School campus (the "Facilities") for use exclusively as a Preschool/Childcare daycare program, and for no other use without the prior written consent of CUSD, which consent may be withheld in CUSD's sole and absolute discretion. NCC shall be solely responsible for determining the suitability of the Facilities for its intended use and NCC shall fully meet all governmental laws, regulations and rules concerning NCC's use of the Facilities. In addition, CUSD shall make available one restroom facility identified as CUSD #270 on CUSD's Master Facility Plan, shared use of the north portion of the grass field play area (coordinated with schedule for the Journey School – the other current tenant at the Foxborough campus) and 25 parking spaces. NCC shall not utilize other CUSD parking spaces without permission of CUSD.

2. <u>Utilities and Services</u>: NCC shall pay for utilities at the site, including electrical utility service, waste disposal, water and sewer, security. In regard to telephone service, CUSD has installed telephone lines in each of the classrooms to be used by NCC. NCC shall provide its own telephones and pay for its own telephone services.

3. <u>Alterations, Improvements</u>: NCC, at its own expense, shall have the right, upon obtaining the written consent of CUSD, which consent may be withheld in CUSD's sole and absolute discretion, prior to beginning work, to construct alterations and improvements on the building. If requested in writing by CUSD at least thirty (30) days prior to the termination of this Agreement, NCC agrees to remove any alterations, additions or improvements upon the termination of this Agreement and restore the premises to their prior condition at NCC's sole cost and expense.

4. <u>Maintenance of Building</u>: NCC at its sole cost shall maintain the interior and exterior of the Facilities in good repair, including painting of walls and ramps, replacement of broken glass in windows, and prompt removal of graffiti. NCC may use CUSD maintenance services by mutual consent, to perform the work at cost. CUSD will have responsibility for structural repairs, such as roofing.

5. <u>Maintenance Notification</u>: CUSD shall provide notice to NCC in advance of routine maintenance procedures involving pesticides, herbicides, or other chemicals to Foxborough Elementary School campus buildings or playgrounds that are in close proximity to NCC. The NCC calendar will be provided to CUSD Department of Maintenance and Operations for planning purposes. The M & O department will consider the NCC calendar in scheduling above procedures.

6. <u>As-is Condition of Facilities</u>: NCC acknowledges that the Facilities and related facilities are in an "as is" "where is" condition, and neither CUSD nor any agent of CUSD has made any representation or warranty with respect to the Facilities, related facilities or the condition thereof, or any improvement located on the Foxborough Elementary School campus. Entering onto the Foxborough Elementary School campus by NCC shall be at NCC's sole risk and NCC acknowledges that it has assumed the risk of entry upon the Foxborough Elementary School campus for NCC's person, invitees, users, guests, clients, contractors and property, and shall conclusively establish that the Facilities and related facilities at Foxborough are in satisfactory condition for NCC activities.

7. <u>Furniture and Equipment</u>: NCC shall be permitted to continue to utilize current furniture at the Facilities in "As-Is" and "Where-Is" condition and neither CUSD nor any agent of CUSD has made any representation or warranty with respect to such furniture. NCC shall provide any additional furniture and equipment required for operation of its program. All furniture used by NCC will meet state legal requirements.

8. <u>Student Safety</u>: NCC students, staff and visitors will comply with all applicable laws, regulations and procedures concerning or related to NCC's use of the Facilities, including, but not limited to, CUSD and Foxborough Elementary School emergency procedures, safety and supervision policies and procedures while on school grounds.

9. <u>Operating Schedule</u>: The education program to be operated on CUSD property by NCC will operate on a schedule that will minimize traffic congestion at the beginning and end of the school day. NCC agrees to use reasonable efforts to offset start and end times by at least 20 minutes from the Aliso Niguel High School bell schedule for each school year that this Agreement is in effect.

10. <u>Independent Contractor</u>: NCC shall be an independent contractor under this agreement, and at no time shall NCC represent itself to be an agent of CUSD.

11. <u>Right of Entry by CUSD</u>: CUSD shall have the right, at reasonable times, to enter the Facilities for the purpose of inspecting them. Reasonable courtesy notice to the Administrator of NCC shall be provided except in case of emergency. The right and authority hereby reserved in this paragraph does not impose any responsibility or liability for any acts, omissions or negligence of NCC, NCC staff, guests, clients, and contractors on said Facilities.

12. <u>Fees charged to NCC by CUSD</u>: NCC shall pay CUSD fees ("Fees") for the use of the Facilities calculated at \$1.25 per square foot of facility space based on the assumption that 4,800 square feet of space is used by NCC for a total of \$72,000 for one year or \$6,000 per month for twelve months for the Facilities described in Section 1 above. Fees shall include contract services and security services not covered under Section 3 of this Agreement. Payment shall be made to CUSD, without demand, in advance on or before the first day of each and every successive calendar month during the Term (defined below) of this Agreement, beginning June 1, 2009 and continuing throughout the Term.

13. <u>Term of Agreement</u>: The term ("Term") of this Agreement shall be from June 1, 2009, through June 30, 2011. At the completion of the Term, NCC shall vacate the Facilities and surrender the Facilities in the same good order and condition as the same was in at the time of commencement of the Term hereunder, except for acts of God and reasonable wear and tear, and agrees that any permanent improvements made to the Facilities at the time of such termination or expiration of this Agreement shall remain thereon.

14. <u>Compliance with the Law</u>: NCC shall comply with the requirements of all applicable municipal, state, and federal statutes, ordinances, rules, orders, regulations and laws in effect or which may hereafter be in effect during the term of the Agreement pertaining to the operation of an education program and the use and occupancy of the Facilities. NCC shall not commit or suffer to be committed on said premises any nuisance or other act which may disturb the quiet enjoyment of adjoining property owners or occupants.

15. <u>Indemnity</u>: CUSD shall assume no liability for any use of the Facilities and related CUSD's facilities or the Foxborough Elementary School campus by NCC. NCC waives and releases all claims against CUSD for death, injuries, or damage to property sustained by NCC, its agents and employees, in, upon, or about said premises, and NCC agrees to defend and hold CUSD and its officers, agents and employees harmless from any claim or action or liability for injury, wrongful death, or property damage sustained by any person arising out of the use of the premises by NCC, or arising out of any act or omission by NCC, its employees, agents, and contractors, including failure of NCC to keep the premises in good condition and repaired as provided in the Agreement. The obligations of NCC under this paragraph 15 shall survive the termination or expiration of this Agreement with respect to any claims or liability arising prior to such termination or expiration.

16. <u>Comparative Indemnity</u>: Notwithstanding any other provision of the Agreement, NCC's obligations to indemnify and hold harmless CUSD as set forth in paragraph 15 above shall not extend to any claim, loss, damage, liability, cost or expense arising out of the gross negligence or willful misconduct of CUSD or any of its officers, agents or employees.

17. <u>Liability Insurance</u>: NCC shall provide and shall maintain in force, during the Term of this Agreement, comprehensive personal injury and property damage liability insurance, with minimum personal injury liability limits of \$1,000,000 per person and \$2,000,000 per occurrence. The policy or policies of liability insurance shall name CUSD (CAPISTRANO UNIFIED SCHOOL DISTRICT), its officers, agents, and employees as additional insureds under the terms of such policy or policies. Further, such policy shall not be cancelled without thirty (30) days prior written notice to CUSD. (Insurance certificates attached).

18. <u>Workers Compensation and other Employee Insurance</u>: NCC shall provide workers' compensation insurance, unemployment insurance, and disability insurance for all its employees, as required by law.

19. <u>Certificates of Insurance</u>: Current certificates for all types of insurance and an additional insured endorsement for the liability coverage shall be on file with CUSD on each June 1 during the Term hereof indicating the name of the carrier, the policy number and the expiration date. Such Certificates of Insurance shall not be cancelled without thirty (30) days prior written notice to CUSD.

20. <u>Assignment or Transfer</u>: Neither this Agreement nor any interest therein, whether legal or equitable, shall be assigned, subleased, transferred, alienated, pledged, or hypothesized, voluntarily or by operation of law by NCC without the prior written consent of CUSD, which consent may be withheld in its sole and absolute discretion. Any such assignment, sublease, transfer, alienation, pledge, or hypothecation shall be void and shall, at CUSD's option, terminate this Agreement.

21. <u>Exemption of CUSD From Liability</u>: .CUSD shall not be liable for any damage or injury to the person, business (including loss of business profits or loss of income derived from NCC's business or for damage to the improvements, trade fixtures, contents, or other property of

NCC), NCC's employees, invitees, customers or any other person in or about the Facilities, whether such damage or injury is caused by or results from: (a) fire, steam, electricity, water, gas or rain; (b) breakage, leakage, obstruction or other defects of pipes, sprinklers, wires, appliances, plumbing, air conditioning or lighting fixtures or any other cause; or (c) conditions arising in or about the Facilities or elsewhere, except to the extent caused by CUSD's gross negligence or willful misconduct. CUSD shall have no liability for consequential or special damages.

Hazardous Substance: The term "Hazardous Substance" as used in this Agreement 22. shall mean any product, substance, or waste whose presence, use, manufacture, disposal, transportation, or release, either by itself or in combination with other materials is either: (i) potentially injurious to the public health, safety or welfare, the environment, or the Facilities; (ii) regulated or monitored by any government authority, or (iii) a basis for potential liability of CUSD to any governmental agency or third party under any applicable statute or common law theory. If NCC knows, or has reasonable cause to believe, that a Hazardous Substance has come to be located in, on, under or about the Facilities, NCC shall immediately give written notice of such fact to CUSD, and provide CUSD with a copy of any report, notice, claim, or other documentation which it has concerning the presence of such Hazardous Substances. NCC shall not cause or permit any Hazardous Substances to be spilled or released in, on, under, or about the Facilities and shall promptly, at NCC's expense, comply with all requirements, laws, ordinances, regulations, or orders having to do with the public safety, welfare, the environment, or any other matters, as such may be promulgated by any federal, state, or local governmental body or agency and take all investigatory and/or remedial action reasonably recommended, whether or not formally ordered or required, for the cleanup of any contamination of, and for the maintenance, security, and/or monitoring of the Facilities or neighboring properties, that was caused or materially contributed to by NCC, or pertaining to or involving any Hazardous Substance brought onto the Facilities during the Term by any agent of NCC. NCC shall indemnify, defend and hold CUSD, its agents, employees, and lenders, if any, harmless from and against any and all loss of rents and/or damages, liabilities, judgments, claims, expenses, penalties, and attorneys' and consultants' fees arising out of or involving any Hazardous Substance brought onto the Facilities by or for NCC, or any agent of NCC. NCC's obligations shall include, but not be limited to, the effects of any contamination or injury to person, property, or the environment created or caused by NCC, and the cost of investigation, removal, remediation, restoration and/or abatement, and shall survive the expiration or termination of this Agreement.

23. <u>Amendments</u>: This Agreement may only be amended by the mutual written consent of the parties hereto. No oral understanding or agreement not incorporated in this contract shall be binding on either party.

24. <u>Applicable Law</u>: This Agreement shall be governed by the laws of the State of California.

25. <u>Complete and Exclusive Statement</u>: This Agreement is the complete and exclusive statement of the mutual understanding of the parties. This Agreement supersedes and cancels all previous written and oral agreements and communications relating to the subject matter of this Agreement.

26. <u>Severability</u>: If any section, subsection, sentence, clause or phrase of this Agreement, or the application thereof to any of the Parties, is for any reason held invalid or unenforceable, the validity of the remainder of the Agreement shall not be affected thereby and may be enforced by the Parties to this Agreement.

27. <u>Applicable Law</u>: This Agreement shall be governed by the laws of the State of California.

28. <u>Contact Person</u>: Each party to this Agreement shall name one individual to be the representative contact person for matters related to this Agreement. At the date of this agreement, the addresses of the parties are as follows:

| Wanda Rosas, Director | Capistrano Unified School District |
|--------------------------|-------------------------------------|
| Niguel Children's Center | Ron Lebs, Deputy Superintendent |
| 27102 Foxborough | Business and Support Services, CUSD |
| Aliso Viejo, CA 92656 | 33122 Valle Road |
| | San Juan Capistrano, CA 92675 |

29. <u>Exhibits</u>: All Exhibits attached hereto or referenced herein are incorporated into the Agreement by reference.

30. <u>Headings</u>: The headings of the paragraphs or sections of this Agreement are for convenience of reference only and are not to be used to interpret or construe any provisions of this Agreement.

IN WITNESS WHEREOF, the Parties hereto agree to the terms above and have executed this Amendment on the day and year set forth below:

NIGUEL CHILD CENTER

CAPISTRANO UNIFIED SCHOOL DISTRICT

| By: | By: |
|-------|---|
| | Superintendent or Superintendent's Designee |
| Date: | Date: |

April 13, 2009

TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette Lovely, Deputy Superintendent, Personnel Services

SUBJECT: CLASSIFIED PERSONNEL ACTIVITY

BACKGROUND INFORMATION

This agenda item supports the employment, separation, and assignment adjustments of classified employees.

FINANCIAL IMPLICATIONS

Funds for these positions, activities and services are earmarked through site categorical monies, general funds, or capital projects.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve this classified employment/separation list.

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2009</u> CLASSIFIED EMPLOYEES

ACCEPTED RESIGNATIONS/TERMINATIONS

| NAME | <u>POSITION</u> | <u>REASON</u> | DATE OF <u>EMPLOYMENT</u> | DATE OF <u>SEPARATION</u> |
|-------------------------|------------------------------------|---------------|------------------------------|------------------------------|
| 1. Breithaupt, Jennifer | Independence Facilitator | Voluntary | 10/10/05 | 02/16/09 |
| 2. Brides, Caitlin | Independence Facilitator | Voluntary | 10/20/08 | 03/09/09 |
| 3. Koschel, George | Middle School Campus Supervisor | Voluntary | 08/24/05 | 02/25/09 |
| 4. Monry, Blanca | Bilingual Instructional Asst | Voluntary | 09/01/06 | 03/06/09 |
| 5. Ogden, Kathryn | Bilingual Instructional Asst | Voluntary | 01/29/96 | 03/23/09 |
| 6. Palusso, Toni | School Bus Driver | Retirement | 03/18/86 | 05/21/09 |
| 7. Timmons, Sheila | Food Service Cashier | Voluntary | 10/22/07 | 03/06/09 |
| 8. Wheeler, Heather | Mgr IV Board Operations | Retirement | 01/04/88 | 05/01/09 |

APPROVE EMPLOYMENT

| NAME | POSITION-FULL TIME | SALARY | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
|-----------------------|---|---------------|----------------------|--------------------------|
| 9. Deogracias, Aileen | Occupational Therapist (12mo/40hpw) | \$35.07 hr | R55-3 | 03/02/09 |
| NAME | POSITION-PART TIME | <u>SALARY</u> | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
| 10. Collins, Noreen | Instructional Asst – Sp Ed (9mo/17.5hpw) | \$14.08 hr | R20-1 | 02/25/09 |
| | DOCITION OF IDCTITUTE | | RANGE | EFFECTIVE |
| NAME | POSITION-SUBSTITUTE | <u>SALARY</u> | <u>STEP</u> | <u>DATE</u> |
| 11. Ames, Karen | Student Supervisor | \$10.00 hr | | 03/13/09 |
| 12. Bemmer, Randi | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 03/03/09 |
| | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | |
| 13. Bobst, Lori | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 03/03/09 |
| | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | |
| 14. Brown, Terri | Student Supervisor | \$10.00 hr | | 03/10/09 |
| 15. Carroll, Fiona | Instructional Asst | \$13.74 hr | R19-1 | 02/27/09 |
| 16. Castro, Silverio | Custodian I | \$16.33 hr | R26-1 | 03/17/09 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2009</u> CLASSIFIED EMPLOYEES

<u>APPROVE EMPLOYMENT</u>

| NAME | POSITION-SUBSTITUTE | SALARY | RANGE STEP | EFFECTIVE DATE |
|---------------------------|--------------------------------------|----------------|---------------|-------------------|
| | | #10.001 | | 00/10/00 |
| 17. Gilbert, Hilary | Student Supervisor | \$10.00 hr | | 02/19/09 |
| 18. Jaffee-Truitt, Elisha | Student Supervisor | \$10.00 hr | D10 1 | 02/26/09 |
| 19. Madlambayan, Ariel | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 02/27/09 |
| | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | 00/06/00 |
| 20. Manning, Kimberly | Student Supervisor | \$10.00 hr | D04.1 | 02/26/09 |
| 21. Marandi, Betty Ann | IBI Asst/Tutor | \$15.54 hr | R24-1 | 03/05/09 |
| 22. Marvel, Desiree | Student Supervisor | \$10.00 hr | D 10.1 | 03/02/09 |
| 23. Mata, Fransisco | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 02/26/09 |
| | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | 0.0.11.0.10.0 |
| 24. Mattera III, Ralph | Student Supervisor | \$10.00 hr | | 02/18/09 |
| 25. Mendoza, Miguel | Custodian I | \$16.33 hr | R26-1 | 03/10/09 |
| 26. Michel, Donna | High School Campus Supervisor | \$15.93 hr | R25-1 | 02/10/09 |
| 27. Nickolatos, Beth | IBI Asst/Tutor | \$15.54 hr | R24-1 | 02/26/09 |
| 28. Ruelas, Vincent | Custodian I | \$16.33 hr | R26-1 | 03/13/09 |
| 29. Stoddard, Susan | Student Supervisor | \$10.00 hr | | 03/13/09 |
| 30. Stowers, Greg | IBI Asst/Tutor | \$15.54 hr | R24-1 | 02/25/09 |
| 31. Stratford, Jon | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 03/03/09 |
| | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | |
| 32. Timmons, Sheila | Food Service Cashier | \$12.76 hr | R16-1 | 03/07/09 |
| 33. Trujillo, Refugio | Custodian I | \$16.33 hr | R26-1 | 01/05/09 |
| 34. Williams, Brooke | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 03/16/09 |
| | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | |
| 35. Yould, Linda | Instructional Asst – Sp Ed Preschool | \$13.74 hr | R19-1 | 03/05/09 |
| , | Instructional Asst – Sp Ed | \$14.08 hr | R20-1 | |
| | Independence Facilitator | \$14.79 hr | R22-1 | |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2009</u> CLASSIFIED EMPLOYEES

APPROVE EMPLOYMENT

| NAME | POSITION-EXEMPT | SALARY | EFFECTIVE <u>DATE</u> |
|------------------------|--------------------|------------|--------------------------|
| 36. Graden, Olga | Student Supervisor | \$10.00 hr | 02/02/09 |
| 37. Kloepfer, Bethanie | Student Supervisor | \$10.00 hr | 02/11/09 |
| 38. Maier, Gloria | Student Supervisor | \$10.00 hr | 02/17/09 |
| 39. Ocampo, Rogelio | Student Worker | \$ 8.00 hr | 02/17-06/30/09 |
| 40. Robledo, Jose | Student Worker | \$ 8.00 hr | 02/27-06/30/09 |
| 41. Romero, Luis | Student Worker | \$ 8.00 hr | 02/28-06/30/09 |
| 42. Romero, Saul | Student Worker | \$ 8.00 hr | 02/24-06/30/09 |
| 43. St. Germain, Magen | Student Worker | \$ 8.00 hr | 02/13-06/30/09 |

APPROVE ASSIGNMENT ADJUSTMENT

| NAME | ASSIGNMENT <u>ADJUSTMENT</u> | <u>SALARY</u> | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
|---------------------|--|---------------|----------------------|--------------------------|
| 44. Clary, Diane | Middle School Campus Supervisor (9mo/15hpw) | \$15.92 hr | R23-2 | 04/01/09 |
| 45. Nietzel, Robert | Middle School Campus Supervisor (9mo/17.5hpw) | \$16.72 hr | R23-3 | 02/23/09 |

APPROVE ADDITIONAL ASSIGNMENT

| NAME | ADDITIONAL <u>ASSIGNMENT</u> | <u>SALARY</u> | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
|-------------------------|--|---------------|----------------------|--------------------------|
| 46. Abrena, Jim | Custodian I (TAA NTE 17.5hpw) | \$16.33 hr | R26-1 | 02/23-06/30/09 |
| 47. Boster, Christopher | Independence Facilitator (TAA NTE 125hrs) | \$15.53 hr | R22-2 | 11/12-02/27/09 |
| 48. Romagnano, Cathy | IBI Asst/Tutor (TAA NTE 8hpw) | \$15.54 hr | R24-1 | 02/03/09 |
| 49. Stratford, Jon | Independence Facilitator (TAA NTE 125hrs) | \$14.79 hr | R22-1 | 11/12-02/27/09 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2009</u> CLASSIFIED EMPLOYEES

APPROVE TAA PAY @ REGULAR RATE OF PAY

| NAME | ADDITIONAL ASSIGNMENT | EFFECTIVE <u>DATE</u> |
|------------------------|---|--------------------------|
| 50. Allard, Adriana | School Clerk I (TAA NTE 10hpw) | 02/17-06/18/09 |
| 51. Argent, Heidi | Preschool Teacher (TAA NTE 40hrs) | 02/01-06/30/09 |
| 52. Brophy, Catherine | Food Service Cashier (TAA NTE 16.25hpw) | 03/09-06/18/09 |
| 53. Dormaier, Ruth | Independence Facilitator (TAA NTE 23.5hrs) | 02/09-06/19/09 |
| 54. Fecarotta, Heather | Food Service Cashier (TAA NTE 17.5hpw) | 02/23-06/18/09 |
| 55. Gastelum, Monique | Independence Facilitator (TAA NTE 19hrs) | 02/09-06/19/09 |
| 56. Getty, Jacqueline | Preschool Teacher (TAA NTE 40hrs) | 01/01-06/30/09 |
| 57. Gill, Arvinder | IBI Asst/Tutor (TAA NTE 23.5hrs) | 10/30-06/19/09 |
| 58. Gordon, Kay | School Clerk I (TAA NTE 20hpw) | 02/24-03/31/09 |
| 59. Grulkowski, Susan | Preschool Teacher (TAA NTE 15hrs) | 02/01-06/30/09 |
| 60. Guinn, Pam | Independence Facilitator (TAA NTE 30hrs) | 12/15-12/19/08 |
| 61. Hill, Natalie | Independence Facilitator (TAA NTE 23.5hrs) | 10/09-06/19/09 |
| 62. Hinojosa, Adelina | Academic Advisor (TAA NTE 2hpw) | 10/17-06/18/09 |
| 63. Ibara, Amy | Preschool Teacher (TAA NTE 40hrs) | 01/01-06/30/09 |
| 64. Larkin, Nancy | Independence Facilitator (TAA NTE 23.5hrs) | 02/09-06/19/09 |
| 65. Manderbach, Karen | Independence Facilitator (TAA NTE 23.5hrs) | 02/18-06/19/09 |
| 66. McSwain, Monica | Independence Facilitator (TAA NTE 23.5hrs) | 03/02-06/19/09 |
| 67. Meyer, Robin | Independence Facilitator (TAA NTE 23.5hrs) | 02/09-06/19/09 |
| 68. Mohammadi, Lili | Instructional Asst – ELD (TAA NTE 2.5hrs) | 02/02/09 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING <u>April 13, 2009</u> CLASSIFIED EMPLOYEES

APPROVE TAA PAY @ REGULAR RATE OF PAY

| NAME | ADDITIONAL <u>ASSIGNMENT</u> | EFFECTIVE <u>DATE</u> |
|-----------------------|--|--------------------------|
| 69. Neumiller, Nora | Bilingual Clerk (TAA NTE 1.25 hrs) | 02/03/09 |
| 70. Nickolin, Theresa | Independence Facilitator (TAA NTE 23.5hrs) | 02/12-06/19/09 |
| 71. Norgren, Terry | Intermediate Office Asst (TAA NTE 30hrs) | 12/01-02/28/09 |
| 72. Parson, Alma | School Clerk II (TAA NTE 3.5hrs) | 11/13/08 |
| 73. Roknian, Stella | Health Office Asst (TAA NTE 20hrs) | 02/23/09 |
| 74. Sampson, Angie | Independence Facilitator (TAA NTE 23.5hrs) | 02/09-06/19/09 |
| 75. Seymour, Annmarie | Independence Facilitator (TAA NTE 8hrs) | 04/21-04/24/09 |
| 76. VanUden, Erik | Independence Facilitator-Autism (TAA NTE 23hrs) | 02/12-06/19/09 |

APPROVE PROMOTION

| NAME | <u>PROMOTION</u> | SALARY | RANGE <u>STEP</u> | EFFECTIVE <u>DATE</u> |
|------------------------|---|--------------|----------------------|--------------------------|
| 77. Boos, Jane | Manager IV Board Operations (12mo/40hpw) | \$91,105 yr | R46-10 | 05/01/09 |
| 78. Quijivix, Areli | Food Service Elementary Cashier (Temp/10hpw) | \$12.76 hr | R16-1 | 02/27-03/31/09 |
| 79. Schlessinger, Jean | School Secretary II (11mo/40hpw) | \$4084.59 mo | R29-10 | 03/23/09 |
| 80. Schnitzer, Mary | School Secretary I (10.5mo/40hpw) | \$3198.49 mo | R27-3 | 03/02/09 |
| 81. Spencer, Maryann | Food Service Cashier (Temp/15hpw) | \$13.39 hr | R16-2 | 03/09-04/09/09 |

APPROVE PROFESSIONAL GROWTH STIPEND

NTE \$500.00

82. Friedlander, Dorothy

April 13, 2009

TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette Lovely, Deputy Superintendent, Personnel Services

SUBJECT: CERTIFICATED PERSONNEL ACTIVITY

BACKGROUND INFORMATION

This agenda item supports the employment, separation, and additional assignments of certificated employees.

FINANCIAL IMPLICATIONS

Funds for these positions, assignments, and services are earmarked through site categorical monies and/or general funds.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve this certificated employment/separation list.

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

ACCEPT RESIGNATIONS/TERMINATIONS

| | | | DATE OF | DATE OF |
|-----------------------|--------------|------------|------------|------------|
| NAME | POSITION | REASON | EMPLOYMENT | SEPARATION |
| | | | | |
| 1. Eisman, Elaine | Teacher | Relocation | 08/23/03 | 06/19/09 |
| 2. Ford, Deon | Teacher | Relocation | 03/15/04 | 06/19/09 |
| 3. Gordon, Amy | Teacher | Child Care | 08/19/05 | 06/19/09 |
| 4. Hill, Susan | Teacher | Retirement | 11/01/77 | 06/19/09 |
| 5. Kaefer, Ken | Teacher | Personal | 09/07/77 | 06/19/09 |
| 6. O'Daniels, Diana | Teacher | Child Care | 08/29/97 | 06/19/09 |
| 7. Patterson, Gary | Psychologist | Retirement | 11/03/80 | 06/30/09 |
| 8. Prince, Kathryn | Teacher | Relocation | 08/27/01 | 06/19/09 |
| 9. Schubert, Patricia | Teacher | Retirement | 09/05/89 | 06/19/09 |
| 10. Trawick, Kelly | Teacher | Relocation | 08/28/00 | 06/19/09 |
| 11. Warman, Chalone | Teacher | Retirement | 09/01/89 | 06/19/09 |
| | | | | |

APPROVE HOME/HOSPITAL TEACHERS

Pay @ \$35.00 per hour

- 12. Bailey, Jeffrey 23. McKeon, Gail 13. Chavez-Rock, Barbara 24. Morgan, Shauna 14. Cheowanich, Laura 25. Napolitano, Vanessa 26. Null, Laura 15. Estrada, Axel 27. Peck, Lindsay 16. Fordyce, Stefanie 17. Hauschild, Wendie 28. Place, Sue 29. Skinner, Phil 18. Hawkins, Tracy 19. Hernandez, Juan 30. Stafford, Carol 20. Lippincott, Jamie 31. Trotter, Chad 21. Lowe, Debbie 32. Wanders, Chad 22. McKellar-Mullen, Timothy
 - APPROVE ADULT EDUCATION SUBSTITUTE TEACHERS

Pay @ \$29.00 per hour

33. Bach, Shaunna

34. Doering, Gretchen

APPROVE SUBSTITUTE PSYCHOLOGIST

Pay @ daily per diem rate

37. Theisen, Erin

36. Nunan, Katie

35. Josimov, Sam

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE SUBSTITUTE TEACHERS

Pay @ \$90.00 per day

| 38. Anderson, Laurie | |
|------------------------------|--|
| 39. Andrews, Amy | |
| 40. Atighetchi, Afsaneh | |
| 41. Atwood, Lesley | |
| 42. Ayer, Lori | |
| 43. Bellavia, Kelsey | |
| 44. Bilgin, Irfan | |
| 45. Birkeland, Ashley | |
| 46. Blume, Daniel | |
| 47. Borden, Ashley | |
| 48. Bounds, Kathleen | |
| 49. Brandenburg, Danielle | |
| 50. Brehaut, Joy | |
| 51. Card, Chelsea | |
| 52. Carruth, Katherine | |
| 53. Chandler, Jeremiah | |
| 54. Chang, Katherine | |
| 55. Collier, Julie | |
| 56. Crosby, Brianna | |
| 57. Cunnington-Lazaro, Nancy | |
| 58. DeBernaditti, Gabrielle | |
| 59. Duerksen, Elizabeth | |
| 60. Eassa, Kristine | |
| 61. Erakat, Hassan | |
| 62. Farnsworth, Diana | |
| 63. Faulkner, Mary | |
| 64. Fennimore, Katie | |
| 65. Ferrell, David | |
| 66. Flint, Edna | |
| 67. Flores, Kimberly | |
| 68. Follman, Winona | |
| 69. Fornwalt, Loisanne | |
| 70. Friesmuth, Talia | |
| 71. Garcia, Kathryn | |
| 72. Gillan, Colin | |
| 73. Granger, Urquidi, Laurel | |
| 74. Grasinger, Courtney | |
| 75. Green, Laura | |
| 76. Hebbard, W. Paul | |
| 77. Herring, Jennifer | |
| | |

78. Hommeland, Kristin 79. Howard, Jodi 80. Howes, Amy 81. Irby, Susan 82. Jernberg, Vajreshawart 83. Johnson, Andrea 84. Johnson, Erica 85. Jolley, Doug 86. Jones, Kiley 87. Katnik, Lauren 88. Kearns, Alice 89. Kjesbo, Susan 90. Lieberson, Stanley 91. Lindquist, Garry 92. Loftus, Donna 93. Luddy, James 94. Lutjens, Loni 95. Maceachern, Neil 96. Mackoul, Mary 97. Marino, Adam 98. Masters, George 99. Mayne, Kelli 100. McFaul, Maribeth 101. McKenzie, Mary 102. Meade-Poladian, Mary Ann 103. Meredith, Susan 104. Moltoni, Johnathan 105. Montesanto, Christine 106. Morris IV, Thomas 107. Neumann-Brawley, Laura 108. O'Connell, Keelin 109. Peraza-Olla, Allison 110. Phillips, Julie 111. Porzio, Michael 112. Price, Christina 113. Promer, Marina 114. Reed, Susan 115. Reilly, Monique 116. Robbins, Daniel 117. Robertson, Tracy

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE SUBSTITUTE TEACHERS (Cont'd)

Pay @ \$90.00 per day

- 118. Roloff, Nicole
- 119. Rowland, Christine
- 120. Rusinkovich, Todd
- 121. Salahshour, Anahita
- 122. Salton, Randolph
- 123. Schaub, Linda
- 124. Selznick, Jennifer
- 125. Shanley, Leslie
- 126. Shearer, Erica
- 127. Sikorski, Richard
- 128. Sills, Michelle
- 129. Smith, Grant

- 130. Sommerville, Derek
- 131. Soufup, Darin
- 132. Stepan, Jacqueline
- 133. Swenson, Shirley
- 134. Trumbo, Molly
- 135. Vaughan, Robert
- 136. Watkinson, Laura
- 137. Watson, Jarrod
- 138. Webster, Cynthia
- 139. Webster, Cynthia
- 140. Wendland, Eric
- 141. Yi, Eunice

APPROVE 6/5^{ths} ASSIGNMENT 2nd SEMESTER

- 142. Adnams, Craig
- 143. Avera, Stephanie
- 144. Bailey, Lori
- 145. Beitz, Kathryn
- 146. Bleidistel, Deanna
- 147. Buckman, Jonathan
- 148. Burch, Jessica
- 149. Burdyshaw., Debbie
- 150. Chapman, Mike
- 151. Cleveland, Rebecca
- 152. Copeland, Laura
- 153. Croix, Nora
- 154. Dorn, Michele
- 155. French, Cheryl
- 156. Greenfield, Sherry
- 157. Hackstadt, Paul
- 158. Haehn, Marilyn
- 159. Hanson, Craig
- 160. Hegarty, Alison
- 161. Hornacek, Melissa
- 162. Jansen, Bob
- 163. Johnson, Dave
- 164. Kincaid, Mitzi

- 165. Klasna, Tara
- 166. Krogsdale, Susan
- 167. Kubba, Dina
- 168. Levin, Wes
- 169. Lewis, J. Thad
- 170. Livingston, Lisa
- 171. Martinez, Judy
- 172. Mills, Amber
- 173. Mosconi, Victor
- 174. O'Brien, Doug
- 175. Roche, Susan
- 176. Rose, Erin
- 177. Shevel, Stacy
- 178. Silberman, Eric
- 179. Skidmore, Michelle
- 180. Treadgill, Ethan
- 181. Tribe, Joshua
- 182. Walsh, John
- 183. Werner, Danny
- 184. Westling, Kurt
- 185. Woods, Marnie
- 186. Wright, Cindy
- 187. Yancey, Lisa

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE ASSIGNMENT ADJUSTMENTS

| PREVIOUS | NEW | EFFECTIVE |
|-------------------|---|--|
| ASSIGNMENT | ASSIGNMENT | <u>DATE</u> |
| Teacher – 100% | Teacher – 60% | 05/26/09 |
| TOSA - 40% | Teacher – 40% | 05/26/09 |
| Teacher – 60% | Teacher – 80% | 02/02/09-06/19/09 |
| STAP I | STAP II | 01/28/09 |
| | ASSIGNMENT Teacher – 100% TOSA – 40% Teacher – 60% | ASSIGNMENTASSIGNMENTTeacher - 100%Teacher - 60%TOSA - 40%Teacher - 40%Teacher - 60%Teacher - 80% |

APPROVE ADDITIONAL ASSIGNMENTS

| 192. <u>To Participate in SETPD Class</u> Not to exceed 15 hours each non-ins | • | 07/01/08-06/30/09 |
|---|---|-------------------|
| 193. <u>To Complete SB742 Passport I</u> Not to exceed 19 hours each non-ins | | 08/20/08-08/24/08 |
| 194. <u>To Participate in EETT Grant S</u> Not to exceed 34 hours each non-ins | | 01/05/09-06/19/09 |
| | urday School Supervision – Multiple Sites ed 40 hours instructional pay @ \$35.00 per hour 199. Sampson, Timothy 200. Smith, Sarah 201. Szczudlak, Lisa 202. Wanders, Chad | 02/02/09-06/18/09 |
| | ly Supplemental Programs – Multiple Sites ot to exceed 30 hours @ \$18.00 per hour 207. Soo, Vivian 208. Walker, Kristen 209. Zill, Kari | 02/02/09-05/29/09 |

206. Pyle, Jennifer

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

Hourly Supplemental Programs – Multiple Sites

Not to exceed 200 hours instructional pay @ \$35.00 per hour

241. Kauo, Joseph

242. Kightlinger, Georgette

10/07/08-06/18/09

- 210. Alexander, Ted
- 211. Auerbach, Nathan
- 212. Bailey, Lori
- 213. Baldwin, Jennifer
- 214. Ballantine, Linda
- 215. Berg, Erika
- 216. Boes, Alisan
- 217. Boland, Mary
- 218. Boomer, Joy
- 219. Byers, Barbara
- 220. Caruso, Heather
- 221. Castiglia, Marcella
- 222. Charles, Kate
- 223. Darnell-Petersen, Angela
- 224. Davis, Petra
- 225. Diaz, Kara
- 226. Duringer, Jacob
- 227. Ensch-Erhard, Marian
- 228. Estrada, Axel
- 229. Ferraro, Robert
- 230. Feyk, Michael
- 231. Foote, Carol
- 232. Giraud, Jamie
- 233. Graham, Kellie
- 234. Green, Justin
- 235. Gregerson, Bridget
- 236. Haehn, Marilyn
- 237. Hayes, Danielle
- 238. Heavlin-Martinez, Johanna
- 239. Hoover, Lisa
- 240. Jobst, Shelly

- 243. Koizumi, Lori 244. La, Lynn 245. Lang, Justine 246. Lindroth, Lauren 247. Link, Barbara 248. Lyon, Debby 249. Marrinan-Ahmer, Katie 250. McDernott, Kim 251. McDevitt, Ron 252. McGowan, Michelle 253. Meserve, Roklyn 254. Montgomery, Anne 255. Moore, Courtney 256. Nagano, Warren 257. Nonnweiller. Moira 258. Paz Soldan, Paola 259. Perez, Carmen 260. Pescara, Janie 261. Reardon, Lisa 262. Sartoris, Reannah
 - 263. Schmidt, Swetlana
 - 264. Schroeder, Joanne
- 265. Schwartzberg, Morris
- 266. Skelly, Barbara
- 267. Smith, Sue
- 268. Smuland, Kenneth
- 269. Todd, Jennifer
- 270. Villalba Fernanda

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

| | After School Homework Club – Kinoshita | 12/01/08 07/17/00 |
|---|--|-------------------|
| 271. VanHofwegen. | Not to exceed 40 hours instructional pay @ \$35.00 per hour | 12/01/08-06/17/09 |
| | 1/1/1/Jilo | |
| 272. O'Leary, Darla | <u>To Teach Summary Writing – Las Palmas</u> Not to exceed 6 hours @ \$30.00 per hour 273. Thibault, Roberta | 02/03/09-06/30/09 |
| 274. Bushkin, Anne 275. Demers, Gerald | | 02/26/09-06/18/09 |
| 277. Bushkin, Anne 278. Demers, Gerald | | 02/26/09-06/18/09 |
| 281. Gray, Diane | <u>After School Enrichment Class – MFMS</u> Not to exceed 21 hours instructional pay @ \$35.00 per hour | 02/16/09-05/01/09 |
| 282. Keene, Gary | <u>Geography Bee – NMS</u> Not to exceed 35 hours instructional pay @ \$35.00 per hour | 10/22/08-01/12/09 |
| 283. Wynne, Rita | <u>Math Counts – NMS</u> Not to exceed 18 hours instructional pay @ \$35.00 per hour | 09/15/08-02/21/09 |
| 284. Landis, Cindy | $\frac{\text{FSEA} - \text{NMS}}{\text{Not to exceed 25 hours instructional pay @ $35.00 per hour}}$ | 11/20/08-04/30/09 |
| 285. Buckman, Jona | CAHSEE Math Class – ANHSNot to exceed 6 hours instructional pay @ \$35.00 per hourthan286. Martin, Debra | 02/27/09-03/31/09 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

| | | <u>CAHSEE English Class – ANHS</u> | 02/27/00 02/21/00 |
|--|---|--|-------------------|
| 287. | Arena, Franco | Not to exceed 6 hours instructional pay @ \$35.00 per hour | 02/27/09-03/31/09 |
| | N | <u>AVID Coordinator – ANHS</u> ot to exceed 35 hours non-instructional pay @ \$30.00 per hour | 01/01/09-06/19/09 |
| 288. | Greeley, Christina | | |
| | Chapman, Mike Martin, Debra | Saturday School Supervision – ANHS Not to exceed 20 hours instructional pay @ \$35.00 per hour 291. Westling, Kurt | 02/03/09-06/18/09 |
| 293. 294. 295. 296. 297. 298. | Aldaco, Danelle Bowersox, Mary I Douglass, Valerie Estrada, Debbie Evans, Laura Fragassi, Joe Fragassi, Kari Kashima, Mike | - | 02/07/09 |
| 308. | Ridgway, Damon | <u>CHOOSE PE Testing - CHOOSE</u> Not to exceed 3 hours instructional pay @ \$35.00 per hour | 03/01/09-03/31/09 |
| 309. | Not Madrid, Ann | Linda Mood-Bell Refresher Classes – Education Division to exceed 18 hours non-instructional pay @ \$30.00 per hour | 03/02/09-03/31/09 |
| 310. |] Lawbaugh, Cinthi | ELD Advisor – ELD Not to exceed 75 hours non-instructional pay @ \$30.00 per hour a | 02/23/09-06/30/09 |
| 311. |] Burke, Jane | <u>To Provide Portuguese Translation – ELD</u> Not to exceed 1 hour non-instructional pay @ \$30.00 per hour | 03/02/09-03/03/09 |

PERSONNEL ACTIVITY LIST BOARD OF TRUSTEES REGULAR MEETING, <u>April 13, 2009</u> CERTIFICATED EMPLOYEES

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

| 312. Corrigan, Mike | <u>To Support Music Department – Music</u> Not to exceed 150 hours non-instructional pay @ \$30.00 per hour | 03/10/09-06/19/09 |
|--------------------------------|--|-------------------|
| 512. Comgan, Mike | | |
| 313. Blinn, James | Student Assessments and IEP's – Special Education Not to exceed 6 hours non-instructional pay @ \$30.00 per hour 314. Johnson, Constance | 02/18/09-04/30/09 |
| 315. Lederman, Sue | <u>To Teach Language Builders Program – Special Education</u> Not to exceed 66 hours instructional pay @ \$35.00 per hour 316. Richardson, Kim | 01/12/09-06/18/09 |
| 317. Valencia, Danie | <u>Full Inclusion Specialist – Special Educaton</u> Not to exceed 100 hour non-instructional pay @ \$30.00 per hour elle | 03/03/09-06/30/09 |
| 318. Dykes, Helene | <u>Program Support – Special Education</u> Coordinate Verification Review Not to exceed 20 hours @ \$40.00 per hour | 02/20/09-06/30/09 |
| <u>To</u> 319. Sykes, Marie | Prepare and Teach Beckman Science Kit Classes – Staff Develop Not to exceed 16 hours non-instructional pay @ \$30.00 per hour | |
| 320. Freet, Jane | <u>To Support Write Away Grant – TIS</u> Not to exceed 25 hours instructional pay @ \$30.00 per hour 321. Payne, Julie | 07/01/08-06/30/09 |
| | APPROVE LEAVES OF ABSENCE | |
| NAME | REASONDATEOUTLING00 (01) (02) | IVE |

322. Bartels, Lindsay 323. Griffin, Suzanne 324. Schroeder, Joanne REASON Child Care Child Care Personal EFFECTIVE <u>DATE</u> 09/01/09-12/18/09 2009/2010 2009/2010

April 13, 2009

 TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District
 FROM: Suzette Lovely, Deputy Superintendent, Personnel Services
 SUBJECT: QUARTERLY REPORT ON COMPLAINTS RELATIVE TO THE WILLIAMS SETTLEMENT UNIFORM COMPLAINT PROCEDURE

BACKGROUND INFORMATION

As a result of the Williams Settlement, Education Code Section 35186 mandates that school districts establish policies and procedures to resolve deficiencies related to instructional materials, facilities conditions posing a threat to student/staff health or safety, and teacher vacancies or misassignments.

The law also requires that districts report any deficiencies or the absence of deficiencies to the Board of Trustees at a regularly scheduled public meeting. In addition, this information needs to be shared with the Orange County Superintendent of Schools.

CURRENT CONSIDERATIONS

This agenda item presents for review the Williams report from the third quarter of the 2008-09 school year. These reports are received and monitored by Executive Director, Risk Management/Compliance, Jeffrey Bristow. In the past quarter, the district has not received any Williams complaints concerning its instructional materials, teacher qualifications, facilities, or CAHSEE services, Exhibit A.

FINANCIAL IMPLICATIONS

With no Williams Complaints received there are no financial implications in the Board's acceptance of this report.

STAFF RECOMMENDATION

It is respectfully recommended that the Board accept this report as an informational item. No formal action is necessary at this time.

Print Form

2008-2009 Quarterly Report on Williams Uniform Complaints [Required by Education Code § 35186]

Report due by October 31, 2008

Report due by January 30, 2009

Report due by April 30, 2009

Report due by July 31, 2009

District: CAPISTRANO UNIFIED SCHOOL DISTRICT

Person completing this form: Jeffrey Bristow

Title: Executive Director, Risk Management/Compliance

C Quarter #1 July 1 to September 30, 2008

Cuarter #2 October 1 to December 31, 2008

🔀 Quarter #3 January 1 to March 31, 2009

C Quarter #4 April 1 to June 30, 2009

Date for information to be reported publicly at governing board meeting: April 13, 2009

Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

| General Subject Area | Total nof Complaints | * Resolved @ * | Unvesolved |
|---|-------------------------|----------------|------------|
| Textbooks and Instructional Materials | 0 | | |
| Teacher Vacancy or Misassignment | 0 | | |
| Facilities Conditions | 0 | | |
| CAHSEE Intensive Instruction & Services (High school districts only. All other districts answer N/A) | 0 | | |
| TOTALS | 0 | | |

Print name of Superintendent: Suzette Lovely, Acting Superintendent

Signature of Superintendent:

Please submit to:

Karol Gartner Senior Administrative Assistant 200 Kalmus Drive, *B-1009* P.O. Box 9050, Costa Mesa, CA 92628-9050 (714) 966-4336 or fax to: (714) 549-2657

072408500

Date: 3/31/09

April 13, 2009

TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette D. Lovely, Deputy Superintendent, Personnel Services

SUBJECT: MASTER TEACHER PAYMENT

BACKGROUND INFORMATION

Student teachers from various universities are placed in the district throughout the school year. Current university agreements specify that institutions pay master teachers a nominal stipend for their supervision and support of student teachers. Funds are paid to the district by each university and the district in turn compensates the master teachers.

CURRENT CONSIDERATIONS

It is now appropriate for the Board to approve payment to master teachers who supervised student teachers during first semester of the 2008-09 school year. As provided in the agreement with each university, master teachers are paid either a flat rate or a per unit calculation at the conclusion of the student teacher's assignment.

FINANCIAL IMPLICATIONS

University of Phoenix reimburses the district for funds paid to master teachers.

STAFF RECOMMENDATION

It is respectfully recommended the Board of Trustees approve payment to CUSD master teachers who supported student teachers during the 2008 fall semester:

UNIVERSITY OF PHOENIX

| <u>Master Teacher</u> | Student Teacher | <u>Location</u> | <u>Amount</u> |
|-----------------------|-----------------|-----------------|---------------|
| Wulf, Carrie | Roditi, Candace | Crown Valley | \$240.00 |

April 13, 2009

| TO: | Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District |
|----------|---|
| FROM: | Suzette Lovely, Deputy Superintendent, Personnel Services |
| SUBJECT: | STUDENT TEACHING AGREEMENT – |

BACKGROUND INFORMATION

During the school year, master teachers are selected to work with student teachers to fulfill the requirements for student teaching at various Institutes of Higher Education (IHE). Each university specifies the dollar amount it will pay its master teachers for the supervision of student teachers.

CURRENT CONSIDERATIONS

This agenda item presents for Board approval a new Student Teaching Agreement with the University of Phoenix. This new agreement allows the university to pay master teachers directly to reduce the intensive payment process involving staff.

FINANCIAL IMPLICATIONS

There is no financial impact to the general fund. Each university will pay the stipend directly to the master teacher.

STAFF RECOMMENDATION

It is respectfully recommended that the Board approve this Student Teaching Agreement to extend the field-based support of developing teachers, Exhibit A.



7164

University of Phoenix Academic Affairs 4615 East Elwood Street Phoenix, Arizona 85072-2069 (480) 966-9577 Fax (480) 929-

UNIVERSITY OF PHOENIX SCHOOL AFFILIATION AGREEMENT-- CALIFORNIA

This Affiliation Agreement, made and entered into this $\underline{6^{TH}}$ day of March, 2009, by and between The University of Phoenix, Inc., an Arizona for profit corporation, hereinafter referred to as the "UNIVERSITY" and <u>Capistrano Unified School District</u>, an entity domiciled in the State of California, hereinafter referred to as the "SCHOOL."

I. <u>PURPOSE</u>

The purpose of this Agreement is to provide education experiences for selected UNIVERSITY students, hereinafter "STUDENTS", which take place at the SCHOOL and in which the SCHOOL will participate.

II. OBLIGATIONS OF THE UNIVERSITY

- 1. The UNIVERSITY will offer educational programs accredited by appropriate organizations; and will determine standards of education, hours of instruction, learning experiences, administration, matriculation, promotion, and graduation.
- 2. The UNIVERSITY will keep all records and reports on STUDENT experiences in accordance with UNIVERSITY policy and regulatory requirements.
- 3. The UNIVERSITY will plan with the SCHOOL, in advance, its schedule of STUDENT assignments to the designated areas, including dates and numbers of STUDENTS.
- 4. The UNIVERSITY agrees to inform STUDENTS that STUDENTS shall be responsible for following the rules and regulations of the SCHOOL, including recognition of the confidential nature of information regarding pupils and their records.
- 5. The UNIVERSITY will provide to the SCHOOL a copy of course objectives for the learning experience. The SCHOOL, together with the UNIVERSITY, will make arrangements for evaluating the learning experience.
- 6. The UNIVERSITY will assign a faculty supervisor who will collaborate with the SCHOOL'S site supervisor. For purposes of this Agreement, the term "site supervisor" shall be defined as the district educator who has been assigned to supervise the STUDENT.
- 7. STUDENTS shall not be considered as employees or agents of the UNIVERSITY.
- 8. To help defray costs associated with the placement of STUDENTS at the SCHOOL, the

UNIVERSITY shall pay compensation in accordance with <u>Exhibit A</u>, attached hereto and incorporated herein, upon completion of STUDENT'S assignment at the SCHOOL, or at such other time as the parties agree.

III. OBLIGATIONS OF THE SCHOOL

- 1. The SCHOOL shall maintain sole responsibility for the instruction, education and welfare of its pupils. SCHOOL shall be responsible for providing adequate staffing necessary to maintain the highest level of quality education for its pupils.
- 2. The SCHOOL agrees that STUDENTS assigned to it for counseling, administration, teaching, and/or observation experiences are under the supervision, control, and responsibility of the SCHOOL.
- 3. The SCHOOL shall retain the right, in its sole discretion, to request the removal of any individual from any area of the SCHOOL premises. STUDENTS shall be instructed by the UNIVERSITY to promptly and without protest leave an area whenever they are requested to do so by an authorized SCHOOL representative.
- 4. The SCHOOL shall provide qualified site supervisors for STUDENTS. Site supervisors will be resource persons for STUDENTS and UNIVERSITY faculty while at the SCHOOL. Site supervisors selected by SCHOOL will: a) assist in orienting STUDENTS to the SCHOOL. the classroom, and the pupils; b) explain all SCHOOL and district policies, rules, and regulations to STUDENTS; c) provide prompt and substantive feedback to STUDENTS regarding all performance activities and interactions with SCHOOL personnel, pupils, and parents; d) complete evaluations of STUDENTS' progress and submit them to the University faculty supervisor, after reviewing them with the applicable STUDENT; e) immediately inform the University faculty supervisor of any concerns regarding a STUDENT; f) establish a time to meet and discuss with STUDENTS their activities, impressions, reflections, and suggestions for goals and areas of improvement; g) (For student teaching) supervise STUDENTS on a daily basis - if the site supervisor is absent from the classroom for any reason, a certified substitute must be assigned to the classroom. Under no circumstance can a STUDENT, even if he/she is certified, serve as the substitute of record during the student teaching experience unless a separate agreement has been negotiated in writing by the SCHOOL and the UNIVERSITY.
- 5. The SCHOOL shall provide to UNIVERSITY and STUDENTS the policies and procedures and other relevant materials to allow STUDENTS to function appropriately within the SCHOOL.
- 6. STUDENTS assigned to the SCHOOL shall follow the SCHOOL'S protocols for health and safety. The SCHOOL will provide necessary emergency medical services to STUDENTS.
- 7. The SCHOOL shall permit STUDENTS access to the library facilities/curriculum laboratories available to their personnel. STUDENTS may not remove materials from the SCHOOL without appropriate approval.
- 8. The SCHOOL shall keep confidential and shall not disclose to any person or entity (a) STUDENT applications; (b) STUDENT health records or reports; and/or (c) any STUDENT records as defined in the Family Educational Rights and Privacy Act, 20 U.S.C. § 123G, concerning any STUDENT participating in the education experiences provided by SCHOOL, unless such disclosure is authorized by the STUDENT or is ordered by a court of competent jurisdiction. SCHOOL shall adopt and enforce policies and procedures necessary to protect the confidentiality of STUDENT records as defined herein.
- 9. STUDENTS shall not be considered employees or agents of the SCHOOL.

IV. INDEMNIFICATION

- 1. Each party (the "Indemnifying Party") shall indemnify, hold harmless, and, at the request of the other party, defend the other party (the "Indemnified Party") from and against any and all claims, losses, liabilities, costs, and expenses including reasonable attorney's fees, established by judgment or alternative resolution award, arising from (a) any material breach of any provision of this Agreement or (b) the negligence or willful misconduct in the performance of obligations hereunder by the Indemnifying Party or any employee, agent, or other representative of the Indemnifying Party.
- 2. UNIVERSITY and SCHOOL shall provide prompt notification to one another and, to the extent allowed by law, shall reasonably cooperate with one another in the defense of, any lawsuits, claims, or threatened claims that pertain to services provided pursuant to this Agreement.

V. INSURANCE

- 1. UNIVERSITY and SCHOOL each shall maintain, as a minimum, Commercial General Liability Insurance written on an occurrence basis with insurance companies acceptable to the other party for limits of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate, as assurance of its accountability for any such losses, claims, liabilities, or expenses.
- 2. Upon written request, a party shall provide the other party with a certificate evidencing such insurance coverage.
- 3. Insurance required by UNIVERSITY to be maintained hereunder may be provided under: (a) an individual policy; (b) a blanket policy or policies which may include other liabilities, properties and locations of UNIVERSITY or its affiliates; (c) a plan of self-insurance, provided that UNIVERSITY or any guarantor of UNIVERSITY'S obligations under this Agreement maintains, during the period of such self-insurance, a net worth of at least Fifty Million Dollars (\$50,000,000); or (d) a combination of any of the foregoing insurance programs. To the extent any deductible is permitted or allowed as a part of any insurance policy carried by UNIVERSITY in compliance with this section, then UNIVERSITY shall be deemed to be covering the amount thereof under an informal plan of self-insurance; provided, however, that in no event shall any deductible exceed Two Hundred Fifty Thousand Dollars (\$250,000) unless UNIVERSITY complies with the requirements regarding self-insurance pursuant to clause (c) above.

VI. <u>REPRESENTATIONS AND WARRANTIES</u>

1. Each party to this Agreement represents and warrants that (i) it has the full power and authority to enter into this Agreement and to carry out the transactions contemplated hereby applicable to it; and (ii) it has taken all action necessary to authorize the execution, delivery and performance of this Agreement, and this Agreement has been duly executed and delivered to such party.

VII. GENERAL PROVISIONS

1. Neither the SCHOOL nor the UNIVERSITY will discriminate against any person because of race, color, religion, sex, or national origin, nor discriminate against any STUDENT or

student applicant with a disability pursuant to law as set forth in the Americans with Disabilities Act.

- 2. This Agreement is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association between the UNIVERSITY and the SCHOOL and their employees, STUDENTS, or agents, but rather is an Agreement by and among two independent contractors. Each STUDENT is placed with the SCHOOL in order to receive educational experience as part of the academic curriculum; duties performed by a STUDENT are not performed as an employee of the SCHOOL but rather in fulfillment of the academic requirements of the educational experience and are performed under direct supervision by SCHOOL personnel. To the extent allowed under state law, neither the SCHOOL nor the UNIVERSITY is required to provide workers' compensation coverage for the STUDENTS participating in the educational experience. UNIVERSITY acknowledges that nothing in this Agreement shall be construed to confer any right upon the UNIVERSITY or UNIVERSITY personnel to participate in, control, or direct operations at the SCHOOL.
- 3. The SCHOOL shall timely notify the UNIVERSITY when any UNIVERSITY employee or STUDENT has been involved in a reported incident and the UNIVERSITY shall have the opportunity to participate in any on-going investigation and shall have access to any oral or written reports and any other documentation related to the reported incident.
- 4. The SCHOOL and its employees shall not be entitled to compensation from the UNIVERSITY for services or actions of benefit to the UNIVERSITY which are part of or related to the educational program, however, as a professional courtesy, the cooperating site supervisor may be entitled to payment of the reasonable and customary honorarium or, alternatively, may at some campuses have the opportunity to enroll in a UNIVERSITY course upon completion of the supervisory assignment.
- 5. This Agreement constitutes the entire agreement as to the rights and obligations of the parties hereto and supersedes all prior and contemporaneous agreements and undertaking of the parties pertaining to the referenced subject matter.
- 6. Amendments to this Agreement may be made at any time, provided, however, that any amendments, modifications or alterations shall be made only in writing and shall become effective only upon the written approval of both the UNIVERSITY and the SCHOOL. Further, this Agreement may not be assigned by either party without prior written approval of the other party.
- 7. No waiver or breach of any term or provision of this Agreement shall be construed to be, nor shall be, a waiver of any other breach of this Agreement. No waiver shall be binding unless in writing signed by the party waiving the breach.
- 8. In the event that any provision of this Agreement shall be held void, voidable, or unenforceable, the remaining provisions of this Agreement shall remain in full force and effect in accordance with its terms disregarding such unenforceable or invalid provision.
- 9. This Agreement is not intended to create any rights or interests for any other person or entity other than the SCHOOL or the UNIVERSITY.
- 10. This Agreement will be governed by the laws of the State of California and shall in all respects be interpreted, enforced, and governed by California laws.

VII. ARBITRATION

1. In the event any dispute or controversy arising out of this Agreement cannot be settled by the parties, such controversy or dispute shall be submitted to arbitration in Costa Mesa, California, and for this purpose each party hereby expressly consents to such arbitration in such place. In the event the parties cannot mutually agree upon an arbitrator and procedure to settle their dispute or controversy within fifteen (15) days after written demand by one of the parties for arbitration, then the dispute or controversy shall be arbitrated by a single arbitrator pursuant to the then-existing rules and regulations of the American Arbitration Association governing commercial transactions. The decision of the arbitrator shall be binding upon the parties hereto for all purposes, and judgment to enforce any such binding decision may be entered in a court of competent jurisdiction in Orange County, California. Each party hereby expressly and irrevocably consents to the jurisdiction of said court. At the request of either party, arbitration proceedings shall be conducted in the utmost secrecy. In such case, all documents, testimony and records shall be received, heard and maintained by the arbitrator in secrecy, available for inspection only by either party and by their attorneys and experts who shall agree, in advance and in writing, to receive all such information in secrecy. In all other respects, the arbitration shall be conducted pursuant to the Uniform Arbitration Act as adopted in the State of California and then existing rules and regulations of the American Arbitration Association governing commercial transactions to the extent such rules and regulations are not inconsistent with such Act or this Agreement.

VIII. TERM AND NOTICE

I

- 1. This Agreement shall become effective on <u>03/06/09</u>, and shall remain in effect until terminated by either party in accordance with this section. Either party may terminate this Agreement without cause by giving ninety (90) days prior written notice to the other party of its intention to terminate. Notwithstanding any such termination, all STUDENTS already enrolled in and participating in education experiences at SCHOOL at the time of the notice of termination shall be given a period of time not to exceed six (6) months from the date of the notice of termination during which to complete their education experiences at SCHOOL.
- 2. Any notice given under this Agreement may be given by personal delivery, overnight air express, or certified United States mail, return receipt requested. Notice shall be deemed to be given either (a) upon actual receipt, if notice is by personal delivery or by overnight air express; or (b) five (5) business days after mailing, if the notice is by United States mail, return receipt requested. Notice under this Agreement shall be given in writing to the parties at the addresses stated below, or to such other persons or places as either party may from time to time designate by written notice to the other party.

| If to the UNIVERSITY: | University of Phoenix College of Education 3090 Bristol Street Suite 500 Costa Mesa, CA 92626 |
|-----------------------|--|
| With a copy to: | University of Phoenix University Legal Services 4025 S. Riverpoint Parkway Mail Stop AA-F102 Phoenix, AZ 85040 |

If to the SCHOOL:

Capistrano Unified School District

33122 Valle Road

San Juan Capistrano, CA 92675

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first subscribed above.

UNIVERSITY:

• • •

AGENCY:

| Signature | Signature | |
|--|--|--|
| <u>Geraldine Rescinito</u> Name Campus College Chair | Suzette Lovely Name (Print or Type) Deputy Superintendent, Personnel Service | |
| | Title | |
| 800-888-1968 x3381796 | | |
| Phone Fax | Phone Fax | |
| 03/06/09 | | |
| Date | Date | |
| Geraldine.rescinito@phoenix.edu | | |
| E-Mail address | E-Mail address | |

EXHIBIT A

In accordance with Section II, paragraph 8, UNIVERSITY shall compensate the following upon completion of the STUDENT's assignment:

| Cooperating Teacher | \$ <u>30.00/</u> per week |
|--------------------------|---------------------------|
| Site Supervisor (if any) | \$/per |
| Other: Specify | \$/per |
| Other: Specify | \$/per |

• • •



University of Phoenix Southern California Campus

College of Education

Cooperating Teacher (CT) Pay Process for Capo Unified School District

- 1. University of Phoenix (UOP) will pay a stipend of \$30.00 per week to all cooperating teachers who take a student teacher into their classroom.
- 2. The UOP Faculty Supervisor will provide an invoice and the W9 form to the CT to complete.
- 3. UOP Faculty Supervisor to fax completed invoice and W9 form to UOP, Natalie Guzman, fax (602) 366-2959.
- 4. Cooperating Teacher receives the stipend via check within one month.

April 13, 2009

| TO: | Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District |
|----------|---|
| FROM: | Suzette Lovely, Deputy Superintendent, Personnel Services ${oldsymbol{\mathcal{H}}}$ |
| SUBJECT: | MEMORANDUM OF UNDERSTANDING – ORANGE COUNTY PARAPROFESSIONAL TEACHER TRAINING PROGRAM (PTTP) |

BACKGROUND INFORMATION

In order to broaden the classroom experiences of our paraprofessionals, the district has been partnering with OCDE since 2000 to offer a Paraprofessional Teacher Training Program. This career ladder is available to classified employees throughout Orange County to encourage their efforts to pursue a teaching credential.

Individuals interested in the program register as students of OCDE. The district in turn provides candidates with the necessary fieldwork opportunities, mentoring and flexibility to complete the program.

CURRENT CONSIDERATIONS

This agenda item presents for Board approval of the Memorandum of Understanding (MOU) to continue the district's partnership with the OCDE Paraprofessional Teacher Training Program.

FINANCIAL IMPLICATIONS

There is no impact to the general fund for the district's participation in the OCDE Paraprofessional Training Program. Any classified employees who begin student teaching through the program take an unpaid leave.

STAFF RECOMMENDATION

It is respectfully requested the Capistrano Unified School District participate in a partnership with Orange County Department of Education to provide a Paraprofessional Teacher Training Program, Exhibit A.



AGREEMENT NUMBER 34263 ORANGE COUNTY DEPARTMENT OF EDUCATION Institute for Leadership Development Paraprofessional Teacher Training Program MEMORANDUM OF UNDERSTANDING



This Memorandum of Understanding (MOU) is entered into this <u>19th</u> day of <u>March</u>, 2009, by and between the Local Educational Agency (LEA), identified as the Orange County Superintendent of Schools (SUPERINTENDENT), and the following School District, identified as (DISTRICT), Buena Park School District, Capistrano USD, Cypress School District, Magnolia School District, Newport-Mesa USD, Orange County Department of Education, Orange USD, Saddleback Valley USD, Santa Ana USD, and the following Institutions of Higher Education, identified as (IHE), California State University, Fullerton, South Orange County Community College District (maintaining Saddleback College), North Orange County Community College District (maintaining Santa Ana College and Santiago Canyon College) to form a Consortium to implement the Paraprofessional Teacher Training Program.

A. PURPOSE

The purpose of the MOU is to establish a formal working relationship among the parties to this MOU and to set forth the operative conditions which will govern the Paraprofessional Teacher Training Program. SUPERINTENDENT, participating school districts, and participating Institutions of Higher Education (IHE) will form a countywide consortium to provide and coordinate services of the Paraprofessional Teacher Training Program.

B. PARAMETERS

- 1. Starting and ending dates for the funding cycle of the Paraprofessional Teacher Training Program shall begin July 1, 2009, and conclude June 30, 2010.
- 2. Contract and monitoring responsibilities for the MOU shall rest with the SUPERINTENDENT.

C. **RESPONSIBILITIES - General**

- 1. SUPERINTENDENT agrees to the following:
 - a. Identify a program administrator who will convene the countywide consortium and manage the ongoing activities of the Paraprofessional Teacher Training Program.
 - b. Employ a program manager to oversee the Paraprofessional Teacher Training Program.
 - c. Provide desk space, storage space, files, and a computer for the Paraprofessional Teacher Training Program.
 - d. Provide workspace for the administrator and program manager, office support services, and meeting space for program activities.
 - e. Provide secretarial support for the administration of the Paraprofessional Teacher Training Program.
 - f. Develop and establish contracts with outside vendors for professional services which may include, but are not limited to:
 - 1) Instructional and professional development services.
 - 2) Advisement services.
 - 3) Test preparation services.
 - 4) Evaluation services.
 - g. Provide a process for equitable distribution of services to paraprofessionals in all participating districts and IHEs.
 - h. Establish and maintain accurate records and reports and fiscal accounting services. Maintain a locked, confidential file to store all information on participating paraprofessionals.
 - i. Maintain all records pertinent to the Paraprofessional Teacher Training Program for a period of five (5) years from the termination of this MOU or for any period required thereafter by statute.
 - j. Establish procedures for monitoring progress.
- 2. Participating INSTITUTIONS OF HIGHER EDUCATION (IHE) agree to the following:
 - a. Identify a staff member to serve as the liaison between the SUPERINTENDENT and the IHE who will provide advisement and a study plan for participants in the Paraprofessional Teacher Training Program and serve on the countywide advisory council.
 - b. Network communication and articulation among the consortium members.
 - c. Facilitate appropriate support services as identified by the advisory committee and consortium.
 - d. Schedule alternative means of accessing higher education (e.g., flexible scheduling and locations, and satellite learning).
 - e. Develop program for timely participation and completion of coursework.
 - f. Provide the fiscal structure for grant funds to be used.
 - g. Maintain all records pertinent to the Paraprofessional Teacher Training Program for a period of five (5) 275^s
 from the termination of this MC¹¹ Exhibit A
 thereafter by statute.

Page 1 of 2

- 3. Participating DISTRICTS agree to the following:
 - a. Appoint a district coordinator to serve on the countywide consortium and fulfill the roles and responsibilities of managing the Paraprofessional Teacher Training Program component as specified in the grant.
 - b. Assist in selecting paraprofessionals for program participation according to the established criteria.
 - c. Provide clerical and administrative time to support the Paraprofessional Teacher Training Program.
 - d. Provide space for classes and tutoring or counseling meetings, as needed, at no charge to the grant.
 - e. Develop the role of a district coordinator to implement equitable dispersal and application of organizational support (e.g., granting of flexible hours of employment, assisting with access to quality child care programs, and maintaining the opportunity for continued employment while in the program).
 - Facilitate and assist the bargaining unit in planning, developing, and implementing career ladders. f.
 - g. Make every effort to guarantee employment for paraprofessionals upon completion of a valid California teaching credential to equal the same number of years of participation in the Paraprofessional Teacher Training Program.
 - h. Agree that district paraprofessionals who fail to meet the competency standards, attendance, and GPA requirements established by SUPERINTENDENT and the district, in which the district paraprofessional works, will be referred to the district's human resources administrator for review and recommendations. A district paraprofessional who fails to retain employment status cannot remain in the Paraprofessional Teacher Training Program. A letter from the exiting paraprofessional must be submitted to the program director indicating his/her withdrawal from the Paraprofessional Teacher Training Program.
 - i. Prepare contractually viable options for job transfers, leaves, and medical benefits, if applicable, during the possibility of student teaching by the paraprofessional (if appropriate).
 - Maintain all records pertinent to the Paraprofessional Teacher Training Program for a period of five (5) years j. from the termination of this MOU or for any period required thereafter by statute.

D. RESPONSIBILITIES - Fiscal

- 1. SUPERINTENDENT in its capacity as LEA, agrees to the following:
 - a. Overall fiscal responsibility for the administration of the grant funds, to include submission of year-end expenditure reports, and any other documentation sought by the California Department of Education and/or Commission on Teacher Credentialing.
 - b. Develop and maintain a budget that meets the costs of implementing program responsibilities.
 - c. Expend income according to regularly established policies and procedures of the funding agency.
- 2. INSTITUTIONS OF HIGHER EDUCATION (IHE) agree to the following:
 - a. Establish a payment system for tuition and books, as well as maintaining records relative to the paraprofessional cohort group(s).

E. TERMS AND CONDITIONS

- 1. Any and all products or materials developed for the Orange County Paraprofessional Teacher Training Program are the exclusive property of the Orange County Superintendent of Schools. The Orange County Superintendent of Schools shall have all right, title, and interest in said products or materials, including the right to secure and maintain the copyright, trademark and/or patent of said products or materials in the name of SUPERINTENDENT. DISTRICT, or ITE shall have the right to disseminate, market, or otherwise use the products or materials only with the express written permission of SUPERINTENDENT.
- 2. SUPERINTENDENT, as LEA, shall have access to records of participating school districts and IHEs pertinent to the Paraprofessional Teacher Training Program for auditing and evaluation purposes. Each of the parties shall maintain all pertinent records for a period of five (5) years from the termination of this MOU or for any period required thereafter by statute.

SUZETTE LOVELA

(Capistrano Unified School District)

Deputy Superintendent Personnel Services

3/26/05

District Classified Bargaining Unit Representative Title Date 3/19/09 Coordinator Exhibit A Orange County Superintendent of Schools Date

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April 13, 2009

| TO: | Ellen Addonizio, President and Members Board of Trustees, Capistrano Unified School District |
|----------|--|
| FROM: | Ronald N. Lebs, Deputy Superintendent Business & Support Services |
| SUBJECT: | 2008-09/2009-10 BUDGET DISCUSSION VII: APPROVAL OF PROPOSED BUDGET REDUCTIONS FOR FISCAL YEAR 2009/10 |

BACKGROUND INFORMATION

On February 20, 2009, Governor Arnold Schwarzenegger approved the 2008/09 - 2009/10 18-month budget. Staff presented information pertaining to this budget at the Budget Study Session on February 25, 2009, and a discussion with the Board of Trustees at the regular Board meeting on March 9, 2009. Staff's initial budget reduction recommendations were presented to the Board on March 24, 2009. A draft list of recommendations was presented to the Board on April 2, 2009.

Budget information from previous Board meetings can be found at:

http://capousd.ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1219972013336.

CURRENT CONSIDERATIONS

Continuation of the discussions from:

| January 21, 2009 | Budget Discussion I |
|-------------------|------------------------------|
| February 9, 2009 | Budget Discussion II |
| February 25, 2009 | Budget Discussion III |
| March 9, 2009 | Budget Discussion IV |
| March 24, 2009 | Budget Discussion V |
| April 2, 2009 | Budget Discussion VI |

Due to reduced levels of funding from the state, a shortfall of \$25 million is projected for 2009/10 and another \$5.5 million is projected for 2010/11. This evening staff will be presenting the Board with budget reduction recommendations of approximately \$25 million for 2009/10 and reviewing possible reductions in the amount of \$5.5 million for 2010/11.

2010/11 Reductions - A first look at possible budget reductions for fiscal year 2010/11 will be presented and reviewed. In order to meet multi-year fiscal solvency requirements, the District will need to reduce the General Fund budget by an additional \$5.5 million.

AGENDA ITEM 29

2008-09/2009-10 BUDGET DISCUSSION VII: APPROVAL OF PROPOSED BUDGET REDUCTIONS FOR FISCAL YEAR 2009/10 April 13, 2009

Page 2

The Budget Subcommittee met on Thursday, March 26, 2009, and again on Monday, March 30, 2009. It is scheduled to meet again on April 8, 2009, to review information presented to the Board by the public on April 2, 2009. Information requested by the Subcommittee on March 26, 2009, and March 30, 2009, was incorporated into the proposed recommendations presented on April 2nd and is included herein.

Two options or plans were developed and presented at the April 2, 2009, meeting at the request of the Board President.

Plan A – This plan reflects the desire of the Board of Trustees that all CUSD employees would retain their employment yielding no layoffs for 2009/10. However, in order to accomplish this, negotiated settlement agreements would need to be reached with the various bargaining groups prior to the adoption of the 2009/10 budget. Such agreements would need to result in an overall decrease in salary/benefit costs to the District of approximately10%.

Plan B – In the absence of any negotiated reduction in salary/benefits, staff has prepared a plan that results in an ongoing reduction to General Fund expenditures of approximately 25 million in fiscal year 2009/10; see attachment "Proposed Budget Adjustments/Reductions Fiscal Year 2009/10." Reductions include a variety of measures such as elimination of programs, spending reductions, organizational restructuring, employee layoffs, and transfers.

The recommendation being presented to the Board is essentially what was presented to the Board on April, 2, 2009. Staff will continue to work on this task to refine and identify additional areas where savings can be achieved prior to the Board meeting on April 13, 2009. The Budget Subcommittee will have also met on April 8, 2009. Any additional pertinent information or changes to these recommendations will be incorporated in the information presented to the Board for approval on April 13, 2009. This information will be sent to the trustees and posted to the web as soon as it is available.

Attachments:

- One-Page Budget Overview/Summary Plan A
- One-Page Budget Overview/Summary Plan B
- Budget Adjustments/Reductions Fiscal Year 2009/10
- Revised Budget Calendar March June, 2009

2008-09/2009-10 BUDGET DISCUSSION VII: APPROVAL OF PROPOSED BUDGET REDUCTIONS FOR FISCAL YEAR 2009/10 April 13, 2009 Page 3

Due to the limited amount of time available prior to the agenda posting deadline, staff was not able to complete it's preparation of all backup information. Additional supporting documentation and backup materials will be emailed to trustees and posted to the website as soon as it is completed. This will include information related to the estimated \$5.5 million in budget reductions projected for 2010/11.

FINANCIAL IMPLICATIONS

The financial impact of this agenda item will be to reduce the 2009/10 General Fund operating budget by approximately \$25 million.

STAFF RECOMMENDATION

It is respectfully requested that Board President Ellen Addonizio recognize Ron Lebs, Deputy Superintendent, Business & Support Services, who will introduce this item, review the information and be available for Trustee questions. Following the discussion, it is recommended the Board of Trustees approve the Budget Adjustments/Reductions for Fiscal Year 2009/10.

DISCUSSION/ ACTION

| Z009/10 Z009/10 Z009/10 Z009/10 Z009/10 Projection Z009/10 Projection Projection Projection Projection Projection Z009/10 Projection Z009/10 Projection Pro | Changes from 2nd Interim 08/09 to | | 09/10 Multi Year Projection | ojection - Plan A | - 10% Salary Rollback | back |
|---|---|--|--|---|---|---|
| evenue Fevenue Start Revenue Start | | 2008/09 2nd Interim | 2009/10 Projected Cost Increases or Revenue Loss | 2009/10 Projection | 2009/10 Proposed Budget Reductions | Revised 2009/10 Projection |
| Federal Revenue \$50, 234, 513 \$57, 4527 \$50, 089, 140 \$52 State Revenue \$59, 556, 172 \$1, 535, 482 \$58, 019, 500 \$51 Cical Revenue \$59, 556, 172 \$1, 535, 482 \$58, 019, 500 \$51 Cical Revenue \$59, 556, 172 \$1, 535, 542 \$50, 091, 360 \$51 Cical Revenue \$59, 052, 815 \$1, 61, 500 \$51, 912, 500 \$51 \$51 Cical Revenue \$53, 542, 230 \$51, 912, 600 \$51, 612, 550 \$51, 912, 600 \$51 Certificated Satries \$53, 610, 72 \$53, 944, 000 \$53, 944, 230 \$51, 902, 204 \$51 Presenting Expenses \$331, 582, 512 \$53, 944, 000 \$24, 433, 40 \$53, 540, 236 \$55 Presenting Expenses \$331, 582, 513 \$51, 013, 33 \$54, 465, 000 \$55 \$52, 340, 236 \$51 Presenting Expenses \$331, 582, 513 \$51, 013, 33 \$52, 013, 41 \$52, 013, 33 \$51, 010 \$52 Cartificated Satries \$51, 012, 200 \$53, 013, 31 \$51, 013, 33 \$52, 013, 33 <td><u>Revenue</u> Revenue Limit Sources</td> <td>\$282,055,633</td> <td>(\$2,607,899)</td> <td>\$279,447,734</td> <td>(\$131,000)</td> <td>\$279,316,734</td> | <u>Revenue</u> Revenue Limit Sources | \$282,055,633 | (\$2,607,899) | \$279,447,734 | (\$131,000) | \$279,316,734 |
| Scale Revenue 559,555,172 (51,535,482) 558,109,000 511 533 > Cost Revenue 514,191,600 51,335,482) 534,191,600 513 513 > Cost Revenue 514,191,600 51,335,482) 538,069,733 (51,555,43) 514,91,000 513 Certificated Starties 538,069,733 (51,052,655 533,045,247) (5131,000) 513 Senerits 572,940,121 53,602,263 51,602,655 524,333 (53,540,236) 51 Preatific sense 572,940,121 53,602,263 51,491,206 57,541,334 (53,540,236) 57 Preatific sense 571,663 51,602,655 52,433,309 57 55 56 55 <t< td=""><td>Federal Revenue</td><td>\$20,234,513</td><td>\$574,627</td><td>\$20,809,140</td><td></td><td>\$20,809,140</td></t<> | Federal Revenue | \$20,234,513 | \$574,627 | \$20,809,140 | | \$20,809,140 |
| Coord Revenue System | State Revenue | \$59,555,172 | (\$1,535,482) \$0 | \$58,019,690 \$14 191 600 | | \$14,191,600 |
| Crait Revenue \$386,089,733 (\$4,627,254) \$380,482,479 (\$131,000) \$338 Expenditures \$238,082,773 (\$4,627,533 (\$21,052,204) \$14,91,58 \$10,002 \$14,91,58 \$10,002 \$14,91,58 \$14,94,384 \$15,540,236) \$14,54,384 \$15,540,236) \$14,54,384 \$15,540,236) \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,384 \$14,54,333 \$14,54,384 \$14,54,333 \$14,54,5 | | \$9.052.815 | (\$1,058 | \$7,994,315 | | \$7,994,315 |
| Expenditures \$210,670,031 \$3,336,792 \$214,065,823 \$220,022,204 \$19 Gentificated Salaries \$56,882,675 \$3,336,792 \$50,022,204 \$19 Genefits \$56,882,675 \$53,330,533 \$210,670,031 \$3,336,792 \$50,022,204 \$19 Genefits \$56,912 \$53,330,253 \$51,406 \$51,127 \$51,433,330 \$55,10,236 \$520,003 \$55,540,236 \$53,103 \$55,540,236 \$53,103 \$55,540,236 \$52,121,727 \$54,65,000 \$55,540,236 \$52,6000 \$55,540,236 \$55,540,236 \$55,540,236 \$55,540,236 \$55,540,236 \$55,540,236 | Total Revenue | \$385,089,733 | (\$4,627 | \$380,462,479 | (\$131,000) | \$380,331,479 |
| Classified Salaries 558,82.67 51,602,655 560,455,330 55,312,030 55 Prieatili Benefits \$72,940,121 \$830,253 \$77,454,384 (33,540,236) \$57,40236) \$57,453,300 \$57,453,300 \$57,443,384 \$53,512,030) \$55 Prieatili Benefits \$72,940,121 \$\$311,582 \$\$21,172 \$\$24,33,300 \$\$24,33,300 \$\$73,540,236) \$\$73 \$\$55,702 \$\$28,65,000 \$\$55,000 \$\$55,000 \$\$55,000 \$\$24,33,000 \$\$55,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$25,0000 \$\$25,0000 \$\$25,0000 \$\$25,0000 \$\$22,0000 \$\$24,03,000 \$\$24,33,000 \$\$27,4,470 \$\$27 \$\$20,000 \$\$24,03,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,33,000 \$\$24,34,000 \$\$24,34,000 \$\$24,34,000 \$\$24,34,000 \$\$24,34,000 \$\$24,34,000 \$\$24,33,000 \$\$24,34,000 \$\$ | Expenditures | 150 029 0163 | | \$214 065 823 | (\$20,022,204) | \$194.043.619 |
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| >Health Benefits Increase \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,684,000 \$3,689,316 \$3,11,582 \$2,121,727 \$3,433,309 \$4,941,269 \$3,13 \$3,2000 \$4,941,269 \$3,13 \$3,2000 \$5,59,703 \$2,33,406 \$3,2000 \$5,20,000 \$3,2000 \$5,20,000 \$3,2000 \$5,20,000 \$2,23,309 \$5,20,000 \$2,23,309 \$3,20 \$2,23,309 \$3,20 \$2,2000 \$2,2000 \$2,23,309 \$2,23,309 \$2,23,309 \$3,20 \$2,2000 \$2,23,309 \$2,23,309 \$2,23,309 \$2,12,33,309 \$2,20,300 \$2,2000 \$2,23,309 | Benefits | \$72,940,121 | \$830,263 * | \$77,454,384 | (\$3,540,236) | \$73,914,148 |
| >Restore Workers Comp Contrib. 5311,582 \$2,173,173 \$2,433,09 \$2,433,09 \$2 \$2,433,09 \$2 \$2,433,09 \$2 \$2,133,09 \$2 \$2,133,09 \$2 \$2,133,09 \$2 \$2,133,09 \$2 \$2,133,09 \$2 \$2,133,09 \$2,133 | Health Benefits Increase | | \$3,684,000 | | | 422 200 |
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| Services & Uperating Expenses \$21,500,201 \$303,105 \$233,105 \$233,000 \$411,143,332 \$52,600,105 \$50,000 <td>Books and Supplies</td> <td>\$14,523,406</td> <td>\$417,803 \$550,703</td> <td>314,941,209 ¢20 165 000</td> <td></td> <td>\$28,465,909</td> | Books and Supplies | \$14,523,406 | \$417,803 \$550,703 | 314,941,209 ¢20 165 000 | | \$28,465,909 |
| Capital Outgo/Debt Service \$11,143.332 \$2,520,134 \$8,523,198 \$1 \$8,523,198 \$1 \$1 Trans of Indirect/Direct Support Unidentified Budget Cuts \$3395,708,635 \$2,334 \$5,740,369 \$5,740,369 \$5 \$337 \$5,2334 \$5,740,369 \$5 \$5 \$337 \$5,2334 \$5,740,369 \$5 \$337 \$5 \$337 \$5 \$337 \$5 \$337 \$5 \$337 \$5 \$337 \$337 \$5 \$337 \$5 \$337 <td< td=""><td>Services & Uperating Expenses</td><td>421,300,201 \$60,216</td><td>4003,005 (\$10,316)</td><td>500,004,024</td><td></td><td>\$20,000</td></td<> | Services & Uperating Expenses | 421,300,201 \$60,216 | 4003,005 (\$10,316) | 500,004,024 | | \$20,000 |
| Tristic of Indirect/Direct Support (\$738,035) (\$2,334) (\$740,369) (\$740,369) (\$37 Unidentified Budget Cuts \$395,708,635 \$9,940,218 \$406,648,853 (\$29,374,470) \$37 Other Sources and Uses \$395,708,635 \$9,940,218 \$406,648,853 (\$29,374,470) \$37 Other Funding Sources \$395,708,635 \$9,940,218 \$406,648,853 (\$29,374,470) \$37 Other Funding Sources \$395,708,000 (\$2,20,000) \$650,000 \$650,000 \$31 Other Sources and Uses \$2900,000 \$1,800,000 \$5,50,000 \$650,000 \$5 Beginning Fund Balance \$21,944,245 \$1,800,000 \$1,800,000 \$514,461,131) \$29,243,470 \$1 Includes Step and Column Costs of \$44,245 \$1,800,000 \$1,800,000 \$514,461,131) \$29,243,470 \$1 Includes Step and Column Costs of \$44,245 \$1,800,000 \$526,374) \$29,243,470 \$1 Includes Step and Column Costs of \$1,770,001 \$526,0000 \$1,275,000 \$20,000 \$1,275,000 \$20,000,000 \$29,243,470 < | Capital Outlay Other Outro/Deht Service | \$11.143.332 | (\$2.620.134) | \$8,523,198 | | \$8,523,198 |
| Unidentified Budget Cuts S395,708,635 \$9,940,218 \$405,648,853 (\$29,374,470) \$ Total Expenditures \$395,708,635 \$9,940,218 \$405,648,853 (\$29,374,470) \$ Other Funding Sources and Uses \$900,000 (\$250,000) \$650,000 \$< | Trnsfrs of Indirect/Direct Support | (\$738,035) | (\$2,334) | (\$740,369) | | (\$740,369) |
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| Total Sources and Uses(\$1,150,000)\$1,800,000\$650,000\$650,000\$650,000Beginning Fund Balance\$21,844,245\$1,00,075,243\$10,075,243\$10,075,243\$10,075,243Net Incr (Decr) in Fund Balance\$11,768,902)\$11,768,902\$14,461,131\$29,243,470\$10,000,000** Includes Step and Column Costs of \$4.8 Million\$10,075,243\$14,461,131\$29,243,470\$10,000,000** Includes Step and Column Costs of \$4.8 MillionIn 08/09 a one time rate reduction was made in the payment owed to the workers compensation fund for a one time savings of over \$2,100,000. This rate will in 08/09 a one time payment from the foundation for \$1,000,000 for CSR plus used one-time carryover funds of \$250,000 from the lease of buildin 08/09 we received a one time payment from the foundation for \$1,000,000 for CSR plus used one-time carryover funds of \$250,000 from the lease of buildin Benefit increases include an estimated 10% increase in Health and Welfare costs.At ta | Other Sources and Uses Other Funding Sources Interfund Transfers Out | \$900,000 \$2.050.000 | (\$250,000) (\$2,050,000) | \$650,000 \$0 | | \$650,000 \$0 |
| Beginning Fund Balance \$21,844,245 \$10,075,243 \$10,075,243 Net Incr (Decr) in Fund Balance (\$11,768,902) (\$14,461,131) \$29,243,470 Ending Fund Balance (\$11,768,902) (\$14,461,131) \$29,243,470 * Includes Step and Column Costs of \$4.8 Million (\$100,005,243 (\$14,461,131) \$29,243,470 * Includes Step and Column Costs of \$4.8 Million (\$14,461,131) \$29,243,470 Intervention was made in the payment owed to the workers compensation fund for a one time savings of over \$2,100,000. This rate will in 08/09 a one time payment from the foundation for \$1,000,000 for CSR plus used one-time carryover funds of \$250,000 from the lease of buildin Banefit increases include an estimated 10% increase in Health and Welfare costs. At ta | Total Sources and Uses | (\$1,150,000) | \$1,800,000 | \$650,000 | | \$650,000 |
| Net Incr (Decr) in Fund Balance (\$11,768,902) (\$24,536,374) (\$24,536,374) Ending Fund Balance \$10,075,243 \$10,075,243 (\$14,461,131) \$29,243,470 ** Includes Step and Column Costs of \$4.8 Million \$10,075,243 (\$14,461,131) \$29,243,470 ** Includes Step and Column Costs of \$4.8 Million \$10,075,243 (\$14,461,131) \$29,243,470 ** Includes Step and Column Costs of \$4.8 Million (\$10,000.7 his rate will in 08/09 a one time rate reduction was made in the payment owed to the workers compensation fund for a one time savings of over \$2,100.000.7 his rate will in 08/09 we received a one time payment from the foundation for \$1,000.000 for CSR plus used one-time carryover funds of \$250.000 from the lease of buildin n 08/09 we received an estimated 10% increase in Health and Welfare costs. At take the op/10 projection includes ongoing increased costs for SJHHS grade expansion of \$1,275,000. | Beginning Fund Balance | \$21.844.245 | | \$10,075,243 | | \$10,075,243 |
| Ending Fund Balance \$10,075,243 \$10,075,243 \$29,243,470 *** Includes Step and Column Costs of \$4.8 Million \$10,075,243 \$14,461,131 \$29,243,470 *** Includes Step and Column Costs of \$4.8 Million (\$14,461,131) \$29,243,470 In 08/09 a one time rate reduction was made in the payment owed to the workers compensation fund for a one time savings of over \$2,100,000. This rate will in 08/09 we received a one time payment from the foundation for \$1,000,000 for CSR plus used one-time carryover funds of \$250,000 from the lease of buildin Benefit increases include an estimated 10% increase in Health and Welfare costs. At ta | Net Incr (Decr) in Fund Balance | (\$11,768,902) | | (\$24,536,374 | (| \$4,707,096 |
| Includes Step and Column Costs of \$4.8 Million In 08/09 a one time rate reduction was made in the payment owed to the workers compensation fund for a one time savings of over \$2,100.000. This rate will increase back up to previous levels in 09/10. In 08/09 we received a one time payment from the foundation for \$1,000,000 for CSR plus used one-time carryover funds of \$250.000 from the lease of building C. Benefit increases include an estimated 10% increase in Health and Welfare costs. At tachment | Ending Fund Balance | \$10,075,243 | | (\$14,461,131 | (| \$14,782,339 |
| In 08/09 a one time rate reduction was made in the payment owed to the workers compensation fund for a one time savings of over \$2,100.000. This rate will increase back up to previous levels in 09/10. In 08/09 we received a one time payment from the foundation for \$1,000,000 for CSR plus used one-time carryover funds of \$250.000 from the lease of building C. Benefit increases include an estimated 10% increase in Health and Welfare costs. The 09/10 projection includes ongoing increased costs for SJHHS grade expansion of \$1,275,000. | ** Includes Step and Column Costs of \$4.8 | 3 Million | د موسع بد مورد الاست. د موسع بد موسع ب بد | 944 6 3946 7 3967 5 7966 7 907 7 908 A 3967 7 908 5 307 7 390 | و ووی در اورو اورو اورو اورو اورو اورو اورو ا | معيد معيد معيد محمد معيد محمد محمد محمد محمد محمد محمد محمد |
| In 08/09 we received a one time payment from the foundation for \$1,000,000 for USK pius used one-time carryover runds of \$200,000 from the rease of participal of \$ Benefit increases include an estimated 10% increase in Health and Welfare costs. The 09/10 projection includes ongoing increased costs for SJHHS grade expansion of \$1,275,000. Page 1 of 2 | In 08/09 a one time rate reduction was mad up to previous levels in 09/10. | e in the payment owed to | the workers compensation fu | ind for a one time saving | Is of over \$2,100,000. This | s rate will increase back |
| The 09/10 projection includes ongoing increased costs for SUMNS grade expansion of \$1,270,000. Early helpeopolicy includes contracted funds | Benefit increases include an estimated 10% | om me roundation for a rue increase in Health and W | Velfare costs. | | | ment |
| | | ased costs for JUHH gr | ade expansion di & i,z70,uuu | × | | 1 Of |

| Program | Object | Savings | Total | Program | Object | Savings | Total |
|--------------------|--------|------------|-----------|---------------------|--------|------------|------------|
| State Rev | 8011 | (800,000) | (800,000) | 10% Salary Rollback | 1xxx | 20,252,660 | |
| | | (000,000) | | | 2xxx | 5,812,030 | |
| Enrollment Growth | 8011 | 669,000 | 669,000 | | Зххх | 3,616,780 | 29,681,470 |
| Free Orewith Tabra | 1100 | (230,456) | | | | | |
| Enr. Growth Tchrs | 3xxx | (76,544) | (307,000) | | | | |
| | | | | | | | |
| SUMMARY | 1xxx | 20,022,204 | | | | | |
| | 2xxx | 5,812,030 | | | | | |
| | 3xxx | 3,540,236 | | | | | |
| | 8xxx | (131,000) | | | | _ | |
| | | 29,243,470 | | | | | |

| <u>Object Code</u> | <u>Description</u> | <u>Obje</u> |
|--------------------|----------------------------------|-------------|
| 1000 | Certificated Salaries | 500 |
| 2000 | Classified Salaries | 600 |
| 3000 | Benefits | 700 |
| 3000 4000 | Benetits Materials & Supplies | 800 |

Description Services Capital Outlay Long Term Debt Service/ Transfers Income

Attachment 1 Page 2 of 2

| Z009/10 Z009/10 Z009/10 Z009/10 Revised Z009/10 Z011 Z009/10 Cost Increases or Zond Interim Z009/10 Bugget Reductions Projection Revenue Z009/10 Cost Increases or Zederal Revenue Z009/10 S7/5 0001 S275 0001 Revenue S282,055,633 (\$2,507,899) \$57,6100 \$279,447.734 (\$7,5000) \$279,0001,01 Cast Revenue \$59,55,172 \$574,427 \$50,001,30 \$50,001,30 \$270,000 \$56,577,000 \$50,001,30 \$270,001,31 \$270,000,35,57,600 \$270,000,35,57,600 \$270,000,30,400,416,57 \$270,000,35,57,600,443,57,600 \$270,000,35,55,763 \$270,000,35,55,763 \$270,000,35,56,57,600,001,30 \$270,000,35,55,53,000,30,50,55 \$550,000,35,55,53,50,50,50,53 \$550,000,35,55,53,50,50,50,53 \$510,57,63,55,55,50,50,50,50,50,53 \$510,57,63,55,55,50,50,50,50,53 \$510,57,63,59,54,50,50,55,53,55,56,50,50,50,53 \$510,57,63,55,55,56,50,50,50,50,53 \$510,56,56,71,23,55,56,50,50,50,55,53 \$510,57,55,54,51,55,55,56,50,50,50,50,55,55,55,56,50,50,55,55,55,56,50,50,55,55,56,50,50,55,55,55,56,50,50,55,55,55,56,50,50,55,55,55,56,50,50,50,55,55,55,56,50,50,55,55,55,56,50,50,55,55,55,56,50,50,55,55,55,56,50,50,55,55,55,55,55,55,55,55,55,55,55, | | | | |
|---|--|---|---------------------------------------|-------------------------------|
| Sources \$282,055,633 Lue \$20,234,513 Seconces \$29,555,172 Seconces \$29,052,815 Seconces \$210,670,031 Seconces \$385,089,733 Seconces \$385,089,733 Seconces \$58,882,675 Seconces \$58,882,675 Seconces \$58,882,675 Seconces \$514,121 Seconces \$523,406 Seconces \$514,523,406 Seconces \$500,000 Seconces \$500,000 Seconces \$500,000 Seconces \$500,000 | | 2009/10 Projection | 2009/10 Proposed Budget Reductions | Revised 2009/10 Projection |
| Oute \$220,234,515 e \$59,555,172 be \$59,555,172 alaries \$385,089,733 alaries \$385,089,733 aries \$385,089,733 aries \$385,089,733 aries \$385,089,733 aries \$385,089,733 aries \$52,940,121 efits Increase \$72,940,121 orkers Comp Contrib. \$514,523,406 orkers Comp Contrib. \$14,523,406 orkers Comp Contrib. \$514,523,406 orkers Comp Controb \$533,106 oreating Expenses \$514,523,406 oreating Expenses \$514,523,406 oreating Expenses \$514,533,332 rect/Direct Support \$5395,708,635 oudget Cuts \$300,000 and Uses \$300,000 | | \$279,447,734 | (\$75,000) | \$279,372,734 \$20 809 140 |
| ue \$14, 191,600 \$9,052,815 \$9,052,815 \$9,052,815 \$9,052,815 alaries \$385,089,733 alaries \$382,675 aries \$72,940,121 efits Increase \$72,940,121 orkers Comp Contrib. \$72,940,121 orkers Comp Contrib. \$72,940,121 orkers Comp Contrib. \$72,940,121 orkers Comp Contrib. \$73,06,207 orkers Comp Contrib. \$14,523,406 orkers Comp Contrib. \$11,143,332 orkers Cuts \$590,000 orect/Direct Support \$11,143,332 udget Cuts \$11,143,332 tures \$395,708,635 tures \$395,708,635 and Uses \$395,708,635 of Balance \$11,150,000 of Balance \$21,844,245 of Balance \$10,075,243 and Uses \$10,075,243 and Column Costs of \$48 Million \$10,075,243 | | \$58,019,690 | \$618,000 | \$58,637,690 |
| \$9,052,815 \$385,089,733 \$385,089,733 alaries \$210,670,031 alaries \$210,670,031 aries \$210,670,031 aries \$210,670,031 aries \$211,582 orkers Comp Contrib. \$311,582 orkers Comp Contrib. \$14,523,406 orkers Comp Contrib. \$11,143,332 orkers Comp Contrib. \$395,708,635 opplies \$500,000 oebt Service \$11,143,332 oebt Service \$11,143,332 oebt Service \$513,08,035 oudget Cuts \$500,000 geources \$51,14,123,32 oudget Cuts \$500,000 geources \$395,708,635 oudget Cuts \$395,708,635 outget Cuts \$395,708,635 oudget Cuts <t< td=""><td></td><td>\$14,191,600</td><td>(\$6,573,903)</td><td>\$7,617,697</td></t<> | | \$14,191,600 | (\$6,573,903) | \$7,617,697 |
| #385,089,733 alaries \$210,670,031 alaries \$210,670,031 aries \$58,882,675 aries \$72,940,121 efits Increase \$72,940,121 orkers Comp Contrib. \$311,582 orkers Comp Contrib. \$14,523,406 orkers Comp Contrib. \$11,143,332 orect/Direct Support \$14,523,406 orect/Direct Support \$11,143,332 udget Cuts \$11,143,332 tures \$395,708,635 tures \$395,708,635 orect/Direct Support \$11,143,332 udget Cuts \$395,708,635 tures \$395,708,635 orect/Direct Suport \$11,143,332 orect/Direct Suport \$11,143,332 orect/Direct Suport \$11,143,3 | (\$1,058, | \$7,994,315 ***** | /#E 000 000 | \$8,044,315 \$274 AB1 576 |
| Salaries \$210,670,031 Salaries \$210,670,031 Salaries \$58,882,675 Iaries \$72,940,121 nefits Increase \$72,940,121 /orkers Comp Contrib. \$14,523,406 /orkers Comp Contrib. \$311,582 /orkers Comp Contrib. \$311,143,332 /orkers Cuts \$395,708,635 Budget Cuts \$395,708,635 itures \$300,000 nodget Cuts \$335,708,635 itures \$395,708,635 itures \$300,000 nodget Cuts \$300,000 nodget Cuts \$300,000 nodget Cuts \$300,000 noffers \$305,708,635 itures \$300,000 sand Uses \$301,11,143,332 ind Balance \$11,1768,902 in Fund Balance \$10,075,243 in | | \$380,462,479 | (20,900,903) | \$3/4,401,3/0 |
| \$58,882,675 \$72,940,121 \$58,882,675 \$72,940,121 \$57,940,121 \$58,882,675 \$5900,207 \$14,523,406 \$5900,207 \$5900,000 \$5900,000 \$5900,000 \$21,150,000 \$500,000 \$500,000 \$511,150,000 \$511,150,000 \$511,150,000 \$511,150,000 \$511,150,000 \$511,768,902 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 | | * \$214.065.823 | (\$18,525,616) | \$195,540,207 |
| \$72,940,121 \$72,940,121 \$72,940,121 \$14,523,406 \$27,906,207 \$569,316 \$569,316 \$569,316 \$589,316 \$589,316 \$5900,000 \$5900,000 \$511,158,035 \$5900,000 \$5900,000 \$511,150,000 \$511,150,000 \$511,844,245 \$511,844,245 \$510,075,243 \$5000,000 \$510,075,243 \$510,075,243 \$510,075,243 | - ÷> | | (\$1,484,133) | \$59,001,197 |
| se \$311,582 p Contrib. \$14,523,406 benses \$27,906,207 \$69,316 \$11,143,332 \$900,000 \$2,050,000 \$2,050,000 \$2,050,000 \$21,844,245 \$10,075,243 \$10,075,243 \$10,075,243 \$10,075,243 \$10,075,243 | | * \$77,454,384 | (\$5,808,154) | |
| \$14,523,406 benses \$27,906,207 \$69,316 \$69,316 \$59,316 \$11,143,332 \$59,316 \$5738,035 \$5900,000 \$27,08,635 \$5900,000 \$200,000 \$21,150,000 \$200,000 \$21,150,000 \$21,844,245 \$33ance \$310,075,243 \$500,000 \$11,768,902 \$310,075,243 \$310,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 \$510,075,243 | | \$2,433,309 | | \$2,433,309 |
| Senses \$27,906,207 \$69,316 \$69,316 \$59,316 \$69,316 \$11,143,332 \$5738,035 Support \$395,708,635 \$395,708,635 \$3900,000 \$200,000 \$200,000 \$21,150,000 \$21,844,245 \$31ance \$11,768,902 \$31ance \$11,768,902 \$31ance \$11,768,902 \$31ance \$310,075,243 \$310,075,243 \$310,075,243 | | \$14,941,269 | (\$2,297,000) | |
| \$69,316 \$69,316 \$11,143,332 \$11,143,332 \$11,143,332 \$5738,035) \$2900,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$200,000 \$21,844,245 \$310,075,243 \$310,075,243 Costs of \$4.8 Million \$10,075,243 \$100 was made in the payment owed to \$100,075,243 | • | \$28,465,909 | (\$450,500) | \$28, |
| \$11,143,332 Support \$11,143,332 Support \$738,035) \$395,708,635 \$3900,000 \$3900,000 \$200,000 \$\$2,050,000 \$200,000 \$\$2,050,000 \$21,150,000 \$\$21,844,245 \$21,844,245 \$\$\$21,844,245 \$310,075,243 \$ | | \$20,000 | | \$20,000 \$6 472 108 |
| Support (#7.09,000) \$395,708,635 \$390,000 \$2,050,000 \$2,050,000 \$2,050,000 (\$1,150,000) \$21,844,245 \$11,768,902) salance (\$11,768,902) costs of \$4.8 Million \$10,075,243 costs of \$4.8 Million \$10,075,243 | | \$740,369) | (nnn'nc¢) | - |
| \$395,708,635 \$395,708,635 \$900,000 \$2,050,000 <tr< td=""><td></td><td></td><td>(\$268,500)</td><td></td></tr<> | | | (\$268,500) | |
| \$900,000 \$2,050,000 \$2,000,000 \$2,050,000 | | \$405,648,853 | (\$28,883,903) | \$376,764,950 |
| 22,050,000 51,150,000) 21,844,245 11,768,902) 11,768,902) 0,075,243 | | \$650,000 | \$2,097,000 | \$2,747,000 |
| 21,844,245 11,768,902) 0,075,243 | | \$650.000 | \$2,097,000 | \$2,747,000 |
| 11,768,902) 0,075,243 | | \$10.075.243 | | \$10,075,243 |
| 0,075,243 | (\$11_768.902) | (\$24,536,374) | | \$463,626 |
| ment owed to | \$10,075,243 | (\$14,461,131) | \$25,000,000 | \$10,538,869 |
| | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | in the second for a conditional second point. | s of over \$2 100 000 This | rate will increase back |
| | | one-time carryover funds | of \$250,000 from the lease | e of building C. |
| | sts for SJHHS grade expansion of \$1,275,0 | 00. | | chment |
| Fund palances include restricted runds. CSR assumes a loss of \$6,573,903 in revenue and a cost reduction of \$15,273,903 in salaries and benefits for a net cost saving of \$8,700,000 | a cost reduction of \$15,273,903 in salaries | and benefits for a net cost : | saving of \$8,700,000 | Page 1 of 3 |

| | <u></u> | | Tetal | wn by Object Code | Object | Savings | Total |
|----------------------|---------------------|---------------------------|-------------|---------------------------------------|--------------|---------------------|------------|
| Program | Object | Savings | Total | Program Reduce 9 Elem AP | 1340 | 802,117 | Total |
| CSR | 8434 | (6,573,903) 11,558,517 | | Reduce 9 Elelli Ar | 3xxx | 197,883 | 1,000,000 |
| | 1100 3xxx | 3,715,386 | 8,700,000 | | - 0//// | - 101,000 | |
| ····· | | 3,7 13,300 | 0,700,000 | Eliminate TLC | 1100 | 288,070 | |
| State Rev | 8011 | (800,000) | (800,000) | | 3xxx | 91,930 | 380,000 |
| | | | (000,000) | · · · · · · · · · · · · · · · · · · · | | | |
| Coaches camps | 8699 | 50,000 | 50,000 | Reduce MS AP by 2 | 1340 | 196,894 | |
| | | | | | 3xxx | 46,106 | 243,000 |
| Enroliment Growth | 8011 | 725,000 | 725,000 | | | | |
| | | | | AVID | 2100 | 45,360 | <u> </u> |
| Deferred Maint | 8919 | 1,200,000 | 1,200,000 | | Зххх | 4,640 | 50,000 |
| Adult Ed | 8919 | 897,000 | 897,000 | | 2100 | (45.260) | |
| | | | | Reinstate AVID | 2100 3xxx | (45,360) (4,640) | (50,000 |
| Counselors | 1210 | 1,215,721 | 4 500 000 | | 3000 | (4,040) | (50,000 |
| | Зххх | 344,279 | 1,560,000 | increase 4-12 class size | 1100 | 2,038,959 | |
| E Out the Takara | - 1100 | (249.250) | | Increase 4-12 class size | 3xxx | 651,041 | 2,690,000 |
| Enr. Growth Tchrs | 1100 3xxx | (248,250) (82,750) | (331,000) | | + | | |
| | 3222 | (02,750) | (001,000) | Increase CS by only .5 | 1100 | (1,019,480) | |
| bus inspections | 5600 | 50,000 | 50,000 | | 3xxx | (325,520) | (1,345,000 |
| bus inspections | 0000 | 00,000 | | | | | |
| CBET | 1100 | 5,000 | | business services cuts | 2xxx | 723,121 | |
| | 2xxx | 120,000 | | | 3xxx | 315,379 | 1,038,500 |
| | 3xxx | 16,500 | | | | | |
| · ···· | 4xxx | 1,000 | | Arts Music Block | 1xxx | 451,741 | |
| | 5xxx | 500 | 143,000 | | 3xxx | 148,259 | 600,000 |
| · ·· | | | | | | | |
| BTSA | 1xxx | - | | GATE/ AAA | 1xxx | 114,000 | |
| | 2xxx | 121,000 | | | 2xxx | 17,000 | |
| | 3xxx | 26,000 | | | <u>3xxx</u> | 20,000 | |
| | 5xxx | 17,000 | 164,000 | | 4300 | 77,000 | 250.000 |
| | | | | | 5xxx | 22,000 | 250,000 |
| | | | | PAR | 1xxx | 66,000 | |
| Staff Dev. BG | 1xxx | 909,000 | 1 000 000 | | 2xxx | 10,000 | |
| | Зххх | 91,000 | 1,000,000 | | 3xxx | 30,000 | |
| OID Disali | 1xxx | 350,000 | | | 4xxx | 6,000 | 112,000 |
| SIP Block | 2xxx | 100,000 | | | 1,000 | | |
| | <u>3xxx</u> | 69,000 | | Ed Division cuts | 1xxx | 396,996 | |
| | 4xxx | 600,000 | | | 2xxx | 97,060 | |
| | 5xxx | 100,000 | 1,219,000 | | Зххх | 105,944 | 600,000 |
| | | | | | | | |
| CoCurricular | 1105 | 376,918 | | Personnel/Insurance | 1xxx | 247,500 | |
| | 3xxx | 43,082 | 420,000 | | 2xxx | 138,600 | |
| | | | | | Зххх | 141,900 | 528,000 |
| Block Music | 1100 | 800,000 | | | | | |
| | Зххх | 200,000 | 1,000,000 | Alternative Cert Intern | 1xxx | 16,000 | |
| | | | | | 3xxx | 2,000 | |
| Reinstate Music | 1100 | (800,000) | (4.000.000) | | 4xxx | 1,000 | 50,000 |
| | 3xxx | (200,000) | (1,000,000) | | 5xxx | 31,000 | |
| | 4005 | 40.500 | | Principal Coaching | 1xxx | 18,000 | |
| Math/Rdg Staff dev | 1905 | 12,500 | 14 000 | Principal Coaching | 3xxx | 2,000 | 20,000 |
| | 3xxx | 1,500 | 14,000 | ht | | 2,000 | 20,000 |
| Llaugh / Deservation | 11.00 | 432,000 | | IMFRP | 41xx | 1,500,000 | 1,500,000 |
| Hourly Programs | <u>11xx</u> 3xxx | 432,000 | | | | | ., |
| | 8311 | | 1,100,000 | PE Tchr Inc Grant | 1100 | 83,000 | |

| | | | | | 3xxx | 10,000 | |
|---------------------|------|-------------|---------|-----------------------|------|---------|------------|
| Special Ed | 1100 | 86,445 | | | 4300 | 4,000 | 97,000 |
| 1 | 3xxx | 27,555 | 114,000 | | | | |
| | | - | | Cal Safe | 1xxx | 56,158 | |
| Online publications | 5xxx | 100,000 | 100,000 | | 2xxx | 87,902 | |
| | - | | | | 3xxx | 45,940 | |
| Resident Subs | 1102 | 71,810 | | | 4xxx | 6,000 | 196,000 |
| | 3xxx | 8,190 | 80,000 | | | | |
| | | | | Classified Subs | 2xx2 | 69,450 | |
| Connect Ed | 5800 | 130,000 | 130,000 | | 3xxx | 15,550 | 85,000 |
| | | | | Handwriting w/o tears | 4xxx | 102,000 | 102,000 |
| SUMMARY | 1xxx | 18,525,616 | | | | | |
| | 2xxx | 1,484,133 | | | 72xx | 50,000 | 50,000 |
| | 3xxx | 5,808,154 | | | | | |
| | 4xxx | 2,297,000 | | | | | |
| | 5xxx | 450,500 | | | | | |
| | 7xxx | 50,000 | | Total Cuts | | | 24,731,500 |
| | 8xxx | (3,883,903) | | Unidentified | | | 268,500 |
| | | 24,731,500 | | Total | | | 25,000,000 |

Object CodeDescription1000Certificated Salaries2000Classified Salaries3000Benefits4000Materials & Supplies

Object Code 5000 6000 7000

8000

Description Services Capital Outlay Long Term Debt Service/ Transfers Income

Attachment 2 Page 3 of 3

| | | | | Expenditure | Revenue Increase | |
|-----------------------------|---|---|---------|-------------|---------------------|-----------------------------|
| Subdivision | Area | Description | FTE* | Reductions | (Decrease) | Total |
| GENERAL | | | | | | |
| | | | | | | |
| REVENUE | | | | | | |
| 1 Business | Projected State Funding Shortfall | CUSD pro-rata share of revised state revenue shortfall | 0.0 | 0 | (800,000) | (800,000) |
| 2 Business | Federal Stimulus Money | American Recovery and Reinvestment ACT | 0.0 | 0 | 0 | 0 |
| 3 Business | Use of Facilities | Charge non-profit rate for summer athletic camps. | 0.0 | 0 | 50,000 | 50,000 |
| 4 Business | Enrollment Growth | 135 students @ \$5,580.39; adjust to 96% ADA Rate | 0.0 | 0 | 725,000 | 725,000 |
| Subtotal Revenue | | | 0.0 | 0 | (25,000) | (25,000) |
| EXPENSE | | | | | | |
| 5 Elem/Sec. | Class Size 4-12 | Increase class size in grades 4-12 by 1 | (37.0) | 2,800,000 | 0 | 2,800,000 |
| 6 Elementary | K-3 Class Size Reduction - 30% penalty | Grades 1-3 - Class size increased as follows: 67 classes @ 25:1 and balance at 31.5:1. Calculation: 202*\$76.000=\$15.352.000- | | | | |
| | | (\$1.071*335 students over 20 per class in 25:1 classes)- | | | | |
| | | (\$1,071*3,554 students over 20 per class in 31.5:1 classes)-(\$321 | | | | |
| | | penalty *7,504 students) = \$8,778,097 | | | | |
| | | | (202.0) | 8,700,000 | 0 | 8,700,000 |
| 7 Elementary | K-5 Assistant Principals | Reduction of 9 of AP's at K-5 schools, support provided by ETAPs. | | | | |
| | | Assistant Principals split their time between elementary sites. | (0 Q) | 1 000 000 | c | 1 000 000 |
| | Middle Orbert Artistet Discipals | Deditorion of 0 of 0.0's of middle cohools | (a.c) | 1,000,000 | | 243,000 |
| a secondary | IMIGUIE OCITOOL ASSISTATIL PHILICIPALS | | {e.v} | 200,012 | | 10,000 |
| 9 Education | Additional Teachers for Enroliment Growth | Class size 30:1 @ \$76K average teacher cost = F1E. Additional leachers required for the additional projected enrollment of | | | | |
| | | students. | 4.4 | (331,000) | | (331,000) |
| | | | 0.0 | 0 | 0 | 0 |
| Subtotal Expenses | | | (245.6) | 12,412,000 | 0 | 12,412,000 |
| BUSINESS & SUPPORT SERVICES | RT SERVICES | | | | | |
| | | | | | | |
| 1 Business | Efficiency/Streamlining | Staffing reductions | (11.0) | 866,500 | 0 | 866,500 |
| 2 Business | Open Positions/Vacancies | Open positions remain unfilled | (2.0) | 172,000 | 0 | 172,000 |
| 3 Maintenance | Deferred Maintenance Program - Fund 14 | Capture State Contribution through 2012-13. Deferred Maintenance is used for maior maintenance of buildings such as | | | | |
| | | paving, electrical, HVAC, painting, roofing. | 0.0 | 0 | 1,200,000 | 1,200,000 |
| 4 Transportation | Transportation | Decrease frequency of bus inspections from every 30 days to 45 | | | (| |
| | | days (meets requirement). | 0.0 | 50,000 | | 20,000 |
| | | | | 0 | 0 | 0 |
| Subtotal Expenses | | | (13.0) | 1,088,500 | 1,200,000 | 2,288,500 |
| | | 4/2/2009 8:03 AM | | | Att | Attachment 3 Dree 1 of 5 |
| | | | | | raya | 10 |

| ription FTE* Reductions Increase Trease Trease <thtrease< th=""> <thtrease< th=""> <thtreas< th=""><th>Proposed Budget</th><th>Proposed Budget Adjustments/Reductions Fiscal Year 2009/10</th><th>06/10</th><th></th><th>Exnenditure</th><th>Revenue</th><th></th></thtreas<></thtrease<></thtrease<> | Proposed Budget | Proposed Budget Adjustments/Reductions Fiscal Year 2009/10 | 06/10 | | Exnenditure | Revenue | |
|--|-----------------------|--|--|-------|-------------|------------|-----------|
| m Area Description Eff: Image: Careace in the image: Constraints Eff: Image: Careace interval in the image: Constraints Eff: Image: Careace interval in the image: Constraints Image: Careace interval in the image: Constraints Image: Careace interval in the image: Constraints Image: Careace interval in the image: Careace interval interva | | | | | | Increase | |
| In Area Commentant | | | | *117 | Reductions | (Decrease) | Total |
| Image: Interference Staffing reductions Staffing reductions <thstaffing reductions<="" th=""> Staffing reductions</thstaffing> | Subdivision | Area | Uescription | - | | | |
| milling Staffing reductions (10) 445,000 0 445 Wacancies Open positions remain unfilled (11) 155,000 0 1 Wacancies Depen positions remain unfilled (11) 155,000 0 1 Wacancies Provides support and instruction for teacher credential. Leaves balance of (0.1) 50,000 0 1 Kit Grant Pays for SUHHS theater manager, buys & repains instruments. (0.1) 50,000 0 0 1 Roy Correl Pays for SUHHS theater manager, buys & repains instruments. (0.1) 50,000 0 0 1 Roy Correl Pays for SUHHS theater manager, buys & repains instruments. (0.1) 50,000 0 0 1 Roy Correl Pays for additions ocsts. (Includes 1.0) FTE TOSA) (0.1) 50,000 0 1 Row Correl Leaves balance of \$50K for thegining lacked. (2.9) 143,000 0 1 Row Correl Leaves balance of \$75K for thegin #1) (1.4) 143,000 0 1 Row Cor | EDUCATION | | | | | | |
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| Wacancies Open positions remain united Macancies Open positions remain united 10:1 50,000 0 Macancies S0,000 0 6 0 0 Macancies S0,000 0 6 0 0 0 Macancies S0,000 0 0 0 0 0 0 S0,000 Macancies S0,000 | 1 Education | Efficiency/Streamlining | | 10 | 155 000 | 0 | 155,000 |
| Infraction Intern Provides support and instruction for teacher credential candidates 0 0 0 Riccation Intern to prepare them to receive their credential. Leaves balance of solid (0, 1) 50,000 0 6 Riccation Intern to prepare them to receive their credential. Leaves balance of solid (0, 1) 50,000 0 6 Ricci Chant Pays for Sulfish support to prepare them to receive their credential. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or nuasi co printing teachers. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or nuasi co primary students. Leaves balance of Solid (or part 2) anticipants are being eliminated. (2.9) 164,000 0 1 Dist are included on Personnel & Instruction is antiger their credential. (2.9 FTE TOSA) (1.4) 143,000 0 1 Dood (Or SATE students. Leaves balance of Solid (or number costs. (Includes 1), FTE TOSA) (1.4) 143,000 0 1 Dood (Or SATE students. Leaves balance of Solid (or number costs. (Includes 1), FTE TOSA) (1.1) 250,000 0 1 Dood (Or SATE students. Leav | 2 Education | Open Positions/Vacancies | Open positions remain untilled | 12-1 | 20000 | | |
| tification intern provides support and instruction for reacher credential. Leaves balance of (0.1) 50,000 0 0 200K for intern support. Tradential. Leaves balance of (0.1) 50,000 0 0 20 K for intern support. Pays for additional teaching sections @HSMS and a baseline evel of music to primary students. Leaves balance of \$98K for the involved support. The attention of the evel of music to primary students. Leaves balance of \$98K for the involved support and mentoring for beginning teachers. Leaves balance of \$98K for the evel of music to primary students. Leaves balance of \$98K for the evel of music to primary students. Leaves belance of \$98K for the evel of music to primary students. Leaves belance of \$98K for the evel of music to primary students to complete their credential. (2.9) TETCOSA) the evel of music to primary students to complete their credential. (2.9) TETOSA BTSA positions are being eliminated. (2.9) TE4,0000 0 1 that are inducted on the structure light hanguage instruction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 that are instruction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 to struction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 to struction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 to struction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 to struction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 to struction to adults who pedge to tutor children learning English. (1.4) 143,000 0 1 to statement for adult children learning English. (1.1) 250,000 0 0 1 to statement for adult children learning for teachers. Forgarm on hold, capture balance. (1.1) 250,000 0 0 1 to consumables, K-2 & MS intervention, SJHHS, growth, rebinding, 0 0 1,500,000 0 0 1,500 0 0 1,500 0 0 0 1,500,000 0 0 1,500 0 0 0 1,500 0 0 0 1,500,000 0 0 1,500 0 0 0 1,500 0 0 0 1,500,000 0 0 1,500 0 0 0 0 1,500 0 0 0 0 1,500 0 0 0 0 1,500 0 0 0 0 0 0 0 0 0 0 0 | 2009/10-2012/13 Cated | porical Flexibility | | | | | |
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| IMFRP (Textbook) assessment & other costs. (Includes 1.1 FTE TOSA) (1.1) zou,000 0 IMFRP (Textbook) Used to buy standards aligned textbooks or basic instructional (1.1) zou,000 0 Used to buy standards aligned textbooks or basic instructional 0.0 1,500,000 0 1,1 Math & Reading Staff Development Curriculum training for teachers in the areas of Math and Reading. 0.0 14,000 0 1,1 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, capture balance. 0.0 14,000 0 0 Peer Assistance and Review Supports the hiring of credentialed PE teachers. Leachers. Program on hold, cothure balance. 0.0 14,000 0 0 Peer Assistance and Review Supports the hiring of credentialed PE teachers. Program on hold, cothure balance. 0.0 14,000 0 0 Peer Assistance and Review Supports the hiring of credentialed PE teachers. Program on hold, cothure balance. 0.0 14,000 0 0 Peer Assistance and Review Supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 0 Peer Assistance and Review Supports Eacher support. <t< td=""><td></td><td></td><td>6,000 GATE students. Leaves balance of \$76K for student</td><td></td><td></td><td>_</td><td>250.000</td></t<> | | | 6,000 GATE students. Leaves balance of \$76K for student | | | _ | 250.000 |
| IMFRP (Textbook) Used to buy standards aligned textbooks or basic instructional Imstructional IMFRP (Textbook) materials in core curriculum areas. Retains funds for 0.0 1,500,000 0 1,1 Math & Reading Staff Development Curriculum training for teachers in the areas of Math and Reading. 0.0 14,000 0 0,1 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, capture balance. 0.0 14,000 0 0 Peer Assistance and Review Supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 0 Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching strategies and teaching methods. Leaves balance of \$50K for (1.2) 112,000 0 | | | assessment & other costs. (Includes 1.1 FTE TOSA) | (1.1) | | > | 200,002 |
| Math & Reading Staff Development materials in core curriculum areas. Retains funds for consumables, K-2 & MS intervention, SJHHS, growth, rebinding, etc. 0.0 1,500,000 0 1,1 Math & Reading Staff Development Curriculum training for teachers in the areas of Math and Reading. 0.0 14,000 0 1,1 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 0 Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching strategies and teaching methods. Leaves balance of \$50K for required teacher support. 0 112,000 0 0 | 8 Education | IMERP (Texthook) | Used to buy standards aligned textbooks or basic instructional | | | | |
| Math & Reading Staff Development consumables, K-2 & MS intervention, SJHHS, growth, rebinding, 0.0 1,500,000 0 1,1 Math & Reading Staff Development Curriculum training for teachers in the areas of Math and Reading. 0.0 14,000 0 1,1 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, 0.0 14,000 0 0 1 Peer Assistance and Review Supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 0 Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching strategies and teaching methods. Leaves balance of \$50K for (1.2) 112,000 0 | | | materials in core curriculum areas. Retains funds for | | | | |
| etc. etc. 0.0 1.00,000 0.0 1.000,000 0.0 Math & Reading Staff Development Curriculum training for teachers in the areas of Math and Reading. 0.0 14,000 0 0.0 14,000 | | | consumables, K-2 & MS intervention, SJHHS, growth, rebinding, | | | | 1 500.000 |
| Math & Reading Staff Development Curriculum training for teachers in the areas of Math and Keading. 0.0 14,000 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, 0.0 14,000 0 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, 0.0 14,000 0 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching (1.2) 112,000 0 required teacher support. Inquired teacher support. (1.2) 112,000 0 | | | etc. | _ | nnn'nnc'1 | | 22262221 |
| Program on hold, capture balance. 0.0 14,000 PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching strategies and teaching methods. Leaves balance of \$50K for (1.2) 112,000 0 | 0 Education | Math & Reading Staff Development | Curriculum training for teachers in the areas of Math and Reading. | | 11000 | | 14 000 |
| PE Teacher Incentive Grant Supports the hiring of credentialed PE teachers. Program on hold, (0.6) 97,000 0 Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching strategies and teaching methods. Leaves balance of \$50K for (1.2) 112,000 0 | | | Program on hold, capture balance. | 4 | 14,000 | | 2221 |
| Capture balance. Capture balance. Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching Peer Assistance and Review Strategies and teaching methods. Leaves balance of \$50K for (1,2) 112,000 required teacher support. | 10 Education | PE Teacher Incentive Grant | Supports the hiring of credentialed PE teachers. Program on hold | | | | 000.76 |
| Peer Assistance and Review Provides teacher mentoring in subject matter knowledge, teaching strategies and teaching methods. Leaves balance of \$50K for (1,2) 112,000 0 required teacher support. | | | capture balance. | + | | | |
| strategies and teaching methods. Leaves balance of \$50K for (1,2) 112,000 0 | 11 Education | Peer Assistance and Review | Provides teacher mentoring in subject matter knowledge, teaching | | | | |
| | | | strategies and teaching methods. Leaves balance of \$20K for | (1.2) | - | | 112,000 |
| | | | required teacher support. | 1.1.1 | | | |

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| Proposed Budget | Proposed Budget Adjustments/Reductions Fiscal Year 2009/1 | 09/10 | | | | |
|-------------------|---|--|--------|-------------|------------|--------------|
| | | | | Expenditure | Revenue | |
| Subdivision | Area | Description | FTE* | Reductions | (Decrease) | Total |
| 12 Education | School/Lib. Improvement Block Grant | Site and district level grant used to fund site personnel and materials. Reduction of site and district funding for supplemental instructional materials and support. Program eliminated. | Ċ | | c | 1 219 000 |
| 13 Education | Professional Development Block Grant | Primarily pays for teacher additional assignments. Provides staff development opportunities mostly to certificated staff. Eliminate teacher additional assignment pay for professional development. Program eliminated. | (3.0) | 1,000,000 | | 1,000,000 |
| Protams | | | | | | |
| 14 Secondary | Counselors | Counsel students on social, emotional and academic issues. | | | | |
| | | Reduce Number of Counselors by 17.4 F1E, leaves 0.5 @ each MS & 2.0 @ each HS. | (17.4) | 1,560,000 | 0 | 1,560,000 |
| 15 Elem/Sec. | AVID | Advanced Via Individual Determination - to prepare students in | | | | |
| | | grades 4-12 for four year conege engioniny. Cost of Avid program to those in secondary sites. | 0.0 | 50,000 | 0 | 50,000 |
| 16 Education | New Drincipal Craching | Fliminate new principal coaching program. | 0.0 | 20,000 | 0 | 20,000 |
| 10 Education | Rinck Mileic | Provides strings, choral and band classes to grades 4 & 5 and | | | | |
| | | provides release time to grades 4 & 5 teachers. Eliminates block | | | c | |
| | | music instruction in grades 4&5. | (18.0) | 1,000,000 | > | 1,000,000 |
| 18 Secondary | HS Athletics Co Curricular | Funds coaches stipends for coaching athletics, pays for some equipment plus some busing. Eliminate selected coaching | | | c | |
| | | positions in all sports, reduced level of district support. | 0.0 | 420,000 | > | 420,000 |
| 19 Elementary | ПС | Provides mainstreaming and supplemental individualized instruction for targeted students. Eliminates TLC program - 5 | (5.0) | 380,000 | 0 | 380,000 |
| OO Cocondony | Aduitt Education | Provides free adult education classes that are also utilized by | | | | |
| | | students. Reduce program offerings - maintains core programs | ** | c | 647 000 | 647 000 |
| | | (GED, Credit Recovery, etc.) | | | 000,110 | 222,122 |
| 21 Secondary | Adult Education - Community Ed | Provides fee based education classes to the community. No cuts planned, increased community fee based contribution to general | * | 0 | 210,000 | 210,000 |
| | - | The education find currently has \$2 000 000 in recerves | | | | |
| 22 Secondary | Adult Education | The addit education fund ongoing adult ed costs. | 0.0 | 0 | 40,000 | 40,000 |
| | | | | 0 | 0 | D |
| Subtotal Exnenses | | | (62.9) | 9,179,000 | 897,000 | 10,076,000 |
| | 2 | | | | Att | Attachment 3 |

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| Proposed Budget # | Proposed Budget Adjustments/Reductions Fiscal Year 2009/10 | 09/10 | | | | |
|------------------------------|---|--|----------------|-----------------|------------------------------|-------------|
| | | | | Expenditure | Revenue | |
| | | Descrimtion | ETE* | Reductions | (Decrease) | Total |
| PERSONNEL & INSURANCE | ANCE | | | | | |
| 1 Personnel | Efficiency/Streamlining | Staffing reductions (Includes 2.9 FTE TOSA funded through | (4.4) | 528,000 | 0 | 528,000 |
| 2 Personnel | Open Positions/Vacancies | Open positions remain unfilled | 0.0 | 0 | 00 | 00 |
| Cubtotal Evanacion | | | (4.4) | 528,000 | 0 | 528,000 |
| BUDGET SUBCOMM | BUDGET SUBCOMMITTEE RECOMMENDATIONS | | | | | |
| EXPENSE | | | | | | |
| 1 Education | Eliminate Handwriting without Tears. | K-5 Handwriting curriculum. Staff will continue to deliver | | | | |
| | "我们的小脑的"来,不可以使她的人们。 网络科教 人名法尔 化丁基基苯基基基基基苯基基基基基基基基基基基基基基基基基基基基基基基基基基基基 | handwriting instruction but without the purchasting ure | | 102,000 | | 102,000 |
| | Eliminato Onon Bositione//aranciae | Onen nositions remain unfilled | (1.5) | 114,000 | 0 | 114,000 |
| 2 Special Eu. 3 Education | Detors Block Mileic | Reinstate Block Music Program | (18.0) | (1,000,000) | 0 | (1,000,000) |
| 4 Elem/Sec. | Increase class size in grades 4-12 by only 0.5, r | Increase class size in grades 4-12 by only 0.5, n Increase class size in grades 4-12 by only 0.5 (not 1.0), staffing Increase class size in grades 4-12 by only 0.5, n Increase class size in grades 4-12 by only 0.5 (not 1.0), staffing | (18.5) | (1,400,000) | 0 | (1,400,000) |
| 5 Elam/Sar | Restore AVID program | Reinstate AVID program | 0.0 | (50,000) | 0 | (50,000) |
| 6 Communications | Elimination of awards place publications on-line | Elimination of awards place nublications on-line Employee Awards. Move from printed to on-line publications | | 100,000 | 0 | 100,000 |
| 7 CAT Flex | Eliminate Supplemental Hourty Programs. | Capture after school hourty program \$\$, no after school programs offered throuch general fund. | | 1,100,000 | 0 | 1,100,000 |
| 8 CAT Flex | Capture CAL-safe Program funding | Capture ongoing Cal-Safe program money through CAT flexibility, use carry over balance and alternative funding source to maintain | | 196,000 | 0 | 196,000 |
| 0 Change | Elminiate District support of Connect Ed | No general fund support, site to fund locally | | 130,000 | 0 | 130,000 |
| a Support | Reduce resident substitutes | Reduce resident substitutes from 10.8 FTE to 4.6FTE | (5.4) | 80,000 | 0 | 80,000 |
| 11 Sites | Reduce Classified substitutes | Reduce budget for classified substitutes by 50% (M&O = \$60K, secondary clerical = \$25K) | | 85,000 | 0 | 85,000 |
| 12 Special Ed. | Special Ed transportation savings. | Reduced special ed transportation cost through OCDE due to efficiency. | c | 50,000 | 00 | 50,000 |
| | | | | 000 2000 | | (493.000) |
| Subtotal Expenses | 0 | | (#0.4) | (1000,000) | | Tanning, I |
| | | | 0.0 (369.3) | 0 22,714,500 | (25,000) 2,097,000 | |
| TOTAL EXPENSE GRAND TOTAL | | | (369.3) | 22,714,500 | 2,072,000 | 24,786,500 |

TOTAL REVENUE TOTAL EXPENSE GRAND TOTAL

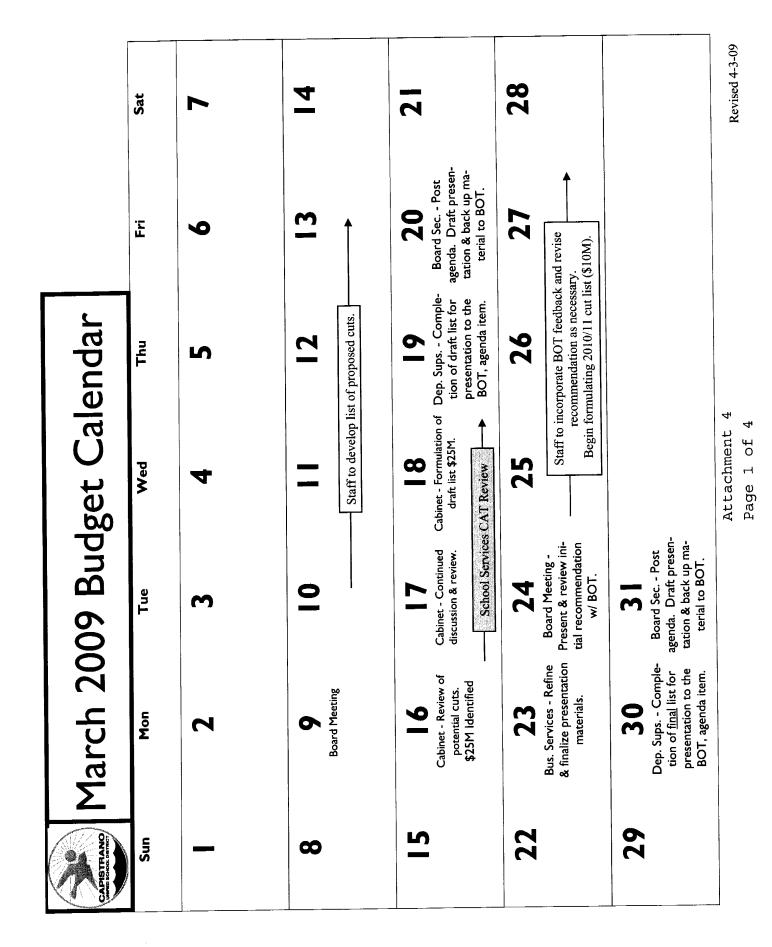
Attachment 3 Page 4 of 5

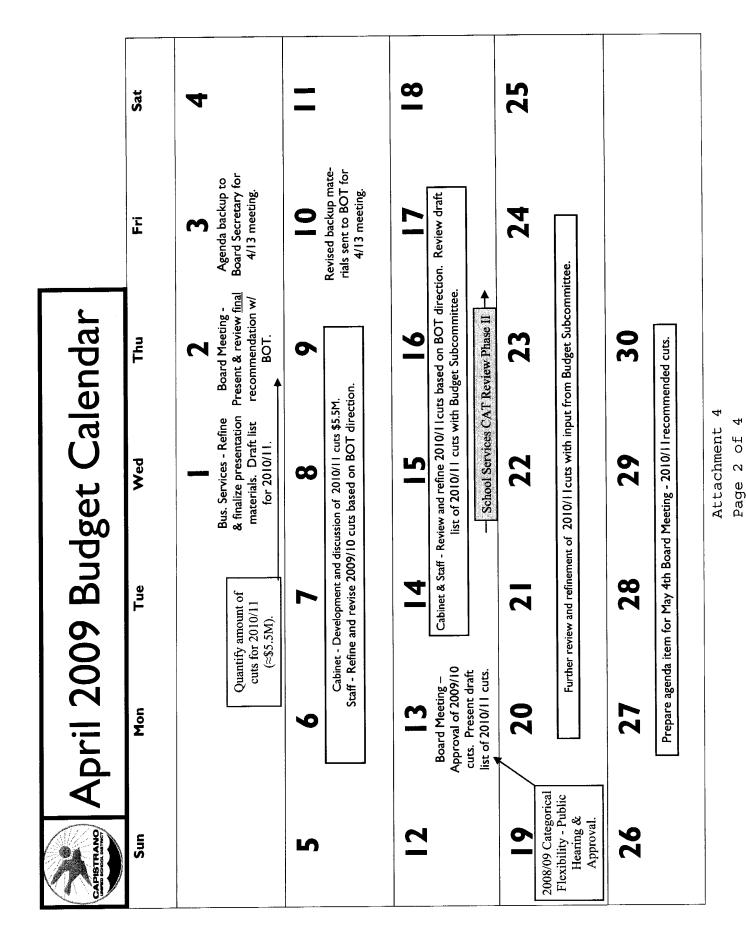
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| FTE* Reductions (Decrease) Total | 25,000,000 24,786,500 213,500 | 5,500,000 | | Attachment 3 Page 5 of 5 |
|--|---|--|---|-----------------------------|
| 9/10 Description | | | alfare benefits. | |
| Proposed Budget Adjustments/Reductions Fiscal Year 2009/10 Subdivision Area | Summary Reductions to identify Cumulative revenue increase / expense reductions Reductions remaining | Proposed Budget Adjustments/Reductions Fiscal Year 2010/11 Reductions to identify Cumulative revenue increase / expense reductions Reductions remaining | *FTE figures are estimated. **Adult Education teachers are hourly exempt employees - no health & welfare benefits. | |
| Proposed Budget A Subdivision | Summary Reductions to identify Cumulative revenue in Reductions remaining | <u>Proposed Budget Adjustm</u> Reductions to identify Cumulative revenue in Reductions remaining | *FTE figures are estimated. **Adult Education teachers | |

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| | Sat | Я | 6 | 16 | 23 | 30 |
|--|-----|---|---|--|-------------------------------|--|
| | Fri | | œ | | 5 7 | 5 |
| endar | Thu | | ~ | 14 ased on BOT direction. jection for presentation or hine 8th | 21 | 28 on Due May 26 - June 5 |
| Budget Calendar | Wed | | 9 | 12 13 13 14 1 Staff - Refine and revise 2010/11 cuts based on BOT direction. 0/11 cuts incorporated into multi-year projection for presentation to BOT with 2009/10 hudder 2ndomino on line 8th | 20 | 27 28 Governor's May Budget Revision Due May 26 - June 5 |
| | Tue | | ы | 2010/11 cuts incorpol | 19 Special Election | 26 Gover |
| May 2009 | Mon | | Board Sec Post agenda. With recom- mended 2010/11 cuts. | Board Meeting - Present & review 2010/11 cut recom- | mendation. | |
| Carping and a second se | Sun | | m | 0 | 17 | 24 |

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| | Sat | 9 | <u>.</u> | | 20 | 27 | | |
|-----------------|-----|---|---------------|--|------------|---|----|---|
| | Ë | ы | 12 | | 61 | 26 | | |
| endar | Thu | 4 School Services of California Budget Workshop | _ | Final Adjustments to Budget Based on May Budget Revise | 8 | 25 | | |
| Budget Calendar | Wed | 3 lay 26 - June 5 | e | ustments to Budget Bas | 17 | 24 | | - |
| | Tue | I 2 3 Governor's May Budget Revision Due May 26 - June 5 | 6 | Final Adj | 16 | 23 | 30 | |
| June 2009 | Mon | Governor's May | Board Meeting | Draft Budget Presentation | I 5 | 22 Board Meeting Final Budget Adoption Budget Hearing | 29 | |
| ONNELLIS | Sun | | 7 | | 4 | 21 | 28 | |

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CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Ellen Addonizio, President and Members Board of Trustees, Capistrano Unified School District |
|----------|--|
| FROM: | Ronald N. Lebs, Deputy Superintendent, Business and Support Services F |
| SUBJECT: | PUBLIC HEARING: ADOPTION OF CATEGORICAL FLEXIBILITY TRANSFERS PER SBX3 4 |

BACKGROUND INFORMATION

The Education Finance Trailer Bill (SBX3 4) gives local education agencies the ability to use restricted funds received from the State, which are designated for programs in the newly established Categorical Program Tier III, for any educational purpose. The flexibility to transfer funds from these restricted programs to the unrestricted General Fund is authorized for five years from the current year, or through fiscal year 2012-13.

In order to transfer these funds from Tier III categorical sources to the General Fund, the Board of Trustees is required to take testimony from the public, discuss, and approve or reject the proposed use of funding. This testimony, discussion, and approval or rejection of proposed use of funding must occur at a regularly scheduled, open, public hearing.

CURRENT CONSIDERATION

This agenda item pertains to the proposal of utilizing the categorical flexibility authorized by the State as part of SBX3 4. The detail of the categorical program funds to be transferred to the General Fund is attached as Exhibit A.

FINANCIAL IMPLICATIONS

Utilization of the categorical flexibility as authorized by the State as part of SBX3 4 would result in transferring \$9,518,800 from restricted funds to the unrestricted General Fund.

STAFF RECOMMENDATION

Following the public hearing on this item, it is respectfully requested that Board President Ellen Addonizio recognize Ron Lebs, Deputy Superintendent, Business & Support Services, who will be available for questions on this item. After appropriate discussion, it is further requested that the Board of Trustees approve the adoption of categorical flexibility transfers per SBX3 4, as detailed in Exhibit A.

DISCUSSION/ ACTION

Flexibility Used in 2008-09

| Grant Transferred From | Resource Code | Primarily Used for: | Amount | Transferred To | Resource Code |
|--|------------------|-----------------------------------|-----------|---------------------------|------------------|
| Ongoing Arts, Music Block Grant | 6760 | Arts, Music Staffing & Supplies | 524,350 | Unrestricted General Fund | 0000 |
| 1-Time Arts Music Block Grant (Ending Balance) | 6761 | Arts, Music Supplies | 1,400,000 | Unrestricted General Fund | 0000 |
| CAHSEE (High School Exit Exam) | 7055 | High School staffing | 22,611 | Unrestricted General Fund | 0000 |
| School Counselor grades 7-12 | 7080 | Counselors (salaries) | 733,256 | Unrestricted General Fund | 0000 |
| Gate AAA* | 7140 | Staffing & Supplies | 72,913 | Unrestricted General Fund | 0000 |
| Instructional Material Funds Realignment Prgm | 7156 | Textbooks | 2,788,551 | Unrestricted General Fund | 0000 |
| PAR* | 7271 | Teacher Additional Assignments | 69,581 | Unrestricted General Fund | 0000 |
| Pupil Retention Block Grant | 7390 | Salaries | 7,295 | Unrestricted General Fund | 0000 |
| Teacher Credentialing Block Grant | 7392 | Teacher Additional Assignments | 115,000 | Unrestricted General Fund | 0000 |
| TIIIG | 7394 | Undesignated (was Transportation) | 1,574,806 | Unrestricted General Fund | 0000 |
| Schl, Library Improvement Block Grant (SIP) | 7395 | Site Supplies and Staffing | 498,244 | Unrestricted General Fund | 0000 |
| 1-Time Discretionary Site Block Grant | 7396 | Site Supplies | 816,263 | Unrestricted General Fund | 0000 |
| 1-Time Inst Matl, Library, Ed Tech. Block Grant | 7398 | Educational Technology for Sites | 184,521 | Unrestricted General Fund | 0000 |
| | | | 6,807,391 | | |
| Site level | | | | | 0000 |
| SLIBG | 7395 | Site Supplies and Staffing | - | Unrestricted General Fund | 0000 |
| Gate AAA | 7140 | Staffing & Supplies at sites | 243,573 | Unrestricted General Fund | 0000 |
| Discretionary Site Block Grants (Ending Balance) | 7396 | Site Supplies | | Unrestricted General Fund | 0000 |
| Arts, Music Block Grants (Ending Balance) | 6761 | Arts, Music Supplies | 467,836 | Unrestricted General Fund | 0000 |
| Total Flexibility used in 2008-09 | | | 9,518,800 | | |

\$2,900,000 of this money was set aside during budget development because of proposed flexibility in last year's Governor's budget.

\$2,300,000 Categorical Deficit Elimination in Governor's Budget Prior to the revision (October 2008). Set Aside as Recommended

*\$62,440 Was already authorized as a categorical flexibility tranfer under Budget Act Section 12.40 which was repealed in the new budget (see 2nd Interim Assumptions)

Balance is a combination of unencumbered monies and anticipated reductions in expenditures.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Ellen Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette Lovely, Deputy Superintendent

SUBJECT: AB 164 & SB307: SUPERINTENDENT COMPENSATION

BACKGROUND INFORMATION

At the request of Trustee Maddox, this item has been placed on the agenda for consideration and official position by the Board. AB164 and SB307 relate to Superintendent employment contracts. Specifically, both bills would preclude a governing board from entering into an employment contract with a Superintendent which contains provisions that obligate the district to compensate the Superintendent for work that has not been performed, Exhibits A and B.

AB164 also states that a Superintendent shall receive no retirement, medical, dental, or other benefits that would exceed the benefits that a district employee with a substantially similar salary would earn during an equivalent period of service.

CURRENT CONSIDERATION

Trustee Maddox respectfully requested this item be placed on the agenda for Trustee discussion and an official position by the Board.

FINANCIAL IMPLICATIONS

There are no financial implications related to the Board taking a position on these proposed bills.

STAFF RECOMMENDATION

It is respectfully recommended that President Addonizio recognize Trustee Ken Maddox, who will introduce this item to the Board for an official position.

DISCUSSION/ ACTION

AB 164 (Mendoza) Superintendents- "Golden Parachutes"

Summary

This bill relates to superintendent employment contracts. Specifically, a school district's governing board is prohibited from entering into an employment contract with a district superintendent that contains provisions that obligate the district or school to compensate the district superintendent for work that has not been performed.

This bill also states that a district superintendent shall receive no retirement, medical, dental, or other benefits that would exceed the benefits that a civil service employee of that district with a substantially similar salary would earn during an equivalent period of service.

Background

Across the State of California, there have been numerous instances where school districts have negotiated buyouts for superintendents released from their contracts. These buyouts typically pay the superintendent for the remainder of a contract even though the superintendent no longer works for the school district.

There have also been negotiated severance packages which exceeded the value of a contract. For instance, Alum Rock Union School District negotiated a \$300,000 severance package for a superintendent in 2008. However, the terms of the contract only obligated the school district to pay \$200,000.

In December 2008, Los Angeles Unified School District negotiated a severance package with its superintendent worth over \$500,000. The severance package included payment for salary, housing expenses, and an annual expense account.

In August of 2007, Hesperia Unified School District negotiated a two year buyout with its Superintendent worth over \$327,000. The terms of the agreement placed the superintendent on paid leave for 6 months. After the 6 months paid leave, the school district bought out the reaming 18 months of the contract in accordance with the negotiated agreement.

The State of Oregon took legislative action in 2007 to address this issue in their state. The Oregon Legislature passed a law that states that superintendent contracts may not "obligate the district or school to compensate the administrator for work that is not performed."

Why This Bill Is Needed

The State of California is in an economic downturn. We have cut billions of dollars from education and other services. At the same time, we have observed school districts around the state providing school superintendents with generous buyouts or severance packages.

It is unacceptable for school districts to divert funds away from the needs of students in order to provide a golden parachute for an administrator. Buyouts amounting to hundreds of thousands of dollars represent lost opportunities for our children. This is money that could have been used to pay for teachers, textbooks, tutoring, or a large variety of other vital needs. Superintendent buyouts represent an irresponsible use of taxpayer funds.

AB 164 Fact Sheet
• Page 1

ASSEMBLY BILL

No. 164

Introduced by Assembly Member Mendoza (Coauthors: Assembly Members Anderson and Caballero)

January 27, 2009

An act to add Section 35031.5 to the Education Code, relating to school districts.

LEGISLATIVE COUNSEL'S DIGEST

AB 164, as introduced, Mendoza. School districts: compensation of district superintendents.

Existing law establishes the system of public elementary and secondary education in this state. Under that system, the governing boards of school districts throughout the state operate elementary and secondary schools and are authorized to employ various employees and officers, including a district superintendent. Existing law authorizes the governing board of a school district to elect a district superintendent, among other officers, for a term of no more than 4 years.

This bill would, commencing January 1, 2010, prohibit the governing board of a school district from entering into an employment contract with a district superintendent that contains provisions that obligate the district or school to compensate the district superintendent for work that he or she has not performed. The bill in addition would, commencing January 1, 2010, require the governing board of a school district to include in any contract for the services of a district superintendent the provision that the district superintendent shall receive no retirement, medical, dental, or other benefits that would exceed the benefits that a civil service employee of that district with a substantially similar salary would earn during an equivalent period of service.

⁹⁹

AB 164

Vote: majority. Appropriation: no. Fiscal committee: no. State-mandated local program: no.

The people of the State of California do enact as follows:

SECTION 1. Section 35031.5 is added to the Education Code,
 to read:

3 35031.5. (a) Notwithstanding any other provision of law,
4 commencing January 1, 2010, the governing board of a school
5 district shall not enter into an employment contract with a district
6 superintendent that contains provisions that obligate the district
7 or school to compensate the district superintendent for work that
8 he or she has not performed.
9 (b) Notwithstanding any other provision of law, commencing

January 1, 2010, the governing board of a school district shall include in any contract for the services of a district superintendent a provision that the district superintendent shall receive no retirement, medical, dental, or other benefits that would exceed the benefits that a civil service employee of that district with a substantially similar salary would earn during an equivalent period

16 of service.

0

SENATE BILL 307 (Alquist) School Superintendent Compensation Fact Sheet

ISSUE

There have been recent, highly publicized stories from across the State about negotiated buyouts for school superintendents who were released from their contract. These buyouts typically pay the superintendent the terms of their contract, but in many instances go beyond those terms.

In Santa Clara County, the Alum Rock Union School District negotiated a severance package in the contract with its superintendent for \$200,000 or a year's salary. When the school district recently bought out the superintendent, she was paid an extra \$100,000 on top of the \$200,000 in her contract.

Los Angeles Unified School District negotiated a severance package with its superintendent for half a million dollars which included payments for salary, an expense account, and housing expenses.

California governments from state to local are in dire fiscal straits. Cities are going bankrupt; schools are coping with years of cuts; unemployment has passed 10%; and school superintendents are still receiving wealthy contracts and buyouts that districts will continue to pay long after their work was completed.

SUMMARY

This bill would require a school district to include the following provisions in any contract for the services of a superintendent:

- 1. the district shall not provide any compensation to the superintendent after the expiration of the term of the contract;
- 2. the district shall not provide any type of severance compensation to a superintendent who resigns before the expiration of the term of the contract;
- 3. and the district shall conduct a review of the performance of the superintendent at the close of each year of the term of the contract.

BACKGROUND

AB 745 (Goldberg, 2003, vetoed) would have required a county superintendent of schools, the governing board of a school district, and the governing board of a community college district to annually report all compensation received for certain administrative, certificated, and classified personnel.

FOR MORE INFORMATION

James Schwab Legislative Aide Senator Elaine Alquist James.Schwab@sen.ca.gov 916-651-4241

Introduced by Senator Alquist

February 25, 2009

An act to add Section 35031.3 to the Education Code, relating to school districts.

LEGISLATIVE COUNSEL'S DIGEST

SB 307, as introduced, Alquist. School districts: compensation of district superintendents.

Existing law establishes the system of public elementary and secondary education in this state. Under that system, the governing boards of school districts throughout the state operate elementary and secondary schools and are authorized to employ various employees and officers, including a district superintendent. Existing law authorizes the governing board of a school district to elect a district superintendent, among other officers, for a term of no more than 4 years.

This bill would, commencing January 1, 2010, require the governing board of a school district to include the following provisions in any contract for the services of a district superintendent: the district shall not provide any compensation to the superintendent after the expiration of the term of the contract; the district shall not provide any type of severance compensation to a superintendent who resigns before the expiration of the term of the contract; and the district shall conduct a review of the performance of the superintendent at the close of each year of the term of the contract.

Vote: majority. Appropriation: no. Fiscal committee: no. State-mandated local program: no.

The people of the State of California do enact as follows:

SECTION 1. Section 35031.3 is added to the Education Code,
 to read:

3 35031.3. Notwithstanding any other provision of law,
4 commencing on January 1, 2010, the governing board of a school
5 district shall include each of the following provisions in any
6 contract for the services of a district superintendent:

7 (a) The district shall not provide any compensation to the 8 superintendent after the expiration of the term of the contract.

9 (b) The district shall not provide any type of severance 10 compensation to a superintendent who resigns before the expiration 11 of the term of the contract.

12 (c) The district shall conduct a review of the performance of 13 the superintendent at the close of each year of the term of the 14 contract.

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CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

| TO: | Ellen M. Addonizio, President |
|----------|---|
| | and Members |
| | Board of Trustees, Capistrano Unified School District |
| FROM: | Suzette Lovely, Deputy Superintendent |
| SUBJECT: | WORKER'S COMPENSATION ADMINISTRATOR CONTRACT RENEWAL |

BACKGROUND INFORMATION

In 1979, the Capistrano Unified School District established its own self funded Worker's Compensation program. In order to maintain a self-insured program, the State requires that school districts utilize a third party administrator certified by the Worker's Compensation Board. The State further mandates that the program be computerized to ensure reports interface with a statewide database. Because the district neither has a state certified claims adjuster on staff or the required computer software to handle such functions, the services of an outside administrator are utilized.

On June 4, 2007 the Board of Trustees approved a three year contract with HRMS, a firm based in San Diego. Later that year HRMS was purchased by a larger, national firm CorVel. Fortunately this was a seamless transition that actually improved the level of service to the district.

On August 11, 2008, staff requested and received Board approval to hire MARSH Risk Management Services to perform an audit of the district's Worker's Compensation administration. The audit determined that CUSD was receiving good value for its expenditures. However, it was recommended that the contract be tightened up in the area of bill review.

Over the past three months discussions have taken place with CorVel to renegotiate fees and contract terms to assist the district in these times of economic uncertainty. CorVel has responded in the following manner:

- A reduction of bill review fees from 20% down to 17%.
- Based on 2008 charges, this equates to an annual savings of \$60,000.
- Institution of a maximum transaction fee of \$20,000 per bill and a minimum transaction fee per bill of \$12.
- A review of the claims administration component for the first year with no increase in administration fees.
- Agreement to hold the increase for claims administration to 2% per year for the next two years.

AGENDA ITEM 32

WORKER'S COMPENSATION ADMINISTRATOR CONTRACT RENEWAL

April 13, 2009 Page 2

These contract modifications would represent an overall savings to the general fund of approximately \$250,000 between July 1, 2009 and June 30, 2012.

CURRENT CONSIDERATIONS

This agenda item presents for Board consideration and approval one of the following options:

- A.) Approve a three year contract with Worker's Compensation TPA CorVel commencing in 2009-10 and ending in 2011-12 school year with modified contract language and cost savings over the life of the contract of \$250,000.
- B.) Authorize staff to do an RFQ for a consultant to go out to the market and seek bids for a Worker's Compensation TPA to ensure CUSD is receiving the best price.
- C.) Take no action, allowing the current contract to remain in place through June 30, 2010.

FINANCIAL IMPLICATIONS

Worker's Compensation costs are paid out of the general fund. Should the Board approve a new three year contract with CorVel there will be an immediate savings of \$9,080 in 2009-2010 since no increases in fees will occur. Based on 2008 expenditures, CUSD will also receive additional savings throughout the year from proposed contractual adjustments estimated at \$72,587.

STAFF RECOMMENDATIONS

Based on the current economic climate and cooperation from CorVel, staff recommends approving a three year modified contract with CorVel through June 30, 2012 (Option A). Since either party may terminate the agreement anytime by providing 60 days written notice, this option provides flexibility should better service and/or pricing become available before the contract term expires.

Executive Director Jeff Bristow and representatives from MARSH and CorVel will be available to answer trustee questions. Following discussion, it is recommended the Board approve a three year contract with CorVel to serve as the Worker's Compensation third party administrator.

DISCUSSION/ ACTION

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette Lovely, Deputy Superintendent, Personnel Services

SUBJECT: CUEA 2009/10 REOPENER PROPOSAL

BACKGROUND INFORMATION

The recently ratified collective bargaining agreement between the Capistrano Unified School District (CUSD) and Capistrano Unified Education Association (CUEA) expires on June 30, 2009. On March 24, 2009, the Board adopted the district's proposal to reopen negotiations for the 2009-10 school year, Exhibit A.

CURRENT CONSIDERATIONS

This agenda item presents for Board consideration CUEA's contract reopener proposal for 2009-10, Exhibit B.

FINANCIAL IMPLICATIONS

The actual fiscal cost to the district will depend upon total compensation costs and/or adjustments agreed to in any newly negotiated agreement. Prior to final ratification of an agreement by the Board, there must be full disclosure of all financial implications in accordance with the provisions of AB 1200/2756.

STAFF RECOMMENDATION

It is respectfully recommended that the Board accept CUEA's formal reopener proposal/response and authorize the negotiators to begin the collective bargaining process for 2009-10.

DISCUSSION/ ACTION



Capistrano Unified School District

33122 Valle Road, San Juan Capistrano, CA 92675

Excellence in Education Telephone (949) 234-9380/FAX 487-1453

BOARD OF TRUSTEES

ELLEN M. ADDONIZIO President

MICHAEL S. WINSTEN Vice President

LARRY J. CHRISTENSEN Clerk

JACK R. BRICK

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KEN MADDOX

SUE PALAZZO

Sally White **Chief Negotiator** Capistrano Unified Education Association 27422 Aliso Creek Road., Suite A Aliso Viejo, CA 92656

SUBJECT: BOARD RESPONSE TO 2009/10 CUEA **REOPENER PROPOSAL**

Dear Ms. White:

March 26, 2009

At its March 24, 2009 meeting, the Board took formal action to approve the district's contract reopener proposal for the 2009-10 school year. Specifically, the district is interested in discussing the following contract provisions:

- Article 5 Hours of Employment
- Article 8 Class Size
- Article 13 Health and Welfare Benefits
- Article 14 Wages .
- **MOUs** ۲

The district is pleased to have reached a settlement agreement with CUEA for the 2008-09 school year. Our team looks forward to getting negotiations underway as quickly as possible.

Sincerely,

Ellen M. Addonizio President Board of Trustees



Servi

Aliso Viejo • Coto de Caza • Dana Point • Ladera Ranch • Laguna

Exhibit A



March 30, 2009

Suzette Lovely Deputy Superintendent, Personnel Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

Dear Suzette:

Per Article 12 in the collective bargaining agreement and applicable state law, CUEA submits the following as their initial proposal in order to fulfill the public notice requirement per Government Code 3547.

Initial Proposal

- Article 1 Designation of Parties and Length of Agreement
 - Change language to reflect dates of agreement and length of contract
- Article 5 Hours of Employment
 - Amend and clarify workday and duties.
- Article 9 Transfer and Reassignment of Personnel
 - Amend and clarify the district initiated transfer process, the surplus process, as well as partnership language.
- Article 10 Leaves
 - Language to amend personal necessity days.
- Memorandum's of Understanding
 - Delete, maintain, or incorporate MOUs into contract.

It is CUEA's intent, in compliance with Article 12 in the collective bargaining agreement as well as applicable state law, to meet and negotiate sufficiently in advance of the end of the current agreement in order for a new agreement to be reached.

Please contact me at your earliest convenience to schedule negotiations sessions.

Sincerely,

Sally Whit¢ CUEA Chief Negotiator

SW/jg

27422 Aliso Creek Road, Suite 100 Aliso Viejo, CA 92656

> Phone: 949.900.2280 Fax: 949.900.2284 Website: www.cuea.org

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

April 13, 2009

TO: Ellen M. Addonizio, President and Members Board of Trustees, Capistrano Unified School District

FROM: Suzette Lovely, Deputy Superintendent

SUBJECT: CAPISTRANO UNIFIED MANAGEMENT ASSOCIATION (CUMA) -FIVE (5) MANDATORY FURLOUGH DAYS IN 2009-10

BACKGROUND INFORMATION

The Capistrano Unified Management Association (CUMA) is a professional organization representing certificated and classified administrators as well as confidential employees. CUMA is not considered a bargaining unit; however, any proposals for salary adjustments are submitted to the Board through the Superintendent on behalf of their membership. CUMA President, Rob Nye and past President Mike Patton, met with the Board of Trustees on April 2, 2009 to discuss a proposal for management employees to take five (5) mandatory furlough days during the 2009-10 school year to help offset the huge budget shortfall CUSD is facing, Exhibit A.

CURRENT CONSIDERATIONS

This agenda item proposes for Board consideration and approval all management, confidential and contract employees (excluding Teaching Assistant Principals II's) to take five (5) mandatory furlough days between July 1, 2009 and June 30, 2010. The work calendar and subsequent payroll deduction for how these days are applied will be mutually established by the Payroll Department and CUMA leadership in accordance with the district's need to maintain vital services for its students.

FINANCIAL IMPLICATIONS

The estimated savings to the district of this agreement is approximately \$500,000.

STAFF RECOMMENDATION

It is respectfully requested that the Board of Trustees approve the CUMA proposal to take five (5) mandatory furlough days during the 2009-10 school year, Exhibit A.

DISCUSSION/ ACTION



BOARD OF TRUSTEES

ELLEN M. ADDONIZIO President

MICHAEL S. WINSTEN Vice President

LARRY J. CHRISTENSEN Clerk

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SUE PALAZZO

Capistrano Unified School District

33122 Valle Road, San Juan Capistrano, CA 92675

Excellence in Education

Telephone (949) 234-9380/FAX 487-1453

April 3, 2009

Board of Trustees Capistrano Unified School District

Dear Trustees,

On behalf of Capistrano Unified Management Association (CUMA) this is to confirm our offer to take five mandatory furlough days during the 2009-10 work year in an effort to help the Board address the current fiscal crisis.

We appreciate the Board's expression of its intent to treat all employee groups with equity. We further understand that with the continued uncertainty of the state's ability to balance its budget, it may be necessary for the Board to discuss additional concessions with all employee groups.

We ask the Board for the maximum amount of flexibility in scheduling these furlough days in order to maintain the necessary services to the district and its students.

It is our hope to continue to work in partnership with the Board to accomplish the vital business of this great school district; especially in the difficult times ahead.

Sincerely, Robert Myl

Rob Nye President, CUMA

Mike Patton, Past President, CUMA

RN:MP:mg G:psn:mgrnt:CUMA.FurloughDays2Bd

