# Regular Meeting <br> CAPISTRANO UNIFIED SCHOOL DISTRICT <br> BOARD OF TRUSTEES <br> 33122 Valle Road <br> San Juan Capistrano, CA 92675 

## I. PRELIMINARY

Meeting was called to order by $\qquad$
Pledge of Allegiance to the Flag
Board consideration and adoption of the agenda.

Motion by $\qquad$ Seconded by $\qquad$

ROLL CALL:
John Alpay, Member
Ellen Addonizio, Member
Jack Brick, Member
Anna Bryson, Member
Lynn Hatton, Member
Sue Palazzo, Member
Gary Pritchard, Member
Larson Ishii, Student Advisor

Present Absent
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Present | Absent |
| :--- | :--- |
| $\square$ | $=$ |
| $\square$ | $=$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |

## OATH OF OFFICE 6:00 p.m.

 Trustees Addonizio, Alpay, Bryson, Hatton, and PritchardCLOSED SESSION
Immediately following the Oath of Office
REPORT ON CLOSED SESSION ACTION

Oral Communications will occur immediately following Board and Superintendent Comments. The total time for Oral Communications shall be twenty (20) minutes. Individual presentations are limited to a maximum of three (3) minutes per individual.

PUBLIC HEARING: Agenda Item \#41 - Oxford Preparatory Academy Charter School
PUBLIC HEARING: Agenda Item \#43 - Romero Bill/Open Enrollment Act Waiver Request
PUBLIC HEARING: Agenda Item \#46 - Community Facilities District (CFD) 2005-1 Whispering Hills

## II. INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you can be with us at this meeting, and we hope you will return often. Your visit assures us of continuing community interest in our schools.

The members of the Board of Trustees of this District are locally elected state officials, who serve four-year terms of office, and who are responsible for the educational program of our community from grades kindergarten through twelve. They are required to conduct programs of the schools in accordance with the State of California Constitution, the State Education Code, and other laws relating to schools enacted by the Legislature, and policies and procedures which this Board adopts.

The Board is a policy-making body whose actions are guided by the school district's Mission and Goals. Administration of the District is delegated to a professional administrative staff headed by the Superintendent.

The agenda and its extensive background material are studied by each member of the Board for at least two days preceding the meeting. Board Members can call the administrative staff for clarification on any item, and many of the items on the agenda were discussed by the Board during previous meetings. These procedures enable the Board to act more effectively on agenda items than would otherwise be possible.

## WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

ITEMS ON THE AGENDA. Any person may address the Board concerning any item on the agenda and may, at the discretion of the Board, be granted three (3) minutes to make a presentation to the Board at the time a specific item is under discussion. However, the time assigned for individual presentations could be fewer than three (3) minutes depending upon the total number of speakers who wish to address a specific agenda topic. Prior to the opening of the meeting, a Request to Address the Board card (located in the foyer) should be completed and submitted to the Secretary of the Board. The total time devoted to presentations to the Board shall not exceed twenty (20) minutes, unless additional time is granted by the Board. All presentations shall be heard by the Board prior to the formal discussion of the agenda topic under consideration. Once an agenda item has been opened for public comment, no additional "Request to Address the Board of Trustees" cards shall be accepted for that topic.

ORAL COMMUNICATIONS (Non-Agenda Items). Citizens may address the Board on any item not appearing on the agenda. Individual presentations are limited to three (3) minutes per individual, with twenty (20) minutes in total being devoted for this purpose, but could be less if there are a large number of Oral Communication speakers. Legally, the Board may not take action on items raised by speakers under Oral Communications. However, at its discretion, the Board may refer items to the administration for follow-up or place topics on a future Board agenda.

PUBLIC HEARINGS. Anytime the Board schedules a separate public hearing on any given topic, it shall not hear speakers on that topic before the public hearing, except as to the scheduling of the hearing, nor shall it hear speakers after the hearing, except as to changes in the policy or recommended actions which are directed at the time of the hearing.

CLOSED SESSION. In accordance with Education Code $\S 35146$ and Government Code $\S 54957$, the Board may recess to Closed Session to discuss personnel matters which they consider inadvisable to take up in a public meeting.

## REASONABLE ACCOMMODATION

In order to help ensure participation in the meeting of disabled individuals, appropriate disability-related acconmodations or modifications shall be provided by the Board, upon request, in accordance with the Americans with Disabilities Act (ADA). Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent or designee in writing by noon on the Friday before the scheduled meeting. Such notification shall provide school district personnel time to make reasonable arrangements to assure accessibility to the meeting.

## III. ORGANIZATION OF THE BOARD

1. REORGANIZATION OF BOARD: Election, President of Board. ACTION
(Supporting Information)
Vote
$\qquad$
2. REORGANIZATION OF BOARD: Election, Vice President of Board.
(Supporting Information)
3. REORGANIZATION OF BOARD: Election, Clerk of Board. (Supporting Information)
ACTION
Vote
$\qquad$
Page I
ACTION
Vote
$\qquad$
HOLIDAY MUSIC PROGRAM
Tesoro High School Madrigals
Under the Direction of Keith Hancock

## SPECIAL RECOGNITIONS

BREAK

## BOARD AND SUPERINTENDENT COMMENTS

## ORAL COMMUNICATIONS (Non-Agenda Items)

4. REORGANIZATION OF BOARD - APPOINTMENTS TO COMMITTEES: Selection,

Trustee participation on various committees. (Supporting Information)

ACTION
Vote $\qquad$
Page 3

## IV. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar. The Superintendent and staff recommend approval of all Consent Calendar items.

## GENERAL FUNCTIONS

5. SCHOOL BOARD MINUTES: Approval, minutes of the November 9, 2010, Regular Board Meeting.

(Supporting Information)

Contact: Jane Boos, Manager, Board Office Operations9
6. SCHOOL BOARD MEETING SCHEDULE: Approval, School Board Meeting Schedule
for the period July through December, 2011.
(Supporting Information)
Contact: Joseph M. Farley, Superintendent

## CURRICULUM \& INSTRUCTION

7. CALIFORNIA HIGH SCHOOL EXIT EXAM: Approval, petition to waive
California Ed Code $\S 60851(\mathrm{c}) /$ Board Policy 6162.52 -California High
School Exit Exam: Case \#1011-008 through 1011-010.
(Supporting Information)
Contact: Julie Hatchel, Assistant Superintendent, Education Services
8. EXTENDED SCHOOL YEAR SCHEDULE: Approval, proposed 2011 Extended School ..... 19
Year Schedule.
(Supporting Information)
Contact: Julie Hatchel, Assistant Superintendent, Education Services
9. SINGLE SCHOOL PLANS: Approval, 2010-2011 Single School Plans for Student Achievement and Budgets. (Supporting Information)
Contact: Julie Hatchel, Assistant Superintendent, Education Services
10. INSTRUCTIONAL MATERIALS: Approval, instructional materials recommended for adoption, high school foreign language textbook, Advanced Placement Chinese. (Supporting Information)
Contact: Julie Hatchel, Assistant Superintendent, Education Services
11. INSTRUCTIONAL MATERIALS: Approval, supplemental instructional materials recommended for adoption, Read 180. (Supporting Information)
Contact: Julie Hatchel, Assistant Superintendent, Education Services
BUSINESS \& SUPPORT SERVICES
12. PURCHASE ORDERS/COMMERCIAL WARRANTS: Approval, purchase orders and ..... 29 commercial warrants.
(Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
13. DONATIONS: Approval, donations of funds/equipment. ..... 69
(Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
14. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services - ..... 73 $100 \%$ Learning Fun Center. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
15. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 85
L.E.A.P.S. Learning Services. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
16. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 99
UROK Learning Institute. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
17. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 111
Mathnasium of San Clemente. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
18. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 123
Ultimate Success Learning Program. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services19. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services,135Learning Ladder, Inc.
(Supporting Information)Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
19. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 147 Basic Educational Services Team, Inc. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
20. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 159
ATS Project Success. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
21. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 171
ACE Tutoring Services, Inc. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
22. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 183
The Academic Advantage, Inc. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
23. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 195
Math + Think, Inc.
(Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
24. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 207
Total Education Solutions. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
25. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 219
Professional Tutors of America, Inc. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
26. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 231
Club Z in Home Tutoring. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
27. CONSULTING AGREEMENT: Approval, supplemental educational tutoring services, ..... 249
Teach-N-Tutor, Inc. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
28. CONSULTING AGREEMENT: Approval, installation, training and support for adaptive ..... 261 hardware and software for disabled students - Voice Solutions. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
29. CONSULTING AGREEMENT: Approval, architectural services, PJHM Architects, Inc. ..... 273
(Supporting Information)
30. LIMITED USE LICENSE AGREEMENT: Approval, limited use license agreement between CUSD and SAMLARC for use of Tijeras Creek Park. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
31. LIMITED USE LICENSE AGREEMENT: Approval, limited use license agreement between CUSD and SAMLARC for use of Arroyo Vista Park. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
32. LEASE/PURCHASE FINANCING AGREEMENT: Approval, authorization to enter into ..... 323 a lease/purchase financing agreement with Key Government Finance, Cisco Capital's Financing Partner. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
33. UTILIZATION OF CONTRACT NO. GS-07F-0396M: Approval, authorization to utilize ..... 355
Contract No. GS-07F-0396M, Fire and Security Alarm and Signal Systems for Life Cycle Support Providing Design, Coding Integration, Testing, Deploying, Repair, Maintenance, Ancillary Services - General Services Administration (GSA) - SimplexGrinnell LP under the same terms and conditions of the public agency's contract. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
34. ASSOCIATED STUDENT BODY BANK ACCOUNTS: Approval, bank accounts for all ..... 357 ASB organizations. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
35. CLASS SIZE REDUCTION: Approval, application to participate in the class size ..... 361 reduction program. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
36. UNIFORM SERVICE: Approval, award of Request for Proposal (RFP) No. 3-1011, Uniform Service - Cintas Corporation. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
37. MILK AND DAIRY PRODUCTS: Approval, authorization to advertise Bid No. 1011-08, ..... 375
Milk and Dairy Products. (Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
PERSONNEL SERVICES
38. RESIGNATIONS/RETIREMENTS/EMPLOYMENT: Approval, classified ..... 377 personnel.
(Supporting Information)
Contact: Jodee Brentlinger, Assistant Superintendent, Personnel
39. RESIGNATIONS/RETIREMENTS/EMPLOYMENT: Approval, certificated ..... 387 personnel.
(Supporting Information)
Contact: Jodee Brentlinger, Assistant Superintendent, Personnel

Motion by $\qquad$
ROLL CALL
Student Advisor Larson Ishii
Trustee Addonizio
Trustee Alpay $\qquad$
Trustee Brick $\qquad$
$\qquad$

Seconded by $\qquad$

Trustee Bryson $\qquad$ Trustee Hatton $\qquad$ Trustee Palazzo Trustee Pritchard $\qquad$

## NOTE: BY USING A ROLL CALL VOTE FOR THE CONSENT CALENDAR, IT WILL MEET THE NEED FOR ACTION ITEMS WHICH REQUIRE A SIMPLE MOTION OR ROLL CALL VOTE.

## V. DISCUSSION/ACTION

| 41. OXFORD PREPARATORY ACADEMY CHARTER SCHOOL- | INFORMATION/ |
| :--- | :--- |
| PUBLIC HEARING: Comment from the public on the petition from Oxford | DISCUSSION |
| Preparatory Academy Charter School. | Page 395 |
| (Supporting Information) |  |
| Contact: Julie Hatchel Assistant Superintendent, Education Services |  |

42. LEGAL SERVICES' EXTENTION AGREEMENTS: Consideration and approval, extension agreements for legal services for 2011.
(Supporting Information)
Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services
DISCUSSION/
ACTION
Vote $\qquad$
Page 397

Motion by $\qquad$ Seconded by $\qquad$
43. ROMERO BILL/OPEN ENROLLMENT ACT WAIVER REQUEST-
PUBLIC HEARING: Consideration and approval, waivers for Kinoshita, San Juan, and Viejo elementary schools to remove these schools from participation in the sanctions of the Romero Bill/Open Enrollment Act. (Supporting Information)
Contact: Julie Hatchel, Assistant Superintendent, Education Services

Motion by $\qquad$ Seconded by $\qquad$
ROLL CALL:
Student Advisor Larson Ishii
Trustee Addonizio $\qquad$ Trustee Bryson $\qquad$
Trustee Alpay
Trustee Brick $\qquad$
Trustee Hatton $\qquad$
Trustee Palazzo $\qquad$
Trustee Pritchard
DISCUSSION/
ACTION
Vote $\qquad$
Page 485
$\qquad$

| 44. FIRST INTERIM REPORT: Consideration and approval, Certification of the | DISCUSSION/ |
| :--- | :--- |
| 2010-2011 First Interim Report; adoption of Resolution No. 1011-31, | ACTION |
| Incorporating 2010-2011 Revenue and Expenditure Increases/Decreases. | Vote |
| (Supporting Information) | Page 507 |

Contact: Ron Lebs, Deputy Superintendent, Business \& Support Services

Motion by $\qquad$
ROLL CALL:
Student Advisor Larson Ishii $\qquad$
Trustee Addonizio $\qquad$
Trustee Alpay $\qquad$
Trustee Brick $\qquad$

Seconded by $\qquad$

Trustee Bryson $\qquad$
Trustee Hatton $\qquad$
Trustee Palazzo
Trustee Pritchard

DISCUSSION/
ACTION
Vote
507
45. MENTAL HEALTH SERVICES: Consideration and approval, authorization to file a lawsuit against the Orange County Health Care Agency, Resolution No. 1011-34. (Supporting Information)
Contact: Joseph M. Farley, Superintendent
Motion by $\qquad$ Seconded by $\qquad$ ROLL CALL:
Student Advisor Larson Ishii $\qquad$
Trustee Addonizio $\qquad$
Trustee Alpay $\qquad$
Trustee Bryson $\qquad$
Trustee Brick $\qquad$
Trustee Hatton $\qquad$
Trustee Palazzo $\qquad$
$\qquad$

DISCUSSION/ ACTION
Vote $\qquad$
Page 661

DISCUSSION/ ACTION
Vote $\qquad$ Page 665

Motion by $\qquad$ Seconded by $\qquad$
ROLL CALL:
Student Advisor Larson Ishii $\qquad$
Trustee Addonizio
Trustee Bryson $\qquad$
Trustee Alpay $\qquad$ Trustee Hatton $\qquad$
Trustee Brick $\qquad$ Trustee Palazzo $\qquad$
47. DIVISION OF STATE ARCHITECT: Update of progress of the Division of State Architect Construction and Project listing.
(Supporting Information)
INFORMATION/ DISCUSSION
Page 671

## VI. ADJOURNMENT

THE NEXT REGULAR MEETING OF THE GOVERNING BOARD WILL BE HELD ON TUESDAY, JANUARY 11, 2011, 7:00 P.M. AT THE CAPISTRANO UNIFIED SCHOOL DISTRICT OFFICE BOARD ROOM, 33122 VALLE ROAD, SAN JUAN CAPISTRANO, CALIFORNIA
For information regarding Capistrano Unified School District, please visit our website:

## VII. CLOSED SESSION

48. Closed Session (as authorized by law)
A. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION LIABILITY CLAIM: No. 07-58298DP
(Pursuant to Government Code \$54956.9\{a)
B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATIONSuperior Court of the State of CaliforniaCounty of Orange
Case No. 00300788
Whispering Hills LLC v. Capistrano Unified School District
(Pursuant to Government Code §54956.9\{a\})
C. STUDENT EXPULSIONS - Items C-1 through C-9
Deliberations of Findings of Fact and Recommendations (Pursuant to Education Code §48918(c) and \$35145)
D. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
(Pursuant to Government Code §54957)
E. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT
Principal, Aliso Viejo Middle School
Principal, Oak Grove Elementary School
Assistant Principal, Middle School
(Pursuant to Government Code §54957)
F. CONFERENCE WITH LABOR NEGOTIATORS
Dr. Joseph M. Farley/Jodee Brentlinger/Ron LebsEmployee Organization:1) Capistrano Unified Education Association (CUEA)
2) Capistrano School Employees Association (CSEA)
3) Unrepresented Employees (CUMA)
4) Teamsters
(Pursuant to Government Code \$54957.6)

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010
TO: $\quad$ President and Members Board of Trustees, Capistrano Unified School District

FROM: Joseph M. Farley, Superintendent
SUBJECT: ORGANIZATIONAL MEETING

## BACKGROUND INFORMATION

The Capistrano Unified School District Board of Trustees is conforming to Education Code requirements by holding its annual organizational meeting at the December 7, 2010, meeting. Board Policy 9100, Annual Organizational Meeting, presents the order of business for this meeting.

## CURRENT CONSIDERATIONS

Agenda items 1 through 3 may be completed under this agenda item.

## FINANCLAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

The following procedure is recommended to Trustees:

## AGENDA ITEM 1

1. The Superintendent will facilitate the election of the Board President. The Board may do this by oral nominations and voting, or by ballot after oral nominations are made.

## AGENDA ITEMS $2 \boldsymbol{\&} 3$

2. As soon as the new Board President is elected, he or she will immediately assume the role of President and will commence with the election of the Vice President and Clerk, then proceed with the other items on the evening's agenda.

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: $\quad$ President and Members Board of Trustees, Capistrano Unified School District<br>FROM: Joseph M. Farley, Superintendent<br>SUBJECT: TRUSTEE COMMITTEE APPOINTMENTS

## BACKGROUND INFORMATION

Every year at the organizational meeting in December, Trustee assignments are made to various committees and other groups in which there is an expectation of Board representation. Exhibit A is a listing of appointment assignments, with meeting date information, and the name or names of the Trustee who served on the committee during 2010.

## CURRENT CONSIDERATIONS

This agenda item requests that the Board of Trustees select a member or members to serve on one or more of the committees during 2011.

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended that the Board of Trustees review the various committees as listed (Exhibit A), and reach a consensus on which Trustees will participate on the various committees.

DISCUSSION/
ACTION

1. NOMINATING COMMITTEE OF THE ORANGE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION: 1 Trustee and 1 alternate Meets annually prior to the OCSBA dinner meeting in May. 2010 Assignment: Trustee Anna Bryson

## Trustee

Alternate
2. OCSBA POLITICAL ACTION GROUP EFFORT (PAGE): 2 Trustees Meets prior to the OCSBA dinner meetings in October, January, March, and May. 2010 Assignment: Trustees Addonizio and Palazzo
$\qquad$
3. REGIONAL OCCUPATIONAL PROGRAM BOARD (ROP):

2 Trustees \& 1 Alternate
Meets the third Thursday of the month at $\mathbf{3}$ p.m. and typically does not have Board meetings in April, July, September, and November.
2010 Assignment: Trustees Brick \& Palazzo (Alternate-Trustee Bryson)
$\qquad$ (Alternate)
4. INSTRUCTIONAL MATERIALS REVIEW COMMITTEE: 2 Trustees

Meets only if a committee member has a concern about proposed materials and requests that a meeting be scheduled.
2010 Assignment: Trustees Addonizio and Christensen
5. AD HOC COMMITTEES: 2 Trustees on each committee No set schedules for meetings. 2010 Assignments:

- City of Aliso Viejo: Trustees Addonizio and Lopez-Maddox
- City of Dana Point: Trustees Brick and Bryson

EXHIBIT A
(2 of 2)

- City of Laguna Niguel: Trustees Addonizio and Bryson
$\qquad$
$\qquad$
- City of Mission Viejo: Trustees Addonizio and Lopez-Maddox
- City of Rancho Santa Margarita: Trustees Christensen and Palazzo
- City of San Clemente: Trustees Bryson and Winsten
- City of San Juan Capistrano: Trustees Palazzo and Winsten

6. CAPISTRANO ACADEMIC RESOURCES TO EDUCATION FOUNDATION (CARE-Formerly CUSD Foundation): 1 Trustee
Meets on the third Friday of the month at 9:00 a.m.
2010 Assignment: Trustee Brick
7. DISTRICT RESTRUCTURING COUNCIL: 1 Trustee Meets on an as needed basis.
2010 Assignment: Trustee Lopez-Maddox
$\qquad$
$\qquad$ (Alternate)

President Bryson called the meeting to order at 6:30 p.m. and announced that Agenda Item \#25 A, Conference with Legal Counsel regarding Existing Litigation, Whispering Hills LLC v. Capistrano Unified School, was being removed from the agenda. The Board recessed to closed session at 6:31 p.m. to discuss student expulsions (six cases).

The regular meeting of the Board reconvened to open session and was called to order by President Bryson at 7:00 p.m.

The Pledge of Allegiance was led by Trustee Christensen.
Present: Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox, Palazzo, Winsten, and Student Advisor Larson Ishii

## A CD of the Board meeting discussion related to each of the items on the public agenda is on file in the Superintendent's Office as a matter of the permanent record. An audio recording of the meeting is available on the District website: www.capousd.org

It was moved by Trustee Addonizio, seconded by Trustee Lopez-Maddox, and carried by a 7-0 vote to adopt the Board agenda.

President Bryson reported the following action taken during closed session:
Agenda Item \#25 B-1 through B-6 - Student Expulsions: The Board voted by a 7-0 vote to expel the following students by stipulated agreement: Case \#2011-008, \#2011010, \#2011-011, \#2011-012, \#2011-014, and \#2011-015.

| AYES: | Trustees Addonizio, Brick, Bryson, Christensen, Lopez-Maddox, |
| :--- | :--- |
| Palazzo, and Winsten |  |
| NOES: | None |

The Assistance League of Capistrano Valley received special recognition for their philanthropy and assistance to the students and teachers of the District.

Student Body President Jeremy Lin from Dana Hills High School presented a report on activities taking place at the high school.

Trustee Palazzo commented that the Winter Concert schedule for November and December is now posted on the website.

President Bryson remarked that she had attended an outstanding student orchestra concert in the park and complimented SOCSA Director Ray Woods and President Barbara Bond on the event. President Bryson recognized Trustees Christensen, Lopez-Maddox, and Winsten for their service on the Board and all their hard work during very tough times. She also thanked Deputy Superintendent Ron Lebs, Assistant Superintendent Jodee Brentlinger, Assistant Superintendent Julie Hatchel, and Executive Director Mike Beekman for all their time and assistance during the year while she served as Board President.

As specified in Board Bylaw 9323 for Oral Communications, each speaker was allowed three (3) minutes to speak.

Permanent Record

Adoption of the
Board Agenda
President's Report
From Closed
Session Meeting

## Special

Recognition
Student Body
Report

## Board and

 Superintendent CommentsOral
Communications 9

The following people addressed the Board:

- Erin Kutnick commented that the election results proved that the voters were looking for a change and by passing Measure $H$ money will be saved on Trustee election costs.
- Casey Rhatigan stated he had spent three days in an alternative suspension school for a harmless prank and there should be a better system as sitting in an alternative suspension school is more punishment than rehabilitation.
- Alan Wickstrom and Martha McNicolas requested that Trustees ask for an extension on the Dana Hills High School Performing Arts Facility grant, act on the mitigated negative declaration, and research where additional funding source money is being spent.
- Lori Kosky shared that the approved work-year calendar cuts will hurt classified staff at school sites and asked Trustees to review the cuts and reopen discussion on the calendar.
- Wallace Hart spoke in regards to alternative suspension schools and the need for the school staff to treat students with more compassion.

President Bryson asked Trustees for items they wished to pull from the Consent Calendar. No items were pulled.

## CONSENT CALENDAR

It was moved by Trustee Lopez-Maddox, seconded by Trustee Addonizio, and motion carried unanimously to approve the following Consent Calendar items:

Minutes of the October 26, 2010, special Board meeting.

## Items Pulled from the Consent Calendar

Minutes
Agenda Item 1
Larry M. Simmons High School-Bodega, non-public school services in relation to residential treatment center, Family Life Center.

Special EducationMaster Contract Agenda Item 2

Members of the Special Education Local Plan Area Community Advisory Committee.

Expunging of expulsion record: Case \#2009-047.

Purchase Orders and Warrants as listed.

Donations of funds and equipment.

After School Education \& Safety Program, Viejo Elementary School - YMCA of Orange County.

Speech Language Pathology Services, Newport Language \& Speech Centers, Inc.

| General Legal Services - Luce, Forward, Hamilton \& Scripps, LLP. | Consulting <br> Agreement <br> Agenda Item 9 |
| :---: | :---: |
| Television Broadcasting and Consulting Services to Provide Discovery Streaming for 35 CUSD Schools - KOCE TV. | Consulting <br> Agreement <br> Agenda Item 10 |
| Health Services for Science Camp, Ladera Ranch Elementary School - Leisure Care Nurses Registry. | Consulting Agreement Agenda Item 11 |
| Physical Education and Sports Training at Oso Grande Elementary School - Creative Gymnastics. | Consulting Agreement Agenda Item 12 |
| Authorization to utilize Contract No. GS-35F-0717R, pre-owned and refurbished Cisco Systems Networking Equipment, U.S. General Services Administration (GSA) - Network Hardware Resale, Inc. | Utilization of GSA <br> Contract <br> Agenda Item 13 |
| Authorization to Utilize Contract No. 7-08-70-13, Cisco Networking Communications and Maintenance, Western States Contracting Alliance - various vendors. | Utilization of Contract Agenda Item 14 |
| Award of Bid No. 1011-07, Co-curricular Bus Service - various vendors. | Co-curricular Bus Service Agenda Item 15 |
| Extension of Bid No. 0809-04, Custodial Supplies, Paper Products, Liners, and Lamps various vendors. | Custodial Supplies Agenda Item 16 |
| Authorization to sell obsolete and unusable miscellaneous District materials. | Obsolete Materials Agenda Item 17 |
| Resignations, retirements, and employment of classified personnel. | Resignations/ <br> Retirements/ <br> Employment <br> (Classified <br> Personnel) <br> Agenda Item 18 |
| Resignations, retirements, and employment of certificated personnel. | Resignations/ <br> Retirements/ <br> Employment <br> (Certificated <br> Personnel) <br> Agenda Item 19 |
| Williams Settlement Uniform Complaint quarterly report. | Williams Settlement Agenda Item 20 |
| ROLL CALL: AYES: Trustees Addonizio, Brick, Bryson, Christensen, Lopez- <br>  <br>  <br> NOES: <br> Maddox, Palazzo, Winsten, and Student Advisor Ishii.   <br> ABSENT: None  <br>  ABSTAIN: None |  |

President Bryson recognized Assistant Superintendent Julie Hatchel who provided a PowerPoint summary of the 2010 Annual Progress Report. (The PowerPoint is available as supporting documentation with this agenda item on the website.)

Annual Progress
Report
Agenda Item 21

Trustee Addonizio asked staff to research at what grade level the majority of the English language learners came into the District.

It was moved by Trustee Addonizio, seconded by Trustee Lopez-Maddox, and carried unanimously to ratify Change Order No. 1 for the Dana Hills High School Gymnasium Modernization, with an increase to the contract in the amount of $\$ 28,961.21$.

DHHS Gymnasium Moderation Change Order Agenda Item 22

It was moved by Trustee Addonizio, seconded by Trustee Palazzo, and carried unanimously to approve December 7, 2010, for the annual organizational meeting of the Board of Trustees.

Annual
Organizational
Meeting
Agenda Item 23
President Bryson recognized Deputy Superintendent Ron Lebs who, along with John Forney, Director, Construction, provided updates of the progress of the Division of State Architect project listing, work schedule, and priorities. Mr. Forney reported that the District had received DSA Closed with Certification notices for Newhart Middle School, Don Juan Avila Middle School, and San Clemente High School.

President Bryson adjourned the meeting at 7:45 p.m.

Board Clerk

Secretary, Board of Trustees

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: President and Members<br>Board of Trustees, Capistrano Unified School District

FROM: Joseph M. Farley, Superintendent
SUBJECT: SCHOOL BOARD MEETING SCHEDULE JULY - DECEMBER 2011

## BACKGROUND INFORMATION

Board approval of its July through December 2011 meeting calendar well in advance allows Trustees to plan their schedules accordingly and permits staff to plan other District activities and events around Board meeting dates to minimize schedule conflicts during the year.

## CURRENT CONSIDERATIONS

This agenda item presents to the Board of Trustees a proposed schedule of meetings for the period July through December 2011 (Exhibit A).

Since the Board may schedule public hearings, collective bargaining caucuses, and other special meetings, Trustees are asked to keep Tuesday evenings clear for any additional meetings.

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended the Board approve the proposed July through December 2011 Board Meeting schedule (Exhibit A).

# CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California 

## 2011 School Board Meeting Schedule

Approved by Board 3/9/10
Tuesday, January 11
Tuesday, February 8
Tuesday, March 8
Tuesday, April 12
Tuesday, May 10
Tuesday, June 7
Tuesday, June 21

Adopted:

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

December 7, 2010
TO: Joseph M. Farley, Superintendent
FROM: Julie Hatchel, Assistant Superintendent, Education Services
$\begin{array}{ll}\text { SUBJECT: } & \text { PETITION TO WAIVE CALIFORNIA EDUCATION CODE §60851(c) } \\ & \text { and BOARD POLICY 6162.52, CALIFORNIA HIGH SCHOOL EXIT } \\ & \text { EXAMINATION: CASE NUMBER 1011-008 THROUGH 1011-010 }\end{array}$

## BACKGROUND INFORMATION

California Education Code $\S 60851$ (c) and Board Policy 6162.52 provide authority for the Board of Trustees to review and approve waivers for special education students to pass the California High School Exit Examination (CAHSEE) with modifications stated in the pupil's Individualized Education Program.

## CURRENT CONSIDERATIONS

This agenda item requests approval by the Board to waive Education Code §60851(c) and Board Policy 6162.52 in accordance with $\S 60851$ (c) approving three students as having met the requisite standards, with modifications, to pass the CAHSEE subtest in English-language arts and/or mathematics, case numbers 1011-008 through 1011-010. Supporting information for this item is provided to Trustees under separate cover so that individual student rights under the Family Educational Rights and Privacy Act (FERPA) are protected.

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees waive Education Code §60851(c) and Board Policy 6162.52 in accordance with Education Code $\S 60851(\mathrm{c})$ validating that these students have completed all requirements for passing the CAHSEE subtest in English-language arts and/or mathematics, case numbers 1011-008 through 1011-010.

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Julie Hatchel, Assistant Superintendent, Education

## SUBJECT: PROPOSED 2011 EXTENDED SCHOOL YEAR (ESY) SCHEDULE

## BACKGROUND INFORMATION

Section 3043 of Title 5 of the California Code of Regulations establishes that Extended School Year (ESY) services shall be provided for each individual with exceptional needs who has unique needs and requires special education and related services in excess of the regular academic year. A student is eligible for ESY if it is determined by the Individualized Education Plan (IEP) team that interruption of the pupil's educational programming may cause regression, when coupled with limited recoupment capacity, rendering it impossible or unlikely that the pupil will attain the level of self-sufficiency and independence that would otherwise be expected in view of his or her handicapping condition. In 2010, CUSD extended school year consisted of a five-week, 19-day program for elementary and middle school students, and a six-week, 22-day high school program. Extended School Year classes were offered at seven elementary and middle campuses, one high school campus, and one adult transition center. Last year's program served approximately 760 Special Education students.

## CURRENT CONSIDERATIONS

The following schedule for the 2011 Extended School Year Summer Session is proposed:
Schedule: Monday - Friday (Schools are closed on Monday, July 4)

## Preschool

Dates: Monday, June 27, 2011, through Friday, July 22, 2011
Hours: $\quad 9: 00$ a.m. $-1: 00$ p.m. (Preschool Structured Autism)
8:00 a.m. - 10:00 a.m. or 10:00 a.m. to 12:00 p.m. (SDC-Preschool)
Length: 19 days

## Elementary School and Middle School

Dates: Monday, June 27, 2011, through Friday, July 22, 2011
Hours: $\quad$ 8:00 a.m. - 12:00 p.m. (Special Education)
Length: 19 days

## High School/ATP/Bridges

Dates: $\quad$ Monday, June 27, 2011, through Friday, July 29, 2011
Hours: 7:30 a.m. - 12:45 p.m.
Length: 24 days
Exhibit A is the proposed 2011 Extended School Year Summer School Sites.

## FINANCIAL IMPLICATIONS

The total cost of the special education Extended School Year (ESY) program is approximately $\$ 1,800,000$. The District is reimbursed approximately $\$ 360,000$ for students who participate in this program.

## STAFF RECOMMENDATION

It is recommended the Board approve the proposed Extended School Year (ESY) schedule as presented.

## PROPOSED 2011 SUMMER SCHOOL SITES

The following schools have been identified as sites for the 2011 CUSD Extended School Year program:

| Crown Valley Elementary School | Bergeson ES Crown Valley ES |
| :---: | :---: |
| R.H. Dana ENF Elementary School | RH Dana ENF Palisades ES |
| Ladera Ranch Middle School | Arroyo Vista MS <br> Bathgate ES <br> Hankey MS <br> Ladera Ranch MS <br> Las Flores ES <br> Las Flores MS <br> Newhart MS |
| Marco Forster Middle School | Del Obispo ES Marco Forster MS Niguel Hills MS San Juan ES White ES |
| Reilly Elementary School | Barcelona ES Castille ES Reilly ES Tijeras Creek ES Viejo ES |
| Tesoro High School | ANHS CVHS DHHS SCHS SJHHS THS |
| Vista del Mar Middle School | Bernice Ayer MS <br> Lobo ES <br> Marblehead ES <br> Shorecliffs MS <br> Vista del Mar MS |
| Wood Canyon Elementary School | Aliso Viejo MS Don Juan Avila MS Oak Grove ES Wood Canyon ES |
| Adult Transition Center-San Juan Capistrano | Adult Transition Bridges |

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2011
TO: Joseph M. Farley, Superintendent
FROM: Julie Hatchel, Assistant Superintendent, Education Services
SUBJECT: $\begin{aligned} & \text { SINGLE SCHOOL PLANS FOR STUDENT ACHIEVEMENT AND } \\ & \text { BUDGETS }\end{aligned}$

## BACKGROUND INFORMATION

In October 2001, the California Legislature signed Senate Bill 374 into law, which addressed planning requirements for schools that participate in state and federal categorical programs funded through the consolidated application process. This legislation states that, "All California public school districts are responsible to ensure that a long-range planning process is in place to help students meet adopted standards." As part of this process, all schools within Capistrano Unified School District develop an annual Single Plan for Student Achievement (SPSA). Plans are written to cover a two-year period, but are updated annually.

The purpose of the Single Plan for Student Achievement (SPSA) is to create a cycle of continuous improvement of student performance, and to ensure that all students succeed in reaching academic standards set by the State Board of Education. Each plan is developed and initially approved through a process conducted by the school site advisory committee that includes stakeholder input. The process for its development is comprised of the following steps:

- An examination of current educational practice and its effectiveness on improving student learning
- The collection of input from school advisory committees
- The establishment or reaffirmation of school goals in literacy, math, and schoolwide climate
- A development of an improvement plan that includes the allocation resources in support of those goals
- A plan for monitoring progress and evaluating the plan's effectiveness

Each school's SPSA specifically addresses critical areas in student achievement and schoolwide climate, with particular emphasis on increasing the performance of students who have not yet reached academic proficiency, particularly in the areas of literacy and mathematics. Based on an analysis of data, the plans contain specific and measurable goals which align to action plans designed to incrementally "close the gap." The outlined action plans are implemented throughout the school year, and serve as a framework for each school's efforts within their professional learning community. Each school's plan is reviewed and approved by their school
site council, which is composed of a balanced group representing parents, community members, and staff.

## CURRENT CONSIDERATIONS

This agenda item requests Board approval of the 2010/11 SPSAs and budgets for each CUSD school, provided under separate cover. Copies of the Annual Single Plan for Student Achievement for CUSD school sites are on file in the Education Division.

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees approve the 2010/11 Single School Plans and Budgets for elementary, middle and high schools, available for Trustee review in the Education Division.

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010
TO: Joseph M. Farley, Superintendent
FROM: Julie Hatchel, Assistant Superintendent, Education Division

## SUBJECT: INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION: HIGH SCHOOL FOREIGN LANGUAGE TEXTBOOKS: ADVANCED PLACEMENT CHINESE

## BACKGROUND INFORMATION

District policy requires that recommendations for adoption of instructional materials be submitted to the Instructional Materials Review Committee (IMRC) prior to submission to the Board of Trustees. Requests for adoption of instructional materials are submitted by Districts' curriculum committees or individual teachers. Following administrative review at the site and District level, the list of proposed materials is submitted to the IMRC.

The materials are available at the Instructional Media Center for review 30 days prior to the scheduled IMRC meeting. The list of proposed materials and the location and hours of display are posted in public library branches throughout the District.

## CURRENT CONSIDERATIONS

This agenda item is a request for Board adoption of supplemental instructional materials, Strive for 5, AP Chinese Practice Tests, published by Cheng \& Tsiu Company, Inc., 2010, for the Advanced Placement Chinese V course. These materials provide integrated reading, writing, listening, speaking lessons, and practice tests by theme. The proposed instructional materials have been reviewed and approved by the IMRC. Copies of proposed materials are on display in the Board room.

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended the Board adopt the proposed instructional materials, Strive for 5, AP Chinese Practice Tests.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, CA 92675
December 7, 2010
TO: Joseph M. Farley, Superintendent
FROM: Julie Hatchel, Assistant Superintendent, Education Division

## SUBJECT: SUPPLEMENTAL INSTRUCTIONAL MATERIALS RECOMMENDED FOR ADOPTION: READ 180

## BACKGROUND INFORMATION

District policy requires that recommendations for adoption of instructional materials be submitted to the Instructional Materials Review Committee (IMRC) prior to submission to the Board of Trustees. Requests for adoption of instructional materials are submitted by District curriculum committees or individual teachers. Following administrative review at the site and District level, the list of proposed materials is submitted to the IMRC.

The materials are available at the Instructional Media Center for review 30 days prior to the scheduled IMRC meeting. The list of proposed materials and the location and hours of display are posted in public library branches throughout the District.

## CURRENT CONSIDERATIONS

The agenda item is a request for Board adoption of Read 180, published by Scholastic, Inc., in the supplemental instructional materials category. The materials will be used for intensive reading intervention course. The program is research based, assisting struggling readers by utilizing technology, print, and high interest literature. The curriculum design encourages differentiated instruction and a variety of groupings within a lesson. The proposed instructional materials have been reviewed and approved by the IMRC. Copies of the proposed materials are on display in the Board room.

## FINANCIAL IMPLICATIONS

The Scholastic Read 180 upgrade costs are $\$ 8,000$ for one classroom license for up to 50 students and 30 sets of student materials. Additional student materials are $\$ 24.95$ per book. The total cost would be $\$ 31,156.97$ for one class at Dana Hills High School and two classes at Marco Forster Middle School. The price reflects the student materials and the cost required to upgrade

SUPPLEMENTAL CURRICULUM RECOMMENDED FOR ADOPTION: READ 180
December 7, 2010
Page 2
the technology from the piloted materials, which are no longer supported by Scholastic, to the current version of Read 180.

The materials are paid for from the intervention materials budget within the Instructional Materials Funds Realignment Program, which is currently a tier 3 funding source. The total cost for the program is included in the current allocation and is an anticipated expense.

## STAFF RECOMMENDATION

Staff recommends that the Board of Trustees adopt the proposed instructional materials as supplemental curriculum.

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: PURCHASE ORDERS AND COMMERCIAL WARRANTS

## BACKGROUND INFORMATION

Purchase orders and commercial warrants have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California.

## CURRENT CONSIDERATIONS

This agenda item requests the Board approve the attached lists of purchase orders (Exhibit A) and commercial warrants (Exhibit B). Exhibit C is a list of previously Board-approved bids and contracts to assist in the review of the purchase order and commercial warrant listings.

## FINANCIAL IMPLICATIONS

The financial implications of the purchase orders and commercial warrants included in this item have previously been authorized as part of the District's budget approval process. The purchase orders (Exhibit A) total \$1,605,860.70; the commercial warrants (Exhibit B) total \$7,783,952.46.

## STAFF RECOMMENDATION

It is recommended the Board approve purchase orders and commercial warrants.

Board of Trustees Purchase Order Listing
*======== Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....DECEMBER 7, 2010

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

| PO No. | Fund | Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 302566 | 1 | AARDVARK CLAY | InstMtis/Instretn/NHMS | 265.99 |
| 302567 | 1 | PERMA-BOUND | InstMtls/Instrctn/LFMS | 552.56 |
| 302568 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtls/RSPInstr/SCHS | 41.40 |
| 302569 | 1 | STAPLES BUSINESS ADVANTAGE | InstMtis/RSPInstr/SCHS | 65.45 |
| 302570 | 1 | HITT MARKING DEVICE | SplsNonI/Sch Adm /SJHHS | 34.32 |
| 302571 | 1 | WOODWIND \& BRASSWIND | InstMtls/Instrctn/Las Palm | 62.53 |
| 302572 | 1 | DACAPO MUSIC | InstMtls/Instrctn/Las Palm | 129.68 |
| 302573 | 1 | DELL COMPUTER | NonCapEq/Prsnl:HR/Dstrctwd | 1,030.77 |
| 302574 | 1 | CALCULUS IN MOTION | InstMtls/Instrctn/DHHS | 168.13 |
| 302575 | 1 | QUIZDOM INC | NonCapEq/Instrctn/LRMS | 2,923.38 |
| 302576 | 1 | CDWG Inc | SplsNonI/Sch Adm /SJHHS | 315.39 |
| 302577 | 1 | PRO-ED | SplsNonI/Hlthserv/Dstrctwd | 1,794.30 |
| 302578 | 1 | DIGITAL SPORTS VIDEO INC | InstMtls/CurAthlt/SJHHS | 2,810.00 |
| 302579 | 1 | KEY CURRICULUM PRESS | Serv\&Op /Instrctn/DHHS | 83.07 |
| 302580 | 1 | PC MALL GOV | InstMtls/Enterprs/ANHS | 350.63 |
| 302581 | 1 | HOTMATH INC | Serv\&Op /Instrctn/DJAMS | 135.00 |
| 302582 | 1 | SANTILLANA PUBL CO | InstMtls/Instrctn/LadraElm | 247.50 |
| 302583 | 1 | SANTILLANA PUBL CO | InstMtIs/Instrctn/LadraElm | 275.00 |
| 302584 | 1 | SANTILIANA PUBL CO | InstMtls/Instrctn/Crn Vliy | 1,402.50 |
| 302585 | 1 | SANTILLANA PUBL CO | Serv\&Op /Instrctn/Wood Cyn | 2,200.00 |
| 302586 | 1 | EAGLE SOFTWARE | CnfrNonI/TIS /Dstretwd | 350.00 |
| 302587 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/Dstretwd | 6,485.75 |
| 302588 | 1 | PRINCIPLE WOODS INC | InstMtls/Instrctn/ArroyoMS | 1,886.86 |
| 302589 | 1 | DELL COMPUTER | NonCapEq/Sch Adm /Hiddn Hl | 969.78 |
| 302590 | 11 | AMERICAN COUNCIL ON EDUCATION | Serv\&Op / Sch Adm /Dstrctwd | 10.00 |
| 302591 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Concordi | 1,962.60 |
| 302592 |  | VOID | VOID | 0.00 |
| 302593 | 1 | DELL COMPUTER | SplsNonI/Sch Adm /CVHS | 122.40 |
| 302594 | 1 | DELL COMPUTER | SplsNonI/SupvAdmn/Dstretwd | 247.68 |
| 302595 | 1 | DELL COMPUTER | SplsNonI/PuplTran/Dstretwd | 170.69 |
| 302596 | 1 | DELL COMPUTER | InstMtls/SDCInstr/Dstretwd | 54.35 |
| 302597 | 1 | DELL COMPUTER | InstMtls/Enterprs/AVMS | 165.12 |
| 302598 | 1 | DELL COMPUTER | InstMtls/Instrctn/Chaparal | 619.20 |
| 302599 | 1 | DELL COMPUTER | InstMtls/Instrctn/Palisade | 147.89 |
| 302600 | 1 | NASCO WEST | InstMtls/Instretn/NHMS | 2,315.96 |
| 302601 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/Instrctn/DJAMS | 65.43 |
| 302602 | 1 | LAKESHORE LEARNING MATERIALS | InstMtls/PrntPart/Dstrctwd | 1,297.21 |
| 302603 | 1 | REMEDIA PUBLICATIONS | InstMtls/RSPInstr/Don Juan | 215.29 |
| 302604 |  | VOID | VOID | 0.00 |
| 302605 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Hankey | 1,180.80 |
|  |  |  | NonCapEq/Instrctn/HankeyMS | 1,180.81 |
| 302606 | 1 | DELL COMPUTER | Serv\&Op /Instrctn/Bergeson | 41.28 |
| 302607 | 1 | DELL COMPUTER | InstMtls/Instrctn/Hankey | 176.14 |
| 302608 | 1 | DELL COMPUTER | NonCapEq/SupvAdmn/Dstrctwd | 968.77 |
| 302609 | 1 | RENAISSANCE LEARNING | InstMtls/Instrctn/Malcom | 526.55 |

Board of Trustees Purchase Order Listing
*========= Fiscal Year: 2010-11 $========$ *
Board of Trustees Meeting.....DECEMBER 7, 2010

| PO No. | Fund | Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 302610 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/Instrctn/Choose | 500.00 |
| 302611 | 1 | JIM'S MUSIC CENTER | InstMtls/Instrctn/BAMS | 1,000.00 |
| 302612 | 1 | MCGRAW-HILL/SRA | Bks\&Ref /Instretn/RH Dana | 3.291 .75 |
| 302613 | 1 | WAL MART S.C. | SplsNonI/CommServ/FRC:AnxI | 150.00 |
|  |  |  | SplsNonI/SupvAdmn/Dstrctwd | 150.00 |
| 302614 | 1 | DELL COMPUTER | InstMtls/Instrctn/CanVistE | 36,308.10 |
| 302615 | 1 | DEMCO | InstMt1s/Instrctn/MFMS | 88.67 |
| 302616 | 1 | CAMCOR INC | NonCapEq/Instrctn/BAMS | 2,235.42 |
| 302617 | 1 | VALIANT IMC | InstMtls/Instrctn/Las Palm | 257.63 |
| 302618 | 1 | SOUTHWEST SCHOOL SUPPLY | InstMtls/Instretn/Marblehd | 500.00 |
| 302619 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/Dstrctwd | 63,965.00 |
| 302620 | 1 | SHAMROCK SUPPLY CO INC | InstMtls/RSPInstr/Reilly | 15.66 |
| 302621 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/LRMS | 2,475.82 |
| 302622 | 40 | ORANGE COUNTY TREASURER TAX | Serv\&Op /M\&O /Dstrctwd | 25,944.21 |
| 302623 | 1 | APPLE COMPUTER INC | NonCapEq/Enterprs/DJAMS | 1,200.20 |
| 302624 | 40 | ORANGE COUNTY TREASURER TAX | Serv\&Op /M\&O /Dstrctwd | 19,578.58 |
| 302625 | 1 | CAPPO SAN DIEGO | CnfrNonI/Purch /Dstrctwd | 50.00 |
| 302626 | 1 | BRYAN EXHAUST SERVICE INC. | Rntl:Oth/RR:Bldgs/Dstrctwd | 525.00 |
| 302627 | 1 | DELL COMPUTER | SplsNonI/TIS /Dstrctwd | 815.63 |
| 302628 | 1 | APPLE COMPUTER INC | InstMtls/Instrctn/VdelMarE | 126.15 |
| 302629 | 1 | APPLE COMPUTER INC | InstMtls/Instrctn/VdelMarE | 18.60 |
| 302630 | 1 | DELL COMPUTER | NonCapEq/Instrctn/Dstrctwd | 981.30 |
| 302631 | 1 | DELL COMPUTER | Serv\&Op /Instrctn/Serra | 82.56 |
| 302632 | 1 | BRINKS U.S. | Serv\&Op /Bus/Fisc/Dstrctwd | 3,000.00 |
| 302633 | 1 | DELL COMPUTER | NonCapEq/Grph Art/Dstrctwd | 3,818.89 |
| 302634 | 1 | DELL COMPUTER | NonCapEg/Grph Art/Dstrctwd | 8,843.45 |
| 302635 | 1 | FISHER SCIENTIFIC | InstMtls/Instrctn/BAMS | 181.78 |
| 302636 | 1 | FLINN SCIENTIFIC INC | InstMtls/Instrctn/ANHS | 741.58 |
| 302637 |  | VOID | VOID | 0.00 |
| 302638 | 1 | DOMINO EVENTS | CnfrNonI/SupvAdmn/Dstretwd | 685.00 |
| 302639 | 1 | CASET | Conf:Ins/Instrctn/Tesoro | 180.00 |
| 302640 | 1 | DICK'S SPORTING GOODS | InstMtis/CurAthlt/DHHS | 18,000.00 |
| 302641 | 1 | MR CLEAN MAINTENANCE SYSTEMS | Rntl: Oth/Custodil/ANHS | 9,460.00 |
| 302642 | 1 | DIGITAL NETWORKS GROUP | InstMtls/Instrctn/VdelMarE | 216.63 |
| 302643 | 1 | APPLE COMPUTER INC | NonCapEq/Instrctn/Chaparal | 19,521.49 |
| 302644 | 1 | OFFICE DEPOT | SplsNonI/Purch /Dstrctwd | 500.00 |
| 302645 | 1 | CASBO/CENTINELA SOUTH BAY C/O | CnfrNonI/Purch /Dstrctwd | 105.00 |
| 302646 | 1 | CINTAS CORP | SplsNonI/Custodil/Dstretwd | 1,327.13 |
| 302647 | 1 | PCH SHEET METAL \& AIR | Rntl:Oth/RR:Bldgs/CVHS | 4,386.00 |
| 302648 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/CanVistE | 450.00 |
| 302649 | 1 | TANDUS FLOORING INC. | Rntl:Oth/RR:Bldgs/Moulton | 608.61 |
| 302650 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/Lgna Nig | 450.00 |
| 302651 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/Viejo | 450.00 |
| 302652 | 1 | FARLEY, JOSEPH M | SplsNonI/Supt /Dstretwd | 340.05 |
| 302653 | 1 | CONSOLIDATED ELECTRICAL DIST | SplsNonI/RR:Bldgs/Dstrctwd | 25,000.00 |
| 302654 | 1 | SAFETY KLEEN CORP | Rntl:Oth/Saf\&Trng/Dstrctwd | 800.00 |
| 302655 | 1 | DEPT IND RELATIONS/ACCOUNTING | Rntl:Oth/RR:Bldgs/Dstrctwd | 5,000.00 |
| 302656 | 1 | THYSSEN ELEVATOR CORPORATION | Rntl:Oth/RR:Bldgs/ArroyoEl | 299.70 |
| 302657 | 1 | SIMPLEX GRINNELL LP | SplsNonI/RR:Bldgs/Dstrctwd | 400.00 |
| 302658 | 1 | SCHOOL SPECIALTY | NonCapEq/Enterprs/ANHS | 1,681.43 |

## EXHIBIT A

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                    Board of Trustees Purchase Order Listing
                    *======== Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....DECEMBER 7, 2010
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| PO NO. | Fun | Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 302659 | 1 | MODERN TREE | Rntl: Oth/Op: Grnds/Dstretwd | 15,000.00 |
| 302660 | 1 | HEATING \& COOLING SUPPLY | NonCapEq/RR:Bldgs/Benedict | 2,571.42 |
| 302661 | 1 | EDGEWOOD PRESS INC | Serv\&Op/Grph Art/Dstrctwd | 788.44 |
| 302662 | 1 | TANDUS FLOORING INC. | Rntl:Oth/RR:Bldgs/NHMS | 1,334.66 |
| 302663 | 1 | BAVCO | SplsNonI/RR:Bldgs/Dstrctwd | 5,000.00 |
| 302664 | 1 | TANDUS FLOORING INC. | SplsNonI/RR:Bldgs/Dstrctwd | 10,000.00 |
| 302665 | 1 | FARINO DESIGN \& CONSTRUCTION | Rntl:Oth/RR:Bldgs/SCHS | 1,700.00 |
| 302666 | 1 | PEACHTREE BUSINESS PROD | SplsNonI/Sch Adm /Malcom | 159.86 |
| 302667 | 1 | DHARMA TRADING CO | InstMtls/Instrctn/sMS | 623.46 |
| 302668 | 1 | THOMAS RILEY WILDERNES PARK | FieldTrp/Instrctn/Bathgate | 240.00 |
| 302669 | 1 | ORANGE COUNTY DEPT OF EDUCAT | FieldTrp/Instrctn/Del Obis | 20,160.00 |
| 302670 | 1 | MISSION SAN JUAN CAPISTRANO | Serv\&Op /Instrctn/San Juan | 515.00 |
| 302671 | 1 | GUIDED DISCOVERIES | FieldTrp/Instrctn/Concordi | 24,195.50 |
| 302672 | 1 | MERIDIAN EDUCATION CORP | InstMtls/Instrctn/Dstrctwd | 116.31 |
| 302673 | 1 | DISCOVERY EDUCATION | InstMtls/Instrctn/Dstrctwd | 410.91 |
| 302674 | 13 | DAYDOTS A DIVISION OF ECOLAB | OpSupp /FoodServ/Dstrctwd | 53.15 |
| 302675 | 1 | FOLLETT EDUCATIONAL SERVICES | 9-12Text/Instrctn/Dstrctwd | 277.97 |
| 302676 | 1 | SCOTT FORESMAN | K-8Textb/Instrctn/Dstrctwd | 4,296.71 |
| 302677 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/Bathgate | 550.00 |
| 302678 | 1 | GAMETIME | SplsNonI/RR:Bldgs/Lgna Nig | 221.39 |
| 302679 | 1 | SANDOR, LASZLO/COURTENAY | NPS /NPS /Dstrctwd | 5,969.60 |
| 302680 | 1 | BRAIN POP LLC | InstMtIs/Instrctn/MFMS | 1,691.50 |
| 302681 | 1 | GAMETIME | SplsNonI/RR:Bldgs/Viejo | 733.25 |
| 302682 | 1 | PLAYPOWER LT FARMINGTON | SplsNonI/RR:Bldgs/Bathgate | 539.57 |
| 302683 | 1 | AMS.NET | SplsNonI/SupvAdmn/Dstrctwd | 1,417.88 |
| 302684 | 1 | SCHOOL SPECIALTY | InstMtls/Instrctn/RH Dana | 197.66 |
| 302685 |  | VOID | VOID | 0.00 |
| 302686 | 1 | WAXIE | SplsNonI/Prsnl:HR/Dstrctwd | 161.84 |
| 302687 | 1 | SANTILLANA PUBL CO | InstMtls/Instrctn/Las Palm | 7,468.85 |
| 302688 |  | VOID | VOID | 0.00 |
| 302689 | 1 | OCDE | Conf:Ins/Instretn/Dstrctwd | 2,000.00 |
| 302690 | 1 | PEARSON EDUCATION | SplsNonI/SupvAdmn/Dstrctwd | 4,487.27 |
| 302691 | 12 | DISCOUNT SCHOOL SUPPLY | InstMtls/Instretn/Dstrctwd | 161.84 |
| 302692 | 1 | FOLLETT LIBRARY RESOURCES | InstMtls/Instrctn/Wood Cyn | 250.00 |
| 302693 | 13 | BERNARD FOOD INDUSTRIES | Food Dry/FoodServ/Dstrctwd | 3,000.00 |
| 302694 | 1 | PSYCHOLOGICAL ASSESSMENT RES | SplsNonI/PsychSer/Dstrctwd | 273.13 |
| 302695 | 1 | SCHOLASTIC LITERACY PARTNERSHP | InstMtls/Instrctn/Benedict | 761.25 |
| 302696 | 1 | SOLUTION TREE INC | InstMtls/Instrctn/Dstrctwd | 146.60 |
| 302697 | 1 | LA STARS DEPT OF EDUCATION | CnfrNonI/SupvAdmn/Dstrctwd | 695.00 |
| 302698 | 1 | PEARSON ASSESSMENTS | SplsNonI/Spch Aud/Dstrctwd | 1,528.31 |
| 302699 | 1 | REALLY GOOD STUFF | SplsNonI/Spch Aud/Dstrctwd | 40.21 |
| 302700 | 1 | ORANGE COUNTY DEPT OF EDUCAT | CnfrNonI/Hlthserv/Dstrctwd | 65.00 |
| 302701 | 1 | NASCO WEST | InstMtis/Instretn/SJHHS | 256.65 |
| 302702 | 1 | SMART \& FINAL IRIS \#399 | InstMtls/SEOthIns/Dstrctwd | 3,000.00 |
| 302703 | 1 | LINGUI SYSTEMS INC | InstMtls/SDCInstr/Dstrctwd | 95.59 |
| 302704 | 1 | SUPER DUPER INC. | InstMtls/SDCInstr/Dstrctwd | 182.32 |
| 302705 | 1 | VALIANT IMC | NonCapEq/Instretn/GrgWhite | 515.26 |
| 302706 | 1 | INTEGRATIONS SCHOOL SPECIALITY | SplsNonI/SupvAdmn/Dstrctwd | 102.80 |
| 302707 | 1 | IMAGE 2000 | InstMtls/Instrctn/Viejo | 320.06 |
| 302708 | 1 | CAMCOR INC | InstMtls/Instrctn/RH Dana | 69.82 |

## EXHIBIT A

Board of Trustees Purchase Order Listing
*======== Fiscal Year; 2010-11 =========*
Board of Trustees Meeting.....DECEMBER 7, 2010


Board of Trustees Purchase Order Listing
*========= Fiscal Year: 2010-11 ========**
Board of Trustees Meeting.....DECEMBER 7, 2010

| PO No. | Fund | Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 302758 | 1 | CAMCOR INC | InstMtls/RSPInstr/ANHS | 145.32 |
| 302759 | 1 | CDWG Inc | InstMtls/RSPInstr/ANHS | 65.26 |
| 302760 | 1 | STAPLES ADVANTAGE | InstMtls/RSPInstr/ANHS | 224.82 |
| 302761 | 1 | CAMCOR INC | SplsNonI/Sch Adm /MFMS | 325.16 |
| 302762 | 1 | J W PEPPER-LOS ANGELES | InstMtls/Instrctn/BAMS | 1,000.00 |
| 302763 | 1 | SEHI COMPUTER | InstMtls/CurAthlt/ANHS | 195.81 |
| 302764 | 1 | CALIFORNIA WESTERN VISUALS | NonCapEq/Instrctn/DHHS | 607.91 |
| 302765 | 1 | NASCO WEST | InstMtls/Instrctn/AVMS | 898.18 |
| 302766 | 1 | NAMES UNLIMITED | InstMtls/RSPInstr/ANHS | 91.51 |
| 302767 | 1 | REALLY GOOD STUFF | InstMtis/SDCInstr/SCHS | 118.36 |
| 302768 | 1 | ACSA FOUNDATION FOR EDUCATION | Serv\&Op /Prsnl:HR/Dstrctwd | $2,500.00$ |
| 302769 | 1 | BRIGHT APPLE | InstMtls/SDCInstr/SCHS | 127.85 |
| 302770 | 1 | CALLOWAY HOUSE INC | InstMtls/SDCInstr/Del Obis | 50.18 |
| 302771 | 1 | DYNAVOX SYSTEMS INC | Rnt\&Repr/SEOthIns/Dstrctwd | 600.00 |
| 302772 | 1 | MCCLURE, MICHAEL AND HEATHER | Serv\&Op /PsychSer/Dstrctwd | 3,500.00 |
| 302773 | 1 | INTEGRATIONS SCHOOL SPECIALITY | SplsNonI/SupvAdmn/Dstrctwd | 270.79 |
| 302774 | 1 | LAKESHORE | InstMtls/SDCInstr/NHMS | 261.16 |
| 302775 |  | VOID | VOID | 0.00 |
| 302776 |  | VOID | VOID | 0.00 |
| 302777 | 1 | PRONIN ENTERPRISES PTY LTD | InstMtls/Enterprs/SCHS | 797.50 |
| 302778 | 1 | NSPRA | SplsNonI/Pub Info/Dstrctwd | 118.75 |
| 302779 | 1 | ST4 LEARNING INC. | InstMtls/SEOthIns/Dstrctwd | 372.08 |
| 302780 | 1 | PCI EDUCATIONAL PUBLISHING | InstMtls/SDCInstr/CVHS | 259.56 |
| 302781 | 1 | AMERICAN BOOK COMPANY | InstMtls/SDCInstr/CVHS | 103.47 |
| 302782 | 1 | SCHOLASTIC INC | InstMtls/Instrctn/Dstrctwd | 705.32 |
| 302783 | 1 | PEARSON ASSESSMENTS | SplsNonI/Spch Aud/Dstrctwd | 188.13 |
| 302784 | 1 | DELL COMPUTER | NonCapEq/RR:Bldgs/Dstrctwd | 1,788.08 |
| 302785 | 1 | ECS IMAGING INCORPORATED | Serv\&Op / Pup Serv/Dstrctwd | 7,000.00 |
| 302786 | 1 | RECYCLE AWAY SYSTEMS | NonCapEq/Sch Adm /SJHHS | 30,238.32 |
| 302787 | 1 | PC MALL GOV | Serv\&Op /Grph Art/Dstrctwd | 267.97 |
| 302788 | 1 | CAPISTRANO CRANE SERVICE | Rntl:Oth/RR:Bldgs/Dstrctwd | 2,000.00 |
| 302789 | 1 | AMERICAN INDUSTRIAL SUPPLY | SplsNonI/RR:Bldgs/Dstrctwd | 1,500.00 |
| 302790 | 1 | OFFICE DEPOT | St Rcpts/Undesig /Dstrctwd | 424.78 |
| 302791 | 1 | SPICERS PAPER CO | St Rcpts/Undesig /Dstrctwd | 759.08 |
| 302792 | 1 | PEARSON LEARNING | SplsNonI/SupvAdmn/Dstrctwd | 415.01 |
| 302793 | 1 | DELL COMPUTER | NonCapEq/Instrctn/LF Elem | 1,252.06 |
| 302794 | 1 | FOLLETT LIBRARY RESOURCES | Bks\&Ref /Instrctn/Dstrctwd | 21,600.00 |
| 302795 | 1 | IBBS | K-8Textb/Instrctn/Dstrctwd | 247.41 |
| 302796 | 1 | PERMA-BOUND | K-12Text/Instrctn/SMS | 2,256.73 |
| 302797 | 1 | SNAP-ON TOOLS CORP | InstMtls/Instrctn/SCHS | 2,841.14 |
| 302798 | 1 | ORANGE COUNTY DEPT OF EDUCAT | CnfrNonI/SupvAdmn/Dstrctwd | 200.00 |
| 302799 | 1 | HILTON GARDEN INN ST GEORGE | CnfrNonI/PsychSer/Dstrctwd | 156.10 |
| 302800 | 1 | LOCKRIDGE, TOM | InstMtls/Instrctn/SCHS | 1,512.17 |
| 302801 | 1 | PACIFIC ROOFING SYSTEMS | Rntl:Oth/RR:Bldgs/Reilly | 2,769.00 |
| 302802 | 1 | CREATIVE CONTRACTORS | Rntl:Oth/RR:Bldgs/Wood Cyn | 850.00 |
| 302803 | 1 | PLAYPOWER LT FARMINGTON | NonCapEq/RR:Bldgs/Wood Cyn | 2,088.60 |
| 302804 | 1 | DIVERSIFIED METAL FABRICATORS | SplsNonI/RR:Bldgs/Dstretwd | 2,000.00 |
| 302805 | 40 | ORANGE COUNTY TREASURER TAX | Serv\&Op /M\&O /Dstretwd | 18,017.22 |
| 302806 | 1 | BLU-WISE MGMT INC | SplsNonI/SupvAdmn/SCHS | 619.88 |
| 302807 | 1 | DEVELOPMENTAL RESOURCES | Serv\&Op /Instrctn/Stnybrke | 258.00 |

## EXHIBIT A <br> (5 of 9)

Board of Trustees Purchase Order Listing
*======== Fiscal Year: 2010-11 ========**
Board of Trustees Meeting.....DECEMBER 7, 2010

| PO No. | Fund | Vendor | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 302808 | 1 | SADDLEBACK VALLEY USD | FieldTrp/Instrctn/Bathgate | 1,650.00 |
| 302809 | 1 | COUNTY OF ORANGE/HERITAGE HILL | FieldTrp/Instrctn/Bathgate | 222.00 |
| 302810 | 1 | CENTENNIAL HERITAGE MUSEUM | FieldTrp/Instrctn/Lgna Nig | 1.155.00 |
| 302811 | 1 | SAN DIEGO COUNTY OFFICE OF ED | CnfrNonI/SupvAdmn/Dstrctwd | 160.00 |
| 302812 | 1 | ORANGE COUNTY REGISTER | Serv\&Op /Pub Info/Dstretwd | 127.44 |
| 302813 | 1 | GENESIS INC | InstMtls/Instrctn/ArroyoEl | 168.55 |
| 302814 | 1 | CMC MATH | CnfrNonI/SupvAdmn/Dstrctwd | 1,085.00 |
| 302815 | 1 | WAXIE | SplsNonI/Sch Adm /Marblehd | 42.41 |
| 302816 | 1 | CUTTING EDGE SIGNS | SplsNonI/Grph Art/Dstrctwd | 407.81 |
| 302817 | 1 | ART MASTERS INC | CnsltIns/Instrctn/Bergeson | 5,964.00 |
| 302818 | 1 | ART MASTERS INC | CnsltIns/Instrctn/Hiddn Hl | 160.00 |
| 302819 |  | VOID | VOID | 0.00 |
| 302820 | 1 | CA WEEKLY EXPLORER INC | Serv\&Op /Instrctn/Bergeson | 90.00 |
| 302821 | 68 | STAPLES ADVANTAGE | SplsNonI/Enterprs/Dstrctwd | 433.37 |
| 302822 | 1 | ESCO EAR SERVICE CORP | Serv\&Op /Hlthserv/Dstrctwd | 119.00 |
| 302823 | 1 | ESCO EAR SERVICE CORP | Serv\&Op /HlthServ/Dstrctwd | 119.00 |
| 302824 | 1 | ESCO EAR SERVICE CORP | Serv\&Op /HlthServ/Dstrctwd | 119.00 |
| 302825 | 1 | ESCO EAR SERVICE CORP | Serv\&Op /Hlthserv/Dstrctwd | 119.00 |
| 302826 | 1 | ESCO EAR SERVICE CORP | Serv\&Op /HlthServ/Dstrctwd | 180.00 |
| 302827 | 13 | SCSNA | CnfrNonI/FoodServ/Dstrctwd | 50.00 |
| 302828 | 1 | PEARSON EDUCATION | K-12Text/Instrctn/MFMS | 100.04 |
| 302829 | 1 | HOLT MCDOUGAL | K-12Text/Instrctn/MFMS | 83.22 |
| 302830 | 13 | SNAK CLUB | Amerisrv/FoodServ/Dstrctwd | 18,000.00 |
| 302831 | 1 | CAMCOR INC | InstMtls/Instrctn/Hiddn Hl | 173.98 |
| 302832 | 1 | GRAYMARK | InstMtis/Instrctn/MFMS | 382.25 |
| 302833 | 1 | PRO PHOTO CONNECTION INC | InstMtls/Instrctn/schs | 1,674.12 |
| 302834 | 1 | ADVANTAGE IMAGING SUPPLY | InstMtls/Instretn/SMS | 224.84 |
| 302835 | 1 | B \& H PHOTOGRAPHY | InstMtls/Instrctn/NHMS | 102.77 |
| 302836 | 1 | IMAGE 2000 | InstMtls/Instretn/Palisade | 358.56 |
| 302837 | 1 | DACAPO MUSIC | InstMtIs/Instrctn/RH Dana | 86.46 |
| 302838 | 1 | SELPA ADMINISTRATOR'S ASSOC | Dues\&Mmb/SupvAdmn/Dstrctwd | 600.00 |
| 302839 | 1 | ART. COM | SplsNonI/Sch Adm /MFMS | 401.65 |
| 302840 | 1 | MOUNTAIN HOME BIOLOGICAL | InstMtls/Instrctn/SCHS | 673.39 |
| 302841 | 1 | PHONAK INC | SplsNonI/HlthServ/Dstrctwd | 100.00 |
| 302842 | 1 | PHONAK INC | SplsNonI/Hlthserv/Dstrctwd | 2,094.12 |
| 302843 | 1 | PEARSON | CnfrNonI/SupvAdmn/Dstretwd | 750.00 |
| 302844 | 1 | COOLIES | InstMtls/CurAthlt/ANHS | 223.80 |
| 302845 | 1 | CSBA'S PRACTI-CAL | Serv\&Op /SupvAdmn/Dstrctwd | 50,000.00 |
| 302846 |  | VOID | VOID | 0.00 |
| 302847 | 1 | PHONAK INC | SplsNonI/Hlthserv/Dstrctwd | 55.00 |
| 302848 | 1 | PHONAK INC | SplsNonI/HlthServ/Dstrctwd | 1,843.99 |
| 302849 | 1 | MCGRAW-HILL/SRA | InstMtls/SDCInstr/Marblehd | 188.05 |
| 302850 | 1 | DISCOUNT OFFICE SERVICES | SplsNonI/Pub Info/Dstrctwd | 800.00 |
| 302851 | 1 | ARBOR SCIENTIFIC | InstMtls/Instrctn/SCHS | 850.64 |
| 302852 | 1 | STAPLES ADVANTAGE | InstMtls/SDCInstr/Wood Cyn | 52.52 |
| 302853 | 1 | DEMPSEY, MITCHELL | Serv\&Op /Instrctn/ANHS | 4,000.00 |
| 302854 | 1 | FORESTRY SUPPLIERS INC | InstMtls/Instrctn/SCHS | 284.38 |
| 302855 | 1 | CPO SCIENCE | InstMtls/Instrctn/BAMS | 2,276.88 |
| 302856 | 1 | ORANGE COAST PETRO EQUIP | Ppl Tran/PuplTran/Dstrctwd | 687.77 |
| 302857 | 1 | LOS ANGELES FREIGHTLINER | Serv\&Op /Dist Veh/Dstrctwd | 44,285.43 |

Board of Trustees Purchase Order Listing
*======== Fiscal Year: 2010-11 ========*
Board of Trustees Meeting.....DECEMBER 7, 2010

PO No. Fund Vendor
Description
Amount

| 302858 | 1 | MOORES MUFFLER SER, DOUG |
| :---: | :---: | :---: |
| 302859 | 1 | CA WEEKLY EXPLORER INC |
| 302860 | 1 | GRAVOGRAPH-NEW HERMES |
| 302861 | 1 | DAVE BANG ASSOCIATES |
| 302862 | 1 | MAYER-JOHNSON CO |
| 302863 | 1 | APPLE COMPUTER INC |
| 302864 | 1 | PACIFIC MH CONSTRUCTION INC. |
| 302865 | 1 | SANTILLANA PUBL CO |
| 302866 | 1 | SANTILLANA PUBL CO |
| 302867 | 1 | IPARADIGMS LLC |
| 302868 | 1 | SPRINT/NEXTEL COMMUNICATIONS |
| 302869 | 1 | L COM CONNECTIVITY PRODUCTS |
| 302870 | 1 | 360 PRINT MEDIA |
| 302871 | 1 | SOUTHWEST SCHOOL SUPPLY |
| 302872 | 1 | SCANTRON |
| 302873 |  | VOID |
| 302874 | 1 | SOUTHWEST SCHOOL SUPPLY |
| 302875 | 1 | SOUTHWEST SCHOOL SUPPLY |
| 302876 | 1 | LAKESHORE LEARNING MATERIALS |
| 302877 | 1 | FOLLETT LIBRARY RESOURCES |
| 302878 | 1 | PEARSON EDUCATION |
| 302879 | 1 | GOLDEN RULE BINDERY |
| 302880 | 1 | GOLDEN RULE BINDERY |
| 302881 | 1 | GOLDEN RULE BINDERY |

Rntl:Oth/Dist Veh/Dstrctwd
FieldTrp/Instrctn/VdelMarE
SplsNonI/RR:Bldgs/Dstrctwd
Rntl:Oth/RR:Bldgs/AVMs
SplsNonI/Spch Aud/Dstrctwd NonCapEq/Instrctn/Castille
Rntl:Oth/RR:Bldgs/Castille
EstApprt/Instrctn/Barcelon
InstMt1s/Instrctn/Benedict NonCapEq/Instrctn/SCHS
Cmmnctns/DW Undst/Dstrctwd InstMtls/SEOthIns/Dstrctwd SplsNonI/Purch /Dstrctwd InstMtls/RSPInstr/Crn Vlly InstMtls/Enterprs/sms
VOID
InstMtls/SDCInstr/Crn Vlly InstMtls/SDCInstr/Crn Vlly InstMtls/SDCInstr/Crn Vlly K-12Text/Instrctn/FNMS
9-12Text/Instrctn/Dstrctwd
K-12Text/Instrctn/SCHS
K-12Text/Instrctn/NHMS
K-12Text/Instrctn/MFMS
K-12Text/Instrctn/SMS
K-12Text/Instrctn/FNMS
K-12Text/Instrctn/DJAMS
K 54.10
K-12Text/Instrctn/VDMMS
K-12Text/Instrctn/ArroyoMS
K-12Text/Instrctn/DHHS
302882
302883
GOLDEN RULE BINDERY

302884
3028851 KOCE TV FOUNDATION
3028861 PEARSON EDUCATION
3028871 PEARSON EDUCATION
$3028881 \quad 1 \quad$ PEARSON EDUCATION
302889 I PEARSON EDUCATION
3028901 PEARSON EDUCATION
3028911 PEARSON EDUCATION
3028921 PEARSON EDUCATION
3028931 PEARSON EDUCATION
$302894 \quad 1 \quad$ CREATIVE GYMNASTICS
$302895 \quad 1$ WAL MART L.N.
$302896 \quad 1 \quad$ OCEAN INSTITUTE
$302897 \quad 1 \quad$ OCEAN INSTITUTE
302898 I LEISURE CARE NURSES REGISTRY
3028991 OCEAN INSTITUTE
3029001 OCEAN INSTITUTE
302901 I IRVINE RANCH OUTDOOR EDU CTR

K-12Text/Instrctn/CVHS
K-12Text/Instrctn/ANHS
CnsltNon/Instrctn/Dstretwd
K-8Textb/Instrctn/Dstrctwd
K-8Textb/Instrctn/Dstrctwd
K-8Textb/Instrctn/Dstrctwd
K-8Textb/Instrctn/Dstrctwd
9-12Text/Instrctn/Dstrctwd
9-12Text/Instrctn/Dstrctwd
9-12Text/Instrctn/Dstrctwd
9-12Text/Instrctn/Dstrctwd
Serv\&Op /Instrctn/OsoGrand
SplsNonI/SupvAdmn/Dstrctwd
FieldTrp/Instrctn/LadraElm
FieldTrp/Instrctn/LadraElm
NPA /HlthServ/LadraElm
FieldTrp/Instrctn/LadraElm
FieldTrp/Instrctn/LadraElm
FieldTrp/Instrctn/San Juan
108.21
54.10
306.65

1,830.00
2,000.00
12,160.44
140.29

5,538.15
4,259.55
1,925.00
605.00

2,760.00
45,000.00
52.13

3,229.88
225.00
46.49
0.00
130.00
260.00
565.50
370.29

1,239.30
2,954.03
865.65
108.21
162.31
183.95
32.46

1,850.33
627.60
595.13

35,194.55
1,729.13
1,729.13
1,729.13
1,729.13
1,721.25
2,960.55
2,960.55
2,960.55
15,000.00
666.66
397.00
397.00
$3,230.00$
397.00
397.00

1,710.00 BOARD LISTING

> Board of Trustees Purchase Order Listing
> $*========$ Fiscal Year: $2010-11========*$ Board of Trustees Meeting....DECEMBER 7, 2010


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01 CAPISTRANO CFD DISTRICT J84 POBORDCS H.00.01 11/15/10 PAGE 1
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PO BOARD LISTING
Board of Trustees Purchase Order Listing
* $========$ Fiscal Year: 2010-11 $========$ *
Board of Trustees Meeting.....DECEMBER 7, 2010

MELLO ROOS
The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.


## EXHIBIT A

## Board of Trustees Warrant Listing

*======== Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 156629 | CSBA'S PRACTI-CAL | PO-302279 | 4,833.75 |
| 156630 | INTERNATIONAL BACCAI_AUREATE | PO-302405 | 96.30 |
| 156631 | KRANTZ, TRICIA ELIZABETH | PO-301922 | 1,506.60 |
| 156632 | PROFESSIONAL TUTORS OF AMERICA | PO-302156 | 50.00 |
| 156633 | T DAVIS \& ASSOCIATES INC | PO-300095 | 2,916.66 |
| 156634 | YMCA OF ORANGE COUNTY | PO-301435 | 12,637.31 |
| 156635 | CRARY, BRENDA | PO-301936 | 130.20 |
| 156636 | KRANTZ, TRICIA ELIZABETH | PO-301922 | 113.40 |
| 156637 | LUCE FORWARD HAMILTON \& | PO-302502 | 175,067.43 |
| 156638 | RELIANCE STANDARD LIFE INS CO | PO-300169 | 13,769.88 |
| 156639 | A $Z$ BUS SALES INC | PO-300963 | 1,952.21 |
| 156640 | ADVANTAGE RADIATOR | PO-300713 | 125.00 |
| 156641 | CALIFORNIA WESTERN VISUALS | PO-301450 | 61,860.26 |
|  |  | PO-302173 | 607.91 |
|  |  | PO-302176 | 1,215.83 |
| 156642 | CINTAS | PO-300681 | 82.21 |
| 156643 | CREATIVE CONTRACTORS CORP | PO-302354 | 450.00 |
| 156644 | DIGITAL NETWORKS GROUP | PO-300100 | 7,478.30 |
| 156645 | ENTERPRISE FLEET SERVICES | PO-300968 | 1,184.66 |
| 156646 | FIRE SAFETY FIRST | PO-302377 | 1,712.30 |
| 156647 | IMAGE 2000 | PO-300304 | 431.45 |
|  |  | PO-300813 | 402.71 |
| 156648 | MCMAHAN DESK INC | PO-300726 | 297.98 |
|  |  | PO-301679 | 845.64 |
| 156649 | ORANGE COUNTY PROBATION DEPT | PO-300450 | 2,000.00 |
| 156651 | THYSSENKRUPP ELEVATOR CORP | PO-300378 | 299.70 |
| 156652 | UNITED RENTALS | PO-300491 | 120.20 |
| 156653 | WATERLINES TECHNOLOGIES INC | PO-300507 | 2,307.48 |
| 156654 | WAXIE | PO-300401 | 6,253.23 |
| 156655 | TANDUS FLOORING INC. | PO-301378 | 2,938.44 |
|  |  | PO-301954 | 20,964.89 |
|  |  | PO-301961 | 2,168.27 |
| 156656 | STAPLES ADVANTAGE | PO-302393 | 824.33 |
| 156657 | ATKINSON ANDELSON LOYA | PO-301934 | 16,565.87 |
|  |  | PO-302542 | 32,992.70 |
|  |  | PO-302543 | 6,045.00 |
| 156658 | BEST BEST \& KRIEGER LIJP | PO-301303 | 23.50 |
| 156659 | DANNIS WOLIVER KEILIEY | PO-301302 | 11,302.12 |
|  |  | PO-301304 | 84.28 |
| 156660 | VAVRINEK TRINE DAY \& CO LLP | PO-302501 | 17,568.50 |
| 156661 | A $Z$ BUS SALES INC | PO-300963 | 822.31 |
| 156662 | ADVANTAGE RADIATOR | PO-300713 | 80.90 |
| 156663 | ALISO VIEJO AUTO SERVICE | PO-300970 | 2,006.11 |
| 156664 | ALL PRO SOUND | PO-300041 | 144.12 |
| 156665 | AMERICAN INDUSTRIAL SUPPLY | PO-300372 | 517.69 |

## EXHIBIT B

Board of Trustees Warrant Listing
*======== Fiscal Year: 2010-11 =========* Board of Trustees Meeting.....12/07/2010

| Warrant <br> Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 156666 | ARAMARK UNIFORM SERVICE | PO-300961 | 388.01 |
| 156667 | ASSOC BUSINESS PRODUCTS | PO-300374 | 374.83 |
| 156668 | BEE MAN | PO-300392 | 465.00 |
| 156669 | BEN'S MUSIC | PO-302488 | 255.00 |
| 156670 | BETTER BUSINESS RECORDS | PO-300337 | 70.52 |
| 156671 | BEYOND PLAY | PO-302146 | 76.16 |
| 156672 | BRODART CO | PO-302167 | 386.01 |
| 156673 | BULBTRONICS INC. | PO-301646 | 260.93 |
| 156674 | C D T INC. | PO-301908 | 965.00 |
| 156675 | CALIFORNIA AQUARIUM CONSULTANT | PO-301780 | 2,135.91 |
| 156676 | CAMBIUM LEARNING SOPRIS WEST | PO-301733 | 836.85 |
| 156677 | CAPISTRANO GOLF CARS | PO-300407 | 1,026.56 |
| 156678 | CHERRY TREE TOYS INC | PO-302071 | 138.49 |
| 156679 | CHEVROLET OF IRVINE | PO-301231 | 138.09 |
| 156680 | CLEAN ENERGY | PO-300967 | 4,821.11 |
| 156681 | DISCOUNT OFFICE SERVICES | PO-300567 | 380.45 |
|  |  | PO-301828 | 249.04 |
|  |  | PO-302094 | 139.67 |
| 156682 | EDUCATION WEEK | PO-301900 | 74.94 |
| 156683 | EPOLY STAR | PO-300141 | 3,197.25 |
| 156684 | ETA/ CUISENAIRE | PO-300872 | 210.64 |
| 156685 | EVERYTHING MEDICAL | PO-301056 | 84.00 |
|  |  | PO-302258 | 153.90 |
| 156686 | FEDERAL EXPRESS CORP | PO-300243 | 477.36 |
| 156687 | FREEWAY AUTO SUPPLY \& MACHINE | PO-302059 | 36.13 |
| 156688 | GANAHL LUMBER | PO-300315 | 593.64 |
| 156689 | GOV CONNECTION INC | PO-302180 | 328.53 |
| 156690 | GREAT MUSIC PRODUCTS | PO-302262 | 537.43 |
| 156691 | GUNTHER'S ATHLETIC SERV | PO-302407 | 20,072.30 |
| 156692 | HANDWRITING W/O TEARS | PO-300196 | 2,381.18 |
|  |  | PO-300845 | 765.94 |
|  |  | PO-301871 | 129.15 |
|  |  | PO-301872 | 765.94 |
| 156693 | HM RECEIVABLES CO LLC | PO-302066 | 477,779.42 |
| 156694 | HOLT MCDOUGAL | PO-300824 | 3,385.59 |
|  |  | PO-300917 | 2,050.93 |
|  |  | PO-301884 | 4,357.39 |
| 156695 | ADMINSTRATIVE SOFTWARE | PO-301349 | 1,194.60 |
| 156696 | HARTE-HANKS SHOPPERS INC. | PO-301987 | 85.70 |
| 156697 | CAMCOR INC | PO-302251 | 52.67 |
| 156698 | HANDWRITING W/O TEARS | PO-301947 | 34.50 |
| 156699 | BARRETT, JANET S | PV-011214 | 148.00 |
| 156700 | BEAUCHAINE, KIMBERLY | PV-011215 | 140.00 |
| 156701 | BENE, CHERI | PV-011216 | 141.50 |
| 156702 | BOLLA, BRENDA | PV-011217 | 98.50 |

## EXHIBIT B

* $========$ Fiscal Year: 2010-11 $========$ *
Board of Trustees Meeting.....12/07/2010

| Warrant |  | Reference |  |
| :---: | :---: | :---: | :---: |
| Number | Name of Payee | Number | Amount |
| 156703 | BOWDEN, JOANNA | PV-011218 | 27.00 |
| 156704 | BRISTOW-SHANDRO, DREW | PV-011219 | 170.50 |
| 156705 | BUCKMAN, JENNIFER | PV-011221 | 96.00 |
| 156706 | CARLISLE, TERESA | PV-011222 | 163.00 |
| 156707 | CASAZZA, ANN MARIE | PV-011223 | 55.00 |
| 156708 | CROSS, MINDY | PV-011224 | 166.00 |
| 156709 | DARLING, MARTY | PV-011225 | 401.00 |
| 156710 | DEVINCENZI, MARK | PV-011226 | 65.50 |
| 156711 | DIXON, AURORA | PV-011227 | 112.00 |
| 156712 | DOUGLAS, TERRI A. | PV-011228 | 176.00 |
| 156713 | EDEN, CRIS | PV-011229 | 27.00 |
| 156714 | EFFENBERGER, PATRICIA | PV-011236 | 116.00 |
| 156715 | ELKINS, KAREN | PV-011239 | 179.00 |
| 156716 | ELLISON, BRETT | PV-011256 | 28.50 |
| 156717 | FIFER, BARBARA | PV-011260 | 42.00 |
| 156718 | FLUENT, TERRY | PV-011261 | 55.00 |
| 156719 | GARRISON, SANDRA L. | PV-011263 | 5.50 |
| 156720 | GAST, LUCIBEL | PV-011264 | 23.00 |
| 156721 | HANAFORD, LAURA | PV-011266 | 22.00 |
| 156722 | HARMAN, NANCY | PV-011265 | 168.00 |
| 156723 | HARRIS, REBECCA | PV-011267 | 7.00 |
| 156724 | HAYES, NATALIE | PV-011268 | 8.00 |
| 156725 | HIGHTOWER, SHERLIN | PV-011269 | 150.50 |
| 156726 | HOGBIN, RICH | PV-011270 | 69.00 |
| 156727 | JONES, JOSEPH | PV-011271 | 109.00 |
| 156728 | KELLMAN, KATHLEEN | PV-011272 | 145.00 |
| 156729 | KIMINAS, ANTHONY | PV-011273 | 111.50 |
| 156730 | KLISTER, PAMELA | PV-011274 | 66.50 |
| 156731 | MCKEON, GAIL | PV-011275 | 48.00 |
| 156732 | METTERT, LISA M | PV-011276 | 59.00 |
| 156733 | PEREZ, VIRGINIA | PV-011277 | 52.00 |
| 156734 | POWELL, CHRISTOPHER | PV-011278 | 138.00 |
| 156735 | PULIDO, DEBBIE | PV-011279 | 38.50 |
| 156736 | RODRIGUEZ, MICHELLE | PV-011280 | 107.50 |
| 156737 | SHAH, RANA | PV-011282 | 37.00 |
| 156738 | TABARI, LISA SEYEDI | PV-011283 | 121.00 |
| 156739 | TALILI, MAILUMAI | PV-011284 | 174.00 |
| 156740 | THOMAS, CANDIS A | PV-011285 | 59.00 |
| 156741 | VARGAS, DAVID | PV-011286 | 180.00 |
| 156742 | WEINELL, CAROL | PV-011287 | 149.50 |
| 156743 | WEIS-DAUGHERTY, DENISE | PV-011288 | 42.00 |
| 156744 | WHITE, BRANDI | PV-011289 | 55.50 |
| 156745 | BARRERA-CRUZ, ANGELICA | PV-011136 | 134.50 |
| 156746 | EDEN, CRIS | PV-011229 | 47.00 |
| 156747 | FREY, DEBORAH | PV-011262 | 64.00 |

## EXHIBIT B

Board of Trustees Warrant Listing
$*========$ Fiscal Year: 2010-11 $========*$
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 156748 | PEREZ, VIRGINIA | PV-011277 | 62.00 |
| 156749 | BROCKMAN, CARY | PV-011220 | 117.50 |
| 156750 | ROSS, KIRSTEN | PV-011281 | 96.00 |
| 156751 | CITY OF SAN JUAN CAPISTRANO | PO-300467 | 11,383.52 |
| 156752 | MOULTON NIGUEL WATER | PO-300465 | 6,352.25 |
| 156753 | ORANGE CTY DEPT EDUC | PO-301673 | 7,127.15 |
| 156754 | SAN DIEGO GAS \& ELECTRIC | PO-300464 | 85,219.31 |
| 156755 | SANTA MARGARITA WATER | PO-300463 | 5,205.94 |
| 156756 | SO CAL GAS CO | PO-300274 | 3,547.62 |
| 156757 | CAPISTRANO UNIFIED SCHOOL DIST | PO-300172 | 47,515.14 |
| 156758 | METROPOLITAN EMPLOYEES | PO-300163 | 3,505,379.49 |
|  |  | PO-300171 | 21,966.00 |
| 156759 | VISION SERVICE PLAN | PO-300168 | 73,970.94 |
| 156760 | CORVEL CORPORATION | PO-300174 | 36,780.49 |
| 156761 | CA OFFICE SYSTEMS INC. | PO-302428 | 337.50 |
| 156762 | CINTAS CORP | PO-300320 | 752.65 |
|  |  | PO-301205 | 67.74 |
| 156763 | COAST RECREATION | PO-301970 | 2,187.11 |
| 156764 | CREATIVE CONTRACTORS CORP | PO-300588 | 450.00 |
| 156765 | IMAGE 2000 | PO-302193 | 327.68 |
| 156766 | IPC USA | PO-301228 | 20,057.92 |
| 156767 | JOURNEY CHARTER SCHOOL | CL-001671 | 5,882.00 |
| 156768 | MCMAHAN DESK INC | PO-300768 | 998.33 |
| 156769 | PACIFIC MOBILE HOME CONS | PO-301983 | 17,706.03 |
| 156770 | PRUDENTIAL OVERALL SUP | PO-300256 | 164.97 |
| 156771 | SPRINT/NEXTEL COMMUNICATIONS | CM-010031 | 5,428.57- |
|  |  | CM-010032 | 31.20- |
|  |  | CM-010033 | 1,391.27- |
|  |  | CM-010034 | 1,198.69- |
|  |  | CM-010035 | $15.60-$ |
|  |  | CM-010036 | 1,300.06- |
|  |  | CM-010037 | 15.60- |
|  |  | CM-010038 | 1,306.25- |
|  |  | CM-010039 | $50.00-$ |
|  |  | CM-010040 | 1,318.09- |
|  |  | CM-010041 | 17.39- |
|  |  | CM-010042 | 1,336.73- |
|  |  | CM-010043 | 1,328.93- |
|  |  | CM-010044 | 1,500.00- |
|  |  | PV-011316 | 25,915.42 |
| 156772 | STAPLES ADVANTAGE | PO-300158 | 32.89 |
|  |  | PO-300816 | 110.65 |
|  |  | PO-301557 | 156.14 |
| 156773 | TANDUS FLOORING INC. | PO-301960 | 3,341.03 |
| 156774 | WATERLINES TECHNOLOGIES INC | PO-300507 | 221.51 |

## EXHIBIT B

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Board of Trustees Warrant Listing
*======== Fiscal Year: 2010-11 ========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference |  |
| :---: | :---: | :---: | :---: |
|  |  | Number | Amount |
| 156775 | TANDUS FLOORING INC. | PO-301961 | 938.27 |
| 156776 | AT\&T-CALNET2 | PO-300273 | 25,587.50 |
| 156777 | COX COMMUNICATIONS | PO-301006 | 14,329.93 |
| 156778 | MODERN TREE | PO-300471 | 5,100.00 |
| 156779 | MOORE'S SEWING MACHINE | PO-302263 | 2,534.71 |
| 156780 | NATIONWIDE FIRE PROTECTION | PO-302491 | 6,725.62 |
| 156781 | NCS PEARSON/AIMSWEB | PO-300954 | 2,650.00 |
| 156782 | NEOPOST USA INC DBA HASLER | PO-300239 | 2,723.19 |
| 156783 | NETWORK HARDWARE RESALE | PO-302494 | 6,942.08 |
| 156784 | OC DIESEL | PO-301229 | 4,473.05 |
|  |  | PO-302106 | 10,838.61 |
| 156785 | OFFICE DEPOT | PO-300717 | 400.35 |
|  |  | PO-301689 | 212.93 |
|  |  | PO-301805 | 99.20 |
|  |  | PO-302264 | 21.21 |
|  |  | PO-302321 | 689.04 |
| 156786 | ONE STOP BINDERY | PO-300248 | 269.00 |
| 156788 | ORANGE COUNTY REGISTER | PO-300698 | 516.84 |
| 156789 | ORANGE COUNTY REGISTER | PO-302315 | 155.52 |
| 156790 | $P \& R$ PAPER SUPPLY COMPANY | PO-300147 | 430.65 |
| 156791 | PARKHOUSE TIRE INC. | PO-300988 | 5,498.64 |
| 156792 | PEARSON EDUCATION | CM-010029 | $72.28-$ |
|  |  | CM-010030 | $143.47-$ |
|  |  | PO-300918 | 3,157.66 |
|  |  | PO-301882 | 574.04 |
|  |  | PO-301903 | 394.54 |
|  |  | PO-301959 | 757.68 |
| 156793 | PEPPER-LOS ANGELES, J W | PO-302328 | 616.79 |
| 156794 | POPULAR MECHANICS | PO-302348 | 12.00 |
| 156795 | PRECISION TUNE AUTO CARE | PO-301000 | 239.90 |
| 156796 | PREMIERE WATER SERVICES | PO-300381 | 1,025.00 |
| 156797 | SCOTT FORESMAN | PO-300648 | 5,736.26 |
|  |  | PO-300658 | 10,584.60 |
|  |  | PO-300660 | 2,424.16 |
| 156798 | SMART \& FINAL | PO-300186 | 113.18 |
|  |  | PO-300694 | 15.18 |
|  |  | PO-302302 | 170.68 |
| 156799 | SMART \& FINAL | PO-300788 | 74.20 |
| 156800 | SOPRIS WEST INC | CL-001420 | 177.92 |
| 156801 | OFFICE DEPOT | PO-300058 | 407.80 |
| 156802 | OFFICE DEPOT | PO-300048 | 1,457.16 |
| 156803 | SMART \& FINAL | PO-301842 | 75.71 |
| 156804 | BODO, JOHN \& TERA | PV-011291 | 167.28 |
| 156805 | BROWN, DONNA AND/OR MICHAEL | PV-011292 | 1,144.50 |
| 156806 | COLCLASER, CAROLEE AND DAVID | PV-011293 | 351.78 |

## EXHIBIT B

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*======== Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 156807 | DICK, CRAIG OR BILLIE | PV-011295 | 174.16 |
| 156808 | GIDEONS, CHRIS OR VALLI | PV-011296 | 236.20 |
| 156809 | HAMPTON, GERALD OR BOBBI | PV-011298 | 108.42 |
| 156810 | HARRAMAN, RUSSEL \& IVANA | PV-011297 | 96.32 |
| 156811 | HARRIS, TRACEY \&/OR ASHLEY | PV-011299 | 98.20 |
| 156812 | HERNANDEZ, JOSEPH \& ALEJANDRA | PV-011300 | 699.20 |
| 156813 | JACKSON, BEN \& JENNIFER | PV-011301 | 208.42 |
| 156814 | KICHLINE, KEITH \& KYLA | PV-011302 | 460.60 |
| 156815 | LEVENDOSKI, RICHARD OR LEA | PV-011303 | 366.21 |
| 156816 | LIDDLE, DREW \& LESLIE | PV-011304 | 300.00 |
| 156817 | MC EACHRAN, KYLE OR MELISSA | PV-011305 | 129.64 |
| 156818 | OLAMENDI, MARIA HERRERA | PV-011294 | 88.20 |
| 156819 | PAEZ, HUGO \&/OR ANDREA | PV-011306 | 129.20 |
| 156820 | ROZO, ROXANNE | PV-011309 | 240.24 |
| 156821 | SANDOR, LASZLO/COURTENAY | PV-011307 | 828.00 |
| 156822 | UNGOS, JAY AND MARIE | PV-011308 | 337.28 |
| 156823 | ANDREWS, JULIE | PV-011312 | 681.10 |
| 156824 | DE SILVA, VICKI | PV-011314 | 1,323.00 |
| 156825 | DORHOUT, ANETA | PV-011315 | 214.20 |
| 156826 | H2O SPOT | PV-011310 | 728.00 |
| 156827 | PAYNE, JODY | PV-011311 | 805.80 |
| 156828 | SPECTRUM SOLUTIONS DBA | PV-011313 | 2,608.80 |
| 156829 | BATTERIES PLUS | PO-300332 | 314.96 |
| 156830 | BAVCO | PO-300333 | 1,909.94 |
|  |  | PO-301745 | 1,474.90 |
| 156831 | CAPISTRANO GOLF CARS | PO-300428 | 1,070.16 |
| 156832 | COAST RECREATION | PO-300591 | 252.55 |
| 156833 | HIRSCH PIPE \& SUPPLY | PO-302198 | 749.69 |
| 156834 | IBBS | PO-302213 | 148.44 |
|  |  | PO-302216 | 31.54 |
| 156835 | IRON MOUNTAIN | PO-302364 | 531.18 |
| 156836 | IT'S ELEMENTARY | PO-301719 | 267.67 |
| 156837 | ITO NURSERY | PO-302378 | 1,490.14 |
| 156838 | JASPER ENGINE \& TRANSMISSION | PO-300974 | 8,215.52 |
| 156839 | JOHNSTONE SUPPLY | - |  |
|  |  | PO-300294 | 2,459.26 |
|  |  | PO-302199 | 17,751.65 |
| 156840 | JOHNSTONE SUPPLY | PO-302199 | 4,834.27 |
| 156841 | KATHCO PRODUCTS | PO-302179 | 21.42 |
| 156842 | KELLY PAPER COMPANY | PO-300246 | 3,964.04 |
| 156843 | KNORR SYSTEMS INC | PO-300295 | 155.46 |
| 156844 | LAKESHORE | PO-301998 | 72.65 |

## EXHIBIT B

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> Board of Trustees Warrant Listing
> $*========$ Fiscal Year: 2010-11 $========*$
> Board of Trustees Meeting.....12/07/2010

| Warrant <br> Number | Reference |  |  |
| :---: | :---: | :---: | :---: |
|  | Name of Payee | Number | Amount |
| 156845 | LAKESHORE LEARNING MATLS | PO-301897 | 424.59 |
|  |  | PO-302116 | 126.86 |
|  |  | PO-302147 | 232.39 |
|  |  | PO-302235 | 61.81 |
| 156846 | LAMA SEWING KITS | PO-300853 | 413.40 |
|  |  | PO-302241 | 1,002.50 |
| 156847 | LAWNMOWERS ETC | PO-300452 | 1,356.70 |
| 156848 | LESLIES SWIMMING POOL SUPPLY | CL-001487 | 330.66 |
|  |  | PO-300292 | 117.38 |
| 156849 | LOCAL JANITORIAL \& VACUUM | PO-300402 | 555.93 |
|  |  | PO-300403 | 655.90 |
| 156850 | LOS ANGELES FREIGHTLINER | PO-301057 | 741.74 |
| 156851 |  | PO-301902 | 97.60 |
| 156852 | LOS ANGELES TIMES LAKESHORE | PO-300878 | 625.25 |
| 156853 | IRON MOUNTAIN | PO-300161 | 136.42 |
| 156854 | EDUCATIONAL \& COMMUNITY | PO-302317 | 250.00 |
| 156855 | FARLEY, JOSEPH M | PV-011322 | 31.94 |
| 156856 | OVER NIGHT NUMBERING | PO-300263 | 199.50 |
| 156857 | QUALITY TOWING | PO-301105 | 553.00 |
| 156858 | RADIO SHACK | PO-300508 | 75.49 |
| 156859 | RINCON TRUCK PARTS | PO-301227 | 10,317.93 |
| 156860 | S O S SURVIVAL PRODUCTS | PO-301171 | 351.74 |
| 156861 | SEPULVEDA BLDG MATERIALS | PO-302376 | 232.96 |
| 156862 | SMOG EXPRESS | PO-301102 | 132.65 |
| 156863 | SO COUNTY PROTECTIVE WEAR | PO-301101 | 654.44 |
| 156864 | SOUTH COAST ANSWERING SERVICE | PO-300477 | 251.35 |
| 156865 | SOUTH COAST FAMILY MEDI CENTER | PO-300003 | 1,280.00 |
| 156866 | SPARKLETTS | PO-300687 | 16.86 |
| 156867 | SPICERS PAPER CO | PO-300247 | 604.21 |
| 156868 | ST4 LEARNING INC. | PO-301.353 | 205.25 |
| 156869 | TIFCO INDUSTRIES | PO-301221 | 2,812.38 |
| 156870 | TOXGUARD FLUID TECHNOLOGIES | PO-301100 | 422.49 |
| 156871 | TRUCPAR CO | PO-301225 | 2,604.02 |
| 156872 | TUTTLE-CLICK FORD | PO-301224 | 3,331.17 |
| 156873 | UNIQUE SWEEPING | PO-301108 | 252.00 |
| 156874 | UNITED TRANSMISSION EXCHANGE | PO-301223 | 1,843.31 |
| 156875 | VISTA HIGHER LEARNING | PO-300821 | 3,446.27 |
| 156876 | VORTEX | PO-301109 | 956.00 |
| 156877 | WEST GROUP | PO-294579 | 185.97 |
| $\begin{aligned} & 156878 \\ & 156879 \end{aligned}$ | WESTERN GRAPHIX | PO-302402 | 366.31 |
|  | SPARKLETTS | PO-301543 | 2.03 |
|  |  | PO-301545 | 30.64 |
|  |  | PO-301546 | 38.73 |
|  |  | PO-301547 | 30.63 |
|  |  | PO-301548 | 20.32 |

## EXHIBIT B

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*======== Fiscal Year: 2010-11 ========**
Board of Trustees Meeting.....12/07/2010

| Warrant |  | Reference |  |
| :---: | :---: | :---: | :---: |
| Number | Name of Payee | Number | Amount |
| 156880 | BRODOFF, ALICE | PO-302449 | 22,000.00 |
| 156881 | DANNIS WOLIVER KELLEY | CL-000800 | 2,681.28 |
| 156882 | FARRELL, MIN KIM AND DONALD | PO-302438 | 25,755.00 |
| 156883 | KENNEY, ROBERT AND MARIE | PO-301635 | 1,140.46 |
| 156884 | LOYER, LAW OFFICES OF KATHLEEN | PO-302437 | 10,000.00 |
| 156885 | O'CONNOR, BRENDAN \& JACQUELINE | PO-301636 | 224.08 |
| 156886 | GOLD COAST HOT DOGGER TOURS | PV-011317 | 2,008.50 |
| 156887 | PACIFIC COACHWAYS | PV-011319 | 3,051.00 |
| 156888 | ROADWAYS INTERNATIONAL INC | PV-011320 | 577.50 |
| 156889 | TRANSPORTATION CHARTER SERVICE | PV-011318 | 1,260.00 |
| 156890 | INTEGRATED BUSINESS SOLUTIONS | PO-301724 | 27.00 |
| 156891 | CSBA'S PRACTI-CAL | PO-302279 | 3,458.44 |
| 156892 | CUSD REVOLVING CASH | CM-010045 | $0.75-$ |
|  |  | CM-010046 | 0.74 - |
|  |  | CM-010047 | $0.73-$ |
|  |  | PV-011321 | 29,822.44 |
| 156893 | DELL MARKETING L P | PV-011323 | 453.45 |
| 156894 | LRP PUBLICATIONS | PO-301979 | 250.00 |
| 156895 | STEIN, CHRISTINE E | PO-302037 | 592.00 |
| 156896 | CSULB FOUNDATION | PO-294619 | 1,300.00 |
| 156897 | STEIN, CHRISTINE E | PO-302037 | 5,328.00 |
| 156898 | CUSD REVOLVING CASH | PV-011321 | 50.00 |
| 156899 | US BANK CORP PAYMENT SYSTEM | CM-010050 | $149.00-$ |
|  |  | PV-011426 | 3,499.62 |
|  |  | PV-011428 | 55.45 |
|  |  | PV-011430 | 768.05 |
|  |  | PV-011433 | 3,688.90 |
| 156900 | US BANK CORP PAYMENT SYSTEM | PV-011433 | 204.41 |
| 156901 | US BANK CORP PAYMENT SYSTEM | PV-011430 | 1,902.48 |
| 156902 | CAPISTRANO UNIFIED SCHOOL DIST | PO-300172 | 36,320.82 |
| 156903 | OC DIESEL | PO-302106 | 317.86 |
| 156904 | SMART \& FINAL | PO-300186 | 44.51 |
|  |  | PO-300694 | 54.89 |
|  |  | PO-300855 | 74.41 |
|  |  | PO-301841 | 40.53 |
|  |  | PO-302135 | 95.98 |
| 156905 | SPARKLETTS | PO-300187 | 10.12 |
|  |  | PO-300189 | 50.84 |
|  |  | PO-300989 | 10.17 |
|  |  | PO-301727 | 21.87 |
| 156906 | ZZOUNDS.COM | PO-301552 | 509.35 |
| 156907 | SPARKLETTS | PO-300190 | 49.05 |
|  |  | PO-301544 | 10.17 |
| 156908 | ALISO VIEJO AUTO SERVICE | PO-300970 | 1,031.20 |
| 156909 | ARAMARK UNIFORM SERVICE | PO-300961 | 382.40 |

Board of Trustees Warrant Listing
*========= Fiscal Year: 2010-11 =========*
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| Warrant |  | Reference |  |
| :---: | :---: | :---: | :---: |
| Number | Name of Payee | Number | Amount |
| 156910 | ASSOCIATION OF CALIFORNIA | PO-301031 | 260.00 |
| 156911 | B \& H PHOTOGRAPHY | PO-302261 | 209.72 |
| 156912 | BADEN SPORTS INC | PO-302178 | 412.79 |
| 156913 | BETTER BUSINESS RECORDS | PO-300337 | 63.43 |
| 156914 | BUDGETEXT CORP | PO-301084 | 3,244.56 |
| 156915 | CAL-STATE AUTO PARTS INC | PO-300965 | 1,125.93 |
| 156916 | CCS PRESENTATION SYSTEMS INC | PO-302099 | 424.13 |
|  |  | PO-302194 | 2,544.75 |
|  |  | PO-302196 | 848.25 |
| 156917 | CHEVROLET OF IRVINE | PO-301231 | 46.03 |
| 156918 | CMS COMMUNICATIONS INC | PO-300323 | 305.00 |
| 156919 | COMMERCIAL LANDSCAPE SUP. INC. | PO-302165 | 591.70 |
| 156920 | COMMUNICATIONS USA | PO-302206 | 211.53 |
|  |  | PO-302208 | 725.52 |
|  |  | PO-302291 | 503.57 |
| 156921 | DISCOUNT OFFICE SERVICES | PO-301096 | 252.43 |
|  |  | PO-301828 | 33.66 - |
| 156922 | EDGEWOOD PRESS INC | PO-302352 | 445.88 |
| 156923 | EDHELPER.COM | PO-302346 | 319.84 |
| 156924 | EDUCATIONAL DATA SYSTEMS | PO-302204 | 2,017.94 |
| 156925 | EDUCATORS PUBLISHING SERVICE | PO-302375 | 573.72 |
| 156926 | FACTORY MOTOR PARTS | PO-300969 | 767.03 |
| 156927 | FOLLETT EDUCATIONAL SVC | PO-302112 | 231.31 |
|  |  | PO-302202 | 154.20 |
| 156928 | FOLLETT LIBRARY RESOURCES | PO-301420 | 53.90 |
|  |  | PO-301460 | 157.47 |
| 156929 | GANAHL LUMBER | PO-300315 | 329.75 |
| 156930 | GLASS SPECTRUM | PO-302267 | 850.24 |
| 156931 | GOLDEN RULE BINDERY | PO-300896 | 1,205.23 |
| 156932 | GOPHER ATHLETIC/SPORTS | PO-302303 | 486.16 |
| 156933 | GUNTHER'S ATHLETIC SERV | PO-301379 | 1,982.33 |
| 156934 | HAAN CRAFTS | PO-300849 | 207.13 |
|  |  | PO-300852 | 175.05 |
| 156935 | HANDWRITING W/O TEARS | PO-302269 | 731.73 |
| 156936 | HIRSCH PIPE \& SUPPLY | PO-302198 | 497.43 |
| 156937 | HITT MARKING DEVICE | PO-302570 | 34.91 |
| 156938 | HOUGHTON MIFFLIN HARCOURT PUB | PO-300030 | 121.36 |
| 156939 | HYDRO-SCAPE PRODUCTS INC | PO-300448 | 2,112.20 |
| 156940 | IBBS | PO-302217 | 445.33 |
| 156941 | INTERSTATE BATTERIES | PO-300975 | 1,178.65 |
| 156942 | JOHN DEERE LANDSCAPES | PO-300451 | 946.49 |
| 156943 | KELIY PAPER COMPANY | PO-300246 | 406.73 |
| 156944 | LADYBUG WOODWORKING | PO-301676 | 601.38 |
| 156945 | LAKESHORE | PO-302230 | 203.67 |
| 156946 | LAKESHORE LEARNING MATLS | PO-302239 | 344.34 |

## EXHIBIT B

Board of Trustees Warrant Listing
$*_{========}$Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 156947 | LAWNMOWERS ETC | PO-300452 | 564.77 |
| 156948 | LOCAL JANITORIAL \& VACUUM | PO-300403 | 16.30 |
| 156949 | AMERICAN COUNCIL ON EDUCATION | PO-302590 | 10.00 |
| 156950 | DISCOUNT OFFICE SERVICES | PO-301643 | 90.18 |
| 156951 | LAKESHORE LEARNING MATERIALS | PO-301867 | 140.96 |
| 156952 | LAKESHORE LEARNING MATLS | PO-301650 | 100.93 |
| 156953 | CARLOS GUZMAN INC | PO-302549 | 1,217.96 |
| 156954 | BERGMAN \& DACEY INC | PO-302721 | 5,794.45 |
| 156955 | MOULTON NIGUEL WATER | PO-300465 | 8,361.42 |
| 156956 | SAN DIEGO GAS \& ELECTRIC | PO-300464 | 97,995.71 |
| 156957 | SANTA MARGARITA WATER | PO-300463 | 8,472.97 |
| 156958 | SO CAL GAS CO | PO-300274 | 577.03 |
| 156959 | SO COAST WATER DIST | PO-300462 | 3,126.22 |
| 156960 | NELSON, LARRY | PO-300516 | 4,480.00 |
| 156961 | WLC ARCHITECTS INC | PO-090764 | 811.95 |
| 156962 | ORANGE COUNTY TREASURER TAX | PO-302622 | 25,944.21 |
| 156963 | ORANGE COUNTY TREASURER TAX | PO-302624 | 19,578.58 |
| 156964 | ALPINE ACADEMY | PO-301355 | 3,360.00 |
|  |  | PO-301356 | 3,360.00 |
| 156965 | AUTISM INTERVENTIONS | PO-302434 | 288.00 |
| 156966 | BLIND CHILDRENS LRNG CTR | PO-301629 | 2,625.00 |
| 156967 | BOCKLER, BRIAN \& TINA | PO-301955 | 2,910.00 |
| 156968 | CINNAMON HILLS SCHOOL | PO-302159 | 695.60 |
| 156969 | DEVEREUX FOUNDATION | PO-302086 | 1,640.00 |
|  |  | PO-302087 | 1,640.00 |
|  |  | PO-302088 | 1,640.00 |
| 156970 | DEVEREUX TEXAS TREATMENT | PO-300828 | 2,644.74 |
|  |  | PO-300829 | 2,527.98 |
| 156971 | DEVEREUX TEXAS TREATMENT | PO-300830 | 2,855.16 |
| 156972 | EDUCATIONAL BASED SERVICES | PO-301944 | 6,160.00 |
| 156973 | MCCORMACK, MARC AND/OR KRISTA | PO-301485 | 577.50 |
| 156974 | MOLINARO, ROBERT \& KATHARYN | PO-300421 | 687.56 |
| 156975 | OAK GROVE INSTITUTE | PO-301632 | 389.31 |
| 156976 | ORANGE CTY TESTING SERV | PO-300889 | 235.00 |
| 156977 | PROGRESSUS THERAPY INC | PO-301927 | 30,415.00 |
| 156978 | PYRAMID AUTISM CENTER | PO-300827 | 3,825.00 |
| 156979 | RED ROCK CANYON SCHOOL | PO-300833 | 2,625.00 |
| 156980 | ROZENBERG, ABBY | PO-301129 | 1,687.50 |
| 156981 | SANDOR, LASZLO/COURTENAY | PO-302679 | 516.60 |
| 156982 | SUMMIT SPEECH PATHOLOGY SV INC | PO-302545 | 12,480.00 |
| 156983 | ADAMSON, CORAL | PV-011333 | 165.00 |
| 156984 | ARVINDER, GILL | PV-011355 | 157.00 |
| 156985 | BIRKINSHAW, SANDY | PV-011334 | 67.00 |
| 156986 | BRADY-NELSON, KAREN | PV-011335 | 177.50 |
| 156987 | BRANNON, DESIREE | PV-011336 | 139.00 |

EXHIBIT B

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                        Board of Trustees Warrant Listing
*======== Fiscal Year: 2010-11 ========**
Board of Trustees Meeting.....12/07/2010
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| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 156988 | BRAUN, C. ANNE | PV-011337 | 17.50 |
| 156989 | BROOKMAN, JOSEPH | PV-011341 | 126.00 |
|  |  | PV-011342 | 154.50 |
| 156990 | BROWN, SUSAN | PV-011338 | 32.50 |
| 156991 | BUSH, VIRGINIA | PV-011339 | 57.00 |
| 156992 | CARDIN, PATTI | PV-011344 | 150.00 |
| 156993 | CAUDILL, AMANDA | PV-011345 | 307.50 |
| 156994 | CLIFT, LYNNETTE I | PV-011343 | 72.50 |
| 156995 | COLLINGS, JANICE | PV-011340 | 60.00 |
| 156996 | COX, LINDA | PV-011346 | 65.50 |
| 156997 | DAGLEY, JEANA | PV-011348 | 134.50 |
| 156998 | DARAKJIAN, CAROLE | PV-011347 | 128.00 |
| 156999 | ENRIQUEZ, MICHELLE L | PV-011349 | 108.50 |
| 157000 | FERGUSON, ERIN | PV-011350 | 161.00 |
| 157001 | FLYNN, MARGARET | PV-011351 | 135.00 |
| 157002 | FREDRIKSZ, LAURA | PV-011353 | 96.00 |
| 157003 | FRIEDI_ANDER, DOROTHY | PV-011352 | 275.50 |
| 157004 | GIELON, THIA | PV-011354 | 71.00 |
| 157005 | GONG, PHOEBE | PV-011356 | 246.00 |
| 157006 | HATCH, CHRISTIE | PV-011357 | 27.00 |
| 157007 | HATLER, JAIME | PV-011358 | 120.50 |
| 157008 | HAUN, BARBARA | PV-011359 | 112.50 |
| 157009 | HERTZ, JANA | PV-011360 | 170.50 |
| 157010 | HEUSER, RACHEL | PV-011361 | 337.50 |
| 157011 | HOLKE, DEBBIE | PV-011362 | 49.00 |
| 157012 | JIMENEZ, DENISE | PV-011364 | 192.50 |
| 157013 | SHERRIE, LORRAINE | PV-011365 | 23.00 |
| 157014 | SOLTIS, PAMELA | PV-011366 | 83.50 |
| 157015 | STOFFEL, DAVID E | PV-011367 | 55.50 |
| 157016 | TERHUNE, CYNTHIA | PV-011368 | 243.50 |
| 157017 | TUNULI, JESSICA | PV-011369 | 150.00 |
| 157018 | VERDUGO, ANNIE | PV-011370 | 38.00 |
| 157019 | WALTERS, ELAINE | PV-011371 | 41.50 |
| 157020 | WESTON, KELLY | PV-011373 | 77.00 |
| 157021 | WHALEN, ANDREA | PV-011372 | 200.50 |
| 157022 | WOBST, JUDY | PV-011376 | 5.00 |
| 157023 | WOLFSON, DONNA | PV-011374 | 92.00 |
| 157024 | WYNNE, LJAUREN | PV-011375 | 91.00 |
| 157025 | AIR CONDITIONING CONTROL SYS | PO-300090 | 433.33 |
| 157026 | CALIFORNIA WESTERN VISUALS | PO-302100 | 3,693.15 |
|  |  | PO-302195 | 1,823.74 |
|  |  | PO-302197 | 3,693.15 |
| 157027 | CAMCOR INC | PO-302260 | 190.17 |
|  |  | PO-302468 | 1,117.71 |
|  |  | PO-302471 | 15.20 |

## EXHIBIT B

*========= Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference |  |
| :---: | :---: | :---: | :---: |
|  |  | Number | Amount |
| 157028 | CAPISTRANO CONNECTIONS ACADEMY | PO-300738 | 627,053.00 |
| 157029 | CINTAS CORP | PO-301205 | 129.32 |
|  |  | PO-301283 | 684.87 |
| 157030 | CONSOLIDATED ELECT DISTR | PO-300319 | 8.78 |
| 157031 | CONSOLIDATED ELECTRICAL DIST | PO-302653 | 12,174.43 |
| 157032 | CULVER-NEWLIN INC | PO-301382 | 318.01 |
| 157033 | DIGITAL NETWORKS GROUP | PO-302183 | 583.70 |
| 157034 | GAMETIME | PO-301817 | 627.67 |
| 157035 | JOURNEY CHARTER SCHOOL | PO-300743 | 89,239.00 |
| 157036 | MOBILE COMM REPAIR INC | PO-302394 | 2,055.38 |
| 157037 | OPPORTUNITY FOR LEARNING | PO-300739 | 38,799.00 |
| 157038 | SPRINT/NEXTEL COMMUNICATIONS | - |  |
|  |  | PV-011420 | 11,140.29 |
| 157039 | SPRINT/NEXTEL COMMUNICATIONS | PV-011420 | 65.35 |
| 157040 | STAPLES ADVANTAGE | PO-300621 | 784.78 |
|  |  | PO-301557 | 161.17 |
|  |  | PO-301558 | 245.84 |
|  |  | PO-302351 | 28.06 |
|  |  | PO-302353 | 224.77 |
|  |  | PO-302395 | 82.20 |
| 157041 | STATE BD EQUALIZATION | PV-011421 | 2,520.00 |
| 157042 | THYSSENKRUPP ELEVATOR CORP | PO-300378 | 1,523.75 |
|  |  | PO-302232 | 1,444.00 |
|  |  | PO-302656 | 299.70 |
| 157043 | TROXELL COMM INC | PO-300044 | 623.21 |
| 157044 | WATERLINES TECHNOLOGIES INC | PO-300507 | 1,710.80 |
| 157045 | CAPISTRANO CONNECTIONS ACADEMY | CM-010049 | 65,354.36- |
|  |  | PV-011423 | 86,126.73 |
| 157046 | OPPORTUNITY FOR LEARNING | CM-010048 | 2,629.86- |
|  |  | PV-011422 | 10,927.73 |
| 157047 | MOBILE MODULAR | PO-300278 | 610.00 |
| 157048 | KIMMELL-CAMOIA, JULIE | PV-011377 | 147.50 |
| 157049 | KOPELSON, KATHLEEN | PV-011378 | 153.00 |
| 157050 | KROGMAN, DEBRAH | PV-011379 | 38.50 |
| 157051 | LAIDLEY, JOANIE | PV-011380 | 164.50 |
| 157052 | MANDERBACH, KAREN | PV-011382 | 106.00 |
| 157053 | MANNAERT, BREE | PV-011383 | 156.50 |
| 157054 | MCKEE, DANISE | PV-011384 | 134.00 |
| 157055 | MENDEL, LINDA | PV-011385 | 154.50 |
| 157056 | NAPORA, NOELLE | PV-011386 | 24.50 |
| 157057 | NORRIS, MAUREEN | PV-011387 | 394.00 |
| 157058 | PANNING LA BATE | PV-011381 | 210.00 |
| 157059 | PRIMICIAS, MELISSA | PV-011388 | 78.00 |
| 157060 | RASHIDI, AKRAM KIM | PV-011389 | 113.50 |
| 157061 | ROGERS, MALISSA | PV-011390 | 4.00 |

## EXHIBIT B <br> ( 12 of 23)

*======== Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 157062 | SAUER, ASHLEIGH | PV-011391 | 185.00 |
| 157063 | BRUNTON, MICHELLE | PV-011392 | 89.50 |
| 157064 | CHUA-HOOPER, GWYNETH | PV-011393 | 34.50 |
| 157065 | CUNNINGHAM, CHADWICK | PV-011394 | 70.00 |
| 157066 | GELLER, DIANE | PV-011396 | 67.50 |
| 157067 | GONZALEZ, MARTIN E | PV-011397 | 3.50 |
| 157068 | HARVEY, LAUREN | PV-011398 | 117.50 |
| 157069 | HERVEY, ROBIN | PV-011399 | 84.00 |
| 157070 | JACKSON, JENNIFER | PV-011400 | 38.00 |
| 157071 | KAROLYS, ANDREA | PV-011401 | 160.00 |
| 157072 | MALDONADO, NORMA | PV-011403 | 64.50 |
| 157073 | MALONE, JULEE | PV-011405 | 211.00 |
| 157074 | MARCUS, BRUCE | PV-011404 | 106.00 |
| 157075 | MATIENZO, NINA RIE | PV-011406 | 131.00 |
| 157076 | MITCHELL, KAREN P | PV-011407 | 218.00 |
| 157077 | NOON, ANDREA | PV-011402 | 168.00 |
| 157078 | PEREZ, RICHARD | PV-011408 | 108.00 |
| 157079 | RAFF, DEIDRE | PV-011410 | 177.00 |
| 157080 | ROCHE, ANN | PV-011409 | 267.50 |
| 157081 | SANTIBANEZ, ALLISON | PV-011411 | 26.50 |
| 157082 | STIRLING, ROBERT | PV-011412 | 96.00 |
| 157083 | THORNBURG, QUIN | PV-011413 | 88.50 |
| 157084 | TUCKER, MARYANN | PV-011414 | 68.50 |
| 157085 | VALENCIA, DANIELLE | PV-011415 | 168.00 |
| 157086 | WENTZEL, KORY | PV-011416 | 131.50 |
| 157087 | WRIGHT, RACHEL | PV-011417 | 47.00 |
| 157088 | ELLIS, SHAWNA | PV-011418 | 88.00 |
| 157089 | RILEY, JOLENE | PV-011419 | 154.00 |
| 157090 | BREAKTHROUGH COACH | PO-302300 | 525.00 |
| 157091 | C.A.S.H. | PO-301777 | 145.00 |
| 157092 | ELIZABETH JIMENEZ DBA GEMAS | PO-301912 | 13,500.00 |
| 157093 | ORANGE COUNTY DEPT OF EDUCATIO | PO-302136 | 400.00 |
|  |  | PO-302170 | 400.00 |
|  |  | PO-302171 | 400.00 |
|  |  | PO-302172 | 400.00 |
| 157094 | ORANGE CTY DEPT EDUC | PO-293749 | 750.00 |
| 157095 | SCHOOL SERVICES OF CALIF | PO-302053 | 570.00 |
| 157096 | ACADEMIC CHESS | PV-011431 | 23,439.47 |
| 157097 | FIT KIDS AMERICA | PV-011432 | 1,245.30 |
| 157098 | SC BASEBALL | PV-011427 | 10,696.00 |
| 157099 | YOUNG REMBRANDTS | PV-011429 | 18,801.05 |
| 157100 | CALIFORNIA WEEKLY EXPLORER INC | PO-302324 | 1,220.00 |
| 157101 | GOLD COAST HOT DOGGER TOURS | PV-011435 | 4,017.00 |
| 157102 | GUIDED DISCOVERIES | PO-302671 | 4,200.00 |
| 157103 | MISSION SAN JUAN CAPISTRANO | PO-302670 | 257.50 |

## EXHIBIT B

Board of Trustees Warrant Listing

* $========$ Fiscal Year: 2010-11 ========*

Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference |  |
| :---: | :---: | :---: | :---: |
|  |  | Number | Amount |
| 157104 | PALI MOUNTAIN INSTITUTE | PO-302534 | 8,575.00 |
| 157105 | XEROX CORPORATION | PO-300250 | 4,404.53 |
|  |  | PO-300262 | 716.65 |
| 157106 | BANUELOS, CHRISTY ANN | PV-011442 | 72.00 |
| 157107 | BROWNE, CAROLE | PV-011441 | 72.00 |
| 157108 | CAHILL, STEPHEN | PV-011440 | 286.40 |
| 157109 | DALLATORRE, KARLA | PV-011439 | 23.25 |
| 157110 | FLUENT, TERRY | PV-011445 | 52.50 |
|  |  | PV-011446 | 23.50 |
| 157111 | HIGHTOWER, SHERLIN | PV-011443 | 76.36 |
| 157112 | ISHII, LARSON | PV-011438 | 20.50 |
| 157113 | LOVETT, CAMERON | PV-011436 | 1,599.51 |
| 157114 | PATERSON, ELIZABETH | PV-011444 | 15.00 |
| 157115 | WILMER, JAMES TREY | PV-011447 | 261.60 |
| 157116 | WOBST, JUDY | PV-011448 | 81.00 |
| 157117 | CITY OF SAN JUAN CAPISTRANO | PO-300467 | 5,434.84 |
| 157118 | DAVID TAUSSIG ASSOC INC | PO-302719 | 30,017.09 |
|  |  | PO-302724 | 1,956.89 |
| 157119 | MOULTON NIGUEL WATER | PO-300465 | 10,978.04 |
| 157120 | SAN DIEGO GAS \& ELECTRIC | PO-300464 | 60,102.98 |
| 157121 | SANTA MARGARITA WATER | PO-300463 | 6,451.86 |
| 157122 | SO CAL GAS CO | PO-300274 | 9,526.64 |
| 157123 | SOUTHERN CALIFORNIA EDISON | PO-301282 | 50,943.44 |
| 157124 | DOLINKA GROUP LLC | PO-300511 | 1,837.50 |
| 157125 | BEGIL, MARA | PV-011542 | 21.50 |
| 157126 | BERTINI, CARRIE | PV-011452 | 173.96 |
| 157127 | CARDENAS, GLORIA | PV-011453 | 210.00 |
| 157128 | FENNELL, ROBIN | PV-011455 | 8.80 |
| 157129 | HERTZ, MADELEINE | PV-011468 | 29.28 |
| 157130 | KISH, CATHY | PV-011465 | 88.00 |
| 157131 | LERRUM, MICHELLE | PV-011461 | 88.00 |
| 157132 | MOE, KENNETH L | PV-011469 | 119.74 |
| 157133 | NOLLAR, RENEE | PV-011460 | 223.72 |
| 157134 | NORRIS, JILL | PV-011454 | 20.65 |
| 157135 | ROBUSTELLI, LUCILLE | PV-011467 | 124.00 |
| 157136 | SANDOVAL, YOHANA | PV-011462 | 146.46 |
| 157137 | SNOWDEN, SAMMIE | PV-011456 | 108.74 |
|  |  | PV-011457 | 182.49 |
| 157138 | STRICKIAND, GERRY | PV-011458 | 248.47 |
| 157139 | TODD, MARY | PV-011459 | 20.95 |
| 157140 | VALDEZ, ROSALIE | PV-011466 | 88.00 |
| 157141 | YOUNG, SIAN | PV-011464 | 88.00 |
| 157142 | ERLINGER, ANTHONY | PV-011463 | 82.32 |
| 157143 | SIELING, TARA | PV-011451 | 312.86 |
| 157144 | AOTA AMERICAN OCCUPATIONAL | PO-302318 | 55.06 |

## EXHIBIT B

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*======== Fiscal Year: 2010-11 =========*
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| Warrant |  | Reference |  |
| :---: | :---: | :---: | :---: |
| Number | Name of Payee | Number | Amount |
| 157145 | ASCD | PO-302272 | 90.05 |
| 157146 | B \& H PHOTOGRAPHY | PO-301613 | 745.44 |
|  |  | PO-302426 | 427.31 |
| 157147 | BIOMETRICS4ALL INC | PO-295634 | 6,995.00 |
| 157148 | BRYAN EXHAUST SERVICE INC. | PO-302626 | 525.00 |
| 157149 | CAPISTRANO GOLF CARS | PO-300428 | 187.85 |
| 157150 | CCS PRESENTATION SYSTEMS INC | PO-302427 | 848.25 |
| 157151 | DAWN SIGN PRESS | PO-301120 | 4,396.93 |
| 157152 | DENAULT'S HARDWARE | PO-300405 | 39.04 |
| 157153 | DISCOUNT OFFICE SERVICES | PO-301662 | 32.05 |
|  |  | PO-302094 | 142.86 |
| 157154 | EDGEWOOD PRESS INC | PO-302661 | 788.44 |
|  |  | PO-302718 | 532.88 |
| 157155 | FOLLETT EDUCATIONAL SVC | PO-301092 | 1,816.23 |
| 157156 | FOLLETT LIBRARY RESOURCES | PO-301418 | 242.23 |
| 157157 | FOREWORKS PUBLISHING | PO-301023 | 55.00 |
| 157158 | GANAHL LUMBER | PO-300315 | 117.19 |
| 157159 | HIRSCH PIPE \& SUPPLY | PO-302198 | 874.71 |
| 157160 | HITT MARKING DEVICE | PO-302355 | 93.92 |
| 157161 | ITO NURSERY | PO-300449 | 271.34 |
| 157162 | JIST PUBLISHING | PO-302347 | 420.38 |
| 157163 | JOHN DEERE LANDSCAPES | PO-300451 | 1,926.45 |
| 157164 | JOHNSTONE SUPPLY | PO-302199 | 8,459.83 |
| 157165 | KELLY PAPER COMPANY | PO-300246 | 2,174.87 |
| 157166 | ALBRIGHT, PHILIP \& NANCY | PV-011475 | 20.00 |
| 157167 | ALLAN, MADISON | PV-011476 | 74.00 |
| 157168 | ALTUZARRA, TINA | PV-011477 | 74.00 |
| 157169 | AMIRHEKMET, LEILA | PV-011478 | 5.00 |
| 157170 | BAKER, JESSICA | PV-011479 | 84.00 |
| 157171 | BALAGUY, AARON | PV-011480 | 71.00 |
| 157172 | BASCIANO, KIRA | PV-011481 | 72.00 |
| 157173 | BELL, ETHAN | PV-011482 | 70.00 |
| 157174 | BIGGERS, CHARLENE | PV-011483 | 47.00 |
| 157175 | BRENTLINGER, JODEE | PV-011484 | 38.43 |
| 157176 | BRIDGES, CYNTHIA | PV-011485 | 84.00 |
| 157177 | BROWN, MACKENZIE | PV-011486 | 70.00 |
| 157178 | BURCIAGA, JEREMY | PV-011487 | 65.00 |
| 157179 | COSS, EMILY | PV-011488 | 74.00 |
| 157180 | DEGUZMAN, LINO | PV-011489 | 67.00 |
| 157181 | DEZHANGFARD, ASHKAN | PV-011490 | 58.00 |
| 157182 | ENGLISH, JANET | PV-011491 | 39.00 |
| 157183 | FIGUEROA, ALEJANDRO OR YOLANDA | PV-011494 | 70.00 |
| 157184 | GARCIA, TAMMY | PV-011498 | 58.00 |
| 157185 | GAU, BAILEY | PV-011500 | 77.00 |
| 157186 | HENSLIN, JILLIAN | PV-011501 | 74.00 |

## EXHIBIT B <br> (15 of 23)

Board of Trustees Warrant Listing
$*========$ Fiscal Year: 2010-11 $========*$
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 157187 | HUTCHESON, CONNOR | PV-011502 | 38.00 |
| 157188 | JOHNSON, NATALIE | PV-011503 | 65.00 |
| 157189 | KOPEK, KEVIN | PV-011504 | 67.00 |
| 157190 | LEONARD, MARYDALE | PV-011505 | 332.00 |
| 157191 | COUNTY OF ORANGE | PO-302735 | 2,324.02 |
| 157192 | COUNTY OF ORANGE | PO-302736 | 8,187.30 |
| 157193 | COUNTY OF ORANGE | PO-302734 | 7,514.92 |
| 157194 | COUNTY OF ORANGE | PO-302737 | 7,514.92 |
| 157195 | ATKINSON ANDELSON LOYA | PO-301934 | 3,456.72 |
|  |  | PO-302542 | 1,536.48 |
|  |  | PO-302543 | 386.60 |
| 157196 | BEST BEST \& KRIEGER LLP | PO-301303 | 383.55 |
| 157197 | DANNIS WOLIVER KELLEY | PO-301302 | 770.45 |
|  |  | PO-301304 | 5,512.03 |
| 157198 | KOCE TV FOUNDATION | PO-300094 | 5,467.35 |
| 157199 | KRANTZ, TRICIA ELIZABETH | PO-301922 | 1,339.20 |
| 157200 | LAW OFFICES OF CAROLINE A ZUK | PO-301306 | 3,767.44 |
| 157201 | MEET THE MASTERS | PO-300096 | 2,817.00 |
|  |  | PO-300108 | 2,640.50 |
|  |  | PO-300109 | 1,356.00 |
|  |  | PO-300133 | 1,658.90 |
|  |  | PO-300154 | 2,530.45 |
|  |  | PO-300223 | 1,499.57 |
|  |  | PO-301920 | 3,787.00 |
| 157202 | STEIN, CHRISTINE E | PO-302037 | 624.00 |
| 157203 | ELAINE COGGINS | PO-300513 | 2,400.00 |
| 157204 | KRANTZ, TRICIA ELIZABETH | PO-301922 | 100.80 |
| 157205 | LYNDA K DURAND | PO-300510 | 2,000.00 |
| 157206 | STEIN, CHRISTINE E | PO-302037 | 5,616.00 |
| 157207 | APPLE COMPUTER INC | PO-301255 | 1,300.80 |
|  |  | PO-301438 | 31.54 |
|  |  | PO-301440 | 6,504.00 |
|  |  | PO-301448 | 99,494.54 |
|  |  | PO-301581 | 1,172.97 |
|  |  | PO-301751 | 7,928.24 |
|  |  | PO-302629 | 18.60 |
| 157208 | DELL MARKETING L P | PO-300755 | 133.10 |
|  |  | PO-301816 | 1,272.72 |
|  |  | PO-302002 | 136.92 |
|  |  | PO-302517 | 44.89 |
| 157209 | ALISO AQUATICS | PV-011529 | 3,920.00 |
| 157210 | CAMPCO | PV-011530 | 1,251.08 |
| 157211 | CORONADO APPREL INC | PV-011528 | 6,580.70 |
| 157212 | GRAHAM-SAFFORD, MARGARET E | PV-011531 | 3,790.50 |
| 157213 | NEELY, EDWIN S | PV-011533 | 2,613.10 |

## EXHIBIT B

(16 of 23)
*======== Fiscal Year: 2010-11 ========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 157214 | YOGA BUNGALOW | PV-011534 | 403.20 |
| 157215 | AMERICAN LOGISTICS COMPANY LLC | PO-301372 | 8,950.00 |
| 157216 | CERTIFIED TRANSPORTATION | PV-011527 | 768.00 |
| 157217 | COUNTY OF ORANGE | PO-302668 | 240.00 |
| 157218 | GOLD COAST HOT DOGGER TOURS | PV-011525 | 2,008.50 |
| 157219 | TRANSPORTATION CHARTER SERVICE | PV-011526 | 1,975.00 |
| 157220 | MODERN TREE | PO-300471 | 3,050.00 |
| 157221 | MCKENDRY DOOR SALES \& SERVICE | PO-300307 | 688.00 |
| 157222 | NASCO WEST | PO-300756 | 330.99 |
|  |  | PO-300856 | 694.22 |
|  |  | PO-301192 | 2,091.70 |
|  |  | PO-301207 | 120.93 |
|  |  | PO-301993 | 488.55 |
|  |  | PO-302219 | 1,885.13 |
|  |  | PO-302250 | 68.43 |
|  |  | PV-011616 | 65.97 |
| 157223 | OXFORD UNIV PRESS | PO-302425 | 1,463.34 |
| 157224 | PACIFIC GO NATURAL GAS | PO-300991 | 12,735.64 |
| 157225 | RON T SERVICES | PO-300398 | 165.00 |
| 157226 | SO COAST DISTRIBUTING CO | PO-300399 | 41.98 |
| 157227 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | CM-010054 | 105.20- |
|  |  | CM-010055 | 15.42- |
|  |  | PO-300015 | 484.45 |
|  |  | PO-300054 | 335.26 |
|  |  | PO-300059 | 115.18- |
|  |  | PO-300103 | 396.14 |
|  |  | PO-300104 | 78.21 |
|  |  | PO-300129 | 19.14 |
|  |  | PO-300164 | 173.00 |
| 157228 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-300164 | 162.33 |
|  |  | PO-300207 | 419.85 |
|  |  | PO-300208 | 22.55 |
|  |  | PO-300553 | 326.20 |
|  |  | PO-300620 | 485.50 |
|  |  | PO-300664 | 35.62 |
|  |  | PO-300665 | 342.58 |
|  |  | PO-300668 | 6.44 |
|  |  | PO-300669 | 52.33 |

EXHIBIT B
(17 of 23)
*======== Fiscal Year: 2010-11 ========*
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 157229 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-300669 | 84.47 |
|  |  | PO-300740 | 85.42 |
|  |  | PO-300747 | 190.35 |
|  |  | PO-300748 | 329.58 |
|  |  | PO-300782 | 207.40 |
|  |  | PO-300798 | 179.84 |
| 157230 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-300798 | 708.03 |
|  |  | PO-300804 | 77.93 |
|  |  | PO-300807 | 569.04 |
|  |  | PO-300809 | 130.03 |
|  |  | PO-300810 | 95.75 |
|  |  | PO-300811 | 231.19 |
|  |  | PO-300812 | 157.14 |
|  |  | PO-300822 | 932.54 |
| 157231 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-300822 | 631.06 |
|  |  | PO-301014 | 136.98 |
|  |  | PO-301135 | 176.51 |
|  |  | PO-301238 | 559.97 |
|  |  | PO-301243 | 10.16 |
|  |  | PO-301246 | 4.99 |
|  |  | PO-301370 | 100.84 |
|  |  | PO-301407 | 236.27 |
|  |  | PO-301554 | 56.29 |
|  |  | PO-301586 | 111.83 |
|  |  | PO-301592 | 43.49 |
|  |  | PO-301622 | 445.54- |
| 157232 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-301622 | 71.05 |
|  |  | PO-301656 | 481.39 |
|  |  | PO-301657 | 604.77 |
|  |  | PO-301658 | 10.02 |
|  |  | PO-301660 | 65.37 |
|  |  | PO-301688 | 189.57 |
|  |  | PO-301717 | 126.29 |
|  |  | PO-301734 | 1,940.03 |
| 157233 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-301734 | 2,915.89 |
|  |  | PO-301737 | 84.69 |
|  |  | PO-301738 | 1,141.48 |
|  |  | PO-301762 | 154.49 |
|  |  | PO-301804 | 404.21 |
|  |  | PO-301852 | 2,003.00 |

## EXHIBIT B (18 of 23)

| Warrant <br> Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 157234 | SOUTHWEST SCHOOL SUPPLY | - |  |
|  |  | PO-301852 | 221.94 |
|  |  | PO-301853 | 145.14 |
|  |  | PO-301870 | 281.01 |
|  |  | PO-302023 | 148.52 |
|  |  | PO-302046 | 1,028.28 |
|  |  | PO-302047 | 29.23 |
|  |  | PO-302048 | 32.46 |
|  |  | PO-302192 | 42.58 |
|  |  | PO-302255 | 770.49 |
|  |  | PO-302397 | 115.10 |
|  |  | PO-302482 | 88.07 |
|  |  | PO-302610 | 291.82 |
|  |  | PO-302746 | 58.81 |
| 157235 | SOUTHWEST SCHOOL SUPPLY | PO-302746 | 125.36 |
| 157236 | SPORT CHALET | PO-300784 | 8,240.88 |
| 157237 | SPORTS FACILITIES GROUP INC | PO-300379 | 1,683.81 |
| 157238 | TEACHERS DISCOVERY | CL-001427 | 88.27 |
| 157239 | VERIZON WIRELESS | PO-300960 | 259.27 |
| 157240 | VIP CLOTHING | PO-302335 | 441.26 |
| 157241 | WAL MART COMMUNITY | PO-301001 | 330.21 |
|  |  | PO-301002 | 57.64 |
| 157242 | YOUNGS GUIDE TO GLIDES | PO-301757 | 225.00 |
| 157243 | WAL MART COMMUNITY | PO-300185 | 92.31 |
| 157244 | WAL MART COMMUNITY | PO-300188 | 83.74 |
|  |  | PO-301523 | 147.67 |
|  |  | PO-301525 | 216.32 |
|  |  | PO-301526 | 61.31 |
|  |  | PO-301527 | 176.96 |
|  |  | PO-301528 | 177.07 |
| 157245 | WAL MART COMMUNITY | PO-301524 | 80.27 |
|  |  | PO-301943 | 575.52 |
| 157246 | CITY OF SAN JUAN CAPISTRANO | PO-300467 | 55,582.76 |
| 157247 | COUNTY OF ORANGE-WASTE MNGT | PO-300276 | 1,844.55 |
| 157248 | DAVID TAUSSIG ASSOC INC | PO-302719 | 438.19 |
|  |  | PO-302724 | 443.75 |
| 157249 | SAN DIEGO GAS \& ELECTRIC | PO-300464 | 97,350.34 |
| 157250 | SO CAL GAS CO | PO-300274 | 3,707.69 |
| 157251 | SO COAST WATER DIST | PO-300462 | 1,310.10 |
| 157252 | SOUTHERN CALIFORNIA EDISON | PO-301282 | 18,628.78 |
| 157253 | ACES | PO-301965 | 2,343.74 |
| 157254 | AUTISM BEHAVIOR CONSULTANTS | PO-301966 | 6,036.00 |
| 157255 | AUTISM SPECTRUM THERAPIES | PO-301968 | 1,856.25 |

## EXHIBIT B <br> (19 of 23)

*========= Fiscal Year: 2010-11 =========*
Board of Trustees Meeting.....12/07/2010

| Warrant |  | Reference |  |
| :---: | :---: | :---: | :---: |
| Number | Name of Payee | Number | Amount |
| 157256 | CENTER FOR AUTISM \& | PO-301963 | 823.24 |
|  |  | PO-301964 | 2,240.00 |
|  |  | PO-302282 | 103.00 |
| 157257 | CHILEDA | PO-301128 | 2,382.48 |
| 157258 | CREATIVE PATHWAYS TO | PO-302152 | 9,000.00 |
| 157259 | CROMWELL, PATRICIA | PO-301501 | 315.00 |
| 157260 | CSBA'S PRACTI-CAL | PO-302279 | 2,653.14 |
| 157261 | EDUCATIONAL BASED SERVICES | PO-301944 | 11,200.00 |
| 157262 | FAMILY LIFE CENTER BODEGA | PO-300832 | 3,715.95 |
| 157263 | FARRELL, MIN KIM AND DONALD | PO-302438 | 5,500.00 |
| 157264 | HEAR NOW ABRAMSON AUDIOLOGY | PO-301926 | 3,208.75 |
| 157265 | MAXIM HEALTHCARE SERVICES | PO-301346 | 4,278.00 |
| 157266 | MCCORMACK, MARC AND/OR KRISTA | PO-301485 | 500.50 |
| 157267 | O'CONNOR, BRENDAN \& JACQUELINE | PO-301636 | 1,995.83 |
| 157268 | OCEANVIEW SCHOOL | PO-300418 | 4,932.00 |
|  |  | PO-301962 | 4,720.00 |
| 157269 | ORANGE COUNTY THERAPY SERVICE | PO-301887 | 18,720.00 |
| 157270 | ORANGE CTY DEPT EDUC | PO-301638 | 317,672.40 |
| 157271 | RAINBOW CONNECTION | PO-300861 | 515.00 |
| 157272 | WEST SHIELD ADOLESCENT | PO-301933 | 140.00 |
| 157273 | ZAMBRANA, GUSTAVO AND CAROL | PO-301334 | 1,205.00 |
|  |  | PO-301879 | 275.00 |
| 157274 | ANTONIUS, LYNDA | PV-011561 | 59.00 |
| 157275 | ARTINGER, TRACEY | PV-011562 | 49.00 |
| 157276 | BLAND, LISA | PV-011565 | 42.00 |
| 157277 | BUTLER, SUSAN | PV-011568 | 127.50 |
| 157278 | COPPOLA, LUCI | PV-011570 | 95.50 |
|  |  | PV-011571 | 158.50 |
| 157279 | EFFENBERGER, PATRICIA | PV-011572 | 120.00 |
| 157280 | EXWORTHY, MARK | PV-011573 | 432.50 |
| 157281 | GALLEGOS, MOLLY | PV-011575 | 74.50 |
| 157282 | GERLING, SUSAN | PV-011576 | 52.00 |
| 157283 | HADDY, KATHY | PV-011577 | 13.50 |
| 157284 | KAPLAN, PAUL M | PV-011578 | 37.00 |
| 157285 | MAGWOOD, DONNA KATHERINE | PV-011579 | 24.50 |
| 157286 | MALDONADO, NORMA | PV-011580 | 50.00 |
| 157287 | NASON, KIM | PV-011581 | 84.00 |
| 157288 | PETERSON, DEBRA | PV-011582 | 85.50 |
| 157289 | PETTEY, STEPHANIE | PV-011583 | 114.50 |
| 157290 | PINKERTON, DAN | PV-011584 | 166.50 |
| 157291 | RIEGERT, KAREN | PV-011585 | 188.50 |
| 157292 | ROGERS, MALISSA | PV-011586 | 22.00 |
| 157293 | SHAPLAND, CHERYL | PV-011587 | 128.50 |
| 157294 | SUNICO, MA REGINA | PV-011588 | 75.50 |
| 157295 | TAYLOR, JULIE | PV-011589 | 19.00 |

## EXHIBIT B

## Board of Trustees Warrant Listing

*======== Fiscal Year: 2010-11 $========$ *
Board of Trustees Meeting.....12/07/2010

| Warrant Number | Name of Payee | Reference |  |
| :---: | :---: | :---: | :---: |
|  |  | Number | Amount |
| 157296 | WHITE, BRANDI | PV-011590 | 62.50 |
| 157297 | WOBST, JUDY | PV-011591 | 20.00 |
| 157298 | YOTA, DENISE | PV-011592 | 37.50 |
| 157299 | BEAHM, BROOKE | PV-011563 | 71.00 |
| 157300 | BROCKMAN, CARY | PV-011566 | 118.00 |
| 157301 | BENE, CHERI | PV-011595 | 103.00 |
| 157302 | BOLLA, BRENDA | PV-011596 | 87.50 |
| 157303 | BRADY-NELSON, KAREN | PV-011597 | 194.00 |
| 157304 | BRANNON, DESIREE | PV-011598 | 154.50 |
| 157305 | BRISTOW-SHANDRO, DREW | PV-011599 | 158.50 |
| 157306 | BRUNSON JR., LARRY W. | PV-011600 | 120.00 |
| 157307 | DEVINCENZI, MARK | PV-011601 | 68.50 |
| 157308 | EDEN, CRIS | PV-011602 | 27.00 |
| 157309 | HERTZ, JANA | PV-011605 | 128.50 |
| 157310 | HEUSER, RACHEL | PV-011606 | 376.50 |
| 157311 | HOGBIN, RICH | PV-011607 | 93.50 |
| 157312 | MEISSNER, ANDREA | PV-011608 | 246.50 |
| 157313 | METTERT, LISA M | PV-011609 | 40.00 |
| 157314 | NESTOR, GREGORY | PV-011610 | 128.00 |
| 157315 | SHAH, RANA | PV-011611 | 100.00 |
| 157316 | WALTERS, ELAINE | PV-011612 | 70.00 |
| 157317 | WEINELL, CAROL | PV-011613 | 83.00 |
| 157318 | EDEN, CRIS | PV-011603 | 69.00 |
| 157319 | FREY, DEBORAH | PV-011604 | 35.00 |
| 157320 | CAPISTRANO UNIFIED SCHOOL DIST | PO-300172 | 48,875.96 |
| 157321 | A $Z$ BUS SALES INC | PO-300963 | 147.03 |
| 157322 | CINTAS CORP | PO-301205 | 67.74 |
| 157323 | CINTAS FIRST AID \& SAFETY | PO-300321 | 263.63 |
| 157324 | DEPT IND RELATION/SAFETY | PO-300329 | 100.00 |
|  |  | PO-302655 | 350.00 |
| 157325 | ELTEC REFRIGERATION | PO-302231 | 325.00 |
| 157326 | GRAPHIC SYSTEMS | PO-300255 | 490.92 |
| 157327 | IMAGE 2000 | PO-300160 | 71.62 |
| 157328 | IPC USA | PO-301228 | 64,568.14 |
| 157329 | MOBILE COMM REPAIR INC | PO-301054 | 720.64 |
| 157330 | PRUDENTIAL OVERALL SUP | PO-300256 | 76.89 |

## EXHIBIT B

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Board of Trustees Warrant Listing
*======== Fiscal Year: 2010-11 ========*
Board of Trustees Meeting.....12/07/2010

| Warrant <br> Number | Name of Payee | Reference Number | Amount |
| :---: | :---: | :---: | :---: |
| 157331 | STAPLES ADVANTAGE | PO-300267 | 43.20 |
|  |  | PO-300548 | 230.66 |
|  |  | PO-300557 | 268.39 |
|  |  | PO-300720 | 1,354.17 |
|  |  | PO-300793 | 55.30 |
|  |  | PO-300816 | 646.78 |
|  |  | PO-301371 | 71.04 |
|  |  | PO-301553 | 445.46 |
|  |  | PO-301558 | 128.26 |
|  |  | PO-301661 | 536.65 |
| 157332 | W W GRAINGER INC | - |  |
|  |  | PO-300600 | 31,112.96 |
| 157333 | W W GRAINGER INC | PO-300600 | 4,658.95 |
| 157334 | WATERLINES TECHNOLOGIES INC | PO-300507 | 2,283.13 |
| 157335 | WAXIE | PO-300400 | 175.00 |
| 157336 | STAPLES ADVANTAGE | PO-301187 | 259.49 |
| 157337 | STAPLES ADVANTAGE | PO-301185 | 230.44 |
| 157338 | A $Z$ BUS SALES INC | PO-300963 | 1,571.87 |
| 157339 | ADVANTAGE RADIATOR | PO-300713 | 80.90 |
| 157340 | ALISO VIEJO AUTO SERVICE | PO-300970 | 4,343.90 |
| 157341 | ARAMARK UNIFORM SERVICE | PO-300961 | 769.48 |
| 157342 | BADEN SPORTS INC | PO-302492 | 193.29 |
| 157343 | BATTERIES PLUS | PO-300332 | 596.82 |
| 157344 | BEE MAN | PO-300392 | 310.00 |
| 157345 | BETTER BUSINESS RECORDS | PO-300337 | 26.34 |
| 157346 | BLAIRS TOWING | PO-302104 | 687.50 |
| 157347 | CAESAR'S APPLIANCE | PO-300317 | 190.05 |
| 157348 | CAL-STATE AUTO PARTS INC | PO-300965 | 1,652.51 |
| 157349 | CHEVROLET OF IRVINE | PO-301231 | 567.54 |
| 157350 | DHARMA TRADING CO | PO-302667 | 666.07 |
| 157351 | DISCOUNT OFFICE SERVICES | PO-301609 | 30.43 |
| 157352 | DIVERSIFIED METAL FABRICATORS | PO-302127 | 873.00 |
| 157353 | DUNN-EDWARDS CORP | PO-300330 | 7,397.43 |
| 157354 | ECOLOGY TIRE | PO-300709 | 217.50 |
| 157355 | FACTORY MOTOR PARTS | PO-300969 | 1,075.37 |
| 157356 | FLEET SERVICE SPECIALIST LLC | PO-300972 | 823.20 |
|  |  | PO-302278 | 11,856.27 |
| 157357 | FLINN SCIENTIFIC INC | PO-302182 | 145.42 |
| 157358 | FOLLETT LIBRARY RESOURCES | PO-301430 | 124.43 |
| 157359 | FREESTYLE PHOTO SUPPLIES | PO-302227 | 2,068.27 |
| 157360 | FREEWAY AUTO SUPPLY \& MACHINE | PO-302059 | 355.21 |
| 157361 | JOHNSTONE SUPPLY | PO-302199 | 2,182.75 |
| 157362 | KELLY PAPER COMPANY | PO-300246 | 176.54 |
| 157363 | LAWNMOWERS ETC | PO-300452 | 208.81 |

## EXHIBIT B

(22 of 23)

Board of Trustees Warrant Listing
*======== Fiscal Year: 2010-11 ========**
Board of Trustees Meeting.....12/07/2010

| Warrant | Naference Amount |  |  |
| :---: | :---: | :---: | :---: |
| Number | Name of Payee | Number | Amount |
| 157364 | HEADSETS.COM | PO-302458 | 139.09 |
|  |  | PO-302459 | 304.39 |
|  |  | PO-302460 | 521.89 |
| 157365 | ART MASTERS INC | PO-301433 | 1,756.00 |
| 157366 | CROSS COUNTRY EDUCATION | PO-302537 | 1,183.00 |
| 157367 | DELL MARKETING L P | PO-301972 | 5,975.64 |
|  |  | PO-302551 | 12,672.51 |
| 157368 | HILTON GARDEN INN ST GEORGE | PO-302799 | 156.10 |
| 157369 | MEET THE MASTERS | PO-300757 | 3,014.62 |
|  |  | PO-301918 | 4,677.79 |
| 157370 | MELISSA KOBA | PO-302419 | 175.00 |
| 157371 | NvLS PROFESSIONAL SERVICES LLC | PO-301621 | 9,000.00 |
| 157372 | T DAVIS \& ASSOCIATES INC | PO-300095 | 2,916.66 |
| 157373 | TEENNOW CALIFORNIA | PO-302163 | 80.00 |
|  |  | PO-302164 | 175.00 |
| 157374 | VAVRINEK TRINE DAY \& CO LLP | PO-302501 | 9,852.25 |
| 157375 | YMCA OF ORANGE COUNTY | PO-301455 | 8,522.28 |
| 157376 | DELL MARKETING L P | PO-302003 | 909.23 |
| 157377 | CALIFORNIA WEEKLY EXPLORER INC | PO-302323 | 1,670.00 |
| 157378 | CENTENNIAL HERITAGE MUSEUM | PO-302810 | 578.00 |
| 157379 | TANAKA FARM \& PUMPKIN PATCH | PO-302306 | 1,860.00 |
| 157380 | XEROX CORPORATION | PO-302330 | 39.05 |
| 157381 | BROWN, SUSAN | PV-011618 | 279.00 |
| 157382 | BRUNSON JR., LARRY W. | PV-011621 | 27.00 |
| 157383 | BYERS, VICKI | PV-011622 | 60.00 |
| 157384 | DUARTE, GEORGE | PV-011619 | 237.63 |
| 157385 | JOHNSON, CONSTANCE | PV-011620 | 327.00 |
| 157386 | ROECK, STACY | PV-011623 | 329.00 |
| 157387 | SLIPAKOFF, ROBIN | PV-011617 | 114.00 |
| 157388 | WOBST, JUDY | PV-011625 | 63.00 |
| 157389 | YOGI, STACY | PV-011626 | 502.90 |
| 157390 | POTTER, BARBARA | PV-011627 | 623.70 |
| 157391 | TRUBODY HEALTH | PV-011628 | 646.80 |
| 157392 | VERMEULEN, DONALD | PV-011624 | 606.81 |
|  | 762 | Warrants | \$7,783,952.46 |

## EXHIBIT B

(23 of 23)

Capistrano Unified School District
Bids/Contracts

| VENDOR | BID NO. / BID TITLE | $\begin{array}{c}\text { BOARD } \\ \text { APPROVAL DATE }\end{array}$ |
| :--- | :--- | :---: |
| $\begin{array}{l}\text { A\&R Wholesale Distributors, } \\ \text { Inc. }\end{array}$ | $\begin{array}{l}\text { Bid No. 0708-21 Grocery Products }\end{array}$ | $5 / 12 / 2008$ |
| $\begin{array}{l}\text { A\&R Wholesale Distributors, } \\ \text { Inc. }\end{array}$ | $\begin{array}{l}\text { Bid No. 0708-24 Snack and Beverage } \\ \text { Products }\end{array}$ | $5 / 12 / 2008$ |
| Achieve! Data Solutions, LLC | $\begin{array}{l}\text { RFP No. 7-0708 Instructional Student } \\ \text { Assessment Data Management System }\end{array}$ | $2 / 11 / 2008$ |
|  | Bid No. 0809-09 Audio Visual Equipment |  |$]-6 / 22 / 2009$

## EXHIBIT C

Capistrano Unified School District
Bids/Contracts

| VENDOR | BID NO. / BID TITLE | $\begin{gathered} \text { BOARD } \\ \text { APPROVAL DATE } \end{gathered}$ |
| :---: | :---: | :---: |
| De La Rosa \& Co. | RFQ No. 5-0910 Underwriter Services | 12/15/2009 |
| Dell Computer (Dell Marketing LP) | California Multiple Award Schedule Contract No. 3-94-70-0012, Purchase of ComputerRelated Hardware, Software and Networking Equipment | 7/21/2008 |
| Digital Networks Group, Inc. | California Multiple Award Schedule Contract No. 3-06-702070D, Purchase and Installation of Pole Mounted Systems for Video and Audio Switching, Control, and Projector Mounting | 12/8/2008 |
| Edenco, Inc. | RFQ/P No. 2-1011, Construction Manager/District Representative | 9/28/2010 |
| ePoly Star, Inc. | Bid No. 0809-04 Custodial Supplies - Paper Products, Liners and Lamps | 12/8/2008 |
| Fusionstorm | Californai Multiple Award Schedule Contract No. 3-10-70-2039d, Cisco Auto Distribution, Internet Encryption and Firewall, LanWan Wireless Network, Network Component | 10/12/2010 |
| Gilbert \& Stearns, Inc. | Bid No. 1011-02 Electrical Service | 6/29/2010 |
| Gold Star Foods | Bid No. 1011-05 Frozen Food Products | 3/10/2008 |
| Gold Star Foods | Bid No. 0708-21 Grocery Products | 5/12/2008 |
| Grainger Industrial Supply | Western States Contracting Alliance Bid No. 7066 - Industrial Supplies \& Equipment, Lighting Products, Janitorial Supplies and Equipment | 5/11/2010 |
| Harbottle Law Group | RFQ No. 10-0809 General Legal Services | 12/15/2009 |
| Harris Realty Appraisal | RFQ No. 2-0809 Appraisal Services | 5/11/2009 |
| HMC Architects | RFP No. 2-0506 Architectural Services | 10/16/2006 |
| Hollandia Dairy | Bid No. 0708-17 Milk and Dairy Products | 3/10/2008 |
| Hot Dogger Tours, Inc. dba Gold Coast Tours | Bid No. 1011-07 Co-Curricular Bus Service | 11/9/2010 |
| IPC (USA), Inc. | Multi-District Cooperative Bid No. 114-10, Fuel (Gasoline and Diesel) | 7/13/2010 |
| JFK Transportation, Co., Inc. | Bid No. 1011-07 Co-Curricular Bus Service | 11/9/2010 |
| Johnstone Supply, Inc. | County of Orange Bid No. EFZ0000087, Air Conditioning, Refrigeration Equipment, Parts and Supplies | 4/13/2010 |
| Keenan \& Associates | RFQ No. 12-0809 Insurance Broker for Capistrano Unified School District's Excess Worker's Compensation Insurance | 5/11/2009 |
| Law Office of Caroline Zuk | RFQ No. 10-0809 General Legal Services | 12/15/2009 |
| LPA, Inc. | RFP No. 2-0506 Architectural Services | 10/16/2006 |
| Network Hardware Resale, Inc. | U.S. General Services Administration Contract No. GS-35F-0717R, Pre-Owned and Refurbished Cisco Systems Networking Equipment | 11/9/2010 |

EXHIBIT C

Capistrano Unified School District
Bids/Contracts

| VENDOR | BID NO. / BID TITLE | BOARD |
| :--- | :--- | :---: |
| APPROVAL DATE |  |  |
| Notification Technologies, Inc. | RFP - Emergency Parent Notification System | $9 / 29 / 2007$ |
| NvLS Professional Services, <br> LLC | RFQ No. 1-0910 E-Rate Consultant | $6 / 22 / 2009$ |
| Office Depot | Santa Ana USD Bid No. 12-08, Purchase of <br> Instructional Supplies | $7 / 21 / 2008$ |
| Orbach, Huff \& Suarez LLP | RFQ No. 10-0809 General Legal Services | $12 / 15 / 2009$ |
| P\&R Paper Supply Co. | Bid No. 0809-11 Paper and Plastic Products <br> for Food and Nutrition Services | $6 / 8 / 2009$ |
| P\&R Paper Supply Co. | Bid No. 0809-04 Custodial Supplies - Paper <br> Products, Liners and Lamps | $12 / 8 / 2008$ |
| Pacific MH Construction, Inc. | Bid No. 0708-07 Movement of Relocatable <br> Buildings | $6 / 25 / 2007$ |
| Southwest School Supply | Placentia-Yorba Linda USD Bid No. 209-4, <br> Purchase of Instructional and Office Supplies | $1 / 12 / 2009$ |
| Sid No. 0708-06 Plumbing Service | $6 / 25 / 2007$ |  |
| Ana, Inc. |  |  |

EXHIBIT C
(3 of 4)

Capistrano Unified School District
Bids/Contracts

| VENDOR | BID NO. / BID TITLE | BOARD <br> APPROVAL DATE |
| :--- | :--- | :---: |
| Staples Advantage | County of Orange Master Agreement No. MA <br> O17-10011795 - Office Supplies | $9 / 14 / 2010$ |
| Stone \& Youngberg, LLC | RFQ No. 5-0910 Underwriter Services | $12 / 15 / 2009$ |
|  <br> Rauth | RFQ No. 10-0809 General Legal Services | $12 / 15 / 2009$ |
| Sysco Food Services of L.A. | Bid No. 0708-21 Grocery Products | $5 / 12 / 2008$ |
| Tandus Flooring, Inc. | Bid No. 0708-05 Flooring Materials and <br> Installation | $6 / 25 / 2007$ |
| Transportation Charter Services, <br> Inc. | Bid No. 1011-07 Co-Curricular Bus Service | $11 / 9 / 2010$ |
| Troxell Communications, Inc. | Bid No. 0809-09 Audio Visual Equipment | $6 / 22 / 2009$ |
| Valiant IMC | Bid No. 0809-09 Audio Visual Equipment | $6 / 22 / 2009$ |
| Vavrinek, Trine, Day \& Co., <br> LLP | RFP No. 2-0708 Audit Services | $4 / 21 / 2008$ |
| Waterline Technologies, Inc. | Los Angeles USD Bid No. IFB C-1030, <br> Purchase of Swimming Pool Chemicals | $3 / 9 / 2010$ |
| Waxie's Enterprises, Inc. dba <br> Waxie Sanitary Supply | Western States Contracting Alliance (WSCA) <br> Bid No. 7-09-79-02 - Janitorial Supplies | $9 / 14 / 2010$ |
| Waxie's Enterprises, Inc. dba <br> Waxie Sanitary Supply | Bid No. 0809-04 Custodial Supplies - Paper <br> Products, Liners and Lamps | $12 / 8 / 2008$ |
| West-Lite Supply Co., Inc. | Bid No. 0809-04 Custodial Supplies - Paper <br> Products, Liners and Lamps | $12 / 8 / 2008$ |
| WLC Architects, Inc. | RFQ No. 3-0708 Architectural Services for <br> Districtwide Facilities Master Plan | $2 / 25 / 2008$ |
| Xerox Corporation | California Multiple Award Schedule Contract <br> No. 3-01-36-0030A, Purchase and Warranty <br> of Hardware and Software, Installation, <br> Maintenance, Software Maintenance, License <br> and Training on Xerox Products | $6 / 15 / 2010$ |

## EXHIBIT C <br> (4 of 4)

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: Joseph M. Farley, Superintendent<br>FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services<br>SUBJECT: DONATION OF FUNDS/EQUIPMENT

## BACKGROUND INFORMATION

Board Policy 3290 requires any grant or bequest made to the District by an individual or organization be presented to the Board for approval.

## CURRENT CONSIDERATIONS

A number of gifts have been donated to the District and are listed under the staff recommendation below.

## FINANCIAL IMPLICATIONS

Items other than cash gifts have no financial impact on the budget. Gifts of cash provide additional funds in the amount of $\$ 253,349.68$ for District schools and will be reflected in the appropriate accounts in the 2010-2011 budget.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees approve the following gifts with the acceptance subject to the condition the District does not guarantee maintenance of these items or expenditure of any District funds for their continued use:
$\quad$ DONATED BY
Orange County United Way
David Robertson
Michele Elkin-Soble
John Vaskovich
Screamin' Coupons, Inc.
Renaissance Club Sport
Mitchell \& Helena Cannady
Anonymous
DJAES PTA
Barcelona Hills PTA
Barcelona Hills PTA
Bathgate Elem. School PTA
Bathgate Elem. School Foundation
The Beal Family
Truman Benedict PTA
Truman Benedict PTA
Bergeson Foundation

| AMOUNT |
| ---: |
| 168.49 |
| 0.00 |
| 0.00 |
| 0.00 |
| 157.01 |
| 185.00 |
| $1,560.00$ |
| 100.00 |
| $8,290.00$ |
| $1,077.00$ |
| $15,000.00$ |
| $6,147.00$ |
| $20,000.00$ |
| 0.00 |
| $1,622.55$ |
| 700.00 |
| $1,166.00$ |

PURPOSE
instructional supplies
an iMac computer
an iMac computer
an iMac computer
miscellaneous supplies
instructional supplies
Reading Counts program
classroom supplies
field trips/assemblies
the Art Masters program
the primary music program
field trips
music lessons
tether balls w/ ropes
projection screens
Scholastic Reading Counts
science camp teachers' stipends

## SCHOOL

Ambuehl
Arroyo Vista
Arroyo Vista
Arroyo Vista
Arroyo Vista
Don Juan Avila
Don Juan Avila
Don Juan Avila
Don Juan Avila
Barcelona Hills
Barcelona Hills
Bathgate
Bathgate
Truman Benedict
Truman Benedict
Truman Benedict
Bergeson

## Page 2

| Edison International | 283.20 |
| :---: | :---: |
| Canyon Vista PTA | 454.91 |
| Ladera Ranch Ed. Foundation | 20,000.00 |
| Crown Valley PTA | 1,500.00 |
| RH Dana Elementary PTA | 1,356.00 |
| L.A. Bridal \& Kids | 160.00 |
| Screamin' Coupons, Inc. | 224.78 |
| Ladera Ranch Ed. Foundation | 35,021.38 |
| Ladera Ranch Ed. Foundation | 461.86 |
| Ming Shieh \& Christina Lin | 100.00 |
| LNES PTA | 1,155.00 |
| Las Flores Elem. PTA | 694.00 |
| Kroger | 1,521.07 |
| Malcom PTA | 4,210.00 |
| Malcom PTA | 10,000.00 |
| Friends of Malcom | 31,393.00 |
| Malcom PTA | 1,809.82 |
| Marblehead PTA | 2,357.00 |
| Shane Glass | 0.00 |
| Mr. Igor Krjenitski | 3,100.00 |
| Oak Grove PTA | 3,911.99 |
| Christopher Adams | 0.00 |
| Christopher Adams | 0.00 |
| Target | 179.23 |
| Wells Fargo Foundation | 1,000.00 |
| Div. 42 CRTA of OC | 200.00 |
| Lina Perez | 100.00 |
| San Juan Elementary PTA | 2,500.00 |
| Tijeras Creek PTA | 1,335.00 |
| Tijeras Creek PTA | 8,000.00 |
| Tijeras Creek PTA | 1,700.00 |
| Tijeras Creek PTA | 2,620.00 |
| Tijeras Creek PTA | 1,310.00 |
| Tijeras Creek PTA | 10,000.00 |
| Viejo Elementary PTA | 2,321.00 |
| Malachied, Inc. | 525.00 |
| VDM PTA | 3,860.00 |
| Wagon Wheel PTA | 152.20 |
| Lapp Family-Kinder Program | 5,000.00 |
| Wagon Wheel PTA | 855.00 |
| Simonson Photography, Inc. | 500.00 |
| George White PTA | 20,000.00 |
| Renaissance Club Sport | 185.00 |
| Amy Litchfield | 100.00 |
| Mahbuba Akhter | 100.00 |
| Maribel Solis | 100.00 |
| Magdali Gonzalez | 100.00 |
| Christine Myers | 100.00 |
| Karen Robinson | 100.00 |
| Michelle Perez | 100.00 |
| Martha Bolanos | 100.00 |
| Aura Rosgen | 100.00 |
| Gloria Ayala | 100.00 |
| Kana Kasavan | 100.00 |
| Exxon Mobile Corp. | 750.00 |

Donation of Funds/Equipment
December 7, 2010
Page 3

| Screamin' Coupons, Inc. | 277.77 | technology | Bernice Ayer |
| :--- | ---: | :--- | :--- |
| Ladera Ranch Middle School PTA | $3,553.00$ | SchoolLoop | LRMS |
| Ladera Ranch Middle School PTA | $6,630.46$ | projectors and computers | LRMS |
| Barnes \& Noble | 174.41 | miscellaneous supplies | Newhart |
| Mr. Brad Robitaille | 490.00 | miscellaneous supplies | Newhart |
| Niguel Hills Boosters | $1,696.50$ | four document cameras | Niguel Hills |
| Niguel Hills Boosters | 448.05 | refurbishing a computer | Niguel Hills |

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent<br>FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services<br>SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - $\mathbf{1 0 0 \%}$ LEARNING FUN CENTER

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students $-100 \%$ Learning Fun Center (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 60.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services $-100 \%$ Learning Fun Center.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and $100 \%$ Learning Fun Center hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8, 2010 , and will diligently perform as required and complete performance by June 30, 2011 $\qquad$
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$ N/A

Dollars (\$ N/A ).

DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or

CONTRACTOR'S NAME: $\qquad$
100\% Learning Fun Center
CONTRACT No.
11011091
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10 , CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or

CONTRACTOR'S NAME: $100 \%$ Learning Fun Center CONTRACT No. I1011091
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

| $100 \%$ Learning Fun Center |
| :--- |
| 100 S. Hope Street \#103 |
| Los Angeles, CA 90015 |

$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
a. Exhibit A Fee Schedule
b. Exhibit B Services to be Provided by Consultant
c. Exhibit C N/A

| THIS AGREEMENT IS ENTERED INTO THIS | 8th | DAY OF $\quad$ December |
| :--- | :--- | :--- |
| Capistrano Unified School District | 2010 |  |
| Name of District |  |  |

By: $\qquad$ Signature: $\qquad$

## Terry Fluent

Typed Name
Typed or Printed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Taxpayer Identification Number

100 Percent Learning Fun Center
1100 S. Hope St., Ste. 103
Los Angeles, CA 90015
T. 310.928.1037
F. 800.381.1676

| Fee Schedule <br> Tutoring <br> In home$\|$Fee <br> Library$\$ 60.00 \mathrm{p} / \mathrm{hr}$ |  |
| :--- | :--- |
| Small Group | $\$ 60.00 \mathrm{p} / \mathrm{hr}$ |
| Large Group | $\$ 60.00 \mathrm{p} / \mathrm{hr}$ |

## Description of Services:

100 Percent Learning Fun Center offers an exciting tutorial program designed to motivate students who are in need of academic assistance in making an easy transition to the next level. Our program promotes self-esteem and confidence building, creating better study habits, and most importantly establishing academic goals and following through with major academic improvement. $100 \%$ LFC realizes that students attend school full-time, therefore we provide a fun learning environment before or after school, wherein students can enjoy themselves and be rewarded. We provide tutoring in Reading and Language Arts, Mathematics, Science and English Language Learning for students in grades Kinder -12. Our "worry free" guarantee ensures that students will meet their academic goals otherwise we will continue to tutor the student. Families enrolled in our program are continuously notified of their student's progress.

Term of Contract: 09/01/2010-05/31/2010


EXHIBIT A

## Services to Be Provided By Consultant

2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - L.E.A.P.S. LEARNING SERVICES

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - L.E.A.P.S. Learning Services (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 50.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - L.E.A.P.S. Learning Services.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and L.E.A.P.S. Learning Services hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8, 2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$ N/A
Dollars (\$ N/A ).

DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

L.E.A.P.S. Learning Services

2377 W. Foothill Blvd. \#11
Upland, CA 91786
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
|  |  |  |

THIS AGREEMENT IS ENTERED INTO THIS _8th_DAY OF__December , 2010 .

Capistrano Unified School District
Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date
L.E.A.P.S. Learning Services

Contractor Name

Signature: $\qquad$

Typed or Printed Name

Title
$\qquad$
Taxpayer Identification Number

# SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDER <br> Individual Services Agreement 2010-2011 

Provider: L.E.A.P.S. Learning Services

## A. FUNDING AND RELATED COSTS

- What are the per-hour per-student costs for services? (There must be ONE hourly rate for services ONLY) (If the per-pupil rate for services increases or decreases, the IUSD will allow providers to amend their hourly rate or number of hours to reflect the changes).

The hourly rate is 50.00 an hour.

- How frequently will students receive service? For how many hours in total and how long a period in total during each session, include ONLY the number of hours that will be paid for by the IUSD under SES - do not inciude any "free" hours. (If the per-pupil rate for services increases or decreases, the IUSD reserves the right, at its sole discretion, to increase or decrease the rate and/or number of hours to reflect the changes).

The students will receive sessions 2-3 times a week, for about 1-2 hours each session. Our total hours will be 30 .

- Where will services be delivered? (List all sites if individual franchises/clubs, etc. are involved.)
At the school site and in the student's home
- What is the absolute maximum number of students provider is able to serve? 3,000
- Does this cost include all services and all equipment necessary to access the services?
All cost is included in the services
- Is transportation to a site necessary? If so, to where, how far from schools?

No

- What type of transportation is being provided?

None

- What will be needed for students to access the services (i.e., computer access what kind, necessary hook ups, internet access, specialized equipment, etc.)?

EXHIBIT A
developing effective working relationships with parents/guardians, collaboration, conflict resolution, and teaching English Language Learners. In addition to the initial training, tutors receive ongoing training in our monthly meetings, based upon tutor feedback and students' greatest areas of need.

- What is the delivery mode for the service (i.e.: 1 to 1 tutoring, small group Instruction, computer-based lessons etc.)?
It is individual 1 on 1 tutoring and small group (up to 1 to 5 ).
Describe the general program of instruction to be provided to students including the materials to be used with the students.

1 on 1 \& small group instruction. Our general program is supplemental tutorial services in ELA or Math. We utilize all Continental Press materials and curriculum.

- For Special Education students, how will the provider ensure that supplemental Services provided for the student are consistent with the student's Individual Education Plan (IEP), there is disability access and that any accommodations necessary are made?

Our SLP are aligned with the students IEP. We make sure that we coordinate with teachers and parents to make sure we are alighning our program with the students IEP.

- For English Learner students, how will the provider ensure that there is primary language support provided for the student?

We will provide a bilingual tutor and utilize the extension pack for EL, using the Frank Schaffer, Spectrum Learning Curriculum. We offer a point system for all incentives and at the middle and end of the program, students can purchase items with the points.

Fully explain any "incentive" program used within your program to encourage students to reach achievement and/or attendance levels. List the levels to be reached by the student and the specific incentive and the monetary value of each incentive (a limit of no more than $\$ 5.00$ per incentive per child or $\$ 50.00$ in aggregate) for each level attained. This includes pizza parties, material items, gift certificates, field trips, etc.

Our incentive program is based on a point system. The student is able to redeem points in every session, up to five points. The students are rewarded for good behavior, answering questions, getting proficient scores on quizzes, good report cards and a well marked paper or progress report from the school day teacher. The student is able to redeem prizes from our leaps log, after every five
student in the session. At the end of the month the report is combined a sent to the parents and the attending school of the student.

- How does the provider monitor and report student attendance? What procedures will be in place to notify parents, the school, and the Special Projects Office should students fail to attend?

We monitor and report student attendance utilizing the OASES system. Our tutors are instructed to input the hours into the system daily and get a parent signature as proof that the services were rendered. A SES Manager will review the attendance report and verify the serviced hours and approve the attendance hours. This method enables us to know the students that are attending the sessions and not attending. The procedures in place are the following: 1. We allow the students to miss one session, 2 . We contact the parents and inform them about the missed sessions, 3. We schedule a meeting with the student and parents. The information that we discuss in the meeting with the parents and the student(s) will be written out for the district and we will discuss the next steps.

- How will provider communicate the required complaint procedures to parents?

During our initial meeting, we will inform our parents about the Uniform Complaint Procedures.
(Copies of these procedures as well as Child Abuse and Missing Children Reporting Procedures were to be submitted to IUSD during contract process.)

Responses to the above referenced questions must be fully responsive, detailed and complete. All responses shall be incorporated by reference into this Individual Services Agreement (ISA) and the Supplemental Service Provider Master Contract and attached to the ISA as "Attachment D".
$\qquad$
Prepared by: Erika Banuelos Title: Manager

Signature: $\qquad$ Date $\qquad$
Approved by: $\qquad$ Title: $\qquad$
Signature: $\qquad$ Date: $\qquad$

## Services to Be Provided By Consultant 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - UROK LEARNING INSTITUTE

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

CURRENT CONSIDERATIONS
This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - UROK Learning Institute (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 45.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - UROK Learning Institute.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and UROK Learning Institute hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on $\qquad$ December 8,2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$ Dollars (\$ N/A ).
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: $\qquad$ N/A
$\qquad$
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or

CONTRACTOR'S NAME: UROK Learning Institute
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

UROK Learning Institute
4283 El Cajon Blvd. \#200
San Diego, CA 92105
$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
$\qquad$
UROK Learning Institute CONTRACT No. 11011087
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
a. Exhibit A Fee Schedule
b. Exhibit B Services to be Provided by Consultant
c. Exhibit C N/A
THIS AGREEMENT IS ENTERED INTO THIS 8th_DAY OF __ December , 2010 .

Capistrano Unified School District
Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

UROK Learning Institute
Contractor Name

Signature: $\qquad$

[^0]Title

Taxpayer Identification Number

## Fee Schedule for Advanced Reading Solutions LLC 'dba' UROK Learning Institute

Hourly Rate: $\$ 45.00$ per hour
Tutor/Student Ratio: 1:1 up to 1:3 (small group), per parent request

Note: Parents will choose whether they want individualized services or small group services (most parents will choose 1:1).


## Services to Be Provided By Consultant 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - MATHNASIUM OF SAN CLEMENTE

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Mathnasium of San Clemente (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\$ 62.50$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Mathnasium of San Clemente.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Mathnasium of San Clemente hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on $\qquad$ , and will diligently perform as required and complete performance by June 30, 2011
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed_ N/A
$\qquad$
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or

CONTRACTOR'S NAME: $\qquad$ CONTRACT No. $\qquad$
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
$\qquad$ CONTRACT No. 11011088
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

| Mathnasium of San Clemente |
| :--- |
| 2919 Canto de los Ciervos |
| San Clemente, CA 92673 |

$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
a. Exhibit A Fee Schedule
b. Exhibit B Services to be Provided by Consultant
c. Exhibit C N/A

| THIS AGREEMENT IS ENTERED INTO THIS | 8th | DAY OF $\quad$ December |
| :--- | :--- | :--- |
| Capistrano Unified School District | 2010 |  |
| Name of District |  |  |

By: $\qquad$ Signature: $\qquad$

Terry Fluent

Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Taxpayer Identification Number

Name: Kapil C. Mathur
Title: President
Company: Spectrum Solutions LLC DBA Mathnasium San Clemente
Address: 1051 Avenida Pico, Suite A, San Clemente, CA 92673
Phone: 949-481-6284
Email: sanclemente@mathnasium.com

## Hourly rate for instruction

Our hourly rate is $\$ 62.50$.

## Student to Tutor Ratio

1-to-1
1-to-4

## Services to Be Provided By Consultant 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

December 7, 2010

| TO: | Joseph M. Farley, Superintendent |
| :--- | :--- |
| FROM: | Ron Lebs, Deputy Superintendent, Business \& Support Services |
| SUBJECT: | CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL <br>  <br>  <br>  <br> TUTORING SERVICES - ULTIMATE SUCCESS LEARNING <br> PROGRAM |

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Ultimate Success Learning Program (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 55.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Ultimate Success Learning Program.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Ultimate Success Learning Program hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on $\quad$ December 8, 2010 , and will diligently perform as required and complete performance by
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed N/A
$\qquad$
Dollars (\$ ).
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
$\qquad$ CONTRACT No.
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or

CONTRACTOR'S NAME: Ultimate Success Learning Program CONTRACT No. 11011089
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

| Ultimate Success Learning Program |
| :--- |
| 453 South Spring St. \#839 |
| Los Angeles, CA 90013 |

$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME: $\qquad$ CONTRACT No. 11011089
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th DAY OF _ December , 2010.

Capistrano Unified School District
Name of District

By: $\qquad$

## Terry Fluent

Director, Purchasing
Title
December 7, 2010

Board Approval Date

## Ultimate Success Learning Program

Contractor Name

Signature: $\qquad$

[^1]Title
$\qquad$
Taxpayer Identification Number

# Capistrano Unified School District SUPPLEMENTAL EDUCATIONAL SERVICES PROVIDER＇S INFORMATION 

| Name of Provider： | Ultimate Success Learning Program |  |  | Email Address： | Cynthia＠usiptutoring．com |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL Contact Person： | Cynthia Valenzuela | Address： | $\begin{aligned} & 453 \text { South SI } \\ & \text { CA } 90013 \end{aligned}$ | St \＃839，Los Angeles， | Phone： | 888－811－8757 |

## PROVIDER INFORMATION

## Description of Services Provided：

Ultimate Success Learning Program offers highly effective one－on－one and small group tutorial instruction in the convenience of your own home，library，center or school which focuses on academic improvement and building confidence．We offer a powerful tutoring program comprised of highly educated instructors who cultivate academic minds through the power of one－on－one interaction with the students．

Tutor＇s Required Qualifications：
We hire State certified teachers；college graduates and Undergraduate college students（must have $60+$ units of core college credit in order to become tutors with USLP）．

Describe where services will take place（i．e．，student＇s home，public library，provider＇s office，school site）：
Tutoring will take place at the student＇s home，public library or school site．
Describe specific resources that will be utilized to serve English Learners and students with disabilities：

Students with disabilities will receive modifications as needed．The modifications will include（but are not limited too）：（1）We will make sure that we have tutors that can accommodate student disabilities such as：ADD，ADHD，Sign Language，Braille，etc （2）Tutors will grade assignments with students correcting mistakes together（3）Tutors will complete portions of assignments to ensure understanding（4）Tutors will pace to shorten or lengthen assignments for students，who have struggled to grasp a concept or，for students who quickly grasp a concept respectively．Similarly the necessary accommodations will also be made if needed， these accommodations include but are not limited to：（1）Presenting information in various formats（hands on，technology or written）and（2）Allowing extra time to complete and review completed work．Our staff is bilingual in English and Spanish．

USLP will outreach to English Learners，both by communicating in their native languages as well as offering bilingual outreach letters and conducting bilingual meetings for parents and families．We will regularly contact the parents to increase their awareness of both the program and the opportunities available at USLP．USLP will continue to employ bilingual staff to assist us to ensure that there is primary language support for English Language learners．We will also regularly communicate，in the primary language，with parents to increase their awareness of their student＇s progress，as well as to help identify activities and strategies they can utilize to continue to support the progress of the student．
Demonstrated Effectiveness of Provider＇s Services：
Gains of about 1.5 years reading； 2.0 years math

| STUDENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| What grade levels will be served？ | ® K－5 | ® 6－8 | 区 | English Learners | 区 stu | th disabilities |
| What subject areas will be served？ | ® Reading／Language Arts |  | 区 | Mathematics | $\square$ Scien |  |
| What is the tutor／student ratio？ |  |  | 1：1 and small group tutoring（up to 1：5） |  |  |  |
| How much is charged per hour per student？ |  |  | \＄55 |  |  |  |
| Will supplemental educational services be provided at the campus？ |  |  |  |  | Q Yes | $\square$ No |
| If the provider location of the supplemental educational services is off campus，where will students be served？ |  |  |  |  | Home or library |  |

## ESSIONS

# Capistrano Unified School District SERVICIOS EDUCATIVOS COMPLEMENTARIOS INFORMACIÓN DEL PROVEEDOR DE SERVICIOS EDUCATIVOS 

| Nombre del proveedor de servicios educativos： | Ultimate Success Learning Program |  |  | Correo electrónico： | Cynthia＠uslptutoring．com |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nombre del representante LOCAL： | Cynthia Valenzuela | Dirección： | 453 South Spring St \＃839， 90013 | geles，CA | Teléfono： | 888－811－8757 |

## INFORMES DEL PROVEEDOR DE SERVICIOS EDUCATIVOS

La descripción de los servicios que brinda el proveedor de servicios educativos：
Ultimate Success Learning Program ofrece sumamente efectivo tutoría de uno por uno o en grupo en la comodidad de su hogar，biblioteca，centro de comunidad o escuela que se concentra en la mejora académica y el fomento de la confianza．Ofrecemos un programa compuesto por instructores altamente calificados que cultivan mentes académicas a través del poder de uno por una interacción con los estudiantes．
Los requisitos y títulos académicos obligatorios del instructor particular：

Contratamos maestros certificados por el estado；estudiantes universitarios y estudiantes pregrado universitarios（necesitan completar $60+$ unidades básicas universitarias en orden de ser tutores）．

Describa dónde se impartirán los servicios educativos：（Ejemplos：En el hogar del alumno，la biblioteca pública，la oficina del proveedor educativo o la escuela．）
Los servicios de tutoría se impartirán en el hogar del estudiante，biblioteca，o en la escuela．
Describa recursos académicos específicos que se impartirán a los estudiantes del idioma inglés（ $E L$ ）y los alumnos con discapacidades：
Estudiantes con incapacidades recibirán modificaciones cuando sea necesario．Modificaciones incluyen（pero no se limiten ha）：（1） Tendríamos tutores que pueden acomodar estudiantes con incapacidades como ADD，ADHD，Lenguaje de Signo，Braille，etc．（2） Tutores calificaran las tareas con los estudiantes，corrigiendo errores juntos．（3）Tutores completarán partes de tareas para asegurar entendimiento．（4）Tutores establecerán el paso para cortar o alargar tareas para los estudiantes que no han podido entender un concepto o para estudiantes que captaran un concepto rápidamente respectivamente．Del mismo modo las acomodadas necesarias serian hechas si se ocupan，incluyen pero no se limiten ha：（1）Presentando información en varias formas（escrito，tecnología，o en mano）y（2）Dando tiempo para completar y revisar tarea completa．Nuestros empleados son bilingües en Ingles y español．

USLP superara ha estudiantes ingleses，por medios de comunicando en su propia idioma y ofreciendo cartas bilingües，y dirigir juntas bilingües para familias y estudiantes．Nos comunicaremos con padres regularmente para dar información del programa y oportunidades dispensables de USLP．USLP continuara empleando personas bilingües para asegurar apoyo del idioma primario de los estudiantes ingleses．Nos comunicaremos en el idioma primario con los padres para asegurar que están de acuerdo con el progreso del estudiante，y para identificar actividades y estrategias que pueden utilizar para el progreso del estudiante．
La eficacia comprobada del proveedor de servicios educativos：
Ganancias de 1.5 anos de lectura； 2.0 anos en matemáticas．

| ALUMNOS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ¿Qué grados escolares recibirán los servicios educativos？ | 凹Ka5 区 6a8 | 区 Los estudiantes del idioma ingles（EL）． | 区 Los alumnos con discapacidades． |  |
| ¿Qué materias escolares se impartirán？ | 区 La lectura y las disciplinas de lenguaje | 区 Las matemáticas |  | 【 Las ciencias |
| ¿Cuál es la proporción entre el instructor particular y los alumnos？ |  | 1：1 o en grupos chicos 1：5 |  |  |
| ¿Cuánto se cobra por hora por cada alumno？ |  | \＄55 |  |  |
| ¿Se impartirán los servicios educativos complementarios en el plantel escolar？ |  |  | $\square \mathrm{si}$ | $\square \mathrm{No}$ |
| Si el proveedor de los servicios educativos complementarios se encuentra fuera del plantel escolar， ¿dónde recibirán la instrucción los alumnos？ |  |  | Hogar o Biblioteca |  |

## Services to Be Provided By Consultant

 2010-111. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - LEARNING LADDER, INC.

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Learning Ladder, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 60.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Learning Ladder, Inc.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Learning Ladder, Inc. hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8,$~ 2010$, and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$ N/A

Dollars (\$ N/A ).
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$
District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: $\qquad$
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or

CONTRACTOR'S NAME: Learning Ladder, Inc.
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10 , CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

Learning Ladder, Inc.
111 5th Street
Gilroy, CA 95020
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th_ DAY OF __ December _ , 2010.

## Capistrano Unified School District

Name of District

By: $\qquad$

Terry Fluent

Learning Ladder, Inc.
Contractor Name

Signature: $\qquad$

Typed or Printed Name

## Director, Purchasing

Title
December 7, 2010

Board Approval Date

Title

Taxpayer Identification Number

> Learning Ladder, Inc.
> P.O. Box 66.,
> Gilroy, CA. 95021-0066
> (408) 846-5599

Fee Schedule

| Tutoring | Fee Per Hour |
| :---: | :---: |
| In-home | $\$ 60$ |
| Small Group (1 tutor to 5 students) | $\$ 60$ |
| Online | N/A |

## Services to Be Provided By Consultant

2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - BASIC EDUCATIONAL SERVICES TEAM, INC.

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Basic Educational Services Team, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 63.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Basic Educational Services Team, Inc.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Basic Educational Services Team, Inc. hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8,2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$
Dollars (\$ N/A
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.

## 8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all

 matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
$\qquad$ CONTRACT No. 11011082
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable

CONTRACTOR'S NAME: Basic Educational Services Team, Inc.__CONTRACT No. I1011082
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

CONTRACTOR:

| Basic Educational Services Team, Inc. |
| :--- |
| 28307 Newport Blvd. |
| Menifee, CA 92584 |

$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
CONTRACTOR'S NAME: Basic Educational Services Team, Inc._CONTRACT No. $\underline{\text { I1011082 }}$
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS _8th DAY OF ___ December , 2010 .

Capistrano Unified School District
Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Basic Educational Services Team, Inc.

Contractor Name

Signature: $\qquad$

Typed or Printed Name

Title

Taxpayer Identification Number

November 2, 2010

Basic Educational Services Team, Inc. (BEST) 28307 Newport Road
Menifee, CA 92584

Fee: $\$ 63.00$ per hour

BEST provides one-on-one tutoring, in either Language Arts or Mathematics. Tutoring is normally twice per week, 2 hours per session. Tutoring is available after school hours, and all day on weekends. Parents and tutor will set the schedule and location. Tutoring is provided in the student's home, school, public library, or community center.

Term of contract: November 9, 2010 - June 30, 2011

Carl Benson
President
Basic Educational Services Team

# Services to Be Provided By Consultant 

2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - ATS PROJECT SUCCESS

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - ATS Project Success (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 60.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - ATS Project Success.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and ATS Project Success hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8,2010 , and will diligently perform as required and complete performance by June 30, 2011.
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed_ N/A
$\qquad$ Dollars (\$ N/A ).

DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$
District to issue purchase orders for each assignment per fee schedule (Exhibit A) .
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or

CONTRACTOR'S NAME:
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

| ATS Project Success |
| :--- |
| 20674 Hall Road |
| Clinton Twp., MI 48038 |

$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME: ATS Project Success CONTRACT No. $\underline{\text { I1011083 }}$
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS _8th DAY OF __ December , 2010.

Capistrano Unified School District
Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

## ATS Project Success

Contractor Name

Signature: $\qquad$
-
Taxpayer Identification Number

ATS Project Success

## Fee Schedule

ATS Project Success provides tutoring services in reading and/or math to grades $\mathrm{K}-12$. The term of the contract is from 9-1-10 through 8-31-11.

We charge $\$ 60.00$ per student per hour. Our sessions are 60 minutes in length. The program is available for students to use 24/7. We request each student work a minimum of 2 hours each week. We only invoice for the time a student actually works in the program.


## Services to Be Provided By Consultant 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

## EXHIBIT A

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - ACE TUTORING SERVICES, INC.

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - ACE Tutoring Services, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 50.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - ACE Tutoring Services, Inc.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and ACE Tutoring Services, Inc. hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8, 2010 , and will diligently perform as required and complete performance by June 30, 2011
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$ N/A Dollars (\$ $\qquad$ N/A ).

DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR a ssumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this
AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition

CONTRACTOR'S NAME: ACE Tutoring Services, Inc. CONTRACT No. 11011084
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable

CONTRACTOR'S NAME: ACE Tutoring Services, Inc.__CONTRACT No. I1011084
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road

## CONTRACTOR:

ACE Tutoring Services, Inc.

| 18780 Amar Road, \#105 |
| :--- |
| Walnut, CA 91789 |

Walnut, CA 91789

San Juan Capistrano, CA 92675
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME: ACE Tutoring Services, Inc. CONTRACT No. 11011084
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th DAY OF_ December , 2010.

## Capistrano Unified School District

Name of District

By: $\qquad$

## Terry Fluent

Director, Purchasing Title

December 7, 2010

Board Approval Date

ACE Tutoring Services, Inc.

Contractor Name

Signature: $\qquad$

Typed or Printed Name

Taxpayer Identification Number

# ACE TUTORING SERVICES, INC. 

18780 Amar Rd., Suite \#105
Walnut, CA 91789
Phone: (626) 965-5751
Fax: (626) 820-0889

## FEE SCHEDULE FOR CAPISTRANO UNIFIED SCHOOL DISTRICT

| Tutoring | Fee |
| :--- | :--- |
| 1-on-1 Tutoring | $\$ 50.00 / \mathrm{Hr}$ |
| 1-on-2 Tutoring | $\$ 100.00 / \mathrm{Hr}$ |
| 1-on-3 Tutoring | $\$ 150.00 / \mathrm{Hr}$ |

## PROGRAM DESCRIPTION

## English Version:

ACE Tutoring Services, Inc. provides individualized 1-on-1 or small-group (1-on-2 or 1-on-3) tutoring in English language arts, math and/or science. Tutoring sessions take place at the student's home, library or community center. Students choose their own convenient tutoring schedule. Tutoring sessions are available 7 days a week. Students can learn at his/her own pace and receive instructions that focus on his/her specific weaknesses in English language arts, math, and/or science. All of our tutors have at least a bachelor's degree, and many have California teaching credentials and/or advanced degrees. Bilingual (Spanish/English) tutors are also available. ACE Tutoring Services, Inc. has been providing tutoring services to students in $\mathrm{K}-12^{\text {th }}$ grade since 1997. Over $90 \%$ of the students that finished our tutoring program show significant improvement in English language arts, math and/or science.

## Spanish Version:

ACE Tutoring Services, Inc proporciona tutoría individualizada de 1-a-1 o en pequeños grupos (1-a-2 o 1-a-3) en artes lingüisticas, matemáticas, y/o ciensia. En casa del estudiante o biblioteca local y en el centro de communidad. Los estudiantes eligen su propio horario de tutoría. Las sesiones se ofrecen los 7 días de la semana. Los estudiantes pueden aprender a su propio pasos, y recibir instrucciones que se centran en sus debilidades específicas en artes lingüisticas,matemáticas y/o ciensia. Todos nuestros tutores tienen por lo menos su bachillerato, y muchos de ellos tienen credenciales de enseñanza de California y / o grados avanzados. Tutores bilingües (Español/Ingles) están también disponibles. ACE Tutoring Services, Inc ha estado proporcionando servicios de tutoría a los estudiantes de jardín al 12avo grado desde
1997. Más del $90 \%$ de los estudiantes que han terminado nuestro programa de tutoría muestran una mejora significativa en artes lingüisticas, matemáticas y/o ciensia.

## TERM OF CONTRACT

The tutoring services shall be provided during the 2010-2011 school year, which is between 9/1/2010 and 6/30/2011.

Name of Consultant: ACE Tutoring Services, Inc.
Name: __Jeff Wang


Date: $8 / 27 / 10$

## Services to Be Provided By Consultant

2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - THE ACADEMIC ADVANTAGE, INC.

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - The Academic Advantage, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\$ 40.38$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - The Academic Advantage, Inc.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and The Academic Advantage hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8, 2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$
Dollars (\$ $\qquad$ ).
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
$\qquad$
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or

CONTRACTOR'S NAME: The Academic Advantage
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

| The Academic Advantage |
| :--- |
| 5777 W. Century Blvd. \#302 |
| Los Angeles, CA 90045 |

$\qquad$
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME: The Academic Advantage CONTRACT No. 11011085
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
|  | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th DAY OF _ December , 2010 .

Capistrano Unified School District
Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

The Academic Advantage

Contractor Name

Signature: $\qquad$

Typed or Printed Name

Title
$\qquad$
Taxpayer Identification Number


Corporate Office
P.O. Box 882045

Los Angeles, CA 90009
Tel: (866) 788-8677
Fax: (800) 299-1988
Website: www.academicadvantage.com
E-mail: info@academicadvantage.com
The Trusted Name for In-Home Tutoring ${ }^{\circledR}$

FEE SCHEDULE 2010-2011

Academic Advantage tutoring takes place in-home or in a local public library, 7 days a week, at the convenience of the student's schedule. Tutors are professionally-trained and include credentialed teachers and graduate students, many of whom are bilingual. The student to teacher ratio is one-to-one. Student scores from pretest to post-test showed an average increase of $46.67 \%$. In addition, we have ten successful years experience in improving students' grades and self-esteem.

| Tutoring | Fee |
| :--- | :--- |
| Individual | $\$ 40.38 /$ hour |


| Tutor/Student Ratio |
| :--- |
| $1: 1$ |



Fred Andreasson
09/07/10
Provider Name
Date

## Services to Be Provided By Consultant

2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

San Juan Capistrano, California

December 7, 2010

| TO: | Joseph M. Farley, Superintendent |
| :--- | :--- |
| FROM: | Ron Lebs, Deputy Superintendent, Business \& Support Services |
| SUBJECT: | CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL |
|  | TUTORING SERVICES - MATH + THINK, INC. |

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Math + Think, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 65.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Math + Think, Inc.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Math Think, Inc. hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on December 8, 2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$
Dollars (\$ N/A $\qquad$
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or

CONTRACTOR'S NAME: Math Think, Inc. CONTRACT No. I1011086
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition

CONTRACTOR'S NAME: Math Think, Inc. CONTRACT No.
$\qquad$
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10 , CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
$\qquad$ CONTRACT No.
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

Math Think, Inc.
111 5th Street
Gilroy, CA 95021
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME: Math Think, Inc. CONTRACT No.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit B | Services to be Provided by Consultant |  |
| c. Exhibit | C | N/A |

$\qquad$ 8th DAY OF 2010 .

## Capistrano Unified School District

Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Math Think, Inc.
Contractor Name

Signature: $\qquad$

Typed or Printed Name

Title

Taxpayer Identification Number

> Math Think, Inc.
> P.O. Box 66.,
> Gilroy, CA. 95021-0066
> (408) 846-5599

Fee Schedule

| Tutoring | Fee Per Hour |
| :---: | :---: |
| In-home | $\$ 65$ |
| Small Group (1 tutor to 5 students) | $\$ 65$ |
| Online | N/A |

## Services to Be Provided By Consultant

 2010-111. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services

## SUBJECT: CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL TUTORING SERVICES - TOTAL EDUCATION SOLUTIONS

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Total Education Solutions (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\$ 53.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Total Education Solutions.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Total Education Solutions hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental Educational Services for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on ___ December 8, 2010 , and will diligently perform as required and complete performance by June 30, 2011
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed N/A
$\qquad$
Dollars (\$ N/A ).

DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

Total Education Solutions
5151 Murphy Canyon Rd. \#150
San Diego, CA 92123
20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule/Letter of Intent |
| :--- | :--- | :--- |
| b. Exhibit B | Services to be Provided by Consultant |  |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th_DAY OF __ December , 2010.

## Capistrano Unified School District

Name of District

By: $\qquad$

Terry Fluent
Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Total Education Solutions

Contractor Name

Signature: $\qquad$

Typed or Printed Name

Title

Taxpayer Identification Number

Capistrano Unified School District<br>33122 Valle Road (949)-234-9244 FAX (949)-489-0467<br>STATE AND FEDERAL PROGRAMS<br>Stacy Yogi, Executive Director

## Supplemental Education Services Letter of Intent

| Provider: | Total Education Solutions |
| :---: | :---: |
| Address: | 5151 Murphy Canyon Road Suite 150 San Diego, CA 92123 |
| Contact Person: | Jill Mangus- SES Program Manager |
| Website: | TESIDEA.com |
| Phone number: | 619-275-4525 |
| Fax number: | 619-475-4526 |
| Email address: | jmangus@tesidea.com |
| Qualifications of staff: | SES specialists typically have a bachelors degree or in are in the pursuit of one in conjunction with a minimum of 2 years experience. |
| Curriculum Used: | SRA Corrective Reading, SRA Corrective Math, and KidzLit. |
| Demonstrated Effectiveness: | Total Education Solutions is in its $6^{\text {th }}$ year providing Supplemental Education Services serving over 22 districts in Southern California. Typically students improve one or more grade levels based on the results of the Wide Range Achievement Test 4. |
| Grade Levels serviced: | K-12 |
| Subjects: | English Language Arts including Reading, Spelling and Comprehension, and Mathematics |
| One to One tutoring or Small Group: | One to one Direct Instruction. |
| Student/Tutor Ratio: | One to one |
| Serve ELLs: | Yes |
| Serve Special Ed students: | Yes |
| Hourly cost for services: | \$53.00 |
| Location of services: (ifpline instruction please | Student's Home or Local Public Library |

## Services to Be Provided By Consultant 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

December 7, 2010

| TO: | Joseph M. Farley, Superintendent |
| :--- | :--- |
| FROM: | Ron Lebs, Deputy Superintendent, Business \& Support Services |
| SUBJECT: | CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL <br>  <br>  <br>  <br>  <br> TUTORING SERVICES - PROFESSIONAL TUTORS OF AMERICA, |

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Professional Tutors of America, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 65.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Professional Tutors of America, Inc.

CONTRACTOR'S NAME: Professional Tutors of America, Inc. CONTRACT No. 11011077


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Professional Tutors of America, Inc. hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental Educational Services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on $\qquad$ , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed $\qquad$ Dollars (\$ $\qquad$ ).

DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing _____
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

| Professional Tutors of America, Inc. |
| :--- |
| 3350 E. Birch St. \#108 |
| Brea, CA 92821 |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME: Professional Tutors of America, Inc. _CONTRACT No. 1 I1011077
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule/SES Program Information 2010-2011 |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th DAY OF __ December , 2010 .

Capistrano Unified School District
Name of District

By: $\qquad$

## Terry Fluent

Typed Name

Director, Purchasing
Title
December 7, 2010

Professional Tutors of America, Inc.

Contractor Name

Signature: $\qquad$

## SES Program Information 2010-2011

Provider: Professional Tutors of America, Inc.
Address: 3350 E. Birch Street, Suite 108, Brea, CA 92821
Contact Person: Robert Harraka
Phone: (800) 832-2487
Fax: (714) 671-1887
E-mail: Robert@professionaltutors.com

1. Give a brief description (a paragraph) that can be sent to parents regarding the types of services your company can provide to students.

We provide individualized tutoring instruction (always One-to-One) in math, reading, English language arts or science. We serve students in all grade levels (from K-12 ${ }^{\text {th }}$ grade). Tutoring is done at the student's home or at a local library, whichever the parent prefers. We test each student to determine his/her strengths and weaknesses, and then develop a learning plan and objectives. The tutoring lessons focus on these objectives, providing maximum results. We have Spanishspeaking tutors and staff available. We have been providing one-to-one tutoring for over 25 years, and one-to-one tutoring is proven to be the most effective method of learning. Our teachers are all college graduates, and most of them have had teaching experience in either public or private schools. We have a strong, proven record with over 180 school districts, improving academic skills, motivating students, and building self-confidence.

Proporcionamos la instrucción individualizada (Siempre Enseñamos Uno-a-Uno) en matemáticas, lectura, artes de lengua, o ciencia. Servimos a estudiantes en todos los niveles de grado (de grado de K-12th). El curso particular se hace en el hogar del estudiante o en una biblioteca local, dependiendo de la preferencia del padre. Probamos a cada estudiante para determinar sus fuerzas y debilidades, y después desarrollamos un plan de aprendizaje y objetivos. Las lecciones del curso particular se centran en estos objetivos, proporcionando resultados máximos. Tenemos profesores particulares y personales disponibles que hablan español. Hemos estado proporcionando el curso particular por durante 25 afios, que ha demostrado ser el método más efecto de aprendizaje. Nuestros profesores son graduados de la universidad, y la mayor parte han tenido experiencia de enseñanza en escuelas privadas o públicas. Tenemos un expediente fuerte, probado con 180 distritos escolares, mejorando las habilidades académicas, motivando estudiantes, y construyendo confianza en sí mismo.
2. Cost(s) associated with your program (hourly rate): $\$ \mathbf{6 5 . 0 0}$ per hour for

One-to-One tutoring
3. Location of services: Student's home, or the local library-parent's choice.

## Services to Be Provided By Consultant 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

EXHIBIT A
(9 of 9)

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010

| TO: | Joseph M. Farley, Superintendent |
| :--- | :--- |
| FROM: | Ron Lebs, Deputy Superintendent, Business \& Support Services |
| SUBJECT: | CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL |
|  | TUTORING SERVICES - CLUB Z IN HOME TUTORING |

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Club Z in Home Tutoring (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 65.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Club Z in Home Tutoring.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Club Z In Home Tutoring hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental educational tutoring services for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on _ December 8 , 2010 , and will diligently perform as required and complete performance by June 30,2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed N/A
$\qquad$ Dollars (\$ N/A
$\qquad$ DISTRICT shall pay CONTRACTOR according to the following terms and conditions: District to issue purchase orders for each assignment per fee schedule (Exhibit A) .
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A

## 5. Independent Contractor: CONTRACTOR, in the performance of this

 AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

| Terry Fluent, Director, Purchasing |
| :--- |
| Capistrano Unified School District |
| 33122 Valle Road |
| San Juan Capistrano, CA 92675 |

## CONTRACTOR:

| Club Z In Home Tutoring |
| :--- |
| 27775 Camino Santo Domingo |
| San Juan Capistrano, CA 92675 |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by the Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th_DAY OF __ December , 2010.

Capistrano Unified School District
Name of District

By: $\qquad$

## Terry Fluent

Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Club Z In Home Tutoring
Contractor Name

Signature: $\qquad$

Typed or Printed Name

Title
$\qquad$

Taxpayer Identification Number

# Supplemental Educational Service Requirements For the State of California 

## 2010-2011

Club Z! In Home Tutoring Services, Inc.

SES Requirements for the State of California

| Approved Subjects | Math and Language Arts |
| :---: | :---: |
| Grades to be served | K-12 |
| Individual or Small Group Permitted | Individual and Small group |
| Small Group Student to Tutor Ratio | $\underline{5}$ students (or less) to $\underline{1}$ tutor |
| Length of each tutoring session | 1 to 2 hours |
| Tutoring Schedule | Once per week <br> Twice per week <br> Three times per week |
| Hourly Rate | $\$ 65.00$ per hour Individual $\$ 65.00$ per hour small group |
| Minimum \# of Service Hours Required | N/A |
| Location of Tutorial Services | School Site, Student's Home, Public Library, Community Center, and other secure public facilities with handicap accessibility and that meets all applicable federal, state, and local health and safety laws. |
| Required Tutor Qualifications | Two-years college credit w/high GPA and Teaching experience |


| Required Tutor Qualifications for ELL students | Two-years college credit w/high GPA and must be bilingual in student's language |
| :---: | :---: |
| Required Tutor Qualifications for Special Education Students | Four-year college degree w/high GPA and must have experience in working with this population and an understanding of IEPS |
| NO STUDENT CONTACT IS ALLOWED UNTIL YOU RECEIVED ALL OF THE HARD COPY BACKGROUND CLEARANCES (see right) <br> Background Check Requirements: ALL listed to the left are required!!!!! <br> Failure to comply is immediate grounds for termination of services. | Verity Screen Solutions <br> criminal background check <br> AND <br> Criminal history records check through the <br> Department of State Police <br> AND <br> Statewide Sex Offender Database Check <br> AND <br> Statewide Child Murderer and Violent Offender <br> Against Youth Database Check <br> AND <br> Any additional requirements by the LEA or SEA |
| State Approved Assessments | - Kaufman Test of Educational Achievement II (KTEA II) <br> - Reading Level Indicator (RLI) <br> - Math Level Indicator (MLI) <br> - The Group Mathematics Assessment Diagnostic Evaluation (GMADE) <br> - The Group Reading Assessment Diagnostic Evaluation (GRADE) |
| Approved Curriculum | GMADE \& GRADE <br> AND <br> Provider Developed materials: <br> Combinations of materials and resources from www.edhelper.com, the National Reading Panel |


|  | (NRP), The National Council of Teachers of Mathematics (NCTM), and the International Reading Association (IRA) |
| :---: | :---: |
| Approved Program Incentives | Provider agrees to limit incentives/rewards to those directly related to services provided, and not to exceed a monetary value as determined in discussions and designated in the contract with the local educational agency (LEA). |
| Minimum number of students required to start services | 3 |
| Parental disclosure | N/A - please see below referenced Required Contact between Tutor and Parent(s)/Guardian(s) |
| Required Contact between Tutor and Parent(s)/Guardian(s) | - During the first Club Z! Consultation with parents/guardians, a Club Z! representative will request the parents/guardians to sign and complete a "Club Z! Permission to Obtain Student Data Form". <br> - Parents are also invited to meet with Club Z! staff members, the classroom teacher and other appropriate school district personnel (such as guidance counselors, school psychologists, special education teachers, administrators, etc.) to give input toward the development of the Student Learning Plan before tutorial sessions begin. <br> - Tutors may also to be available for phone conferences with parents(s)/guardian(s) at all times. <br> Then contact should occur: <br> Individual tutoring: each tutorial session <br> Small group tutoring: once a week (minimum) |
| Required Contact with Classroom Teacher and Appropriate School District Personnel | In initial meeting to develop Student Learning Plan, Club $Z$ staff will meet with the parent(s)/guardian(s), classroom teacher and |

EXIIIBIT A
( 11 of 16)

| 244 | other appropriate school personnel (guidance <br> counselors, special education teachers, school <br> psychologists, administrators, etc.). Input from all <br> should be considered. <br> Club Z! staff will be required to use any district <br> database such as STARS, upon request of district. <br> Club Z! staff will meet with district to obtain the <br> necessary information. <br> Club Z! will submit student achievement goals to <br> designated school or district personnel for review <br> and approval before a student achievement plan <br> is finalized and services are initialized. <br> Tutors use a variety of strategies to maintain <br> contact with a student's classroom teacher on a <br> bi-weekly basis. (these may include email through <br> a secure connection, phone calls, and written <br> notes in a student's homework (agenda) book. <br> Progress reports are submitted in written form to |
| :--- | :--- |
| the appropriate district contact person on a |  |
| monthly basis. |  |

\(\left.$$
\begin{array}{|l|l|}\hline \begin{array}{l}\text { Required Contact between Tutor and Club } \\
\text { Z! Branch }\end{array} & \begin{array}{l}\text { Progress is monitored and tracked through } \\
\text { written student progress reports, which are } \\
\text { examined by a Club Z! Area Director or } \\
\text { supervisory staff member. }\end{array}
$$ <br>
Progress is monitored and tracked by the Club Z <br>
area Director or a Club Z lead Tutor through <br>
progress reports. These progress reports are <br>

submitted by the tutors on a weekly basis.\end{array}\right]\)| - Administering pre and post assessments |
| :--- |

## State Assurances

> The following assurances are required of all Supplemental Educational Providers in the state of California. Failure to abide by the assurances may result in provider termination from the list of state approved providers.

Provider assures that the instruction provided is secular, neutral, and non-ideological. Provider agrees staffing, fiscal, equipment, and facility resources of the organization will be in compliance with all applicable federal, state, and local statutes and regulations. If instruction will occur at a facility other than a student's school or residence, provider certifies that its facility(ies) meets all applicable federal, state, and local health and safety laws.

Provider agrees that all student information shall be kept confidential except as necessary to inform parents/guardians and appropriate school staff and to comply with state and federal monitoring and evaluation requirements.

Provider agrees to comply with all applicable federal, state, and local health, safety, and civil rights laws.

Provider agrees to limit incentives/rewards to those directly related to services provided, and not to exceed a monetary value as determined in discussions and designated in the contract with the local educational agency (LEA).

Provider agrees to abide by the conditions set forth in the contract with the LEA, including the payment schedule, rates, and any facility user fee arranged with the LEA, that are in compliance with Section 1116(e)(3) and (6) of NCLB pertaining to agreements and amounts for supplemental educational services.

Provider agrees to participate in the monitoring and evaluation process as developed and directed by CDE.

Provider agrees to provide to each LEA with which it contracts written proof of current liability insurance coverage and other

|  | necessary insurance in the type and amount <br> required by the LEA. <br> Provider agrees to comply with rules of each <br> LEA with which it contracts related to <br> providing staff background checks, <br> fingerprinting, and TB tests for those <br> employees providing direct services to <br> students. <br> Provider agrees to submit to CDE by October 1 <br> each year an annual end-of-fiscal-year report, <br> per Section 13075.3(a) of the regulations. |
| :--- | :--- |
| Provider agrees to maintain three years of <br> records to support the annual end-of-fiscal- <br> year report to CDE. |  |

# Services to Be Provided By Consultant 

2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of Califormia Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult (18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

| TO: | Joseph M. Farley, Superintendent |
| :--- | :--- |
| FROM: | Ron Lebs, Deputy Superintendent, Business \& Support Services |
| SUBJECT: | CONSULTING AGREEMENT, SUPPLEMENTAL EDUCATIONAL |
|  | TUTORING SERVICES - TEACH-N-TUTOR, INC. |

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California. The District is required to provide tutoring services to students at designated Program Improvement sites as outlined in the No Child Left Behind legislation.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for supplemental educational tutoring services to CUSD students - Teach-n-Tutor, Inc. (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: $\quad \$ 50.00$ per hour
Funding Source: Title I

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for supplemental educational tutoring services - Teach-n-Tutor, Inc.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Teach-N-Tutor, Inc. hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Supplemental Educational Services (SES) for CUSD students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on ___ December 8,2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed__ N/A

Dollars (\$ N/A
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
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9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

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to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:

Terry Fluent, Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

## CONTRACTOR:

Teach-N-Tutor, Inc.

| 8047 Mission Gorge Rd., Suite H |
| :--- |
| Santee, CA 92071 |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONTRACTOR'S NAME:
Teach-N-Tutor, Inc. CONTRACT No. 11011079
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.

| a. Exhibit | A | Fee Schedule |
| :--- | :--- | :--- |
| b. Exhibit | B | Services to be Provided by Consultant |
| c. Exhibit | C | N/A |

THIS AGREEMENT IS ENTERED INTO THIS 8th DAY OF __ December , 2010.

## Capistrano Unified School District

Name of District

By: $\qquad$

## Terry Fluent

Typed Name

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Typed or Printed Name
Teach-N-Tutor, Inc.

Contractor Name

Signature: $\qquad$

Title

Taxpayer Identification Number

8047 Mission Gorge Rd Suite H
Santee, CA 92071 619-938-2651 office 619-938-2751 fax

## Fee Schedule

Teach-n-Tutor, Inc 8047 Mission Gorge Rd Suite H Santee, CA 92071 619-938-2651 / 800-803-4565 tutoryou@cox.net<br>One-on-One Tutoring<br>9/10/2010-5/31/2011

Rate: $\$ 50.00$ per hour / per student
Services are invoiced within one month after being provided.

Provider Signature:


Provider Name: Mike Getch
Date: September 8, 2010

## Services to Be Provided By Consultant

## 2010-11

1. CONSULTANT shall submit a Student Learning Plan (SLP) for each student served. The SLP will include specific, measurable, achievement goals for each student that are based on the State of California Content Standards. CONSULTANT will identify the instruments that will be used to measure the student's progress toward meeting these goals. The SLP must be signed by the student's parent, a school representative and the CONSULTANT, showing that parties are in agreement as to the goals and objectives for that student.
2. CONSULTANT shall provide one copy of a mid-session and final session written attendance/ progress report. CONSULTANT shall also provide a copy of this report to the student's parents. If requested by the parent, such reports shall be translated into the student's home language, to the extent deemed possible by the CONSULTANT. The attendance/progress report must be signed at the completion of each SES session by the parent in order to verify attendance.
3. CONSULTANT will require that an adult ( 18 years or older) known to the family will be present in the home, library, or any other place at which individual (1-to-1) tutoring is done, the entire time that the CONSULTANT, its employees and/or volunteers and substitutes, are with the student.
4. CONSULTANT understands and agrees that CUSD cannot guarantee any minimum number of students in CONSULTANT'S program. CONSULTANT agrees to provide services to CUSD students for the duration of the contract, regardless of the number of students that are enrolled in its program at any time, even if it is only one student.

## EXHIBIT A

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent<br>FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services<br>SUBJECT: CONSULTING AGREEMENT, INSTALLATION, TRAINING AND SUPPORT FOR ADAPTIVE HARDWARE AND SOFTWARE FOR DISABLED STUDENTS - VOICE SOLUTIONS

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for installation, training, and support to CUSD staff for adaptive hardware and software for disabled students to meet educational goals as specified in each student's IEP - Voice Solutions (Exhibit A).

## FINANCIAL IMPLICATIONS

Financial Impact: Rates per fee schedule
Funding Source: General Fund

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for installation, training, and support to CUSD staff for adaptive hardware and software for disabled students - Voice Solutions.


## INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between Capistrano Unified School District, hereinafter referred to as "DISTRICT", and Voice Solutions hereinafter referred to as "CONTRACTOR".

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW THEREFORE, the parties agree as follows:

1. Services to be provided by CONTRACTOR: Installation, training and support to CUSD staff for adaptive hardware and software for disabled students.
2. Term: CONTRACTOR shall commence providing services under this AGREEMENT on July 1, 2010 , and will diligently perform as required and complete performance by June 30, 2011 .
3. Compensation: DISTRICT agrees to pay the CONTRACTOR for service satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed N/A
$\qquad$
DISTRICT shall pay CONTRACTOR according to the following terms and conditions: $\qquad$ District to issue purchase orders for each assignment per fee schedule (Exhibit A)
4. Expenses: DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
$\qquad$
5. Independent Contractor: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as in independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT, and/or to which DISTRICT'S employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR'S employees.
6. Materials: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A

CONTRACTOR'S services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or
$\qquad$ CONTRACT No. $\qquad$
video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
8. Copyright/Trademark/Patent: CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition
$\qquad$ CONTRACT No.
to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party or no later than three (3) days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRI CT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss damage or expense, of any nature whatsoever, which may be incurred by reason of:
(a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
(c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
11. Insurance: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable
$\qquad$ CONTRACT No. 11011094
to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of the AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
12. Assignment: The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by the AGREEMENT or accruing out of the performance of such services.
14. Permits/Licenses: CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire AGREEMENT among the parties to it and supersede any prior or
contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
18. Non Waiver: The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other shall be in writing and given either by: (a) personal services or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

## DISTRICT:



## CONTRACTOR:

| Voice Solutions |
| :--- |
| 202 Fashion Lane \#105 |
| Tustin, CA 92780 |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attomeys' fees.
22. Governing Law: The terms and conditions of the AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
a. Exhibit A Fee Schedule
b. Exhibit B Scope of Practice
c. Exhibit C N/A
THIS AGREEMENT IS ENTERED INTO THIS 8th DAY OF _ December , 2010

## Capistrano Unified School District

Name of District

By: $\qquad$

## Terry Fluent

Director, Purchasing
Title
December 7, 2010

Board Approval Date

Voice Solutions

Contractor Name

Signature: $\qquad$

[^2]Title

Taxpayer Identification Number

# FEE SCHEDULE 

Voice Solutions<br>202 Fashion Lane, Suite 105<br>Tustin, CA 92780<br>(877) 653-7007

$\$ 80.00$ per hour:
$\$ 195.00$ per year for student software:
$\$ 19$ per student for travel expense to students' home.


## Exhibit B

## Scope of Practice

Consultant is functioning solely as an independent educational evaluator. Consultant agrees that he/she will not recommend therapy or services within their own agency, company, or practice. Consultant agrees that during the performance of an independent educational evaluation at or on school district grounds, the consultant may be accompanied by a DISTRICT representative during the duration of the observation or interviews of staff and/or pupil.

Company Name: $\qquad$

By: Date: $\qquad$

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: Joseph M. Farley, Superintendent<br>FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services<br>\section*{SUBJECT: CONSULTING AGREEMENT, ARCHITECTURAL SERVICES - PJHM ARCHITECTS, INC.}

## BACKGROUND INFORMATION

Consulting agreements have been processed in accordance with the rules and regulations of the Board of Trustees (Board Policies 3300, 3310, and 4126) and applicable legal requirements of the State of California.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the attached consulting agreement for additional architectural services for San Juan Hills High School 30 meter pool and support buildings PJHM Architects, Inc. (Exhibit A). On September 28, 2010, the Board directed the District's Construction Manager (CM) to perform a coordination and constructability review of the San Juan Hills High School 30 meter pool project documents. The CM's review concluded that modifications of the original documents and drawings are required. Those areas recommended for modification include:

- Construction site logistics
- Additional programming (training and weight rooms, athletic storage, and provisions for future concessions)
- Improvements to timing, scoring, and lighting systems

The recommendations require additional architectural services to prepare the original drawings for bid.

## FINANCIAL IMPLICATIONS

Financial Impact: Hourly rates per fee schedule, estimated maximum \$20,000
Funding Source: CFD 98-2

## STAFF RECOMMENDATION

It is recommended the Board approve this consulting agreement for additional architectural services for San Juan Hills High School 30 meter pool and support buildings - PJHM Architects, Inc.


## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and PJHM Architects, Inc.
hereinafter referred to as "CONSULTANT."
WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. Services to be Provided by CONSULTANT: Architectural services related to the San Juan Hills High School 30 meter pool/support buildings.
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on October 21, 2010 and will diligently perform as required and complete performance by completion of project
3. Compensation: DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.
4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A
5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.
6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: Reimbursable expenses, such as printing, shipping, agency fees, etc., will be invoiced at costs plus $15 \%$. Estimated total of $\$ 1,000.00$ CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner.
DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.

## 14. Permits/Licenses: CONSULTANT and all CONSULTANT's employees or

agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | PJHM Architects, Inc. |
| Capistrano Unified School District | 647 Camino De Los Mares, Suite 201 |
| 33122 Valle Road | San Clemente, CA 92673 |
| San Juan Capistrano, CA 92675 | (949) 496-6191 |
| $(949)$ 234-9441 |  |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attorneys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Fee Schedule dated October 21, 2010
b. Exhibit B Special Conditions
c. Exhibit C N/A

This AGREEMENT is entered into this __ 8th

## DISTRICT:

By: $\qquad$ Terry Fluent, Director of Purchasing

December 7, 2010
Board Approval Date

## CONSULTANT:

By: $\qquad$

Printed Name

Title
Day of December, 2010

Signature

| Printed Name |
| :---: |
|  |

Social Security or Taxpayer Identification

October 21, 2010
Mr. Randy Rowles
Executive Director
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

Re: Proposal for Additional Services to San Juan Hills High School 30 Meter Pool/Support Buildings Project
Dear Mr. Rowles,

PJHM Architects, Inc. is pleased to present the following proposal to you for the following project:

## Additional Services for San Juan Hills High School 30 Meter Pool/Support Buildings

## Preliminary Scope of Work: Architectural Services

Based on discussions with Walt Eden, Owner's Representative for CUSD, regarding the project, the following revisions/additions to the project Scope Of Work are accounted for in this proposal:
I. Generate Construction Logistics drawings
2. Remove and replace additional paving at east and west of project area, at construction staging areas
3. Addition of Concessions function to Office in new restroom building (Bldg. K)
4. Relocation of fire riser and fire/domestic POCs to the restroom building (Bldg. K)
5. Incorporation of previous applicable addenda items (from rejected bid) into revised bid set (Addendum I)
6. Relocation of existing Training Room / existing Weight Room reconfiguration
7. Revise all fencing at pool deck to be chain link, vinyl coated (Entry fence/gate to remain ornamental metal)
8. Add pathway for future CCTV system at pool deck.
9. Re-design pool deck drainage to slot-drain (was changed to trench drain per CUSD direction 6/18/10)

## Proposed Architectural Fee

Based on the project scope listed above, PJHM Architects, Inc. will invoice for services on an hourly not-toexceed basis, with an estimated maximum of $\mathbf{\$ 2 0 , 0 0 0 . 0 0}$ Included within this proposed fee are the following engineering services: Civil, Structural, Mechanical, Plumbing and Electrical.

PJHM Architects, Inc. hourly rates are as follows:

Principal
Architect
Project Manager
Construction Administrator
CAD Drafter
DSA Coordinator
Construction Administration Assistant
Clerical
$\$ 200$ per hour
\$ 160 per hour
\$ 135 per hour
\$ 135 per hour
$\$ 100$ per hour
$\$ 100$ per hour
$\$ 80$ per hour
\$ 60 per hour

647 Camino de los Mares, No. 201 San Clemente, CA 92673
49.496.6191
949.496.0269
pilhm.com

Please note that this proposal does not include the following services: field topographical survey.
This proposal only includes the aforementioned list of revisions/additions to the project Scope Of Work. Any District initiated program changes will be invoiced based on the hourly rates listed above as an additional service.

Reimbursable expenses, such as printing, shipping, agency fees, etc., will be invoiced at cost plus $15 \%$. We would like to estimate the total for reimbursable items at $\$ 1,000.00$.

Thank you for considering PJHM Architects, Inc., and we look forward to continuing to work with you on this project.


Leo johnyon, A.I.A.
Architeq/Principal

# SPECIAL CONDITIONS 

# CONSULTANT AGREEMENT NO. C1011093 

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND<br>PJHM ARCHITECTS, INC.

Delete Article 9 below from original Consultant Agreement attached.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

Incorporate new Article 9 into Consultant Agreement No. C1011066.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is

## Special Conditions <br> Consultant Agreement No. C1011066

Page 2
sooner. DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

Delete Article 10 below from original Consultant Agreement attached.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors, whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.

Incorporate new Article 10 into Consultant Agreement No. C1011066.
10. Hold Harmless: CONSULTANT agrees to and shall indemnify and hold harmless the DISTRICT, its Governing Board, officers, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of the negligent acts or omissions, recklessness or willful misconduct of CONSULTANT or its subcontractors, whether

## Special Conditions <br> Consultant Agreement No. C1011066 <br> Page 3

authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services

## SUBJECT: LIMITED USE LICENSE AGREEMENT BETWEEN CUSD AND SAMLARC FOR USE OF TIJERAS CREEK PARK

## BACKGROUND INFORMATION

Tijeras Creek Elementary School is located adjacent to Tijeras Creek Park in the City of Rancho Santa Margarita. The park is owned and maintained by the Rancho Santa Margarita Landscape and Recreation Corporation (SAMLARC), a non-profit homeowners association. Since the school opened in 2000, students from Tijeras Creek Elementary School have been using the adjacent park field for various activities, operating under a Limited Use License Agreement. The additional field space benefits the students with greater recreational and physical education opportunities.

The annual approval of the Limited Use License Agreement is usually completed prior to the beginning of the school year. This year, however, the SAMLARC Board reviewed the terms and conditions of the agreement and granted the District temporary use of the park until this agreement is executed. After their review, SAMLARC decided to increase the fees from $\$ 5,000$ per year to $\$ 8,900$. The higher fees are based upon increased costs of labor, utilities, and materials for turf maintenance and irrigation for the specific amount of area used by students.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the renewal of the Limited Use License Agreement between Capistrano Unified School District and SAMLARC for student use of Tijeras Creek Park (Exhibit A). The Limited Use License Agreement was developed to provide general provisions defining each agency's responsibilities. The agreement also defines the terms and conditions for the District's use of the park, fees to cover maintenance of the field space, as well as insurance and liability provisions. School personnel have provided their input regarding the anticipated type and amount of student use of the park for the upcoming school year. The original Limited Use License Agreement was reviewed and approved by District and SAMLARC legal counsels.

## FINANCLAL IMPLICATIONS

This agenda item will have an impact on the District's General Fund. Fees for use of the park are $\$ 8,900$ for the entire 2010-2011 school year. SAMLARC will be responsible for all ongoing maintenance of the park fields.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees approve the Limited Use License Agreement between Capistrano Unified School District and SAMLARC for District use of Tijeras Creek Park during the 2010-2011 school year.

# LIMITED USE LICENSE AGREEMENT 

(Tijeras Creek Elementary School)
(July, 2009 Version)
This Limited Use License (the "License") is made this $\underline{28}^{\text {th }}$ day of September, 2010, by and between RANCHO SANTA MARGARITA LANDSCAPE AND RECREATION CORPORATION, a California Non-profit Mutual Benefit Corporation, (hereinafter "SAMLARC") and the CAPISTRANO UNIFIED SCHOOL DISTRICT (hereinafter "DISTRICT"). As used herein, DISTRICT shall include the School District, its Governing Board, employees (both full and part time), volunteers, students and/or invitees.

## RECITALS

A. SAMLARC is the owner of certain real property located in the County of Orange, State of California, described as Parcel 2 of LL 99-039, Tract No. 15869, filed for record as Instrument 2000-0639174 in the Official Records of the County of Orange (hereinafter the "Park") and more commonly known as Tijeras Creek Park (See Exhibit "A").
B. The Park is located within a planned community known as Rancho Santa Margarita and is maintained by SAMLARC. Members of the planned community pay monthly assessments to SAMLARC which are used in part for the upkeep, repair, improvements and maintenance of the Park.
C. The members and property of SAMLARC (including the Park) are subject to the Amended and Restated Declaration of Covenants, Conditions and Restrictions recorded on April 24, 1986, as Instrument No. 86-162928 in the office of the Orange County Recorder (hereinafter "Declaration"). The Declaration provides that SAMLARC has the authority and the duty to maintain and manage the Park.
D. DISTRICT which defines "Elementary School" as Kindergarten through Fifth Grade, owns and operates an Elementary School, known as Tijeras Creek Elementary School ("School") adjacent to the Park. DISTRICT is desirous of utilizing the Park for limited Elementary School related Activities as set forth on Exhibit "B".
E. SAMLARC is willing to grant DISTRICT the right to use that portion of the Park shown on Exhibit "C" for limited Elementary School (K-5) related Activities, in accordance with the terms of this License.

THEREFORE, in order to provide limited access and use of the Park for Elementary School related Activities by DISTRICT and to establish the mechanism and procedures for the DISTRICT to pay a fair and reasonable expense associated with its use of the Park,

IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES AS FOLLOWS:
1.00 Recitals Incorporated. The above RECITALS are an integral part of the License and are incorporated herein by this reference.
1.01 DISTRICT License to Enter and Use the Park. SAMLARC hereby grants to DISTRICT a non-exclusive license to enter upon and use, as limited and described herein the area of the Park shown on Exhibit "C", for the limited activity purposes set forth herein and for no other purpose, subject to DISTRICT's strict compliance with all the terms of this License; provided, that

EXHIBIT A (1 of 16)

District Limited Use License Agreement
September 28, 2010

DISTRICT's use of the Park shall not unreasonably interfere with the reasonable use and enjoyment thereof by SAMLARC or any persons claiming the right to use the Park through, by or under SAMLARC. All such use of the Park pursuant to this License shall also be in accord with the Detailed Use Guidelines as shown on Exhibit " $D$ " instituted by SAMLARC.
1.02 Purpose of DISTRICT License Use. It is hereby understood and agreed that DISTRICT shall have the limited right to enter upon and use the Park, for Elementary School related Activities, as shown and described on Exhibit " $B$ ", which are compatible and consistent with the improvements located upon those areas of the Park shown on Exhibit "C". Such use shall not include Physical Education classes, team sports practice and/or games, whether intramural or interschool, or any special events beyond those shown on Exhibit "B" without the prior written approval of SAMLARC.
1.03 Limitations on DISTRICT Right to Enter and Use. The limited rights of entry and use granted by this License to DISTRICT are: (a) limited to the specific purposes provided for herein; and (b) non-exclusive to the extent that other persons also have or will acquire non-exclusive rights for the use and enjoyment of the Park; (c) shall occur during the hours of 8:00 a.m. to 2:00 p.m. on Regular School Days only as described in Section 4.01 hereinbelow; and, (d) conditioned upon the obligation of DISTRICT to inspect the area(s) of the Park to be used by the Elementary School, prior to every use, to assure its suitability for such use. For purposes of this License, "Regular School Days" shall mean only those days when classes are held during the normal school year. "Regular School Days" shall not include: Federal and State holidays; in-service days; nor summer, winter or other vacation or break days. SAMLARC, except as otherwise specifically set forth herein, shall continue to exclusively control the management, improvements, maintenance, repair and restoration of the Park, which include the right to temporarily restrict access to the Park by DISTRICT, in the reasonable performance of such activities.
1.03.1 Nuisance. No activity within the Park allowed/sponsored/supported by DISTRICT, whether supervised by DISTRICT or not, may be or become a nuisance to other Park users, neighboring property owners or SAMLARC.
1.03.2 Vehicles. No vehicle access on, upon, over or into the Park is granted to DISTRICT by this License.
1.03.3 Animals. No right or permission to bring an animal or animals of any kind or type, on, upon, over or into the Park is granted to DISTRICT by this License.
1.03.4 Construction. No right or permission to construct, install, or erect any structure, device or other item, regardless of size, use or function, whether temporary or permanent on, upon, over or in the Park is granted to DISTRICT by this License.
1.04 Management. SAMLARC will retain the exclusive right to make management decisions concerning the use of the Park. This management right will include the right to establish, amend, implement and enforce reasonable rules and regulations for the use of the Park by its own members of the planned community, and DISTRICT. This management right includes but is not limited to the right to establish the level of maintenance of the Park.
2.01 Term. This License shall begin September $28^{\text {th }}, 2010$ and end on June 23, 2011. SAMLARC covenants and agrees not to sooner terminate the license granted hereby prior to the

# EXHIBIT A <br> (2 of 16) 

ending date specified herein provided DISTRICT has complied and continues to comply with all of the terms of this License, and is not in default under any of the terms and conditions hereof.
3.01 (Intentionally Left Blank)
3.02 Sharing of Expenses. DISTRICT hereby promises, covenants, agrees and commits to pay to SAMLARC the following expenses as a portion of the consideration for the grant of this license:
(a) A proportion of the annual costs and expense of operation and maintenance of the Park. This proportion of the cost will represent a share of the normal and regular operation, maintenance and repair expenses incurred by SAMLARC relative to the Park. These expenses specifically include the cost of operation and maintenance and repair of the DISTRICT use area shown on Exhibit " $C$ " which are part of the license granted to DISTRICT. During the term of this License the amount of these normal costs and expenses payable by DISTRICT is agreed to be eight thousand nine hundred dollars ( $\$ 8,900$ ).
(b) During the term of this License, DISTRICT shall be responsible for and pay any extraordinary expenses incurred and/or for any abnormal damage done to the Park by DISTRICT beyond the normal wear and tear experienced from everyday use by members of the planned community. In determining the nature and the extent of any abnormal damage to the Park, SAMLARC's landscape contractor whose services are utilized by SAMLARC, shall make the final decision in determining the nature and extent of the abnormal damage. Any and all repair work occasioned by abnormal damage done to the Park by DISTRICT shall be done by SAMLARC's landscape contractor and shall be billed to DISTRICT. DISTRICT shall pay such billing within thirty (30) days of receipt.
(c) Such other expenses and costs as are mutually agreed upon in writing from time to time by SAMLARC and DISTRICT.
3.03 Payment Schedule Period. For this term, the DISTRICT share of annual costs and expenses under this License shall be billed to DISTRICT. Payment in full shall be due no later than October 1, 2010
3.04 Late Charges and Interest. Any payment due hereunder which is paid more than fifteen (15) days after the due date, shall be subject to a $15 \%$ late charge which shall be due when levied. Additionally, any payment, including late charges, which is not paid within thirty (30) days of its due date shall be subject to interest at the rate of $12 \%$ per annum from the 30 th day until the amount shall be paid in full.
3.05 Eliminating Damage to the Park. When an activity of DISTRICT is causing excessive damage to the Park, DISTRICT shall, at the written request of SAMLARC, discontinue such activity. In the alternative, DISTRICT may within thirty (30) days of any such request to discontinue by SAMLARC provide sufficient cash to repair the existing damage and to periodically repair the damage caused by the activity complained of together with a discontinuance of the activity periodically for a sufficient length of time for the repairs to be made by SAMLARC to the damaged areas of the Park. The amount of such cash and the frequency of such repairs shall be set by SAMLARC. SAMLARC agrees to give DISTRICT five (5) days written notice of such repair work and the need for DISTRICT to discontinue use of a portion of the Park prior to the repair commencing. Notwithstanding the above, should an emergency arise which requires immediate repair and/or

# EXHIBIT A <br> (3 of 16) 

CUSD- TIJCK LULA<br>Jistrict Limited Use License Agreement September 28, 2010

restoration SAMLARC may make such repair and/or restoration with shorter notice or no notice at all to DISTRICT prior to commencing the repairs. SAMLARC agrees to use its best efforts to accommodate the School schedule in making such repairs.
4.01 Priority of Use. During all Regular School Days, and so long as DISTRICT is current in the payment of its obligations under this License and not otherwise in breach of this License, DISTRICT shall be entitled to a priority of use of the Park for the limited Elementary School related Activities, as shown and described on Exhibit "B", during the within specified times: 8:00 a.m. - 2:00 p.m., Monday through Friday, on Regular School Days. The District shall incorporate the Elementary School related Activities on the list of activities in the Monthly Calendar of Use specifying thereon the date, time and activity.

For purposes of this License, "Priority of Use" shall mean that:
(a) SAMLARC will not on Regular School Days schedule nor allow any other individual and/or group to reserve use of the Park as described in Sections 1.01 and 4.01 hereinabove as available for DISTRICT use, during the specified times set out in this Section; and,
(b) SAMLARC may notify the members of the planned community in writing of the times of the DISTRICT use of the Park and advise its members that DISTRICT is entitled to a priority of use. Such written notice need not be a direct mail notification to the owners/residents but may be included in the SAMLARC newsletter or on the SAMLARC website.
(c) It is understood and agreed that no use of the Park by DISTRICT shall change the ownership or nature of the Park to school property.

This language shall not require nor imply that SAMLARC can, nor will, patrol the Park nor remove its members, who may also be using the Park during DISTRICT's priority of use. DISTRICT shall have no right to use the Park for any purpose other than those Elementary School related Activities as shown and described on Exhibit "B", nor outside the Regular School Days and the times specifically provided herein unless they have secured the prior written consent from SAMLARC for a special event.
5.01 Special Events. Should DISTRICT desire to utilize the Park outside the Regular School Days and times specified herein, for a special event and/or in preparation for a special event, which is not listed on Exhibit " B " and which will necessitate the exclusive or priority use of the Park by DISTRICT in preparation and/or in the holding of the special event, then DISTRICT must secure the issuance of a Facilities Use Permit from SAMLARC for such extra use. If a Facilities Use Permit is issued/granted by SAMLARC, the provisions of this License will apply to such special event and/or preparation for a special event.

All special events and/or additional charges for the preparation for and/or the holding of the special event shall be set forth in the written permission granted by SAMLARC to DISTRICT and shall be due and payable prior to holding of the special event. The utilization of the Park by DISTRICT for the preparation and/or the holding, of any such special event, shall be DISTRICT's agreement to the payment of the special event charge and an acknowledgment of its reasonableness.
6.01 Capital Improvements to Park. Should DISTRICT desire to make any capital improvements to the Park, DISTRICT may do so only after having secured the prior written consent of the Board of Directors of SAMLARC. All expenses associated with the capital improvement must
be borne by DISTRICT exclusively unless SAMLARC agrees to share in the expense. Any such agreement to share in the expense for a capital improvement desired by DISTRICT must be in writing and signed by SAMLARC.
6.02 Limitation on Repairs. DISTRICT shall make no repair(s) to the Park without the prior written consent of SAMLARC except and unless such repairs are of an emergency nature.
7.01 Vandalism. Where vandalism occurs in, on or to the Park during the Regular School Day or during a special event the cost of the repair and restoration necessitated by the vandalism shall be borne by DISTRICT exclusively if the perpetrators are known to be employees, staff, or students of DISTRICT or their guests, invitees and/or agents. Otherwise, the cost of the repair and restoration necessitated by the vandalism shall be shared by DISTRICT and SAMLARC.
7.02 Liability Insurance. DISTRICT shall provide a policy of general liability insurance with respect to the DISTRICT use of the Park in a form, and on such terms as approved by SAMLARC.

This liability policy shall provide coverage for any property damage, bodily injury, personal injury and/or death which occurs or is occasioned due in whole or in part to negligence by DISTRICT.

This insurance policy will be primary and non-contributory as to any SAMLARC owned policies, and SAMLARC requests the right to be notified if there is any termination, cancellation, or non-renewal of that policy.

This policy shall name SAMLARC (including all of its corporate directors, officers and volunteers) and Merit Property Management, Inc. (herein "Merit") as additional insureds. This liability policy shall not permit nor require any contribution from SAMLARC nor any SAMLARC policy of insurance which might also cover the Park. The policy limits shall be at least $\$ 3,000,000$ per person, per occurrence in its limits.
7.03 Proof of Insurance. DISTRICT shall provide written evidence of current insurance to SAMLARC no later than October 1, 2010 Any insurance renewal shall meet the requirements of this License. Proof of such insurance shall be sent to SAMLARC, 22342-A, Avenida Empresa, Suite 102-A, Rancho Santa Margarita, CA 92688.
7.04 Indemnification. DISTRICT hereby agrees to indemnify and hold SAMLARC and it managing agent, their agents, employees, directors, officers, and volunteers free and harmless from all liability from whatever source for any and all injuries, damages, suits, actions, claims, liens, losses and/or demands arising from or as a result of the negligence of DISTRICT in the use of the Park pursuant to this License. This indemnity will not extend to claims arising from the sole negligence or sole willful misconduct or gross negligence of SAMLARC.

SAMLARC hereby expressly agrees to indemnify and hold DISTRICT free and harmless from all liability from whatever source for any and all injuries, damages, suits, actions, claims, liens, losses and/or demands arising from or as a result of the sole negligence, willful misconduct or gross negligence of SAMLARC in connection with the management, operation and maintenance of the Park. This indemnity will not extend to claims arising from the sole negligence or sole willful misconduct or gross negligence of DISTRICT.

These indemnity provisions shall extend to claims occurring after this License is terminated as well as while it is in force. DISTRICT and SAMLARC agree that if any action is brought by one against the other to enforce the terms of this License, then the prevailing party in such action shall
be entitled to recover from the other party thereto all reasonable attorney's fees and costs of such suit, as determined and ordered by the court.
8.01 Supervision. DISTRICT agrees to provide the same standard and level of supervision of the students within the Park as is provided within the School grounds. DISTRICT shall exercise such control as is necessary to avoid damage to the Park, its landscaping and improvements and/or injury to persons using the Park.
8.02 Rest Room Use. The Park rest rooms are to remain locked at all times and are not to be used by DISTRICT.
8.03 (a) (Intentionally Left Blank)
(b) Park Use Closure Due to Inclement Weather. SAMLARC reserves the right to close any SAMLARC field due to inclement weather. During inclement weather, DISTRICT shall be responsible for obtaining, and abiding by, the Open or Closed decision as posted on the SAMLARC "Mud Line". SAMLARC will make the final decision regarding closures, in its sole and absolute discretion.

The Mud Line number is (949) 448-6217. Park conditions will be posted on this line no later than 7:30 a.m. of the applicable Regular School Day, Monday through Friday. Conditions will be posted earlier as the nature of the inclement weather dictates.
9.01 DISTRICT Contact Person. DISTRICT shall provide the name, address and phone number of an individual who will act as the contact person on behalf of DISTRICT. This contact person must have the authority to act and make decisions on behalf of DISTRICT for all purposes relating to the usage of the Park. The information about the contact person shall be updated as necessary by written notice to SAMLARC. The DISTRICT contact person is: Cary Brockman, Director of Facilities Planning, 33122 Valle Road, San Juan Capistrano, CA 92675-4792, (949) 2349449.
9.02 SAMLARC Contact Person. SAMLARC shall provide the name, address and phone number of a person for DISTRICT to contact in order to make inquires and provide information and assurances. The information about the contact person shall be updated as necessary by written notice to DISTRICT. The initial SAMLARC contact person is: Candice Fullenkamp, Executive Director, Merit Property Management, 22342-A, Avenida Empresa, Suite 102-A, Rancho Santa Margarita, California 92688 - Direct: 949-209-5075 - cfullenkamp@meritpm.com
9.03 Communication. In recognition of the need to resolve problems quickly and because of the proximity of the Park, the School and the homes of the SAMLARC members, DISTRICT and SAMLARC agree to promptly respond to all communications (whether written, or oral, by mail or electronic) within twenty (20) calendar days of sending by the other party. Should follow-up (whether written or oral) communication be required, such follow-up will be completed within thirty (30) calendar days of the other parties' prior communication. Both party's to this License agree to use their best efforts to resolve any problems which arise (whether related to this License or otherwise) as quickly as possible. Failure by either party to promptly communicate with one another shall be a breach of this License.
10.01 Breach. In addition to causes or reasons described hereinabove, the following shall be deemed a breach of the within License.
(a) The failure to pay any sum levied by SAMLARC within thirty (30) days of its due date;

> EXHIBIT A
> $(6$ of 16$)$
(b) The late payment of any two billings within any twelve (12) month period. This Section is intended to include levied annual costs, expenses, late charges, and/or unpaid interest that may be late from a prior and/or subsequent License period as well as any of those which may be levied during the terms of this License.
(c) The failure by SAMLARC or DISTRICT to fulfill any non-monetary obligation and/or promise made and/or undertaken hereunder where such failure continues more than thirty (30) days after written notice thereof is given.
(d) The failure of SAMLARC to provide priority use of that portion of the Park covered by this License.
11.01 Assignability. Neither SAMLARC nor DISTRICT may assign this License or any of the rights or obligations hereunder without the express written consent of both of the parties to this License.
11.02 Waiver of Rights and Obligations. No waiver of any right or obligation provided or required under this License, may be effective unless executed in writing by the party relinquishing the right or excusing the obligation. Any such waiver of a right or obligation under this License shall be limited to the specific right or obligation set out in the written waiver and shall not be considered to have waived any other section or sections of this License that are not specifically set forth in the written waiver.
11.03 Applicable Laws. This License shall be interpreted, construed, enforced and governed by the laws of the State of California.
11.04 Recording Not Permitted. Neither party to this License may record either this document or a purported summary of this document without the express written consent of the other.
11.05 Entire Agreement. The written expression of this License contains the entire understanding of the parties hereto with respect to this License. No statements, promises or understandings of any kind not contained herein were made to or by either of the parties thereto unless expressly set forth within this License. All exhibits which are referenced herein (Exhibits "A" through "D") are hereby incorporated into this License as though fully set forth herein.
11.06 Modification. No supplement, modification or amendment to this License may be made unless contained within a written expression of such modification, supplement or amendment signed by both of the parties to this License.
11.07 Attorney's Fees. Should it be necessary to file an action at law or in equity to interpret and/or enforce the provisions of this License, the prevailing party shall be entitled to reasonable attorney's fees together with the costs of the suit, if so ordered by the Court.
11.08 Representation of Authority. Each party hereto warrants and represents that all of the actions, steps and/or resolutions necessary to empower the signer to make and enter into this License by and on behalf of each of the parties hereto has been fully and faithfully taken so as to authorize and bind each of the respective parties to this License.
11.09 Mediation Prior to Litigation. Each party to this License agrees that prior to any litigation brought to enforce any term of this License, the Parties will first make a reasonable attempt to mediate the dispute through non-binding mediation.

The Association:

RANCHO SANTA MARGARITA
LANDSCAPE AND RECREATION CORPORATION

By:

Donald S. Chadd, President

By:
Cindy Cossairt, Secretary

Date: $\qquad$

Address: 22342-A, Avenida Empresa, Suite 102 - A
Rancho Santa Margarita, CA 92688
Phone: 949/209-5085
Fax: 949/589-6603
Contact: Candice Fullenkamp
Email: cfullenkamp@meritpm.com

The District:

## Capistrano Unified School District

By:
Ronald N. Lebs, Deputy Superintendent, Business \& Support Service.

Date: $\qquad$

Address: 33122 Valle Road
San Juan Capistrano, CA 92675-4792
Phone: 949-234-9449
Contact Person:Cary Brockman
Email: CBROCKMAN@capousd.org

## EXHIBIT A



## EXHIBIT B

## TIJERAS CREEK ELEMENTARY SCHOOL ESTIMATED USE OF FIELD 2010-2011

| Grade | Number of Students (Approximate) | Activities | Time Frame |
| :---: | :---: | :---: | :---: |
| Kindergarten | 100 | No field usage during the year | None |
| Grade 1 | 100 | Daily Morning Recess Activities Daily Lunch Activities <br> Daily Afternoon Recess Activities Field Activities: 1-2 Days a Week End of the Year Field Parties (June) | 20 Minutes <br> 20 Minutes <br> 15 Minutes <br> 1 Hour <br> 1 School Day |
| Grade 2 | 115 | Daily Morning Recess Activities Daily Lunch Activities Daily Afternoon Recess Activities Field Activities: 1-2 Days a Week End of the Year Field Parties (June) | 20 Minutes <br> 20 Minutes <br> 15 Minutes <br> 1 Hour <br> 1 School Day |
| Grade 3 | 145 | Daily Morning Recess Activities <br> Daily Lunch Activities <br> Daily Afternoon Recess Activities <br> Field Activities: 1-2 Days a Week <br> End of the Year field Parties (June) | 20 Minutes <br> 20 Minutes <br> 15 Minutes <br> 1 Hour <br> 1 School Day |
| Grade 4 | 120 | Daily Morning Recess Activities <br> Daily Lunch Activities <br> Field Activities: 1-2 Days a Week <br> Gold Rush Activity <br> End of the Year Field Parties (June) | 17 Minutes <br> 20 Minutes <br> 1 Hour <br> 1 School Day <br> 1 School Day |
| Grade 5 | 135 | Daily Morning Recess Activities <br> Daily Lunch Activities <br> Field Activities: 2 Days a Week $5^{\text {th }}$ Grade Panoramic Picture (1 Time) <br> End of the Year Field Parties (June) | 17 Minutes <br> 20 Minutes <br> 15 Minutes <br> 30 Minutes <br> 1 School Day |
| All Grades | 615 | Surf Spring/Jog-A-Thon (September) | 1 School Day |

## EXHIBIT A

## EXHIBIT C




## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

- No. 8 - Preventive Maintenance - Soccer/Football Practices
- No. 9 - Inclement Weather Sports Field Close Down
- No. 16 - One-Time Use of Sports Fields

EXHIBIT D
Detailed Use Guidelines - Sports Fields

## No. 8 - Preventive Maintenance - Soccer/Football Practices

This section describes the permit holder's obligation and responsibility for practicing preventative maintenance at all practice sessions held on SAMLARC soccer or football Park Sports Fields.

1. The permanent game goals must not be used during practices in order to prevent goal mount turf destruction.
2. Alternate goal systems must be employed in other non-game goal-mount areas. Alternate systems include cones, portable goals, etc.
3. Set drills must be practiced both in different, alternating areas and, purposely away from visibly "worn" turf areas.
4. No vehicles or other heavy equipment of any type is allowed on park turf surfaces.
5. The Use Guideline No. 9 - Inclement Weather Park Shut Down must be adhered to for inclement weather conditions.


## EXHIBIT D

Detailed Use Guidelines - Sports Fields

## No. 9 - Inclement Weather Sports Field Close Down

SAMLARC reserves the right to close any SAMLARC Park Area and/or Park Sports Field due to inclement weather. The SAMLARC Parks Use Manager will make the final decision regarding closures, in his/or hers sole and absolute discretion.

The following Sports Field closure policy and criteria will be used, and must be followed by any and all organizations using SAMLARC Parks and Parks Sports Fields. The purpose of this policy and criteria is to encourage each organization and its members to develop a sense of responsibility towards protecting the Sports Fields.

1. SAMLARC has established a phone call-in "Mud Line" for posting information regarding Sports Field playability. Field closure status should not be obtained from any other source. However, the "message" will be sent to all those affected. Also, the "message" will be posted on the SAMLARC web site.
a. The "Mud Line" number is: 949-448-6217
b. Field conditions will be posted no later than 1PM of each day, Monday through Friday.
c. Weekend conditions will be posted no later than 5 pm on Friday.
2. It will be the Parks Use Manager's duty to inspect Sports Field during, after, or pending inclement weather.
3. If it is determined that Sports Field(s) should be closed and is so posted on the "Mud Line", "Field Closed" signs will be put on closed field(s). It then becomes the user's responsibility to obtain, disseminate, and assure compliance with, the Mud Line-posted playability instructions.
4. Field closures decisions shall be based on the following:
a. No practices or games may take place while rain is in progress. Use can be resumed at the discretion of the on-site official in charge.
b. There is no automatic hours-of-rain shut down. Each day, each park, each field will be considered separately in the sole and exclusive discretion of the SAMLARC Park Use Manager with inputs from the Landscape Contractor.
c. Park Sports Fields may be closed for multiple days as deemed necessary by current inclement weather conditions.
d. Closure of specific Sports Field types shall be determined using (principally but not exclusively) the following criteria:


## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

(1) Brick dust ball diamonds - (softball or baseball). If the brick dust is muddy and/or slippery, preventing sure-footed running or proper consistent ball bounce, then the diamond will be closed for play. The determining factor: Infield play integrity and safety.
(2) Grass/Turf field- (soccer or football). If the water has collected on established grass, or if bare ground is muddy and slippery, or if partially established grass is soft due to rains - the grass field will be closed for play. The determining factor: Destruction of turf, and safe play integrity.
(3) Rule of Thumb. If a brick dust ball diamond is not playable due to the criteria listed above, the outfield grass of that diamond (used for soccer or football) is not playable.
5. The above policy and criteria does not preclude any user organization from stopping use on their own during inclement weather conditions. If the weather conditions do not warrant a "Field Closed" decision prior to the "mud Line" posting times (1:00pm weekdays, $5: 00 \mathrm{pm}$ Fridays), the user organization has the ability and responsibility to subsequently make decisions based on the criteria above. Failure to do so may result in loss of permit use authorization. The mudline message will reflect this requirement.

This especially applies to weekend use where posting is done Friday evenings. User organizations are encouraged to develop their own weekend game-day rainout procedures for closing fields.


## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

## No. 16 - One-Time Use of Sports Fields

This Guideline provides the specific instructions to follow for Priority IV groups when using SAMLARC Sports Field facilities. These include baseball, softball, and soccer fields; and, basketball and volleyball courts. All Detailed Use Guidelines are ancillary to the general SAMLARC Policies and Guidelines, Section V.A., I., and J.

1. Use of a snack bar or amplified sound is not permitted.
2. No additional equipment, modifications, prepping, signage, banner postings, dugout covers, bleachers, platforms, etc., are to made, kept, displayed, or brought on, to the park Sports Fields or courts. The permitted area must be used as is.
3. The permittee is responsible for insuring that all sports equipment used during the use of this permit is used as instructed by the equipment manufacturer.
4. No cars or trucks are allowed on the park.
5. Hitting baseballs or softballs against any backstop or side fencing is not allowed.
6. If night lighting is permitted, SAMLARC shall be solely responsible for setting of lights ON and OFF.
7. It is the responsibility of permittee to call "Mud Line" (949-448-6217) to determine if fields are open for use during inclement weather conditions. Permittee must abide by the decision posted.
8. Any in-use malfunctions (lights, circuit breakers, and sprinklers) must be reported to SAMLARC immediately and handled as determined by SAMLARC personnel. Permittee shall not attempt to correct the malfunction.
9. Any Sports Field irregularities such as loose bases, exposed plate edges, etc., should be reported to the SAMLARC Park Use Manager immediately
10. Any unusual problem that requires immediate notification of police or fire department is responsibility of permittee. The SAMLARC Parks Use Manager should be notified within 24 hours.
11. At the conclusion of use, the area used must be cleaned up. The criterion is that the park must look as though no one had been there.
12. All trash must be deposited in the trash receptacles located throughout the park site.
13. If receptacles are full, trash is to be put in tightly secured trash bags to be supplied by the permittee and placed next to any trash receptacle for pickup.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California

December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services

## SUBJECT: LIMITED USE LICENSE AGREEMENT BETWEEN CUSD AND SAMLARC FOR USE OF ARROYO VISTA PARK

## BACKGROUND INFORMATION

Arroyo Vista School is located adjacent to Arroyo Vista Park in the City of Rancho Santa Margarita. The park is owned and maintained by the Rancho Santa Margarita Landscape and Recreation Corporation (SAMLARC), a non-profit homeowners association. Since 2000, students from Arroyo Vista School have been using the adjacent park field for various activities, operating under a Limited Use License Agreement. The additional field space benefits the students with greater recreational and physical education opportunities.

The annual approval of the Limited Use License Agreement is usually completed prior to the beginning of the school year. This year, however, the SAMLARC Board reviewed the terms and conditions of the agreement and granted the District temporary use of the park until this agreement is executed. After their review, no changes to the annual agreement were made.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the renewal of the Limited Use License Agreement between Capistrano Unified School District and SAMLARC for student use of Arroyo Vista Park (Exhibit A). The Limited Use License Agreement was developed to provide general provisions defining each agency's responsibilities. The agreement also defines the terms and conditions for the District's use of the park, fees to cover maintenance of the field space, as well as insurance and liability provisions. School personnel have provided their input regarding the anticipated type and amount of student use of the park for the upcoming school year. The original Limited Use License Agreement was reviewed and approved by District and SAMLARC legal counsels.

## FINANCLAL IMPLICATIONS

This agenda item will have an impact on the District's General Fund. Fees for use of the park are $\$ 5,000$ for the entire 2010-2011 school year. SAMLARC will be responsible for all ongoing maintenance of the park fields.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees approve the Limited Use License Agreement between Capistrano Unified School District and SAMLARC for District use of Arroyo Vista Park during the 2010-2011 school year.

LIMITED USE LICENSE AGREEMENT
(Arroyo Vista Elementary School)
(July, 2009 Version)
This Limited Use License (the "License") is made this 28 th day of September, 2010, by and between RANCHO SANTA MARGARITA LANDSCAPE AND RECREATION CORPORATION, a California Non-profit Mutual Benefit Corporation, (hereinafter "SAMLARC") and the CAPISTRANO UNIFIED SCHOOL DISTRICT (hereinafter "DISTRICT"). As used herein, DISTRICT shall include the School District, its Governing Board, employees (both full and part time), volunteers, students and/or invitees.

## RECITALS

A. SAMLARC is the owner of certain real property located in the County of Orange, State of California, described as Lot 4, Tract No. 13084, as per map filed in Book 618, Pages 43-48, inclusive of Miscellaneous Maps, located in the Official Records of the County of Orange (hereinafter the "Park") and more commonly known as Arroyo Vista Park (See Exhibit "A").
B. The Park is located within a planned community known as Rancho Santa Margarita and is maintained by SAMLARC. Members of the planned community pay monthly assessments to SAMLARC which are used in part for the upkeep, repair, improvements and maintenance of the Park.
C. The members and property of SAMLARC (including the Park) are subject to the Amended and Restated Declaration of Covenants, Conditions and Restrictions recorded on April 24, 1986, as Instrument No. 86-162928 in the office of the Orange County Recorder (hereinafter "Declaration"). The Declaration provides that SAMLARC has the authority and the duty to maintain and manage the Park.
D. DISTRICT which defines "Elementary School" as Kindergarten through Fifth Grade, owns and operates an Elementary School, known as Arroyo Vista School ("School") adjacent to the Park. DISTRICT is desirous of utilizing the Park for limited Elementary School related Activities as set forth on Exhibit "B".
E. SAMLARC is willing to grant DISTRICT the right to use that portion of the Park shown on Exhibit "C" for limited Elementary School (K-5) related Activities, in accordance with the terms of this License.

THEREFORE, in order to provide limited access and use of the Park for Elementary School related Activities by DISTRICT and to establish the mechanism and procedures for the DISTRICT to pay a fair and reasonable expense associated with its use of the Park,

IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES AS FOLLOWS:
1.00 Recitals Incorporated. The above RECITALS are an integral part of the License and are incorporated herein by this reference.
1.01 DISTRICT License to Enter and Use the Park. SAMLARC hereby grants to DISTRICT a non-exclusive license to enter upon and use, as limited and described herein the area of the Park shown on Exhibit " C ", for the limited activity purposes set forth herein and for no other
purpose, subject to DISTRICT's strict compliance with all the terms of this License; provided, that DISTRICT's use of the Park shall not unreasonably interfere with the reasonable use and enjoyment thereof by SAMLARC or any persons claiming the right to use the Park through, by or under SAMLARC. All such use of the Park pursuant to this License shall also be in accord with the Detailed Use Guidelines as shown on Exhibit "D" instituted by SAMLARC.
1.02 Purpose of DISTRICT License Use. It is hereby understood and agreed that DISTRICT shall have the limited right to enter upon and use the Park, for Elementary School related Activities, as shown and described on Exhibit " $B$ ", which are compatible and consistent with the improvements located upon those areas of the Park shown on Exhibit "C". Such use shall not include Physical Education classes, team sports practice and/or games, whether intramural or interschool, or any special events beyond those shown on Exhibit "B" without the prior written approval of SAMLARC.
1.03 Limitations on DISTRICT Right to Enter and Use. The limited rights of entry and use granted by this License to DISTRICT are: (a) limited to the specific purposes provided for herein; and (b) non-exclusive to the extent that other persons also have or will acquire non-exclusive rights for the use and enjoyment of the Park; (c) shall occur during the hours of 8:00 a.m. to 2:00 p.m. on Regular School Days only as described in Section 4.01 hereinbelow; and, (d) conditioned upon the obligation of DISTRICT to inspect the area(s) of the Park to be used by the Elementary School, prior to every use, to assure its suitability for such use. For purposes of this License, "Regular School Days" shall mean only those days when classes are held during the normal school year. "Regular School Days" shall not include: Federal and State holidays; in-service days; nor summer, winter or other vacation or break days. SAMLARC, except as otherwise specifically set forth herein, shall continue to exclusively control the management, improvements, maintenance, repair and restoration of the Park, which include the right to temporarily restrict access to the Park by DISTRICT, in the reasonable performance of such activities.
1.03.1 Nuisance. No activity within the Park allowed/sponsored/supported by DISTRICT, whether supervised by DISTRICT or not, may be or become a nuisance to other Park users, neighboring property owners or SAMLARC.
1.03.2 Vehicles. No vehicle access on, upon, over or into the Park is granted to DISTRICT by this License.
1.03.3 Animals. No right or permission to bring an animal or animals of any kind or type, on, upon, over or into the Park is granted to DISTRICT by this License.
1.03.4 Construction. No right or permission to construct, install, or erect any structure, device or other item, regardless of size, use or function, whether temporary or permanent on, upon, over or in the Park is granted to DISTRICT by this License.
1.04 Management. SAMLARC will retain the exclusive right to make management decisions concerning the use of the Park. This management right will include the right to establish, amend, implement and enforce reasonable rules and regulations for the use of the Park by its own members of the planned community, and DISTRICT. This management right includes but is not limited to the right to establish the level of maintenance of the Park.
2.01 Term. This License shall begin September $28^{\text {th }}, 2010$ and end on June 23, 2011 SAMLARC covenants and agrees not to sooner terminate the license granted hereby prior to the ending date specified herein provided DISTRICT has complied and continues to comply with all of the terms of this License, and is not in default under any of the terms and conditions hereof.
3.01 (Intentionally Left Blank)
3.02 Sharing of Expenses. DISTRICT hereby promises, covenants, agrees and commits to pay to SAMLARC the following expenses as a portion of the consideration for the grant of this license:
(a) A proportion of the annual costs and expense of operation and maintenance of the Park. This proportion of the cost will represent a share of the normal and regular operation, maintenance and repair expenses incurred by SAMLARC relative to the Park. These expenses specifically include the cost of operation and maintenance and repair of the DISTRICT use area shown on Exhibit "C" which are part of the license granted to DISTRICT. During the term of this License the amount of these normal costs and expenses payable by DISTRICT is agreed to be Five Thousand Dollars ( $\$ 5,000.00$ ).
(b) During the term of this License, DISTRICT shall be responsible for and pay any extraordinary expenses incurred and/or for any abnormal damage done to the Park by DISTRICT beyond the normal wear and tear experienced from everyday use by members of the planned community. In determining the nature and the extent of any abnormal damage to the Park, SAMLARC's landscape contractor whose services are utilized by SAMLARC, shall make the final decision in determining the nature and extent of the abnormal damage. Any and all repair work occasioned by abnormal damage done to the Park by DISTRICT shall be done by SAMLARC's landscape contractor and shall be billed to DISTRICT. DISTRICT shall pay such billing within thirty (30) days of receipt.
(c) Such other expenses and costs as are mutually agreed upon in writing from time to time by SAMLARC and DISTRICT.
3.03 Payment Schedule Period. For this term, the DISTRICT share of annual costs and expenses under this License shall be billed to DISTRICT. Payment in full shall be due no later than October 1, 2010
3.04 Late Charges and Interest. Any payment due hereunder which is paid more than fifteen (15) days after the due date, shall be subject to a $15 \%$ late charge which shall be due when levied. Additionally, any payment, including late charges, which is not paid within thirty (30) days of its due date shall be subject to interest at the rate of $12 \%$ per annum from the 30th day until the amount shall be paid in full.
3.05 Eliminating Damage to the Park. When an activity of DISTRICT is causing excessive damage to the Park, DISTRICT shall, at the written request of SAMLARC, discontinue such activity. In the alternative, DISTRICT may within thirty (30) days of any such request to discontinue by SAMLARC provide sufficient cash to repair the existing damage and to periodically repair the damage caused by the activity complained of together with a discontinuance of the activity periodically for a sufficient length of time for the repairs to be made by SAMLARC to the damaged areas of the Park. The amount of such cash and the frequency of such repairs shall be set by

# EXHIBIT A <br> (3 of 16) 

> CUSD- AVPK LULA
> District Limited Use License Agreement September 28, 2010

SAMLARC. SAMLARC agrees to give DISTRICT five (5) days written notice of such repair work and the need for DISTRICT to discontinue use of a portion of the Park prior to the repair commencing. Notwithstanding the above, should an emergency arise which requires immediate repair and/or restoration SAMLARC may make such repair and/or restoration with shorter notice or no notice at all to DISTRICT prior to commencing the repairs. SAMLARC agrees to use its best efforts to accommodate the School schedule in making such repairs.
4.01 Priority of Use. During all Regular School Days, and so long as DISTRICT is current in the payment of its obligations under this License and not otherwise in breach of this License, DISTRICT shall be entitled to a priority of use of the Park for the limited Elementary School related Activities, as shown and described on Exhibit " $B$ ", during the within specified times: 8:00 a.m. - 2:00 p.m., Monday through Friday, on Regular School Days. The District shall incorporate the Elementary School related Activities on the list of activities in the Monthly Calendar of Use specifying thereon the date, time and activity.

For purposes of this License, "Priority of Use" shall mean that:
(a) SAMLARC will not on Regular School Days schedule nor allow any other individual and/or group to reserve use of the Park as described in Sections 1.01 and 4.01 hereinabove as available for DISTRICT use, during the specified times set out in this Section; and,
(b) SAMLARC may notify the members of the planned community in writing of the times of the DISTRICT use of the Park and advise its members that DISTRICT is entitled to a priority of use. Such written notice need not be a direct mail notification to the owners/residents but may be included in the SAMLARC newsletter or on the SAMLARC website.
(c) It is understood and agreed that no use of the Park by DISTRICT shall change the ownership or nature of the Park to school property.

This language shall not require nor imply that SAMLARC can, nor will, patrol the Park nor remove its members, who may also be using the Park during DISTRICT's priority of use. DISTRICT shall have no right to use the Park for any purpose other than those Elementary School related Activities as shown and described on Exhibit "B", nor outside the Regular School Days and the times specifically provided herein unless they have secured the prior written consent from SAMLARC for a special event.
5.01 Special Events. Should DISTRICT desire to utilize the Park outside the Regular School Days and times specified herein, for a special event and/or in preparation for a special event, which is not listed on Exhibit " B " and which will necessitate the exclusive or priority use of the Park by DISTRICT in preparation and/or in the holding of the special event, then DISTRICT must secure the issuance of a Facilities Use Permit from SAMLARC for such extra use. If a Facilities Use Permit is issued/granted by SAMLARC, the provisions of this License will apply to such special event and/or preparation for a special event.

All special events and/or additional charges for the preparation for and/or the holding of the special event shall be set forth in the written permission granted by SAMLARC to DISTRICT and shall be due and payable prior to holding of the special event. The utilization of the Park by DISTRICT for the preparation and/or the holding, of any such special event, shall be DISTRICT's
agreement to the payment of the special event charge and an acknowledgment of its reasonableness.
6.01 Capital Improvements to Park. Should DISTRICT desire to make any capital improvements to the Park, DISTRICT may do so only after having secured the prior written consent of the Board of Directors of SAMLARC. All expenses associated with the capital improvement must be borne by DISTRICT exclusively unless SAMLARC agrees to share in the expense. Any such agreement to share in the expense for a capital improvement desired by DISTRICT must be in writing and signed by SAMLARC.
6.02 Limitation on Repairs. DISTRICT shall make no repair(s) to the Park without the prior written consent of SAMLARC except and unless such repairs are of an emergency nature.
7.01 Vandalism. Where vandalism occurs in, on or to the Park during the Regular School Day or during a special event the cost of the repair and restoration necessitated by the vandalism shall be borne by DISTRICT exclusively if the perpetrators are known to be employees, staff, or students of DISTRICT or their guests, invitees and/or agents. Otherwise, the cost of the repair and restoration necessitated by the vandalism shall be shared by DISTRICT and SAMLARC.
7.02 Liability Insurance. DISTRICT shall provide a policy of general liability insurance with respect to the DISTRICT use of the Park in a form, and on such terms as approved by SAMLARC.

This liability policy shall provide coverage for any property damage, bodily injury, personal injury and/or death which occurs or is occasioned due in whole or in part to negligence by DISTRICT.

This insurance policy will be primary and non-contributory as to any SAMLARC owned policies, and SAMLARC requests the right to be notified if there is any termination, cancellation, or non-renewal of that policy.

This policy shall name SAMLARC (including all of its corporate directors, officers and volunteers) and Merit Property Management, Inc. (herein "Merit") as additional insureds. This liability policy shall not permit nor require any contribution from SAMLARC nor any SAMLARC policy of insurance which might also cover the Park. The policy limits shall be at least $\$ 3,000,000$ per person, per occurrence in its limits.
7.03 Proof of Insurance. DISTRICT shall provide written evidence of current insurance to SAMLARC no later than October 1, 2010 Any insurance renewal shall meet the requirements of this License. Proof of such insurance shall be sent to SAMLARC, 22342-A, Avenida Empresa, Suite 102-A, Rancho Santa Margarita, CA 92688.
7.04 Indemnification. DISTRICT hereby agrees to indemnify and hold SAMLARC and it managing agent, their agents, employees, directors, officers, and volunteers free and harmless from all liability from whatever source for any and all injuries, damages, suits, actions, claims, liens, losses and/or demands arising from or as a result of the negligence of DISTRICT in the use of the Park pursuant to this License. This indemnity will not extend to claims arising from the sole negligence or sole willful misconduct or gross negligence of SAMLARC.

SAMLARC hereby expressly agrees to indemnify and hold DISTRICT free and harmless from all liability from whatever source for any and all injuries, damages, suits, actions, claims, liens, losses and/or demands arising from or as a result of the sole negligence, willful misconduct or gross

EXHIBIT A ( 5 of 16)
negligence of SAMLARC in connection with the management, operation and maintenance of the Park. This indemnity will not extend to claims arising from the sole negligence or sole willful misconduct or gross negligence of DISTRICT.

These indemnity provisions shall extend to claims occurring after this License is terminated as well as while it is in force. DISTRICT and SAMLARC agree that if any action is brought by one against the other to enforce the terms of this License, then the prevailing party in such action shall be entitled to recover from the other party thereto all reasonable attorney's fees and costs of such suit, as determined and ordered by the court.
8.01 Supervision. DISTRICT agrees to provide the same standard and level of supervision of the students within the Park as is provided within the School grounds. DISTRICT shall exercise such control as is necessary to avoid damage to the Park, its landscaping and improvements and/or injury to persons using the Park.
8.02 Rest Room Use. The Park rest rooms are to remain locked at all times and are not to be used by DISTRICT.
8.03 (a) (Intentionally Left Blank)
(b) Park Use Closure Due to Inclement Weather. SAMLARC reserves the right to close any SAMLARC field due to inclement weather. During inclement weather, DISTRICT shall be responsible for obtaining, and abiding by, the Open or Closed decision as posted on the SAMLARC "Mud Line". SAMLARC will make the final decision regarding closures, in its sole and absolute discretion.

The Mud Line number is (949) 448-6217. Park conditions will be posted on this line no later than 7:30 a.m. of the applicable Regular School Day, Monday through Friday. Conditions will be posted earlier as the nature of the inclement weather dictates.
9.01 DISTRICT Contact Person. DISTRICT shall provide the name, address and phone number of an individual who will act as the contact person on behalf of DISTRICT. This contact person must have the authority to act and make decisions on behalf of DISTRICT for all purposes relating to the usage of the Park. The information about the contact person shall be updated as necessary by written notice to SAMLARC. The DISTRICT contact person is: Cary Brockman, Director of Facilities Planning, 33122 Valle Road, San Juan Capistrano, CA 92675-4792, (949) 2349449.
9.02 SAMLARC Contact Person. SAMLARC shall provide the name, address and phone number of a person for DISTRICT to contact in order to make inquires and provide information and assurances. The information about the contact person shall be updated as necessary by written notice to DISTRICT. The initial SAMLARC contact person is: Candice Fullenkamp, Executive Director, Merit Property Management, 22342-A, Avenida Empresa, Suite 102-A, Rancho Santa Margarita, California 92688 - Direct: 949-209-5075 - cfullenkamp@meritpm.com
9.03 Communication. In recognition of the need to resolve problems quickly and because of the proximity of the Park, the School and the homes of the SAMLARC members, DISTRICT and SAMLARC agree to promptly respond to all communications (whether written, or oral, by mail or electronic) within twenty (20) calendar days of sending by the other party. Should follow-up (whether written or oral) communication be required, such follow-up will be completed within thirty (30) calendar days of the other parties' prior communication. Both party's to this License agree to use
their best efforts to resolve any problems which arise (whether related to this License or otherwise) as quickly as possible. Failure by either party to promptly communicate with one another shall be a breach of this License.
10.01 Breach. In addition to causes or reasons described hereinabove, the following shall be deemed a breach of the within License.
(a) The failure to pay any sum levied by SAMLARC within thirty (30) days of its due date;
(b) The late payment of any two billings within any twelve (12) month period. This Section is intended to include levied annual costs, expenses, late charges, and/or unpaid interest that may be late from a prior and/or subsequent License period as well as any of those which may be levied during the terms of this License.
(c) The failure by SAMLARC or DISTRICT to fulfill any non-monetary obligation and/or promise made and/or undertaken hereunder where such failure continues more than thirty (30) days after written notice thereof is given.
(d) The failure of SAMLARC to provide priority use of that portion of the Park covered by this License.
11.01 Assignability. Neither SAMLARC nor DISTRICT may assign this License or any of the rights or obligations hereunder without the express written consent of both of the parties to this License.
11.02 Waiver of Rights and Obligations. No waiver of any right or obligation provided or required under this License, may be effective unless executed in writing by the party relinquishing the right or excusing the obligation. Any such waiver of a right or obligation under this License shall be limited to the specific right or obligation set out in the written waiver and shall not be considered to have waived any other section or sections of this License that are not specifically set forth in the written waiver.
11.03 Applicable Laws. This License shall be interpreted, construed, enforced and governed by the laws of the State of California.
11.04 Recording Not Permitted. Neither party to this License may record either this document or a purported summary of this document without the express written consent of the other.
11.05 Entire Agreement. The written expression of this License contains the entire understanding of the parties hereto with respect to this License. No statements, promises or understandings of any kind not contained herein were made to or by either of the parties thereto unless expressly set forth within this License. All exhibits which are referenced herein (Exhibits "A" through "D") are hereby incorporated into this License as though fully set forth herein.
11.06 Modification. No supplement, modification or amendment to this License may be made unless contained within a written expression of such modification, supplement or amendment signed by both of the parties to this License.
11.07 Attorney's Fees. Should it be necessary to file an action at law or in equity to interpret and/or enforce the provisions of this License, the prevailing party shall be entitled to reasonable attorney's fees together with the costs of the suit, if so ordered by the Court.
11.08 Representation of Authority. Each party hereto warrants and represents that all of the actions, steps and/or resolutions necessary to empower the signer to make and enter into this

License by and on behalf of each of the parties hereto has been fully and faithfully taken so as to authorize and bind each of the respective parties to this License.
11.09 Mediation Prior to Litigation. Each party to this License agrees that prior to any litigation brought to enforce any term of this License, the Parties will first make a reasonable attempt to mediate the dispute through non-binding mediation.

The Association:

## RANCHO SANTA MARGARITA LANDSCAPE AND RECREATION CORPORATION

By:
Donald S. Chadd, President

By:
Cindy Cossairt, Secretary

Date: $\qquad$

Address: 22342-A, Avenida Empresa, Suite 102 - A
Rancho Santa Margarita, CA 92688
Phone: 949/209-5085
Fax: 949/589-6603
Contact Person: Candice Fullenkamp
Email: cfullenkamp@meritpm.com

The District:

## Capistrano Unified School District

By:
Ronald N. Lebs, Deputy Superintendent, Business \& Support Service

Date: $\qquad$

Address: 33122 Valle Road
Phone: 949-234-9449
Contact Person:Cary Brockman
Email: CBROCKMAN@capousd.org

## EXHIBIT A



TRACT NO. 13084

EXHIBIT A
(9 of 16)

## EXHIBIT B

## ARROYO VISTA ELEMENTARY SCHOOL ESTIMATED USE OF PARK 2010-2011

| Grade | Number of Students (Approximate) | Activities | Time Frame |
| :---: | :---: | :---: | :---: |
| Kindergarten | 100 | Teddy Bear Picnic (one time in spring) | 90 Minutes a.m. 90 Minutes p.m. |
| Grade 1 | 100 | Bug Hunt (twice in September) <br> Kickball (2days per week - one month in spring) <br> End of Year Party (June) | 2.5 Hours |
| Grade 2 | 120 | One Activity (spring) | 2.5 Hours |
| Grade 3 | 100 | Kickball (twice a month or less) | 30 Minutes |
| Grade 4 | 125 | Kickball (once a week, one ball field) Gold Rush Days (spring) Junior Olympics (spring activity with fifth grade) | 60 Minutes 1 School Day 4 School Days |
| Grade 5 | 135 | Daily Activities - run around perimeter Softball/Kickball/Field Activities- (two days per week, one ball field) <br> Colonial Day (one time activity in February or April) Junior Olympics - (spring activity with fourth grade) Softball: Staff vs. $5^{\text {th }}$ Grade - June (one time activity) <br> Softball Practice for above game (one month prior, three times a week approximately 20 students) Year-end $5^{\text {th }}$ Grade Celebration (one day) | 2 School Days <br> 4 School Days |



EXHIBIT A


## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

- No. 8 - Preventive Maintenance - Soccer/Football Practices
- No. 9 - Inclement Weather Sports Field Close Down
- No. 16 - One-Time Use of Sports Fields



## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

## No. 8 - Preventive Maintenance - Soccer/Football Practices

This section describes the permit holder's obligation and responsibility for practicing preventative maintenance at all practice sessions held on SAMLARC soccer or football Park Sports Fields.

1. The permanent game goals must not be used during practices in order to prevent goal mount turf destruction.
2. Alternate goal systems must be employed in other non-game goal-mount areas. Alternate systems include cones, portable goals, etc.
3. Set drills must be practiced both in different, alternating areas and, purposely away from visibly "worn" turf areas.
4. No vehicles or other heavy equipment of any type is allowed on park turf surfaces.
5. The Use Guideline No. 9-Inclement Weather Park Shut Down must be adhered to for inclement weather conditions.


EXHIBIT D

## Detailed Use Guidelines - Sports Fields

## No. 9 - Inclement Weather Sports Field Close Down

SAMLARC reserves the right to close any SAMLARC Park Area and/or Park Sports Field due to inclement weather. The SAMLARC Parks Use Manager will make the final decision regarding closures, in his/or hers sole and absolute discretion.

The following Sports Field closure policy and criteria will be used, and must be followed by any and all organizations using SAMLARC Parks and Parks Sports Fields. The purpose of this policy and criteria is to encourage each organization and its members to develop a sense of responsibility towards protecting the Sports Fields.

1. SAMLARC has established a phone call-in "Mud Line" for posting information regarding Sports Field playability. Field closure status should not be obtained from any other source. However, the "message" will be sent to all those affected. Also, the "message" will be posted on the SAMLARC web site.
a. The "Mud Line" number is: 949-448-6217
b. Field conditions will be posted no later than 1PM of each day, Monday through Friday.
c. Weekend conditions will be posted no later than 5 pm on Friday.
2. It will be the Parks Use Manager's duty to inspect Sports Field during, after, or pending inclement weather.
3. If it is determined that Sports Field(s) should be closed and is so posted on the "Mud Line", "Field Closed" signs will be put on closed field(s). It then becomes the user's responsibility to obtain, disseminate, and assure compliance with, the Mud Line-posted playability instructions.
4. Field closures decisions shall be based on the following:
a. No practices or games may take place while rain is in progress. Use can be resumed at the discretion of the on-site official in charge.
b. There is no automatic hours-of-rain shut down. Each day, each park, each field will be considered separately in the sole and exclusive discretion of the SAMLARC Park Use Manager with inputs from the Landscape Contractor.
c. Park Sports Fields may be closed for multiple days as deemed necessary by current inclement weather conditions.
d. Closure of specific Sports Field types shall be determined using (principally but not exclusively) the following criteria:


## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

(1) Brick dust ball diamonds - (softball or baseball). If the brick dust is muddy and/or slippery, preventing sure-footed running or proper consistent ball bounce, then the diamond will be closed for play. The determining factor: Infield play integrity and safety.
(2) Grass/Turf field- (soccer or football). If the water has collected on established grass, or if bare ground is muddy and slippery, or if partially established grass is soft due to rains - the grass field will be closed for play. The determining factor: Destruction of turf, and safe play integrity.
(3) Rule of Thumb. If a brick dust ball diamond is not playable due to the criteria listed above, the outfield grass of that diamond (used for soccer or football) is not playable.
5. The above policy and criteria does not preclude any user organization from stopping use on their own during inclement weather conditions. If the weather conditions do not warrant a "Field Closed" decision prior to the "mud Line" posting times ( $1: 00 \mathrm{pm}$ weekdays, $5: 00 \mathrm{pm}$ Fridays), the user organization has the ability and responsibility to subsequently make decisions based on the criteria above. Failure to do so may result in loss of permit use authorization. The mudline message will reflect this requirement.

This especially applies to weekend use where posting is done Friday evenings. User organizations are encouraged to develop their own weekend game-day rainout procedures for closing fields.


## EXHIBIT D

## Detailed Use Guidelines - Sports Fields

## No. 16 - One-Time Use of Sports Fields

This Guideline provides the specific instructions to follow for Priority IV groups when using SAMLARC Sports Field facilities. These include baseball, softball, and soccer fields; and, basketball and volleyball courts. All Detailed Use Guidelines are ancillary to the general SAMLARC Policies and Guidelines, Section V.A., I., and J.

1. Use of a snack bar or amplified sound is not permitted.
2. No additional equipment, modifications, prepping, signage, banner postings, dugout covers, bleachers, platforms, etc., are to made, kept, displayed, or brought on, to the park Sports Fields or courts. The permitted area must be used as is.
3. The permittee is responsible for insuring that all sports equipment used during the use of this permit is used as instructed by the equipment manufacturer.
4. No cars or trucks are allowed on the park.
5. Hitting baseballs or softbalis against any backstop or side fencing is not allowed.
6. If night lighting is permitted, SAMLARC shall be solely responsible for setting of lights ON and OFF.
7. It is the responsibility of permittee to call "Mud Line" (949-448-6217) to determine if fields are open for use during inclement weather conditions. Permittee must abide by the decision posted.
8. Any in-use malfunctions (lights, circuit breakers, and sprinklers) must be reported to SAMLARC immediately and handled as determined by SAMLARC personnel. Permittee shall not attempt to correct the malfunction.
9. Any Sports Field irregularities such as loose bases, exposed plate edges, etc., should be reported to the SAMLARC Park Use Manager immediately
10. Any unusual problem that requires immediate notification of police or fire department is responsibility of permittee. The SAMLARC Parks Use Manager should be notified within 24 hours.
11. At the conclusion of use, the area used must be cleaned up. The criterion is that the park must look as though no one had been there.
12. All trash must be deposited in the trash receptacles located throughout the park site.
13. If receptacles are full, trash is to be put in tightly secured trash bags to be supplied by the permittee and placed next to any trash receptacle for pickup.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services

# SUBJECT: AUTHORIZATION TO ENTER INTO A LEASE/PURCHASE FINANCING AGREEMENT WITH KEY GOVERNMENT FINANCE, CISCO CAPITAL'S FINANCING PARTNER 

## BACKGROUND INFORMATION

Approximately nine years ago, four schools in the Ladera Ranch community provided a voluntary Learning with Laptops program for their third through eighth grade students. Starting with Chaparral Elementary in 2001, followed by Ladera Ranch Elementary, Ladera Ranch Middle, and Oso Elementary, the Learning with Laptops program has offered students the option of bringing an Apple laptop to school to support learning. Today, more than 5,000 students have participated in this voluntary program, with Tesoro High School planning to follow suit this upcoming school year. With ever-changing technology and the evolution of the Internet in the past decade, the majority of the networking hardware at each of these campuses is unable to deliver reliable wireless connectivity for the students to access the World Wide Web. Working with the District, the schools have developed a network hardware refresh plan to upgrade the infrastructure to not only meet today's technological demands, but those of the future as well.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the lease/purchase financing agreement with Key Government Finance, Cisco Capital financing partner, for networking equipment, services, and support to upgrade the infrastructure at the Learning with Laptops schools (Exhibit A). The agreement includes the schedules, terms, and services provided, and has been approved by legal counsel. The five-year lease/purchase is an agreement for Cisco services, support, and equipment for $\$ 253,955.84$. The fixed interest rate on this agreement is $3.20 \%$. Two payment schedules have been developed to divide the cost of the project between the sites and the District. The financial implications of the District core networking hardware upgrades were previously authorized as part of the District's budget approval process.

## FINANCIAL IMPLICATIONS

Fiscal Impact: $\quad \$ 253,955.84$
Funding Sources: $\quad$ General Fund - $\$ 157,118.34$
Tesoro High School Gift Account - \$25,993.00
Ladera Ranch Middle School Gift Account - \$17,675.79
Ladera Ranch Elementary School Gift Account - \$17,675.79
Chaparral Elementary School Gift Account - \$17,789.55
Oso Elementary School Gift Account - \$17,703.37

Authorization to Enter Into a Lease/Purchase Financing Agreement With Key Government Finance, Cisco Capital's Financing Partner
December 7, 2010
Page 2

## STAFF RECOMMENDATION

It is recommended the Board approve authorization to enter into a lease/purchase financing agreement (Exhibit A) with Key Government Finance, Cisco Capital's financing partner, to upgrade and expand the networking infrastructure of the Learning with Laptops schools.

Wednesday, November 17, 2010
Capistrano Unified School District
Gabe Salinas
33122 Valle Road
San Juan Capistrano, CA 92675
Re: Key Government Finance, Inc.

Dear Mr. Salinas:
Enclosed, please find two (2) sets of financing documents for your review and execution. (If these documents were emailed to you, please print out two (2) sets.) Execute both sets and return all of the originals to my attention. The original sets of the executed documents are required prior to funding your transaction. To expedite the return of these documents, please overnight them to me using Key Government Finance's FedEx account \#129905042, and send to:

## KEY GOVERNMENT FINANCE, INC. ATTN: JANICE THOMAN 1000 S. MCCASLIN BLVD, SUPERIOR, CO 80027.

Only the person with Signing Authority should execute the documents. For verification of original documents, please execute in blue ink. Upon closing, Key Government Finance will return a fully executed original set for your files.

Please Note: All fully executed documents must be returned no later than Tuesday, December 14, 2010; otherwise, the transaction is subject to re-pricing.

Please refer to the enclosed Document Checklist when preparing the documents.

## Executed documents required for funding are:

1. Tax-Exempt California Abatement Lease/Purchase Agreement
2. Property Schedule to Tax-Exempt California Abatement Lease/Purchase Agreement
3. Exhibit B-Certificate of Acceptance
4. Exhibit C - Lessee's Counsel's Opinion
5. Exhibit D - Lessee's Certificate
6. Exhibit E - Bank Qualified Tax Exempt Obligation
7. Certificate of Insurance and proof of Abatement Insurance - Both are required prior to funding.
8. Notification of Tax Treatment with Tax Exemption Certificate or Letter - Required for annual state tax audits.
9. Invoicing Instructions - Required in order to ensure that invoices are directed to the proper area in your organization.
10. Escrow Agreement

An IRS form 8038-G or 8038-GC will be required for this transaction. Please consult with your Legal/Bond Counsel for instruction to complete this form. The original form will be required for funding, which we will submit to the IRS on your behalf. Or, you may submit the original completed form to the IRS directly. KGF will require a copy of the completed form and proof of filing prior to funding.

Please contact me at 720-304-1636 with any questions or concerns you may have.
Sincerely,
Janice Thoman, Account Manager
$\qquad$

## DOCUMENTATION CHECKLIST

Tax-Exempt California Abatement Lease/Purchase AgreementProperty Schedule to Tax-Exempt California Abatement Lease/Purchase Agreement*
$\square$ Exhibit B - Certificate of Acceptance to Tax-Exempt California Abatement Lease/Purchase Agreement. The date of Acceptance will need to be filled in with the date the equipment is installed and accepted.
$\square$
Lessee's Counsel's Opinion - Exhibit C. Exhibit C is the standard legal opinion used by Key Government Finance, Inc.. This opinion will need to be processed by your attorney on their letterhead. Your attorney will want to review the Lease/Purchase Agreement.

Lessee's Certificate - Exhibit D. Please fill in the date of the meeting of the governing body, referenced in section one. We would also like a copy of those minutes or board resolutions for our files.

Request for Certificate of Insurance \& proof of Abatement Insurance - Please fill out the form and fax it to your insurance company. (Both are required prior to funding.)

Notification of Tax Treatment - Please provide your State of Sales/Use Tax Exemption Certificate.
Invoicing Instructions - The information you provide enables us to invoice you correctly.
Bank Qualified Tax Exempt Obligation - Please execute.

## Escrow Agreement

Please keep copies of Exhibit A (Form of Requisition of Costs of Property) and Schedule 1 (Disbursement Schedule). When you are ready to disburse funds from Escrow, you will need to sign and fill in both Exhibit A and Schedule 1. Along with those 2 forms, we will need copies of invoices. Exhibit 5 (Acceptance Certificate) will need to be filled out when the project is complete and it is your final payment request.Invoice for $1^{\text {st }}$ Payment - Required for funding. First payment is due 12-7-10.
IRS Form 8038-G or 8038-GC - Blank forms provided for your use - consult with your Legal/Bond Counsel.
*The items above marked with an asterisk require a signature in the presence of a witness/attestor. The attesting of the signature does not require a notary, but the signature of a person present at the time the document is signed.
$\qquad$ of

Tax-Exempt California Abatement Lease/Purchase Agreement, Dated 12/7/2010

| Accepted by Lessor: |
| :--- |
| Key Government Finance, Inc. |
| 1000 South McCaslin Blvd. |
| Superior, CO 80027 |
| By: |
| Name: |
| Title: |


| Agreed to by Lessee: |
| :--- |
| Capistrano Unified School District |
| 33122 Valle Road |
| San Juan Capistrano, CA 92675 |

AGREEMENT: Lessor hereby leases to Lessee and Lessee hereby rents from Lessor all the Property described in Property Schedule incorporated herein by reference, upon the terms and conditions set forth herein and as supplemented by the terms and conditions set forth in the Property Schedule. This Tax-Exempt California Abatement Lease / Purchase Agreement together with the Property Schedule shall be defined as the Agreement.
LEASE TERM: The Lease Term of the Property listed in the Property Schedule shall begin upon the commencement date, as noted in the Property Schedule to Tax-Exempt Lease/Purchase Agreement, and continue for the time period set forth in the Property Schedule. This Agreement cannot be canceled or terminated by Lessee except as expressly provided herein. This Agreement is a triple net lease.

LEASE PAYMENTS: Lessee shall pay rent to Lessor for the Property in the amounts, and on the dates specified, in the Property Schedule. Lessor and Lessee intend that the obligation of Lessee to pay Lease Payments hereunder shall not in any way be construed to be a debt of Lessee in contravention of any applicable constitutional or statutory limitations or requirements concerning the creation of indebtedness by Lessee, nor shall anything contained herein constitute a pledge of the general tax revenues, funds or monies of Lessee.
NO OFFSET: SUBJECT TO THE RIGHT TO ABATEMENT SET FORTH HEREIN, THE OBLIGATIONS OF LESSEE TO PAY THE LEASE PAYMENTS DUE UNDER THE PROPERTY SCHEDULE AND TO PERFORM AND OBSERVE THE OTHER COVENANTS AND AGREEMENTS CONTAINED IN THIS AGREEMENT SHALL BE ABSOLUTE AND UNCONDITIONAL IN ALL EVENTS WITHOUT ABATEMENT, DIMINUTION, DEDUCTION, SET-OFF OR DEFENSE, FOR ANY REASON, INCLUDING WITHOUT LIMITATION, ANY DEFECTS, MALFUNCTIONS, BREAKDOWNS OR INFIRMITIES IN THE PROPERTY OR ANY ACCIDENT, CONDEMNATION OR UNFORESEEN CIRCUMSTANCES. THIS PROVISION SHALL NOT LIMIT LESSEE'S RIGHTS OR ACTIONS AGAINST ANY VENDOR. Lessee shall pay when due all taxes and governmental charges assessed or levied against or with respect to the Property.
LATE CHARGES: Should Lessee fail to duly pay any part of any Lease Payment or other sum to be paid to Lessor under this Agreement on the date on which such amount is due hereunder, then Lessee shall pay late charges on such delinquent payment from the due date thereof until paid at the rate of $12 \%$ per annum or the highest rate permitted by law, whichever is less.
MAINTENANCE OF PROPERTY: At all times during the Lease Term, Lessee shall, at Lessee's own cost and expense, maintain, preserve, and keep the Property in good working order, and condition, and from time to time make or cause to be made all necessary and proper repairs, replacements, and renewals to the Property, which shall become part of the Property. The Property is and will remain personal property.
INSURANCE OF PROPERTY: All risk of loss to the Property shall be borne by the Lessee. At all times during the Lease Term, Lessee shall, at Lessee's own cost and expense, cause casualty, public liability, and property damage insurance to be carried and maintained (or shall provide Lessor with a certificate stating that adequate self-insurance has been provided) with respect to the Property, sufficient to protect the full replacement value of the Property and to protect from liability in all events for which insurance is customarily available. In addition, at its own expense, Lessee shall maintain rental interruption insurance, which shall not be self-insurance, in an amount equal to the principal component of the Lease Payments due under this Agreement during the forthcoming two years. Insurance proceeds from rental interruption insurance shall be paid to Lessor and shall be credited toward payment of the Lease Payments payable under this Agreement with respect to which the rental interruption occurred. Lessee shall furnish to Lessor certificates evidencing such coverage throughout the Lease Term. Any insurance policy to be carried and maintained pursuant to this Agreement shall be so written or endorsed as to make losses, if any, payable to Lessee and Lessor as their respective interests may appear. All such liability insurance shall name Lessor as an additional insured. Each insurance policy carried and maintained pursuant to this Agreement shall contain a provision to the effect that the insurance company shall not cancel the policy or modify it materially or adversely to the interest of the Lessor without first giving written notice thereof to Lessor at least 30 days in advance of such change of status.
QUIET ENJOYMENT AND TERMINATION OF LESSOR'S INTEREST: To secure Lessee's obligations hereunder, Lessor is granted a security interest in the Property, including substitutions, repairs, replacements and renewals, and the proceeds thereof, which is a first lien thereon. Lessee hereby authorizes Lessor to file all financing statements which Lessor deems necessary or appropriate to establish, maintain and perfect such security interest. Provided there does not exist an Event of Default as defined herein, the Lessee shall have the right of quiet enjoyment of the Property throughout the Lease Term. If Lessee shall have performed all of its obligations and no default shall have occurred and be continuing under this Agreement, and this Agreement shall not have been earlier terminated with respect to the Property, then, at the end of the Lease Tem with respect to any item of Property, Lessor's interest in such Property shall terminate. Unless otherwise required by law, title to the Property shall be in the name of Lessee, subject to Lessor's interest hereunder.
TAX EXEMPTION: The parties contemplate that interest payable under this Agreement will be excluded from gross income for federal income tax purposes under Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"). The tax-exempt status of this Agreement provides the inducement for the Lessor to offer financing at the interest rate set forth herein. Therefore, should this Agreement be deemed by any taxing authority not to be exempt from taxation, Lessee agrees that the interest rate shall be adjusted, as of the date of loss of tax exemption, to an interest rate calculated to provide Lessor or its assignee an after tax yield equivalent to the tax exempt rate and Lessor shall notify Lessee of the taxable rate. Provided, however, that the provision of the preceding sentence shall apply only upon a final determination that the interest payments are not excludable from gross income under Section 103(a) of the Code, and shall not apply if the determination is based upon the individual tax circumstances of the Lessor, or a finding that the party seeking to exclude such payments from gross income is not the owner and holder of the obligation under the Code.
REPRESENTATIONS AND WARRANTIES OF LESSEE: Lessee hereby represents and warrants to Lessor that: (a) Lessee is a State, possession of the United States, the District of Columbia, or political subdivision thereof as defined in Section 103 of the Code and Treasury Regulations and Rulings related thereto. If Lessee is incorporated, it is duly organized and existing under the Constitution and laws of its jurisdiction of incorporation and will do or cause to be done all things necessary to preserve and keep such organization and existence in full force and effect. (b) Lessee has been duly authorized by the Constitution and laws of the applicable jurisdiction and by a resolution of its governing body (which resolution, if requested by Lessor, is attached hereto), to execute and deliver this Agreement and to carry out its obligations hereunder. (c) All legal requirements have been met, and procedures have been followed, including public bidding, in order to ensure the enforceability of this Agreement. (d) The Property will be used by Lessee only for essential governmental or proprietary functions of Lessee consistent with the scope of Lessee's authority and will not be used in a trade or
business of any person or entity, by the federal government or for any personal, family or household use. Lessee's need for the Property is not expected to diminish during the term of the Agreement. (e) Lessee has funds available to pay Lease Payments until the end of its current appropriation period, and it covenants, subject to abatement, to appropriate funds to make Lease Payments in each appropriation period, from now until the end of the term of this Agreement. (f) The Lessee shall comply at all times with all applicable requirements of the Code, including but not limited to the registration and reporting requirements of Section 149, to maintain the federal tax-exempt status of the Agreement. The Lessee shall maintain a system with respect to this Agreement, which tracks the name, and ownership interest of each assignee who has both the responsibility for administration of, and ownership interest in this Agreement. ( g ) Lessee's exact legal name is as set forth on the first page of this Agreement. Lessee will not change its legal name in any respect without giving thirty (30) days prior written notice to Lessor.

INDEMNIFICATION OF LESSOR: To the extent permitted by law, Lessee shall indemnify and save Lessor harmless from and against all claims, losses, costs, expenses, liability and damages, including legal fees and expenses, arising out of (a) the use, maintenance, condition or management of, the Property by Lessee, (b) any breach or default on the part of Lessee in the performance of any of its obligations under this Agreement or any other agreement made and entered in connection with the lease of the Property, (c) any act of negligence of Lessee, or its successors or assigns, or any of its agents, contractors, servants, employees, or licensees with respect to the Property, (d) the acquisition, delivery, and acceptance of the Property, (e) the actions of any other party including, but not limited to, the ownership, operation, or use of the Property by Lessee, or (f) Lessor's exercise and performance of its powers and duties hereunder. No indemnification will be made for negligence or breach of duty under this Agreement by Lessor, its directors, officers, agents, employees, successors, or assignees. Lessee's obligations under this Section shall remain valid and binding notwithstanding termination or assignment of this Agreement.
RENTAL ABATEMENT: Except to the extent of (a) amounts held in an escrow, trust or agency account to make Lease Payments, or (b) amounts received in respect of rental interruption insurance or liquidated damages, Lease Payments due under this Agreement shall be abated during any period in which, by reason of material damage, destruction or condemnation, there is substantial interference with the use and right of possession by Lessee of the Property subject to this Agreement, or a material portion thereof. The amount of abatement shall be such that the resulting Lease Payments represent fair consideration for the use and possession of the portions of the Property not damaged, destroyed or condemned. Such abatement shall continue for the period commencing with the date of such damage, destruction or condemnation and ending with the restoration of the affected Property to a condition which will permit the affected Property to be used substantially as intended. In the event of such damage, destruction or condemnation, this Agreement shall continue in full force and effect, except as set forth herein. Lessee waives the benefits of Cal. Civ. Code $\S \S 1932(2)$ and 1933(4), as they may be amended from time to time, and any and all other rights to terminate this Agreement by virtue of any such damage or destruction.
ASSIGNMENT BY LESSEE: Without Lessor's prior written consent, Lessee may not, by operation of law or otherwise, assign, transfer, pledge, hypothecate or otherwise dispose of the Property, this Agreement or any interest therein.
ASSIGNMENT BY LESSOR: Lessor may assign, sell or encumber all or any part of this Agreement, the Lease Payments and any other rights or interests of Lessor hereunder. Such assignees may include trust agents for the benefit of holders of certificates of participation.
EVENTS OF DEFAULT: Lessee shall be in default under this Agreement upon the occurrence of any of the following events or conditions ("Events of Default"), unless such Event of Default shall have been specifically waived by Lessor in writing: (a) Default by Lessee in payment of any Lease Payment or any other indebtedness or obligation now or hereafter owed by Lessee to Lessor under this Agreement or in the perfomance of any obligation, covenant or liability contained in this Agreement and the continuance of such default for ten (10) consecutive days after written notice thereof by Lessor to Lessee, or (b) any warranty, representation or statement made or furnished to Lessor by or on behalf of Lessee proves to have been false in any material respect when made or furnished, or (c) actual or attempted sale, lease or encumbrance of any of the Property, or the making of any levy, seizure or attachment thereof or thereon, or (d) dissolution, termination of existence, discontinuance of the Lessee, insolvency, business failure, failure to pay debts as they mature, or appointment of a receiver of any part of the property of, or assignment for the benefit of creditors by the Lessee, or the commencement of any proceedings under any bankruptcy, reorganization or arrangement laws by or against the Lessee.
REMEDIES OF LESSOR: Upon the occurrence of any Event of Default and at any time thereafter, Lessor may, without any further notice, exercise one or more of the following remedies as Lessor in its sole discretion shall elect: (a) terminate the Agreement and all of Lessee's rights hereunder as to any or all items of Property; (b) proceed by appropriate court action to personally, or by its agents, take possession from Lessee of any or all items of Property wherever found and for this purpose enter upon Lessee's premises where any item of Property is located and remove such item of Property free from all claims of any nature whatsoever by Lessee and Lessor may thereafter dispose of the Property; provided, however, that any proceeds from the disposition of the Property in excess of the sum required to (i) pay to Lessor an amount equal to the total unpaid principal component of Lease Payments under the Property Schedule, including principal component not otherwise due until future fiscal years, (ii) pay any other amounts then due under the Property Schedule and this Agreement, and (iii) pay Lessor's costs and expenses associated with the disposition of the Property and the Event of Default (including attorneys fees), shall be paid to Lessee or such other creditor of Lessee as may be entitled thereto, and further provided that no deficiency shall be allowed against Lessee; (c) proceed by appropriate court action or actions to enforce performance by Lessee of its obligations hereunder or to recover damages for the breach hereof or pursue any other remedy available to Lessor at law or in equity or otherwise; (d) declare all unpaid Lease Payments and other sums payable hereunder during the current fiscal year of the Lease Term to be immediately due and payable without any presentment, demand or protest and / or take any and all actions to which Lessor shall be entitled under applicable law; and (e) without terminating the Agreement, Lessor may annually bring legal proceedings against Lessee for the Lease Payments due under the Agreement to the end of the then current budget year, together with Lessor's costs and expenses associated with taking such action, including attorneys fees. No right or remedy herein conferred upon or reserved to Lessor is exclusive of any right or remedy herein or at law or in equity or otherwise provided or permitted, but each shall be cumulative of every other right or remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise, and may be enforced concurrently therewith or from time to time. Lessee agrees to pay to Lessor or reimburse Lessor for, in addition to all other amounts due hereunder, all of Lessor's costs of collection, including reasonable attorney fees, whether or not suit or action is filed thereon. Lessee and Lessor hereby irrevocably waive all right to trial by jury in any action, proceeding or counterclaim (whether based on contract, tort or otherwise) arising out of or relating to this Agreement.

NOTICES: All notices, and other communications provided for herein shall be deemed given when delivered or mailed by certified mail, postage prepaid, addressed to Lessor or Lessee at their respective addresses set forth herein or such other addresses as either of the parties hereto may designate in writing to the other from time to time for such purpose.
AMENDMENTS AND WAIVERS: This Agreement and the Property Schedule executed by Lessor and Lessee constitute the entire agreement between Lessor and Lessee with respect to the Property and this Agreement may not be amended except in writing signed by both parties.
CONSTRUCTION: This Agreement shall be governed by and construed in accordance with the laws of the Lessee's State. Titles of sections of this Agreement are for convenience only and shall not define or limit the terms or provisions hereof. Time is of the essence under this Agreement. This Agreement shall inure to the benefit of and shall be binding upon Lessor and Lessee and their respective successors and assigns. This Agreement may be simultaneously executed in counterparts, each shall be an original with all being the same instrument.
$\qquad$

This Property Schedule is entered into pursuant to Tax-Exempt California Abatement Lease/Purchase Agreement dated as of 12/7/2010 between Lessor and Lessee.

1. Interpretation. The terms and conditions of the Tax-Exempt California Abatement Lease/Purchase Agreement (the "Agreement") are incorporated herein.
2. Property Description. The Property subject to this Property Schedule is described in Exhibit A, attached hereto.
3. Commencement Date. The Commencement Date for this Property Schedule is 12/7/2010.
4. Term and Payments. Lease Term and Lease Payments are per the table below. If the Payment Due Dates are not defined, they shall be defined as the first day of each annual period in the table below commencing with the Acceptance Date as stated in the Certificate of Acceptance, attached as Exhibit B, hereto. If the parties enter into an escrow agreement for the acquisition of the Property, then the escrow agreement shall be attached hereto as Exhibit D. In lieu of the Acceptance Date for commencement of Lease Payments, the date of deposit of the Property Cost into the escrow by Lessor shall be used.
5. Expiration. Lessor, at its sole determination, may choose not to accept this Property Schedule if the fully executed, original Agreement (including this Property Schedule and all ancillary documents) are not received by Lessor at its place of business by 12/14/2010.
6. Property Cost. The total acquisition cost of the Property is $\$ 253,955.84$
7. Opinion of Counsel. Lessee has provided the opinion of its legal counsel substantially in the form as attached as Exhibit C , hereto.

| Payment <br> No. | Payment <br> Due Date | Lease <br> Payment | Principal <br> Portion | Interest <br> Portion | Concluding <br> Balance <br> (with Lease <br> Payment on <br> Due Date) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | $7-\mathrm{Dec-2010}$ | $54,031.36$ | $54,031.36$ | 0.00 | $205,922.22$ |
| 2 | $7-\mathrm{Dec}-2011$ | $54,031.36$ | $47,651.17$ | $6,380.19$ | $156,841.52$ |
| 3 | $7-\mathrm{Dec}-2012$ | $54,031.36$ | $49,171.86$ | $4,859.50$ | $106,194.50$ |
| 4 | $7-\mathrm{Dec}-2013$ | $54,031.36$ | $50,741.08$ | $3,290.28$ | $53,931.19$ |
| 5 | $7-\mathrm{Dec}-2014$ | $54,031.36$ | $52,360.38$ | $1,670.98$ | 0.00 |

IN WITNESS WHEREOF, Lessor and Lessee have caused this Property Schedule to be executed in their names by their duly authorized representatives.

| Lessor: Key Government Finance, Inc. |
| :--- |
| By: |
| Name: |
| Title: |


| Lessee: Capistrano Unified School District |
| :--- |
| By: |
| Name: |
| Title: |


| Attest By: |
| :--- |
| Name: |
| Title: |

Property as described in the following AMS NET Orders:

## Chaparral

| Qty | Description | Part Number |
| :--- | :--- | :--- |
|  | Products <br> Chaparral Wireless Network Upgrade <br> Core Network |  |
| 2 | Wireless <br> $\mathbf{8 0 2 . 1 1 a / g / n ~ C t r I r - b a s e d ~ 1 0 A P s ~}$ <br> w/CleanAir; Ext; <br> Cisco Systems Inc. Cisco Aironet Wireless <br> Networking | AIR-CAP3502I- <br> AK910 |
| 45 | Cables <br> CAT.5E 14FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable <br> - Copper <br> CAT.5E 3FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable <br> -Copper <br> Product Total <br> Labor <br> Wireless Controller | BL503E-BU |
| Professional services provided by AMS.NET for |  |  |
| the installation and configuration of WLAN |  |  |
| controller to provide security and management |  |  |
| of the AP's in the designated locations. |  |  |
| Complete Testing. |  |  |$\quad$| Does not include AP installation, Switch |
| :--- |
| installation or configuration. |

District Office

| Qty | Description | Part Number |
| :---: | :---: | :---: |
| 32 | Products Cat2960S 24 10/100/1000 PoE, (4)1GB, 370W AC Base <br> Cisco Systems Inc. Cisco Catalyst 2960S Switches (Cisco Only) | WS-C2960S-24PS- <br> L |
| 4 | 802.11a/g/n CtrIr-based 10APs w/CleanAir; Ext; <br> Cisco Systems Inc. Cisco Aironet Wireless Networking | $\begin{aligned} & \text { AIR-CAP3502I- } \\ & \text { AK910 } \end{aligned}$ |
| 1 | Two 5508 Series Controller for up to $\mathbf{2 5 0}$ APs (Bun) <br> Cisco Systems Inc. Cisco Airespace Wireless Networking | $\begin{aligned} & \text { AIR-CT5508-250- } \\ & \text { 2PK } \end{aligned}$ |


| Qty | Description | Part Number |
| :---: | :---: | :---: |
| 2 12 12 | Products <br> Ladera Ranch ES Wireless Network <br> Upgrade <br> Core Network <br> Wireless <br> 802.11a/g/n Ctrlr-based 10APs <br> w/CleanAir; Ext; <br> Cisco Systems Inc. Cisco Aironet Wireless <br> Networking <br> Cables <br> CAT.5E 14FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable <br> - Copper <br> CAT.5E 3FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable <br> - Copper <br> Product Total <br> Labor <br> Wireless Controller <br> Professional services provided by AMS.NET for the installation and configuration of WLAN controller to provide security and management of the AP's in the designated locations. <br> Complete Testing. <br> Does not include AP installation, Switch installation or configuration. | AIR-CAP3502IAK910 <br> BL514E-BU <br> BL503E-BU |

Ladera Ranch

| Qty | Description | Part Number |
| :--- | :--- | :--- |
|  | Products <br> Ladera Ranch MS Wireless Network <br> Upgrade <br> Core Network |  |
| 2 | Wireless <br> $\mathbf{8 0 2 . 1 1 a / g / n ~ C t r i r - b a s e d ~ 1 0 A P s ~}$ <br> w/CleanAir; Ext; <br> Cisco Systems Inc. Cisco Aironet Wireless <br> Networking | AIR-CAP3502I- <br> 12 |
| Cables <br> CAT.5E 14FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable |  |  |
| - Copper |  |  |
| CAT.5E 3FT. BLUE |  |  |
| BLF CORP PATCH CORDS COPPER Patch Cable |  |  |
| -Copper |  |  |
| Product Total |  |  |
| Labor |  |  |$\quad$ BL503E-BU |  |
| :--- |

$\qquad$

Wireless Controller
Professional services provided by AMS.NET for the installation and configuration of WLAN controller to provide security and management of the AP's in the designated locations.
Complete Testing.
Does not include AP installation, Switch installation or configuration.

Oso Grande

| Qty | Description | Part Number |
| :--- | :--- | :--- |
|  | Products <br> Oso Grande Wireless Network Upgrade <br> Core Network |  |
| 2 | Wireless <br> $\mathbf{8 0 2 . 1 1 a / g / n ~ C t r i r - b a s e d ~ 1 0 A P s ~}$ <br> w/CleanAir; Ext; <br> Cisco Systems Inc. Cisco Aironet Wireless <br> Networking | AIR-CAP3502I- |
| 20 | Cables <br> CAT.5E 14FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable <br> -Copper <br> CAT.5E 3FT. BLUE <br> BLF CORP PATCH CORDS COPPER Patch Cable <br> -Copper <br> Product Total <br> Labor <br> Wireless Controller <br> Professional services provided by AMS.NET for <br> the installation and configuration of WLAN <br> Controller to provide security and management <br> of the AP's in the designated locations. <br> Complete Testing. <br> Does not include AP installation, Switch <br> installation or configuration. | BL514E-BU |

Tesoro High School

| Qty | Description | Part Number |
| :---: | :---: | :---: |
| 3 | Products <br> Tesoro High School Wireless Network Upgrade <br> Core Network |  |
|  | Wireless |  |
|  | 802.11a/g/n Ctrlr-based 10APs <br> w/CleanAir; Ext; <br> Cisco Systems Inc. Cisco Aironet Wireless Networking | $\begin{aligned} & \text { AIR-CAP3502I- } \\ & \text { AK910 } \end{aligned}$ |
|  | Cables |  |

EXHIBIT A

BLF CORP PATCH CORDS COPPER Patch Cable - Copper

CAT.5E 3FT. BLUE
BLF CORP PATCH CORDS COPPER Patch Cable - Copper

Product Total Labor
Wireless Controller
Professional services provided by AMS.NET for the installation and configuration of WLAN controller to provide security and management of the AP's in the designated locations.
Complete Testing.
Does not include AP installation, Switch installation or configuration.
$\qquad$

## EXHIBIT B

Certificate of Acceptance to Tax-Exempt California Abatement Lease/Purchase Agreement

Key Government Finance, Inc.
1000 South McCaslin Blvd.
Superior, CO 80027
Re: Tax-Exempt California Abatement Lease/Purchase Agreement dated 12/7/2010 between Key Government Finance, Inc. and Capistrano Unified School District

Ladies and Gentlemen:
In accordance with the above-referenced Tax-Exempt California Abatement Lease/Purchase Agreement (the "Agreement"), the undersigned ("Lessee") hereby certifies and represents to, and agrees with, Key Government Finance, Inc. ("Lessor"), as follows:
(1) The Property, as such terms are defined in the above-referenced Property Schedule, has been acquired, made, delivered, installed and accepted on the date indicated below.
(2) Lessee has conducted such inspection and/or testing of the Property as it deems necessary and appropriate and hereby acknowledges that it accepts the Property for all purposes.
(3) No event or condition that constitutes, or with notice or lapse of time, or both, would constitute, an Event of Default (as such term is defined in the Master Agreement) exists at the date hereof.

Date: $\qquad$
Capistrano Unified School District as Lessee
$B y$ : $\qquad$

Name: $\qquad$
Title: $\qquad$

## [To be provided on letterhead of Lessee's counsel.]

## [Address to Lessor and Lessee]

RE: Agreement between Key Government Finance, Inc. and Capistrano Unified School District.
Ladies and Gentlemen:
We have acted as special counsel to Capistrano Unified School District ("Lessee"), in connection with the TaxExempt California Abatement Lease/Purchase Agreement dated as of 12/7/2010, between Capistrano Unified School District, as Lessee, and Key Government Finance, Inc. as Lessor, and any amendment or addendum thereto, if any (together, the "Agreement"). We have examined the law and such certified proceedings and other papers as we deem necessary to render this opinion.

Based upon the foregoing, we are of the opinion that, under existing law:

1. Lessee is a public body corporate and politic, duly organized and existing under the laws of the State, and has a substantial amount of one or more of the following sovereign powers: (a) the power to tax, (b) the power of eminent domain, and (c) the police power.
2. Lessee has all requisite power and authority to enter into the Agreement and to perform its obligations thereunder.
3. All proceedings of Lessee and its governing body relating to the authorization and approval of the Agreement, the execution thereof and the transactions contemplated thereby have been conducted in accordance with all applicable open meeting laws and all other applicable state and federal laws.
4. The Agreement has been duly executed and delivered by Lessee and constitute legal, valid and binding obligations of Lessee, enforceable against Lessee in accordance with the terms thereof, except insofar as the enforcement thereof may be limited by any applicable bankruptcy, insolvency, moratorium, reorganization or other laws of equitable principles of general application, or of application to municipalities or political subdivisions such as the Lessee, affecting remedies or creditors' rights generally, and to the exercise of judicial discretion in appropriate cases.
5. As of the date hereof, based on such inquiry and investigation as we have deemed sufficient, no litigation is pending, (or, to our knowledge, threatened) against Lessee in any court (a) seeking to restrain or enjoin the delivery of the Agreement; (b) questioning the authority of Lessee to execute the Agreement, or the validity of the Agreement, or the payment of principal of or interest on, the Property Schedule; (c) questioning the constitutionality of any statute, or the validity of any proceedings, authorizing the execution of the Agreement; or (d) affecting the provisions made for the payment of or security for the Agreement.

This opinion may be relied upon by Lessor, its successors and assigns, and any other legal counsel who provides an opinion with respect to the Agreement and the Property Schedule.

Very truly yours,

By: $\qquad$

## EXHIBIT A

$\qquad$

Re: Tax-Exempt California Abatement Lease/Purchase Agreement, together with the Property Schedule between Key Government Finance, Inc. and Capistrano Unified School District.
The undersigned, being the duly elected, qualified and acting $\qquad$ of the Capistrano Unified School District ("Lessee") do hereby certify, as of 12/7/2010, as follows:

1. Lessee did, at a meeting of the governing body of the Lessee held $\qquad$ by resolution or ordinance duly enacted, in accordance with all requirements of law, approve and authorize the execution and delivery of the above-referenced Tax-Exempt California Abatement Lease/Purchase Agreement, together with the Property Schedule (the "Agreement") by the following named representative of Lessee, to wit:

| NAMEOF EXECUTING OFFICIAL <br> (Official who signed the documents.) | OF EXECUTINE OFFICIAL | SIGNATURE |
| :--- | :---: | :---: |
|  |  | OF EXECUTING OFFICIAL |
| And/ Or |  |  |

2. The above-named representative of the Lessee held at the time of such authorization and holds at the present time the office set forth above.
3. The meeting(s) of the governing body of the Lessee at which the Agreement was approved and authorized to be executed was duly called, regularly convened and attended throughout by the requisite quorum of the members thereof, and the enactment approving the Agreement and authorizing the execution thereof has not been altered or rescinded. All meetings of the governing body of Lessee relating to the authorization and delivery of the Agreement have been: (a) held within the geographic boundaries of the Lessee; (b) open to the public, allowing all people to attend; (c) conducted in accordance with internal procedures of the governing body; and (d) conducted in accordance with the charter of the Lessee, if any, and the laws of the State.
4. No event or condition that constitutes, or with the giving of notice or the lapse of time or both would constitute, an Event of Default (as such term is defined in the Agreement) exists at the date hereof with respect to this Agreement.
5. The acquisition of all of the Property under the Agreement has been duly authorized by the governing body of Lessee.
6. Lessee has, in accordance with the requirements of law, fully budgeted and appropriated sufficient funds for the current budget year to make the Rental Payments scheduled to come due during the current budget year under the Agreement and to meet its other obligations for the current budget year and such funds have not been expended for other purposes.
7. As of the date hereof, no litigation is pending, (or, to my knowledge, threatened) against Lessee in any court (a) seeking to restrain or enjoy in the delivery of the Agreement or of other agreements similar to the Agreement; (b) questioning the authority of Lessee to execute the Agreement, or the validity of the Agreement, or the payment of principal of or interest on, the Agreement; (c) questioning the constitutionality of any statute, or the validity of any proceedings, authorizing the execution of the Agreement; or (d) affecting the provisions made for the payment of or security for the Agreement.

| Capistrano Unified School District |
| :--- | :--- |
| Attest By: |
| Title: |
| SOMEONE OTHER THAN THE EXECUTING OFFICIAL(S) SHOWN ABOVE MUST SIGN HERE. |

## EXHIBIT A

${ }^{3}{ }^{3} 6^{6}$ CORP CONFIDENTIAL - This is counterpart \#

## Bank Qualified Tax-Exempt Obligation

Key Government Finance, Inc.
1000 South McCaslin Blvd.
Superior, CO 80027

Re: Tax Exempt California Abatement Lease/Purchase Agreement between Key Government Finance, Inc. and Capistrano Unified School District

## Qualified Tax-Exempt Obligation

Lessee hereby designates this Property Schedule as a "qualified tax-exempt obligation" as defined in Section $265(b)(3)(B)$ of the Code. Lessee reasonably anticipates issuing tax-exempt obligations (excluding private activity bonds other than qualified 501 (c)(3) bonds and including all tax-exempt obligations of subordinate entities of the Lessee) during the calendar year in which the Commencement Date of this Property Schedule falls, in an amount not exceeding $\$ 30,000,000$.

| Lessee: Capistrano Unified School District |
| :--- |
|  |
| By: |
| Name: |
| Title: |

## EXHIBIT A

## **Please fill out this form and fax it to your insurance company**

## Request for Certificate of Insurance

TO:
Insurance Carrier:
(Name)
(Address) $\qquad$
(Address) $\qquad$
(Contact Name) $\qquad$
(Contact Phone) $\qquad$
(Contact Fax) $\qquad$

## FROM:

Customer/Lessee: Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675
Contact Name: Gabe Salinas
Contact Phone: (949) 234-5511
Contact Fax: (949) 487-5431
Capistrano Unified School District is in the process of financing certain networking equipment with Key Government Finance, Inc..
Capistrano Unified School District requests that Key Government Finance, Inc. be listed as "Key Government Finance, Inc., their successors and assigns" and that it be named ADDITIONAL INSURED as to liability coverage and LOSS PAYEE as to property coverage. A copy of said certificate should be forwarded to Key Government Finance, Inc. as described below.

NOTE: Coverage is to include:
(1) insurance against all risks of physical loss or damage to the Equipment;
(2) commercial general liability insurance (including blanket contractual liability coverage and products liability coverage) for personal and bodily injury and property damage of not less than $\$ 1,000,000$; and
(3) if applicable, automobile liability coverage of not less than $\$ 3,000,000$.
(4) Abatement Insurance/Rental Interruption Insurance also required.

Key Government Finance, Inc. is to receive 30 days prior written notice of cancellation or material change in coverage. Qualifying language such as "endeavor to provide"; "but failure to do so shall impose no obligation or liability of any kind upon the insurer, its agents or representative" or the like will NOT be accepted and will delay funding.

1. Please FAX this completed information to:

Key Government Finance, Inc.
Janice Thoman, Account Manager
Phone Number: 720-304-1636
Fax Number: 866-840-3016

2. Please MAIL a Certificate of Insurance to:

Key Government Finance, Inc.
Janice Thoman
1000 S. McCaslin Boulevard
Superior, CO 80027
3. Please CONTACT the Account Manager:
$\checkmark$ When faxing this Certificate.
$\checkmark$ If this cannot be completed today.
$\checkmark$ If you have any questions.

## EXHIBIT A

$\qquad$

## Notification of Tax Treatment

Key Government Finance, Inc. is required to collect and remit sales/use tax in the taxing jurisdiction where your equipment will be located. In the event we do not receive a valid sales tax exemption certificate prior to the date your lease commences, you will be charged sales/use tax.

Personal property tax returns will be filed as required by local law. In the event that any tax abatements or special exemptions are available on the equipment you will be leasing from us, please notify us as soon as possible and forward the related documentation to us. This will ensure that your leased equipment will be reported correctly.

Please indicate below if you feel that your lease is subject to tax or whether a valid exemption exists.
$\mathbf{X} \quad$ I agree that my lease is subject to sales/use tax.
_I am exempt from sales/use tax and I have attached a completed exemption certificate to Key Government Finance, Inc.

I have previously provided a completed exemption certificate to Key Government Finance, Inc. which is valid for this transaction.

I am exempt from state tax but subject to local tax. I have attached a completed exemption certificate.
I have a valid abatement or property tax exemption (documentation attached).
If applicable to the tax rates in your state, are you outside the city limits or in an unincorporated area? $\qquad$

Additional comments:

| Lessee: Capistrano Unified School District |
| :--- |
|  |
| By: |
| Name: |
| Title: |

$\qquad$

## INVOICE INSTRUCTIONS

(The information you provide enables us to invoice you correctly.)

## Capistrano Unified School District

BILL TO ADDRESS:

## BILLING CONTACT:

First, M.I. and Last Name:
Title:
Phone Number:
Fax Number:

## PURCHASE ORDER NUMBER:

Invoices require purchase order numbers: YES $\qquad$ NO $\qquad$ Purchase Order Number:

FEDERAL TAX ID NUMBER:

EQUIPMENT LOCATION (If different from Billing Address):

## ADDITIONAL INFORMATION NEEDED ON INVOICE:

## Escrow Disbursement Instructions for Tax-Exempt financing

In reference to your equipment financing, we will be depositing the financing proceeds directly into an escrow account. This account will provide you with the ability to disburse funds incrementally (either directly to vendors or to reimburse yourself) based on equipment invoices (any $\$$ size and frequency). You will control the disbursement of funds by completing the attached documents.

Escrow Disbursements - The following are the steps that you will need to take when making disbursements of proceeds from your escrow account:

1. Complete and sign Exhibit A "FORM OF REQUISITION OF COSTS OF PROPERTY". This needs to be on your letterhead.
2. Complete and sign - Schedule 1 "DISBURSEMENT SCHEDULE" complete with payment information.
3. Attach - Invoice(s) from the Vendor(s).
4. Mail a completed and signed copy of the Exhibit A, Schedule 1 and the Vendor invoices to my attention at the address listed below.

- Note: If the disbursement from the escrow is for the reimbursement of funds already expended, you must attach proof of payment (front and back of cancelled checks).


## **PLEASE NOTE THAT WE MUST RECEIVE THE ORIGINAL DOCUMENTS**

Once you are ready to do the final disbursement out of the Escrow account:

- Final Disbursement - Include the signed and dated original of the Exhibit 5 "ACCEPTANCE CERTIFICATE" (this document was part of your original document package), along with the Exhibit A "FORM OF REQUISITION OF COSTS OF PROPERTY" and the rest of the attachments needed. Additionally, please include a letter stating that this is the final disbursement and that you wish to close the Escrow account.
- If there is any money remaining in the Escrow account, after the final disbursement to the Vendor(s), the balance will be applied to your next payment.

If you have any questions regarding this information, please give me a call.
Thank you.
Janice Thoman
Key Government Finance
1000 S. McCaslin Blvd.
Superior CO 80027
720-304-1636
866-840-3016 Fax
$\qquad$ of

## ESCROW AGREEMENT

This Escrow Agreement (the "Escrow Agreement"), dated as of 12/7/2010 and entered into among Key Government Finance, Inc. ("Lessor"), Capistrano Unified School District ("Lessee") and KeyBank National Association (the "Escrow Agent").

## RECITALS:

A. Lessor and Lessee are parties to a Tax-Exempt California Abatement Lease/Purchase Agreement, dated as of $12 / 7 / 2010$ (the "Lease") whereunder Lessee is acquiring from Lessor certain personal property more particularly described therein (the "Property").
B. Lessor and Lessee intend to cause or have caused certain funds to be deposited with Escrow Agent to pay for costs of the Property, and Escrow Agent has agreed to disburse said funds in accordance with the terms and conditions of this Escrow Agreement.
C. Each of the parties has authority to enter into this Escrow Agreement and has taken all actions necessary to authorize the execution of this Escrow Agreement by the officers whose signatures are affixed hereto.

NOW, THEREFORE, the parties agree as follows:

1. Appointment of Escrow Agent. Lessor, Lessee and Escrow Agent agree that Escrow Agent shall act as sole Escrow Agent under the Lease and this Escrow Agreement, in accordance with the terms and conditions set forth in this Escrow Agreement. The Escrow Agent, in its capacity as escrow agent hereunder, shall not be deemed to be a party to the Lease, and this Escrow Agreement shall be deemed to constitute the entire agreement regarding the Acquisition Fund (as hereinafter defined) among Lessor, Lessee and Escrow Agent.
2. Acquisition Fund. There is hereby established in the custody of Escrow Agent a special trust fund designated as the "Capistrano Unified School District Acquisition Fund" (the "Acquisition Fund") to be held and administered by Escrow Agent in trust for Lessee in accordance with this Escrow Agreement, subject to Lessor's rights under Section 3 hereof. It is anticipated that the funds in the Acquisition Fund and earnings thereon shall be sufficient to pay the cost of acquisition of the Property. In the event such sums are insufficient, Lessee shall be responsible for the timely payment of any deficiency.

The moneys and investments held by Escrow Agent under this Escrow Agreement are irrevocably held in trust for the benefit of Lessee and Lessor, and such moneys, together with any income or interest earned thereon, shall be expended only as provided in this Escrow Agreement, and shall not be subject to levy or attachment or lien by or for the benefit of any creditor of Lessee (other than Lessor) or Lessor. Lessor, Lessee and Escrow Agent intend that the Acquisition Fund constitute an escrow account in which Lessee has no legal or equitable right, title or interest until satisfaction in full of all conditions contained herein and in the Lease for the disbursement of funds by Escrow Agent therefrom. However, if the parties' intention that Lessee shall have no legal or equitable right, title or interest until all conditions for disbursement are satisfied in full is not respected in any legal proceeding, the parties hereto intend that Lessor have a security interest in such account, and such security interest is hereby granted to Lessor by Lessee, to secure payment of all sums due to Lessor under the Lease. For such purpose, Escrow Agent hereby agrees to act as agent for Lessor in connection with the perfection of such security interest and agrees to note, or cause to be noted, on all books and records relating to such accounts, Lessor's interest therein.
2.A. Deposit in Acquisition Fund. There shall be deposited in the Acquisition Fund the sum of $\$ \mathbf{2 6 2 , 2 7 3 . 0 5}$. Escrow Agent shall maintain accounting records sufficient to permit calculation of the income on investments and interest earned on deposit of amounts held in the Acquisition Fund, and such income and interest shall become part of the Acquisition Fund and may be expended as provided herein.
2.B. Disbursements from Acquisition Fund. Escrow Agent shall make payments from the Acquisition Fund to pay costs of the Property upon receipt of requisitions from Lessee, signed by an authorized individual substantially in the form attached hereto as Exhibit A, which is incorporated by reference herein. In the event Escrow Agent is directed or requested by Lessee to hold or deposit any retained funds or to accept a retainage bond (in lieu of funds) as may be required by law or the terms of the acquisition contract to which Lessee is a party, Escrow Agent shall act in accordance with Lessee's instructions, and such retained funds (or performance bond) and any interest thereon shall be paid as provided in instructions to Escrow Agent from Lessee. The final requisition shall include the final acceptance certificate required in the Lease, which shall be executed by the Lessee and delivered to the Escrow Agent. Where requisitions involve titled motor vehicles, the requisition shall also include:
(i) Manufacturer's Certificate of Origin.
(ii) Motor vehicle paperwork appropriate to state of registration, noting Key Government Finance, Inc. as lien holder.
(iii) Insurance certificate naming Key Government Finance, Inc., its successors and assigns as sole loss payee and additional insured for the specified equipment.
(a) Acquisition of Property. Upon the final acceptance of the Property by Lessee, as evidenced by execution by Lessee of a final acceptance certification pursuant to the Lease and delivered to Escrow Agent, and the payment of all costs related thereto (i) any retainage shall be disbursed as directed by Lessee, and (ii) any amounts remaining in the Acquisition Fund (including the earnings from investments thereof) shall be transferred to Lessee and be applied toward reimbursement of Lessee for funds advanced for the Property. To the extent that additional moneys in excess of those needed to reimburse Lessee for the acquisition of the Property exist in the Acquisition Fund, such amounts shall be paid to Lessor and applied first to the next payment due on the Lease and then applied to prepayment of the principal component of installment payments and Lessor shall recalculate the lease payment schedule for the remaining term such that the remaining lease payments shall be level. Upon disbursement of all sums in the Acquisition Fund, this Escrow Agreement shall terminate, provided that the indemnifications by Lessee shall survive the termination of this Escrow Agreement.
(b) Eighteen Months. This Escrow Agreement shall terminate eighteen (18) months from the date of this Escrow Agreement. It may, however, be extended by mutual consent of the Lessee and Lessor in writing to the Escrow Agent either in advance of the termination or retroactively. Any money remaining in the Acquisition Fund at the time of termination under this subsection (b) shall be transferred to Lessor and shall be applied first to the next payment due under the Lease, and then, if there are amounts remaining, applied to the prepayment of the Lease being applied to principal and Lessor shall recalculate the lease payment schedule for the remaining term such that the remaining lease payments shall be level. Lessee shall be deemed to have accepted all Property paid for from the Acquisition Fund at the time of termination under this subsection (b). Upon disbursement of all sums in the Acquisition Fund, this Escrow Agreement shall terminate, provided that the indemnifications by Lessee shall survive the termination of this Escrow Agreement.
(c) Event of Default. Upon receipt of written notice from Lessor of an event of default by Lessee under the Lease, Escrow Agent shall disburse the funds in the Acquisition Fund to Lessor for application in accordance with the Lease. Upon such payments from the Acquisition Fund, this Escrow Agreement shall terminate, provided that the indemnifications by Lessee shall survive the termination of this Escrow Agreement.

## 4. Investment of Acquisition Fund; Arbitrage Rebate.

(a) Investment of Acquisition Fund. Monies held by Escrow Agent hereunder shall be invested and reinvested by Escrow Agent upon written instructions from Lessee in an investment which is a permitted investment for Lessee under the laws of the state in which Lessee is organized. Escrow Agent shall have no responsibility for advising Lessee or Lessor as to the permissibility of any investment of monies in the Acquisition Fund. If Escrow Agent does not receive a written direction from Lessee as to the investment or reinvestment of monies in the Acquisition Fund, Escrow Agent may hold such monies uninvested until such direction is received. Escrow Agent shall have no responsibility for any losses suffered from any investment of monies on deposit in the Acquisition Fund authorized by Lessee.
(b) Arbitrage Rebate. Lessee hereby represents, covenants and warrants that pursuant to Treasury Regulations Section 1.148-7(d), the gross proceeds of the Lease will be expended for the governmental purposes for which the Lease was entered into, as follows: at least $15 \%$ within six months after the Commencement Date, such date being the date of deposit of funds into the Acquisition Account under Section 2.A., hereof, at least $60 \%$ within 12 months after the Commencement Date, and $100 \%$ within 18 months after the Commencement Date. If Lessee is unable to comply with Section 1.148-7(d) of the Treasury Regulations, Lessee shall, at its sole expense and cost, compute rebatable arbitrage on the Lease and pay rebatable arbitrage to the United States at least once every five years, and within 60 days after payment of the final rental or installment payment due under the Lease.
5. Amendment and Modification. This Escrow Agreement may not be amended, modified, altered, supplemented or waived except by a written instrument executed by Lessor, Lessee and Escrow Agent.

## 6. Regarding the Escrow Agent.

(a) Duties of Escrow Agent. Escrow Agent undertakes to perform only such duties as are specifically set forth in this Escrow Agreement. Escrow Agent shall be under no implied obligation or subject to any implied liability hereunder. Escrow Agent shall incur no liability whatsoever except for its gross negligence or willful misconduct so long as it is acting in good faith. Escrow Agent shall not be required to take notice of any of the provisions of the Lease or any document or instrument executed in connection therewith, except as expressly set forth in this Escrow Agreement. The permissive right of the Escrow Agent to do things enumerated in this Escrow Agreement shall not be construed as a duty.
(b) Escrow Agent Reliance. Escrow Agent may act in reliance upon any writing or instrument or signature which it, in good faith, believes to be genuine, may assume the validity and accuracy of any statement or assertion contained in such a writing or instrument, and may assume that any person purporting to give any writing, notice, advice or instructions in connection with the provisions hereof has been duly authorized to do so. Escrow Agent shall not be liable in any manner for the sufficiency or correctness as to form, manner and execution, or validity of any instrument deposited with it, nor as to the identity, authority or right of any person executing the same; and its duties hereunder shall be limited to those specifically provided herein.
(c) Counsel and Fees; Reliance upon Counsel. If Escrow Agent believes it to be reasonably necessary to consult with counsel concerning any of its duties in connection herewith, or in case the Escrow Agent becomes involved in litigation on account of acting hereunder, then, in either case, its cost, expenses and reasonable attorneys fees shall be paid by Lessee. Escrow Agent's right to receive its attorneys' fees and expenses shall survive the termination of this Escrow Agreement. If Escrow Agent consults with counsel, Escrow Agent may act, in good faith, in reliance upon the advice of counsel concerning its duties in connection herewith or in acting hereunder.
(d) No Obligation to Take Legal Action. Escrow Agent shall not be under any obligation to take any legal action in connection with this Escrow Agreement or for its enforcement, or to appear, prosecute or defend any action or legal proceeding which, in its opinion, would or might involve it in any costs, expense, loss or liability, or to otherwise expend or risk its own funds or incur any financial liability in the performance of this Escrow Agreement, unless and as often required by it, it shall be furnished with security and indemnity satisfactory against all such costs, expenses, losses or liabilities. If any controversy arises between the parties hereto or with any third person, the Escrow Agent shall not be required to resolve the same or to take any action to do so (other than to use its best efforts to give notice of such controversy to Lessor and Lessee) but may, at its discretion, institute such interpleader or other proceedings as it deems proper.
(e) Quarterly Statement. Escrow Agent shall issue a quarterly accounting statement showing receipts to and disbursements from the Acquisition Fund. Such statement shall be mailed to Lessor and Lessee.
(f) Resignation and Termination. Escrow Agent may, upon providing thirty days written notice, resign its position as Escrow Agent and terminate its liabilities and obligations hereunder. In the event Escrow Agent is not notified within thirty days of a successor Escrow Agent, Escrow Agent shall be entitled to transfer all funds to a court of competent jurisdiction with a request to have a successor appointed, at the expense of Lessee. Upon filing such action and delivering such assets, Escrow Agent's obligations and responsibilities shall cease. Lessor and Lessee may jointly terminate Escrow Agent and appoint a successor Escrow Agent by providing 15 days written notice to Escrow Agent.
7. Indemnification. To the extent permitted by law, Lessee hereby assumes liability for, and hereby agrees (whether or not any of the transactions contemplated hereby are consummated) to indemnify, protect, save and keep harmless the Escrow Agent and its respective successors, assigns, agents, employees and servants, from and against any and all liabilities, obligations, losses, damages, penalties, claims, actions, suits, costs, expenses and disbursements (including reasonable legal fees and disbursements) of whatsoever kind and nature which may be imposed on, incurred by or asserted against, Escrow Agent at any time (whether or not also indemnified against the same by Lessee or any other person under any other agreement or instrument, but without double indemnity) in any way relating to or arising out of the execution, delivery and performance of this Escrow Agreement, the establishment hereunder of the Acquisition Fund, the acceptance of the funds and securities deposited therein, the purchase of any securities to be purchased pursuant thereto, the retention of such securities or the proceeds thereof, and any payment, transfer or other application of moneys or securities by Escrow Agent in accordance with the provisions of this Escrow Agreement; provided, however, that Lessee shall not be required to indemnify, protect, save or keep harmless Escrow Agent against Escrow Agent's own gross negligence or willful misconduct or gross negligence or willful misconduct of Escrow Agent's respective successors, assigns, agents and employees or the material breach by Escrow Agent of the terms of this Escrow Agreement. The indemnities contained in this Section shall survive the termination of this Escrow Agreement.
8. Notices. Any notices permitted or required under this Escrow Agreement shall be made in writing and shall be deemed given upon the date of personal delivery or 48 hours after deposit in the United States mail, certified or registered, postage fully prepaid, return receipt requested, addressed to the addresses set forth on the signature page of this Escrow Agreement. The party to whom notices or copies of notices are to be sent shall have the right at any time and from time to time to change its address for notice or person to receive notice by giving notice in the manner specified in this paragraph.
9. Escrow Agent's Fee. Escrow Agent shall be paid no fee for setting up the escrow. In the event that Escrow Agent is made a party to litigation with respect to the Acquisition Fund, or brings an action in interpleader, or Escrow Agent is required to render any service not provided for in this Escrow Agreement, or there is any assignment of interests in this escrow or any modification hereof, Escrow Agent shall be entitled to reasonable compensation for such extraordinary services and reimbursement by Lessee for all fees, costs, liability and expenses, including attorney fees. Lessee also agrees to pay any investment fees or other charges of Escrow Agent, such as wire transfer charges and disbursement charges and agrees such fees and charges may be deducted by and paid to the Escrow Agent from funds in or to be deposited in the Acquisition investment earnings to be deposited in the Acquisition Fund.
10. Counterparts. This Escrow Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. This Escrow Agreement is to be executed by the parties hereto in sufficient numbers so that an Escrow Agreement bearing each party's original signature can be held by the Escrow Agent.
11. Waiver. Any waiver by any party of any breach of any term or condition of this Escrow Agreement shall not operate as a waiver of any other breach of such term or condition or any other term or condition, nor shall any failure to enforce such provision hereof operate as a waiver of such provision or of any other provision hereof, nor constitute nor be deemed a waiver or release of any other party for anything arising out of, connected with, or based on this Escrow Agreement.

KAYCORP CONFIDENTIAL - This is counterpart \# $\qquad$ EXHIBIT A
(20 of 30)
12. Exhibits. All exhibits, schedules and lists attached to this Escrow Agreement or delivered pursuant to this Escrow Agreement shall be deemed a part of this Escrow Agreement and incorporated herein, where applicable, as if fully set forth herein.
13. Applicable Law. This Escrow Agreement shall be governed by the laws of the state in which Lessee is located.
14. Successors and Assigns. This Escrow Agreement shall be binding on and shall inure to the benefit of the parties and their respective successors and assigns. Any corporation or association into which the Escrow Agent may merge, or to which Escrow Agent may sell or transfer its banking business, shall automatically be and become successor Escrow Agent hereunder and vested with all powers as was its predecessor without the execution or filing of any instruments or further act, deed or conveyance on the part of the parties hereto.
15. Severability. In the event any provision of this Escrow Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

IN WITNESS WHEREOF, Lessor, Lessee and Escrow Agent have caused this Escrow Agreement to be executed by their duly authorized representatives, all as of the date first above written.

Key Government Finance, Inc.
By $\qquad$
Authorized Officer
Title
Address: 1000 S McCaslin Blvd Superior, CO 80027

## KEYBANK NATIONAL ASSOCIATION

By $\qquad$
Authorized Officer
Address: 127 Public Square Cleveland OH 44114

Capistrano Unified School District
By $\qquad$
Authorized Officer
Title $\qquad$
Address: 33122 Valle Road San Juan Capistrano, CA 92675

# [Please type on your letterhead] 

## EXHIBIT A

FORM OF REQUISITION
COSTS OF PROPERTY
C/O Key Government Finance, Inc.
1000 South McCaslin Blvd.
Superior, CO 80027
Attn: Janice Thoman
720-304-1636
On Behalf of:
KeyBank National Association
127 Public Square
Cleveland OH 44114
Amount Requested: \$ $\qquad$
Total Disbursements to Date: $\qquad$

Requisition No.: $\qquad$

1. The undersigned, an officer or official of Lessee, hereby requests and authorizes KeyBank National Association, as Escrow Agent under the Escrow Agreement dated as of 12/7/2010, among Capistrano Unified School District (the "Lessee"), Key Government Finance, Inc. (the "Lessor") and Escrow Agent, to pay to or upon the order of the Lessee the amount specified above for the payment or reimbursement of costs of Property described in Schedule 1 attached.
2. The Lessee hereby certifies that:
(a) each obligation mentioned in Schedule 1 has been properly incurred, is a proper charge against the Acquisition Fund and has not been the basis of any previous disbursement;
(b) no part of the disbursement requested hereby will be used to pay for materials not yet incorporated into the Property or for services not yet performed in connection therewith;
(c) insurance requirements of the Lease have been complied with and such coverage is in force;
(d) as of the date of this Requisition no event of default, as such term is defined in the Lease between Lessor and Lessee has occurred and is continuing and no event which with notice or lapse of time, or both, has occurred and is continuing which would constitute such event of default; and
(e) the Property acquired with this disbursement is functionally complete and operationally independent and is hereby accepted. If this is the final requisition, the final acceptance certification required in the Lease is attached hereto.
3. All capitalized terms herein shall have the meanings assigned to them in the Escrow Agreement
4. The list of equipment, set forth in the equipment/property description to the Lease, shall be deemed amended upon payment of this requisition to include the property set forth in Schedule 1 hereto and any property paid with funds of this requisition.

## Capistrano Unified School District

By: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$
Approved by Lessor, or in the event Lessor's right, title and interest in the Lease has been assigned, by the current assignee of Lessor's right, title and interest in the Lease Agreement:

Key Government Finance, Inc.
By: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$
[Lessee to attach final acceptance certification if final disbursement request.]
EXHIBIT A
$\qquad$ ,

SCHEDULE 1
DISBURSEMENT SCHEDULE
To Requisition No. $\qquad$ for the Acquisition Fund:

1. Amount: \$ $\qquad$
Payee: $\qquad$
By check $\qquad$ By wire transfer $\qquad$
If by check, Payee's address: $\qquad$

If by wire transfer, instructions as follows:
Pay to:

| Bank Name: |
| :--- |
| Bank Address: |
| Bank City, State, Zip: |
| Bank Phone: |
| For Account of: |
| Account No.: |
| ABA No.: |

2. Amount: \$ $\qquad$
Payee: $\qquad$
By check $\qquad$ By wire transfer $\qquad$
If by check, Payee's address: $\qquad$

If by wire transfer, instructions as follows:
Pay to:

| Bank Name: |
| :--- |
| Bank Address: |
| Bank City, State, Zip: |
| Bank Phone: |
| For Account of: |
| Account No.: |
| ABA No.: |

Capistrano Unified School District

By: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

Key Government Finance, Inc. 1000 S. McCaslin Blvd. Superior CO 80027

$\qquad$


Part II Type of Issue (enter the issue price) See instructions and attach schedule
11 Education
12 Health and hospital
13 Transportation
14 Public safety
15 Environment (including sewage bonds)
16 Housing
17 Utilities
18 Other. Describe


| 11 |  |  |
| :--- | :--- | :--- |
| 12 |  |  |
| 13 |  |  |
| 14 |  |  |
| 15 |  |  |
| 16 |  |  |
| 17 |  |  |
| 18 |  |  |
|  |  |  |
|  |  |  |

19 If obligations are TANs or RANs, check only box 19 a
If obligations are BANs, check only box 19 b . . . . . . . . . . . . . . . . . .
20 If obligations are in the form of a lease or installment sale, check box

| Part III $\quad$ Description of Obligations. Complete for the entire issue for which this form is being filed. |
| :--- | | (a) Final maturity date | (b) Issue price | (c) Stated redemption <br> price at maturity | (d) Weighted <br> average maturity | (e) Yield |
| :--- | :--- | :--- | :--- | :--- | :--- |

Part IV Uses of Proceeds of Bond Issue (including underwriters' discount)
22 Proceeds used for accrued interest.
23 Issue price of entire issue (enter amount from line 21, column (b))
24 Proceeds used for bond issuance costs (including underwriters' discount)
25 Proceeds used for credit enhancement
26 Proceeds allocated to reasonably required reserve or replacement fund.
27 Proceeds used to currently refund prior issues
28 Proceeds used to advance refund prior issues
29 Total (add lines 24 through 28)
30 Nonrefunding proceeds of the issue (subtract line 29 from line 23 and enter amount here)

| 22 |  |  |
| :--- | :--- | :--- |
| 23 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 29 |  |  |
| 30 |  |  |

## Part V Description of Refunded Bonds (Complete this part only for refunding bonds.)

31 Enter the remaining weighted average maturity of the bonds to be currently refunded. . . Y__ years
32 Enter the remaining weighted average maturity of the bonds to be advance refunded . . . years
33 Enter the last date on which the refunded bonds will be called (MM/DD/MYY)
34 Enter the date(s) the refunded bonds were issued $>$ (MM/DD/YYYM)
For Privacy Act and Paperwork Reduction Act Notice, see separate instructions. Cat. No. 63773S Form 8038-G (Rev. 5-2010)

## EXHIBIT A <br> ( 25 of 30 )



| Signature and Consent | Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's return information, as necessary to process this return, to the person that I have authorized above. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Signature of issuer's authorized representative | Date | Type or print $n$ | ne and title |
| Paid | Preparer's signature | Date | Check if self-employed | Preparer's SSN or PTIN |
| Use Only | Firm's name (or yours if self-employed), address, and ZIP code |  | EIN | - |
|  |  |  | Phone no. | ( ) |

(Rev. May 2009)
Department of the Treasury
Internal Revenue Service

Governmental Bond Issues, Leases, and Installment Sales

- Under Internal Revenue Code section 149(e)

Caution: If the issue price of the issue is $\$ 100,000$ or more, use Form $8038-\mathrm{G}$.

OMB No. 1545-0720
Part I Reporting Authority Check box if Amended Return

| 1 | Issuer's name | 2 Issuer's employer identification number |
| :---: | :---: | :---: |
| 3 | Number and street (or P.O. box if mail is not delivered to street address) | Room/suite |
| 4 | City, town, or post office, state, and ZIP code | 5 Report number (For IRS Use Only) 5 |
| 6 | Name and title of officer or legal representative whom the IRS may call for more information | 7 Telephone number of officer or legal representative ( ) |

Part II Description of Obligations Check one: a single issue $\square$ or a consolidated return $\square$.
8a Issue price of obligation(s) (see instructions).
b Issue date (single issue) or calendar date (consolidated). Enter date in mm/dd/yyyy format (for example, 01/01/2009) (see instructions)
9 Amount of the reported obligation(s) on line 8a that is:
a For leases for vehicles
b For leases for office equipment
c For leases for real property
d For leases for other (see instructions)
e For bank loans for vehicles
f For bank loans for office equipment
g For bank loans for real property
h For bank loans for other (see instructions)
i Used to refund prior issue(s)
j Representing a loan from the proceeds of another tax-exempt obligation (for example, bond bank)
k Other

| $\mathbf{8 a}$ |  |  |
| :---: | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
| $\mathbf{9 a}$ |  |  |
| $\mathbf{9 b}$ |  |  |
| $\mathbf{9 c}$ |  |  |
| $\mathbf{9 d}$ |  |  |
| $\mathbf{9} \mathbf{e}$ |  |  |
| $\mathbf{9 f}$ |  |  |
| $\mathbf{9 g}$ |  |  |
| $\mathbf{9 h}$ |  |  |
| $\mathbf{9 i}$ |  |  |
| $\mathbf{9 j}$ |  |  |
| $\mathbf{9 k}$ |  |  |

10 If the issuer has designated any issue under section $265(\mathrm{~b})(3)(\mathrm{B})(\mathrm{i})($ (II) (small issuer exception), check this box
11 If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check this box (see instructions)
12 Vendor's or bank's name:
13 Vendor's or bank's employer identification number:

| Sign Und <br> Here  | Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Paid <br> Preparer's <br> Use Only | Preparer's signature | Date | Check if self-employed $\square$ | Preparer's SSN or PTIN |
|  | Firm's name (or yours if self-employed), address, and ZIP code |  | EIN : |  |
|  |  |  |  |  |

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

## Purpose of Form

Form 8038 -GC is used by the issuers of tax-exempt governmental obligations to provide the IRS with the information required by section 149(e) and to monitor the requirements of sections 141 through 150.

## Who Must File

Issuers of tax-exempt governmental obligations with issue prices of less than $\$ 100,000$ must file Form 8038-GC.
Issuers of a tax-exempt governmental obligation with an issue price of $\$ 100,000$ or more must file Form 8038-G, Information Return for Tax-Exempt Governmental Obligations.
Filing a separate return for a single issue. Issuers have the option to file a separate Form 8038 -GC for any tax-exempt governmental obligation with an issue price of less than $\$ 100,000$.
An issuer of a tax-exempt bond used to finance construction expenditures must file a separate Form 8038 -GC for each issue to give notice to the IRS that
an election was made to pay a penalty in lieu of arbitrage rebate (see the line 11 instructions).
Filing a consolidated return for multiple issues. For all tax-exempt governmental obligations with issue prices of less than $\$ 100,000$ that are not reported on a separate Form 8038 -GC, an issuer must file a consolidated information return including all such issues issued within the calendar year.
Thus, an issuer may file a separate Form 8038-GC for each of a number of small issues and report the remainder of small issues issued during the calendar year on one consolidated Form 8038 -GC. However, a separate Form 8038-GC must be filed to give the IRS notice of the election to pay a penalty in lieu of arbitrage rebate.

## When To File

To file a separate return for a single issue, file Form $8038-\mathrm{GC}$ on or before the 15 th day of the second calendar month after the close of the calendar quarter in which the issue is issued.
To file a consolidated return for multiple issues, file Form 8038 -GC on or before February 15th of the calendar year following the year in which the issue is issued.
Late filing. An issuer may be granted an extension of time to file Form 8038-GC. undor Cortinn $2 n t$ Rev.

EXHIBIT A

Proc. 2002-48, 2002-2 C.B. 531, if it is determined that the failure to file on time is not due to willful neglect. Type or print at the top of the form, "Request for Relief under Section 3 of Rev. Proc. 2002-48." Attach to the Form 8038 -GC a letter briefly stating why the form was not submitted to the IRS on time. Also indicate whether the obligation in question is under examination by the IRS. Do not submit copies of any bond documents, leases, or installment sale documents. See Where To File below.

## Where To File

File Form 8038-GC, and any attachments, with the Department of the Treasury, Internal Revenue Service Center, Ogden, UT 84201.

## Other Forms That May Be Required

For rebating arbitrage (or paying a penalty in lieu of arbitrage rebate) to the Federal Government, use Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate. For private activity bonds, use Form 8038, Information Return for Tax-Exempt Private Activity Bond Issues.

## Form 8038-GC Receipt

## Acknowledgement

If you wish to request an acknowledgement receipt of this return by the IRS you must provide the following:

- A cover letter specifically requesting the
acknowledgement of this return.
- A copy for copies, if multiple acknowiedgements are requested) of the return being filed, with
"Acknowledgement Copy" written across the top of the first page of each copy. For multiple requests, the copies must be stapled together.
- A self-addressed stamped envelope for each
acknowledgement receipt recipient.


## Rounding to Whole Dollars

You may show the money items on this return as
whole-dollar amounts. To do so, drop any amount less than 50 cents and increase any amount from 50 to 99 cents to the next higher dollar.

## Definitions

Obligations. This refers to a single tax-exempt governmental obligation if Form 8038 -GC is used for separate reporting or to multiple tax-exempt governmental obligations if the form is used for consolidated reporting.
Tax-exempt obligation. This is a bond, installment purchase agreement, or financial lease, on which the interest is excluded from income under section 103.
Private activity bond. This includes an obligation issued as part of an issue in which:

- More than $10 \%$ of the proceeds are to be used for any private activity business use, and
- More than $10 \%$ of the payment of principal or interest of the issue is either (a) secured by an interest in property to be used for a private business use (or payments for such property) or (b) to be derived from payments for property (or borrowed money) used for a private business use.
It also includes a bond, the proceeds of which (a) are to be used to make or finance loans (other than loans described in section 141(c)(2)) to persons other than governmental units and (b) exceeds the lesser of $5 \%$ of the proceeds or $\$ 5$ million.
Issue. Generally, obligations are treated as part of the same issue only if they are issued by the same issuer, on the same date, and as part of a single transaction, or a series of related transactions. However, obligations issued during the same calendar year (a) under a loan agreement under which amounts are to be advanced periodically (a "draw-down loan") or (b) with a term not exceeding 270 days, may be treated as part of the same issue if the obligations are equally and ratably secured under a single indenture or loan agreement and are issued under a common financing arrangement (for example, under the same official statement periodically updated to reflect changing factual circumstances). Also, for obligations issued under a draw-down loan that meets the requirements of the preceding sentence, obligations issued during different calendar years may be treated as part of the same issue if all of the amounts to be advanced under the draw-down loan are reasonably expected to be advanced within 3 years of the date of issue of the first obligation. Likewise, obligations (other than private activity bonds) issued under a single agreement that is in the form of a lease or installment sale may be treated as part of the same issue if all of the property covered by that agreement is reasonably expected to be delivered within 3 years of the date of issue of the first obligation.
Arbitrage rebate. Generally, interest on a state or local bond is not tax-exempt unless the issuer of the bond rebates to the United States arbitrage profits earned from investing proceeds of the bond in higher yielding nonpurpose investments. See section 148(f).
Construction issue. This is an issue of tax-exempt bonds that meets both of the following conditions:

1. At least $75 \%$ of the available construction proceeds of the issue are to be used for construction expenditures with respect to property to be owned by a governmental unit or a 501(c)(3) organization, and
2. All of the bonds that are part of the issue are qualified 501 (c)(3) bonds, bonds that are not private activity bonds, or private activity bonds issued to finance property to be owned by a governmental unit or a 501 (c)(3) organization.

In lieu of rebating any arbitrage that may be owed to the United States, the issuer of a construction issue may make an irrevocable election to pay a penalty. The penalty is equal to $11 / 2 \%$ of the amount of construction proceeds that do not meet certain spending requirements. See $352^{\text {section } 148(f)(4)(C) \text { and the Instructions for Form 8038-T. }}$

## Specific Instructions

In general, a Form 8038-GC must be completed on the basis of available information and reasonable expectations as of the date of issue. However, forms that are filed on a consolidated basis may be completed on the basis of information readily available to the issuer at the close of the calendar year to which the form relates, supplemented by estimates made in good faith.

## Part I—Reporting Authority

Amended return. An issuer may file an amended return to change or add to the information reported on a previously filed return for the same date of issue. If you are filing to correct errors or change a previously filed return, check the "Amended Return" box in the heading of the form.

The amended return must provide all the information reported on the original return, in addition to the new corrected information. Attach an explanation of the reason for the amended return.
Line 1. The issuer's name is the name of the entity issuing the obligations, not the name of the entity receiving the benefit of the financing. In the case of a lease or installment sale, the issuer is the lessee or purchaser.
Line 2. An issuer that does not have an employer identification number (EIN) should apply for one on Form SS-4, Application for Employer Identification Number. You can get this form on the IRS website at www.irs.gov or by calling 1-800-TAX-FORM (1-800-829-3676). You may receive an EIN by telephone by following the instructions for Form SS-4
Lines 3 and 4. Enter the issuer's address. If the issuer receives its mail in care of a third party authorized representative (such as an accountant or attorney), enter on the street address line "C/O" followed by the third party's name and street address or P.O. box. Include the suite, room, or other unit number after the street address. If the post office does not deliver mail to the street address and the issuer has a P.O. box, show the box number instead of the street address. If a change in address occurs after the return is filed, use Form 8822, Change of Address, to notify the IRS of the new address.
Line 5. This line is for IRS use only. Do not make any entries in this box.

## Part II-Description of Obligations

Check the appropriate box designating this as a return on a single issue basis or a consolidated return basis.
Line 8a. The issue price of obligations is generally determined under Regulations section 1.148-1(b). Thus, when issued for cash, the issue price is the price at which a substantial amount of the obligations are sold to the public. To determine the issue price of an obligation issued for property, see sections 1273 and 1274 and the related regulations
Line 8b. For a single issue, enter the date of issue (for example, 03/15/2008 for a single issue issued on March 15, 2008), generally the date on which the issuer physically exchanges the bonds that are part of the issue for the underwriter's (or other purchaser's) funds; for a lease or instaliment sale, enter the date interest starts to accrue. For issues reported on a consolidated basis, enter the first day of the calendar year during which the obligations were issued (for example, for calendar year 2008, enter 01/01/2008).

Lines 9 a through 9 h . Complete this section if property other than cash is exchanged for the obligation, for example, acquiring a police car, a fire truck, or telephone equipment through a series of monthly payments. (This type of obligation is sometimes referred to as a "municipal lease.") Also complete this section if real property is directly acquired in exchange for an obligation to make periodic payments of interest and principal. For lines 9 a through 9 d , enter the amount on the appropriate line that represents a lease or installment purchase. For line 9d, enter the type of item that is leased. For lines $9 e$ through 9 h , enter the amount on the appropriate line that represents a bank loan. For line 9 h , enter the type of bank loan.
Lines 9 i and 9 j . For line 9 i , enter the amount of the proceeds that will be used to pay principal, interest, or call premium on any other issue of bonds, including proceeds that will be used to fund an escrow account for this purpose. Several lines may
apply to a particular obligation. For example, report on lines 9 i and 9 jobligations used to refund prior issues which represent loans from the proceeds of another tax-exempt obligation.
Line 9k. Enter on line 9k the amount on line 8a that does not represent an obligation described on lines 9a through 9 j .
Line 10. Check this box if the issuer has designated any issue as a "small issuer exception" under section 265(b)(3)(B)(i)(III).
Line 11. Check this box if the issue is a construction issue and an irrevocable election to pay a penalty in lieu of arbitrage rebate has been made on or before the date the bonds were issued. The penalty is payable with a Form 8038-T for each 6-month period after the date the bonds are issued. Do not make any payment of penalty in lieu of rebate with Form 8038-GC. See Rev. Proc. 92-22, 1992-1 C.B. 736, for rules regarding the "election document."
Line 12. Enter the name of the vendor or bank who is a party to the installment purchase agreement, loan, or financial lease. If there are multiple issuers or banks, issuers should attach a schedule.
Line 13. Enter the employer identification number of the vendor or bank who is a party to the installment purchase agreement, loan, or financial lease. If there are multiple issuers or banks, issuers should attach a schedule.

## Signature

An authorized representative of the issuer must sign Form 8038-GC and any applicable certification. Also print the name and title of the person signing Form 8038-GC.

## Paid Preparer

If an authorized representative of the issuer filled in its return, the paid preparer's space should remain blank. Anyone who prepares the return but does not charge the organization should not sign the return. Certain others who prepare the return should not sign. For example, a regular, full-time employee of the issuer, such as a clerk, secretary, etc., should not sign.
Generally, anyone who is paid to prepare a return must sign it and fill in the other blanks in the Paid Preparer's Use Only area of the return.
The paid preparer must:

- Sign the return in the space provided for the preparer's signature,
- Enter the preparer information, and
- Give a copy of the return to the issuer.


## Paperwork Reduction Act Notice

We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.
You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by section 6103.
The time needed to complete and file this form will vary depending on individual circumstances. The estimated average time is:
Learning about the
law or the form . . . . . . $4 \mathrm{hr} ., 46 \mathrm{~min}$.
Preparing the form
Copying, assembling, and
sending the form to the IRS
2 hr ., 22 min.

If you have comments concerning the accuracy of these time estimates or suggestions for making this form simpler, we would be happy to hear from you. You can write to the Internal Revenue Service, Tax Products Coordinating Committee,
SE:W:CAR:MP:T:T:SP, 1111 Constitution Ave. NW, IR-6526, Washington, DC 20224. Do not send the form to this address. Instead, see Where To File on page 1.

## EVIDENCE OF COVERAGE

## Capistrano Unified School District

## MEMORANDUM NUMBER: 101

This Evidence of Coverage is used as a matter of in formation only and confers no rights upon the Certificate Holder. This Evidence of Coverage does not amend, extend, or alter the coverage afforded by the memoranda listed below.

|  | CERTIFICATE HOLDER INFORMATION |
| :--- | :---: |
|  | Key Government Finance, Inc. |
| Attn: Janice Thoman |  |
| 1000 S. McCaslin Blvd. |  |
| Superior, CO 80027 |  |
| Coverage Period: | Effective: $\mathbf{7 - 2 0 - 1 0} \quad$ Expires 12:01 a.m.: 7-1-12 |

This is to certify that the Alliance of Schools for Cooperative Insurance Programs (ASCIP) Memorandum of Coverages on insurance listed below have been issued to the Covered Party named above for the period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this Evidence of Coverage may be used or may pertain, the coverages afforded by the Memorandum of Coverages described herein are subject to all the terms, exclusions, and conditions of such Memorandum of Coverages.

| TYPE OF COVERAGE | LIMIT OF LIABILITY/COVERAGE |
| :--- | :---: |
| General Liability | $\$ 1,000,000$ Combined Single Limit Per Occurrence <br> $(\$ 5,000,000$ Aggregate) |
| Property - Building/Contents <br> (Fire, Theft, Rental Interruption) | Replacement cost subject to policy limits, terms, and conditions not to <br> exceed $\$ 92,678.16$ |

Should any of the above coverages for the Covered Party be changed or withdrawn prior to the expiration date issued above, ASCIP will mail 30 days written notice to the Certificate Holder, but failure to mail such notice shall impose no obligation or liability of any kind upon ASCIP, its agents. or representatives. If you have any questions, contact:

ASCI - 16550 Bloomfield Avenue Cerritos, CA 90703 - (562) 4048029
Authorized Representative: Date Issued: 7-20-10


* ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code.

Rev 5.97
101-10/11-02C


# Additional Covered Party Endorsement 

| District: Capistrano Unified School District |  | Endorsement No. <br> 101-10/11-02A |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Additional Covered Party: | Description of Operations, Vehicle, or Property: |  |  |  |
| Key Govemment Finance, Inc., their sucessors and <br> assigns | As respects to lease agreement |  |  |  |
| Coverage Period: |  |  |  |  |

The coverage provided to the Covered Party is hereby extended by this endorsement to the Additional Covered Party named above in accordance with the provisions contained in the Memorandum of Coverage (MOC). The coverage extended hereby applies only with respect to liability arising out of activities in the Description of Operations, Vehicle, or Property noted above. It is intended by ASCIP in issuing this endorsement to defend and/or indemnify the Additional Covered Party only if the District is solely negligent. In issuing this endorsement, ASCIP intends and agrees to extend coverage pursuant to the terms and conditions of the MOC to the Additional Covered Party named above only to the extent that the Additional Covered Party faces liability arising out of claims, demands, or lawsuits claiming money damages on account of bodily injury or property damage as defined and limited in the ASCIP MOC. The limits of liability extended to the Additional Covered Party listed above is $\$ 1,000,000$ per occurrence for liability.


ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code.

Rev 5/97

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California

December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: AUTHORIZATION TO UTILIZE CONTRACT NO. GS-07F-0396M, FIRE AND SECURITY ALARM AND SIGNAL SYSTEMS FOR LIFE CYCLE SUPPORT PROVIDING DESIGN, CODING INTEGRATION, TESTING, DEPLOYING, REPAIR, MAINTENANCE, ANCILLARY SERVICES-LABOR; FIRE EXTINGUISHING AND SUPPRESSING PRODUCTS, GENERAL SERVICES ADMINISTRATION (GSA) SIMPLEXGRINNELL LP

## BACKGROUND INFORMATION

School boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code $\S 20118$, when it is in the best interest of a district. It is often advantageous to utilize piggyback bids when contract items are identical to the district's specifications. Using piggyback contracts saves time and often provides lower prices than a single jurisdiction would be able to obtain.

Per Board Policy 3311, the District may purchase materials, supplies, and equipment without advertising for bids by utilizing another public agency's contract.

The District has reviewed the awarding public agency's bid carefully for the following items:

1. Verification of advertisement
2. Specific terms and conditions of the bid, including the clause which gave notice to potential bidders that other agencies may purchase/lease identical items at the same prices and upon the same terms and conditions
3. Award of contract (copy of the agenda item explaining the award)
4. Verification that the awarding agency actually purchased/leased the personal property
5. Extensions of the contract, if any
6. The awarded bid contract price is at (or lower than) what the District could have obtained otherwise
7. The bid price received by another public agency's contract has been determined not to be a conflict of interest on the part of the District or violate Capistrano Unified School District Board Policy 9270

Authorization to Utilize Contract No. GS-07F-0396M, Fire and Security Alarm and Signal Systems For Life Cycle Support Providing Design, Coding Integration, Testing, Deploying, Repair, Maintenance, Ancillary Services-Labor, and Fire Extinguishing and Suppressing Products, General Services Administration (GSA) - SimplexGrinnell LP
December 7, 2010
Page 2

## CURRENT CONSIDERATIONS

This agenda item requests Board approval to utilize GSA Contract No. GS-07F-0396M, Fire and Security Alarm and Signal Systems for Life Cycle Support Providing Design, Coding Integration, Testing, Deploying, Repair, Maintenance, Ancillary Services-Labor, and Fire Extinguishing and Suppressing Products, General Services Administration (GSA). This contract allows the District another option as funds become available and the need arises to purchase fire and security alarm and signal systems and fire extinguishing and suppressing products, services, and labor with the potential to save staff time, District resources, and to streamline the process of purchasing the products. Utilizing this bid will enable the District to procure the above items at competitive contract pricing from SimplexGrinnell LP.

Due to the size of the GSA contract and award, the documentation will be posted online in the CUSD Board Agendas and Supporting Documentation page.

The contract documents are also on file in the Purchasing Department. For further information, please contact Terry Fluent, Director of Purchasing, at (949) 234-9436.

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees authorize the use of GSA Contract No. GS-07F-0396M, Fire and Security Alarm and Signal Systems for Life Cycle Support Providing Design, Coding Integration, Testing, Deploying, Repair, Maintenance, Ancillary Services-Labor, and Fire Extinguishing and Suppressing Products, General Services Administration (GSA) SimplexGrinnell LP under the same terms and conditions of the public agency's contract.

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010
TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services
SUBJECT: ASSOCIATED STUDENT BODY BANK ACCOUNTS

## BACKGROUND INFORMATION

Education Code $\S 48933$ requires that associated student body (ASB) funds be invested in banks, savings and loans, or credit unions subject to the approval of the board of trustees of the school district.

## CURRENT CONSIDERATION

This agenda item requests Board approval of bank accounts for all ASB organizations within Capistrano Unified School District (Exhibit A).

## FINANCIAL IMPLICATIONS

There is no financial impact.

## STAFF RECOMMENDATION

It is recommended the Board approve the ASB accounts listed in Exhibit A.

## CAPISTRANO UNIFIED SCHOOL DISTRICT

ASB BANK ACCOUNTS - 2010-2011

| MIDDLE SCHOOLS |  |  |
| :--- | :---: | :---: |
| SCHOOL | BANK NAME | TYPE OF ACCOUNT |
| Aliso Viejo | American Security Bank | Checking |
| Arroyo Vista | American Security Bank | Checking |
| Don Juan Avila | American Security Bank | Checking |
| Bernice Ayer | American Security Bank | Checking |
| Marco Forster | California Bank \& Trust | Checking |
| Hankey | American Security Bank | Checking |
| Ladera Ranch | American Security Bank | Checking |
| Las Flores | American Security Bank | Checking |
| Newhart | Citibank | Checking/Money Market |
| Niguel Hills | U.S. Bank | Checking |
| Shorecliffs | American Security Bank | Checking |
| Vista del Mar | Wells Fargo Bank | Checking |


| HIGH SCHOOLS |  |  |
| :--- | :---: | :---: |
| SCHOOL | BANK NAME | TYPE OF ACCOUNT |
| Aliso Niguel | American Security Bank | Checking |
| Aliso Niguel | U.S. Bank* | Checking |
| Capistrano Valley | American Security Bank | Checking |
| Capistrano Valley | Citizens** | Checking |
| Dana Hills | Pacific Western Bank | Checking/Savings |
| San Clemente | Chase | Savings |
| San Clemente | Wells Fargo Bank | Savings |
| San Clemente | California Bank \& Trust | Checking |
| San Juan Hills | Farmers \& Merchants Bank | Checking |
| Serra | Farmers \& Merchants Bank | Checking |
| Tesoro | American Security Bank | Checking/Money Market |

*US Bank account to be closed 12/21/2010
**Citizens Bank account to be closed in 2011

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010
TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business \& Support Services

## SUBJECT: APPROVAL OF RESOLUTION NO. 1011-33 APPLICATION TO PARTICIPATE IN THE CLASS SIZE REDUCTION PROGRAM AND CERTIFICATION FOR 2010-2011 (EDUCATION CODE §52120 ET SEQ.)

## BACKGROUND INFORMATION

As part of the 2010-2011 State Budget Act, flexibility continues for districts that choose to receive funds for Class Size Reduction in the primary grades. Pursuant to Education Code §52124.3, a new schedule of reduced funding percentages for classes exceeding 20.44 pupils exists. This new schedule replaces the schedule of reduced funding percentages established in Education Code §52124. The new reduced funding schedule provides for funding reductions of:

5 percent for classes ranging from 20.45 to 21.44 , inclusive;
10 percent for classes ranging from 21.45 to 22.44 , inclusive;
15 percent for classes ranging from 22.45 to 22.94 , inclusive;
20 percent for classes ranging from 22.95 to 24.94 , inclusive; and
30 percent for classes ranging from 24.95 and more.
Funding was placed into the Tier III category for state program funding, and the utilization of the funding is flexible. In order to access State funds for the program, Districts must file an application with the California Department of Education (CDE) and the CUSD Board of Trustees must certify by resolution that it will comply with the State rules and regulations established for the program.

## CURRENT CONSIDERATION

This agenda item pertains to approval of Resolution No. 1011-33, certifying that the Board of Trustees will follow the rules and regulations established by the California Department of Education in the Class Size Reduction Program as listed in the resolution (Exhibit A).

Attached as Exhibit B is the Class Size Reduction Program Application. Upon approval of the resolution and application by the Board of Trustees, the Superintendent will execute the application, which will be transmitted to the California Department of Education prior to January 6, 2011.

## FINANCIAL IMPLICATIONS

As noted in the application, the incentive funding for the Class Size Reduction Operations Program will generate approximately $\$ 8.0$ million in revenue. The State adjusts the funding to the actual participating enrollment in June 2011.

Class Size Reduction Application, Resolution No. 1011-33
December 7, 2010
Page 2 of 2

## STAFF RECOMMENDATION

It is recommended the Board of Trustees adopt Resolution No. 1011-33 certifying District participation in the Class Size Reduction Program and certifying their intent to comply with all rules and regulations established by the California Department of Education.

It is further recommended that the Board authorize the Superintendent to sign the Class Size Reduction Application form and transmit the form to the California Department of Education prior to January 6, 2011.

San Juan Capistrano, California

RESOLUTION NO. 1011-33

## RESOLUTION TO PARTICIPATE IN THE CLASS SIZE REDUCTION PROGRAM AND CERTIFICATION FOR 2010-2011 (EDUCATION CODE $\$ 52120$ ET SEQ.)

WHEREAS, Education Code $\S 52120$, et. seq., established the Class Size Reduction Program for the purpose of allowing school districts that maintain any kindergarten or any of grades 1 through 3 to apply to the Superintendent of Public Instruction for an apportionment to implement a class size reduction program; and

WHEREAS, Education Code $\S 52122$ requires an application for operational funding for the 2010-2011 school year to be submitted by a school district to the Superintendent of Public Instruction; and

WHEREAS, the Capistrano Unified School District wishes to participate in the Class Size Reduction Program and to obtain operational funding for the program; and

WHEREAS, the Capistrano Unified School District has submitted or will submit forthwith to the Superintendent of Public Instruction by January 6, 2011, an application for operational funds pursuant to the Class Size Reduction Program contained in Education Code §52120, et.seq.; and

WHEREAS, this Governing Board has reviewed the District's 2010-2011 Class Size Reduction Program K3 Application Form (Rev. 7/09); and

WHEREAS, Education Code $\S 52123$ requires the following certifications by this Governing Board;
NOW, THEREFORE, IT IS RESOLVED, ORDERED AND DECLARED that the Governing Board of the Capistrano Unified School District hereby certifies that the following statements are true and accurate:

1. The number of classes listed on the application under either Option One or Option Two in each eligible grade level are identified. The total number of classes do not exceed the total number of classes identified in the 2008-2009 Operations Application.
2. The pupil counts listed in column 3 ("Number of enrolled pupils") on the application do not include special education pupils enrolled in special day classes full time, pupils enrolled in independent study, or charter school pupils enrolled in a home-study program for the full regular school day.
3. A certificated teacher has been/will be hired by this District and is providing/will provide direct instructional services to each class participating in the Class Size Reduction Program. It is the intent of this District that each such certificated teacher will provide direct instructional services to each pupil enrolled in the separate class to which the teacher is assigned.
4. As part of its Class Size Reduction Program, this District has implemented a staff development program for any teacher who participates in the Class Size Reduction Program and provides direct instructional services for reduced-size classes in this program as specified in certification \#3. Appropriate training to maximize the educational advantages of class size reduction will be provided to such teachers. This training shall include, but not be limited to, methods for providing each of the following: (1) individualized instruction, (2) effective teaching, including classroom management in smaller classes, (3) identifying and responding to pupil needs, and (4) opportunities to build on the individual strengths of pupils.

RESOLUTION 1011-33
December 7, 2010
Page 2 of 2
5. This District will collect and maintain data required by the Superintendent of Public Instruction for evaluation of the Class Size Reduction Program. The data shall include, but not be limited to, individual test scores or other records of pupil achievement. Any data collected will be protected in a manner that will not permit the personal identification of any pupil or parent.
6. Priority for reducing class size is/will be according to the following order at each school site:
a. If only one grade level, the grade level will be $1^{\text {st }}$ grade.
b. If only two grade levels, the grade levels will be $1^{\text {st }}$ and $2^{\text {nd }}$ grades.
c. If three to four grade levels, the grade levels will be $1^{\text {st }}$ and $2^{\text {nd }}$ and then any combination of kindergarten and/or $3^{\text {rd }}$ grade.
7. The CSR program has been implemented for 2010-2011.
8. The school district will submit final enrollment counts on the J-7CSR form to the California Department of Education by May 13, 2011.

BE IT FURTHER RESOLVED that the Governing Board hereby authorizes the Superintendent to sign the 2010-11 Class Size Reduction Program K-3 Application and requests that the apportionment be made final and the funds released to the Capistrano Unified School District.

The resolution was duly passed and adopted by the Governing Board of the Capistrano Unified School District at its regularly scheduled meeting held on the $7^{\text {th }}$ day of December 2010 by the following vote on roll call:

APPROVED AND ADOPTED this $7^{\text {th }}$ day of December 2010.
Ayes: $\qquad$
Noes:
Absent: $\qquad$
Secretary, Board of Trustees
Approved: Superintendent of Schools
County of Orange

By: $\qquad$

## Exhibit A

Page 2 of 2

## 2010-11 Operations Application K-3 Class Size Reduction Program



## Certifications

As a condition of applying for and receiving funds under the Kindergarten and Grades One through Three Class Size Reduction (K-3 CSR) Program, commencing with California Education Code (EC) Section 52120, the Governing Board of the above named school district or charter school (applicant) certifies that the statements below are true and accurate, and are evidenced by a Board Resolution or entry in the Board meeting minutes. Please do not submit the Resolution or minutes to the California Department of Education (CDE):

1. The number of classes participating in Option One and Option Two is identified and the total number of classes does not exceed the total number of classes identified on the 2008-09 Operations Application. [EC Section 52123(a), 52124.3(b), Title 5 California Code of Regulations Section 15103]
2. The pupil counts reported do not include special education pupils enrolled in special day classes full time, pupils enrolled in independent study, or charter school pupils enrolled in a home study program. [EC Section 52123(b)]
3. A certificated teacher has been hired by the applicant and is providing direct instructional services to each class participating in the K-3 CSR Program. [EC Section 52123(c)]
4. The applicant will provide a staff development program for any teacher who will participate for the first time in the K-3 CSR Program as specified in Certification \#3. Appropriate training to maximize the education advantages of class size reduction will be provided to such teachers. This training shall include, but not be limited to, methods for providing each of the following: (1) individualized instruction, (2) effective teaching, including classroom management in smaller classes, (3) identifying and responding to pupil needs, and (4) opportunities to build on the individual strengths of pupils. [EC sections 52123 (d), 52127]
5. The applicant will collect and maintain data required by the State Superintendent of Public Instruction for evaluation of the K-3 CSR Program. The data shall include, but not be limited to, individual test scores or other records of pupil achievement. Any data collected will be protected in a manner that will not permit the personal identification of any pupil or parent. [EC section 52123(e)]
6. Each class participating in the K-3 CSR Program is housed in either a separate, self-contained classroom or the space provided for each participating class for each grade level at that schoolsite is of a square footage per pupil enrolled in each class that is not less than the average square footage per pupil enrolled in those grade levels at that schoolsite in the 1995-96 school year. [EC section 52123 (f)]
7. Priority for reducing class size or claiming reduced funding for classes exceeding 20.44 pupils is in accordance with the following grade level implementation requirements at each schoolsite:

- If only one grade level is reduced/claimed, the grade level will be 1st grade.
- If two grade levels are reduced/claimed, the grade levels will be 1st and 2nd grades.
- If three or four grade levels are reduced/claimed, the grade levels will be 1 st and $2 n d$ and then any combination of kindergarten and/or 3rd grade.

8. The K-3 CSR Program has been implemented in the current year. A district is considered to have implemented the program even if it claims reduced funding for all eligible classes.
9. The applicant will submit final enrollment counts on the Form J-7CSR to the CDE by May 13, 2011.

## Signature

I hereby certify that, to the best of my knowledge, this application is true and correct and is in compliance with state law and regulations of the California Department of Education and the State Board of Education. The Governing Board of the above named school district or charter school has authorized me to sign this application on its behalf.


County Orange

District Capistrano Unified School District

Charter School*
*For use only by chanter schools applying independent of their authorizing entity. Do not submit a separate application for charter schools that were included in their authorizing entity's 2008-09 or 2009-10 applications

## Intended Level of Program Participation in 2010-11

Check the appropriate box below and, as noted, submit the required pages of the Operations Application to the CDE. This information is for planning purposes and to continue the flow of funds. The calculation of final entitlements will be based on actual enrollment data submitted on the Form J-7CSR. For more information, please see the Application Instructions.

1. The district/charter school intends to participate in the 2010-11 K-3 CSR Program at the same level (number and size of classes) as reported on the 2009-10 Form J7CSR. The February 2011 apportionment will therefore be based on the district/charter school's 2009-10 final entitlement. If this box is checked, complete and submit only pages 1 and 2 of this application to the CDE.
2. The district/charter school intends to participate in the 2010-11 K-3 CSR Program at a higher or lower level than what was claimed on the 2009-10 Form J-7CSR (but capped at the number of classes reported on the 2008-09 Operations Application). The February 2011 apportionment will therefore be based on the information reported on page 3 of this application. If this box is checked, complete and submit pages 1 through 3 of this application to the CDE.
3. The district/charter school does not intend to participate in the 2010-11 K-3 CSR Program at either full or reduced funding. If this box is checked, complete and submit only this page of the application to the CDE. A signature below is necessary only if the district/charter school is not participating in the 2010-11 K-3 CSR Program.

2010-11 Operations Application K-3 Class Size Reduction Program

|  | County and District Code |  |  |  |  | Charter School Code* |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3 0 | 6 | 6 | 6 | 4 |  |  |  |  |  |
| County Orange |  |  |  |  |  |  |  |  |  |  |
| District Capistrano Unified School District |  |  |  |  |  |  |  |  |  |  |
|  | *For use only by ch entity. Do not subm included in ther aut | $\begin{aligned} & \text { ters } \\ & \text { a se } \\ & \text { orizin } \end{aligned}$ |  | $\begin{aligned} & \text { apply } \\ & \text { applit } \\ & \text { y's } 20 \end{aligned}$ | cati | $\begin{aligned} & \text { ependent } \\ & \text { or charter } \\ & \text { or 2009-1 } \end{aligned}$ | $\begin{aligned} & \text { it of the } \\ & \text { r scho } \\ & 10 \mathrm{app} \end{aligned}$ | heir auth ools that plication | t wer $15 .$ |  |

Calculation of Provisional Funding for 2010-11 (February 2011 payment)
These calculations are for planning purposes and to continue the flow of funds. The calculation of final entitlements will be based on actual enrollment data submitted on the Form J-7CSR.

*The total number of classes reported on the application may not exceed the total number of classes reported on the 200809 Operations Application.

Complete this page only if box 2 on page 2 was checked. Mail the entire 3-page application by January 6, 2011 (postmark) to:

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: $\quad$ Ron Lebs, Deputy Superintendent, Business \& Support Services

## SUBJECT: AWARD OF REQUEST FOR PROPOSAL (RFP) NO. 3-1011, UNIFORM SERVICE - CINTAS CORPORATION

## BACKGROUND INFORMATION

At the September 14, 2010, Board meeting, the Trustees authorized advertising RFP No. 3-1011, Uniform Service. The District currently utilizes three uniform companies for products and services. The intent of the RFP is to acquire competitive prices, utilizing one company that best meets the needs of the District. Documents were distributed to 12 companies; six proposals were received.

The Evaluation Committee was comprised of representatives from the departments that participate in the District shirt identification program:

Dawn Davey, Director, Food and Nutritional Services
Cindy Killingback, Supervisor, Transportation Safety and Training
Greg Nestor, Manager, Warehouse/Graphic Arts
Dan Whitaker, Maintenance Planner, Maintenance and Operations
Carroll White, Supervisor, Vehicle Maintenance/Dispatch
Bobbi Sue Yslas, Manager, Tech Support, Technical and Information Services
On Tuesday, October 26, 2010, a mandatory vendor showcase was held for all companies submitting a proposal to highlight their products, services, and to answer questions for the Evaluation Committee. Committee members reviewed and evaluated the proposals based upon the needs and desires of the District and ranked the companies according to criteria established in the RFP (Exhibit A). The proposals and evaluations are available for review in the Purchasing Department.

The initial term of this contract is December 8, 2010, through December 7, 2011, with two oneyear renewal periods at the option of the Board of Trustees.

## CURRENT CONSIDERATIONS

This agenda item seeks the award of RFP No. 3-1011, Uniform Service to Cintas Corporation. Cintas Corporation has demonstrated their ability to provide all products and services as defined in the scope of work. They offer both a lease and a purchase program at competitive pricing (Exhibit B).

## FINANCIAL IMPLICATIONS

Funding for this service will come from appropriate accounts, depending on department.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees award RFP No. 3-1011, Uniform Service to Cintas Corporation.


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## PRICING

NUMBER OF EMPLOYEES WITH UNIFORMS: 344 APPROX.

| All pricing quoted is per unit. <br> - Total would be per unit x inventory= total cost: <br> - Example Bob gets 11 total shirts in inventory for a 5 day work week. <br> - Cost is . 13 per shirt $\mathbf{x} 11$ shirts Rental $\mathbf{= \$ 1 . 4 3}$ total per week. | Rental Including Wash Service + Replacement Per Unit | Lease Including Replacement Per Unit | Rental or Lease FLAT Replacement Est. 30\% Book Price Reduction | Direct Sale <br> Purchase <br> Pricing |
| :---: | :---: | :---: | :---: | :---: |
| Cintas Oxford Button Down Shirt | . 36 | . 28 | \$13.00 | \$24.00 |
| Cintas Comfort Work Shirt. | . 23 | . 18 | \$11.00 | \$21.00 |
| Cintas Proknit Polo Shirt | . 28 | . 22 | \$14.00 | \$23.00 |
| Cintas Comfort Work Pant | . 32 | . 26 | \$13.00 | \$19.00 |
| Work Jackets | . 53 | . 43 | \$22.00 | \$37.00 |
| Shop Coats | . 34 | . 27 | \$19.00 | \$27.00 |
| Bath Towels | . 35 | n/a | n/a | n/a |
| Shop Towels | . 09 | n/a | n/a | n/a |
| 3x5 Mat | 2.00 | n/a | n/a | n/a |
| 4x6 Mat | 2.95 | n/a | n/a | n/a |
| 3x10 Mat | 3.50 | n/a | n/a | n/a |
| ) | COST | COST |  |  |
| Garment PREP - Hemming, Barcoding, etc.. | . 50 | . 50 |  |  |
| Name EMBLEM Produced, Applied, or Replaced | . 75 | . 75 |  |  |
| Capistrano School District Emblem Produced, Applied, or Replaced - $\mathbf{1 0 0}$ qty minimum | \$2.50 | \$2.50 |  |  |
| $\rightarrow$ All Emblem Costs are FREE on Initial Delivery Roll Out |  |  |  |  |
| EMBROIDERY CHARGES - LOGOS AND NAMES | \$4.00 | \$4.00 |  |  |
| UNIFORM REPAIRS | \$0.00 | \$0.00 |  |  |
| UNIFORM LOCKER STORAGE CHARGES $\rightarrow$ One Locker Holds 8 people's uniforms | \$1.50 | \$1.50 |  |  |
| SIZE CHANGE CHARGES $\rightarrow$ Garment Prep only | \$.50 | \$.50 |  |  |
| SPECIAL CUT GARMENT CHARGES $\rightarrow$ 4XL+ | \$.50 | \$.50 |  |  |
| DELIVERY CHARGE $\rightarrow$ Per Delivery Location | \$5.00 | \$5.00 |  |  |

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: Ron Lebs, Deputy Superintendent, Business and Support Services
SUBJECT: AUTHORIZATION TO ADVERTISE BID NO. 1011-08 - MILK AND DAIRY PRODUCTS

## BACKGROUND INFORMATION

The District's annual expenditures for milk and dairy products exceed the current bid limit of $\$ 78,500$. In accordance with the requirements of the Public Contract Code $\S 20111$, the purchase of milk and dairy products is required to be competitively bid. The District is seeking a qualified company to provide milk and dairy products to all school sites and central kitchen.

The District intends to enter into a one-year contract with an initial term of March 10, 2011, through March 9, 2012. This contract may be extended annually, by mutual agreement, and upon Board approval, for a term not to exceed a total of two additional years.

## CURRENT CONSIDERATIONS

This agenda item seeks approval to advertise Bid No. 1011-08 - Milk and Dairy Products.

Due to the size of the bid, documents will be posted online in the CUSD Board Agendas and Supporting Documentation page. The bid documents are also on file in the Purchasing Department. For further information, please contact Terry Fluent, Director of Purchasing, at (949) 234-9436.

## FINANCIAL IMPLICATIONS

It is estimated that the annual expenditure for milk and dairy products purchased using this bid would be approximately $\$ 700,000$ for the 2011-2012 school year. Food and Nutrition Services remains self-funded. There is no financial impact on the District's General Fund.

## STAFF RECOMMENDATION

It is recommended the Board of Trustees authorize advertising Bid No. 1011-08 - Milk and Dairy Products.

December 7, 2010

TO: Joseph M. Farley, Superintendent<br>FROM: Jodee Brentlinger, Assistant Superintendent, Personnel Services<br>SUBJECT: CLASSIFIED PERSONNEL ACTIVITY

## BACKGROUND INFORMATION

This agenda item supports the employment, separation, and assignment adjustments of classified employees.

## FINANCIAL IMPLICATIONS

These positions will be charged to the appropriate fund and are included in the adopted budget.

## STAFF RECOMMENDATION

It is recommended the Board approve the Classified Personnel Activity list.

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

## San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## ACCEPT RESIGNATIONS/TERMINATIONS

| Name | Position Title |  |  | Original <br> Reason | Hire Date |
| :--- | :--- | :--- | :--- | :--- | :--- | | Date of |
| :--- |
| Separation |

## APPROVE EMPLOYMENT

Name

9. Leahy, Christine $\quad$\begin{tabular}{l}
Position-Full Time <br>

| IBI Assistant/Tutor |
| :--- |
| (9.5mo/4Ohpw) |

\end{tabular}

## CAPISTRANO UNIFIED SCHOOL DISTRICT

 San Juan Capistrano, CaliforniaPersonnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## APPROVE EMPLOYMENT (Cont.)

| Name | Position-Part Time | Salary | Range Step | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
| 20. Jacobson, Julia | Inst Asst-Sp Ed ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$13.98 hr | R20-1 | 10/25/2010 |
| 21. Kim, Melissa | Independence Facilitator ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.69 hr | R22-1 | 10/26/2010 |
| 22. Lewis, Janine | Blngl Inst Asst ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.33 hr | R21-1 | 11/02/2010 |
| 23. Lugo, Diana | BIngl Inst Asst ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.33 hr | R21-1 | 11/02/2010 |
| 24. McCann, Mary | Inst Asst (9.5mo/17.5hpw) | \$13.64 hr | R19-1 | 10/25/2010 |
| 25. McCulloch, Sonia | Blngl Inst Asst <br> ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.69 hr | R22-1 | 11/02/2010 |
| 26. Melin, Nancy | Inst Asst-Sp Ed ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.68 hr | R20-2 | 10/19/2010 |
| 27. Meyer, Jacqueline | Independence Facilitator ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.69 hr | R22-1 | 10/22/2010 |
| 28. Novenario-Sison, L. | Independence Facilitator ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.69 hr | R22-1 | 10/28/2010 |
| 29. Paramio, Silvia | Blngl Inst Asst ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.33 hr | R21-1 | 11/29/2010 |
| 30. Price, Elisa | Blngl Inst Asst ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$14.33 hr | R21-1 | 10/27/2010 |
| 31. Reyna, Jasmin | Inst Asst-Preschool ( $9.5 \mathrm{mo} / 15 \mathrm{hpw}$ ) | \$13.98 hr | R20-1 | 11/05/2010 |
| 32. Rousseau, Sandra | FS Elementary Cashier ( $9.5 \mathrm{mo} / 10 \mathrm{hpw}$ ) | \$12.67 hr | R16-1 | 10/25/2010 |
| 33. Sellarez, Roxana | BIngl Comm Svs Liaison ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$15.06 hr | R23-1 | 11/02/2010 |
| 34. Szabo, Susan | Inst Asst-Sp Ed ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$13.98 hr | R20-1 | 10/18/2010 |
| 35. Thede, Tatiana | Health Asst ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$16.62 hr | R27-1 | 11/08/2010 |
| 36. Valenzuela, Tony | Inst Asst <br> ( $9.5 \mathrm{mo} / 15 \mathrm{hpw}$ ) | \$13.64 hr | R19-1 | 11/04/2010 |
| 37. Villanueva, Ramiro | MS Campus Supervisor ( $9.5 \mathrm{mo} / 10 \mathrm{hpw}$ ) | $\$ 16.60 \mathrm{hr}$ | R23-3 | 11/01/2010 |
| 38. Walker, Patricia | Health Asst ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$16.62 hr | R27-1 | 10/26/2010 |

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## APPROVE EMPLOYMENT (Cont.)

| Name | Position-Part Time | Salary | Range Step | Effective <br> Date |
| :---: | :---: | :---: | :---: | :---: |
| 39. Ward, Bonisue | FS Worker (9.5mo/15hpw) | \$12.06 hr | R14-1 | 11/01/2010 |
| Name | Rescind Layoff | Salary | Range Step | Effective Date |
| 40. Mattes, Joni | HS Campus Supervisor ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$21.21 hr | R27-6 | 09/08/2010 |
| Name | Recall from Layoff | Salary | Range Step | Effective Date |
| 41. Barnett, Rosario | Inst Asst ( $9.5 \mathrm{mo} / 15 \mathrm{hpw}$ ) | \$13.74 hr | R19-1 | 09/08/2010 |
| Name | Recall from Layoff With Less Hours | Salary | Range Step | Effective Date |
| 42. Piva, Julie | Inst Asst <br> ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$15.04 hr | R19-3 | 10/18/2010 |
| 43. Cassidy, Sarah | School Clerk I <br> ( $9.5 \mathrm{mo} / 15 \mathrm{hpw}$ ) | \$18.30 hr | R23-5 | 09/08/2010 |
| Name | Reemploy <br> Laid Off Employee | Salary | Range Step | Effective <br> Date |
| 44. Granados, Luis | Custodian II (12mo/40hpw) | \$3768.62 mo | R28-6 | 11/03/2010 |
| Name | Position-Substitute | Salary | Range Step | Effective Date |
| 45. Gallego, Marina | Independence Facilitator | $\$ 14.69 \mathrm{hr}$ | R22-1 | 11/19/2010 |
|  | Inst Asst-Sp Ed | \$13.98 hr | R20-1 |  |
|  | Inst Asst-Preschool | \$13.64 hr | R19-1 |  |
| 46. Jensen, Vicky | Student Supervisor | $\$ 10.00 \mathrm{hr}$ | N/A | 10/25/2010 |
| 47. Montes, Ricardo | Custodian | $\$ 16.21 \mathrm{hr}$ | R26-1 | 10/28/2010 |
| 48. Nahabedian, D. | FS Worker | \$12.06 hr | R14-1 | 09/20/2010 |
| 49. Pytel, Jane | Student Supervisor | $\$ 10.00 \mathrm{hr}$ | N/A | 10/22/2010 |
| 50. Simmons, Heidi | Infant/Toddler Childcare Provider | \$13.64 hr | R19-1 | 10/29/2010 |

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## APPROVE EMPLOYMENT (Cont.)

| Name | Position-Substitute | Salary | Range Step | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
| 51. Urman, Jennifer | Independence Facilitator | \$14.69 hr | R22-1 | 10/26/2010 |
|  | Inst Asst-Sp Ed | \$13.98 hr | R20-1 |  |
|  | Inst Asst-Preschool | \$13.64 hr | R19-1 |  |
| 52. Vagi, Marsha | HS Office Manger | \$19.27 hr | R33-1 | 10/01/2010- |
|  |  |  |  | 11/01/2010 |
| 53. Warth, Jamie | Clerk | \$15.06 hr | R23-1 | 10/14/2010 |
| 54. Zabala, Jacqueline | Caregiver | \$13.64 hr | R19-1 | 09/08/2010 |
|  |  |  |  | Effective |
| Name | $\underline{\text { Position-Short Term }}$ | Salary |  | Date |
| 55. Becerra, Luis | ASB Worker | $\$ 10.00 \mathrm{hr}$ |  | 09/01/2010- |
|  |  |  |  | 11/09/2010 |
| 56. Borgeson, A. | ASB Worker | \$10.00 hr |  | 09/03/2010- |
|  |  |  |  | 11/05/2010 |
| 57. Chadwick, C. | ASB Worker | $\$ 10.00 \mathrm{hr}$ |  | 09/02/2010- |
|  |  |  |  | 11/05/2010 |
| 58. Chrismer Jr., John | ASB Worker | \$10.00 hr |  | 10/01/2010- |
|  |  |  |  | 02/28/2011 |
| 59. Durst, Tracy | ASB Worker | \$10.00 hr |  | 08/30/2010- |
|  |  |  |  | 11/05/2010 |
| 60. Espejo Niebres, D. | ASB Worker | \$10.00 hr |  | 09/03/2010- |
|  |  |  |  | 11/05/2010 |
| 61. Flores, Mario | ASB Worker | \$10.00 hr |  | 07/19/2010- |
|  |  |  |  | 11/05/2010 |
| 62. Gallo, Anthony | ASB Worker | \$10.00 hr |  | 09/07/2010- |
|  |  |  |  | 11/05/2010 |
| 63. Huntley, Michael | ASB Worker | \$10.00 hr |  | 09/02/2010- |
|  |  |  |  | 11/05/2010 |
| 64. Hutton, Wyatt | ASB Worker | $\$ 10.00 \mathrm{hr}$ |  | 08/30/2010- |
|  |  |  |  | 11/05/2010 |
| 65. Hyman, Gwen | ASB Worker | \$10.00 hr |  | 08/30/2010- |
|  |  |  |  | 11/05/2010 |
| 66. Janssen, Heide | ASB Worker | \$10.00 hr |  | 09/01/2010- |
|  |  |  |  | 06/23/2011 |
| 67. O'Hara, Lauren A. | ASB Worker | $\$ 10.00 \mathrm{hr}$ |  | 09/08/2010- |
|  |  |  |  | 06/23/2011 |
| 68. Pederson, Chris | ASB Worker | \$10.00 hr |  | 09/08/2010- |
|  |  |  |  | 11/12/2010 |

## CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## APPROVE EMPLOYMENT (Cont.)

| Name | Position-Short Term | Salary | Effective Date |
| :---: | :---: | :---: | :---: |
| 69. Reese, Kyle | Student Supervisor | \$10.00 hr | 10/11/2010- |
|  |  |  | 06/15/2011 |
| 70. Scoles, Julianne | ASB Worker | \$10.00 hr | 10/06/2010- |
|  |  |  | 06/22/2011 |
| 71. Shankle, Damian | ASB Worker | $\$ 10.00 \mathrm{hr}$ | 09/02/2010- |
|  |  |  | 11/05/2010 |
| 72. Sisk, Michael | ASB Worker | \$10.00 hr | 09/07/2010- |
|  |  |  | 11/05/2010 |
| 73. Spearman, Mark | ASB Worker | \$10.00 hr | 08/16/2010- |
|  |  |  | 11/05/2010 |
| 74. Stewart, Heather | ASB Worker | \$10.00 hr | 10/08/2010- |
|  |  |  | 11/19/2010 |
| 75. Sutton II, James | ASB Worker | \$10.00 hr | 09/02/2010- |
|  |  |  | 11/05/2010 |
| 76. Williams, Allison | ASB Worker | \$10.00 hr | 08/30/2010- |
|  |  |  | 11/05/2010 |
| 77. Wittenaur, Sarah | ASB Worker | \$10.00 hr | 09/03/2010- |
|  |  |  | 11/05/2010 |
| 78. Wood, Robert | ASB Worker | \$10.00 hr | 09/02/2010- |
|  |  |  | 11/05/2010 |
|  | Position- |  |  |
| Name | Co-Curricular | Salary |  |
| 79. Delgado, David | Waterpolo, Varsity Asst | \$2543 | 09/07/2010- |
|  |  |  | 11/05/2010 |
| 80. Fitzgerald, R. | Safety Equipment | \$6780 | 09/08/2010- |
|  |  |  | 06/23/2011 |
| 81. Harp, Mike | Football, Varsity Asst | \$3390 | 09/03/2010- |
|  |  |  | 11/12/2010 |
| 82. Westling, A. | Football, Varsity Asst | \$3390 | 09/02/2010- |
|  |  |  | 11/05/2010 |

## APPROVE PROMOTION

| Name | Promotion | $\underline{\text { Salary }}$ | $\underline{\text { Range }}$ | Effective |
| :--- | :--- | :--- | :--- | :--- | :--- |$\quad$| Date |
| :--- |

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

## San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## APPROVE PROMOTION (Cont.)

| Name | Promotion | Salary | Range Step | Effective Date |
| :---: | :---: | :---: | :---: | :---: |
| 84. Casazza, Ann | School Secretary I ( $10.5 \mathrm{mo} / 40 \mathrm{hpw}$ ) | \$3176.08 mo | R27-3 | 11/01/2010 |
| 85. Fadich, Eti | Lead FS Worker II (Temp/40hpw) | \$ 18.35 hr | R31-1 | $\begin{aligned} & 10 / 13 / 2010- \\ & 10 / 29 / 2010 \end{aligned}$ |
| 86. Landeros, Dianne | Elem Sch Office Mngr ( $10.75 \mathrm{mo} / 40 \mathrm{hpw}$ ) | \$4477.04 mo | R33-10 | 10/26/2010 |
| 87. Lantz, Jennifer | Lead FS Worker II (Temp/15hpw) | \$ 18.35 hr | R31-1 | $\begin{aligned} & \text { 09/18/2010- } \\ & 10 / 29 / 2010 \end{aligned}$ |
| 89. Maldonado, Norma | Blagl Elem Sch Clerk ( $10.5 \mathrm{mo} / 40 \mathrm{hpw}$ ) | \$4053.57 mo | R27-15 | 10/11/2010 |
| 88. Meyer, Catherine | HS Campus Supervisor ( $9.5 \mathrm{mo} / 14.5 \mathrm{hpw}$ ) | \$ 15.82 hr | R25-1 | 11/01/2010 |
| 90. Pollard, Carol | Alt Ed Office Manager (11mo/40hpw) | \$4236.85 mo | R33-6 | 10/04/2010 |
| 91. Riddle, Janet | HS Campus Supervisor ( $9.5 \mathrm{mo} / 17.5 \mathrm{hpw}$ ) | \$ 18.31 hr | R25-4 | 10/18/2010 |
| 92. Raisola, Diane | Independence Facilitator ( $9.5 \mathrm{hpw} / 32.5 \mathrm{hpw}$ ) | \$ 17.86 hr | R22-5 | 11/01/2010 |
| 93. Rodriguez, Laura | Lead FS Worker II (Temp/35hpw) | \$ 18.35 hr | R31-1 | $\begin{aligned} & \text { 10/01/2010- } \\ & 11 / 09 / 2010 \end{aligned}$ |
| 94. Schooler, Debbie | IBI Asst/Tutor ( $9.5 \mathrm{mo} / 40 \mathrm{hpw}$ ) | \$3584.91 mo | R24-10 | 10/04/2010 |
| 95. Wyman, Karen | Lead FS Worker II ( $9.5 \mathrm{mo} / 15 \mathrm{hpw}$ ) | \$ 18.35 hr | R31-1 | 10/25/2010 |
| 96. Yslas, Art | Custodian III (Temp/40hpw) | \$ 25.18 hr | R30-15 | $\begin{aligned} & 10 / 14 / 2010- \\ & 10 / 29 / 2010 \end{aligned}$ |

## APPROVE ASSIGNMENT ADJUSTMENT

$\left.\begin{array}{lllll}\text { Name } & \begin{array}{l}\text { Assignment } \\ \text { Adjustment }\end{array} & \underline{\text { Salary }} & \begin{array}{l}\text { Range } \\ \text { Step }\end{array} & \begin{array}{l}\text { Effective } \\ \text { Date }\end{array} \\ \text { 97. Dugan, Linda } & \begin{array}{l}\text { Independence Facilitator }\end{array} & \$ 15.42 \mathrm{hr} & \mathrm{R} 22-2\end{array}\right)$

## CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

|  | APPROVE ASSIGNMENT ADJUSTMENT (Cont.) |  |  |
| :--- | :--- | :--- | :--- | :--- |

## APPROVE TEMPORARY ADDITIONAL ASSIGNMENT

| Name | Additional Assignment | Salary | Range <br> Step | Effective <br> Date |
| :---: | :---: | :---: | :---: | :---: |
| 104. Diaz, Margarita | Blngl Inst Asst-Preschool (TAA NTE 10hrs) | \$21.19 hr | R22-20 | $\begin{aligned} & 09 / 01 / 2010- \\ & 06 / 30 / 2011 \end{aligned}$ |
| 105. Kebler, Quincy | Preschool Teacher (TAA NTE 27hrs) | \$24.59 hr | R31-10 | $\begin{aligned} & \text { 10/04/2010- } \\ & 06 / 30 / 2011 \end{aligned}$ |
| 106. Meyer, Julie | School Clerk I <br> (TAA NTE 112 hrs ) | \$17.43 hr | R23-4 | $\begin{aligned} & 09 / 08 / 2010- \\ & 06 / 23 / 2011 \end{aligned}$ |
| 107. Velasco, M. | Blagl Inst Asst-Preschool (TAA NTE 30hrs) | \$16.20 hr | R22-3 | $\begin{aligned} & \text { 09/01/2010- } \\ & 06 / 30 / 2011 \end{aligned}$ |

## APPROVE TEMPORARY ADDITIONAL ASSIGNMENT PAY @ REGULAR RATE OF PAY

| Name | Additional <br> Assignment | Effective <br> Date |
| :--- | :--- | :--- |
| 108. Cervantes, M. | Preschool Teacher <br> (TAA NTE 20hrs) | $09 / 08 / 2010-$ |
| 109. Fuller, Diana | Health Assistant <br> (TAA NTE 10hpw) | $06 / 24 / 2010$ |
|  | Blngl Inst Asst | $09 / 20 / 2010-$ |
| 110. Gurrola, Aida | TAA NTE 6hrs) | $12 / 21 / 2010$ |
|  | Independence Facilitator | $03 / 06 / 2010-$ |
| 111. Haddy, Kathy | (TAA NTE 3hpw) | $09 / 08 / 2011$ |
|  | Inst Asst-Music | $06 / 23 / 2011$ |
| 112. Harvey, Lauren | (TAA NTE 5hpw) | $09 / 13 / 2010-$ |
|  | $10 / 03 / 2010$ |  |
| 113. Herrscher, Janis | Health Assistant | $09 / 20 / 2010-$ |
|  | (TAA NTE 10hpw) | $12 / 21 / 2010$ |
| 114. Jacoby, Cyrena | Health Assistant | $10 / 13 / 2010-$ |
|  | (TAA NTE 10hpw) | $12 / 17 / 2010$ |

## CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California
Personnel Activity List Board of Trustees Regular Meeting of December 7, 2010 Classified Employees

## APPROVE TEMPORARY ADDITIONAL ASSIGNMENT (Cont.) PAY @ REGULAR RATE OF PAY

Name
115. Lopez, Ann
116. Olmedo, Jessica
117. Panici, Kelly
118. Talbot, Nita
119. Tilton, Carol
120. Townsend, Debbi

Additional
Assignment
Independence Facilitator (TAA NTE 6hrs)
Independence Facilitator (TAA NTE 20hrs)
Health Assistant (TAA NTE 10hpw)
Interpreter for the Hearing Impaired (TAA NTE 25hrs)
Inst Asst-Sp Ed (TAA NTE 4hpw)
Health Assistant
(TAA NTE 10hpw)

Effective
Date
09/08/2010-
09/08/2010
09/08/2010-
06/24/2011
09/20/2010-
12/21/2010
09/08/2010-
06/23/2011
09/08/2010-
06/23/2011
09/20/2010-
12/21/2010

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
December 7, 2010

TO: Joseph M. Farley, Superintendent<br>FROM: Jodee Brentlinger, Assistant Superintendent, Personnel Services<br>SUBJECT: CERTIFICATED PERSONNEL ACTIVITY

## BACKGROUND INFORMATION

This agenda item supports the employment, separation, and additional assignments of certificated employees.

## FINANCIAL IMPLICATIONS

These positions will be charged to the appropriate fund and are included in the adopted budget.

## STAFF RECOMMENDATION

It is recommended the Board approve the Certificated Personnel Activity list.

## CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting, December 7, 2010 Certificated Employees

## ACCEPT RESIGNATIONS/TERMINATIONS

| Name | $\underline{\text { Position }}$ | Reason | Date of <br> Employment |  | Date of <br> Separation |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. | Giger, Alyssa | Teacher |  | Temp Cont Exp | 02/08/2010 |

## APPROVE EMPLOYMENT

| Name | $1^{\text {st }}$ Year | Annual Salary |  | Column/Step | Effective <br> Date |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4. Curley, Julie | Temporary | Teacher | $\$ 49,444$ |  | B-1 |
| 5. Derry, Patrick | Teacher | $\$ 47,090$ |  | $10 / 26 / 2010$ |  |
| 6. Glassen, Nina | Teacher | $\$ 73,936$ |  | D-9 | $10 / 22 / 2010$ |
| 7. Rodriguez, Aimee | Teacher | $\$ 49,444$ | B-1 | $10 / 26 / 2010$ |  |
|  |  |  |  |  |  |

## APPROVE HOME/HOSPITAL TEACHERS

Pay @ $\$ 35.00$ per hour
8. Delprato, Kelly
10. Workman, Ken
9. Howell, Lia

## APPROVE SUBSTITUTE TEACHERS

Pay @ $\$ 90.00$ per day

11. Debowski, Katherine<br>14. McBride, Jill<br>12. Farias, Paula<br>15. Puff, Kelly<br>13. Hernandez, Diana

## APPROVE 6/5 ${ }^{\text {ths }}$ ASSIGNMENT $1^{\text {st }}$ SEMESTER

16. Adnams, Craig**
17. Vigus, Dave**

* Special Education Teacher
** Not enough courses to hire an additional teacher (sections are within the site's staffing allocation)


# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

Personnel Activity List Board of Trustees Regular Meeting, December 7, 2010 Certificated Employees

## APPROVE ASSIGNMENT ADJUSTMENTS

$\left.\begin{array}{lllll}\text { Name } & \text { Previous Assignment } & & \text { New Assignment } & \end{array} \begin{array}{l}\text { Effective } \\ \\ \end{array} \quad \begin{array}{llll}\text { Date }\end{array}\right]$

## APPROVE ADDITIONAL ASSIGNMENTS

To Teach After School-Las Palmas Elementary School
21. NTE 100 hours instructional pay @ $\$ 35.00$ per hour 09/27/2010-06/23/2011

Homework Zone-Niguel Hills Middle School
22. NTE 61 hours total instructional pay @ $\$ 35.00$ per hour

10/04/2010-02/03/2011
Attend/Participate in Beckman Science "Earth Scientists" Training-
Staff Development
23. NTE 3.5 hours instructional pay @ $\$ 35.00$ per hour 10/02/2010-10/02/2010

ELD Advisor Elementary-Carl Hankey Elementary School
NTE 45 hours non-instructional pay @ $\$ 30.00$ per hour
01/01/2010-06/30/2011
24. Foote, Carol

ELD Advisor Middle School-Carl Hankey Middle School
NTE 15 hours non-instructional pay @ $\$ 30.00$ per hour
09/01/2010-06/30/2011
25. Foote, Carol

After School Science Homework Club and ZAP Class-
Marco Forster Middle School
NTE 185 hours instructional pay @ $\$ 35.00$ per hour
09/27/2010-06/23/2011
26. Gant, Tina

After School Yearbook Class-Marco Forster Middle School
NTE 35 hours instructional pay @ $\$ 35.00$ per hour
10/04/2010-06/23/2011
27. Martus, Larissa

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

Personnel Activity List Board of Trustees Regular Meeting, December 7, 2010 Certificated Employees

## APPROVE ADDITIONAL ASSIGNMENTS (Cont.)

After School National History Day Tutoring ClassMarco Forster Middle School
NTE 14 hours instructional pay @ $\$ 35.00$ per hour
10/04/2010-01/20/2011
28. Southall, Jacqueline

Link Crew-Aliso Niguel High School
NTE 15 hours instructional pay @ $\$ 35.00$ per hour
08/01/2010-09/08/2010
29. Croix, Nora

> ELD Advisor During the 2010-2011 School Year-
> Junipero Serra High School-ELD

NTE 30 hours non-instructional pay @ $\$ 30.00$ per hour
09/01/2010-06/30/2011
30. Lechuga, Naomi
$\frac{\text { ELD Advisor During the 2010-2011 School Year- }}{\text { Las Flores Elementary School-ELD }}$
Las Flores Elementary School-ELD
NTE 37 hours non-instructional pay @ $\$ 30.00$ per hour
09/01/2010-06/30/2011
31. Linder, Kelly

Cover for APE Specialist-Special Education
NTE 33 hours instructional pay @ $\$ 35.00$ per hour
10/07/2010-04/01/2010
32. Brannon, Desiree

ESY Prep Hours-Special Education
NTE 3 hours non-instructional pay @ $\$ 30.00$ per hour
06/21/2010-06/25/2011
33. Brannon, Desiree

Policies and Records Review for Significant Disproportionally
Report as Required by CDE-Special Education
NTE 40 hours non-instructional pay @ $\$ 40.00$ per hour
34. Dykes, Helene

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
Personnel Activity List Board of Trustees Regular Meeting, December 7, 2010 Certificated Employees

## APPROVE ADDITIONAL ASSIGNMENTS (Cont.)

Assist with Teacher Staff Development, Tutoring Programs and
Parent Meetings for Indian Education Program-Lobo Elementary
NTE 50 hours non-instructional pay @ $\$ 30.00$ per hour
10/11/2010-06/23/2011
35. Richardson, Kim

## Prep for Indian Education Drumming Family Night- <br> Marco Forster Middle School

NTE 3 hours non-instructional pay @ $\$ 30.00$ per hour
10/18/2010-11/18/2010
36. Koba, Rosalia

> Indian Education Drumming Family Night-
> Marco Forster Middle School

NTE 3 hours instructional pay @ $\$ 35.00$ per hour
11/04/2010-01/18/2011
37. Koba, Rosalia

CELDT Testing Proctors-Marco Forster Middle School
NTE 4 hours instructional pay @ $\$ 35.00$ per hour
10/09/2010
38. Almanza, Nadine
46. Gant, Tina
39. Barker, Kay
40. Bottino, Vivian
41. Boyle, Jeanette
42. Bustamante, John
43. Carr, Mary
44. Corbin, Nick
45. Dendel, Ranna
47. Louis, Jamie
48. Martus, Larissa
49. McKeon, Margie
50. Morgan, Ed
51. Mulcahy, Missy
52. Passarelli, Kendra

Homework Club Afterschool Program-
Vista del Mar Middle School
NTE 28.5 hours instructional pay @ $\$ 35.00$ per hour
09/08/2010-06/23/2011
53. Adnams, Craig
54. Foster, Brooke

Attend/Participate in Keystone Training-Staff Development
NTE three hours non-instructional pay @ $\$ 30.00$ per hour
09/01/2010-06/01/2011
55. Aldaco, Danelle
56. DeLange, Lynn
57. King, Brett
58. Parry, Owen

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California
Personnel Activity List Board of Trustees Regular Meeting, December 7, 2010 Certificated Employees

## APPROVE LEAVES OF ABSENCE

| Name | $\underline{\text { Reason }}$ | Effective Date |
| :--- | :--- | :--- |
| 59. Liquori, Aimee | Personal | $10 / 25 / 2010-12 / 17 / 2010$ |
| 60. Tisdale, Angela | Child Care | $12 / 02 / 2010-06 / 24 / 2011$ |

TO: President and Members
Board of Trustees, Capistrano Unified School District
FROM: Joseph M. Farley, Superintendent

## SUBJECT: PUBLIC HEARING: OXFORD PREPARATORY ACADEMY CHARTER SCHOOL

## BACKGROUND INFORMATION

On November 1, 2010, Oxford Preparatory Academy submitted a petition seeking the approval of a charter school to serve 628 students in Grades K through 8 beginning in the 2011-2012 school year.

Due to the size of the Oxford Preparatory Academy petition, documents are posted on Capistrano Unified School District's website and can be accessed at the following link:
http://capousd.ca.schoolloop.com/cms/page view?d=x\&piid=\&vpid=1260020103105
The charter petition is also on file and available for review in the Education Division. For more information please contact Julie Hatchel, Assistant Superintendent.

In addition to the charter petition, the Oxford Preparatory Academy has submitted a request for use of facilities as granted by Proposition 39.

In accordance with Education Code $\S 47605$ and Board Policy 0420.4, the Board is obligated to hold a public hearing on the provisions of the charter within 30 days of the receipt of a charter petition. The purpose of the public hearing is to seek comment on support for the charter petition by employees of the District, parents, and community members.

## CURRENT CONSIDERATIONS

The purpose of this agenda item is to request a public hearing be held as required by Education Code and Board Policy.

Following the public hearing, staff will take into consideration public and staff input, and determine whether the charter petition adequately addresses all the provisions required by law. The Board shall either approve or deny the charter petition at the January 11, 2011 meeting of the Board of Trustees. If mutually agreed upon by both parties, an extension may be granted to approve or deny the charter petition at the February 8, 2011 meeting.

## FINANCIAL IMPLICATIONS

The financial implications of the charter petition are unknown at this time.

PUBLIC HEARING: OXFORD PREPARATORY ACADEMY CHARTER SCHOOL December 7, 2010
Page 2

## STAFF RECOMMENDATIONS

It is recommended the Board of Trustees conduct a public hearing to accept comments from the public on the charter petition of Oxford Preparatory Academy Charter School.

DISCUSSION/
ACTION

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: Joseph M. Farley, Superintendent
FROM: $\quad$ Ron Lebs, Deputy Superintendent, Business \& Support Services

## SUBJECT: LEGAL SERVICES' EXTENSION AGREEMENTS

## BACKGROUND INFORMATION

On December 15, 2009, the Trustees awarded Request for Qualifications No. 10-0809 - General Legal Services to establish a bench of firms to be utilized on an as needed basis for services in their specific area of specialization. These firms were chosen for their experience, expertise, and service to districts.

The original contract term for the firms was from January 1, 2010, through December 21, 2010, with two one-year renewal periods at the option of the Board of Trustees.

## CURRENT CONSIDERATIONS

This agenda item requests approval of the Extension of Agreements between Capistrano Unified School District and the various legal firms to provide services in their area of specialization as outlined below.

| Agenda <br> Item | Firm | Area of <br> Specialization <br> and/or <br> Representation | Fees | Expended <br> January <br> to <br> October | Estimated <br> Expenditures <br> January - <br> June 2011 |
| :--- | :--- | :--- | :--- | :--- | :---: |
| 42.1 |  <br> Dacey, Inc. | Construction <br> matters and <br> litigation related to <br> SJHHS, SCHS, and <br> CEQA busing. Firm <br> is used on a limited <br> basis for litigation <br> and specialized <br> facility and <br> construction <br> matters. | $\$ 250-$ Counsel <br> $\$ 225-$ Associate | $\$ 101,630$ | $\$ 30,000$ |

Extension of Agreement - Legal Services
December 7, 2010
Page 2

| 42.2 |  <br> Krieger | All special <br> education matters <br> and representation | $\$ 233-$ Partner <br> $\$ 216-$ Counsel <br> $\$ 202-$ Associate <br> $\$ 192-$ Associate II <br> $\$ 129-$ Paralegal | $\$ 40,885$ | $\$ 35,000$ |
| :--- | :--- | :--- | :--- | :---: | :---: |
| 42.3 | Dannis, <br>  <br> Kelly | General business <br> law, charter <br> schools, developer <br> fees, special <br> education, <br> negotiations | $\$ 225-\$ 250-$ <br> Partner <br> $\$ 210 / \$ 225-$ Sr. <br> Assoc. <br> $\$ 185-\$ 210-$ <br> Associate <br> $\$ 110-\$ 125-$ <br> Paralegal | $\$ 70,960$ | $\$ 150,000$ |
| 42.4 | Harbottle <br> Law Group | All special <br> education matters <br> and representation | $\$ 195-$ Partner <br> $\$ 185-$ Sr. Assoc. <br> $\$ 180-$ Associate <br> $\$ 75-$ Paralegal | $\$ 89,210$ | $\$ 85,000$ |
| 42.5 | Law Office <br> of Caroline <br> Zuk | All special <br> education matters <br> and representation | $\$ 195-$ Partner | $\$ 18,920$ | $\$ 80,000$ |
| 42.6 | Stradling, <br> Yocca, <br>  <br> Rauth | Community <br> Facility Districts, <br> Developer Fees | $\$ 425$ - Partner <br> $\$ 305-$ Sr. Assoc. <br> $\$ 275-$ Associate <br> $\$ 125-$ Paralegal | $\$ 11,370$ | $\$ 5,000$ |

Included with each agenda item for your review and consideration are the following documents for each firm:

1. Extension of Agreement (Exhibit A)
2. Current Contract (Exhibit B)

The extension term is January 1, 2011, through December 31, 2011.
Given the likelihood that the Board will wish to discuss overall legal fees for the District, it should be noted that the Board approved the use of four additional legal firms for the fiscal year that will conclude on June 30, 2011. Those firms are referenced in the table that appears on the following page.

Extension of Agreement - Legal Services
December 7, 2010
Page 3

| Firm | Area of Specialization and/or Representation | Fees | Expended July to October |
| :---: | :---: | :---: | :---: |
| Luce Forward | Scope is currently limited to Whispering Hills litigation. Additional expenditures hinge on outcome of negotiations/settlement discussions. | $\$ 390$ - Partner $\$ 255$ - Sr. Associate $\$ 220$ - Associate | \$343,500 |
| Stutz, Artiano, Shinoff and Holtz | General education law, and personnel related matters | $\begin{aligned} & \hline \$ 180 \text { - Partner } \\ & \$ 170 \text { - Associate } \\ & \$ 72 \text { - Paralegal } \end{aligned}$ | \$2,210 |
| Atkinson, Andelson, Loya, Rudd \& Romo | Negotiations/Personnel Issues Used primarily over the past year for negotiations. Anticipate limited use during the remainder of 2010/11 for personnel issues only. | \$225 - Sr. Partner <br> \$220 - Partner | \$149,567 |
| Bowie Arneson | Whispering Hills litigation. <br> Community Facility Districts, Dev. Fees. <br> Additional expenditures for Whispering Hills matter hinge on outcome of settlement discussions. Also used on an ongoing basis for CFD and Dev. Fee issues. | \$235-Partner <br> \$205-Sr. Associate <br> \$195-Associate <br> \$ 75 - Paralegal | \$66,230.12 |

## FINANCIAL IMPLICATIONS

Financial Impact: Services on an as-needed basis, per fee schedules
Funding Source: Funds for services will come from the appropriate accounts, depending on department

## STAFF RECOMMENDATION

It is recommended the Board President recognize Ron Lebs, Deputy Superintendent, Business and Support Services, who will present proposed Extension of Agreements for legal services. Following discussion, it is recommended the Board of Trustees ratify the Extension of Agreements for the following firms:
42.1 Bergman \& Dacey
42.2 Best Best \& Kreiger
42.3 Dannis Woliver Kelley
42.4 Harbottle Law Group
42.5 Law Office of Caroline Zuk
42.6 Stradling Yocca Carlson \& Rauth

## DISCUSSION/

ACTION

### 42.1 BERGMAN \& DACEY, INC

# EXTENSION OF AGREEMENT NO. C0910107 <br> BETWEEN <br> CAPISTRANO UNIFIED SCHOOL DISTRICT 

AND

## BERGMAN \& DACEY, INC.

Consultant Agreement No. C0910107 called for an original 12-month contract covering the period of January 1, 2010, through December 31, 2010.

The contract with Bergman \& Dacey, Inc., shall be extended an additional twelve (12) months for the period January 1, 2011, through December 31, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on December 15, 2009, all other terms of the contract remain in full force and effect.

## DISTRICT

## Capistrano Unified School District

By: $\qquad$
Signature
Terry Fluent

Director, Purchasing $\qquad$

Date: $\qquad$ Date: $\qquad$

GREGORY M. BERGMAN JOHN P. DACEY MICHELE M. GOLDSMITH MITCHELL C. FREDERICK ARASH BERAL BRIAN J. BERGMAN ELINA GEYKHER

LAW OFFICES OF
BERGMAN \& DACEY, INC.
SERVICE ■ LOYALTY ■ SOLUTIONS
LOS ANGELES
10880 WILSHIRE BLVD, SUITE 900 LOS ANGELES, CALIFORNIA 90024 TEL: 310.470 .6110 FAX: 310.474.0931

ORANGE COUNTY
17762 COWAN, SUITE 200 IRVINE, CA 92614-6097
TEL: 949.494.1393 FAX: 949.494.8963

November 3, 2010

Ms. Terry Fluent, Director of Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, California 92675
Re: RFQ 10-0809 - General Legal Services
Dear Ms. Fluent

Bergman \& Dacey, Inc. wishes to extend its current contract with the Capistrano Unified School District for an additional twelve (12) months. Our rate structure will remain as is. The rates are:

Shareholders/Of Counsel - $\$ 250.00$
Associate - $\quad \$ 225.00$
Paralegal -
$\$ 115.00$
Please do not hesitate to contact me with any questions. Thank you.


GREGORY M. BERGMAN

GMB/cd


## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and Bergman \& Dacey, Inc.


#### Abstract

hereinafter referred to as "CONSULTANT." WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:


1. Services to be Provided by CONSULTANT: General legal services as required by District. Fees and services per RFQ 10-0809.
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on January 1, 2010 and will diligently perform as required and complete performance by December 31, 2010

## 3. Compensation: DISTRICT agrees to pay the CONSULTANT for services

 satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A
5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.
6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A

CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner.
DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
14. Permits/Licenses: CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | Gregory M. Bergman |
| Capistrano Unified School District | Bergman \& Dacey, Inc. |
| 33122 Valle Road | 10880 Wilshire Blvd., \#900 |
| San Juan Capistrano, CA 92675 | (310) 470-6110 |
| (949) 234-9441 |  |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

CONSULTANT NAME: Bergman \& Dacey, Inc.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attorneys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Pricing Sheet
b. Exhibit B N/A
c. Exhibit C N/A
$\qquad$ 1st Day of January 2010

## DISTRICT:



12/15/09
Board Approval Date

## CONSULTANT:


$\operatorname{sofeqong} \underset{\text { Printed Name }}{ }$ Bergman
$\frac{\text { Pesidint }}{\text { Title }}$
95-385-3032
Social Security or Taxpayer Identification

## EXHIBIT A

PRICING SHEET

The purpose of this form is to provide a standard format by which the Proposer submits to the DISTRICT
a summary of the estimated costs suitable for detailed review and analysis.
The Proposer shall complete the Price/Cost Proposal in its entirety.
The negotiated hourly rate shall become the basis for payment of invoices and will be reflected in the Consultant Agreement. Hourly rates shall remain fixed for the duration of the contract period.

The number of hours listed below are for evaluation purposes only, and may vafy. The District does not guarantee the number of hours.

Legal Area CONSTRUCTION LITIGATION

| Title |
| :--- |
| Number of Hours X Hourly Rate $=$  Extension <br> Parner 50 $\$ 250.00$ $\$ 12,500.00$ <br> Sr. Associate 100 $\$ 225.00$ $\$ 11,250.00$ <br> Associate 100 $\$ 225.00$ $\$ 11,250.00$ <br> Paralegal 50 $\$ 115.00$ $\$ 5,750.00$ <br> Total Price   $\$ 40,750.00$ |

GREGORY M. BERGMAN
Print Name of Firm and Authorized Signer

95-38530.32
Federal I.D. \#/License


April 24, 2009
Date

### 42.2 BEST BEST \& KREIGER

# EXTENSION OF AGREEMENT NO. C0910098 <br> <br> BETWEEN <br> <br> BETWEEN <br> <br> CAPISTRANO UNIFIED SCHOOL DISTRICT 

 <br> <br> CAPISTRANO UNIFIED SCHOOL DISTRICT}

AND

## BEST BEST \& KRIEGER LLP

Consultant Agreement No. C0910098 called for an original 12-month contract covering the period of January 1, 2010, through December 31, 2010.

The contract with Best Best \& Krieger LLP shall be extended an additional twelve (12) months for the period January 1, 2011, through December 31, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on December 15, 2009, all other terms of the contract remain in full force and effect.

DISTRICT
Capistrano Unified School District

By: $\qquad$
Signature
Terry Fluent

Director, Purchasing $\qquad$

Date: $\qquad$

## CONSULTANT

Best Best \& Krieger LLP

By: $\qquad$
Signature

Print Name

Title
Date: $\qquad$

## BEST BEST \& KRIEGER $:$ <br> ATtORNEYS at Law

INDIAN WELIS
(760) 568-2611

IRMNE
(949) 263-2600

LOS ANGELES
(213) 617-8100

ONTARIO
(909) 989-8584

Jack B. Clarke, Jr. (951) 826-8233 Jack.Clarke@bbklaw.com File No. 27267.00001

3750 University Avenue, Suite 400 Post Office Box 1028
Riverside, Califomia 92502-1028
(951) 686-1450
(951) 686-3083 Fax

BBklaw.com

SACRAMENTO (916) 325-4000 SAN DIEGO (619) 525-1300 WALNUT CREEK (925) 977-3300

November 15, 2010

## VIA FACSIMILE TO \# 949-493-4083

Mr. Terry Fluent
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675
Re: Rates for 2011 Consulting Agreement
Dear Mr. Fluent:
Your assistant's voicemail message has been forwarded to me for response.
Per your request, the hourly rates for the Capistrano Unified School District 2011 Consulting Agreement are as follows:

Attorney - Partner $\quad \$ 233 / \mathrm{hr}$.
Attorney - Of Counsel $\quad \$ 216 / \mathrm{hr}$.
Attorney - Associate $\$ 202 / \mathrm{hr}$.
Attorney-Associate $2 \quad \$ 192 / \mathrm{hr}$.
Paralegal and Clerk $\quad \$ 129 / \mathrm{hr}$.
Please do not hesitate to call me if you have any questions.


JBC:trl
27267.0000155751381.1


## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and Best Best \& Krieger LLP
hereinafter referred to as "CONSULTANT."
WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;
WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;
NOW, THEREFORE, the parties agree as follows:

1. Services to be Provided by CONSULTANT: General legal services as required by District. Fees and services per RFQ 10-0809.
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on January 1, 2010 performance by December 31, 2010
3. Compensation: DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.
4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A
5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.
6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A

CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner.
DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
14. Permits/Licenses: CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | Scott C. Smith |
| Capistrano Unified School District | Best Best \& Krieger LLP |
| 33122 Valle Road | 5 Park Plaza, Suite 1500 |
| San Juan Capistrano, CA 92675 | (rvine, CA 92614 |
| (949) 234-9441 263-2600 |  |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attorneys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Fee/Services Schedule
b. Exhibit B N/A
c. Exhibit C N/A

This AGREEMENT is entered into this $\qquad$ Day of January, 2010

DISTRICT:


CONSULTANT:


Signature
$\frac{\text { Sosul }}{\text { Printed Name }}$ Shlitt


Title

Social Security or Taxpayer Identification

## 3. Fees/Services Schedule

BB\&K recognizes that there is no "one-size-fits-all" compensation arrangement. Therefore, we would welcome the opportunity to discuss the District's needs in more detail so that we can work out a fee structure that works for the District and for us.

As one of the leading public law firms in California, BB\&K has a longstanding commitment to the efficient and cost-effective delivery of legal services. We believe that the depth and quality of our expertise and personnel experience in the public law field is second to none. We are able, therefore, to address complex legal issues with creativity, speed, efficiency and accuracy at a fair and reasonable cost.

Based upon our experiences with similar agencies, we believe we can provide a full range of legal services within the budget parameters of the District, greatly reducing the need and excessive cost of contracting with additional legal specialists.

BB\&K has represented small, medium and large sized public agencies, and a variety of other special districts, as general counsel and special counsel for many years. We recognize the need not only to keep legal costs under control but to reduce them by cooperatively implementing more cost-effective and efficient systems for delivering legal services in a timely fashion and at an affordable cost.

BB\&K proposes that all General Legal Services provided will be billed at the following hourly rates:

| Partners: | $\$ 230 /$ hour |
| :--- | :--- |
| Of Counsel: | $\$ 214 /$ hour |
| Sr. Associates: | $\$ 200 /$ hour |
| Jr. Associates: | $\$ 190 /$ hour |
| Paralegals: | $\$ 128 /$ hour |

Special Counsel Legal Services would be billed at the following hourly rates:

Partners:
Of Counsel:
Sr. Associates:
Jr. Associates:
Paralegals:
$\$ 251$ / hour
$\$ 241$ /hour
$\$ 225$ / hour
$\$ 215$ / hour
$\$ 139$ /hour

Special Counsel Legal Services are defined as all complex Redevelopment, Litigation, complex Labor \& Employment, CEQA, Environmental Law, Natural Resources, Eminent Domain general Public Finance and complex Public Works matters. Any complex public financing work requiring delivery of an opinion as issuer's counsel, bond counsel, disclosure counsel or tax counsel would be billed at rates to be negotiated.

All rates would be annually adjusted by the CPI.

### 42.3 DANNIS WOLIVER KELLEY

# EXTENSION OF AGREEMENT NO. C0910099 <br> <br> BETWEEN <br> <br> BETWEEN <br> CAPISTRANO UNIFIED SCHOOL DISTRICT 

AND<br>\section*{DANNIS WOLIVER KELLEY}

Consultant Agreement No. C0910099 called for an original 12-month contract covering the period of January 1, 2010, through December 31, 2010.

The contract with Dannis Woliver Kelley shall be extended an additional twelve (12) months for the period January 1, 2011, through December 31, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on December 15, 2009, all other terms of the contract remain in full force and effect.

## DISTRICT

## Capistrano Unified School District

By: $\qquad$
Signature
Terry Fluent $\qquad$

Director, Purchasing $\qquad$

Date: $\qquad$ Date: $\qquad$

DENNIS

WOLIVER

KFc LEY

## JANET L. MUELLER

SAN FRANCISCO
77 levels on siret 19th Floor San Francisca, CA 94105
TE 1 $\quad 115.543 .411$
FAX 415.543.4384

LONG BEACH
301 East Ocean Boulevard Suite 1750
Long Beach, CA 90802
TEL 562.366.8500
FAX 562.366.850.5

## November 2, 2010

## VIA EACSIMLLE (949) 493-4083

Terry Fluent
Director of Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675
SAN DIEGO
750 B Street
Suite 2310
San Diego, CA 92101
1ह1 619.595.0202
FAX 619.702.6202

Re: Dennis Woliver Kelley Consultant Agreement
Dear Ms. Fluent:
We received your letter dated November 2, 2010 and respond in the affirmative that we would like to extend our agreement with the Capistrano Unified School District at our current rate ranges for an additional twelve months (January 1, 2011-December 31, 2011). If you send us a contract reflecting the new term, we would be happy to execute it.

For clarification, please note that in the circumstance where an attorney is promoted into a different attorney classifications over the course of our agreement (for example, they have moved from "associate" to "senior associate," or from "senior associate" to "partner"), the hourly rate would be that of the new attorney classification.

Please do not hesitate to call if you should have any questions.
Very truly yours,
DENNIS WOLIVER KELLEY

manet L. Mueller
JLM: jk

[^3]
## FEES/SERVICES SCHEDULE

January 1, 2011 - December 31, 2011

| Title |
| :--- |
| Partner $\$ 225-250$ <br> Sr. Associate $\$ 210-225$ <br> Associate $\$ 185-210$ <br> Paralegal $\$ 110-125$ |



## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and Miller Brown \& Dannis
hereinafter referred to as "CONSULTANT."
WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;
WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;
NOW, THEREFORE, the parties agree as follows:

1. Services to be Provided by CONSULTANT: $\qquad$
General legal services as required by District. Fees and services per RFQ 10-0809
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on January 1, 2010 and will diligently perform as required and complete performance by December 31, 2010
3. Compensation: DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.
4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A
5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.
6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A

CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason. terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers. agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
14. Permits/Licenses: CONSULTANT and all CONSULTANT‘s employees or
agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT. 17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | Janet L. Mueller |
| Capistrano Unified School District | Miller Brown \& Dannis |
| 33122 Valle Road | 750 B. Street, Suite 2310 |
| San Juan Capistrano, CA 92675 | San Diego, CA 92101 |
| $(949)$ 234-9441 | $(619)$ 595-0202 |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attorneys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Pricing Sheet
b. Exhibit B Special Conditions
c. Exhibit C N/A
$\qquad$ lIst Day of January, 2010

DISTRICT:


Terry Fluent, Director of Purchasing

## 12/15/09

Board Approval Date

## CONSULTANT:

 $\frac{\text { Shareholder }}{\text { Title }}$
$\frac{94-3172834}{\text { Social Security or Taxpayer Identification }}$

EXHIBIT A

## III. FEES/SERVICES SCHEDULE

## PRICING SHEET

The purpose of this form is to provide a standard format by which the Proposer submits to the DISTRICT
a summary of the estimated costs suitable for detailed review and analysis.
The Proposer shall complete the Price/Cost Proposal in its entirety.
The negotiated hourly rate shall become the basis for payment of invoices and will be reflected in the Consultant Agreement. Hourly rates shall remain fixed for the duration of the contract period.

The number of hours listed below are for evaluation purposes only, and may vary. The District does not guarantee the number of hours.

Legal Area Human Resources, Education Services, Facilities Services, Special Education, Business
Services, Government Relations, Central Office

| Title <br> Partner | Number of Hours X | Hourly Rate $=$ | Extension |
| :--- | ---: | :--- | :--- |
| Sr. Associate | 50 | $\$ 225-250$ | $\$ 11,250-\$ 12,500$ |
| Associate | 100 | $\$ 210-225$ | $\$ 21,000-\$ 22,500$ |
| Paralegal | 100 | $\$ 185-210$ | $\$ 18,500-\$ 21,000$ |
| Total Price | 50 | $\$ 110-125$ | $\$ 5,500-\$ 6,250$ |

Miller Brown \& Dannis/Janet L. Mueller Print Name of Firm and Authorized Signer


Authorized Signature

94-3172834
Federal I.D. \#/License

April 28, 2009
Date
*Per existing Agreement with CUSD, Deborah Ungar's rate for legal services through June 30, 2009 is $\$ 225 /$ hour.


MILLER
BROWN
DANNIE
Capistrano Unified School District Request for Qualifications No. 10-0809 Fees/Services Schedule

## EXHIBIT B

## CAPISTRANO UNIFIED SCHOOL DISTRICT CONSULTANT AGREEMENT CONTRACT NO. C0910099

## SPECIAL CONDITIONS

Paragraph 8 - "Copyright/Trademark/Patent", shall be considered omitted
Paragraph 9 - "Termination Clause", 3-day notice shall be changed to 30-day notice. Remove sentence "If the cost to the District exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT.

Paragraph 11 - "Insurance", Language stating that the consultant agrees to provide an endorsement to the policy that shall be primary, and any insurance carried by the District shall be excess and noncontributory shall be considered omitted. A certificate of liability insurance listing the District as Certificate Holder and Additional Insured will be
acceptable.

# AMENDMENT TO CONSULTANT AGREEMENT NO. C0910099 <br> BETWEEN <br> CAPISTRANO UNIFIED SCHOOL DISTRICT <br> AND <br> MILLER BROWN \& DENNIS 

Consultant Agreement No. C0910099 between Capistrano Unified School District and Miller Brown \& Dennis shall be amended to reflect the new business name of Dennis Woliver Kelley (DWK). This change shall be incorporated into the original Agreement attached.

Except as set forth in this Amendment to Agreement, and Board approved on December 15, 2009, all other terms and conditions of the contract remain in full force and effect.

## DISTRICT

## Capistrano Unified School District



Terry Fluent

Director, Purchasing
Date: $\qquad$

## CONTRACTOR

Dannis Woliver Kelley (DWK)
By:

$\frac{\operatorname{Janet}^{-1} \text { Mueller }}{\text { Print Name }}$


Date: $\quad 3-1-10$

Susan Kelly<br>Special Education Director<br>Capistrano Unified School District<br>33122 Valise Road<br>San Juan Capistrano, CA 92675



## Re: Miller Brown \& Dennis Will Become Dannis Wolver Kelley: New Name, Same Great People and Service

## Dear Ms. Melly:

On March 1, 2010 Miller Brown \& Dannis will take on the new firm name of Dannis Woliver Kelley (DWK). Although the name is changing, we will continue with all of the same attorneys, providing the same superior counsel and service. Our commitment to provide timely and excellent advice will remain as strong as ever

We will continue to be the only law firm in California that has dedicated itself exclusively to serving school and community college districts for over 30 years. The DWK firm name reflects current leaders of our firm and affirms the past, present and future vision of all our attorneys: To be partners with districts throughout the state in their quest to provide excellent educational services to students.

Gregory J. Dannis, President of the firm, Sandra Wolver, and Managing Shareholder Mark Kelley are the named shareholders of DWK. Dannis Woliver Kelley will continue to assist our clients to meet all of the challenges confronting the people and institutions that make up California's public education system. DWK will keep on providing innovative and focused legal services consistent with its motto: Dedication, Wisdom, and Knowhow.

This name change has no effect on your District's fee agreement with the firm. Our rates, scope of services, corporate structure, and attorneys remain the same as before. You will receive your 2010 -2011 fee agreement later this spring with the new firm name included.

Please do not hesitate to contact us if you have any questions about this exciting development.
Very truly yours,

## MILLER BROWN \& DANNIS



Gregory J. Dennis
President


Sandra Wolver
Shareholder


Mark W. Kelley Shareholder

### 42.4 HARBOTTLE LAW GROUP

# EXTENSION OF AGREEMENT NO. C0910101 

## BETWEEN

## CAPISTRANO UNIFIED SCHOOL DISTRICT

## AND <br> HARBOTTLE LAW GROUP

Consultant Agreement No. C0910101 called for an original 12-month contract covering the period of January 1, 2010, through December 31, 2010.

The contract with Harbottle Law Group shall be extended an additional twelve (12) months for the period January 1, 2011, through December 31, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on December 15, 2009, all other terms of the contract remain in full force and effect.

## DISTRICT

## Capistrano Unified School District

By: $\qquad$
Signature
Terry Fluent $\qquad$

Director, Purchasing $\qquad$

Date: $\qquad$ Date:正

Title
CONSULTANT
Harbottle Law Group

By: $\qquad$
Signature

Print Name

November 3, 2010

## Via Facsimile and U.S. Mail

Terry Fluent
Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675
Re: General Legal Services
Dear Ms. Fluent:
I am writing in response to your letter dated November 2, 2010. By this letter, I provide confirmation that Harbottle Law Group wishes to extend its contractual relationship with Capistrano Unified School District for another year following the expiration of the current contract on December 31, 2010, and that we are more than happy to maintain our current contractual billing rate for the next contractual period.

Thank you for your inquiry, and please let me know if you need anything further, as I am glad to provide it.


SDH/drr

## PRICING SHEET

The purpose of this form is to provide a standard format by which the Proposer submits to the DISTRICT
a summary of the estimated costs suitable for detailed review and analysis.
The Proposer shall complete the Price/Cost Proposal in its entirety.
The negotiated hourly rate shall become the basis for payment of invoices and will be reflected in the Consultant Agreement. Hourly rates shall remain fixed for the duration of the contract period.

The number of hours listed below are for evaluation purposes only, and may vary. The District does not guarantee the number of hours.

Legal Area Special Education
Title

|  | Number of Hours X | Hourly Rate $=$ | Extension |
| :--- | ---: | :--- | :--- | :--- |
| Partner | $\mathbf{S 0}$ | $\$ 195 / \mathrm{hr}$ | $\$ 9,750$ |
| Sr. Associate | 100 | $\$ 185 / \mathrm{hr}$ | $\$ 18,500$ |
| Associate | 100 | $\$ 180 / \mathrm{hr}$ | $\$ 18,000$ |
| Paralegal | 50 | $\$ 75 / \mathrm{hr}$ | $\$ 3,750$ |
| Total Price | 300 |  | $\$ 50,000$ |

Harbottle Law Group
S. Daniel Harbottle

Print Name of Firm and Authorized Signer

046-48-0968
Federal I.D. \#/License


Apri1 28, 2009
Date

## EXHIBIT A



## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and Harbottle Law Group
hereinafter referred to as "CONSULTANT."
WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;
WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis; NOW, THEREFORE, the parties agree as follows:

## 1. Services to be Provided by CONSULTANT:

$\qquad$
General legal services as required by District. Fees and services per RFQ 10-0809
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on January 1, 2010 and will diligently perform as required and complete performance by December 31, 2010 $\qquad$ .
3. Compensation: DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.
4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A

## 5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT,

 shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A

[^4]7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
14. Permits/Licenses: CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | S. Daniel Harbottle |
| Capistrano Unified School District | Harbottle Law Group |
| 33122 Valle Road | 600 Anton Blvd., Suite 1100 |
| Can Juan Capistrano, CA 92675 Mesa, CA 92626 |  |
| (949) 234-9441 | (714) 371-4385 |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attorneys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Pricing Sheet
b. Exhibit B N/A
c. Exhibit C N/A

This AGREEMENT is entered into this $\qquad$ 1st Day of January, 2010

DISTRICT:
By: $\frac{1 \text { tent }}{\text { Terry Fluent, Director of Purchasing }}$

CONSULTANT:

12/15/09
Board Approval Date
$\frac{\text { Director }}{\text { Title }}$

## By: <br>  <br> $\frac{\text { DAW HMezotte }}{\text { Printed Name }}$ Signature



Social Security or Taxpayer Identification

## EXHIBIT A

PRICING SHEET

The purpose of this form is to provide a standard format by which the Proposer submits to the DISTRICT a summary of the estimated costs suitable for detailed review and analysis. The Proposer shall complete the Price/Cost Proposal in its entirety.

The negotiated hourly rate shall become the basis for payment of invoices and will be reflected in the Consultant Agreement. Hourly rates shall remain fixed for the duration of the contract period.

The number of hours listed below are for evaluation purposes only, and may vary. The District does not guarantee the number of hours.

Legal Area_ Special Education

| Titie | Number of Hours X | Hourly Rate $=$ | Extension |
| :---: | :---: | :---: | :---: |
| Partner | 50 | \$195/hr | \$9,750 |
| Sr. Associate | 100 | \$185/hr | \$18,500 |
| Associate | 100 | \$180/hr | \$18,000 |
| Paralegal | 50 | \$75/hr | \$3,750 |
| Total Price | 300 |  | \$50,000 |

Harbottle Law Group
S. Daniel Harbottle

Print Name of Firm and Authorized Signer

046-48-0968
Federal I.D. \#License


April 28, 2009
Date

### 42.5 LAW OFFICE OF CAROLINE ZUK

# EXTENSION OF AGREEMENT NO. C0910100 <br> BETWEEN <br> CAPISTRANO UNIFIED SCHOOL DISTRICT 

AND

## LAW OFFICE OF CAROLINE A. ZUK

Consultant Agreement No. C0910100 called for an original 12-month contract covering the period of January 1, 2010, through December 31, 2010.

The contract with Law Office of Caroline A. Zuk shall be extended an additional twelve (12) months for the period January 1, 2011, through December 31, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on December 15, 2009, all other terms of the contract remain in full force and effect.

## DISTRICT

Capistrano Unified School District

By: $\qquad$
Signature
Terry Fluent

Director, Purchasing

## CONSULTANT

Law Office of Caroline A. Zuk

By: $\qquad$
Signature

Print Name

Title
Date: $\qquad$ Date: $\qquad$

## FEE SCHEDULE

Law Office of Caroline A. Zuk<br>Caroline A. Zuk, Owner<br>Federal I.D. No. 568-85-8890<br>3730 East Broadway Avenue, Suite A<br>Long Beach, California 90803<br>T. (562) 439-9007<br>F. (562) 439-9686<br>c.zuk2@verizon.net

By signing below, the Law Office of Caroline A. Zuk agrees to extend the current contract with the Capistrano Unified School District for special education legal services for an additional 12-month period at the same hourly rate listed below.

## Description of Services

Legal representation in various special education matters, including representation in due process hearings, filing of legal documents, preparing witnesses to testify at hearings, and providing legal consultation regarding the provision of a free and appropriate public education to students with disabilities.

## Rate of Pay

$\$ 195.00$ per hour

November 4, 2010
LAW OFFICE OF CAROLINE A. ZUK



## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and Law Office of Caroline A. Zuk

## hereinafter referred to as "CONSULTANT."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;
WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;
NOW, THEREFORE, the parties agree as follows:

1. Services to be Provided by CONSULTANT: $\qquad$
General legal services as required by District. Fees and services per RFQ 10-0809.
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on January 1, 2010 and will diligently perform as required and complete performance by December 31, 2010
3. Compensation: DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.
4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A
5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.
6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A

CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner.
DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars ( $\$ 1,000,000$ ) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
14. Permits/Licenses: CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | Caroline A. Zuk |
| Capistrano Unified School District | Law Office of Caroline A. Zuk |
| 33122 Valle Road | 3730 E. Broadway Ave., Suite A |
| San Juan Capistrano, CA 92675 | (562) Beach, CA 90803 |
| $(949)$ 234-9441 |  |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attomeys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Pricing Sheet
b. Exhibit B N/A
c. Exhibit C N/A
$\qquad$ Day of January 2010

DISTRICT:

$\qquad$ Board Approval Date

CONSULTANT:

$\frac{\text { Caroline Zuk }}{\text { Printed Name }}$
Attorney Title Owner

Social Security or Taxpayer Identification

## EXHIBIT A

## pricing sheet

The purpose of this form is to provide a standard format by which the Proposer submits to the DISTRICT
a summary of the estimated costs suitable for detailed review and analysis.
The Proposer shall complete the Price/Cost Proposal in its entirety.
The negotiated hourly rate shall become the basis for payment of invoices and will be reflected in the Consultant Agreement. Hourly rates shall remain fixed for the duration of the contract period.

The number of hours listed below are for evaluation purposes only, and may vary. The District does not guarantee the number of hours.

## Legal Area Special Education ~ FAPE, Due Process Hearings

Title

|  | Number of Hours $X$ | Hourly Rate $=$ |  |
| :--- | ---: | :---: | :---: |
| Extension |  |  |  |
| Partner | 50 | 195.00 | $9,750-$ |
| Sr. Associate | 100 | $N / A$ |  |
| Associate | 100 | $N / A$ |  |
| Paralegal | 50 | $N / A$ |  |
| Total Price |  |  |  |

Law office of Caroline A. Jut Print Name of Firm and Authorized Signer Caroline Zuk

42.6 STRADLING YOCCA CARLSON \& RAUTH

# EXTENSION OF AGREEMENT NO. C0910098 

BETWEEN
CAPISTRANO UNIFIED SCHOOL DISTRICT
AND
STRADLING YOCCA CARLSON \& RAUTH

Consultant Agreement No. C0910098 called for an original 12-month contract covering the period of January 1, 2010, through December 31, 2010.

The contract with Stradling Yocca Carlson \& Rauth shall be extended an additional twelve (12) months for the period January 1, 2011, through December 31, 2011, at the prices shown in Exhibit A to this Extension Agreement.

Except as set forth in this Extension Agreement, and Board approved on December 15, 2009, all other terms of the contract remain in full force and effect.

## DISTRICT

Capistrano Unified School District

By: $\qquad$
Signature
Terry Fluent

Director, Purchasing $\qquad$
By: $\qquad$
Signature
Stradling Yocca Carlson \& Rauth

Print Name

Title
Date: $\qquad$ Date: $\qquad$

November 2, 2010

Ms. Terry Fluent
Director, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, California 92675
Re: RFQ 10-0809-- General Legal Services
Dear Terry:
In response to your November 2, 2010 letter, we would like to extend our contract for an additional 12 -month period, and we are willing to maintain our current fee schedule in effect. We appreciate the opportunity to continue to work with the District.

Please call me with any questions.
Very truly yours,
STRADLING YOCCA CARLSON \& RAUTH


Robert J. Whalen
RJW:pm

## cc: Ron Lebs



## Consultant Agreement

This AGREEMENT is hereby entered into between the Capistrano Unified School District, hereinafter referred to as "DISTRICT" and Stradling Yocca Carlson \& Rauth
hereinafter referred to as "CONSULTANT."
WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;
WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;
NOW, THEREFORE, the parties agree as follows:

## 1. Services to be Provided by CONSULTANT:

$\qquad$
General legal services as required by District. Fees and services per RFQ 10-0809.
2. Term: CONSULTANT shall commence providing services under this AGREEMENT on January 1, 2010 and will diligently perform as required and complete performance by December 31, 2010
3. Compensation: DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed amount specified by District purchase order as per attached fee schedule Exhibit A and/or proposal Exhibit N/A. DISTRICT shall pay CONSULTANT after receipt of consultant invoice and with approval of a District representative.
4. Expenses: DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A

## 5. Independent Contractor: CONSULTANT, in the performance of this AGREEMENT,

 shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.6. Materials: CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A

CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
7. Originality of Services: CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
8. Copyright/Trademark/Patent: CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right,
title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner.
DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
10. Hold Harmless: CONSULTANT agrees to and shall defend, indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attorney fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention, contractual liability, and damage to property sustained or claimed to have been sustained arising out of activities/services provided by CONSULTANT or its subcontractors,
whether authorized by this Agreement or not. CONSULTANT further agrees to waive all rights of subrogation against the DISTRICT. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of DISTRICT or any of its agents or employees.
11. Insurance: Pursuant to Section 10, CONSULTANT agrees to carry a commercial general liability insurance and automobile liability insurance with limits of One Million Dollars $(\$ 1,000,000)$ per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insured's by separate endorsement under said policy.
12. Assignment: The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
13. Compliance with Applicable Laws: The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
14. Permits/Licenses: CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
15. Employment with Public Agency: CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
16. Entire Agreement/Amendment: This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
17. Nondiscrimination: CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
18. Non-waiver: The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
19. Notice: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT | CONSULTANT |
| :--- | :--- |
| Terry Fluent, Director of Purchasing | Robert J. Whalen |
| Capistrano Unified School District | Stradling Yocca Carlson \& Rauth |
| 33122 Valle Road | 660 Newport Center Drive, Suite 1600 |
| San Juan Capistrano, CA 92675 |  |
| Newport Beach, CA 92660 |  |
| 949) 234-9441 |  |

20. Severability: If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
21. Attorney Fees/Costs: Should litigation be necessary to enforce any terms or provisions of the AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, courts costs, and attorneys' fees.
22. Governing Law: The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.
23. Exhibits: This AGREEMENT incorporates by this reference, the following exhibits, which are attached hereto and incorporated herein: (if applicable)
a. Exhibit A Pricing Sheet
b. Exhibit B Special Conditions
c. Exhibit C Hold Harmless and Indemnification

This AGREEMENT is entered into this $\qquad$ 1st Day of January, 2010

## DISTRICT:



Terry Fluent, Director of Purchasing

CONSULTANT:


Printed Name

Title

Social Security or Taxpayer Identification

## EXHIBIT A

## PRICING SHEET

The purpose of this form is to provide a standard format by which the Proposer submits to the DISTRICT
a summary of the estimated costs suitable for detailed review and analysis.
The Proposer shall complete the Price/Cost Proposal in its entirety.
The negotiated hourly rate shall become the basis for payment of invoices and will be reflected in the Consultant Agreement. Hourly rates shall remain fixed for the duration of the contract period.

The number of hours listed below are for evaluation purposes only, and may vary. The District does not guarantee the number of hours.

## Legal Area Public Finance

| Tide |
| :--- |
| Number of Hours $\mathbf{X}$ |
|  Hourly Rate $=$ Extension   <br> Partner 50 $\$ 425$ $\$ 21,250$ <br> Sr. Associate 100 $\$ 305$ 30,500 <br> Associate 100 $\$ 275$ 27,500 <br> Paralegal 50 $\$ 125$ 6,250 <br> Total Price   $\$ 85,500$ |

Robert J. Whale
Stradling Yocca Carlson \& Rauth, a Professional Corporation

Print Name of Firm and Authorized Signer

95-3347002
Federal I.D. \#/License


April 27, 2009
Date

## Special Conditions

Consultant Name: Stradling Yocca Carlson \& Rauth Contract No. C0910108


## Insurance

Attorney shall procure and maintain, during the term of this Agreement, policies of insurance with insurers and coverage forms satisfactory to the District and with a minimum A.M. Best rating of $\mathrm{A} / \mathrm{VII}$ as follows:

- Commercial General Liability $\$ 1,000,000$ minimum limit per occurrence incl. Contractual Liab., and Broad Form Property Damage
- Professional Liability: (Errors \& Omissions)
$\$ 1,000,000$ minimum limit per occurrence $\$ 2,000,000$ minimum general aggregate
- Automobile Liability:
$\$ 1,000,000$ minimum limit per occurrence
- Workers' Compensation:

As required by the California Labor Code

- Employers' Liability:
$\$ 1,000,000$ minimum limit
Attorney shall provide to the District evidence of the required insurance by issuance of an original Certificate of Insurance at least ten days prior to the beginning of the term of this Agreement. Such certificate shall contain a 30 days written notice of cancellation or reduction in coverage. Any lapse of insurance coverage required by this Agreement shall be a breach of the Agreement and grounds for immediate termination of this Agreement by District.

Exhibit B

The Capistrano Unified District, it's Board, officers, agents and employees shall be named an Additional Insured, by separate endorsement, to Attorney's Commercial General Liability (not Professional Liability) and Automobile Liability policies. Any insurance or self-insurance maintained by Attorney shall be primary and any insurance or self-insurance maintained by District shall be non-contributing.

The insurance coverage's and limits required shall not in any way limit the liability of Attorney.

## Governing Law

This Agreement shall be governed by the laws of the State of California with venue to Orange County, California.

## Severability

If any provisions of this Agreement are held by a court of law to be illegal, invalid or unenforceable, the remaining provisions of the Agreement shall be legal, valid and enforceable.

## Waiver

The waiver by District of a breach of any provision of the Agreement by Attorney shall not operate or be construed as a waiver of any other or subsequent breach by Attorney.
$\qquad$
Exhibit B

## Consultant Name: Stradling Yocca Carlson \& Rauth

 Contract No. C0910108

## Hold Harmless and Indemnification

Attorney agrees to and shall defend, indemnify and hold harmless the District, its Governing Board, officers, agents, employees and volunteers from all claims, including active and passive claims, losses, costs, attomey fees and expenses arising out of any liability or claim of liability for personal injury, bodily injury to persons or death, furnishing or use of any copyrighted or uncopyrighted matter, contractual liability, and damage to property sustained or claimed to have been sustained arising out of any negligent act or omission by Attomey, its officers, agents and employees or its subcontractors; provided, however, that, so long as Attorney maintains in effect professional liability insurance with a maximum limit per occurrence of $\$ 10,000,000$ and a $\$ 20,000,000$ maximum general aggregate, this duty to defend, indemnify, protect and hold harmless shall not include any claim based upon the alleged errors or omissions of Attorney related to the rendering of or the failure to render professional services. Attorney further agrees to waive all rights of subrogation against the District. The provisions of this article do not apply to any damage or losses caused solely by the negligence or willful misconduct of District or any of its agents or employees.

Exhibit C

# CAPISTRANO UNIFIED SCHOOL DISTRICT 

San Juan Capistrano, California
December 7, 2010
TO: $\quad$ President and Members $\quad$ Board of Trustees, Capistrano Unified School District
FROM: Joseph M. Farley, Superintendent

## SUBJECT: ROMERO BILL/OPEN ENROLLMENT ACT WAIVER REQUEST

## BACKGROUND INFORMATION

Senate Bill SBX5-4, referred to as the Romero Bill/Open Enrollment Act, requires the State Superintendent of Public Instruction to compile a list of California's 1,000 "low achieving" schools according to Academic Performance Index (API) scores. Students attending schools on this list are granted the right to transfer out of the District, although districts are encouraged to provide in-district transfer options as well.

The following CUSD schools have been identified as low achieving according to Senate Bill SBX5-4 for the 2011-2012 school year, based on 2010 API scores: Kinoshita, Las Palmas, San Juan, Viejo, and Wood Canyon. It should be noted that the provisions of the Romero Bill/Open Enrollment Act give districts a one-year preparation period to facilitate moving students from identified schools upon parent request.

In constructing the list of 1,000 schools, no local educational agency can have more than 10 percent of its schools deemed as open enrollment/low achieving schools. As a result, schools with an API at or close to 800 were included on the list. Due to the unintended consequences of this legislation, many districts have raised questions regarding specific schools included on the list.

The California Department of Education recently announced a waiver process for high achieving schools placed on the list of 1,000 . The waiver allows school sites to be excluded from the open enrollment/low achieving list and the option to transfer out of the district. At the October 26 Board meeting, you took action to approve the waiver requests for Wood Canyon and Las Palmas Elementary Schools.

CDE is accepting waiver requests in late December for the March State Board of Education meeting.

The District is seeking a general waiver request of Education Code $\S 48352$, excluding Kinoshita, San Juan, and Viejo Elementary Schools from the low achieving schools lists. In order to apply for a waiver, the following conditions must be met:

- A public hearing must be conducted before the Board of Trustees
- The District must consult with the collective bargaining unit to support the waiver application
- The School Site Councils at the impacted schools must approve the waiver applications, and;
- The Board of Trustees must approve the waiver application

As further background on the inappropriate inclusion of Kinoshita Elementary on the list of 1,000 , in 2009 it met Adequate Yearly Progress (AYP) in all subgroups and exited NCLB Program Improvement status. Over the past three years, Kinoshita has grown from an API of 704 to 760. Currently, there are 1,627 elementary schools in California meeting Romero Bill Requirements that have an API less than 760 and 24 elementary schools with an API of 760.

Similarly, San Juan Elementary should not be included on the list of 1,000 , as it has made a $74-$ point API gain over the past three years. San Juan has grown from an API of 678 in 2008 to 752 in 2010, having the highest API growth among traditional elementary schools in Orange County in 2010. Currently, there are 1,393 elementary schools in California meeting Romero Bill requirements that have an API less than 752 and 38 elementary schools with an API of 752 . San Juan is a dual immersion language academy where language arts is not formally taught in English until $2^{\text {nd }}$ grade.

Viejo Elementary School has also been inappropriately included on the list of 1,000 . Viejo at an API of 774 is near the state benchmark of 800 . Viejo is now a dual immersion program where parents from outside of the attendance area apply to have their children participate in the highly desirable program. There are currently 2,064 elementary schools meeting Romero Bill requirements that have an API less than 774 and 36 elementary schools with an API of 774.

## CURRENT CONSIDERATIONS

This agenda item provides to the Board for its consideration waivers for Kinoshita Elementary (Exhibit A and Attachment A), San Juan Elementary (Exhibit B and Attachment B), and Viejo Elementary (Exhibit C and Attachment C) to remove these schools from participation in the sanctions of the Romero Bill/ Open Enrollment Act.

The Romero Bill/Open Enrollment Act will not impact the District's Open Enrollment policy. The District will continue to provide families the opportunity to seek enrollment to "schools of choice" within the District. Additionally, the Romero Bill/Open Enrollment Act will not impact the No Child Left Behind Act (NCLB). Because San Juan and Viejo remain Program Improvement (PI) schools under NCLB, students will still have the right to transfer to PI receiving schools until the school exits PI status.

## FINANCIAL IMPLICATIONS

Without the approval of these waivers, there could be a loss of ADA-related income due to the loss of students to other districts.

## STAFF RECOMMENDATION

Following a public hearing, it is recommended the Board of Trustees approve the General Waiver Requests to waive Education Code §48352, excluding Kinoshita, San Juan, and Viejo Elementary Schools from the 2010-2011 and 2011-2012 lists of low achieving schools.

## DISCUSSION/

ACTION

## GENERAL WAIVER REQUEST

GW-1 (Rev. 10-2-09)
http://www.cde.ca.gov/re//r/wr/

Send Original plus one copy to:
Waiver Office, California Department of Education
1430 N Street, Suite 5602
Sacramento, CA 95814

## First Time Waiver: X

Renewal Waiver:

Send Electronic copy in Word and back-up material to: waiver@cde.ca.gov

5. Advisory committee or school site councils. Please identify the council(s) or committee that reviewed this waiver:

Date the committee/council reviewed the waiver request: 11-16-10
Were there any objection(s)? No _X__ Yes ___ (If there were objections please specify)

GW-1 (10-2-09)
6. Education Code or California Code of Regulations section to be waived. If the request is to waive a portion of a section, type the text of the pertinent sentence of the law, or those exact phrases requested to be waived (use a strike out key).
48352. For purposes of this article, the following definitions apply:
(a) "Iow-achieving sehool" meang any school identified by the Superintendent pursuant to the-following:
(1) Exeluding the Sehools, and taking into qeeount the impact of
the eriteria in paragraph (2), the superintendent annually shall
exeate a list of 1,000 sehools ranked by inexeasing API with the same
ratio of elementary, midle, and high sehools as-existed in deeile 1
in the 2008-09-hool year.
-(2) In constructing the list of 1,000 sehools each year, the
Superintendent shall ensure each of the following:
-(A) A loel edueationat zgeney shali not have more than 10 pereent
ef its sehools on the list. However, if the number of sehools in a
loeal edueanal ageney is not eventy divisible by 10, the
Superintendent shall round up to the next whole number of sehools.
-(B) Couxt, cemmunity, or eommunity day sehools shall not be
ineluded on the list.
-(C) Chartex-sehools shall not be ineluded on the list.
(b) "Parent" means the natural or adoptive parent or guardian of a dependent child.
(c) "School district of enrollment" means a school district other than the school district in which the parent of a pupil resides, but in which the parent of the pupil nevertheless intends to enroll the pupil pursuant to this article.
(d) "School district of residence" means a school district in which the parent of a pupil resides and in which the pupil would otherwise be required to enroll pursuant to Section 48200.
7. Desired outcome/rationale. Describe briefly the circumstances that brought about the request and why the waiver is necessary to achieve improved student performance and/or streamline or facilitate local agency operations. If more space is needed, please attach additional pages.

Approval of this waiver will minimize disruption to the educational program and recognize the 99 point API growth at Kinoshita Elementary School within the past four years. In 2007, Kinoshita had an API score of 661. In 2008, the school rose to 704 and in 2009 , Kinoshita had a 50 point increase resulting in an API score of 754. Kinoshita made their AYP targets in 2009 and exited Program Improvement under NCLB. Students at Kinoshita continue to make growth and the school's 2010 API score is now 760. 1,627 elementary schools meeting eligibility requirements for the Romero Bill have an API less than 760.

The Romero Bill "failing school" designation does not match the reality of this achieving school.
8. Demographic Information:

Kinoshita Elementary School has a student population of 661 and is located in a suburban area in San Juan Capistrano, Orange County. Specific demographic information regarding tested subgroups is attached.

Is this waiver associated with an apportionment related audit penalty? (per EC 41344) No $\boxtimes \quad$ Yes $\square$
(If yes, please attach explanation or copy of audit finding)
Has there been a Categorical Program Monitoring (CPM) finding on this issue? No $\boxtimes$
Yes

District or County Certification - I hereby certify that the information provided on this application is correct and complete.

| Signature of Superintendent or Designee: | Title: <br> Superintendent | Date: |
| :--- | :--- | :--- |
| FOR CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY |  |  |
| Staff Name (type or print): | Staff Signature: | Date: |
| Unit Manager (type or print): | Unit Manager Signature: | Date: |
| Division Director (type or print): | Division Director Signature: | Date: |
| Deputy (type or print): | Deputy Signature: | Date: |

DataQuest home $>$ API home $>$ Reports $>$ Select Schod $>$ School Reports $>$ Current Page

## 2009-10 Growth Academic Performance Index (API) Chart



## School Demographic Characteristics 2010 Growth <br> Academic Performance Index (API) Report

California Department of Education Assessment, Accountability and Awards Division 10/8/2010

2010 Growth API Links:

| School: | Kinoshita Elementary |
| :--- | :--- |
| LEA: | Capistrano Unified |
| County: | Orange |
| CDS Code: | $30-66464-6117733$ |
| School Type: | Elementary |


| School API Growth and Targets Met |
| :---: |
| School Chart |
| School Content Area Weights |
| LEA List of Schools |
| County List of Schools |
| An LEA is a school district or county office of | ectucation.)

Direct Funded Charter School: No

| 2009-10 APR |  | 2009-10 State API |  |  | 2010 Federal AYP and PI |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary | Glossary | Bate | Guide | Growth | AYP | PI | Gulce |

## State Accountability: Academic Performance Index (API)

## School Demographic Characteristics

These data are from the October 2009 California Basic Educational Data System (CBEDS) data collection and the 2010 Standardized Testing and Reporting (STAR) Program student answer document.

| Ethnic/Racial (STAR) | Percent | Enrollments' (STAR) | Percent |
| :---: | :---: | :---: | :---: |
| Black or African American | 0 | Grade 2 | 22 |
| American Indian or Alaska Native | 1 | Grades 3-5 | 78 |
| Asian | 0 | Grade 6 | 0 |
| Filipino | 0 | Grades 7-8 | 0 |
| Hispanic or Latino | 97 | Grades 9-11 | 0 |
| Native Hawallan or Pacitic Islander | 0 | *This is a percentage of all enrollments in grades 2-11. |  |
| White | 1 |  |  |
| Two or More Races | 1 | Parent Educatlon Level (STAR) |  |
| These percentages may not sum to 100 due to responses of: other, multiple, declined to state, or non-response. |  | Percentage with a response* | 99 |
|  |  | Of those with a response: |  |
|  |  | High school graduate | 45 |
| Participants in Free or Reduced-Price Lunch (STAR) | 93 | Some college | 13 |
|  |  | College graduate | 4 |
|  |  | Graduale school | 0 |
|  |  | -This number is the percentage of student answer documents with stated parent education level information. |  |
| Participants in Gifted and Talented Education Program (STAR) | 1 |  |  |
|  |  | Average |  |
| Participants in Migrant Education Program (STAR) | 2 | Average Parent Education Level (STAR) <br> The average of all responses where " 1 " represents "Not a high school graduate" and "5" represents "Graduate school." |  |
|  |  |  |  |
| English Learners (STAR) | 76 |  |  |
|  |  | Average Class Size (CBEDS) |  |


| Reclassified Fluent-English-Proficient | 16 |
| :--- | ---: |
| (RFEP) Students (STAR) |  |
|  |  |
| Students with Disabilities (STAR) | 6 |
|  |  |
| Mobility | 96 |
| School, CBEDS Date (STAR) | 96 |
| LEA, CBEDS Date (STAR) |  |

These are the percentages of students who were counted as part of the school's or LEA's enrollment on the October 2009 CBEDS data collection and who have been continously enrolled since that date.

Fully-Credentialed Teachers (CBEDS)
Teachers with Emergency Credentials (CBEDS)

16

8

93

| Grades | Average |
| :--- | ---: |
| K-3 |  |
| $4-6$ |  |
| Core academic courses |  |
| in departmentalized programs |  |
| Enrollment in Grades 2-14 on First Day of | 400 |
| Testing (STAR) |  |
| Students Exempted from STAR Testing <br> Per Parent Written Request (STAR) |  |
| Number of Students Tested (STAR) | 400 |
|  | Yes/No |

## GENERAL WAIVER REQUEST

GW-1 (Rev. 10-2-09)
http://www.cde.ca.gov/re/lr/wr/

Send Original plus one copy to:
Waiver Office, California Department of Education 1430 N Street, Suite 5602
Sacramento, CA 95814

## First Time Waiver: $\underline{X}$ Renewal Waiver:

Send Electronic copy in Word and back-up material to: waiver@cde.ca.gov

| Local educational agency: |
| :--- |
| Capistrano Unified School District on |
| behalf of San Juan Elementary School |

Contact name and Title: Julie Hatchel, Asst. Supt. Education

|  | CD CODE |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | 0 | 6 | 6 | 4 | 6 | 4 |


3. Collective bargaining unit information. Does the district have any employee bargaining units? _ No _X_Yes if yes, please complete required information below:

Bargaining unit(s) consulted on date(s): 11-15-10
Name of bargaining unit and representative(s) consulted: Capistrano Unified Education Association, Vicki Soderberg, President

The position(s) of the bargaining unit(s): _ Neutral X Support _ Oppose (Please specify why)
Comments (if appropriate):
4. Public hearing requirement: A public hearing is not simply a board meeting, but a properly noticed public hearing held during a board meeting at which time the public may testify on the waiver proposal. Distribution of local board agenda does not constitute notice of a public hearing. Acceptable ways to advertise include: (1) print a notice that includes the time, date, location, and subject of the hearing in a newspaper of general circulation; or (2) in small school districts, post a formal notice at each school and three public places in the district.

How was the required public hearing advertised?
$X$ Notice in a newspaper $X$ Notice posted at each school $X$ Other: (Please specify)Notification to community by email
5. Advisory committee or school site councils. Please identify the council(s) or committee that reviewed this waiver:

Date the committee/council reviewed the waiver request: 11-17-10
Were there any objection(s)? No _X_ Yes ___ (If there were objections please specify)

GW-1 (10-2-09)
6. Education Code or California Code of Regulations section to be waived. If the request is to waive a portion of a section, type the text of the pertinent sentence of the law, or those exact phrases requested to be waived (use a strike out key).
48352. For purposes of this article, the following definitions apply:
(a) "Low-achieving ochool" means any sehool identified by the Superintendent pursuant to the following:
(1) Exeluding the sehools, and taking into woount the impact of the criteria in paragraph (2), the-superintendent annually shall exeate a list of 1,000 sehools ranked by inexeasing API with the same
fatio of elementaxy, midde, and high sehools-as existed in deeile 1
in the 2008-09-sehol yeax.
(2) In eonstrueting the list of 1,000 sehools each year, the superintendent shall ensure each of the following:
( $A$ ) A loeal edueational ageney shall not have more than 10 pereent
of its sehools on the list. However, if the number of sehools in a
toel edueational-ageney is not evenly divisible by 10 , the
superintendent shall upend up the newt whole number sehools.
(B) Court, eommunity, ox eommuity day schools shall not be ineluded on the list.
(C) Chater sehools shall not be ineluded on the list.
(b) "Parent" means the natural or adoptive parent or guardian of a dependent child.
(c) "School district of enrollment" means a school district other than the school district in which the parent of a pupil resides, but in which the parent of the pupil nevertheless intends to enroll the pupil pursuant to this article.
(d) "School district of residence" means a school district in which the parent of a pupil resides and in which the pupil would otherwise be required to enroll pursuant to Section 48200.
7. Desired outcome/rationale. Describe briefly the circumstances that brought about the request and why the waiver is necessary to achieve improved student performance and/or streamline or facilitate local agency operations. If more space is needed, please attach additional pages.

Approval of this waiver will minimize disruption to the educational program and recognize the 74 point API growth at San Juan within the past three years. In 2010, San Juan had an API growth score of 752 and was recognized for having the highest API growth among traditional elementary schools in Orange County. 1,393 elementary schools meeting eligibility requirements for the Romero Bill have an API less than 752. San Juan is a dual immersion Spanish language academy where Language Arts is not formally taught in English until $2^{\text {nd }}$ grade. Second grade students are tested in English on the CSTs, however their primary instruction in Kindergarten and $1^{\text {st }}$ grade is in Spanish.

Although San Juan is a Program Improvement School under NCLB, parents from outside of the attendance area apply to have their children attend the highly desirable dual immersion program. This school continues to excel in all areas of language and math achievement. The Romero Bill "failing school" designation does not match the reality of this unique school.
8. Demographic Information:

San Juan Elementary School has a student population of 703 and is located in a suburban area in San Juan Capistrano, Orange County. Specific demographic information regarding tested subgroups is attached.

Is this waiver associated with an apportionment related audit penalty? (per EC 41344) No $\boxtimes \quad$ Yes $\square$
(If yes, please attach explanation or copy of audit finding)
Has there been a Categorical Program Monitoring (CPM) finding on this issue? No $\mathbb{\text { Yes }}$ (If yes, please attach explanation or copy of $C P M$ finding)

District or County Certification - I hereby certify that the information provided on this application is correct and complete.

| Signature of Superintendent or Designee: | Title: <br> Superintendent | Date: |
| :--- | :--- | :--- |
| FOR CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY |  |  |

DataQuest home $>$ API home $>$ Reports $>$ Select School $>$ School Reports $>$ Current Page

## 2009-10 Growth Academic Performance Index (API) Chart



## School Demographic Characteristics 2010 Growth Academic Performance Index (API) Report

| School: | San Juan Elementary |
| :--- | :--- |
| LEA: | Capistrano Unified |
| County: | Orange |
| CDS Code: | $30-66464-6027643$ |
| School Type: | Elementary |

California Department of Education Assessment, Accountability and Awards Division

10/8/2010


Direct Funded Charter School: No education.)

| 2009-10 APA |  | 2009-10 State API |  | 2010 Federal AYP and PI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary | Glossary | Base | Guide | Growth | AYP | PI | Guide |

School Demographic Characteristics
These data are from the October 2009 California Basic Educational Data System (CBEDS) data collection and the 2010 Standardized Testing and Reporting (STAR) Program student answer document.

| Ethnic/Racial (STAR) | Percent | Enrollments" (STAR) |
| :--- | :---: | :--- |
| Black or African American | 1 | Grade 2 |


| Reclassified Fluent-English-Proficient | 8 |
| :--- | ---: |
| (RFEP) Students (STAR) |  |
|  |  |
| Students with Disabilities (STAR) | 8 |
|  |  |
| Mobility | 99 |
| School, CBEDS Date (STAR) | 99 |
| LEA, CBEDS Date (STAR) |  |

These are the percentages of students who were counted as part of the school's or LEA's enrollment on the October 2009 CBEDS data collection and who have been continously enrolled since that date.

Fully-Credentialed Teachers (CBEDS)
Teachers with Emergency Credentials (CBEDS)

8

| Grades | Average |
| :---: | :---: |
| K-3 |  |
| 4-6 |  |
| Core academic courses in departmentalized programs |  |
|  | Number |
| Enrolment in Grades 2-11 on First Day of Testing (STAR) | 414 |
| Siudents Exempted from STAR Testing Per Parent Written Request (STAR) | 0 |
| Number of Students Tested (STAR) | 414 |
|  | Yesino |
| Multi-track, Year-round School (CBEDS) | No |

Send Electronic copy in Word and back-up material to: waiver@cde.ca.gov

Send Original plus one copy to:
Waiver Office, California Department of Education
1430 N Street, Suite 5602
Sacramento, CA 95814

Contact name and Title: Julie Hatchel, Asst. Supt. Education
(State) (ZIP)
(City)
2675

Local board approval date: (Required)
December 7, 2010
LEGAL CRITERIA

1. Under the general waiver authority of Education Code 33050-33053, the particular Education Code or California Code of Regulations section(s) to be waived (number): 48352

Circle One: EC or CCR

## Topic of the waiver: Open Enrollment Act

2. If this is a renewal of a previously approved waiver, please list Waiver Number: N/A and date of SBE Approval Renewals of waivers must be submitted two months before the active waiver expires.
3. Collective bargaining unit information. Does the district have any employee bargaining units? _ No _ X_ Yes If yes, please complete required information below:

Bargaining unit(s) consulted on date(s): 11-15-10
Name of bargaining unit and representative(s) consulted: Capistrano Unified Education Association, Vicki Soderberg, President

The position(s) of the bargaining unit(s): _ Neutral X Support _ Oppose (Please specify why)

## Comments (if appropriate):

4. Public hearing requirement: A public hearing is not simply a board meeting, but a properly noticed public hearing held during a board meeting at which time the public may testify on the waiver proposal. Distribution of local board agenda does not constitute notice of a public hearing. Acceptable ways to advertise include: (1) print a notice that includes the time, date, location, and subject of the hearing in a newspaper of general circulation; or (2) in small school districts, post a formal notice at each school and three public places in the district.

How was the required public hearing advertised?
X Notice in a newspaper X Notice posted at each school $\qquad$ X Other: (Please specify)Notification to community by email
5. Advisory committee or school site councils. Please identify the council(s) or committee that reviewed this waiver:

Date the committee/council reviewed the waiver request: 11-17-10
Were there any objection(s)? No_X_ Yes ___ (If there were objections please specify)

GW-1 (10-2-09)
6. Education Code or California Code of Regulations section to be waived. If the request is to waive a portion of a section, type the text of the pertinent sentence of the law, or those exact phrases requested to be waived (use a strike out key).

```
48352. For purposes of this article, the following definitions
apply:
    (a) "Low-zehieving sehool" means-any sehool identified by the
Supexintendent pursuant to the following:
(1) Exeluding the sehools, and taking into aceount the impaet of
the exiteria in paxagraph (2), the Superintendent annually shall
exeate a ligt of 1,000 sehools ranked by inereasing API with the same
fato of elementary, middle, and high sehools as existed in deeile-l
in the 2008-09-sehool yeax.
(2) In construeting the list of 1,000 sehools each year, the
Superintendent shall engure each of the following:
(A) A loeal edueational ageney shall not have more than 10 pereent
of its sehools on the ligt. However, if the number of school= in y
foed edueational ageney is not evenly divigible by 10, the
superintendent shall-roun up to the next whole number of sehools.
-(B) Couxt, community, or commminty day sehools shall-mot-be
ineluded on the list.
(C) Charter schools-shall not be ineluled on the list.
    (b) "Parent" means the natural or adoptive parent or guardian of a
dependent child.
    (c) "School district of enrollment" means a school district other
than the school district in which the parent of a pupil resides, but
in which the parent of the pupil nevertheless intends to enroll the
pupil pursuant to this article.
    (d) "School district of residence" means a school district in
which the parent of a pupil resides and in which the pupil would
otherwise be required to enroll pursuant to Section 48200.
```

7. Desired outcome/rationale. Describe briefly the circumstances that brought about the request and why the waiver is necessary to achieve improved student performance and/or streamline or facilitate local agency operations. If more space is needed, please attach additional pages.

Approval of this waiver will minimize disruption to the educational program. The percentage of students at Viejo who qualify for free or reduced price meals has risen from $47 \%$ to $67 \%$ within the past three years. Despite this increase in poverty, Viejo staff is committed to an outstanding educational program. The API growth score for 2010 is 774 , just 26 points away from the state's benchmark of 800 . Additionally, $73 \%$ of Viejo School's $5^{\text {th }}$ grade students scored proficient or advanced in ELA and 70\% scored proficient or advanced in Math on the 2010 CST's. 2,064 elementary schools meeting eligibility requirements for the Romero Bill have an API less than 774.

Although Viejo is a Program Improvement School under NCLB, parents from outside of the attendance area apply to have their children attend school at Viejo due to the highly desirable dual immersion program. The Romero Bill "failing school" designation does not match the reality of this special school.
8. Demographic Information:

Viejo Elementary School has a student population of 415 and is located in a suburban area in Mission Viejo, Orange County. Specific demographic information regarding tested subgroups is attached.

| Is this waiver associated with an apportionment related audit penalty? (per EC 41344) No $\boxtimes \quad$ Yes $\square$ (If yes, please attach explanation or copy of audit finding) |  |  |
| :---: | :---: | :---: |
| Has there been a Categorical Program Monitoring (CPM) finding on this issue? No $\triangle$ Yes $\square$ (If yes, please attach explanation or copy of CPM finding) |  |  |
| District or County Certification - I hereby certify that the information provided on this application is correct and complete. |  |  |
| Signature of Superintendent or Designee: | Title: Superintendent | Date: |
| FOR CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY |  |  |
| Staff Name (type or print): | Staff Signature: | Date: |
| Unit Manager (type or print): | Unit Manager Signature: | Date: |
| Division Director (type or print): | Division Director Signature: | Date: |
| Deputy (type or print): | Deputy Signature: | Date: |

## 2009-10 Growth Academic Performance Index (API) Chart



## School Demographic Characteristics 2010 Growth Academic Performance Index (API) Report

| School: | Viejo Elementary |
| :--- | :--- |
| LEA: | Capistrano Unified |
| County: | Orange |
| CDS Code: | $30-66464-6068589$ |
| School Type: | Elementary |

California Department of Education Assessment, Accountability and Awards Division 10/8/2010


Direct Funded Charter School: No education.)

| 2009-10 APR |  | 2009-10 State API |  |  | 2010 Federal AYP and PI |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summary | Glossary | Gase | Guid* | Growh | AyP | PI | Gulde |

State Accountability: Academic Performance Index (API)

School Demographic Characteristics
These data are from the October 2009 Calffornia Basic Educational Data System (CBEDS) data collection and the 2010 Standardized Testing and Reporting (STAR) Program student answer document.

| Ethnic/Racial (STAR) | Percent | Enrollments* (STAR) | Percent |
| :---: | :---: | :---: | :---: |
| Black or African American | 1 | Grade 2 | 30 |
| American Indlan or Alaska Native | 0 | Grades 3-5 | 70 |
| Asian | 1 | Grade 6 | 0 |
| Filipino | 3 | Grades 7-8 | 0 |
| Hispanic or Latino | 60 | Grades 9-11 | 0 |
| Native Hawailan or Pacific Islander | 0 | *This is a percentage of all enroltments in grades 2-11. |  |
| White | 28 |  |  |
| Two or More Races | 7 | Parent Education Level (STAR) |  |
|  |  | Percentage with a response* | 88 |
| These percentages may not sum to 100 due to responses of: other, multiple, decilined to state, or non-response. |  | Of those with a response: Not a high school graduate | 14 |
|  |  | High school graduate | 29 |
| Particlpants in Free or Reducad-Price Lunch (STAR) | 60 | Some college | 31 |
|  |  | College gractuate | 18 |
|  |  | Graduate school | 9 |
|  |  | *This number is the percentage of student answer documents with stated parent education level information. |  |
| Particlpants in Gitted and Talented Education Program (STAR) | 1 |  |  |
|  |  |  | Averace |
| Participants in Migrant Education Program (STAR) | 0 | Average Parent Education Level (STAR) <br> The average of all responses where " 1 " represents "Not a high school graduate" and "5" represents "Graduate school." |  |
|  |  |  |  |
| English Learners (STAR) | 40 |  |  |
|  |  | Average Class Size (CBEDS) |  |

Reclassified Fluent-English-Proficient
(RFEP) Students (STAR)
Students with Disabilities (STAR)
Mobility
School, CBEDS Date (STAR)
LEA, CBEDS Date (STAR)
These are the percentages of students who were counted
as part of the school's or LEA's enrollment on the October
2009 CBEDS data collection and who have been
continousiy enrolled since that date.
Fully-Credentialed Teachers (CBEDS)
Teachers with Emergency Credentiais (CBEDS)

| 8 | Grades | Average |
| :---: | :---: | :---: |
|  | K-3 |  |
|  | 4-6 |  |
| 17 | Core academic courses in departmentalized programs |  |
|  |  | Number |
| $\begin{aligned} & 94 \\ & 94 \end{aligned}$ | Enrollment in Grades 2-11 on First Day of Testing (STAR) | 321 |
|  | Students Exempted from STAR Testing Per Parent Written Request (STAR) | 2 |
|  | Number of Students Tested (STAR) | 318 |
|  |  | Yesino |
|  | Multi-track, Year-round Schood (CBEDS) | No |

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

| TO: | President <br> and Members <br> Board of Trustees, Capistrano Unified School District |
| :--- | :--- |
| FROM: | Joseph M. Farley, Superintendent |
| SUBJECT: | CERTIFICATION OF 2010-2011 FIRST INTERIM REPORT AND <br>  <br>  <br>  <br> ADOPTION OF RESOLUTION NO. 1011-31, 2010-2011 REVENUE AND <br> EXPENDITURE INCREASES/DECREASES |

## BACKGROUND INFORMATION

In accordance with Education Code $\S 42130$, school districts are required to prepare and submit interim financial reports to the governing board. The purpose of these reports is to notify appropriate State and County Office of Education officials as to whether or not the District will be able to meet its financial obligations for the remainder of the fiscal year. Additionally, as required by AB2756, districts must certify that minimum reserve levels are projected to be met in the two subsequent fiscal years.

The Board of Trustees is required to certify each interim report to indicate that they have been informed of the financial stability of the District. The Superintendent is also required to certify that an interim report review has been conducted using the State-adopted Criteria and Standards. The District's first interim reporting period is based upon activity from July 1 through October 31, 2010.

Additionally, AB1200 mandates that school districts prove multi-year fiscal solvency through their interim reporting and annual budget. District financial reporting is certified as positive, qualified, or negative for the reporting period. The certification is an evaluation of the district's ability to maintain fiscal solvency in the current, and two future fiscal years.

## CURRENT CONSIDERATION

This agenda item presents a positive certification of the First Interim Financial Report for 20102011, indicating that the District will meet its financial obligations for the current, and the two subsequent fiscal years. In the 2012-2013 fiscal year, the district has a projected budget shortfall of approximately $\$ 22$ million. The district will need to identify specific reductions to address the $\$ 22$ million budget shortfall in 2012-2013, as we move through budget development for the 2011-2012 fiscal year.

## 2010-11 Financial Information:

The First Interim Report (Exhibit A) is supported by the General Fund Income and Expenditure Summary (Restricted and Unrestricted), Average Daily Attendance Report, Actual and

First Interim Report for 2010-2011, Resolution No. 1011-31
December 7, 2010
Page 2 of 3
Projected Monthly Cash Flow, a Recap of the Revenue and Expenditure Changes, the Criteria and Standards, Certification and Checklist, and the Multi-Year Projections. Also included are Income and Expenditure Summaries for other District funds where budgets have changed. Resolution No. 1011-31 (Exhibit B) incorporates revenue and expenditures increases and decreases in the current fiscal year.

## Multi-Year Projections:

The 2010-11 Enacted State Budget \& First Interim Advisory from the Orange County Department of Education (OCDE) is attached as Exhibit C. The School Services Dartboard, which is used to project the District's 2010-2011, 2011-2012, and 2012-2013 revenue, is included within the document from OCDE. Exhibit C is included to provide information on assumptions, based on the adopted State Budget, used in the creation of the First Interim Report.

Revenue - The First Interim multi-year projections includes the assumptions prescribed by OCDE and School Services of California (Exhibit C). The state budget, passed in October 2010, included a reduction of the revenue limit deficit factor to 17.963 percent, to offset the effect of the statutory -0.39 percent COLA in 2010-2011. Additionally, the Revenue Limit reduction of $\$ 244$ per ADA was eliminated. Governor-elect Brown will be presenting his preliminary 2011-2012 budget proposal in January. The Second Interim Report, which will be presented to the Board in March, will incorporate changes included in the Governor's budget plan.

Enrollment - At budget adoption in June 2010, the District budgeted funded average daily attendance (ADA) enrollment to be 50,205 students. As the school year opened, it became evident the District would be experiencing a decrease in projected ADA. Funded ADA enrollment is now budgeted to be 50,030 students for the current fiscal year. This represents a funded ADA enrollment decrease of 175 students.

Salary Projections - Negotiations have been settled for the current year with all represented groups. Currently, step and column, and health and welfare amounts are budgeted based on position control and determined rates. For the 2011-2012 and 2012-2013 fiscal years, step and column, and health and welfare benefits costs have been included in the projection.

Reserve for Economic Uncertainties and Required Budget Reductions - As shown in the multiyear projections, the Reserve for Economic Uncertainties is projected to be 2.11 percent in 2010-2011, 2.00 percent in 2011-2012, and 2.06 percent in 2012-2013. In order to maintain these reserve levels, approximately $\$ 22$ million in budget reductions must be identified for the 2012-2013 fiscal year. Should there be reduced revenues as a result of changes to the state budget, additional reductions will be needed.

A summary of the items included for Board review and approval are listed below.

- First Interim Report
(Exhibit A)
- Resolution 1011-33 - Revenue and Expenditure Increases/Decreases
(Exhibit B)
- 2010-11 Enacted State Budget \& First Interim Advisory from OCDE

First Interim Report for 2010-2011, Resolution No. 1011-31
December 7, 2010
Page 3 of 3

## FINANCIAL IMPLICATIONS

The financial implications related to this agenda item are detailed in Exhibit A, which is included with the item.

## STAFF RECOMMENDATION

It is recommended the Board President recognize Ron Lebs, Deputy Superintendent, Business and Support Services, and Kristofer Pitman, Executive Director, Fiscal Services, who will make a presentation related to this agenda item. Following the presentation, it is recommended that the Board of Trustees:

1. Approve the Positive Certification of the First Interim Financial Report for the period July 1, 2010, through October 31, 2010, (Exhibit A) and authorize its filing with the County Superintendent of Schools.
2. Approve Resolution No. 1011-31 (Exhibit B), incorporating revenue and expenditure increases/decreases for the District's various funds for 2010-2011.

DISCUSSION/
ACTION

|  2010-11 First Interim <br> General Fund <br> Japistrano Unified <br> Jrange County <br>  Unrestriced (Resources 0000-1999) <br>  Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | $\begin{aligned} & \text { Actuals To Date } \\ & \text { (C) } \\ & \hline \end{aligned}$ | $\qquad$ | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| A. revenues |  |  |  |  |  |  |  |
| 1) Revenue Limit Sources | 8010-8099 | 244,204,288.00 | 244,236,828.00 | 17,975,920.12 | 257,650,640.00 | 13,413,812.00 | 5.5\% |
| 2) Federal Revenue | 8100-8299 | 700,000.00 | 700,000.00 | 183,859.00 | $700,000.00$ | 0.00 | 0.0\% |
| 3) Other State Revenue | 8300-8599 | 32,524,782.00 | 32,543,760.00 | 1,812,555.57 | 32,719,539.00 | 175,779.00 | 0.5\% |
| 4) Other Local Revenue | 8600-8799 | 5,561,810.00 | 4,994,323.00 | 2,294,407.67 | 5,513,280,00 | 518,957.00 | 10.4\% |
| 5) TOTAL, REVENUES |  | 282,990,880.00 | 282,474,911.00 | 22,266,742.36 | 296,583,459.00 | - \% |  |
| B. EXPENDITURES |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 154,512,188.00 | 154,454,586.00 | 30,688,423.41 | 153,452,537.00 | 1,002,049.00 | 0.6\% |
| 2) Classified Salaries | 2000-2999 | 28,256,559,00 | 27,953,933.00 | 5,440,325.72 | 24,561,045.00 | 3,392,888.00 | 12.1\% |
| 3) Employee Benefits | 3000-3999 | 53,733,800.00 | 53,681,637.00 | 10,260,964.30 | 54,442,089.00 | $(760,452.00)$ | -1.4\% |
| 4) Books and Supplies | 4000-4999 | 3,832,499.00 | 5,307,418.00 | 1,445,286.11 | 4,664,744.00 | 642,674.00 | 12.1\% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 18,368,510.00 | 18,088,288.00 | 5,386,873.19 | 18,586,370.00 | $(498,082.00)$ | -2.8\% |
| 6) Capital Outlay | 6000-6999 | 1,000.00 | 1,000.00 | 0.00 | 51,000.00 | $(50,000.00)$ | -5000.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 2,986,028.00 | 2,977,155.00 | 1,764,244.29 | 3,098,717.00 | (121,562.00) | -4.1\% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | (3,472,215.00) | (3,536,998.00) | (46,973.20) | (3,482,381.00) | $(54,617.00)$ | 1.5\% |
| 9) TOTAL, EXPENDITURES |  | 258,218,369,00 | 258,927,019.00 | 54,939,143.82 | 255,374,121.00 | \# |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9) |  | 24,772,511.00 | 23,547,892.00 | (32,672,401.46) | 41,209,338.00 |  |  |
| D. OTHER FINANCING SOURCESIUSES |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources | 8930-8979 | 0.00 | 0.00 | 284,697.02 | 0.00 | 0.00 | 0.0\% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions | 8980-8999 | $(43,766,070.00)$ | $(42,816,003.00)$ | 0.00 | ( $43,141,533.00)$ | (325,530.00) | 0.8\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  | $(41,007,773.00)$ | $(40,057,706.00)$ | 284,697.02 | (40,383,236.00) |  |  |






| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 140,132,545.00 | 140,120,248.00 | 26,464,894.47 | 138,291,888.00 | 1,828,360.00 | 1.3\% |
| Certificated Pupil Support Salaries | 1200 | 2,549,188.00 | 2,517,463.00 | 683,048.85 | 2,991,484.00 | $(474,021.00)$ | -18.8\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 11,482,603.00 | 11,482,603.00 | 3,444,839.16 | 11,752,390.00 | $(269,787.00)$ | -2.3\% |
| Other Certificated Salaries | 1900 | 347,852.00 | 334,272.00 | 95,640.93 | 416,775.00 | (82,503.00) | -24.7\% |
| TOTAL, CERTIFICATED SALARIES |  | 154,512,188.00 | 154,454,586.00 | 30,688,423.41 | 153,452,537.00 | 1,002,049.00 | 0.6\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 1,318,640.00 | 1,130,696.00 | 163,628.80 | 616,255.00 | 514,441.00 | 45.5\% |
| Classified Support Salaries | 2200 | 11,204,867.00 | 11,145,348.00 | 2,394,316.77 | 9,022,581.00 | 2,122,767.00 | 19.0\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 1,420,626.00 | 1,420,626.00 | 436,592.06 | 1,564,704.00 | (144,078.00) | -10.1\% |
| Clerical, Technical and Office Salaries | 2400 | 12,120,686.00 | 12,120,686.00 | 2,366,029.64 | 11,312,360.00 | 808,326.00 | 6.7\% |
| Other Classified Salaries | 2900 | 2,191,740.00 | 2,136,577.00 | 79,758.45 | 2,045,145.00 | 91,432.00 | 4.3\% |
| TOTAL, CLASSIFIED SALARIES |  | 28,256,559.00 | 27,953,933.00 | 5,440,325.72 | 24,561,045.00 | 3,392,888.00 | 12.1\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 11,836,664.00 | 11,831,066.00 | 2,547,088.11 | 12,721,416.00 | (890,350.00) | -7.5\% |
| PERS | 3201-3202 | 2,621,915.00 | 2,617,686.00 | 536,424.35 | 2,221,035.00 | 396,651.00 | 15.2\% |
| OASDI/Medicare/Alternative | 3301-3302 | 3,507,228.00 | 3,494,947.00 | 804,320.57 | 3,396,594.00 | 98,353.00 | 2.8\% |
| Health and Welfare Benefits | 3401-3402 | 30,940,931.00 | 30,920,517.00 | 5,340,949,05 | 30,165,751.00 | 754,766.00 | 2.4\% |
| Unemployment Insurance | 3501-3502 | 1,261,295.00 | 1,258,706.00 | 260,128.42 | 1,260,433.00 | $(1,727.00)$ | -0.1\% |
| Workers' Compensation | 3601-3602 | 2,052,196.00 | 2,047,871.00 | 433,708.08 | 2,946,260.00 | $(898,389.00)$ | -43.9\% |
| OPEB, Allocated | 3701-3702 | 280,000.00 | 279,426.00 | 57,826.14 | 491,821.00 | (212,395.00) | -76.0\% |
| OPEB, Active Employees | 3751-3752 | 779,969.00 | 778,473.00 | 158,036.16 | 782,418.00 | (3,945.00) | -0.5\% |
| PERS Reduction | 3801-3802 | 466,851.00 | 466,289.00 | 118,916.68 | 447,446.00 | 18,843.00 | 4.0\% |
| Other Employee Benefits | 3901-3902 | (13,249.00) | (13,344.00) | 3,566.74 | 8,915.00 | (22,259.00) | 166.8\% |
| TOTAL, EMPLOYEE BENEFITS |  | 53,733,800.00 | 53,681,637.00 | 10,260,964.30 | 54,442,089.00 | (760,452.00) | -1.4\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 492,951.00 | 505,487.00 | 351,324.53 | 505,487.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials | 4200 | 0.00 | 10,454.00 | 6,791.76 | 10,454.00 | 0.00 | 0.0\% |
| Materials and Supplies | 4300 | 2,732,998.00 | 4,184,927.00 | 746,798.45 | 3,685,036.00 | 499,891.00 | 11.9\% |
| Noncapitalized Equipment | 4400 | 606,550.00 | 606,550.00 | 340,371.37 | 463,767.00 | 142,783.00 | 23.5\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 3,832,499,00 | 5,307,418.00 | 1,445,286.11 | 4,664,744.00 | 642,674.00 | 12.1\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 242,560.00 | 242,560.00 | 110,944.90 | 274,022.00 | ( $31,462.00$ ) | -13.0\% |
| Dues and Memberships | 5300 | 42,350,00 | 42,350.00 | 26,787.00 | 47,300.00 | (4,950.00) | -11.7\% |
| Insurance | 5400-5450 | 2,200,000.00 | 2,200,000.00 | 1,200,000.00 | 2,200,000.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 9,200,000.00 | 9,200,000.00 | 2,127,798.54 | 9,200,000.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 2,032,104.00 | 2,089,910.00 | 565,119.96 | 2,133,160.00 | (43,250.00) | -2.1\% |
| Transfers of Direct Costs | 5710 | 604,572.00 | 562,800.00 | 53,244.35 | 557,233.00 | 5,567.00 | 1.0\% |
| Transfers of Direct Costs - Interfund | 5750 | (241,200.00) | (241,200.00) | (14,049.19) | (241,200.00) | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 3,713,194.00 | 3,416,938.00 | 1,123,317.22 | 3,810,925.00 | (393,987.00) | -11.5\% |
| Communications | 5900 | 574,930.00 | 574,930,00 | 193,710.41 | 604,930.00 | (30,000.00) | -5.2\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 18,368,510.00 | 18,088,288.00 | 5,386,873.19 | 18,586,370.00 | $(498,082.00)$ | -2.8\% |

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{} \\
\hline Description Resource Codes \& Object Codes \& Original Budget
(A) \& \begin{tabular}{l}
Board Approved Operating Budget \\
(B)
\end{tabular} \& Actuals To Date
(C) \& \[
\begin{gathered}
\text { Projected Year } \\
\text { Totals } \\
\text { (D) } \\
\hline
\end{gathered}
\] \& Difference (Col B \& D) (E) \& \% Diff (E/B) (F) \\
\hline \multicolumn{8}{|l|}{CAPITAL OUTLAY} \\
\hline Land \& 6100 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Land Improvements \& 6170 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Buildings and Improvements of Buildings \& 6200 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Books and Media for New School Libraries or Major Expansion of School Libraries \& 6300 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Equipment \& 6400 \& 1,000.00 \& 1,000.00 \& 0.00 \& 51,000,00 \& (50,000.00) \& -5000.0\% \\
\hline Equipment Replacement \& 6500 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline TOTAL, CAPITAL OUTLAY \& \& 1,000.00 \& 1,000.00 \& 0.00 \& 51,000.00 \& (50,000.00) \& -5000.0\% \\
\hline \multicolumn{8}{|l|}{OTHER OUTGO (excluding Transfers of Indirect Costs)} \\
\hline \multicolumn{8}{|l|}{Tuition} \\
\hline State Special Schools \& 7130 \& 30,000.00 \& 30,000.00 \& (713.00) \& 30,000.00 \& 0.00 \& 0.0\% \\
\hline Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools \& 7141 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Payments to County Offices \& 7142 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Payments to JPAs \& 7143 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline Transfers of Pass-Through Revenues To Districts or Charter Schools \& 7211 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline To County Offices \& 7212 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline To JPAs \& 7213 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% \\
\hline \begin{tabular}{ll} 
Special Education SELPA Transfers of Apportionments \\
To Districts or Charter Schools \& 6500 \\
To County Offices \& 6500 \\
To JPAs \& 6500 \\
ROC/P Transfers of Apportionments \& \\
To Districts or Charter Schools \& 6360 \\
To County Offices \& 6360 \\
To JPAs \& 6360
\end{tabular} \& 7221
7222
7223

7221
7222
7223 \&  \&  \&  \&  \&  \&  <br>
\hline Other Transfers of Apportionments All Other \& 7221-7223 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% <br>
\hline All Other Transfers \& 7281-7283 \& 2,708,977.00 \& 2,708,977.00 \& 1,405,216.88 \& 2,708,977.00 \& 0.00 \& 0.0\% <br>
\hline All Other Transfers Out to All Others \& 7299 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.00 \& 0.0\% <br>

\hline | Debt Service |
| :--- |
| Debt Service - Interest | \& 7438 \& 906.00 \& 306.00 \& 0.00 \& 0.00 \& 306.00 \& 100.0\% <br>

\hline Other Debt Service - Principal \& 7439 \& 246,145.00 \& 237,872.00 \& 359,740.41 \& 359,740.00 \& (121,868.00) \& -51.2\% <br>
\hline TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) \& \& 2,986,028.00 \& 2,977,155.00 \& 1,764,244.29 \& 3,098,717.00 \& (121,562.00) \& -4.1\% <br>
\hline OTHER OUTGO - TRANSFERS OF INDIRECT COSTS \& \& \& \& \& \& \& <br>
\hline Transfers of Indirect Costs \& 7310 \& (2,906,821.00) \& (2,971,604.00) \& (14,322.00) \& (2,916,987.00) \& (54,617.00) \& 1.8\% <br>
\hline Transfers of Indirect Costs - Interfund \& 7350 \& ( $565,394.00$ ) \& ( $565,394.00)$ \& (32,651.20) \& (565,394.00) \& 0.00 \& 0.0\% <br>
\hline TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS \& \& (3,472,215.00) \& $(3,536,998.00)$ \& $(46,973.20)$ \& $(3,482,381.00)$ \& (54,617.00) \& 1.5\% <br>
\hline TOTAL, EXPENDITURES \& \& 258,218,369.00 \& 258,927,019.00 \& 54,939.143.82 \& 255,374,121.00 \& 3,552,898.00 \& 1.4\% <br>
\hline
\end{tabular}

Exhibit A
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|  2010-11 First Interim <br> General Fund <br> Sapistrano Unified <br> Jrange County <br>  Restricted (Resources 2000-9999) <br>  Revenue, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | $\underset{\text { (A) }}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | $\begin{gathered} \text { Actuals To Date } \\ \text { (C) } \end{gathered}$ | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| A. Revenues |  |  |  |  |  |  |  |
| 1) Revenue Limit Sources | 8010-8099 | 5,580,918.00 | 5,580,918.00 | 0.00 | 5,636,000.00 | 55,082.00 | 1.0\% |
| 2) Federal Revenue | 8100-8299 | 18,578,272.00 | 23,712,429.00 | 12,905,680.78 | 24,250,119.00 | 537,690.00 | 2.3\% |
| 3) Other State Revenue | 8300-8599 | 34,008,453.00 | 34,090,701.00 | 4,957,727.83 | 33,951,265.00 | (139,436.00) | -0.4\% |
| 4) Other Local Revenue | 8600-8799 | 1,027,900.00 | 1,118,265.00 | 940,819.73 | 1,111,366.00 | (6,899.00) | -0.6\% |
| 5) TOTAL, REVENUES |  | 59,195,543.00 | 64,502,313.00 | 18,804,228.34 | 64,948,750.00 | \# \% U | - |
| B. EXPENDITURES |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 31,447,957.00 | 31,507,957.00 | 6,968,880.61 | 31,182,343.00 | 325,614.00 | 1.0\% |
| 2) Classified Salaries | 2000-2999 | 28,837,358.00 | 28,691,744,00 | 4,247,659,23 | 28,985,694.00 | (293,950.00) | -1.0\% |
| 3) Employee Benefits | 3000-3999 | 19,261,442.00 | 19,261,596.00 | 3,149,228.84 | 19,378,628.00 | (117,032.00) | -0.6\% |
| 4) Books and Supplies | 4000-4999 | 6,818,690.00 | 12,490,211.00 | 1,634,364.82 | 11,332,536.00 | 1,157,675.00 | 9.3\% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 7,815,748.00 | 7,933,462.00 | 1,659,215.24 | 9,723,382.00 | (1,789,920.00) | -22.6\% |
| 6) Capital Outlay | 6000-6999 | 39,229.00 | 39,229.00 | 0.00 | 57,763.00 | $(18,534.00)$ | -47.2\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 6,865,118.00 | 6,865,118.00 | 1,608,940.31 | 6,955,555.00 | (90,437.00) | -1.3\% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 2,906,821.00 | 2,971,604.00 | 14,322.00 | 2,916,987.00 | 54,617.00 | 1.8\% |
| 9) TOTAL, EXPENDITURES |  | 103,992,363.00 | 109,760,921,00 | 19,282,611.05 | 110,532,888,00 |  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  | (44,796,820.00) | $(45,258,608.00)$ | $(478,382.71)$ | (45,584,138.00) |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions | 8980-8999 | 43,766,070.00 | 42,816,003.00 | 0.00 | 43,141,533.00 | 325,530.00 | 0.8\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  | 43,766,070.00 | 42,816,003.00 | 0.00 | 43,141,533.00 | ) | \} |




|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object <br> Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff (E/B) (F) |
| NCLB/IASA (incl. ARRA) | 3000-3299, 40004139, 4201-4215, 4610, 5510 | 8290 | 6,785,661.00 | 8,056,791.00 | 10,581,894.59 | 8,599,033.00 | 542,242.00 | 6.7\% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | 205,751.00 | 207,611.00 | 0.00 | 207,611.00 | 0.00 | 0.0\% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 0.00 | 62,140.00 | 29,313.24 | 62,140.00 | 0.00 | 0.0\% |
| JTPA / WIA | 5600-5625 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Federal Revenue (incl. ARRA) | All Other | 8290 | 1,405,698.00 | 1,485,386.00 | 199,757.09 | 1,480,834.00 | (4,552.00) | -0.3\% |
| TOTAL, FEDERAL REVENUE |  |  | 18,578,272.00 | 23,712,429.00 | 12,905,680.78 | 24,250,119.00 | 537,690.00 | 2.3\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |
| Community Day School Additional Funding |  |  |  |  |  |  |  |  |
|  | 2430 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| ROC/P Entitlement |  |  |  |  |  |  |  |  |
| Prior Years | 6355-6360 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Special Education Master Plan |  |  |  |  |  |  |  |  |
| Prior Years | 6500 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |
| Economic Impact Aid | 7090-7091 | 8311 | 2,765.567.00 | 2,765,567.00 | 0.00 | 2,966,878.00 | 201,311.00 | 7.3\% |
| Spec. Ed. Transportation | 7240 | 8311 | 1,765,191.00 | 1,765,191.00 | 0.00 | 1,765,191.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Current Year | All Other | 8311 | 202,956.00 | 202,956.00 | 38,709.89 | 202,956.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Year Round School Incentive |  | 8425 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction, K-3 |  | 8434 | H-amex 0.00 | - k | UK2\% | HTUTM 0.00 |  | +13 |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Mandated Costs Reimbursements |  | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Lottery - Unrestricted and Instructional Material |  | 8560 | 777,969.00 | 777,969.00 | 50,113.58 | 932,751.00 | 154,782.00 | 19.9\% |
| Tax Relief Subventions Restricted Levies - Other |  |  |  |  |  |  |  |  |
| Homeowners' Exemptions |  | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes |  | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| School Based Coordination Program | 7250 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Drug/Alcohol/Tobacco Funds | 6650-6690 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Healthy Start | 6240 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Class Size Reduction Facilities | 6200 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| School Community Violence |  |  |  |  |  |  |  |  |
| Quality Education Investment Act | 7400 | 8590 | 396,200.00 | 396,200.00 | 0.00 | 396,200.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 1,997,656.00 | 2,079,904.00 | $(58,788.29)$ | 1,546,764.00 | (533,140.00) | -25.6\% |
| TOTAL, OTHER STATE REVENUE |  |  | 34,008,453.00 | 34,090,701.00 | 4,957,727.83 | 33,951,265.00 | 139,436.00 | -0.4\% |
| other local revenue |  |  |  |  |  |  |  |  |
| Other Local Revenue County and District Taxes |  |  |  |  |  |  |  |  |
| Other Restricted Levies |  |  |  |  |  |  |  |  |
| Unsecured Roll |  | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes |  | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes |  | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes |  | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other |  | 8622 | Exhibit ${ }^{000}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Salifornia Dept of Education |  | Page 12 of 120 |  |  |  |  |  |  |



|  2010-11 First Interim <br> Generai Fund <br> Sapistrano Unified <br> Jrange County <br> Restricted (Resources 2000-9999)  <br>  Revenue, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \begin{array}{c} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \end{array} \\ \hline \end{gathered}$ | Difference (Col B \& D) (E) | \% Diff <br> (E/B) <br> (F) |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 25,066,054.00 | 25,134,854.00 | 5,313,891,15 | 24,381,912.00 | 752,942.00 | 3.0\% |
| Certificated Pupil Support Salaries | 1200 | 3,777,425.00 | 3,779,425.00 | 857,858.70 | 3,620,480.00 | 158,945.00 | 4.2\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 1,517,050.00 | 1,517,050.00 | 526,443.89 | 1,552,544.00 | (35,494.00) | -2.3\% |
| Other Certificated Salaries | 1900 | 1,087,428.00 | 1,076,628.00 | 270,686.87 | 1,627,407.00 | (550,779.00) | -51.2\% |
| TOTAL, CERTIFICATED SALARIES |  | 31,447,957.00 | 31,507,957.00 | 6,968,880.61 | 31,182,343.00 | 325,614.00 | 1.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 12,251,148.00 | 12,251,148.00 | 1,336,488.57 | 12,531,945.00 | (280,797.00) | -2.3\% |
| Classified Support Salaries | 2200 | 12,849,242.00 | 12,699,242.00 | 2,122,493.11 | 12,530,151.00 | 169,091.00 | 1.3\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 1,159,435.00 | 1,159,435.00 | 248,182.00 | 1,091,601.00 | 67,834.00 | 5.9\% |
| Clerical, Technical and Office Salaries | 2400 | 1,491,764.00 | 1,496,150.00 | 327,192.86 | 1,415,113.00 | 81,037.00 | 5.4\% |
| Other Classified Salaries | 2900 | 1,085,769.00 | 1,085,769.00 | 213,302.69 | 1,416,884.00 | (331,115.00) | -30.5\% |
| TOTAL, CLASSIFIED SALARIES |  | 28,837,358.00 | 28,691,744.00 | 4,247,659,23 | 28,985,694.00 | (293,950,00) | -1.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 2,595,952.00 | 2,595,929.00 | 576,320.51 | 2,561,494.00 | 34.435.00 | 1.3\% |
| PERS | 3201-3202 | 2,507,222.00 | 2,507,335.00 | 420,965.03 | 2,476,863.00 | 30,472,00 | 1.2\% |
| OASDI/Medicare/Alternative | 3301-3302 | 2,442,633.00 | 2,442.697.00 | 400.878.51 | 2,405,002.00 | 37,695.00 | 1.5\% |
| Health and Welfare Benefits | 3401-3402 | 9,855,451.00 | 9,855,451.00 | 1,407,599.35 | 10,076,104.00 | (220,653.00) | -2.2\% |
| Unemployment Insurance | 3501-3502 | 436,770.00 | 436,770.00 | 81,022.73 | 432,796.00 | 3.974 .00 | 0.9\% |
| Workers' Compensation | 3601-3602 | 727,978.00 | 727,978.00 | 135,050.95 | 721,331.00 | 6,647.00 | 0.9\% |
| OPEB, Allocated | 3701-3702 | 96,360.00 | 96,360.00 | 18,005.36 | 95,698.00 | 662.00 | 0.7\% |
| OPEB, Active Employees | 3751-3752 | 251,152.00 | 251,152.00 | 42,813.21 | 255,741.00 | (4,589.00) | -1.8\% |
| PERS Reduction | 3801-3802 | 287,452.00 | 287,452.00 | 63,329.65 | 295,613.00 | (8,161.00) | -2.8\% |
| Other Employee Benefits | 3901-3902 | 60,472,00 | 60,472.00 | 3,243.54 | 57,986.00 | 2,486.00 | 4.1\% |
| TOTAL, EMPLOYEE BENEFITS |  | 19,261,442.00 | 19,261,596.00 | 3,149,228.84 | 19,378,628.00 | (117,032.00) | -0.6\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 945,669.00 | 947,840,00 | 625,801,30 | 1,072,840.00 | $(125,000.00)$ | -13.2\% |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 5,000.00 | ( $5,000.00$ ) | New |
| Materials and Supplies | 4300 | 5,458.041.00 | 11,060,532.00 | 826,814.80 | 9,683,718.00 | 1,376,814.00 | 12.4\% |
| Noncapitalized Equipment | 4400 | 414,980.00 | 481,839.00 | 181,748.72 | 570,978.00 | $(89,139.00)$ | -18.5\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 6,818,690.00 | 12,490,211.00 | 1,634,364.82 | 11,332,536.00 | 1,157,675.00 | 9.3\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 1,527,447.00 | 1,527,447.00 | $(18,917.55)$ | 2,178,616.00 | (651,169.00) | -42.6\% |
| Travel and Conferences | 5200 | 312,247.00 | 316,789.00 | 35,744.76 | 855,150.00 | $(538,361.00)$ | -169.9\% |
| Dues and Memberships | 5300 | 3,900.00 | 3,800.00 | 0.00 | 3,800.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 1,505,889.00 | 1,505,389.00 | 646,494.78 | 1,735,389.00 | (230,000.00) | -15.3\% |
| Transfers of Direct Costs | 5710 | (604,572.00) | (562.800.00) | $(53,244.35)$ | (557,233.00) | (5,567.00) | 1.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 5,066,337.00 | 5,138,837.00 | 1,046,737.84 | 5,503,660,00 | (364,823.00) | -7.1\% |
| Communications | 5900 | 4,500.00 | 4,000.00 | 2,399.76 | 4,000.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 7,815,748.00 | 7,933,462.00 | 1,659,215.24 | 9,723,382.00 | $(1,789,920.00)$ | -22.6\% |




Exhibit A
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|  2010-11 First Interim <br> General Fund <br> Japistrano Unified <br> Jrange County <br>  Summary - Unrestricted/Restricted <br>  Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description___________ Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B\& D) (E) | \% Diff (E/B) (F) |
| A. revenues |  |  |  |  |  |  |  |
| 1) Revenue Limit Sources | 8010-8099 | 249,785,206.00 | 249,817,746.00 | 17,975,920.12 | 263,286,640.00 | 13,468,894.00 | 5.4\% |
| 2) Federal Revenue | 8100-8299 | 19,278,272.00 | 24,412,429.00 | 13,089,539.78 | 24,950,119.00 | 537,690,00 | 2.2\% |
| 3) Other State Revenue | 8300-8599 | 66,533,235.00 | 66,634,461.00 | 6,770,283.40 | 66,670,804.00. | 36,343.00 | 0.1\% |
| 4) Other Local Revenue | 8600-8799 | 6,589,710.00 | 6,112,588.00 | 3,235,227.40 | 6,624,646.00 | 512,058.00 | 8.4\% |
| 5) TOTAL, REVENUES |  | 342,186,423.00 | 346,977,224.00 | 41,070,970.70 | 361,532,209.00 | (\%)【" | . |
| B. EXPENDITURES |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 185,960,145.00 | 185,962,543.00 | 37,657,304.02 | 184,634,880.00 | 1,327,663.00 | 0.7\% |
| 2) Classified Salaries | 2000-2999 | 57,093,917.00 | 56,645,677.00 | 9,687,984.95 | 53,546,739.00 | 3,098,938.00 | 5.5\% |
| 3) Employee Benefits | 3000-3999 | 72,995,242,00 | 72,943,233,00 | 13,410,193.14 | 73,820,717.00 | (877,484.00) | -1.2\% |
| 4) Books and Supplies | 4000-4999 | 10,651,189.00 | 17,797,629.00 | 3,079,650.93 | 15,997,280.00 | 1,800,349.00 | 10.1\% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 26,184,258.00 | 26,021,750.00 | 7,046,088.43 | 28,309,752.00 | (2,288,002.00) | -8.8\% |
| 6) Capital Outlay | 6000-6999 | 40,229.00 | 40,229.00 | 0.00 | 108,763.00 | (68,534.00) | -170.4\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 9,851,146.00 | 9,842,273.00 | 3,373,184.60 | 10,054,272.00 | (211,999.00) | -2.2\% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | (565,394.00) | ( $565,394.00$ ) | (32,651.20) | $(565,394.00)$ | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  | 362,210,732.00 | 368,687,940.00 | 74,221,754.87 | 365,907,009,00 | U! | \% |
| C. EXCESS (DEFICIENGY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9) |  | $(20,024,309.00)$ | (21,710,716.00) | (33,150,784.17) | (4,374,800.00) |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources | 8930-8979 | 0.00 | 0.00 | 284,697.02 | 0.00 | 0.00 | 0.0\% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  | 2,758,297.00 | 2,758,297.00 | 284,697.02 | 2,758,297.00 |  |  |



|  2010-11 First Interim <br> Japistrano Unified <br> General Fund <br> Jrange County <br>  Summary - Unrestricted/Restricted <br>  Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff <br> (E/B) <br> (F) |
| REVENUE LIMIT SOURCES |  |  |  |  |  |  |  |
| Principal Apportionment |  |  |  |  |  |  |  |
| State Aid - Current Year | 8011 | 13,360,104,00 | 13,393,206.00 | 3,053,193.67 | 13,903,484.00 | 510,278.00 | 3.8\% |
| Charter Schools General Purpose Entitlement - State Aid | 8015 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 2,288,720.27 | 791,742.00 | 791,742.00 | New |
| Tax Relief Subventions |  |  |  |  |  |  |  |
| Homeowners' Exemptions | 8021 | 2,068,048.00 | 2,068,048.00 | 0.00 | 2,068,048.00 | 0.00 | 0.0\% |
| Timber Yield Tax | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| County \& District Taxes |  |  |  |  |  |  |  |
| Secured Roll Taxes | 8041 | 216,174,230.00 | 216,174,230.00 | 0.00 | 228,755,333.00 | 12,581,103.00 | 5.8\% |
| Unsecured Roil Taxes | 8042 | 9,096,492.00 | 9,096,492.00 | 6,361,699.24 | 9,096,492.00 | 0.00 | 0.0\% |
| Prior Years' Taxes | 8043 | 12,335,902.00 | 12,335,902.00 | 7,275,546.48 | 12,335,902.00 | 0.00 | 0.0\% |
| Supplemental Taxes | 8044 | 2,425,585.00 | 2,425,585.00 | 1,082,302.45 | 2,425,585.00 | 0.00 | 0.0\% |
| Education Revenue AugmentationFund (ERAF) |  |  |  |  |  |  |  |
|  | 8045 | 1,641,554.00 | 1,641,554.00 | 306,817.94 | 1,641,554.00 | 0.00 | 0.0\% |
| Supplemental Educational Revenue Augmenta Fund (SERAF) | 8046 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Community Redevelopment Funds (SB 617/699/1992) | 8047 | 0.00 | 0.00 | 0.00 | 35,854.00 | 35,854.00 | New |
| Penalties and Interest fromDelinquent Taxes |  |  |  |  |  |  |  |
|  | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Miscellaneous Funds (EC 41604) |  |  |  |  |  |  |  |
| Royalties and Bonuses | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other In-Lieu Taxes | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Less: Non-Revenue Limit (50\%) Adjustment | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Subtotal, Revenue Limit Sources |  | 257,101,915.00 | 257,135,017.00 | 20,368,280.05 | 271,053,994.00 | 13,918,977.00 | 5.4\% |
| Revenue Limit Transfers |  |  |  |  |  |  |  |
| Unrestricted Revenue Limit |  | (5,580,918.00) | (5,580,918.00) | 0.00 | (5,636,000.00) | (55,082.00) | 1.0\% |
| Continuation Education ADA Transfer 2200 | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Community Day Schools Transfer 2430 | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Special Education ADA Transfer <br> All Other Revenue Limit | 8091 | 5,580,918.00 | 5,580,918.00 | 0.00 | 5,636,000.00 | 55,082.00 | 1.0\% |
| All Other Revenue Limit <br> Transfers - Current Year <br> All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction Transfer | 8092 | 852,865.00 | 852,303.00 | 189,293.07 | 852,865.00 | 562.00 | 0.1\% |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | (8,169,574.00) | (8,169,574.00) | (2,581,653.00) | (8,620,219.00) | (450,645.00) | 5.5\% |
| Property Taxes Transfers | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Revenue Limit Transfers - Prior Years | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, REVENUE LIMIT SOURCES |  | 249,785,206.00 | 249,817,746.00 | 17,975,920.12 | 263,286,640.00 | 13,468,894.00 | 5.4\% |
| federal revenue |  |  |  |  |  |  |  |
| Maintenance and Operations | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Special Education Entitlement | 8181 | 9,264,057.00 | 12,232,773.00 | 1,547,332.84 | 12,232,773.00 | 0.00 | 0.0\% |
| Special Education Discretionary Grants | 8182 | 821,379.00 | 1,568,771.00 | 547,383.02 | 1,568,771.00 | 0.00 | 0.0\% |
| Child Nutrition Programs | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Forest Reserve Funds | 8260 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Flood Control Funds | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Wildife Reserve Funds | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| FEMA | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interagency Contracts Between LEAs | 8285 | 95,726.00 | 98,957.00 | 0.00 | 98,957.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from Federal Sources | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Exibit A 529 |  |  |  |  |  |  |  |
|  |  | Exhibit A |  |  |  |  |  |
| Salifornia Dept of Education |  | Page 19 of |  |  |  |  |  |

2010-11 First Interim


| Description Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) $\qquad$ | \% Diff (E/B) (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Teachers' Salaries | 1100 | 165,198,599.00 | 165,255,102.00 | 31,778,785.62 | 162,673,800.00 | 2,581,302.00 | 1.6\% |
| Certificated Pupil Support Salaries | 1200 | 6,326,613.00 | 6,296,888.00 | 1,540,907.55 | 6,611,964.00 | (315,076.00) | -5.0\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 12,999,653.00 | 12,999,653.00 | 3,971,283.05 | 13,304,934.00 | (305,281.00) | -2.3\% |
| Other Certificated Salaries | 1900 | 1,435,280,00 | 1,410,900.00. | 366,327.80 | 2,044,182.00 | (633,282.00) | -44.9\% |
| TOTAL, CERTIFICATED SALARIES |  | 185,960,145.00 | 185,962,543.00 | 37,657,304.02 | 184,634,880.00 | 1,327,663.00 | 0.7\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Instructional Salaries | 2100 | 13,569,788.00 | 13,381,844.00 | 1,500,117.37 | 13,148,200.00 | 233,644.00 | 1.7\% |
| Classified Support Salaries | 2200 | 24,054,109.00 | 23,844,590.00 | 4,516,809.88 | 21,552,732.00 | 2,291,858.00 | 9.6\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 2,580,061.00 | 2,580,061,00 | 684,774.06 | 2,656,305.00 | $(76,244.00)$ | -3.0\% |
| Clerical, Technical and Office Salaries | 2400 | 13,612,450.00 | 13,616,836.00 | 2,693,222.50 | 12,727,473.00 | 889,363.00 | 6.5\% |
| Other Classified Salaries | 2900 | 3,277,509.00 | 3,222,346.00 | 293,061.14 | 3,462,029.00 | (239,683.00) | -7.4\% |
| TOTAL, CLASSIFIED SALARIES |  | 57,093,917.00 | 56,645,677.00 | 9,687,984.95 | 53,546,739.00 | 3,098,938.00 | 5.5\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 14,432,616.00 | 14,426,995.00 | 3,123,408.62 | 15,282,910.00 | (855,915.00) | -5.9\% |
| PERS | 3201-3202 | 5,129,137.00 | 5,125,021.00 | 957,389.38 | 4,697,898.00 | 427,123.00 | 8.3\% |
| OASD//Medicare/Alternative | 3301-3302 | 5,949,861.00 | 5,937,644.00 | 1,205,199.08 | 5,801,596.00 | 136,048.00 | 2.3\% |
| Health and Welfare Benefits | 3401-3402 | 40,796,382.00 | 40,775,968.00 | 6,748,548.40 | 40,241,855.00 | 534,113.00 | 1.3\% |
| Unemployment Insurance | 3501-3502 | 1,698,065.00 | 1,695,476.00 | 341,151.15 | 1,693,229.00 | 2,247.00 | 0.1\% |
| Workers' Compensation | 3601-3602 | 2,780,174.00 | 2,775,849.00 | 568,759.03 | 3,667,591.00 | (891,742.00) | -32.1\% |
| OPEB, Allocated | 3701-3702 | 376,360,00 | 375,786.00 | 75,831.50 | 587,519.00 | (211,733.00) | -56.3\% |
| OPEB, Active Employees | 3751-3752 | 1,031,121.00 | 1,029,625.00 | 200,849.37 | 1,038,159.00 | $(8,534.00)$ | -0.8\% |
| PERS Reduction | 3801-3802 | 754,303.00 | 753,741.00 | 182,246.33 | 743,059.00 | 10,682.00 | 1.4\% |
| Other Employee Benefits | 3901-3902 | 47,223.00 | 47,128.00 | 6,810.28 | 66,901.00 | (19,773.00) | -42.0\% |
| TOTAL, EMPLOYEE BENEFITS |  | 72,995,242.00 | 72,943,233.00 | 13,410,193.14 | 73,820,717.00 | (877,484.00) | -1.2\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 1,438,620.00 | 1,453,327.00 | 977,125.83 | 1,578,327.00 | $(125,000.00)$ | -8.6\% |
| Books and Other Reference Materials | 4200 | 0.00 | 10,454,00 | 6,791.76 | 15,454.00 | (5,000.00) | -47.8\% |
| Materials and Supplies | 4300 | 8,191,039.00 | 15,245,459.00 | 1,573,613.25 | 13,368,754.00 | 1,876,705.00 | 12.3\% |
| Noncapitalized Equipment | 4400 | 1,021,530.00 | 1,088,389.00 | 522,120.09 | 1.034,745.00 | 53,644.00 | 4.9\% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 10,651,189.00 | 17,797,629.00 | 3,079,650,93 | 15,997,280.00 | 1,800,349.00 | 10.1\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 1,527,447.00 | 1,527,447.00 | $(18,917.55)$ | 2,178,616.00 | (651,169.00) | -42.6\% |
| Travel and Conferences | 5200 | 554,807.00 | 559,349.00 | 146,689.66 | 1,129,172.00 | (569,823.00) | -101.9\% |
| Dues and Memberships | 5300 | 46,250.00 | 46,150.00 | 26,787.00 | 51,100.00 | (4,950.00) | -10.7\% |
| Insurance | 5400-5450 | 2,200,000.00 | 2,200,000.00 | 1,200,000.00 | 2,200,000.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 9,200,000.00 | 9,200,000.00 | 2,127,798.54 | 9,200,000.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 3,537,993.00 | 3,595,299.00 | 1,211,614.74 | 3,868,549.00 | $(273,250.00)$ | -7.6\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | (241,200.00) | (241,200.00) | (14,049.19) | (241,200.00) | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 8,779,531.00 | 8,555,775.00 | 2,170,055.06 | 9,314,585.00 | (758,810.00) | -8.9\% |
| Communications | 5900 | 579,430.00 | 578,930.00 | 196,110.17 | 608,930.00 | $(30,000.00)$ | -5.2\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 26,184,258.00 | 26,021,750.00 | 7,046,088.43 | 28,309,752.00 | (2,288,002.00) | -8.8\% |



Exhibit A


| Description | Resource Codes | Oblect Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B8D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES 1) Revenue Limit Sources |  | 8010-8099 | $0.00$ |  |  | 0.00 | $\square$ | $0.0 \%$ |
| 2) Federal Revenue |  | 8100-8299 | 407,579.00 | 407,579.00 | 0.00 | 463,784.00 | 56,205.00 | 13.8\% |
| 3) Other State Revenue |  | 8300-8599 | 1,686,574.00 | 1,686,574.00 | 302,144.62 | 1,686,574.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 1,635,000.00 | 1,635,000.00 | 949,191.54 | 1,635,000.00 | 0.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 3,729,153.00 | 3,729,153.00 | 1,251,336.16 | 3,785,358.00 |  |  |
| B. EXPENDITURES |  |  |  |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 1,399,198.00 | 1,399,198.00 | 404,771.89 | 1,455,403.00 | (56,205.00) | -4.0\% |
| 2) Classified Salaries |  | 2000-2999 | 332,414,00 | 332,414,00 | 75,413.56 | 332,414.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 304,325.00 | 304,325.00 | 67,648.12 | 304,325.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 30,269.00 | 30,269.00 | 2,064.26 | 30,269.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 808,976.00 | 808,976.00 | 553,643.35 | 808,976.00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 76,581.00 | 76,581.00 | 0.00 | 76,581.00 | 0.00 | 0.0\% |
| 9)TOTAL EXPENDITURES |  |  | 2,951,763.00 | 2,951,763.00 | 1,103,541.18 | 3,007,968.00 | M, |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9 |  |  | 777,390.00 | 777,390.00. | 147.794 .98 | 777,390.00 |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 908,297.00 | 908,297.00 | 0.00 | 908,297.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL. OTHER FINANCING SOURCES/USES |  |  | (908.297.00) | (908,297.00) | 0.00 | (908,297.00) |  |  |



| Description | Resource Codes | Oblect Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget } \\ \text { () }}}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | Difference (Col B \& D) (E) | \% Diff Column B\& D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| federal revenue |  |  |  |  |  |  |  |  |
| Interagency Contracts Between LEAs |  | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| NCLB / IASA (incl. ARRA) | $3000-3299,4000-4139$, 4201-4215, 4610, 5510 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Vocational and Applied Technology Education | 3500-3699 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Safe and Drug Free Schools | 3700-3799 | 8290 | 0,00 | $0.00$ | 0.00 | Kinn | 0.00 | $0.0 \%$ |
| JTPA / WIA | 5600-5625 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Federal Revenue (incl. ARRA) | All Other | 8290 | 407,579.00 | 407,579,00 | 0.00 | 463,784,00 | 56,205.00 | 13.8\% |
| TOTAL, FEDERAL REVENUE |  |  | 407,579.00 | 407,579.00 | 0.00 | 463,784.00 | 56,205.00 | 13.8\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue |  | 8590 | 1,686,574.00 | 1,686,574.00 | 302,144.62 | 1,686,574.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 1,686,574.00 | 1,686,574.00 | 302,144.62 | 1,686,574.00 | 0.00 | 0.0\% |
| Other local revenue |  |  |  |  |  |  |  |  |
| Sales |  |  |  |  |  |  |  |  |
| Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 35,000.00 | 35,000.00 | 705.43 | 35,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |  |  |  |
| Adult Education Fees |  | 8671 | 200,000,00 | 200,000.00 | 116,763.77 | 200,000.00 | 0.00 | 0.0\% |
| Interagency Services |  | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 1,400,000.00 | 1,400,000.00 | 831,722.34 | 1,400,000.00 | 0.00 | 0.0\% |
| Tuition |  | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 1,635,000.00 | 1,635,000.00 | 949,191.54 | 1,635,000.00 | 0.00 | 0.0\% |
| TOTAL, REVENUES |  |  | 3,729,153.00 | 3,729,153.00 | 1,251,336.16 | 3.785.358.00 |  |  |


| Capistrano Unified Orange County | Adult Education Fund <br> Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  | 30664640000000 Form 11 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Oblect Codes | $\begin{gathered} \text { Original Budget } \\ (A) \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ (E) \end{gathered}$ | \% Diff Column B \& D (F) |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |  |
| Cerrificated Teachers' Salaries |  | 1400 | 1,057,865.00 | 1,057,865.00 | 318,397.37 | 1,114,070.00 | (56,205.00) | -5.3\% |
| Certificated Pupil Support Salaries |  | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 341,333.00 | 341,333.00 | 86,374.52 | 341,333.00 | 0.00 | 0.0\% |
| Other Certificated Salaries |  | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 1,399,198.00 | 1,399,198.00 | 404,771.89 | 1,455,403.00 | (56,205.00) | -4.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |  |
| Classified Instructional Salarles |  | 2100 | 78,974.00 | 78,974.00 | 32,286.65 | 78,974.00 | 0.00 | 0.0\% |
| Classified Support Salaries |  | 2200 | 41,684.00 | 41,684.00 | 8,230.18 | 41,684.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technicai and Office Salaries |  | 2400 | 171,482.00 | 171,482.00 | 29,455.71 | 171,482.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 40,274.00 | 40,274.00 | 5,441.02 | 40,274.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 332,414.00 | 332,414.00 | 75,413.56 | 332,414.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| STRS |  | 3101-3102 | 108,668.00 | 108,668.00 | 30,822.31 | 108,668.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 21,848.00 | 21,848.00 | 4,326.65 | 21,848.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Altemative |  | 3301-3302 | 36,599.00 | 36,599.00 | 9,775.79 | 36,599.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 94,872.00 | 94,872.00 | 11,310.22 | 94,872.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 11,644.00 | 11,644.00 | 3,457.40 | 11,644.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 19,406.00 | 19,406.00 | 5,762.16 | 19,406.00 | 0.00 | 0.0\% |
| OPEB, Allocated |  | 3701-3702 | 2,587.00 | 2,587.00 | 768.29 | 2,587.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 2,929.00 | 2,929.00 | 543.94 | 2,929.00 | 0.00 | 0.0\% |
| PERS Reduction |  | 3801-3802 | 4,476.00 | 4,476.00 | 839.70 | 4,476.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 1,296.00 | 1,296.00 | 41.66 | 1,296.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 304,325.00 | 304,325.00 | 67,648.12 | 304,325.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curicula Materials |  | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 30,269.00 | 30,269.00 | 2,064.26 | 30,269.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment |  | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 30,269.00 | 30,269.00 | 2,064.26 | 30,269.00 | 0.00 | 0.0\% |


| Capistrano Unified 2010-11 First Interim <br> Adult Education Fund <br> Orange County Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | $\begin{aligned} & \text { Original Budget } \\ & \text { (A) } \end{aligned}$ | Board Approved Operating Budget <br> (B) | Actuals To Date <br> (C) | Projected Year Totals <br> (D) | Difference (ColB\&D) <br> (E) | \% Diff Column B\&D (F) |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 7,000.00 | 7,000.00 | 1,451.00 | 7,000.00 | 0.00 | 0.0\% |
| Dues and Memberships | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 121,576.00 | 121,576.00 | 1,856.00 | 121,576.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 000 | 0.00 | 0.00 | $0.00$ | $0.00$ | $0.08$ |
| Transfers of Direct Costs - Interfund | 5750 | 12,400.00 | 12,400.00 | 2,124.14 | 12,400.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 645,000.00 | 645,000.00 | 548,125.26 | 645,000.00 | 0.00 | 0.0\% |
| Communications | 5900 | 23,000.00 | 23,000.00 | 86.95 | 23,000.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 808.976.00 | 808,976.00 | 553,643.35 | 808,976.00 | 0.00 | 0.0\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |  |  |
| Tuition |  |  |  |  |  |  |  |
| Tuition, Excess Costs, and/or Deficit Payments |  |  |  |  |  |  |  |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |  |  |
| Debt Service - interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect costs) |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |  |  |
| Transfers of indirect Costs - Interfund | 7350 | 76,581.00 | 76.581.00 | 0.00 | 76,581.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  | 76,581.00 | 76,581.00 | 0.00 | 76,581.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 2,951,763.00 | 2,951,763.00 | 1,103,541.18 | 3,007.968.00 |  |  |


| Capistrano Unified Orange County | 2010-11 First Interim <br> Adult Education Fund <br> Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  | 30664640000000 Form 11 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | $\underset{(A)}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | $\begin{aligned} & \text { Actuals To Date } \\ & \text { (C) } \end{aligned}$ | $\begin{aligned} & \text { Projected Year } \\ & \text { Totals } \\ & \text { (D) } \end{aligned}$ | $\begin{aligned} & \text { Difference } \\ & \text { (Cool \& \& D } \\ & (E) \end{aligned}$ (E) | \% Diff Column B\& D (F) |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS $\operatorname{IN}$ |  |  |  |  |  |  |  |  |
| Other Authorized interfund Transfers in(a) TOTAL INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Other Authorized Interfund Transfers Out(b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 908,297.00 | 908,297.00 | 0.00 | 908,297.00 | 0.00 | 0.0\% |
|  |  |  | 908,297.00 | 908,297.00 | 0.00 | 908,297.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Other Sources |  |  |  |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Cerrificates of Participation |  | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| uses |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs | 7651 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses | 7699 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  | $\square$ |  | 0.00 |  | 0.00 | $0.08$ |
| Contributions from Unrestricted Revenues |  | 8990 | $0.00$ | $0.00$ | 0.00 | $0.00$ | 0.00 | $0.0 \%$ |
| Transfers of Restricted Balances <br> (e) TOTAL, CONTRIBUTIONS |  | 8997 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
|  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | (908,297.00) | (908,297.00) | 0.00 | (908,297.00) |  |  |


| Capistrano Unified Orange County | 2010-11 First Interim Child Development Fund <br> Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  | 30664640000000 Form 12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description. | Resource Codes | Oblect Codes | $\begin{gathered} \text { Original Budgat } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B \& D) (E) | \% Diff Column B \& D $\qquad$ |
| A. REVENUES 1) Revenue Limit Sources |  | 8010-8099 |  |  |  |  | 0.00 | $0.0 \%$ |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 2,788,939.00 | 2,788,939.00 | (2,773.00) | 2,657,974.00 | (130,965.00) | -4.7\% |
| 4) Other Local Revenue |  | 8600-8799 | 2,958,028.00 | 2,956,171.00 | 641,320.97 | 2,957,571.00 | 1,400.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 5,746,967.00 | 5,745,110.00 | 638,547.97 | 5,615,545.00 |  | $\xrightarrow{12}$ |
| B. EXPENDITURES |  |  |  |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 2,125,747.00 | 2,125,747.00 | 434,528.41 | 2,094,676.00 | 31,071.00 | 1.5\% |
| 2) Classifiled Salaries |  | 2000-2999 | 1,932,564,00 | 1,932,564.00 | 210,403.60 | 1,844,410.00 | 88,154,00 | 4.6\%, |
| 3) Employee Benefits |  | 3000-3999 | 1,157,960.00 | 1,157,960.00 | 174,242.96 | 1,079,142.00 | 78,818.00 | 6.8\% |
| 4) Books and Supplies |  | 4000-4999 | 387,634.00 | 385,777.00 | 44,069.09 | 474,397.00 | (88,620.00) | -23.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 163,227.00 | 163,227.00 | 35,281.45 | 142,030,00 | 21,197.00 | 13.0\% |
| 6) Capital Outlay |  | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 5,370.00 | 5,370.00 | 14,552.10 | 5,370.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Cosis |  | 7300-7399 | 178,314.00 | 178,314.00 | 0.00 | 178,314.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 5,950,816.00 | 5,948,959.00 | 913,077.61 | 5,818.339.00 |  | \K= |
| c. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5.B9 |  |  | (203,849.00) | (203,849.00) | (274,529.64) | (202,794.00) |  |  |
| d. Other financing sourcesiuses |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | $0.00$ | $0.00$ | $0.00$ | $0.00$ | $\square$ | $0.0 \%$ |
| 4) TOTAL. OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |

Exhibit A


| Description | Resource Codes | Oblect Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \end{aligned}$ (E) | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| federal revenue |  |  |  |  |  |  |  |  |
| Child Nutrition Programs |  | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interagency Contracts Between LEAs |  | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Federal Revenue (incl. ARRA) |  | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Child Nutrition Programs |  | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Child Development Apportionments |  | 8530 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| State Preschool | 6055-6056 | 8590 | 2,788,939.00 | 2,788,939.00 | (2,773.00) | 2,657,974.00 | (130,965.00) | -4.7\% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 2,788,939.00 | 2,788,939.00 | (2,773.00) | 2,657,974,00 | (130,965.00) | -4.7\% |
| Other local revenue |  |  |  |  |  |  |  |  |
| Sales <br> Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Food Service Sales |  | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 35,000.00 | 35,000.00 | 2,696.67 | 35,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |  |  |  |
| Child Development Parent Fees |  | 8673 | 2,000,000.00 | 2,000,000.00 | 628,610.30 | 2,000,000.00 | 0.00 | 0.0\% |
| Interagency Services |  | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Fees and Contracts |  | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 923,028.00 | 921,171.00 | 10,014.00 | 922,571.00 | 1,400.00 | 0.2\% |
| All Other Transfers in from All Others |  | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 2,958,028.00 | 2,956,171.00 | 641,320.97 | 2,957,571.00 | 1,400.00 | 0.0\% |
| TOTAL, REVENUES |  |  | 5,746,967.00 | 5,745,110.00 | 638,547.97 | 5,615,545.00 |  |  |


| Capistrano Unified Orange County | 2010-11 First Interim <br> Child Development Fund <br> Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  | 30664640000000 Form 12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Resource Codes | Object Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | Actuals To Date | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \hline(D) \\ \hline \end{gathered}$ | $\begin{gathered} \text { Difference } \\ \text { (Col B \& } \mathrm{D}) \\ (\mathrm{E}) \end{gathered}$ |  |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |  |
| Cerrificated Teachers' Salaries |  | 1100 | 1,798,689.00. | 1,798,689.00 | 381,028.70 | 1,771,434.00 | 27,255.00 | 1.5\% |
| Cerificated Pupil Support Salaries |  | 1200 | 59,931.00 | 59,931.00 | 5,907.10 | 58,953.00 | 978.00 | 1.6\% |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 79,938.00 | 79,938.00 | 25,085.32 | 74,610.00 | 5,328.00 | 6.7\% |
| Other Certificated Salaries |  | 1900 | 187,189.00 | 187,189.00 | 22,507.29 | 189,679.00 | (2,490.00) | -1.3\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 2,125,747.00 | 2,125,747.00 | 434,528.41 | 2,094,676.00 | 31,071.00 | 1.5\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 1,060,605.00 | 1,060,605.00 | 69,669.29 | 998,681.00 | 61,924.00 | 5.8\% |
| Classified Support Salaries |  | 2200 | 165,159.00 | 165,159.00 | 3,636.38 | 142,052.00 | 23,107.00 | 14.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 236,654.00 | 236,654.00 | 73,638.52 | 220,913.00 | 15,741.00 | 6.7\% |
| Clerical, Technical and Office Salaries |  | 2400 | 392,902.00 | 392,902.00 | 58,042.39 | 405,520.00 | (12,618.00) | -3.2\% |
| Other Classified Salaries |  | 2900 | 77,244.00 | 77,244.00 | 5,417.02 | 77,244.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 1,932,564.00 | 1,932,564.00 | 210,403.60 | 1,844,410.00 | 88,154.00 | 4.6\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| STRS |  | 3101-3102 | 125,563.00 | 125,563.00 | 32,611.37 | 127,951.00 | (2,388.00) | -1,9\% |
| PERS |  | 3201-3202 | 152,819.00 | 152,819.00 | 18,954,48 | 141,305.00 | 11,514.00 | 7.5\% |
| OASDI/Medicare/Altemative |  | 3301-3302 | 166,088.00 | 166,088.00 | 19,439.08 | 162,467.00 | 3,621.00 | 2.2\% |
| Health and Welfare Benefits |  | 3401-3402 | 577,815.00 | 577,815.00 | 82,493.77 | 514,858.00 | 62,957.00 | 10.9\% |
| Unemployment insurance |  | 3501-3502 | 29,348.00 | 29,348.00 | 4,643.55 | 28,836.00 | 512.00 | 1.7\% |
| Workers' Compensation |  | 3601-3602 | 48,917.00 | 48,917.00 | 7,739.14 | 48,052.00 | 865.00 | 1.8\% |
| OPEB, Allocated |  | 3701-3702 | 6,366.00 | 6,366.00 | 1,031.77 | 6,246.00 | 120.00 | 1.9\% |
| OPEB, Active Employees |  | 3751-3752 | 16,355.00 | 16,355.00 | $2,720.67$ | 16,028.00 | 327.00 | 2.0\% |
| PERS Reduction |  | 3801-3802 | 31,468.00 | 31,468.00 | 4,094.59 | 30,300.00 | 1,168.00 | 3.7\% |
| Other Employee Benefits |  | 3901-3902 | 3,221.00 | 3,221.00 | 514.54 | 3,099.00 | 122.00 | 3.8\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,157,960.00 | 1,157,960.00 | 174,242.96 | 1,079,142.00 | 78,818.00 | 6.8\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | - 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 323,634.00 | 321,777.00 | 40,693.12 | 410,397.00 | (88,620.00) | -27.5\% |
| Noncapitalized Equipment |  | 4400 | 21,000.00 | 21,000,00 | 920.82 | 21,000.00 | 0.00 | 0.0\% |
| Food |  | 4700 | 43,000.00 | 43,000.00 | 2,455.15 | 43,000.00 | $\underline{0.00}$ | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 387,634.00 | 385,777.00 | 44,069.09 | 474,397.00 | (88,620.00) | -23.0\% |


| Description Resource Codes | Oblect Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D }) \\ \hline \text { (E) } \end{gathered}$ | \% Diff Column B\& (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 9,400.00 | 9,400.00 | 1,770.00 | 9,400.00 | 0.00 | 0.0\% |
| Dues and Memberships | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operatons and Housekeeping Services | 5500 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | .2..n...52, 5227.00 | 52,227.00 | 2,521.00 | 52,227.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | \そ\%. 0.00 |  |  | - | \% | $\pm 0.0 \%$ |
| Transfers of Direct Costs - Interfund | 5750 | 15,500.00 | 15,500.00 | 4,023.84 | 15,500.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 65,600.00 | 65,600.00 | 26,966.61 | 44,403.00 | 21,197.00 | 32.3\% |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 163,227.00 | 163,227.00 | 35,281.45 | 142,030.00 | 21,197.00 | 13.0\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |  |  |
| Other Transfers Out |  |  |  |  |  |  |  |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |  |  |
| Debt Service - Interest | 7438 | 270.00 | 270.00 | 1,966.50 | 270.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 5,100.00 | 5,100.00 | 12,585.60 | 5,100.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 5,370,00 | 5,370.00 | 14,552.10 | 5,370.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |  |  |
| Transfers of Indirect Costs - Interfund | 7350 | 178,314.00 | 178,314.00 | 0.00 | 178,314.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO-TRANSFERS OF INDIRECT COSTS |  | 178,314.00 | 178,314.00 | 0.00 | 178,314.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 5.950.816.00 | 5.948.959.00 | -913.077.61 | 5.818.339.00 |  |  |



## Exhibit A

| Description | Resource Codes | Oblect Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \\ & (E) \end{aligned}$ | \% Diff Column B \& (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. revenues |  |  |  |  |  |  |  |  |
| 1) Revenue Limit Sources |  | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 4,419,098.00 | 4,419,098.00 | 389,505.38 | 4,419,098.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 371,969.00 | 371,969.00 | 31,877.11 | \% 371,969.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 6,389,767.00 | 6,389,767.00 | 558,500.44 | 6,389,767.00 | 0.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 11,180,834.00 | 11,180,834.00 | 979,882.93 | 11,180,834.00 |  | < |
| B. EXPENDITURES |  |  |  |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 4,081,005.00 | 4,081,005.00 | 635,533.08 | 4,081,005.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 1,318,788.00 | 1,318,788.00 | 258,036.94 | 1,318,788.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 4,263,104,00 | 4,263,104.00 | 578,828.33 | 4,263,104.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 504,363.00 | 504,363.00 | 120,898.97 | 504,363.00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 500,000.00 | 500,000.00 | 56,834.82 | 500,000.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | - 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 310,499.00 | 310,499.00 | 32,651.20 | 310,499.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENDITURES |  |  | 10,977,759.00 | 10,977,759.00 | 1,682,783.34 | 10,977,759.00 |  | \% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5. B9 |  |  | 203.075.00 | 203.075.00 | (702,900.41) | 203.075.00 |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |

## Exhibit A



| Description | Resource Codes | Object Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | $\qquad$ | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B\&D $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE LIMIT SOURCES |  |  |  |  |  |  |  |  |
| Revenue Limit Transfers |  |  |  |  |  |  |  |  |
| Unrestricted Revenue Limit Transfers - Current Year | 0000 | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Revenue Limit Transfers - Current Year | All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Revenue Limit Transfers - Prior Years |  | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, REVENUE LIMIT SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| FEDERAL REVENUE |  |  |  |  |  |  |  |  |
| Child Nutrition Programs |  | 8220 | 4,419,098.00 | 4,419,098.00 | 389,505.38 | 4,419,098.00 | 0.00 | 0.0\% |
| Other Federal Revenue (inct. ARRA) |  | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 4,419,098.00 | 4,419,098.00 | 389,505.38 | 4,419,098.00 | 0.00 | 0.0\% |
| OTHER STATE REVENUE |  |  |  |  |  |  |  |  |
| Child Nutrition Programs |  | 8520 | 371,969.00 | 371,969.00 | 31,877.11 | 371,969.00 | 0.00 | 0.0\% |
| All Other State Revenue |  | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 371,969.00 | 371,969.00 | 31,877.11 | 371,969.00 | 0.00 | 0.0\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |  |
| Sales |  |  |  |  |  |  |  |  |
| Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Food Service Sales |  | 8634 | 6,226,598.00 | 6,226,598.00 | 531,692.76 | 6,226,598.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 3,000.00 | 3,000.00 | 1,199.72 | 3,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |  |  |  |
| Interagency Services |  | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 160,169.00 | 160,169.00 | 25,607.96 | 160,169.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 6,389,767.00 | 6,389,767.00 | 558,500.44 | 6,389,767.00 | 0.00 | 0.0\% |
| TOTAL, REVENUES |  |  | 11,180,834,00 | 11,180,834.00 | 979,882.93 | 11,180,834.00 |  |  |


| Description | Resource Codes | Object Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{aligned} & \text { Projected Year } \\ & \text { Totals } \\ & \text { (D) } \end{aligned}$ | $\begin{gathered} \text { Difference } \\ \text { (Col \& \& D } \\ \text { (E) } \\ \hline \end{gathered}$ | \% Diff Column BED $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |  |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Cerrificated Salaries |  | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 3,440,637.00 | 3,440,637.00 | 430,626.60 | 3,440,637.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 287,713.00 | 287,713.00 | 101,366.93 | 287,713.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 352,655.00 | 352,655.00 | 103,539.55 | 352,655.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 4,081,005.00 | 4,081,005.00 | 635,533.08 | 4,081,005.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 117.56 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 242,860.00 | 242,860.00 | 56,604.13 | 242,860.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Altemative |  | 3301-3302 | 241,094,00 | 241,094.00 | 40,374.93 | 241,094.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 699,060.00 | 699,060.00 | 130,377.47 | 699,060.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 12,243.00 | 12,243.00 | 4,191.42. | 12,243.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 39,177.00 | 39,177.00 | 6,995.64 | 39,177.00 | 0.00 | 0.0\% |
| OPEB, Allocated |  | 3701-3702 | 6,937.00 | 6,937.00 | 931.40 | 6,937.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 19,005.00 | 19,005.00 | 2,535.27 | 19,005.00 | 0.00 | 0.0\% |
| PERS Reduction |  | 3801-3802 | 53,744.00 | 53,745.00 | 15,000,00 | 53,745.00 | 0.00 | 0.0\% |
| Other Emplayee Benefits |  | 3901-3902 | 4,667.00 | 4,667.00 | 909.12 | 4,667.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 1,318,788.00 | 1,318,788.00 | 258,036.94 | 1,318,788.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |  |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 66,103.00 | 66,103.00 | 13,243.25 | 66,103.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment |  | 4400 | 86,454.00 | 86,454.00 | 7,933.91 | 86,4.54.00 | 0.00 | 0.0\% |
| Food |  | 4700 | 4,110,547.00 | 4,110,547.00 | 557,651.17 | 4,110,547.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 4,263,104.00 | 4,263,104.00 | 578,828.33 | 4,263,104.00 | 0.00 | 0.0\% |

## Exhibit A

| Description_Ressource Codes | Oblect Codes | $\underset{\text { (A) }}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B \& D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 2,186.00 | 2,186.00 | 283.23 | 2,186.00 | 0.00 | 0.0\% |
| Dues and Memberships | 5300 | 200.00 | 200.00 | 45.00 | 200.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 111,239.00 | 111,239.00 | 16,693.74 | 111,239.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | $0.00$ | $000$ | 0.00 | $0.00$ | $0.0 \%$ |
| Transfers of Direct Costs - Interfund | 5750 | 210,500.00 | 210,500.00 | 55,492.48 | 210,500.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 473,530.00 | 173,530.00 | 46,517.45 | 173,530.00 | 0.00 | 0.0\% |
| Communications | 5900 | 6,708.00 | 6,708.00 | 1,867.07 | 6,708.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 504,363.00 | 504,363.00 | 120,898.97 | 504,363.00 | 0.00 | 0.0\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 500,000.00 | 500,000.00 | 56,834.82 | 500,000.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 500,000.00 | 500,000.00 | 56,834.82 | 500,000.00 | 0.00 | 0.0\% |
| OTHER OUTGO (excluding Transfers of indirect Costs) |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect costs) |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |  |  |
| Transfers of Indirect Costs - Interfund | 7350 | 310,499.00 | 310,499.00 | 32,651.20 | 310,499.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  | 310,499.00 | 310,499.00 | 32,651.20 | 310,499.00 | 0.00 | 0.0\% |
| TOTAL EXPENDITURES |  | 10,977,759.00 | 10,977,759.00 | 1,682,783.34 | 10,977,759.00 |  |  |


| Description | Resource Codes | Oblect Codes | $\underset{\text { (A) }}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | $\begin{aligned} & \text { Actuals To Date } \\ & \text { (C) } \end{aligned}$ | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ (\text { E) } \end{gathered}$ | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interfund transfers |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS $\operatorname{IN}$ |  |  |  |  |  |  |  |  |
| From: General Fund |  | 8916 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized interfund Transfers in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Other Sources <br> Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  | 8980 | 0.00 |  | $0.00$ | $0.00$ | $000$ | $00 \%$ |
| Contributions from Restricted Revenues |  | 8990 | 0.00 |  | 000 | $\lim _{0.00}^{0}$ | 共 | $0.0 \%$ |
| Transfers of Restricted Balances |  | 8997 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |


| Description | Resource Codes | Object Codes | Original Budget $(A)$ | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \end{aligned}$ (E) | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. Revenues 1) Revenue Limit Sources |  | 8010-8099 | $0.00$ | $0.00$ | $0.00$ | 0.00 | $0.00$ | $0.09$ |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | $0.00$ | $0000$ | $0.00$ | $0.0 \%$ |
| 3) Other State Revenue |  | 8300-8599 | 1,817,571.00 | 1,817,571.00 | 0.00 | 1,817,571.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 65,000.00 | 65,000.00 | 14,487.81 | 65,000.00 | $\underline{0.00}$ | 0.0\% |
| 5) TOTAL. REVENUES |  |  | 1,882.571.00 | 1,882,571.00 | 14,487.81 | 1,882,571.00 |  |  |
| B. EXPENDITURES |  | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 2) Classified Salaries |  | 2000-2999 | 113,154.00 | 113,154.00 | 26,911.91 | 109,966.00 | 3,188.00 | 2.8\% |
| 3) Employee Benefits |  | 3000-3999 | 46,752.00 | 46,752.00 | 8,177.64 | 43,775.00 | 2,977.00 | 6.4\% |
| 4) Books and Supplies |  | 4000-4999 | 50,000.00 | 50,000.00 | 0.00 | 31,165.00 | 18,835.00 | 37.7\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 590,000.00 | 590,000.00 | 485,961.48 | 615,000,00 | (25,000.00) | -4.2\% |
| 6) Capital Outlay |  | 6000-6999 | 1,200,000.00 | 1,200,000.00 | 457,888.46 | 1,200,000.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | $\square$ | $0.00$ | $0.00$ | $\square$ | $0.00$ | \%.0.09 |
| 9) TOTAL, EXPENDITURES |  |  | 1,999,906.00 | 1,999,906.00 | 978,939,49 | 1,999,906.00 |  | \. |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9 |  |  | (117,335.00) | (117,335.00) | (964,451.68) | (117,335.00) |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 1,200,000.00 | 1,200,000.00 | 0.00 | 1,200,000.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | $\ldots$ | 0.0\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  |  | (1,200,000.00) | (1,200,000.00) | 0.00 | (1,200,000.00) |  |  |





| Description | Resource Codes | Oblect Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projected Year Totals (D) | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \end{aligned}$ (E) | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |  |
| From: General, Special Reserve, \& Building Funds |  | 8915 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 1,200,000.00 | 1,200,000.00 | 0.00 | 1,200,000.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 1,200,000.00 | 1,200,000.00 | 0.00 | 1,200,000.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Other Sources <br> Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS ${ }^{\text {Contributions from Unrestricted Revenues }}$ |  | 8980 | 0.00 | $0.00$ | 0.00 | 000 | 0.00 | $0.0 \%$ |
| Contributions from Restricted Revenues |  | 8990 | $0.00$ | $0.00$ | 0.00 | $0.00$ | 0.00 | \$0.0\% |
| Transfers of Restricted Balances |  | 8997 | - 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.00 | 0.00 | -arman 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | $(1,200,000.00)$ | $(1,200,000.00)$ | 0.00 | (1,200,000.00) |  |  |


| Description | Resource Codes | Object Codes | Original Budgat (A) | Board Approved Operating Budget （B） | Actuals To Date （C） | Projected Year Totals （D） | DIfference （Col B\＆D） （E） | \％Diff Column B \＆D <br> （F） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A．REVENUES 1）Revenue Limit Sources |  | 8010－8099 | $0.001$ | $0.00$ | 0.00 | 0.00 | 0.00 | $00 \%$ |
| 2）Federal Revenue |  | 8100－8299 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00$ | 0．0\％ |
| 3）Other State Revenue |  | 8300－8599 | $0.00$ | $0.010$ | 0.00 | $0.00$ | $0.00$ | $6.0 \%$ |
| 4）Other Local Revenue |  | 8600－8799 | 4，000．00 | 4，000．00 | 147.56 | 4，000．00 |  | 0．0\％ |
| 5）TOTAL，REVENUES |  |  | 4，000．00 | 4，000，00 | 147．56 | 4，000．00 | $\square$ |  |
| B．EXPENDITURES 1）Certificated Salaries |  | 1000－1999 | 0.00 | 0.00 | 0.00 |  | 0.00 | $0.0 \%$ |
| 2）Classified Salaries |  | 2000－2999 | 0.00 | $0.00$ | $0.00$ | $0.00$ | $0.00$ | $0.0 \%$ |
| 3）Employee Benefits |  | 3000－3999 | ぞそKな 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ＋． $0.0 \%$ |
| 4）Books and Supplies |  | 4000－4999 | 0.00 | 0.00 | $0.00$ | $0.00$ | Kik $=$ \％ 0.00 | \％ 5 |
| 5）Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |
| 5）Services and Other Operating Expenditures |  | 5000－5999 | $\cdots$ W．．．．000 |  |  | N．．．．．．．．0．0． |  |  |
| 6）Capital Outlay |  | 6000－6999 | 0.00 | W，\％ 0.00 | H2\％ 0.00 | $0.00$ | U | 4．0．0\％ |
| 7）Other Outgo（excluding Transfers of Indirect Costs） |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | $0.00$ |  |  | 0.00 | 0.00 |  |
|  |  |  |  |  |  |  |  |  |
| 8）Other Outgo－Transfers of Indirect Costs |  | 7300－7399 | $0.00$ | $0.00$ | 0.00 | $0.00$ | $0.00$ | 0．0\％ |
| 9）TOTAL，EXPENDITURES |  |  | $0.00$ | 0.00 | 0.00 | 0.00 |  | K |
| C．EXCESS（DEFICIENCY）OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES（A5－B9 |  |  | 4．000．00 | 4．000．00 | 147.56 | 4．000．00 |  |  |
| D．Other financing sourcesfuses |  |  |  |  |  |  |  |  |
| 1）Interfund Transfers <br> a）Transfers in |  | 8900－8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| b）Transfers Out |  | 7600－7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| 2）Other Sources／Uses |  |  |  |  |  |  |  |  |
| a）Sources |  | 8930－8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| b）Uses |  | 7630－7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| 3）Contributions |  | 8980－8999 | $0.00$ | $0.00 .$ | $0.00$ | 0.00 | $0.00$ | $0.0 \% 8$ |
| 4）TOTAL，OTHER FINANCING SOURCES／USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |


| Description | Resource Codos | Oblect Codes | $\underset{\text { (A) }}{\substack{\text { Original Budgot }}}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | $\begin{aligned} & \text { Projected Year } \\ & \text { Totals } \\ & \text { (D) } \end{aligned}$ | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D } \end{aligned}$ (E) | \% Diff Column B\& D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INGREASE (DECREASE) IN FUNC BALANCE (C + D4) |  |  | 4,000.00 | 4,000.00 | 147.56 | 4.000.00 |  |  |
| F. FUND BALANCE, RESERVES |  | 9791 | 81,773.00 | 77,522.00 |  | 77,522.00 | 0.00 | 0.0\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 81,773.00 | 77.522.00 |  | 77,522.00 |  |  |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 81,773.00 | 77,522.00 |  | 77,522.00 |  |  |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 85,773.00 | 81,522.00 |  | 81,522.00 |  | \#\#\#\# |
| Components of Ending Fund Balance <br> a) Reserve for |  |  |  |  |  |  |  |  |
| Revolving Cash |  | 9711 | $0.00$ | $0.00$ |  |  |  | $\mid=$ |
| Stores |  | 9712 | $0.00$ | $0.00$ |  | 0.00 |  |  |
| Prepaid Expenditures |  | 9713 | $0.00$ | $0.00$ |  | $0.00$ |  |  |
| All Others |  | 9719 | $0.00$ | $0.00$ |  | $0.00$ |  |  |
| General Reserve |  | 9730 | ¢.4\% | $0.00$ |  | $0.00$ |  |  |
| Legally Restricted Balance |  | 9740 | 0.00 | $0.00$ |  | $0.00$ |  | U..... |
| b) Designated Amounts |  |  |  |  |  |  |  |  |
| Designated for Economic Uncerrainties |  | 9770 | W! \% \% 0.00 | WW W000 |  | §\%\%\% 0.00 |  |  |
| Designated for the Unrealized Gains of Investments and Cash in County Treasury |  | 9775 | 0.00 | 0.00 |  | 0.00 |  |  |
| Other Designations |  | 9780 | $85,773.00$ <br> $4 \%$ | 81,522.00 | W. | 81,522.00 | (\%) | , |
| c) Undesignated Amount |  | 9790 |  |  |  | 0.00 |  |  |
| d) Unappropriated Amount |  | 9790 | 0.00 | 0.00 |  |  |  |  |


| Description | Resource Codes | Oblect Codas | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | $\begin{gathered} \text { \% Diff } \\ \text { Column } \\ \text { B \& D } \\ \text { (F) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other local revenue |  |  |  |  |  |  |  |  |
| Interest |  | 8660 | 4,000.00 | 4,000.00 | 147.56 | 4,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 4,000.00 | 4,000.00 | 147.56 | 4,000.00 | 0.00 | 0.0\% |
| TOTAL, REVENUES |  |  | 4.000.00 | 4.000.00 | 147.56 | 4,000.00 |  |  |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |  |
| From: General Fund/CSSF |  | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |  |
| To: General Fund/CSSF |  | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: State School Building Fund |  |  |  |  |  |  |  |  |
| County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: Deferred Maintenance Fund |  | 7615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCESJUSES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Other Sources Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| total, other financing sourcesinses $(a-b+c-d)$ |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projectad Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B \& D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES 1) Revenue Limit Sources |  | 8010-8099 | $0.00$ | $0.00$ | 0.00 | $0.00$ | $0.00$ |  |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 55,000.00 | 55,000.00 | 10,991.35 | 55,000.00 | 0.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 55,000.00 | 55,000.00 | 10,991.35 | 55,000.00 |  |  |
| B. EXPENDITURES 1) Certificated Salaries |  | 1000-1999 | $\square$ | $\square$ | 0.00 | 0.00 | 0.00 | 0.0y |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 4,000,00 | 4,000.00 | 1,322.44 | 4,000.00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 380,000.00 | 380,000.00 | 20,393.35 | 380,000.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | (K00 | $4=0.00$ | $\begin{aligned} & 0.00 \\ & 4 \end{aligned}$ | $000$ | $0.00$ | $00 \mathrm{y}$ |
| 9) TOTAL, EXPENDITURES |  |  | 384,000.00 | 384,000.00 | 21,715.79 | 384,000.00 |  | \% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9 |  |  | (329,000.00) | (329,000,00) | (10,724.44) | (329,000.00) |  |  |
| D. OTHER FINANGING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers in |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | $7630-7699$ | $\ldots .0 .00$ | $\square . .0 .00$ | - 0.00 | $\square \square 0.00$ | $\bigcirc 0.00$ | 0.0\% |
| 3) Contributions |  | 8980-8999 | $0.00$ | $0.00$ | $0.00$ | 0.00 | 0.00 | $0.0 \%$ |
| 4) TOTAL, OTHER FINANCING SOURCESAUSES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |




| Description Resource Codes | Object Codes | $\underset{(A)}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | $\begin{aligned} & \text { Actuals To Date } \\ & \text { (C) } \end{aligned}$ | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ (C O 18 \& D) \\ (E) \end{gathered}$ | \% Diff Column B\&D <br> (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Saiaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Altemative | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction | 3801-3802 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES | 4200 | $0.00$ | 0.00 |  |  |  | $0.0 \%$ |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | -0.00 | 0.00 | -0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | $0.00$ | $0.00$ |  | $\stackrel{0}{10.0 \%}$ |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 4,000.00 | 4,000.00 | 1,322.44 | 4,000.00 | 0.00 | 0.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 4,000.00 | 4,000.00 | 1,322.44 | 4,000.00 | 0.00 | 0.0\% |


| Description Resource Codes | Oblact Codes | Original Budget (A) | Board Approved Operating Budget (B) | $\begin{gathered} \text { Actuals To Date } \\ \text { (C) } \end{gathered}$ | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| capital outlay |  |  |  |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Euildings | 6200 | 380,000.00 | 380,000.00 | 20,393.35 | 380,000.00 | 0.00 | 0.0\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL CAPITAL OUTLAY |  | 380,000.00 | 380,000.00 | 20,393.35 | 380,000.00 | 0.00 | 0.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |  |  |
| Other Transfers Out |  |  |  |  |  |  |  |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |  |  |
| Repayment of State School Building Fund Aid - Proceeds from Bonds | 7435 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 384,000.00 | 384,000.00 | 21,715.79 | 384,000.00 |  |  |



Exhibit A

| Description | Resource Codes | Object Codes | $\underbrace{\substack{\text { Original Budgot }}}_{\text {(A) }}$ | Board Approved Operating Budget （B） | $\begin{gathered} \begin{array}{c} \text { Actuals To Date } \\ (\mathrm{C}) \end{array} \\ \hline \end{gathered}$ | Projected Year Totals （D） | $\begin{gathered} \text { Differance } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \％Diff Column B \＆D （F） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A．REVENUES 1）Revenue Limit Sources |  | 8010－8099 | $0.00$ | 0.00 | $0.00$ | $0.00$ | $0.00$ | $0.0 \%$ |
| 2）Federal Revenue |  | 8100－8299 | $0.00$ | 0.00 | 0.00 | $0.00$ | $0.00$ | $0.0 \%$ |
| 3）Other State Revenue |  | 8300－8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| 4）Other Local Revenue |  | 8600－8799 | 850，000．00 | 850，000．00 | 182，755．48 | 850，000．00 | 0.00 | 0．0\％ |
| 5）TOTAL，REVENUES |  |  | 850，000．00 | 850，000．00 | 182．755．48 | 850，000．00 |  |  |
| B．EXPENDITURES |  |  |  |  |  |  |  |  |
| 1）Certificated Salaries |  | 1000－1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| 2）Classifited Salaries |  | 2000－2999 | 99，270．00 | 99，270．00 | 23，670．64 | 105，424．00 | （6，154．00） | －6．2\％ |
| 3）Employee Benefits |  | 3000－3999 | 37，789．00 | 37，789．00 | 7，183．83 | 41，094．00 | （3，305．00） | －8．7\％ |
| 4）Books and Supplies |  | 4000－4999 | 20，000．00 | 20，000．00 | 13，045．14 | 15，000．00 | 5，000．00 | 25．0\％ |
| 5）Services and Other Operating Expenditures |  | 5000－5999 | 276，840．00 | 276，840．00 | 16，246．66 | 269，381．00 | 7，459．00 | 2．7\％ |
| 6）Capital Outlay |  | 6000－6999 | 655，000．00 | 655，000．00 | 18，379．70 | 658，000．00 | $(3,000.00)$ | －0．5\％ |
| 7）Other Outgo（excluding Transfers of Indirect Costs） |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 38，324．00 | 38，324．00 | 29，141．56 | 38，324．00 | 0.00 | 0．0\％ |
| 8）Other Outgo－Transfers of indirect Costs |  | 7300－7399 | $4$ | そKKKたた．．0． | KWK | $0.000$ | $000$ | $0.0 \%$ |
| 9）TOTAL EXPENDITURES |  |  | 1，127．223．00 | 1．127．223．00 | 107．667．53 | 1，127，223．00 |  |  |
| C．EXCESS（DEFICIENCY）OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES（A5－B9 |  |  | （277，223．00） | （277，223．00） | 75，087．95 | （277，223．00） |  |  |
| D．OTHER FINANCING SOURCES／USES |  |  |  |  |  |  |  |  |
| 1）Interfund Transfers <br> a）Transfers in |  | 8900－8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| b）Transfers Out |  | 7600－7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| 2）Other Sources／Uses <br> a）Sources |  | 8930－8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0．0\％ |
| b）Uses |  | 7630－7699 | W．．． 0.00 | $\square .0 .00$ |  | $\square 0.00$ | $\ldots .0 .00$ | 0．0\％ |
| 3）Contributions |  | 8980－8999 | $0.00$ | MKME 0.00 | $0.00$ | $0.00 .$ |  | $0.0 \%$ |
| 4）TOTAL，OTHER FINANCING SOURCES／USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |



| Description Resource Codes | Oblect Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | Actuals To Date | Projectad Year Totals (D) | $\begin{gathered} \text { Difference } \\ (\text { Col B \& D } \\ \text { (E) } \\ \hline \end{gathered}$ | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other state revenue |  |  |  |  |  |  |  |
| Tax Rellef Subventions Restricted Levies - Other |  |  |  |  |  |  |  |
| Homeowners' Exemptions | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |
| County and District Taxes |  |  |  |  |  |  |  |
| Other Restricted Levies Secured Roll | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unsecured Roil | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes |  |  |  |  |  |  |  |
| Parcel Taxes | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Community Redevelopment Funds Not Subject to RL Deduction | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Penalties and Interest from Delinquent |  |  |  |  |  |  |  |
| Non-Revenue Limit Taxes | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sales |  |  |  |  |  |  |  |
| Sale of EquipmentSupplies | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest | 8660 | 50,000.00 | 50,000.00 | 8,470.96 | 50,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |  |  |
| Mitigation/Developer Fees | 8681 | 800,000.00 | 800,000.00 | 174,284.52 | 800,000.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |
| All Other Local Revenue | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  | 850,000.00 | 850,000.00 | 182,755.48 | 850,000.00 | $\ldots 0.00$ | 0.0\% |
| TOTAL, REVENUES |  | 850,000.00 | 850,000.00 | 182,755.48 | 850,000,00 |  |  |


| Description Resource Codes | Object Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D } \end{aligned}$ (E) | \% Diff Column B\&D $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Other Cerifificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 47,945.00 | 47,945.00 | 11,187.78 | 55,375.00 | (7,430.00) | -15.5\% |
| Clerical, Technical and Office Salaries | 2400 | 51,325,00 | 51,325.00 | 12,482.86 | 50,049.00 | 1,276.00 | 2.5\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 99,270.00 | 99,270.00 | 23,670.64 | 105,424.00 | $(6,154.00)$ | -6.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS | 3201-3202 | 10,629.00 | 10,629.00 | 2,534.39 | 11,401.00 | (772.00) | -7.3\% |
| OASDI/Medicare/Altemative | 3301-3302 | 7,594.00 | 7,594.00 | 1,812.25 | 8.145 .00 | (551.00) | -7.3\% |
| Health and Welfare Benefits | 3401-3402 | 14,520.00 | 14,520.00 | 1,681.38 | 16,143.00 | (1,623.00) | -11.2\% |
| Unemployment Insurance | 3501-3502 | 715.00 | 715.00 | 170.43 | 767.00 | (52.00) | -7.3\% |
| Workers' Compensation | 3601-3602 | 1,991.00 | 1,191.00 | 284.05 | 1,278.00 | (87.00) | -7.3\% |
| OPEB, Allocated | 3701-3702 | 159.00 | 159.00 | 37.86 | 170.00 | (11.00) | -6.9\% |
| OPEB, Active Employees | 3751-3752 | 447.00 | 447.00 | 106.52 | 474.00 | (27.00) | -6.0\% |
| PERS Reduction | 3801-3802 | 2,296.00 | 2,296.00 | 547.51 | 2,463.00 | (167.00) | -7.3\% |
| Other Employee Benefits | 3901-3902 | 238.00 | 238,00 | 9.44 | 253.00 | (15.00) | -6.3\% |
| TOTAL, EMPLOYEE BENEFITS |  | 37,789.00 | 37,789.00 | 7,183.83 | 41,094.00 | (3,305.00) | -8.7\% |
| BOOKS AND SUPPLIES Approved Textbooks and Core Curricula Materials | 4100 | $0.00$ | $0.00$ | $0.00$ |  | $0.00$ | $0.0 \%$ |
| Books and Other Reference Materials | 4200 | $\text { Mik } 0.00$ | $\sqrt{4}$ | MKTM 000 | $\sqrt[N]{\pi} \sqrt{0.00}$ |  | \% 0.0\% |
| Materials and Supplies | 4300 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0\% |
| Noncapitalized Equipment | 4400 | 10,000.00 | 10,000.00 | 13,045.14 | 15,000.00 | $(5,000.00)$ | -50.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 20,000.00 | 20,000.00 | 13,045.14 | 15,000.00 | 5,000.00 | 25.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | -1,000.00 | 1,000.00 | 322.50 | 1,215.00 | (215.00) | -21.5\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | $\ldots 0.00$ | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | $0.00$ | $\begin{array}{\|ll\|} \hline \text { KTK } \\ \hline \end{array}$ | $4 \pi$ | $0.00$ | $4$ | -0, 0 |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 38.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 275,000.00 | 275,000,00 | 15,676.16 | 267,326.00 | 7,674.00 | 2.8\% |
| Communications | 5900 | 840.00 | 840.00 | 210.00 | 840.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHEPR OPERATING EXPENDITURES |  | 276,840.00 | 276,840.00 | 16,246.66 | 269,381.00 | 7,459.00 | 2.7\% |


| Capistrano Unified $\quad$Capital Facilities Fund <br> Orange County$\quad$ Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Oblect Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ (E) \end{gathered}$ | \% Diff Column B \& D $\qquad$ |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| Land | 6100 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 650,000.00 | 650,000.00 | 18,379.70 | 653,000.00 | (3,000.00) | -0.5\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 655,000.00 | 655,000.00 | 18,379.70 | 658,000.00 | $(3,000.00)$ | -0.5\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |  |  |
| Other Transfers Out |  |  |  |  |  |  |  |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  | 5,614.00 | 0.00 |  |
| Debt Service - Interest | 7438 | 5,614.00 | 5,614.00 | 3,933.00 |  |  | 0.0\% |
| Other Debt Service - Principal | 7439 | 32,710.00 | 32,710.00 | 25,208.56 | 32,710.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of indirect Costs) |  | 38,324.00 | 38,324.00 | 29,141.56 | 38,324.00 | $\ldots$ | . $0.0 \%$ |
| TOTAL, EXPENDITURES |  | 1,127,223.00 | 1,127,223.00 | 107,667.53 | 1,127,223.00 |  |  |



| Description | Resource Codes | Oblect Codes | $\begin{gathered} \text { Origina! Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ (C o 18 \& D) \\ (E) \end{gathered}$ | \% Diff Column B \& D $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES 1) Revenue Limit Sources |  | 8010-8099 |  | 0.00 |  | $0.00 .$ | $0.00$ | $0.0 \%$ |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 28,000.00 | 28,000.00 | 4,565.23 | 28,000.00 | 0.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 28,000.00 | 28,000.00 | 4.565.23 | 28,000.00 |  | \% |
| B. EXPENDITURES 1) Centificated Salaries |  | 1000-1999 | 0.00 |  | 0.00 | $0.00$ |  |  |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 2,400.00 | 2,400.00 | 549,23 | 2,400.00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 80,000.00 | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | $1 / 2$ |  | $0$ |  | $0.00$ | $00 \%$ |
| 9) TOTAL. EXPENDITURES |  |  | 82,400.00 | 82,400.00 | 549.23 | 82,400.00 | ) | - |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9 |  |  | (54,400.00) | (54,400.00) | 4,016.00 | (54,400.00) |  |  |
| D. Other finanging sourcesfuses |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | $0,00$ | $0.00$ | 0.00 | $0.00 .$ | $0.001$ | $0.0 \%$ |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  | $4$ |



| Description ___ Resource Codes | Oblect Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B\& (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| federal revenue |  |  |  |  |  |  |  |
| Other Federal Revenue (incl. ARRA) | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| other state revenue |  |  |  |  |  |  |  |
| School Facilities Apportionments | 8545 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| other local revenue |  |  |  |  |  |  |  |
| Sales |  |  |  |  |  |  |  |
| Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest | 8660 | 28,000.00 | 28,000.00 | 4,565.23 | 28,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |
| All Other Local Revenue | 8699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers in from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  | 28,000.00 | 28,000.00 | 4,565.23 | 28,000.00 | 0.00 | 0.0\% |
|  |  | 28,000.00 | 28,000,00 | 4,565.23 | 28,000.00 |  |  |


|  2010-11 First Interim <br> County School Facilities Fund <br> Capistrano Unified <br> Orange County$\quad$ Revenues, Expenditures, and Changes in Fund Balance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Oblect Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | $\begin{gathered} \text { \% Diff } \\ \text { Column } \\ \text { B \& D } \\ (\mathbf{F}) \\ \hline \end{gathered}$ |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Altemative | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction | 3801-3802 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES Books and Other Reference Materials | 4200 | 0.00 | $0.00$ | $0.00$ | $0.00$ | 0.00 | $00 \mathrm{P}$ |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentais, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 |  | $0.00$ | $0.00$ | $0.00 .0$ | $0.00$ | $0.0 \%$ |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 2,400.00 | 2,400.00 | 549.23 | 2,400.00 | 0.00 | 0.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 2,400.00 | 2,400.00 | 549.23 | 2,400.00 | 0.00 | 0.0\% |

Exhibit A

| Description Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date (C) | $\substack{\text { Projected Year } \\ \text { Totals } \\ \text { (D) }}$ | $\begin{gathered} \text { Difference } \\ \text { (Col B \& } \mathrm{D}) \\ \text { (E) } \end{gathered}$ | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Buildings and lmprovements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 80,000.00 | 80,000.00 | 0.00 | 80,000,00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CAPITAL OUTLAY |  | 80,000.00 | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |  |  |  |
| Other Transfers Out |  |  |  |  |  |  |  |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |  |  |  |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 82,400.00 | 82,400.00 | 549.23 | 82,400.00 |  |  |


| Description | Resource Codes | Oblect Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget } \\ \hline}}$ | Board Approved Operating Budget (B) | $\begin{gathered} \text { Actuals To Date } \\ \text { (C) } \end{gathered}$ | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B \& D <br> (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |  |
| To: State School Building Fund/ County School Facilites Fund From: All Other Funds |  | 8913 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |  |
| To: State School Building Fund/ County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCESIUSES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Sale/LeasePurchase of Land/Buildings |  | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS Contributions from Unrestricted Revenues |  | 8980 | $0.00$ | 0.00 | $0.00$ | 0.00 |  | $0.0 \%$ |
| Contributions from Restricted Revenues |  | 8990 | $0.00$ | $0.00$ | $0.00$ | 0.00 | $0.00$ | $0.0 \%$ |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | $0.00$ | $0.00$ | 0.00 | $0.00$ | $0.0 \%$ |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |


| Description | Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projectad Year Totals (D) | Difference (Col B \& D) (E) | \% Diff Column B \& D <br> (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. Revenues 1) Revenue Limit Sources |  | 8010-8099 |  | 0.00 |  |  |  | $0.0 \%$ |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | $78,116.86$ | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 2,021,330.00 | 2,021,330.00 | 1,674,993.11 | 2,567,167.00 | 545,837.00 | 27.0\% |
| 5) TOTAL, REVENUES |  |  | 2,021,330.00 | 2,021,330,00 | 1,753,109.97 | 2,567,167.00 |  | \% |
| B. EXPENDITURES 1) Cerrificated Salaries |  | 1000-1999 |  | $0.00$ |  | 0.00 |  | $0.0 \%$ |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 4,000.00 | 4,000.00 | 1,256.43 | 49,600.00 | (45,600.00) | -1140.0\% |
| 6) Capital Outlay |  | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 426,179,00 | 426,179.00 | 0.00 | 925,066.00 | (498,887.00) | -117.1\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | $0.00$ | $0.00$ | 0.00 | $0.00$ | \% 00\% |
| 9) TOTAL, EXPENDITURES |  |  | 430,179.00 | 430,179.00 | 1,256.43 | 974,666.00 |  | $4$ |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9 |  |  | 1,591,151.00 | 1.591, 151.00 | 1.751.853.54 | 1.592.501.00 |  |  |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 650,000.00 | 650,000.00 | 0.00 | 650,000.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |
| a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 |  | $\square 0.00$ |  |  | $\underline{\square}$ | - $0.0 \%$ |
| 3) Contributions |  | 8980-8999 | 0.09 | $0.00$ | $0.00 .$ | $0.00$ | $0.00$ | $0.0 \%$ |
| 4) TOTAL. OTHER FINANCING SOURCES/USES |  |  | (650,000.00) | (650,000.00) | 0.00 | (650,000.00) |  |  |

Exhibit A


| Description Resource Codes | Object Codes | $\underset{\text { (A) }}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | $\begin{aligned} & \text { Projected Year } \\ & \text { Totals } \\ & \text { (D) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \\ & \text { (E) } \end{aligned}$ | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| federal revenue |  |  |  |  |  |  |  |
| FEMA | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Federal Revenue (incl. ARRA) | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| other state revenue |  |  |  |  |  |  |  |
| Pass-Through Revenues from State Sources | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | 8590 | 0.00 | 0.00 | 78,116.86 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  | 0.00 | 0.00 | 78,116.86 | 0.00 | 0.00 | 0.0\% |
| Other local revenue |  |  |  |  |  |  |  |
| County and District Taxes |  |  |  |  |  |  |  |
| Community Redevelopment Funds Not Subject to RL Deduction | 8625 | 1,300,000.00 | 1,300,000.00 | 1,438,000.17 | 1,845,837.00 | 545,837.00 | 42.0\% |
| Sales |  |  |  |  |  |  |  |
| Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals | 8650 | 676,330.00 | 676,330.00 | 226,898.03 | 676,330.00 | 0.00 | 0.0\% |
| Interest | 8660 | 45,000.00 | 45,000.00 | 10,094.91 | 45,000.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |
| All Other Local Revenue | 8699 | $\ldots$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers in from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  | 2,021,330.00 | 2,021,330.00 | 1,674,993.11 | 2,567,167.00 | - 545,837.00 | 27.0\% |
| TOTAL, REVENUES |  | 2,021,330.00 | 2,021,330.00 | 1,753,109,97 | 2,567,167.00 |  |  |


| Description Resource Codes | Oblect Codes | $\underset{\text { (A) }}{\text { Original Budget }}$ | Board Approved Operating Budget <br> (B) | Actuals To Date (C) | Projected Year Totals (D) | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \end{aligned}$ (E) | \% Diff Column B \& D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Classiffed Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Classifiled Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Altemative | 3301-3302 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| PERS Reduction | 3801-3802 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES | 4200 |  | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | $5$ | $0.00$ |  | $0.00$ | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 4,000.00 | 4,000.00 | 1,256.43 | 49,600.00 | (45,600.00) | -1140.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 4,000.00 | 4,000.00 | 1,256.43 | 49,600,00 | (45,600.00) | -1440.0\% |



| Description | Resource Codes | Object Codes | $\underset{\text { (A) }}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | Projected Year Totals (D) | $\begin{aligned} & \text { Difference } \\ & \text { (Col \&\&D) } \end{aligned}$ (E) | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |  |
| From: General Fund/CSSF |  | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interfund transfers out |  |  |  |  |  |  |  |  |
| To: General Fund/CSSF |  | 7612 | 650,000.00 | 650,000.00 | 0.00 | 650,000.00 | 0.00 | 0.0\% |
| To: Deferred Maintenance Fund |  | 7615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 650,000.00 | 650,000.00 | 0.00 | 650,000.00 | 0.00 | 0.0\% |
| OTHER SOURCESUUSES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Sale/LeasePurchase of Land/Buildings |  | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  | 8980 | $0.00$ | $0.00$ | 0.00 | 0.00 | 0,00 |  |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 4\%H.000 | - 0.00 | 0.00 | $0.09$ | $0.0 \%$ |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | $0.08$ | $0.00$ | 0.00 | $0.00$ | $008$ |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | (650,000.00) | (650,000.00) | 0.00 | (650,000.00) |  |  |


| Description | Resource Codes | Oblect Codes | $\underset{\text { (A) }}{\text { Original Budget }}$ | Board Approved Operating Budget (B) | $\begin{gathered} \text { Actuals To Date } \\ \text { (C) } \end{gathered}$ | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col \& \& D) } \\ \text { (E) } \end{gathered}$ | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES 1) Revenue Limit Sources |  | 8010-8099 | 0.00 | $000$ | $0.000$ | 0.00 |  | $0.0 \%$ |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | $0.00$ | 0.00 | $0.00$ | U. $0.0 \%$ |
| 3) Other State Revenue |  | 8300-8599 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 4) Other Local Revenue |  | 8600-8799 | 57,669,022.00 | 57,669,022.00 | 22,587,194.60 | 58,555,604.00 | 886,582.00 | 1.5\% |
| 5) TOTAL, REVENUES. |  |  | 57,669,022.00 | 57,669,022.00 | 22,587,194.60 | 58,555,604.00 |  |  |
| B. EXPENSES |  |  |  |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 314,124.00 | 314,124.00 | 88,219.06 | 313,126.00 | 998.00 | 0.3\% |
| 3) Employee Benefits |  | 3000-3999 | 108,347.00 | 108,347.00 | 19,548.13 | 107,646.00 | 701.00 | 0.6\% |
| 4) Books and Supplies |  | 4000-4999 | 17,500.00 | 17,500.00 | 3,052.81 | 17,500.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenses |  | 5000-5999 | 56,622,854.00 | 56,622,854.00 | 21,456,162.07 | 57,511,135.00 | (888,281.00) | -1.6\% |
| 6) Depreciation |  | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | $0.00$ | $0.00$ | $0.00$ | $0.0 \%$ |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | $0.00$ | $0.00$ | $0.00$ | 0.00 | \% |
| 9) TOTAL, EXPENSES |  |  | 57,062,825.00 | 57.062.825.00 | 21,566.982.07 | 57,949,407.00 | H |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5-B9 |  |  | 606,197.00 | 606,197.00 | 1,020,212.53 | 606,197.00 |  | $\sqrt{4}$ |
| d. Other financing sourcesfuses |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |
| a) Sources |  | 8930-8979. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | -0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | $\text { Hisky } 0.00$ | KMK. 0.00 |  | $0.00$ | $0.00$ | $0.0 \%$ |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |



## Exhibit A

| Description Resource Codes | Object Codes | Original Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | Difference ( Col B \& D (E) | \% Diff Column B\& (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| other local revenue |  |  |  |  |  |  |  |
| Sales |  |  |  |  |  |  |  |
| Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interest | 8660 | 138,000.00 | 138,000.00 | 21,643.14 | 138,000,00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Vatue of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Fees and Contracts |  |  |  |  |  |  |  |
| In-District Premiums/Contributions | 8674 | 56,930,022.00 | 56,930,022.00 | 22,499,316.93 | 57,816,604.00 | 886,582.00 | 1.6\% |
| All Other Fees and Contracts | 8689 | 150,000.00 | 150,000.00 | 66,232.45 | 150,000.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |  |  |
| All Other Local Revenue | 8699 | 451,000.00 | 451,000.00 | 2.08 | 451,000.00 | 0.00 | 0.0\% |
| All Other Transfers in from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  | 57,669,022.00 | 57,669,022.00 | 22,587,194.60 | 58,555,604.00 | 886,582.00 | 1.5\% |
| total, REVENUES |  | 57,669,022.00 | 57,669,022.00 | 22,587, 194.60 | 58,555,604.00 |  |  |


| Description__ Resource Codes | Objact Codes | $\underset{(A)}{\substack{\text { Original Budget }}}$ | Board Approved Operating Budget (B) | Actuals To Date | Projected Year Totals (D) | $\begin{gathered} \text { Difference } \\ \text { (Col B \& D) } \\ (E) \end{gathered}$ | \% Diff Column B8D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |  |  |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |  |  |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 145,412.00 | 145,412.00 | 47,472.96 | 144,414.00 | 998.00 | 0.7\% |
| Clerical, Technical and Office Salaries | 2400 | 168,712.00 | 168,712.00 | 40,746.10 | 168,712.00 | 0.00 | 0.0\% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  | 314,124.00 | 314,124.00 | 88,219.06 | 313,126.00 | 998.00 | 0.3\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 11,996.00 | 11,996.00 | 3,916.52 | 11,913.00 | 83.00 | 0.7\% |
| PERS | 3201-3202 | 18,322.00 | 18,322.00 | 4,362.68 | 18,236.00 | 86.00 | 0.5\% |
| OASDI/Medicare/Altemative | 3301-3302 | 15,200.00 | 15,200.00 | 3,082.12 | 15,124.00 | 76.00 | 0.5\% |
| Health and Welfare Benefits | 3401-3402 | 50,117.00 | 50,117.00 | 4,993.46 | 49,726.00 | 391.00 | 0.8\% |
| Unemployment Insurance | 3501-3502 | 2,280.00 | 2,280.00 | 635.19 | 2,266.00 | 14.00 | 0.6\% |
| Workers' Compensation | 3601-3602 | 3,799.00 | 3,799.00 | 1,058.68 | 3,777.00 | 22.00 | 0.6\% |
| OPEB, Allocated | 3701-3702 | 505.00 | 505.00 | 141.16 | 503.00 | 2.00 | 0.4\% |
| OPEB, Active Employees | 3751-3752 | 1,414.00 | 1,414.00 | 396.98 | 1,409.00 | 5.00 | 0.4\% |
| PERS Reduction | 3801-3802 | 3,960.00 | 3,960.00 | 942.46 | 3,941.00 | 19.00 | 0.5\% |
| Other Employee Benefits | 3901-3902 | 754.00 | 754.00 | 18.88 | 751.00 | 3.00 | 0.4\% |
| TOTAL, EMPLOYEE BENEFITS |  | 108,347.00 | 108,347,00 | 19,548.13 | 107,646.00 | 701.00 | 0.6\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |  |  |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies | 4300 | 17,500.00 | 17,500.00 | 3,052.81 | 17,500.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  | 17,500.00 | 17,500.00 | 3,052.81 | 17,500.00 | 0.00 | 0.0\% |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 4,650.00 | 4,650.00 | 1,042.00 | 5,450.00 | (800.00) | -17.2\% |
| Dues and Memberships | 5300 | $\underline{0.00}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 1,770,000.00 | 1,770,000.00 | 1,816,005.00 | 1,770,000.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | - 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 1,400.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 2,800.00 | 2,800.00 | 2,370.71 | 2,800.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 54,844,004.00 | 54,844,004.00 | 19,636,744.36 | 55,731,485.00 | (887,481.00) | -1.6\% |
| Communications | 5900 | $\square 000$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| LTOTAL, SERVICES AND OTHER OPERATING EXPENSES |  | 56,622,854.00 | 56,622,854.00 | 21,456,162.07 | 57,511,135.00 | (888,281.00) | -1.6\% |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { Original Budget } \\ \text { (A) } \end{gathered}$ | Board Approved Operating Budget (B) | Actuals To Date <br> (C) | $\begin{gathered} \text { Projected Year } \\ \text { Totals } \\ \text { (D) } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Difference } \\ & \text { (Col B \& D) } \end{aligned}$ (E) | \% Diff Column B\&D (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| depreciation |  |  |  |  |  |  |  |  |
| Depreciation Expense |  | 6900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  |  | 57,062,825.00 | 57,062,825.00 | 21,566,982.07 | 57,949,407.00 |  |  |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |  |
| Other Authorized Interfund Transfers in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |
| Other Sources Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d)$ |  |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |


| lescription | ESTIMATED REVENUE LIMIT ADA Original Budget (A) | ESTIMATED REVENUE LIMIT ADA Board Approved Operating Budget <br> (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) |  | $\begin{gathered} \text { DIFFERENCE } \\ \text { (Col. D-B) } \\ \text { (E) } \end{gathered}$ | PERCENTAGE DIFFERENCE (Col. E/B) <br> (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| :LEMENTARY |  |  |  |  |  |  |
| 1. General Education | 33,584.93 | 33,584.93 | 33,308.45 | 33,441.68 | (143.25) | $0^{\circ}$ |
| 2. Special Education | 692.06 | 692.06 | 716.20 | 720.82 | 28.76 | $4{ }^{\circ}$ |
| 3. General Education | 15,287.36 | 15,287.36 | 15,278.00 | 15,250.83 | (36.53) | $0^{\circ}$ |
| 4. Special Education | 384.72 | 384.72 | 352.76 | 361.22 | (23.50) | -69 |
| 5. County Community Schools | 163.38 | 163.38 | 163.38 | 163.38 | 0.00 | $0{ }^{\circ}$ |
| 6. Special Education | 92.43 | 92.43 | 92.43 | 92.43 | 0.00 | $0{ }^{\circ}$ |
| 7. TOTAL, K-12 ADA | 50,204.88 | 50,204.88 | 49,911.22 | 50,030.36 | (174.52) | $0^{\circ}$ |
| 8. ADA for Necessary Small Schools also included in lines 1-4. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 : |
| 9. Regional Occupational Centers/Programs (ROC/P)* <br> LASSES FOR ADULTS |  | -4, mixa | -4, |  |  |  |
| 10. Concurrently Enrolled Secondary Students* |  |  |  |  |  |  |
| 11. Adults Enrolled, State Apportioned* |  |  |  |  |  |  |
| 12. Independent Study - (Students 21 years or older and students 19 years or older and not continuously enrolled since their 18th birthday) ${ }^{\star}$ |  | \% |  |  |  |  |
| 13. TOTAL, CLASSES FOR ADULTS |  |  |  |  |  |  |
| 14. Adults in Correctional Facilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 09 |
| 15. ADA TOTALS <br> (Sum of lines $7,9,13, \& 14$ ) | 50,204,88 | 50,204.88 | 49,911.22 | 50,030.36 | (174.52) |  |
| IUPPLEMENTAL INSTRUCTIONAL HOURS |  |  |  | \% | * |  |
| 16. Elementary* |  |  |  |  |  |  |
| 17. High School* |  |  |  |  |  |  |
| 18. TOTAL, SUPPLEMENTAL HOURS |  |  | - |  |  |  |


| lescription | ESTIMATED REVENUE LIMIT ADA Original Budget <br> (A) | ESTIMATED <br> REVENUE LIMIT ADA <br> Board Approved Operating Budget (B) | ESTIMATED <br> P-2 REPORT ADA <br> Projected Year Totals <br> (C) | ESTIMATED <br> REVENUE LIMIT ADA <br> Projected <br> Year Totals <br> (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E/B) (F) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| :OMMUNITY DAY SCHOOLS - Additional Funds |  |  |  |  |  |  |
| 19. ELEMENTARY <br> a. 5th \& 6th Hour (ADA) - Mandatory Expelled Pupils only | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0 \%$ |
| b. 7th \& 8th Hour Pupil Hours (Hours)* | \% ${ }^{\text {a }}$ |  | 同 |  |  |  |
| 20. HIGH SCHOOL <br> a. 5th \& 6th Hour (ADA) - Mandatory Expelled Pupils only | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0{ }^{\circ}$ |
| b. 7th \& 8th Hour Pupil Hours (Hours)* |  |  | 4. | 4, \% | \% | , |
| :HARTER SCHOOLS |  |  |  |  |  |  |
| 21. Charter ADA funded thru the Block Grant <br> a. Charters Sponsored by Unified Districts - Resident (EC 47660) (applicable only for unified districts with Charter School General Purpose Block Grant Offset recorded on line 30 in Form RLI) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0^{\circ}$ |
| b. All Other Block Grant Funded Charters | 1,741.09 | 1,741.09 | 1,741.09 | 1,741.09 | 0.00 | 0 |
| 22. Charter ADA funded thru the |  |  |  |  |  |  |
| 23. TOTAL, CHARTER SCHOOLS ADA (sum lines 21a, 21b, and 22) | 1,741.09 | 1,741.09 | 1,741.09 | 1,741.09 | 0.00 | $0 \%$ |
| 24. SUPPLEMENTAL INSTRUCTIONAL HOURS* |  |  |  |  |  |  |

ADA is no longer collected as a result of flexibility provisions of SBX3 4 (Chapter 12, Statutes of 2009), currently in effect for a five-year period from 2008-09 through 2012-13.
First Interim
2010-11 INTERIM REPORT
Cashflow Worksheet

|  | Object | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTUALS THROUGH THE MONTH OF <br> (Enter Month Name): | October |  |  |  |  |  |  |
| A. BEGINNING CASH | 9110 | 31,418,017.00 | 22,736,542.00 | 70,340,222.00 | 63,081,183.00 | 40,717,747.00 | 26,419,041.00 |
| B. RECEIPTSRevenue Lim |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Property Taxes | 8020-8079 | 8,172,555.00 | 79,488.00 | 6,625,981.00 | 148,341.00 | 9,517,073.00 | 105,707,936.00 |
| Principal Apportionment | 8010-8019 | $(3,411.00)$ | 585,949.00 | 1,305,742.00 | 3,453,633.00 | 1,251,314.00 | 2,462,307.00 |
| Miscellaneous Funds | 8080-8099 | $(454,093.00)$ | (862,168.00) | $(536,438.00)$ | $(539,661.00)$ | (612,092.00) | (602,796.00) |
| Federal Revenue | 8100-8299 | 258,638.00 | 1,770,982.00 | 10,817,816.00 | 242,104.00 | 414,727.00 | 7,477,153.00 |
| Other State Revenue | 8300-8599 | 3,911,684.00 | 2,056,919.00 | $(5,009,462.00)$ | 5,989,512.00 | 6,368,256.00 | 7,000,176.00 |
| Other Local Revenue | 8600-8799 | 279,737.00 | 1,433,633.00 | 953,184.00 | 701,021.00 | 502,372.00 | 165,101.00 |
| Interfund Transfers In | 8910-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Financing Sources | 8930-8979 | 4,295.00 | 14,087.00 | 29,130.00 | 237,185.00 | 159,040.00 | 160.00 |
| Other Receipts/Non-Revenue |  | (7,382,668.00) | 55,603,757.00 | 498,413.00 | 463,580.00 | 439,738.00 | (486.00) |
| TOTAL RECEIPTS |  | 4,786,737.00 | 60,682,647.00 | 14,684,366.00 | 10,695,715.00 | 18,040,428.00 | 122,209,551.00 |
| C. DISBURSEMENTS |  |  |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | 701,021.00 | 2,054,102.00 | 17,277,435.00 | 17,624,745.00 | 17,580,834.00 | 22,518.00 |
| Classified Salaries | 2000-2999 | 34,287.00 | 2,371,112.00 | 3,291,185.00 | 3,991,402.00 | 4,919,423.00 | 5,017,186.00 |
| Employee Benefits | 3000-3999 | (31,891.00) | 693,128.00 | 4,254,810.00 | 7,024,676.00 | 6,919,617.00 | 3,688,082.00 |
| Books, Supplies and Services | 4000-5999 | 638,074.00 | 2,911,566.00 | 3,425,103.00 | 2,913,473.00 | 2,880,318.00 | 2,703,169.00 |
| Capital Outlay | 6000-6599 | 0.00 | 0.00 | 0.00 | 0.00 | 16,945.00 | 12,453.00 |
| Other Outgo | 7000-7499 | 1,303,245.00 | 312,216.00 | 911,565.00 | 837,479.00 | 332,496.00 | 476,325.00 |
| Interfund Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Financing Uses | 7630-7699 | 0.00 | 34,440.00 | 0.00 | $(34,440.00)$ | 0.00 | 0.00 |
| Other Disbursements/ |  |  |  |  |  |  |  |
| TOTAL DISBURSEMENTS |  | 2,644,739.00 | 12,522,949.00 | 29,166,643.00 | 32,357,335.00 | 32,649,633.00 | 11,919,733.00 |
|  |  |  |  |  |  |  |  |
| Accounts Payable | 9500 | 13,500,792.00 | 4,884,345.00 | $(450,436.00)$ | 3,057,343,00 | 267,981.00 | 527,643.00 |
| TOTAL PRIOR YEAR TRANSACTIONS |  | $(10,823,473.00)$ | $(556,018.00)$ | 7,223,238.00 | (701,816.00) | 310,499.00 | (466,261.00) |
| E. NET INCREASE/DECREASE $(B-C+D)$ |  | (8,681,475.00) | 47,603,680.00 | (7,259,039.00) | (22,363,436.00) | (14,298,706.00) | 109,823,557.00 |
| F. ENDING CASH $(A+E)$ |  | 22,736,542.00 | 70,340,222.00 | 63,081,183.00 | 40,717,747.00 | 26,419,041.00 | 136,242,598.00 |
| G. ENDING CASH, PLUS ACCRUALS |  |  |  |  |  |  | 5kid. |


| Sapistrano Unified Orange County | First Interim <br> 2010-11 INTERIM REPORT <br> Cashflow Worksheet |  |  |  |  |  |  |  | 30664640000000 Form CASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object | January | February | March | April | May | June | Accruals | TOTAL |
| ACTUALS THROUGH THE MONTH OF <br> (Enter Month Name): | October |  |  |  |  | 3 |  |  |  |
| A. BEGINNING CASH | 9110 | 136,242,598.00 | 101,091,640.00 | 45,375,177.00 | 30,694,476.00 | 73,636,288.00 | 42,932,422.00 |  |  |
| B. RECEIPTS |  |  |  |  |  |  |  |  |  |
| Revenue Limit Sources |  |  |  |  |  |  |  |  |  |
| Property Taxes | 8020-8079 | 9,840,076.00 | 41,963.00 | 16,087,339.00 | 83,905,642.00 | 14,052,637.00 | 2,179,737.00 | 3,894,378.00 | 256,358,768.00 |
| Principal Apportionment | $8010-8019$ $8080-8099$ | 1,251,314.00 | $(1,476,123.00)$ $(527,061.00)$ | (1128,226.00) | 1,826,918.00 | 143,206.00 | 115,919.00 | $3,894,378.00$ $(960,726.00)$ | $\begin{array}{r}14,695,227.00 \\ (7,767,353.00) \\ \hline\end{array}$ |
| Miscellaneous Funds | 8080-8099 | (610,750.00) | (527,061.00) | (1,128,226.00) | (524,571.00) | (524,690.00) | (115,919.00 | 6, $960,726.00$ ) | 24,950,118.00 |
| Other State Revenue | 8300-8599 | 6,140,056.00 | 1,112,757.00 | 4,730,931.00 | 7,639,854.00 | 1,640,189.00 | 1,320,195.00 | 23,769,738.00 | 66,670,805.00 |
| Other Local Revenue | 8600-8799 | 174,467.00 | 279,720.00 | 160,386.00 | 130,635.00 | 245,686.00 | 659,585.00 | 939,118.00 | 6,624,645.00 |
| Interfund Transfers In | 8910-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,758,297.00 | 0.00 | 2,758,297.00 |
| All Other Financing Sources | 8930-8979 | 313,760.00 | 156,800.00 | 151,060.00 | 150,550.00 | 153,245.00 | $(1,407,015.00)$ | 37,703.00 | 0.00 |
| Other Receipts/Non-Revenue |  | 883,408.00 | (23,572,451.00) | 430,233.00 | (17,565,744.00) | (13,561,414.00) | 8,616,884.00 | 588,063.00 | 5,446,313.00 |
| TOTAL RECEIPTS |  | 19,323,219.00 | (23,426,966.00) | 21,131,190.00 | 76,254,926.00. | 3,848,477.00 | 6,638,914.00 | 34,867,616.00 | 369,736,820.00 |
| C. DISBURSEMENTS |  |  |  |  |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | 36,126,004.00 | 17,871,435.00 | 17,732,507.00 | 17,771,708.00 | 17,875,526.00 | 20,759,412.00 | 1,237,632.00 | 184,634,879.00 |
| Classified Salaries | 2000-2999 | 4,554,450.00 | 4,639,602.00 | 5,000,672.00 | 5,098,472.00 | 5,227,499.00 | 3,471,726.00 | 5,929,723.00 | 53,546,739.00 |
| Employee Benefits | 3000-3999 | 10,412,745.00 | 7,305,652.00 | 7,067,609.00 | 7,381,891.00 | 7,803,730.00 | 8,434,872.00 | 2,865,794.00 | 73,820,715.00 |
| Books, Supplies and Services | 4000-5999 | 2,910,967.00 | 2,692,356.00 | 3,035,497.00 | 2,804,004.00. | 2,930,088.00 | 5,152,955.00 | 5,714,118.00 | 40,711,688.00 |
| Capital Outlay | 6000-6599 | 7,033.00 | 8,998.00 | 9,364.00 | 0.00 | 0.00 | 0.00 | 53,969.00 | 108,762.00 |
| Other Outgo | 7000-7499 | 320,634.00 | $(48,197.00)$ | 3,138,420.00 | 711,327.00 | 1,005,013.00 | (554,656.00) | 724,892.00 | 9,470,759.00 |
| Interfund Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Financing Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Disbursements/ Non Expenditures |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (12,850,000.00) | 0.00 | (8,697,067.00) |
| TOTAL DISBURSEMENTS |  | 54,331,833.00 | 32,469,846.00 | 35,984,069.00 | 33,767,402.00 | 34,841,856.00 | 24,414,309.00 | 16,526,128.00 | 353,596,475.00 |
| D. PRIOR YEAR TRANSACTIONS |  |  |  |  |  |  |  |  |  |
| Accounts Receivable | $\begin{aligned} & 9200 \\ & 9500 \end{aligned}$ | 279,010.00 | 226,928.00 | 93,003.00 | 372,013.00 | 372,013.00 | 186,006.00 | 297,829.00 | 18,600,639.00 |
| Accounts Payable TOTAL PRIOR YEAR TRANSACTIONS |  | 421,354.00 | 46,579.00 | $(79,175.00)$ | (82,275.00) | 82,500.00 | 397,500.00 | 4,090.00 | 22,578,241.00 |
|  |  | (142,344.00) | 180,349.00 | 172,178.00 | 454,288.00 | 289,513.00 | (211,494.00) | 293,739.00 | (3,977,602.00) |
| E. NET INCREASE/DECREASE $(B-C+D)$ |  | (35,150,958.00) | (55,716,463.00) | (14,680,701.00) | 42,941,812.00 | (30,703,866.00) | (17,986,889.00) | 18,635,227.00 | 12,162,743.00 |
| F. ENDING CASH ( $\mathrm{A}+\mathrm{E}$ ) |  | 101,091,640.00 | 45,375,177.00 | 30,694,476.00 | 73,636,288.00 | 42,932,422.00 | 24,945,533.00 | 4,y \% 4.3 |  |
| G. ENDING CASH, PLUS ACCRUALS |  |  |  |  |  |  |  |  | 43,580,760.00 |

NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was based upon and reviewed using the state-adopted Criteria and Standards. (Pursuant to Education Code (EC) sections 33129 and 42130)

Signed: $\qquad$ Date: $\qquad$
District Superintendent or Designee

NOTICE OF INTERIM REVIEW. All action shall be taken on this report during a regular or authorized special meeting of the governing board.

To the County Superintendent of Schools:
This interim report and certification of financial condition are hereby filed by the governing board of the school district. (Pursuant to EC Section 42131)

Meeting Date: December 7th, 2010
Signed: $\qquad$
President of the Governing Board

## CERTIFICATION OF FINANCIAL CONDITION

## X POSITIVE CERTIFICATION

As President of the Governing Board of this school district, I certify that based upon current projections this district will meet its financial obligations for the current fiscal year and subsequent two fiscal years.

QUALIFIED CERTIFICATION
As President of the Governing Board of this school district, I certify that based upon current projections this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.

## NEGATIVE CERTIFICATION

As President of the Governing Board of this school district, I certify that based upon current projections this district will be unable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year.

Contact person for additional information on the interim report:

Name: Ron Lebs
Telephone: (949)2349211
Title: Deputy Superintendent, Business \& Support
E-mail: rlebs@capousd.org

## Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITERIA AND STANDARDS |  |  | Not <br> Met |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | Average Daily Attendance | Funded ADA for any of the current or two subsequent fiscal years has <br> not changed by more than two percent since budget adoption. | X |  |


| CRITERIA AND STANDARDS (continued) |  |  | Met $\begin{aligned} & \text { Not } \\ & \text { Met }\end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Enrollment | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | X |  |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios. | X |  |
| 4 | Revenue Limit | Projected revenue limit for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. |  | X |
| 5 | Salaries and Benefits | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years. |  | X |
| 6 a | Other Revenues | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. |  | X |
| 6b | Other Expenditures | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. |  | X |
| 7 a | Deferred Maintenance | SBX3 4 (Chapter 12, Statutes of 2009) eliminates the local match requirement for Deferred Maintenance for a five-year period from 2008-09 through 2012-13. Therefore, this item has been inactivated for that period. |  |  |
| 7 b | Ongoing and Major Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account). | X |  |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years. | X |  |
| 9 a | Fund Balance | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years. | X |  |
| 9b | Cash Balance | Projected general fund cash balance will be positive at the end of the current fiscal year. | X |  |
| 10 | Reserves | Available reserves (e.g., designated for economic uncertainties, undesignated amounts) meet minimum requirements for the current and two subsequent fiscal years. | X |  |


| SUFPLEMENTAL INFORMATION |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| S1 | Contingent Liabilities | Have any known or contingent liabilities (e.g., financial or program <br> audits, litigation, state compliance reviews) occurred since budget <br> adoption that may impact the budget? | No | Yes |
| S2 | Using One-time Revenues <br> to Fund Ongoing <br> Expenditures | Are there ongoing general fund expenditures funded with one-time <br> revenues that have changed since budget adoption by more than five <br> percent? | $\mathbf{x}$ |  |
| S3 | Temporary Interfund <br> Borrowings | Are there projected temporary borrowings between funds? | X |  |
| S4 | Contingent Revenues | Are any projected revenues for any of the current or two subsequent <br> fiscal years contingent on reauthorization by the local government, <br> special legislation, or other definitive act (e.g., parcel tax, forest <br> reserves)? | X |  |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or <br> transfers to or from the general fund to cover operating deficits, <br> changed since budget adoption by more than $\$ 20,000$ and more than <br> $5 \%$ for any of the current or two subsequent fiscal years? | $\mathbf{x}$ |  |


| SUPPLEMENTAL INFORMATION (continued) |  |  | No | Yes |
| :---: | :---: | :---: | :---: | :---: |
| S6 | Long-term Commitments | Does the district have long-term (multiyear) commitments or debt agreements? <br> - If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2009-10) annual payment? <br> - If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? |  | X |
|  |  |  | X |  |
|  |  |  | X |  |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)? <br> - If yes, have there been changes since budget adoption in OPEB liabilities? |  | X |
|  |  |  | X |  |
| S7b | Other Self-insurance Benefits | Does the district operate any self-insurance programs (e.g., workers' compensation)? <br> - If yes, have there been changes since budget adoption in selfinsurance liabilities? |  | X |
|  |  |  |  | X |
| S8 | Status of Labor Agreements | As of first interim projections, are salary and benefit negotiations still unsettled for: <br> - Certificated? (Section S8A, Line 1b) <br> - Classified? (Section S8B, Line 1b) <br> - Management/supervisor/confidential? (Section S8C, Line 1b) | X |  |
|  |  |  | X |  |
|  |  |  | X |  |
| S8 | Labor Agreement Budget Revisions | For negotiations settled since budget adoption, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for: <br> - Certificated? (Section S8A, Line 3) <br> - Classified? (Section S8B, Line 3) | n/a |  |
|  |  |  | X |  |
| S9 | Status of Other Funds | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year? | X |  |


| ADDITIONAL FISCAL INDICATORS |  |  | No Yes |  |
| :---: | :---: | :---: | :---: | :---: |
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? | X |  |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? |  | X |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior and current fiscal years? | X |  |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year? | X |  |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | X |  |
| A6 | Uncapped Health Benefits | Does the district provide uncapped (100\% employer paid) health benefits for current or retired employees? | X |  |
| A7 | Independent Financial System | Is the district's financial system independent from the county office system? | X |  |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | X |  |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? |  | X |



| Description | Object Codes | Projected Year Totals (Form 01I) (A) | $\%$ Change (Cols. C-A/A) (B) | $\begin{gathered} 2011-12 \\ \text { Projection } \\ \text { (C) } \end{gathered}$ | \% Change (Cols. E-C/C) (D) | 2012-13 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. AVAILABLE RESERVES <br> 1. General Fund |  |  |  |  |  |  |
| a. Designated for Economic Uncertainties | 9770 | 7,734,830.00 |  | 7,254,532.01 |  | 7,100,570,50 |
| b. Undesignated/Unappropriated Amount | 9790 | 0.00 |  | 0.00 |  | 0.00 |
| If GL data does not exist, key enter lines E2a and E2b. <br> 2. Special Reserve Fund - Noncapital Outlay (Fund 17) |  |  |  |  |  |  |
| a. Designated for Economic Uncertainties | 9770 | 0.00 |  | 0.00 |  | 0.00 |
| b. Undesignated/Unappropriated Amount | 9790 | 0.00 |  | 0.00 |  | 0.00 |
| 3. Total Available Reserves (Sum lines E1 thru E2b) |  | 7,734,830.00 |  | 7,254,532.01 |  | 7,100,570.50 |

## F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and
second subsequent fiscal years. Further, please include an explanation for anty significant expenditure adjustments
projected in lines BId, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the
SACS Financial Reporting Software User Guide
B1d: Movement of salaries to Ed Jobs money in 11-12 to preserve jobs. B10: Budget cuts that will be made in the 12-13 fiscal year as yet to be identified.


| Description | Object Codes | Projected Year Totals (Form 011) <br> (A) | $\%$ Change (Cols. C-A/A) (B) | 2011-12 <br> Projection <br> (C) | $\%$ Change (Cols. E-C/C) (D) | 2012-13 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. AVAILABLE RESERVES <br> 1. General Fund <br> a. Designated for Economic Uncertainties <br> b. Undesignated/Unappropriated Amount <br> 2. Special Reserve Fund - Noncapital Outlay (Fund 17) <br> a. Designated for Economic Uncertainties <br> b. Undesignated/Unappropriated Amount <br> 3. Total Available Reserves (Sum lines E1 thru E2b) | $\begin{aligned} & 9770 \\ & 9790 \\ & 9770 \\ & 9790 \end{aligned}$ |  |  |  |  |  |

## F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and
second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments
projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the
SACS Financial Reporting Software User Guide
B1d: Movement of salaries to Ed Jobs money in 11-12 to preserve jobs. B10: Budget cuts that will be made in the 12-13 fiscal year as yet to be identified.

| Description | Object Codes | Projected Year Totals (Form 01I) <br> (A) | $\%$ Change (Cols. C-A/A) (B) | 2011-12 <br> Projection <br> (C) | \% Change (Cols. E-C/C) (D) | 2012-13 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Revenue Limit Sources | 8010-8099 | 263,286,640,00 | -0.30\% | 262,494,898.32 | 1.94\% | 267,584,280.72 |
| 2. Federal Revenues | 8100-8299 | 24,950,119.00 | 15.27\% | 28,758,928.63 | -40.68\% | 17,060,061.00 |
| 3. Other State Revenues | 8300-8599 | 66,670,804.00 | -0.28\% | 66,482,909.50 | -10.64\% | 59,407,670.97 |
| 4. Other Local Revenues | 8600-8799 | 6,624,646.00 | 3.97\% | 6,887,750.00 | -0.19\% | 6,874,562.45 |
| 5. Other Financing Sources | 8900-8999 | 2,758,297.00 | 0.00\% | 2,758,297.00 | 0.00\% | 2,758,297.00 |
| 6. Total (Sum lines A1 thru A5) |  | 364,290,506.00 | 0.85\% | 367,382,783.45 | -3.73\% | 353,684,872.14 |
| B. EXPENDITURES AND OTHER FINANCING USES <br> (Enter projections for subsequent years 1 and 2 in Columns C and E ; current year - Column A - is extracted) <br> 1. Certificated Salaries <br> a. Base Salaries <br> b. Step \& Column Adjustment <br> c. Cost-of-Living Adjustmen! <br> d. Other Adjustments |  |  |  | $\begin{array}{r}184,634,880.00 \\ \hline 2,758,062.09 \\ \hline 0.00 \\ 0.00 \\ \hline\end{array}$ |  | $\begin{array}{r}187,392,942.09 \\ \hline 2,135,984.41 \\ \hline 0.00 \\ \hline 0.00 \\ \hline\end{array}$ |
| e. Total Certificated Salaries (Sum lines Bla thru B1d) | 1000-1999 | 184,634,880.00 | 1,49\% | 187,392,942,09 | 1.14\% | 189,528,926.50 |
| 2. Classified Salaries <br> a. Base Salaries <br> b. Step \& Column Adjustment <br> c. Cost-of-Living Adjustmen! <br> d. Other Adjustments |  |  |  | $\begin{array}{r} 53,546,739.00 \\ \hline 894,644.77 \\ \hline 0.00 \\ \hline 0.00 \\ \hline \end{array}$ |  | $\begin{array}{r}54,441,383.77 \\ \hline 1,088,487.93 \\ 0.00 \\ 0.00 \\ \hline\end{array}$ |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 53,546,739.00 | 1.67\% | 54,441,383.77 | 2.00\% | 55,529,871.70 |
| 3. Employee Benefits | 3000-3999 | 73,820,717.00 | -0.94\% | 73,126,073.79 | 0.04\% | 73,154,223.02 |
| 4. Books and Supplies | 4000-4999 | 15,997,280.00 | -38.21\% | 9,884,858.33 | 0.77\% | 9,960,684.28 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 28,309,752.00 | -2.11\% | 27,712,067.98 | 3.45\% | 28,667,008.85 |
| 6. Capital Outlay | 6000-6999 | 108,763.00 | 193.79\% | 319,534.00 | 0.00\% | 319,534.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 10,054,272.00 | -5.00\% | 9,551,615,48 | 2.01\% | 9,743,979.30 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | (565,394.00) | 0.00\% | (565,394.00) | 0.00\% | (565,394.00) |
| 9. Other Financing Uses | 7600-7699 | 0.00 | 0.00\% | 0.00 | 0.00\% | 0.00 |
| 10. Other Adjustments |  | 3therd |  | 0.00 | 3k | (22,000,000.00) |
| 11. Total (Sum lines B1 thru B10) |  | 365,907,009.00 | -1.11\% | 361,863,081.44 | -4.84\% | 344,338,833.65 |
| C. NET INCREASE (DECREASE) IN FUND BALANCF (Line A6 minus line B11) |  | $(1,616,503.00)$ |  | 5,519,702.01 |  | 9,346,038.49 |
| D. FUND BALANCE <br> 1. Net Beginning Fund Balance (Form 01I, line Fle) <br> 2. Ending Fund Balance (Sum lines C and D1) <br> 3. Components of Ending Fund Balance (Form 011) <br> a. Fund Balance Reserves <br> b. Designated for Economic Uncertainties <br> c. Fund Balance Designations <br> d. Undesignated/Unappropriated Balance <br> e. Total Components of Ending Fund Balance (Line D3e must agree with line D2) | $\begin{gathered} 9710-9740 \\ 9770 \\ 9775,9780 \\ 9790 \end{gathered}$ |  |  |  |  |  |
|  |  | 25,676,333.00 |  | 24,059,830.00 |  | 29,579,532.01 |
|  |  | 24,059,830.00 |  | 29,579,532.01 |  | 38,925,570.50 |
|  |  | 325,000.00 |  | 325,000.00 |  | 325,000.00 |
|  |  | 7,734,830.00 |  | 7,254,532.01 |  | 7,100,570.50 |
|  |  | 16,000,000.00 |  | 22,000,000.00 |  | 31,500,000.00 |
|  |  | 0.00 |  | 0.00 |  | 0.00 |
|  |  | 24,059,830.00 |  | 29,579,532.01 |  | 38,925,570.50 |



First Interim

| Description | Principal Appt. Software Data ID | Original Budget | Board Approved Operating Budget | Projected Year Totals |
| :---: | :---: | :---: | :---: | :---: |
| BASE REVENUE LIMIT PER ADA |  |  |  |  |
| 1. Base Revenue Limit per ADA (prior year) | 0025 | 6,374.18 | 6,374.18 | 6,374.18 |
| 2. Inflation Increase | 0041 | (25.00) | (25.00) | (25.00) |
| 3. All Other Adjustments | 0042, 0525 | 0.00 | 0.00 | 0.00 |
| 4. TOTAL, BASE REVENUE LIMIT PER ADA (Sum Lines 1 through 3) | 0024 | 6,349.18 | 6,349.18 | 6,349.18 |
| REVENUE LIMIT SUBJECT TO DEFICIT |  |  |  |  |
| 5. Total Base Revenue Limit <br> a. Base Revenue Limit per ADA (from Line 4) | 0024 | 6,349.18 | 6,349.18 | 6,349.18 |
| b. Revenue Limit ADA | 0033 | 50,204.88 | 50,204.88 | 50,030.36 |
| c. Total Base Revenue Limit (Line 5a times Line 5b) | 0269 | 318,759,820.00 | 318,759,820.00 | 317,651,761.10 |
| 6. Allowance for Necessary Small School | 0489 | 0.00 | 0.00 | 0.00 |
| 7. Gain or Loss from Interdistrict Attendance Agreements | 0272 | 0.00 | 0.00 | 0.00 |
| 8. Meals for Needy Pupils | 0090 | 0.00 | 0.00 | 0.00 |
| 9. Special Revenue Limit Adjustments | 0274 | 749,560.00 | 749,547.00 | 749,547.00 |
| 10. One-time Equalization Adjustments | 0275 | W\% |  | \% |
| 11. Miscellaneous Revenue Limit Adjustments | 0276, 0659 | 0.00 | 0.00 | 0.00 |
| 12. Less: All Charter District Revenue Limit Adjustment | 0217 | 0.00 | 0.00 | 0.00 |
| 13. Beginning Teacher Salary Incentive Funding | 0552 | 1,075,132.00 | 1,075,132.00 | 1,069,553.00 |
| 14. Less: Class Size Penalties Adjustment | 0173 | 0.00 | 0.00 | 0.00 |
| 15. REVENUE LIMIT SUBJECT TO DEFICIT (Sum Lines 5 c through 11, plus Line 13, minus Lines 12 and 14) | 0082 | 320,584,512.00 | 320,584,499.00 | 319,470,861.10 |
| DEFICIT CALCULATION |  |  |  |  |
| 16. Deficit Factor | 0281 | 0.81645 | 0.81645 | 0.82037 |
| 17. TOTAL, DEFICITED REVENUE LIMIT (Line 15 times Line 16) | 0284 | 261,741,224.82 | 261,741,214.21 | 262,084,310.32 |
| OTHER REVENUE LIMIT ITEMS |  |  |  |  |
| 18. Unemployment Insurance Revenue | 0060 | 1,726,986.00 | 1,724,397.00 | 1,721,653.00 |
| 19. Less: Longer Day/Year Penalty | 0287 | 0.00 | 0.00 | 0.00 |
| 20. Less: Excess ROC/P Reserves Adjustment | 0288 | 0.00 | 0.00 | 0.00 |
| 21. Less: PERS Reduction | 0195 | 852,865.00 | 852,865.00 | 852,865.00 |
| 22. PERS Safety Adjustment/SFUSD PERS Adjustment | 0205, 0654 | 0.00 | 0.00 | 0.00 |
| 23. TOTAL, OTHER REVENUE LIMIT ITEMS (Sum Lines 18 and 22, minus Lines 19 through 21) | --- | 874,121.00 | 871,532.00 | 868,788.00 |
| 24. TOTAL REVENUE LIMIT (Sum Lines 17 and 23) | 0088 | 262,615,345.82 | 262,612,746.21 | 262,953,098.32 |

First Interim


| OTHER NON-REVENUE LIMIT ITEMS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 43. Core Academic Program | 9001 | 0.00 | 0.00 | 0.00 |
| 44. California High School Exit Exam | 9002 | 0.00 | 0.00 | 0.00 |
| 45. Pupil Promotion and Retention Programs (Retained and Recommended for Retention, and Low STAR and At Risk of Retention) | 9016, 9017 | 0.00 | 0.00 | 0.00 |
| 46. Apprenticeship Funding | 0570 | 0.00 | 0.00 | 0.00 |
| 47. Community Day School Additional Funding | 3103, 9007 | 0.00 | 0.00 | 0.00 |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

## CRITERIA AND STANDARDS

## 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's ADA Standard Percentage Range: $\square$ $-2.0 \%$ to $+2.0 \%$ . Calculating the District's ADA Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise enter data into the first column for all fiscal years. First Interim Projected Year Totals data for Current Year are extracted. If First Interim Form MYPI exists, Projected Year Totals data will be extracted for the two subsequent years; if not, enter data into the second column.

| Fiscal Year | Revenue Limit Budget Adoption Budget (Form 01CS, Item 4A1, Step 2A) | (Funded) ADA First Interim Projected Year Totals (Form RLI, Line 5b) (Form MYPI, Unrestricted, A1b) | Percent Change | Status |
| :---: | :---: | :---: | :---: | :---: |
| Current Year (2010-11) | 50,204.88 | 50,030.36 | -0.3\% | Met |
| 1st Subsequent Year (2011-12) | 50,204.88 | 50,030.36 | -0.3\% | Met |
| 2nd Subsequent Year (2012-13) | 50,204.88 | 50,030.36 | -0.3\% | Met |

## 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Funded ADA has not changed since budget adoption by more than two percent in any of the current year or two subsequent fiscal years.

Explanation:
This comparison includes county students.
(required if NOT met)

## 2. CRITERION: Enrollment

STANDARD: Projected enrollment for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.


## 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column for all fiscal years. Enter data in the second column for all fiscal years.

| Enrollment |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Budget Adoption (Form 01CS, Item 3B) | First Interim CBEDS/Projected | Percent Change | Status |
| Current Year (2010-11) | 51,889 | 51,924 | 0.1\% | Met |
| 1st Subsequent Year (2011-12) | 51,889 | 51,924 | 0.1\% | Met |
| 2nd Subsequent Year (2012-13) | 51,889 | 51,924 | 0.1\% | Met |

## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Enrollment projections have not changed since budget adoption by more than two percent for the current year and two subsequent fiscal years.

## Explanation:

(required if NOT met)

## 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the current fiscal year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent ( $0.5 \%$ ).

## 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: Unaudited Actuals data that exist will be extracted into the P-2 ADA column for the First Prior Year, otherwise, enter First Prior Year data. P-2 ADA for the second and third prior years are preloaded. Budget Adoption data that exist will be extracted into the Enrollment column; otherwise, enter Enrollment data for all fiscal years.

| Fiscal Year | $\qquad$ | Enrollment CBEDS Actual (Form 01CS, Item 2A) | Historical Ratio of ADA to Enrollment |
| :---: | :---: | :---: | :---: |
| Third Prior Year (2007-08) | 49,136 | 51,531 | 95.4\% |
| Second Prior Year (2008-09) | 49,679 | 51,602 | 96.3\% |
| First Prior Year (2009-10) | 49,660 | 52,006 | 95.5\% |
|  |  | Historical Average Ratio: | 95.7\% |
| District's ADA to Enrollment Standard (historical average ratio plus 0.5\%): |  |  | 96.2\% |

## 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: If Form MYPI exists, Estimated P-2 ADA data for the two subsequent years will be extracted; if not, enter Estimated P-2 ADA data in the first column. All other data are extracted.

| Fiscal Year | Estimated P-2 ADA <br> (Form Al, Lines 1-4 and 22) (Form MYP1, Line F2) | Enroilment CBEDS/Projected (Criterion 2, Item 2A) | Ratio of ADA to Enroliment | Status |
| :---: | :---: | :---: | :---: | :---: |
| Current Year (2010-11) | 49,655 | 51,924 | 95.6\% | Met |
| 1st Subsequent Year (2011-12) | 49,655 | 51,924 | 95.6\% | Met |
| 2nd Subsequent Year (2012-13) | 49,655 | 51,924 | 95.6\% | Met |

## 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the current year and two subsequent fiscal years.

$\square$

## 4. CRITERION: Revenue Limit

STANDARD: Projected revenue limit for any of the current fiscal year or two subsequent fiscal years has not changed by more than two percent since budget adoption.

District's Revenue Limit Standard Percentage Range: $\quad \mathbf{- 2 . 0 \%}$ to $\boldsymbol{+ 2 . 0 \%}$

## 4A. Calculating the District's Projected Change in Revenue Limit

 subsequent years.

| Revenue Limit <br> (Fund 01, Objects 8011, 8020-8089) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Budget Adoption (Form 01CS, Item 4B) | First Interim <br> Projected Year Totals | Percent Change | Status |
| Current Year (2010-11) | 257,101,915.00 | 270,262,252.00 | 5.1\% | Not Met |
| 1st Subsequent Year (2011-12) | 262,437,731,00 | 270,262,252,00 | 3.0\% | Not Met |
| 2nd Subsequent Year (2012-13) | 268,645,233.00 | 275,351,635.00 | 2.5\% | Not Met |

## 4B. Comparison of District Revenue Limit to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
 reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting revenue limit.

Explanation: $\quad$ The adopted 10-11 budget included an elimination of the Per ADA revenue limit cut and an adjustment to the revenue limit deficit percentage to (required if NOT met) eliminate the effects of the negative COLA.

## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the current fiscal year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

## 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: Unaudited Actuals data that exist for the First Prior Year will be extracted; otherwise, enter data for the First Prior Year. Unaudited Actuals data for the second and third prior years are preloaded.

| Fiscal Year | Unaudited Actuals - Unrestricted (Resources 0000-1999) |  | Ratio <br> of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Salaries and Benefits (Form 01, Objects 1000-3999) | Total Expenditures <br> (Form 01, Objects 1000-7499) |  |  |
| Third Prior Year (2007-08) | 250,687,952.02 | 272,710,801.36 | 91.9\% |  |
| Second Prior Year (2008-09) | 247,741,463.75 | 268,678,251.81 | 92.2\% |  |
| First Prior Year (2009-10) | 234,366,027.48 | 255,933,319.06 | 91.6\% |  |
|  |  | Historical Average Ratio: | 91.9\% |  |
|  |  | Current Year (2010-11) | 1st Subsequent Year (2011-12) | 2nd Subsequent Year $(2012-13)$ |
|  | District's Reserve Standard Percentage (Criterion 108, Line 4) | 2.0\% | 2.0\% | 2.0\% |
|  | District's Salaries and Benefits Standard (historical average ratio, plus/minus the greater of $3 \%$ or the district's reserve standard percentage): | 88.9\% to 94.9\% | 88.9\% to 94.9\% | 88.9\% to 94.9\% |

## 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; if not, enter Projected Year Totals data. Projected Year Totals data for Current Year are extracted.

|  | Projected Year To (Resources | tals - Unrestricted 0000-1999) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Salaries and Benefits | Total Expenditures | Ratio |  |
| Fiscal Year | (Form 011, Objects 1000-3999) (Form MYPI, Lines B1-B3) | (Form 01I, Objects 1000-7499) <br> (Form MYPI, Lines B1-B8, B10) | of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures | Status |
| Current Year (2010-11) | 232,455,671.00 | 255,374,121.00 | 91.0\% | Met |
| 1st Subsequent Year (2011-12) | 225,965,594.70 | 248,746,983.40 | 90.8\% | Met |
| 2nd Subsequent Year (2012-13) | 238,267,070.61 | 239,966,454.33 | 99.3\% | Not Met |

## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD NOT MET - Projected ratio of unrestricted salary and benefit costs to total unrestricted expenditures has changed by more than the standard in any of the current year or two subsequent fiscal years. Provide reasons why the change(s) exceed the standard and a description of the methods and assumptions used in projecting salaries and benefits.

## Explanation:

(required if NOT met)
In 12-13 it is projected that $\$ 22$ million in expenditure reductions will need to be made. Reductions to salaries and benefits will be considered but specific amounts are currently not identified. Additionally, in 12-13 salaries that were paid from the federal Ed Jobs grant in 11-12 return to the unrestricted resource.

## 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state and other local) or expenditures (including books and supplies, and services and other operating), for any of the current fiscal year or two subsequent fiscal years, have not changed by more than five percent since budget adoption.

Changes that exceed five percent in any major object category must be explained.

| District's Other Revenues and Expenditures Standard Percentage Range: |
| :--- | :--- |
| District's Other Revenues and Expenditures Explanation Percentage Range: |

## 6A. Calculating the District's Change by Maior Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for the Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| Object Range / Fiscal Year | Budget Adoption Budget (Form 01CS, Item 6B) | First Interim Projected Year Totals (Fund 01) (Form MYPI) | Percent Change | Change Is Outside Explanation Range |
| :---: | :---: | :---: | :---: | :---: |
| Federal Revenue (Fund 01, Objects 8100-8299) (Form MYPI, Line A2) |  |  |  |  |
| Current Year (2010-11) | 19,278,272.00 | 24,950,119.00 | 29.4\% | Yes |
| 1st Subsequent Year (2011-12) | 18,672,174.00 | 28,758,928.63 | 54.0\% | Yes |
| 2nd Subsequent Year (2012-13) | 16,172,174.00 | 17,060,061.00 | 5.5\% | Yes |

## Explanation: <br> Reflects the reappropriation of carryover funds for ARRA special ed. in 10-11; the addition of the Federal Jobs Money in 11-12; Increased federal funds (required if Yes) (e.g.Title I) received in the current year and projected in the out years.

Other State Revenue (Fund 01, Objects 8300-8599) (Form MYPI, Line A3)

## Current Year (2010-11)

 1st Subsequent Year (2011-12)2nd Subsequent Year (2012-13)

| $66,533,235.00$ | $66,670,804.00$ | $0.2 \%$ | No |
| ---: | ---: | ---: | ---: |
| $67,599,986.00$ | $66,482,909.50$ | $-1.7 \%$ | No |
| $60,642,615.00$ | $59,407,670.97$ | $-2.0 \%$ | No |

Explanation: (required if Yes )

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYPI, Line A4)
Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $6,589,710.00$ | $6,624,646.00$ | $0.5 \%$ | No |
| ---: | ---: | ---: | ---: |
| $6,749,627.00$ | $6,887,750.00$ | $2.0 \%$ | No |
| $6,930,309.00$ | $6,874,562.45$ | $-0.8 \%$ | No |

Explanation: (required if Yes )


Books and Supplies (Fund 01, Objects 4000-4999) (Form MYPI, Line B4) Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

Explanation:
10-11 reflects the reappropriation of carryover funds; 12-13 reflects that in 10-11 the budget has increased in the gift accounts to show receipt of funds (required if Yes)
$10,651,189.00$ to date which is budgeted as an expenditure in 4000-4999. This amount is projected forward.

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYPI, Line B5) Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

| $26,184,258.00$ | $28,309,752.00$ | $8.1 \%$ | Yes |
| ---: | ---: | :--- | :--- |
| $26,104,176.00$ | $27,712,067.98$ | $6.2 \%$ | Yes |
| $27,107,701.00$ | $28,667,008.85$ | $5.8 \%$ | Yes |

Explanation: (required if Yes)

This reflects a realloction of expenditures between salaries and contracts. Salaries were reduced in special education and contracts have increased until personnel can be hired to fill vacancies; reappropriated carryover in restricted accounts; adjustments between object codes.

## 6B. Calculating the District's Change in Total Operating Revenues and Expenditures

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year | Budget Adoption Budget | First Interim <br> Projected Year Totals | Percent Change | Status |
| :---: | :---: | :---: | :---: | :---: |
| Total Federal, Other State, and Other Local Revenue (Section 6A) |  |  |  |  |
| Current Year (2010-11) | 92,401,217.00 | 98,245,569.00 | 6.3\% | Not Met |
| 1st Subsequent Year (2011-12) | 93,021,787.00 | 102,129,588.13 | 9.8\% | Not Met |
| 2nd Subsequent Year (2012-13) | 83,745,098.00 | 83,342,294.42 | -0.5\% | Met |
| Total Books and Supplies, and Services and Other Operating Expenditures (Section 6A) |  |  |  |  |
| Current Year (2010-11) | 36,835,447.00 | 44,307,032.00 | 20.3\% | Not Met |
| 1st Subsequent Year (2011-12) | 35,979,219.00 | 37,596,926.31 | 4.5\% | Met |
| 2nd Subsequent Year (2012-13) | 36,058,594.00 | 38,627,693.13 | 7.1\% | Not Met |

## 6C. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6A if the status in Section 6B is Not Met; no entry is allowed below.
1a. STANDARD NOT MET - One or more projected operating revenue have changed since budget adoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.
Explanation:

| Reflects the reappropriation of carryover funds for ARRA special ed. in 10-11; the addition of the Federal Jobs Money in 11-12; Increased federal funds |
| :--- |
| Federal Revenue |
| (linked from 6A |
| if NOT met) |


| Explanation: received in the current year and projected in the out years. |
| :--- |
| Other State Revenue |
| (linked from 6A |
| if NOT met) |


| Explanation: |
| :--- |
| Other Local Revenue |
| (linked from 6 A |
| if NOT met) |

1b. STANDARD NOT MET - One or more total operating expenditures have changed since budget adoption by more than the standard in one or more of the current year or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

## Explanation:

Books and Supplies
(linked from 6A
if NOT met)
Explanation:
Services and Other Exps
(linked from 6A
if NOT met)

10-11 reflects the reappropriation of caryover funds; 12-13 reflects that in 10-11 the budget has increased in the gift accounts to show receipt of funds to date which is budgeted as an expenditure in 4000-4999. This amount is projected forward.

This reflects a realloction of expenditures between salaries and contracts. Salaries were reduced in special education and contracts have increased until personnel can be hired to fill vacancies; reappropriated carryover in restricted accounts; adjustments between object codes.

## 7. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code sections 17584 (Deferred Maintenance) and 17070.75 (Ongoing and Major Maintenance Account).

## 7A. Determining the District's Compliance with the Contribution Requirement for EC Section 17584 - Deferred Maintenance

NOTE: SBX3 4 (Chapter 12, Statutes of 2009) eliminates the local match requirement for Deferred Maintenance for a five-year period from 2008-09 through 2012-13. Therefore, this section has been inactivated for that period.

7B. Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 as modified by Section 17070.766, effective 2008-09 through 2012-13 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMARMA)
 calculation in this section has been revised accordingly for that period.

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter Budget Adoption data into lines 1 and 2. All other data are extracted.


If status is not met, enter an $X$ in the box that best describes why the minimum required contribution was not made

| $\square$ | Not applicable (district does not participate in the Leroy F. Green School Facilities Act of 1998) <br> Exempt (due to district's small size [EC Section 17070.75 (b)(2)(D)]) <br>  <br>  <br> Other (explanation must be provided) |
| :--- | :--- |

## Explanation:

 (required if NOT met and Other is marked) $\square$
## 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves' as a percentage of total expenditures and other financing uses ${ }^{2}$ in any of the current fiscal year or two subsequent fiscal years.
${ }^{1}$ Available reserves are the unrestricted reserves in the Designated for Economic Uncertainties and the Undesignated/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

## 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

|  | Current Year $(2010-11)$ | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2011-12) \end{aligned}$ | $\begin{aligned} & \text { 2nd Subsequent Year } \\ & \text { (2012-13) } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| District's Available Reserves Percentage (Criterion 10C, Line 7) | 2.1\% | 2.0\% | 2.1\% |
| District's Deficit Spending Standard Percentage Levels (one-third of available reserves percentage): | 0.7\% | 0.7\% | 0.7\% |

## 8B. Calculating the District's Deficit Spending Percentages

 second columns.

| Projected Year Totals |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Net Change in Unrestricted Fund Balance (Form 011, Section E) (Form MYPI, Line C) | Total Unrestricted Expenditures and Other Financing Uses (Form 01I, Objects 1000-7999) (Form MYPI, Line B11) | Deficit Spending Level <br> (If Net Change in Unrestricted Fund <br> Balance is negative, else N/A) | Status |
| Current Year (2010-11) | 826,102.00 | 255,374,121.00 | N/A | Met |
| 1st Subsequent Year (2011-12) | 5,519,702.01 | 248,746,983.40 | N/A | Met |
| 2nd Subsequent Year (2012-13) | 9,346,038.49 | 239,966,454.33 | N/A | Met |

## 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in any of the current year or two subsequent fiscal years.

## Explanation:

(required if NOT met) $\square$

## 9. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected general fund balance will be positive at the end of the current fiscal year and two subsequent fiscal years

## 9A-1. Determining if the District's General Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

|  | Ending Fund Balance <br> General Fund <br> Projected Year Totals |  |
| :--- | ---: | ---: |
| Fiscal Year | (Form 01I, Line F2) (Form MYP1, Line D2) | Status |
| Current Year (2010-11) | $24,059,830.00$ | Met |
| 1st Subsequent Year (2011-12) | $29,579,532.01$ | Met |
| 2nd Subsequent Year (2012-13) | $38,925,570.50$ | Met |

## 9A-2. Comparison of the District's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected general fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

> Explanation: (required if NOT met)
$\square$
B. CASH BALANCE STANDARD: Projected general fund cash balance will be positive at the end of the current fiscal year.

## 9B-1. Determining if the District's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

|  | Ending Cash Balance <br> General Fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | (Form CASH, Line F, June Column) | Status |  |  |
| Current Year (2010-11) |  | $24,945,533.00$ | Met |  |

## 9B-2. Comparison of the District's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected general fund cash balance will be positive at the end of the current fiscal year.

Explanation (required if NOT met) $\square$

## 10. CRITERION: Reserves

STANDARD: Available reserves ${ }^{1}$ for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts ${ }^{2}$ as applied to total expenditures and other financing uses ${ }^{3}$ :

| Percentage Level | District ADA |  |  |
| :---: | ---: | ---: | ---: |
| $5 \%$ or $\$ 60,000$ (greater of) | 0 | to | 300 |
| $4 \%$ or $\$ 60,000$ (greater of) | 301 | to | 1,000 |
| $3 \%$ | 1,001 | to | 30,000 |
| $2 \%$ | 30,001 | to | 400,000 |
| $1 \%$ | 400,001 | and | over |

${ }^{1}$ Available reserves are the unrestricted reserves in the Designated for Economic Uncertainties and the Undesignated/Unappropriated accounts in the General Fund and Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.
${ }^{3}$ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.


10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)
DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2 a and for the two subsequent years in item 2 b ; Current Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

2. If you are the SELPA $A U$ and are excluding special education pass-through funds:
a. Enter the name(s) of the SELPA(s):

Current Year
Projected Year Totals 1st Subsequent Year 2nd Subsequent Year
b. Special Education Pass-through Funds (Fund 01, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)


## 10B. Calculating the District's Reserve Standard

DATA ENTFY: If Form MYPI exists, all data will be extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

|  | Current Year Projected Year Totals (2010-11) | $\begin{gathered} \text { 1st Subsequent Year } \\ (2011-12) \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2012-13) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1. Total Expenditures and Other Financing Uses (Form 01I, objects 1000-7999) (Form MYPI, Line B11) | 365,907,009.00 | 361,863,081.44 | 344,338,833.65 |
| 2. Less: Special Education Pass-through (Line A2b, if Line A1 is Yes) |  |  |  |
| 3. Net Expenditures and Other Financing Uses (Line B1 minus Line B2) | 365,907,009.00 | 361,863,081.44 | 344,338,833.65 |
| 4. Reserve Standard Percentage Level | 2\% | 2\% | 2\% |
| 5. Reserve Standard - by Percent (Line B3 times Line B4) | 7,318,140.18 | 7,237,261.63 | 6,886,776.67 |
| 6. Reserve Standard - by Amount <br> ( $\$ 60,000$ for districts with less than 1,001 ADA, else 0 ) | 0.00 | 0.00 | 0.00 |
| 7. District's Reserve Standard <br> (Greater of Line B5 or Line B6) | 7,318,140.18 | 7,237,261.63 | 6,886,776.67 |

## 10C. Calculating the District's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years. If Fund 17 does not exist, enter data for the current and two subsequent years, as appropriate.

| Designated Reserve Amounts <br> (Unrestricted resources 0000-1999 except Line 3) | Current Year Projected Year Totals (2010-11) | $\begin{gathered} \text { 1st Subsequent Year } \\ (2011-12) \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ \text { (2012-13) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| 1. General Fund - Designated for Economic Uncertainties (Fund 01, Object 9770) (Form MYPI, Line E1a) | 7,734,830.00 | 7,254,532.01 | 7,100,570.50 |
| 2. General Fund - Undesignated Amount <br> (Fund 01, Object 9790) (Form MYPI, Line E1b) | 0.00 | 0.00 | 0.00 |
| 3. General Fund - Negative Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1c) | 0.00 | 0.00 | 0.00 |
| 4. Special Reserve Fund - Designated for Economic Uncertainties (Fund 17, Object 9770) (Form MYPI, Line E2a) | 0.00 | 0.00 | 0.00 |
| 5. Special Reserve Fund - Undesignated Amount (Fund 17, Object 9790) (Form MYPI, Line E2b) | 0.00 | 0.00 | 0.00 |
| 6. District's Available Reserves Amount (Sum lines 1 thru 5) | 7,734,830.00 | 7,254,532.01 | 7,100,570.50 |
| 7. District's Available Reserves Percentage (Information only) (Line 6 divided by Section 10B, Line 3) | 2.11\% | 2.00\% | 2.06\% |
| District's Reserve Standard (Section 10B, Line 7): | 7,318,140.18 | 7,237,261.63 | 6,886,776.67 |
| Status: | Met | Met | Met |

## 10D. Comparison of District Reserves to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.

## Explanation: (required if NOT met)

## SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer

## S1. Contingent Liabilities

1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget?

1b. If Yes, identify the liabilities and how they may impact the budget:


S2. Use of One-time Revenues for Ongoing Expenditures
1a. Does your district have ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?

No
1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:
$\square$
S3. Temporary Interfund Borrowings
1a. Does your district have projected temporary borrowings between funds? (Refer to Education Code Section 42603)


1b. If Yes, identify the interfund borrowings:
$\square$

## S4. Contingent Revenues

1a. Does your district have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local govemment, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? $\square$
. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced
$\square$

## S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than $\$ 20,000$ and more than five percent since budget adoption.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than $\$ 20,000$ and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the general fund budget

District's Contributions and Transfers Standard: | $-5.0 \%$ to $+5.0 \%$ |
| :---: |
| or $-\$ 20,000$ to $+\$ 20,000$ |

## S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. Enter data into the second column, except for Current Year Contributions, which are extracted.

|  | Budget Adoption <br> Description / Fiscal Year | First Interim | Percent |
| :---: | :---: | :---: | :---: | :---: |
| (Form 01CS, Item S5A) | Projected Year Totals | Change | Amount of Change |

1a. Contributions, Unrestricted General Fund
(Fund 01, Resources 0000-1999, Object 8980) Current Year (2010-11) 1st Subsequent Year (2011-12) 2nd Subsequent Year (2012-13)

| $(43,766,070.00)$ | $(43,141,533.00)$ | $-1.4 \%$ | $(624,537.00)$ | Met |
| :---: | :---: | :---: | :---: | :---: |
| $(44,768,673.00)$ | $(44,446,213.00)$ | $-0.7 \%$ | $(322,460.00)$ | Met |
| $(46,011,008.00)$ | $(46,771,852.00)$ | $1.7 \%$ | $760,844.00$ | Met |

1b. Transfers in, General Fund * Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $2,758,297.00$ | $2,758,297.00$ | $0.0 \%$ | 0.00 | Met |
| ---: | ---: | ---: | ---: | ---: | :---: |
| $2,758,297.00$ | $2,758,297.00$ | $0.0 \%$ | 0.00 | Met |
| $2,758,297.00$ | $2,758,297.00$ | $0.0 \%$ | 0.00 | Met |

tc. Transfers Out, General Fund * Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |
| ---: | ---: | :---: | :---: | :---: |
| 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |
| 0.00 | 0.00 | $0.0 \%$ | 0.00 | Met |

1d. Capital Project Cost Overruns
Have capital project cost overruns occurred since budget adoption that may impact the general fund operational budget?


* Include transfers used to cover operating deficits in either the general fund or any other fund.


## S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for Item 1d.
1a. MET - Projected contributions have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met)

1b. MET - Projected transfers in have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

Explanation: (required if NOT met) $\square$

MET - Projected transfers out have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.
Explanation:
(required if NOT met)

1d. NO - There have been no capital project cost overruns occurring since budget adoption that may impact the general fund operational budget.

Project Information: (required if YES)

## S6. Long-term Commitments

Identify all existing and new multiyear commitments' and their annual required payment for the current fiscal year and two subsequent fiscal years.
Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.
${ }^{1}$ Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

## S6A. Identification of the District's Long-term Commitments

DATA ENTRY: If Budget Adoption data exist (Form 01CS, Item S6A), long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1 b . Extracted data may be overwritten to update long-term commitment data in Item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

1. a. Does your district have long-term (multiyear) commitments? (If No, skip items 1 b and 2 and sections S6B and S6C)
b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since budget adoption?
$\square$
2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

| Type of Commitment | \# of Years <br> Remaining | SACS Fund and Object Codes Used For. <br> Funding Sources (Revenues) <br> Debt Service (Expenditures) |  | Principal Balance as of July 1, 2010 |
| :---: | :---: | :---: | :---: | :---: |
| Capital Leases |  | Funds 01, 12 and 25 |  | 758,355 |
| Certificates of Participation |  | Redevelopment Funds, CFD's |  | 24,740,000 |
| General Obligation Bonds |  | Tax Coillection |  | 58,431,441 |
| Supp Early Retirement Program |  | General Fund |  | 234,855 |
| State School Building Loans |  |  |  |  |
| Compensated Absences |  |  |  |  |

Other Long-term Commitments (do not include OPEB):

| Energy Commission | General Fund |  |  | 110,526 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Type of Commitment (continued) | Prior Year (2009-10) Annual Payment (P\&I) | Current Year (2010-11) Annual Payment ( P \& I) | 1st Subsequent Year (2011-12) <br> Annual Payment ( P \& I) | 2nd Subsequent Year (2012-13) Annual Payment (P\&I) |
| Capital Leases | 372,728 | 229,055 | 225,733 | 151,575 |
| Certificates of Participation | 1,965,603 | 2,086,740 | 2,170,714 | 2,174,644 |
| General Obligation Bonds | 4,612,564 | 4,712,974 | 4,806,524 | 4,899,504 |
| Supp Early Retirement Program | 395,277 | 234,855 | 0 | 0 |
| State School Building Loans |  |  |  |  |
| Compensated Absences |  |  |  |  |

Other Long-term Commitments (continued):


## S6B. Comparison of the District's Annual Payments to Prior Year Annual Paymeni

DATA ENTRY: Enter an explanation if Yes.
1a. No - Annual payments for long-term commitments have not increased in one or more of the current and two subsequent fiscal years
Explanation:
(Required if Yes
to increase in total
to increase in total annual payments)


## S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in Item 1; if Yes, an explanation is required in Item 2.

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?
$\square$
2. No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment.

## S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

## S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

 First Interim data in items 2-4, as applicable.

1. a. Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 1b-4)

b. If Yes to Item 1a, have there been changes since budget adoption in OPEB liabilities?
(If Yes, complete items 2 and 4)

c. If Yes to Item 1a, have there been changes since budget adoption in OPEB contributions?
(If Yes, complete items 3 and 4)

2. OPEB Liabilities
a. OPEB actuarial accrued liability (AAL)
b. OPEB unfunded actuarial accrued liability (UAAL)

Budget Adoption

| (Form 01CS, Item S7A) | First Interim |
| ---: | ---: |
| $48,670,245.00$ | $48,670,245.00$ |
| $48,670,245.00$ | $48,670,245.00$ |

c. Are AAL and UAAL based on the district's estimate or an actuarial valuation?
d. If based on an actuarial valuation, indicate the date of the OPEB valuation.

| Actuarial | Actuarial |
| :---: | :---: |
| Jul 01, 2008 | Jul 01, 2008 |

3. OPEB Contributions
a. OPEB annual required contribution (ARC) per actuarial valuation or Attemative Measurement Method (may leave blank if valuation is not yet required)

Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| (Form 01CS, Item S7A) | First Interim |
| ---: | ---: |
| $6,329,222.00$ | $6,329,222.00$ |
| $6,329,222.00$ | $6,329,222.00$ |
| $6,329,222.00$ | $6,329,222.00$ |

b. OPEB amount contributed (includes premiums paid to a self-insurance fund) (Funds 01-70, objects 3701-3752)

Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $1,464,875.00$ | $1,682,637.00$ |
| ---: | ---: |
| $1,500,000.00$ | $1,715,000.00$ |
| $1,525,000.00$ | $1,750,000.00$ |

c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount) Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| $1,464,875.00$ | $1,682,637.00$ |
| ---: | ---: |
| $1,500,000.00$ | $1,715,000.00$ |
| $1,525,000.00$ | $1,750,000.00$ |

d. Number of retirees receiving OPEB benefits

Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)

| 289 | 312 |
| ---: | ---: |
| 289 | 357 |
| 289 | 402 |

4. Comments:
$\square$

## S7B. Identification of the District's Unfunded Liablity for Self-insurance Programs

 First Interim data in items 2-4, as applicable.

1. a. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB; which is covered in Section S7A) (If No, skip items 1b-4)

b. If Yes to item 1a, have there been changes since budget adoption in self-insurance liabilities? (If Yes, complete items 2 and 4)

c. If Yes to item 1a, have there been changes since budget adoption in self-insurance contributions? (If Yes, complete items 3 and 4)


Budget Adoption
2. Self-Insurance Liabilities
a. Accrued liability for self-insurance programs
b. Unfunded liability for self-insurance programs

3. Self-Insurance Contributions
a. Required contribution (funding) for self-insurance programs

Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)
Budget Adoption

| (Form 01CS, Item S7B) | First Interim |
| ---: | ---: |
| $4,980,000.00$ | $5,980,601.00$ |
| $5,086,000.00$ | $5,733,211.00$ |
| $5,214,000.00$ | $5,735,461.00$ |

b. Amount contributed (funded) for self-insurance programs Current Year (2010-11)
1st Subsequent Year (2011-12)
2nd Subsequent Year (2012-13)
4. Comments:

## S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:
The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards and may provide written comments to the president of the district goveming board and superintendent.

## S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Click the appropriate Yes or No button for "Status of Certificated Labor Agreements as of the Previous Reporting Period." If Yes, nothing further is needed for section S8A. If No, enter data, as applicable, in the remainder of section S8A; there are no extractions in this section.

Status of Certificated Labor Agreements as of the Previous Reporting Period Were all certificated tabor negotiations settled as of budget adoption?


If Yes, skip to section S8B.
If No , continue with section S8A.


If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3.
If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.
If No, complete questions 6 and 7.
1b. Are any salary and benefit negotiations still unsettled?
If $Y e s$, complete questions 6 and 7.


Negotiations Settled Since Budget Adoption
2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:
2b. Per Government Code Section 3547.5(b), was the collective bargaining agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:

3547.5(c), was a budget revision adopted
3. Per Govemment Code Section 3547.5(c), was a budget re
to meet the costs of the collective bargaining agreement?

If Yes, date of budget revision board adoption:
4. Period covered by the agreement:

Begin Date:

5. Salary settlement:

or
Multiyear Agreement
Total cost of salary settlement
\% change in salary schedule from prior year (may enter text, such as "Reopener")


Identify the source of funding that will be used to support multiyear salary commitments:

## 624

Negotiations Not Settled
6. Cost of a one percent increase in salary and statutory benefits
7. Amount included for any tentative salary schedule increases

## Certificated (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the interim and MYPs?
2. Total cost of H\&W benefits
3. Percent of $\mathrm{H} \& \mathrm{~W}$ cost paid by employer
4. Percent projected change in H\&W cost over prior year


## Certificated (Non-management) Prior Year Settlements Negotiated

 Since Budget AdoptionAre any new costs negotiated since budget adoption for prior year settlements included in the interim?

If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:


## Certificated (Non-management) Step and Column Adjustments

1. Are step \& column adjustments included in the interim and MYPs?
2. Cost of step \& column adjustments
3. Percent change in step \& column over prior year

Certificated (Non-management) Attrition (layoffs and retirements)

1. Are savings from attrition included in the budget and MYPs?
2. Are additional H\&W benefits for those laid-off or retired employees included in the interim and MYPs?


Certificated (Non-management) - Other
List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):
$\qquad$

## S8B. Cost Analysis of District's Labor Agreements - Classified (Non-management) Employees

 No, enter data, as applicable, in the remainder of section S8B; there are no extractions in this section.

| Status of Classifled Labor Agreements as of the Previous Reporting Period Were all classified labor negotiations settled as of budget adoption? <br> If Yes, skip to section \$8C. <br> If No, continue with section S8B. |  |  |  |
| :---: | :---: | :---: | :---: |
| Classified (Non-management) Salary and Benefit Negotiations |  |  |  |
| Prior Year (2nd Interim) (2009-10) | Current Year $(2010-11)$ | 1st Subsequent Year (2011-12) | 2nd Subsequent Year (2012-13) |
| Number of classified (non-management) <br> FTE positions $1,433.2$ | 1,443.2 | 1,443.2 | 1,443.2 |
| 1a. Have any salary and benefit negotiations been settled since budget adoptio | Yes |  |  |

If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3. If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5. If No, complete questions 6 and 7.

1b. Are any salary and benefit negotiations still unsettled?
If Yes, complete questions 6 and 7.


Neqotiations Settled Since Budget Adoption
2a. Per Government Code Section $3547.5(a)$, date of public disclosure board meeting:
2b. Per Government Code Section 3547.5(b), was the collective bargaining agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:

| Sep 28, 2010 |
| :---: |
| Yes |
| Sep 28, 2010 |

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the collective bargaining agreement?

If Yes, date of budget revision board adoption:

4. Period covered by the agreement:

Begin Date:

$\qquad$
5. Salary settlement:


Is the cost of salary settlement included in the interim and multiyear projections (MYPs)?

One Year Agreement

or

## Multiyear Agreement

Total cost of salary settlement
\% change in salary schedule from prior year (may enter text, such as "Reopener")

|  |  |  |
| :--- | :--- | :--- |
|  |  |  |

Identify the source of funding that will be used to support multiyear salary commitments:
$\square$

## Negotiations Not Settled

6. Cost of a one percent increase in salary and statutory benefits
7. Amount included for any tentative salary schedule increases


## Classified (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the interim and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year

## Classified (Non-management) Prior Year Settlements Negotiated

 Since Budget AdoptionAre any new costs negotiated since budget adoption for prior year settlements included in the interim?

If Yes, amount of new costs included in the interim and MYPs
 If Yes, explain the nature of the new costs:

Classified (Non-management) Step and Column Adjustments

1. Are step \& column adjustments included in the interim and MYPs?
2. Cost of step \& column adjustments
3. Percent change in step \& column over prior year


## Classified (Non-management) Attrition (layoffs and retirements)

1. Are savings from attrition included in the interim and MYPs?
2. Are additional H\&W benefits for those laid-off or retired employees included in the interim and MYPs?

| Current Year $(2010-11)$ | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2011-12) \\ & \hline \end{aligned}$ | 2nd Subsequent Year (2012-13) |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
| Current Year (2010-11) | 1st Subsequent Year (2011-12) | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2012-13) \end{gathered}$ |
|  |  |  |
|  |  |  |

## Classified (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## S8C．Cost Analysis of District＇s Labor Agraements－Management／Supervisor／Confidential Employees

DATA ENTRY：Click the appropriate Yes or No button for＂Status of Management／Supervisor／Confidential Labor Agreements as of the Previous Reporting Period．＂If Yes or n／a，nothing
further is needed for section S8C．If No，enter data，as applicable，in the remainder of section S8C；there are no extractions in this section．
Status of Management／Supervisor／Confidential Labor Agreements as of the Previous Reporting Period
Were all managerial／confidential labor negotiations settled as of budget adoption？
If Yes or n／a，skip to S9．
If No，continue with section S8C．
Management／Supervisor／Confidential Salary and Benefit Negotiations
Prior Year（2nd Interim）
（2009－10）

1a．Have any salary and benefit negotiations been settled since budget adoption？

$$
\text { If Yes, complete question } 2 .
$$

If No，complete questions 3 and 4.
1b．Are any salary and benefit negotiations still unsettled？


Neqotiations Settled Since Budget Adoption
2．Salary settlement：
Is the cost of salary settlement included in the interim and multiyear
projections（MYPs）？ projections（MYPs）？
Total cost of salary settlement

Change in salary schedule from prior year （may enter text，such as＂Reopener＂）

| Current Year |
| :---: |
| $(2010-11)$ |


|  | 1st Subsequent Year <br> $(2011-12)$ | 2nd Subsequent Year <br> $(2012-13)$ |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |

Negotiations Not Settled
3．Cost of a one percent increase in salary and statutory benefits

4．Amount included for any tentative salary schedule increases


Management／Supervisor／Confidential
Health and Welfare（H\＆W）Benefits
1．Are costs of H\＆W benefit changes included in the interim and MYPs？
2．Total cost of H\＆W benefits
3．Percent of H\＆W cost paid by employer
4．Percent projected change in H\＆W cost over prior year

Management／Supervisor／Confidential
Step and Column Adjustments
1．Are step \＆column adjustments included in the budget and MYPs？
2．Cost of step \＆column adjustments
3．Percent change in step and column over prior year


## S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund. Explain plans for how and when the negative fund balance will be addressed.

## S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data in Item 2 and provide the reports referenced in Item 1.

1. Are any funds other than the general fund projected to have a negative func balance at the end of the current fiscal year? $\square$
If Yes, prepare and submit to the reviewing agency a report of revenues, expenditures, and changes in fund balance (e.g., an interim fund report) and a multiyear projection report for each fund.
2. If Yes, identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected
$\qquad$

## ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A9; Item A1 is automatically completed based on data from Criterion 9.

A1. Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund? (Data from Criterion 9B-1, Cash Balance, are used to determine Yes or No)

A2. Is the system of personnel position control independent from the payroll system?


A3. Is enrollment decreasing in both the prior and current fiscal years?


A4. Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior or current fiscal year?


A5. Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?

A6. Does the district provide uncapped ( $100 \%$ employer paid) health benefits for current or retired employees?
No

A7. Is the district's financial system independent of the county office system?

A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education.)


A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?


When providing comments for additional fiscal indicators, please include the item number applicabie to each comment.

Comments: (optional)

A7. Capistrano is not fiscally independent; warrants and payroll are issued by the Orange County Department of Education.
A9. A new Superintendent started on 7/1/2010.
$\square$
A9. A new Superintendent started on 7/1/2010.
$\square$

# CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, Californina 

## RESOLUTION NO. 1011-31

## RESOLUTION FOR 2010-11 REVENUE AND EXPENDITURE INCREASES/DECREASES

WHEREAS, the Board of Trustees of Capistrano Unified School District has determined that the increase in income of $\$ 15,914,044$ are required for the current fiscal year from sources listed in $\S 42602$ of the Education Code of California; and

WHEREAS, the Board of Trustees of Capistrano Unfied School District can show just cause for the decrease in expenditures of $\$ 1,424,277$; and

NOW, THEREFORE BE IT RESOLVED that pursuant to $\$ 42602$ of the Education Code of California such increase in funds of $\$ 17,338,321$ are to be appropriated according to the following schedule:

District
\& Fund
068-01

| Code | Account Description | Amount |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND Income Source |  |  |  |
| 9799 | Reinstatements: Beginning Balance | \$ | - |
| 8011 | Revenue Limit Sources |  | 13,468,894 |
| 8290 | Federal Revenue |  | 537,690 |
| 8590 | State Revenue |  | 36,343 |
| 8699 | Local Revenue |  | 512,058 |
| 8919 | Interfund Transfers In |  | - |
|  | Total Income | \$ | 14,554,985 |
| Expenditure Appropriation |  |  |  |
| 1100 | Teacher Salaries | \$ | $(1,327,663)$ |
| 2200 | Classified Support Salaries |  | $(3,098,938)$ |
| 3101 | STRS: Certificated |  | 877,484 |
| 4300 | Materials \& Supplies |  | $(1,800,349)$ |
| 5600 | Rentals, Leases \& Repairs |  | 2,288,002 |
| 6400 | Capitalized Furniture \& Equipment |  | 68,534 |
| 7223 | Outgoing Tuition |  | 80,000 |
| 7350 | Indirect Costs |  | - |
| 7438 | Debt Service |  | 131,999 |
| 9770 | Designated for Economic Uncertainties |  | 5,893,709 |
| 9780 | Other Designations |  | 11,442,207 |
|  | Total Expenditure Appropriation | \$ | 14,554,985 |


| District \& Fund No. | Code | Account Description | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| 068-11 | Income Source |  |  |  |
|  | 9799 | Reinstatements: Beginning Balance | \$ | - |
|  | 8011 | Revenue Limit Sources |  | - |
|  | 8290 | Federal Revenue |  | 56,205 |
|  | 8590 | State Revenue |  | - |
|  | 8699 | Local Revenue |  | - |
|  | 8919 | Interfund Transfers In |  | - |
|  |  | Total Income | \$ | 56,205 |
|  |  | Expenditure Appropriation |  |  |
|  | 1100 | Teacher Salaries | \$ | 56,205 |
|  | 2200 | Classified Support Salaries |  | - |
|  | 3101 | STRS: Certificated |  | - |
|  | 4300 | Materials \& Supplies |  | - |
|  | 5600 | Rentals, Leases \& Repairs |  | - |
|  | 7619 | Interfund Transfers Out |  | - |
|  | 9770 | Designated for Economic Uncertainties |  | - |
|  | 9780 | Other Designations |  | - |
|  |  | Total Expenditure Appropriation | \$ | 56,205 |
| District |  |  |  |  |
| 068-12 | CHILD DEVELOPMENT Income Source |  |  |  |
|  | 9799 | Reinstatements: Beginning Balance | \$ | - |
|  | 8011 | Revenue Limit Sources |  | - |
|  | 8290 | Federal Revenue |  | - |
|  | 8590 | State Revenue |  | $(130,965)$ |
|  | 8699 | Local Revenue |  | 1,400 |
|  | 8919 | Interfund Transfers In |  | - |
|  |  | Total Income | \$ | $(129,565)$ |
|  |  | Expenditure Appropriation |  |  |
|  | 1100 | Teacher Salaries | \$ | $(31,071)$ |
|  | 2200 | Classified Support Salaries |  | $(88,154)$ |
|  | 3101 | STRS: Certificated |  | $(78,818)$ |
|  | 4300 | Materials \& Supplies |  | 88,620 |
|  | 5600 | Kentals, Leases \& Repairs |  | $(21,197)$ |
|  | 7350 | Indirect Costs |  | - |
|  | 7438 | Debt Service |  | - |
|  | 7619 | Interfund Transfers Out |  | - |
|  | 9770 | Designated for Economic Uncertainties |  | - |
|  | 9780 | Other Designations |  | 1,055 |
|  |  | Total Expenditure Appropriation | \$ | $(129,565)$ |


| District <br> \& Fund No. | Code | Account Description | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| 068-14 |  | DEFERRED MAINTENANCE Income Source |  |  |
|  | 9799 | Reinstatements: Beginning Balance | \$ | - |
|  | 8011 | Revenue Limit Sources |  | - |
|  | 8290 | Federal Revenue |  | - |
|  | 8590 | State Revenue |  | - |
|  | 8699 | Local Revenue |  | - |
|  | 8919 | Interfund Transfers In |  | - |
|  |  | Total Income | \$ | - |
|  |  | Expenditure Appropriation |  |  |
|  | 1100 | Teacher Salaries | \$ | - |
|  | 2200 | Classified Support Salaries |  | $(3,188)$ |
|  | 3101 | STRS: Certificated |  | $(2,977)$ |
|  | 4300 | Materials \& Supplies |  | $(18,835)$ |
|  | 5600 | Rentals, Leases \& Repairs |  | 25,000 |
|  | 6400 | Capitalized Furniture \& Equipment |  | - - |
|  | 7619 | Interfund Transfers Out |  | - |
|  | 9770 | Designated for Economic Uncertainties |  | - |
|  | 9780 | Other Designations |  | - |
|  |  | Total Expenditure Appropriation | \$ | - |
| District <br> \& Fund No. | Code | Account Description | Amount |  |
| 068-25 |  | CAPITAL FACILITIES Income Source |  |  |
|  | 9799 | Reinstatements: Beginning Balance | \$ | - |
|  | 8011 | Revenue Limit Sources |  | - |
|  | 8290 | Federal Revenue |  | - |
|  | 8590 | State Revenue |  | - |
|  | 8699 | Local Revenue |  | - |
|  | 8919 | Interfund Transfers In |  | - |
|  |  | Total Income | \$ | - |
|  | Expenditure Appropriation |  |  |  |
|  | 1100 | Teacher Salaries | \$ | - |
|  | 2200 | Classified Support Salaries |  | 6,154 |
|  | 3101 | STRS: Certificated |  | 3,305 |
|  | 4300 | Materials \& Supplies |  | $(5,000)$ |
|  | 5600 | Rentals, Leases \& Repairs |  | $(7,459)$ |
|  | 6400 | Capitalized Furniture \& Equipment |  | 3,000 |
|  | 7619 | Interfund Transfers Out |  | - |
|  | 9770 | Designated for Economic Uncertainties |  | - |
|  | 9780 | Other Designations |  | - |
|  |  | Total Expenditure Appropriation | \$ | - |

District

| \& Fund No. | Code |
| :--- | ---: |
| 068-40 |  |
|  |  |
|  | 9799 |
|  | 8011 |
|  | 8290 |
|  | 8590 |
|  | 8625 |
|  | 8919 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 2200 |
|  | 3101 |
|  | 4300 |
|  | 5800 |
|  | 7299 |
|  | 9770 |
|  | 9780 |

District
\& Fund No. Code

068-68

## Account Description

WORKERS COMPENSATION

## Income Source

Reinstatements: Beginning Balance
Revenue Limit Sources
Federal Revenue
State Revenue
Community Redevelopment Funds 545,837
Interfund Transfers In
Total Income

|  |  |
| :--- | ---: |
|  | $\mathbf{5 4 5 , 8 3 7}$ |

Expenditure Appropriation
Teacher Salaries
Classified Support Salaries
STRS: Certificated
Materials \& Supplies
Services \& Other Operating Expenses $\quad 45,600$
Transfers Out
498,887
Designated for Economic Uncertainties
Other Designations
Total Expenditure Appropriation $\$ \mathbf{5 4 5 , 8 3 7}$

## Account Description

HEALTH \& WELFARE

## Income Source

Reinstatements: Beginning Balance
Revenue Limit Sources
Federal Revenue
State Revenue
Local Revenue
886,582
Interfund Transfers In
Total Income


Expenditure Appropriation
Teacher Salaries
\$
Classified Support Salaries
STRS: Certificated
Materials \& Supplies
Services \& Other Operating Expenses 886,582
Interfund Transfers Out
Designated for Economic Uncertainties
Other Designations
Total Expenditure Appropriation
$\$$
886,582

## District

## \& Fund No. Code

068-70
9799
8011
8290
8590
8699
8919

1100
2200
3101
4300
5600
7619
9770
9780

Account Description
PROPERTY \& LIABILITY
Income Source

| Reinstatements: Beginning Balance | $\$$ | - |
| :--- | :--- | :---: |
| Revenue Limit Sources |  | - |
| Federal Revenue |  | - |
| State Revenue |  | - |
| Local Revenue |  | - |
| Interfund Transfers In |  |  |
| $\quad$ Total Income | $\$$ | - |
|  |  |  |

Expenditure Appropriation
Teacher Salaries \$

Classified Support Salaries
(998)

STRS: Certificated
(701)

Materials \& Supplies
Rentals, Leases \& Repairs 1,699
Interfund Transfers Out
Designated for Economic Uncertainties
Other Designations
Total Expenditure Appropriation \$

APPROVED AND ADOPTED this 7th day of December 2010.
Ayes: $\qquad$
Noes: $\qquad$
Absent: $\qquad$

Secretary, Board of Trustees

November 1, 2010

ORANEE EOLITTY DEPARTMENT OF EIUCATION 200 KALMUS DRIVE P.O. BOX 9050 COSTAMESA, CA 92628-9050
(714) 966-4000 FAX(714) 662-3570
wwwocde.us

## WLLLM M. HABERMEXL

 Canity sapermitanian 01 schanatisLYNNAPRIL HARTLINE
Deptity Superintenden

JOHN L MELSON Associale Superintendent

ORHABE COUNTY BOARD OF EUUCATION

JOHN W. BEDELL PHD.
DAVIDL BOYD ELIZABETH PARKER LONG PHAM, PH.D.

KEN L. WILLIAMS, D.O.

To: Assistant Superintendents, Business Services Directors, Business Services
ROC/Ps
From: Wendy Benkert, Ed.D., Assistant Superintendent Business Services

Subject: 2010-11 Enacted State Budget \& First Interim Advisory
Since May 2008, County Office Chief Business Officials have been working with various statewide educational organizations to craft common messages and to advise school districts on assumptions for budget and interim reports. The attached advisory provides guidance for the development of school districts' First Interim Reports and multi-year projections and is based upon the 2010-11 Enacted State Budget and subsequent legislation.

If you have any questions or concerns regarding this information, please contact me at (714) 966-4229.
cc: Superintendents
Dari Barzel, Moody's Investors Service Jean Buckley, Tamalpais Advisors, Inc. Kevin Hale, Orrick, Herrington \& Sutcliffe LLP Arto Becker, Hawkins, Delafield \& Wood LLP Dawn Vincent, Stone \& Youngberg LLC David Casnocha, Stradling Yocca Carlson \& Rauth

# 2010-11 Enacted State Budget \& First Interim Advisory November 1, 2010 

## BACKGROUND

Since May 2008, County Office Chief Business Officials have been working with various statewide educational organizations to craft common messages and to advise school districts on assumptions for budget and interim reports. Our goal is to have as consistent a county office message as possible to school districts. This edition provides guidance for the 2010-11 First Interim Report and related multi-year projections (MYPs) and reflects the 2010-11 Enacted State Budget.

SB 870 Chapter 712, statutes of 2010 was signed on October 8, 2010, making this budget the most delayed State budget in California's history. The Governor and Legislature continue to acknowledge that the State is in a serious fiscal crisis. The 2010-11 Enacted State Budget has attempted to partially mitigate this crisis by closing an estimated budget gap of $\$ 19.3$ billion. This is accomplished through $\$ 7.8$ billion in expenditure reductions, $\$ 5.4$ billion in additional federal revenues, $\$ 3.3$ billion in revenue-related solutions, and $\$ 2.7$ billion in funding shifts. The Enacted State Budget also added solutions which include a $\$ 1.7$ billion apportionment deferral to be repaid in 2011-12. The Governor exercised his line-item veto authority to reduce General Fund spending by an additional $\$ 963$ million, raising the reserve level from $\$ 375$ million to $\$ 1.3$ billion. Included in the vetoes are the elimination of the CalWORKs Stage 3 ( $\$ 256$ million) and the funding for the $A B 3632$ mandate for mental health services for special education students ( $\$ 133$ million) which will have a negative impact on school districts. No new taxes are being proposed.

In order to balance the 2010-11 Enacted State Budget, Proposition 98 was suspended per SB 851 Chapter 715, statutes of 2010. The Proposition 98 Guarantee is reduced by $\$ 4.1$ billion from the estimated minimum funding level of $\$ 53.8$ billion to $\$ 49.7$ billion. The $\$ 4.1$ billion reduction is added to the Proposition 98 Maintenance Factor. This brings the state Maintenance Factor to approximately $\$ 9.5$ billion at the end of 2010-11. However, there is concern about the accuracy of the stated maintenance factor of $\$ 9.5$ billion and when the settlement of the maintenance factor will be paid to education.

Even with the suspension of Proposition 98, it is important that we acknowledge that education fared much better in the 2010-11 Enacted State Budget from the Governor's 2010 May Revise. An additional $\$ 2.8$ billion has been added to education spending over the May Revise. This budget eliminates the $3.85 \%$ revenue limit cut and the negative $0.39 \%$ COLA, resulting in approximately $5.17 \%$ more revenue limit funding for 2010-11 over the amount for 2009-10. This equates to about $\$ 275$ per student. Additionally, $\$ 90$ million is provided for current year mandate costs and $\$ 210$ million for prior year claims based on an equal per-student basis. There is no supplanting with Federal Jobs Bill funding.

Education is very appreciative of the increased funding for 2010-11. However, there is reason to be extremely cautious with this budget. There are several significant factors that warrant such caution:

- This budget was not based on a robust economic recovery, but is supported by political deals. Some of the assumptions are aggressive and optimistic. For example, $\$ 1.4$ billion was added based on the Legislative Analyst's Office's (LAO) more optimistic revenue forecasts; there is $\$ 3.6$ billion more in federal funds as a targeted result of re-structuring some State programs in order to generate more federal funds; there are targeted expenditure reductions that have been in past budgets and those reductions were not accomplished such as reducing medical services in prisons. Additionally, one third of the fiscal year has passed and the estimates for expenditure reductions were not adjusted for the new timeframe.
- There are some signs of a U.S. economic recovery, but California lags behind. The economy is the key to financial recovery for the State. Current projections by UCLA's Anderson Forecast suggest that the economy will remain sluggish for the next several years; although some improvement is projected for 2011.
- The ongoing gap between revenues and expenditures has gotten worse with the 2010-11 Budget. There is a greater reliance on one-time revenues.
- Due to the expiration of the temporary sales tax increase in 2011, one-time solutions for 2010-11 and other optimistic budget projections, Moody's, the largest credit rating agency, is projecting a $\$ 12$ billion deficit in the 2011-12 budget.
- California's unemployment is $12.4 \%$ compared to $9.6 \%$ for the US as a whole.
- The State Treasurer released the 2010 Debt Affordability Report which reflects that California continues to have the lowest GO bond rating of any state. These could impact future sales of RANs which could result in more deferrals to education funding.
- 2010 is a major election year. Both Gubernatorial candidates face a challenge in resolving the state fiscal crisis in a relatively short period of time. Both candidates propose restructuring of school funding and educational reform. The current economy can't support these platforms. Huge challenges face the new Governor and new Legislature.
- The new administration will have challenges similar to those faced in 2007-08. That State budget was severely unbalanced and contained overly optimistic revenue projections and expenditure reductions. The result was significant mid-year cuts to education. Even if there are no mid-year reductions in 2010-11, we must remember that education is still receiving $10 \%$ less funding in 2010-11 than received in 2007-08 and there is a deficit factor, including lost COLAs, of almost $18 \%$.
- ARRA funds are one-time revenues and must be spent by September 30, 2011. Additionally, the State is no longer impacted by the federal maintenance of effort requirements as of June 30, 2011.
- The Federal Jobs bill provides additional funding, but it provides only one-time revenues and must be spent by September 30, 2012.
- K-3 Class Size Reduction (CSR) flexibility sunsets June 30, 2012. The Tier III flexibility sunsets June 30, 2013 including the provision to reduce the instructional year to 175 days. None of these were addressed in this budget.


## 2010-11 ENACTED BUDGET

## Revenue Limit and COLAs

This budget eliminates the $3.85 \%$ revenue limit cut and the negative $0.39 \%$ COLA, resulting in approximately $5.17 \%$ more revenue limit funding for 2010-11 over the amount for 2009-10.

The 2010-11 Enacted State Budget specifies the deficit factor for revenue limits for 2010-11 as defined in the following table.

|  | 2010-11 Enacted State Budget |
| :--- | :---: |
| Statutory Cost of Living Adjustment (COLA) | $(0.39 \%)$ |
| K-12 Deficit | $17.963 \%(0.82037)$ |
| County Office Deficit | $18.250 \%(0.81750)$ |

The ( $0.39 \%$ ) COLA translates into the following statewide average base revenue limit amount per ADA:

| School District Type | 2010-11 Statutory cOLA (0.39\%) |
| :---: | :---: |
| Elementary | $(\$ 24)$ |
| High School | $(\$ 29)$ |
| Unified | $(\$ 25)$ |

Pursuant to ABX4 3 (Chapter 3/2009/10), all school districts, including basic aid, were required to make a one-time reduction to the 2009-10 revenue limit of $\$ 252.99$ per average daily attendance (ADA). This $\$ 252.99$ per ADA reduction in 2009-10 was for the $\$ 1.516$ billion needed to restore the categorical reductions taken in 2008-09. ${ }^{1}$ This reduction is not continued in 2010-11.

For 2010-11, the Governor's May Revise proposed an ongoing cut of $\$ 1.5$ billion. The Department of Finance (DOF) proposed implementing this cut by applying a $3.85 \%$ reduction to each school district's (including basic aid school districts) undeficited base revenue limit. This equaled approximately $\$ 235$ per ADA for elementary districts; $\$ 283$ per ADA for high school districts, and $\$ 246$ per ADA for unified school districts and would have been an ongoing reduction. The 2010-11 Enacted State Budget did not implement this proposed reduction. This equals an approximate $5.17 \%$ change in the funded revenue limit for an average unified school district from 2009-10 to 2010-11.

We recommend that school districts use the School Services of California (SSC) Dartboard (see Attachment A), which was updated based on the 2010-11 Enacted State Budget in the development of the 2010-11 First Interim Report and the related MYPs for 2011-12 and 2012-13. We strongly agree with SSC's Dartboard line entitled, "SSC's Recommended Planning Revenue Limit COLA." This recommendation is to use a 0\% COLA for 2011-12 in lieu of the statutory COLA of $1.70 \%$. Therefore, it is essential that school districts budgeting for a $1.70 \%$ Statutory COLA in 2011-12 should have a contingency plan in place in the event that the COLA is not funded. There

[^5]is still concern about the COLAs for 2012-13 and beyond. However, the SSC Dartboard is the best data at this time.

As an additional note of caution, school districts should carefully review their revenue limit projections. Due to the deficits and changes in both property taxes and State aid, it is possible that a school district might temporarily shift in or out of basic aid status. Basic aid school districts were also subject to the estimated $\$ 252.99$ per ADA one-time reduction from their categorical funding in 2009-10. This amount was deducted from a basic aid school district's State categorical aid in 2009-10, exclusive of Special Education, After School Education and Safety Program (ASES), Quality Education Investment Act (QEIA), and child care and development funding. This reduction is not continued in 2010-11.

In recognition of the drop in assessed values and decreases in Statewide property tax projections, the Enacted State Budget does not propose any additional reductions for basic aid school district funding beyond 2010-11. However, the 2009 Budget Act did include a "fair share" of $5.81 \%$ to be implemented in the 2010-11 fiscal year based on the Second Principal Apportionment base revenue limit for 2009-10. Basic aid districts must continue to budget for this reduction in the current year.

Please note that the reduction, however, cannot violate the California Constitution (Section 6 of Article IX) requirement that the State provide at least $\$ 120$ per ADA, or $\$ 2,400$ per school agency, whichever is greater (Education Code Section 41975). Thus this creates in essence a floor in which a basic aid school district would always be left with at least the $\$ 120 / \$ 2,400$ constitutionally protected funding under this calculation and would not have to lose additional funding once that level is reached.

## Special Education

Special Education AB 602 funding has a $0 \%$ COLA for 2010-11. Growth is funded at $\$ 465.44$ per ADA.
The AB 602 Special Disabilities Adjustment (SDA) appropriation was included in the 2009-10 Budget, but the necessary statutory language to provide the authority to calculate and disburse the funds was not included in the budget trailer bill. CDE had apportioned these 2009-10 funds and then recaptured the funds pending authorization by the Legislature to disburse said funds. On September 27, 2010, AB 184 (Chapter 403/2010) was signed by the Governor as an urgency statute and therefore became effective immediately. AB 184 authorizes the SDA for both 2009-10 and 2010-11. The 2010-11 SDA appropriation was also included in the 2010-11 Enacted State Budget. The SDA does sunset on January 1, 2012 and becomes inapplicable on July 1, 2011. The intent of the Legislature was to authorize the SDA funding only through 2010-11 and to review the SDA funding beyond 2010-11 in a future Legislative session. It is recommended that school districts not budget for the SDA funding beyond 2010-11. School districts should discuss this with their SELPA and develop strategies for this loss of funding in their MYPs.

Another special education issue of critical importance is the veto of AB 3632 (Chapter 1747/1984) funding of $\$ 133$ million. This legislation mandated county mental health agencies to provide services to children with disabilities and the funding was provided through county offices of education to county mental health agencies. On October 8, 2010, Governor Schwarzenegger used his line item veto authority to eliminate $\$ 133$ million for mental health services for special education students. In doing so, the Governor stated that the state mandate requiring county mental health agencies to provide mental health services to special education students (AB 3632, Ch. 1747, Stats.1984; Ch. 654, Stats.1996) is suspended. This action is likely to undergo legal challenges given that the law itself has not been repealed. Moreover, federal law (the individuals with Disabilities Education Act) requires that mental health services be provided to special education students who need such services. This could mean that counties may no longer be responsible for providing these mental health services, and the responsibility may fall back on school districts as the "payer of last resort for services specified in a student's Individualized Education Program (IEP). The timing or the manner in which this sweeping change may occur is unknown. Please be aware that this action is likely to have a significant impact on
special education students with mental health needs." School districts should discuss this with their SELPA and fiscally plan for this action.

LATE BREAKING NEWS: On October 29, 2010, State Superintendent of Public Instruction Jack O'Connell announced that the California Department of Education (CDE) will continue to allocate $\$ 76$ million in available federal funds to maintain essential mental health services for students with severe disabilities despite Governor Schwarzenegger's unilateral suspension of mental health services for students and his line-item veto of $\$ 133$ million in the general fund for services provided by county mental health offices. There are still many unanswered questions about the distribution of these funds. More information will be forthcoming in the next few weeks. School districts need to work with their SELPA on resolutions.

## State Fiscal Stabilization Funds (SFSF)

K-12 schools are entitled to $\$ 3.1$ billion under the SFSF, with $\$ 2.9$ billion already received and currently distributed to K-12 education for a total Phase I allocation of $\$ 2.9$ billion (approximately $\$ 500$ per student).

The last $10 \%$ of the SFSF funds was received by California. The CDE expects to determine the final per ADA allocation around December, 2010 and apportion the funds in late January 2011. The allocation is estimated to be around $\$ 40$ to $\$ 50$ per ADA.

School districts should not budget the remaining additional SFSF allocations until CDE notifies school districts of the actual cash apportionment to be received.

Also note that the federal government plans to audit ARRA expenditures. It is not known at this time, which school districts or COEs will be audited. As such, all should prepare for an audit by maintaining adequate records and documenting decisions made for the use of the ARRA funds.

Please note that all ARRA funds must be expended by September 30, 2011. Therefore, no ARRA funds can be included as a beginning balance or as revenue for 2012-13.

## Federal Jobs Funding

On August 10, 2010, the House of Representatives (H.R.) 1586 was passed. The Federal Education Jobs Fund program, a component of the Education Jobs and Medicaid Assistance Act of 2010 (PL 111226), provides $\$ 1.2$ billion to California to be used to save or create kindergarten through grade twelve ( K 12) jobs for the 2010-11 school year. Jobs funded under this program include those that provide educational and related services for early childhood, elementary and secondary education.

The California Department of Education (CDE) has posted preliminary calculations on how much local educational agencies would receive under the federal Education Jobs Fund at http://www.cde.ca.gov/fg/aa/ca/edjobsfund. asp.

The preliminary entitlements are based on the funding formula provided in Senate Bill (SB) 847, Chapter 220/2010. Pursuant to SB 847, local educational agency (LEA) entitlements will be based on each LEA's proportionate share of revenue limit and charter school general purpose funding in 2010-11 as determined at the Second Principal Apportionment. Preliminary entitlements were calculated using 200910 Second Principal Apportionment data. An LEA may receive an allocation equal to 90 percent of its preliminary entitlement. These entitlements will be adjusted after the 2010-11 Second Principal Apportionment is calculated in June 2011. Preliminary entitlements for charter schools that began operation in the 2010-11 fiscal year will be calculated after the report of actual attendance for the first 20 school days is submitted to the CDE.

LEAs that have applied for a State Fiscal Stabilization Fund (SFSF) grant will automatically be eligible for an Education Jobs Fund grant and need not submit a separate application. LEAs that have not applied for a SFSF grant (including new direct funded charter schools or charter schools that have changed their
fund type from local to direct since 2008-09) can apply for Education Jobs Funds by completing the SFSF application.

Some key provisions of the Federal Jobs Funding are:

- The funds are one-time only and should be used for one-time expenditures.
- The funding may be used to support educational programs and related services for early childhood, elementary, and secondary education.
- Specifically, the funding is to go toward salaries and benefits and other expenses associated with rehiring staff, retaining existing employees, and hiring new staff to provide school level educational related services.
- The funding cannot be used for general administrative expenditures, outside contractors, equipment, utilities, renovations, transportation and other like expenditures.
- Funds may not be spent for expenditures prior to August 10, 2010.
- All funds must be spent by September 30, 2012.
- These funds are subject to reporting and audit requirements. It is critical to keep documentation including decisions made for the use of these funds.
- The CDE has assigned Resource Code 3205 to this program.

For more information about the Education Jobs Fund program, go to:
http://www.cde.ca.gov/ar/ej/index.asp or www.sscal.com.
For a webcast on the Federal Funding for Education Jobs, go to:
http://www4.scoe.net/ims/webcasts/cf/index.cfm?fuseaction=archivedDetail\&event|D=115

## Quality Education Investment Act of 2006 (QEIA)

The 2010-11 Enacted State Budget provides $\$ 420$ million in funding outside of Proposition 98 for QEIA for 2010-11. This funding is from one-time sources. Therefore, for 2011-12 and every year beyond, additional sources of funds will need to be identified in order to continue QEIA at its current funding commitment. QEIA is also extended one more year to 2014-15 to fully meet the State's obligation for QEIA.

## K-3 Class Size Reduction

Previously, K-3 Class Size Reduction (CSR) funding was based on grade levels included in the school district's application. ABX4 2 caps the funding for eligible K-3 CSR at the total number of classes rather than grade levels on the application as of January 31, 2009. Local educational agencies (LEAs) may claim an Option One (full-day) class in lieu of an Option Two (half-day) class. The districtwide cap is calculated based on the total number of Option One and Option Two classes, making no distinction in type. In other words, LEAs may choose to have an Option One class in place of a previous Option Two class.

The Enacted State Budget has not proposed any additional flexibility for CSR for 2010-11. School districts will receive $\$ 1,071$ per pupil for a full day and $\$ 535$ per pupil for a half day with the elimination of the ( $0.38 \%$ ) COLA. The penalties are still in place through 2011-12 as follows:

| CSR Graduated Penalties |  |
| :--- | :--- |
| Class Size | $2008-09$ to 2011-12 |
| Up to 20.44 | No penalty |
| 20.45 to 21.44 | $5 \%$ penalty |
| 21.45 to 22.44 | $10 \%$ penalty |
| 22.45 to 22.94 | $15 \%$ penalty |
| 22.95 to 24.94 | $20 \%$ penalty |
| 24.95 or more | $30 \%$ penalty |

School districts must note that the education code provides for maximum class size limits as follows.

- Kindergarten: Average of 31:1, with no class exceeding 33
- Grades 1-3: Average of $30: 1$, with no class exceeding 32
- Grades 4-8: Average of 29.9:1 or the school district's average number of pupils per teacher in 1964, whichever is greater.

The following SSC website lists the 1964 average class size data for all school districts: http://sscal.com/download.cfm?id=12

If a school district exceeds these limits, there will be a loss of the revenue limit funding for every student over these limits. Waivers may be available. Please let our office know if your district plans on applying to the State Board of Education for a class size waiver.

The 2010-11 Enacted State Budget has added CSR to the continuous appropriations language for 201011 only. Therefore, any funding required for CSR will be made for 2010-11 without any further legislative action.

Note that the CSR flexibility ends as of June 30, 2012, one year earlier than the Tier III flexibility. This is a different sunset date than the Tier III categorical program flexibility which ends on June 30, 2013. For the 2012-13 fiscal year, school districts must return to 20:1 class sizes in order to receive the incentive funding. Also, remember that if a school district currently participates in CSR and then elects to withdraw from the program, they are not eligible to re-enter the CSR program.

## Transportation

Home to School Transportation and Special Education Transportation funding was reduced by $19.84 \%$ in 2009-10 based on the 2007-08 funding level. For 2010-11, the negative COLA adjustment of (0.38\%) is eliminated and therefore, the funded COLA is 0\%. In other words, the funding for 2010-11 remains the same as 2009-10.

## Child Care

The Governor's May Revise had proposed cutting more than $\$ 1.2$ billion in general fund support from the state's child care programs. The 2010-11 Enacted State Budget does not propose elimination of any child care programs and thus the Governor's decision was not upheld by the Legislature. (Therefore, the number of state funded child care slots will be the same number in 2010-11 as funded in 2009-10.)

While the Enacted Budget did not eliminate child care programs, there were some changes:

- Caps funding for alternative payment program provider child care placements at $80 \%$ of the 2005 Regional Market Rate, an 11\% reduction from the 90\% cap in place prior to 2010-11.
- Reduces the administrative cost limit from $19 \%$ to $17.5 \%$ for alternative payment provider contracts.
- Limits center-based reserves to $5 \%$ of the contract amount, and requires that in 2010-11 reserves in excess of this limit be first expended for services to families and credited toward meeting the 2010-11 contract service requirements.
- Reduces support for Local Planning Councils by $50 \%$, for a savings of $\$ 3.3$ million.

The new cap on provider rates is effective November 1 and the reduced administrative cost percentage is effective as of October 1.

In addition to the changes enacted by the Legislature, the Governor vetoed $\mathbf{\$ 2 5 6}$ million of child care funding to eliminate state support for CalWORKS Stage 3 child care services. Stage 3 child care services were supposed to end on October 31. However, the Governor's veto was challenged in
court and the Superior Court of California has ordered that CalWORKS Stage 3 Child Care services be continued until November 5.

The CDE Child Development Division has issued a series of Management Bulletins that provide detailed information about the implementation of the Governor's stage 3 veto and the other changes enacted with this budget that were described above. CDE Management Bulletins can be found at http://www.cde.ca.gov/sp/cd/ci/alimbs.asp.

The 2010-11 Enacted State Budget does include a reduction for license-exempt child care programs. New rate information will be forthcoming from the state.

## Instructional Materials

ABX4 2 extends the suspension of the Instructional Materials requirement from 2009-10 through 2012-13 and postpones the State Board of Education's adoption cycle for an equivalent time-frame. Therefore, school districts will not be required to purchase materials under the adoption schedule for 200910 through 2012-13. However, if new adoption materials are purchased, they must be made available to all pupils for whom they are intended and must be approved standards aligned materials. Please note that school districts must annually hold a public hearing and adopt a resolution certifying sufficiency of textbooks per EC 60119 as in previous years.

## Lottery

Please note that Lottery funding will be calculated in the same manner as prior years, with the exception that through 2012-13, the following programs will be funded based on 2007-08 ADA rather than the prior year ADA.

- Adult Education
- Regional Occupational Center and Programs (ROC/P)

On April 8, 2010, the Legislature passed AB142 (Chapter 13 / 2010) which requires that not less than $37 \%$ of the total annual revenues from the sale of lottery tickets to be distributed to education. The Lottery Commission projects sales of $\$ 3.5$ billion in 2010-11 of which $\$ 1.1$ billion will go to education.

The current projection for $\mathbf{2 0 1 0 - 1 1}$ is $\mathbf{\$ 1 1 2 . 5 0}$ per ADA (unrestricted) and $\mathbf{\$ 1 7 . 5 0}$ per ADA (Prop. 20).

## Property Taxes

The initial 2010-11 secured tax levy for your school district is available at the County Auditor-Controller's web site: http://www.ttc.ocgov.com/acledger/index.asp. As is normal at this time of the year, the tax charge for supplemental property tax (only applicable to revenue limit districts) does not reflect a complete year. However, total supplemental taxes are estimated to be similar to what was apportioned in 2009-10. Not included at this time are your district's shares of the homeowners' exemption subvention and the state assessed property roll.

## Interest Yield Projections

The current interest yield projection for fiscal year 2010-11 is $1.2 \%$. These projections are provided by the Orange County Treasurer and are based on the current yield environment taking into account any possible action from the Federal Open Market Committee. This information is updated throughout the year in the Orange County Treasurer's Monthly Management Reports.

## BASIC AID FAIR SHARE BUDGET REDUCTIONS

Section 37 of ABX4 2 reduces categorical funding for basic aid school districts in 2010-11 by the amount that is proportionate to the revenue limit reduction implemented for non-basic aid school districts. The amount of categorical reduction is equal to the basic aid school district's 2009-10 fiscal year total base revenue limit subject to the deficit factor, calculated as of the 2009-10 fiscal year certified second principal apportionment, multiplied by 5.81 percent. This amount shall be deducted from a basic aid school district's State categorical aid in 2010-11, exclusive of Special Education, After School Education and Safety Program, QEIA, and CCDF. The deduction can not violate the California Constitution (Section 6 of Article IX) requirement that the State provide at least $\$ 120$ per ADA, or $\$ 2,400$ per school agency, whichever is greater (E.C. 41975).

2010-11 categorical funds are not subject to the continuous appropriation. Thus the timing of when the State will recover fair share funds from basic aid school districts is not known until categorical funds are appropriated. However, the CDE will take funds at the earliest possible opportunity. When preparing cash flows, assume funding from the state will not be distributed until the $5.81 \%$ fair share amount has been recovered.

The 2010-11 Enacted State Budget does not mention additional fair share reductions for basic aid school districts beyond 2010-11 (or additional reductions in 2010-11 to be taken in 2011-12).

## CATEGORICAL FLEXIBILITY

ABX4 2, Education Code Section, 42605, paragraph (c) (2) and (3) requires an annual public hearing on the proposed use of funds for the Tier III Categorical Programs. Paragraph 2 was amended to read,
(2) As a condition of receipt of funds, the governing board of the school district or board of the county office of education, as appropriate, at a regularly scheduled open public hearing shall take testimony from the public, discuss, approve or disapprove the proposed use of funding, and make explicit for each of the budget items in paragraph (2) of subdivision (a) the purpose for which the funds will be used.

The term "explicit" has now been added to the code, but is not defined in code! Attachment D is an analysis of this categorical flexibility public hearing requirement. We recommend that school districts review the board agenda and minutes from their public hearing to ensure compliance with the new language. It is also strongly suggested that each school district immediately request that their independent auditor review the Board agenda and minutes to ensure compliance with the audit guide and the education code requirements.

For 2010-11, categorical flexibility remains as currently enacted with no additional expansion or flexibility at this time. The negative COLA adjustment of ( $0.38 \%$ ) was not enacted and therefore, a $0 \%$ COLA is applied to all State categorical programs including Special Education. Tier III flexibility continues through 2012-13.

Please note that school districts had until June 30, 2010, the ability to sweep restricted ending balances as of June 30, 2008. These include balances from Adult Education, Deferred Maintenance, Pupil Transportation Equipment, California High School Exit Exam (CAHSEE), Targeted Instructional Improvement Block Grant, and Instructional Materials. If the school district did not sweep these restricted program balances by June 30, 2010, the remaining funds must be expended in accordance with the original program requirement if not automatically unrestricted. As of 2010-11, the SACS software no longer provides resource codes for these programs. If a school district did not sweep these balances by June 30, 2010, locally restricted resource codes must be used.

## AS A REMINDER:

The Enacted 2009-10 California State Budget and SBX3 4, Chapter 12, Statutes of 2009 authorized school districts to use funding received from the State for Tier III programs, for any educational purpose, to the extent permitted by federal law. The flexibility to use funds from these programs is authorized for five years from 2008-09 through 2012-13 by Education Code 42605.

School districts also need to watch for any legislation that could change the programs in the Tier III flexibility category.

Although fiscal year 2012-13 is some years off, school districts need to continually be aware of this sunset date and its impact, particularly if these funds are being utilized to mitigate any unrestricted general fund structural deficit. The Legislature has yet to comment on the use of these funds beyond the sunset date of June 30, 2013.

## MANDATED COSTS

For several years, the Governor and Legislature has deferred funding of the mandated costs obligations. As a result the California School Boards Association (CSBA) and a coalition of school districts filed suit against the State in order to force the funding of the mandate or its elimination. In December 2008, the Superior Court in San Diego County ruled in favor of CSBA and the school districts. The State has filed an appeal and therefore deferrals could continue pending a decision by the Court of Appeals. A ruling on this appeal could take up to 18 months.

The 2010-11 Enacted State Budget provides only $\$ 300$ million in one-time funds for reimbursement of mandated costs. $\$ 90$ million is targeted for 2010-11 claims and $\$ 210$ million is targeted for partial payment of the oldest prior-year claims and will be allocated on an equal amount per ADA. Additionally, provisions in the 2010-11 Enacted State Budget dismiss the mandated cost reimbursement requirement associated with two mandates.

- Behavioral Intervention Plans (BIP) - BIP language states that, if activities are state reimbursable mandates then state funding provided for purposes of special education in the annual Budget Act shall first be used to directly offset any mandate costs.
- Science Graduation Requirements (SGR) - SGR language states costs related to the salaries and benefits of teachers incurred by a school district shall be offset by the amount of state funding apportioned to the district in the annual Budget Act.

It is likely that litigation will be filed regarding the elimination of these two mandates. In addition, nine other mandates are suspended for 2010-11 and no state funding will be provided for any services for these programs. They are:

- Removal of Chemicals
- Pupil Residency Verification and Appeals
- School Bus Safety I and II
- Physical Education Reports
- Scoliosis Screening
- Health Benefits for Survivors of Peace Officers and Firefighters
- Law Enforcement Sexual Harassment Training
- County Treasury Withdrawals
- Grand Jury Proceedings

With the enactment of these suspensions, the services for the mandates do not have to legally be provided by school districts.

At this time it is recommended that school districts budget mandated cost revenues on a cash basis.

## Also note that the payback of the Special Education mandate equaling $\$ 4.51$ per 1999/2000 P-2 ADA expires as of June 30, 2011. Revenue must not be budgeted beyond this date.


#### Abstract

AB 851

AB 851, Chapter 374 signed by the Governor on October 11, 2009, makes adjustments to school district base revenue limits beginning with the 2010-11 fiscal year.

Beginning in 2010-11, the revenue limit add-ons for meals for the needy pupils and incentives to increase beginning teacher salaries will be converted to a combined per ADA amount using 2007-08 as the base year, with cost of living increases added for 2008-09 and 2009-10.

The adjustment to the meals for the needy pupils was intended to be revenue neutral. However, there are winners and losers based on increases or decreases to case loads for these programs. Clean up legislation is required to ensure it is revenue neutral. AB 2366 was intended to partially fix the issue, but the bill did not make it through the legislative session.


## CASH MANAGEMENT

## Intra-Year Apportionment Deferrals

In addition to the deferrals that were enacted in 2009-10, ABX8 14 allows the State of California to defer up to $\$ 2.5$ billion dollars at three specific times within the 2010-11 fiscal year that must be repaid in full by April 29, 2011. On March 30, 2010, pursuant to Government Code section 16326(a), the Controller, Treasurer, and Director of Finance specified a plan, which was revised on August 23, 2010, to defer the following payments:

- July 2010 payments will be deferred for 60 days, in the amount of $\$ 2.5$ billion. The entire $\$ 1.5$ billion July advance principal apportionment payment will be deferred as a part of this $\$ 2.5$ billion along with approximately $\$ 1$ billion of the prior year deferrals from February and June 2010.
- The September 2010 payment will be deferred to December 2010 as a part of this $\$ 2.5$ billion.
- The March 2011 payment will be deferred and paid on April 29,2011 , in the amount of $\$ 2.5$ billion.

ABX8 14 also gives the State Controller, State Treasurer, and Director of Finance the authority to shift the three deferrals to the prior month or delay until the subsequent month. Any authorized change would require a 30 -day legislative notification.

## Additional Apportionment Deferrals

As part of the 2010-11 State Budget deal, AB 1624 and AB 1610 authorized additional deferrals for K-12 Education. AB 1624 defers up to $\$ 3.2$ billion from October 2010 to November 15, 2010. However, the State was able to obtain bridge financing, so this planned deferral did not take place. AB 1610 defers an additional $\$ 420$ million from April 2011 to July 2011, $\$ 800$ million from May 2011 to July 2011, and $\$ 500$ million from June 2011 to July 2011. Please refer to the tables below for a complete list of 2010-11 deferrals. Note that approximately $\$ 7.1$ billion in payments are being delayed from one fiscal year to the next. Please refer to Attachment E for a graphic illustration of the apportionment deferrals.

| K-12 Deferral Amount: | 2010-11 Timeframe |
| :---: | :---: |
| \$2.5 Billion ${ }^{2}$ | July 2010 to September 2010 |
| \$2.5 Billion | September 2010 to December 2010 |
| \$2.6 Billion | February 2011 to July 2011 |
| Up to \$2.5 Billion | March 2011 to April 29, 2011 |
| \$420 Million | April 2011 to July 2011 |
| \$679 Million | April 2011 to August 2011 |
| \$800 Million | May 2011 to July 2011 |
| \$1.0 Billion | May 2011 to August 2011 |
| \$1.6 Billion ${ }^{3}$ | June 2011 to July 2011 |
| Total: \$14.6 Billion (\$7.1 Billion across fiscal years) |  |


#### Abstract

Also note that changes in property valuations can significantly affect cash flow. Also, the change in status from a Revenue Limit school district to a Basic Aid school district will impact the receipt of cash from monthly to primarily December and April.


## Apportionment Schedules

In addition to deferrals, SBX4 16 has significantly changed the schedule for the principal apportionment and the special purpose apportionment and added a schedule for Education Code (EC) Section 42605 budget items (Tier III Categorical Programs). The following tables outline the principal apportionment schedules referenced in Education Code Section 14041 (note that a negative amount includes funds being deferred to a different timeframe, a positive amount shows funds being restored from a prior deferral). SBX4 16 Section 3 also specifies an apportionment schedule for EC 42605 budget items (Tier III Categorical Programs). In light of the reduced and deferred apportionments and change in timing of distribution of funds from the State, a great deal of emphasis must be placed on cash flow analysis and monitoring. Please feel free to contact our office for assistance with cash borrowing options.

The first apportionment table outlines the apportionment schedule for school districts and county offices per Education Code Section 14041(a)(1)(2)(3)(4).

[^6]2010－11 Principal Apportionment Monthly Payment Schedule

| Education Code Section 14041（a）（1）（2）（3）（4） |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | SBX4－16 <br> Monthly <br> Payment <br> Schedule | Monthly <br> Payment Schedule with Deferrals＊＊ | Monthly \％ Shortfall／Excess | Cumulative \％ Shortfall／Excess |
| July | ＊ | 5．00\％ | 0．00\％ | －5．00\％ | －5．00\％ |
| 13\％ | ， |  |  |  |  |
| August | ＊ | 5．00\％ | 5．00\％ | 0．00\％ | －5．00\％ |
| － | ， |  |  |  |  |
| September | ${ }^{*}$ | 9．00\％ | 5．00\％ | －4．00\％ | －9．00\％ |
|  |  | W， |  |  |  |
| October |  | 9．00\％ | 9．00\％ | 0．00\％ | －9．00\％ |
|  | 絲䍃 |  | W |  |  |
| November |  | 9．00\％ | 9．00\％ | 0．00\％ | －9．00\％ |
| Waw |  |  |  |  |  |
| December |  | 9．00\％ | 18．00\％ | 9．00\％ | 0．00\％ |
|  | \％ |  |  | W以\％ |  |
| January |  | 9．00\％ | 9．00\％ | 0．00\％ | 0．00\％ |
| Kinxay |  | ，\％M M． | －Max |  | ，\％＝－ |
| February | ＊＊＊ | 9．00\％ | 1．00\％ | －8．00\％ | －8．00\％ |
|  | ＊＊＊ |  |  |  |  |
| March |  | 9．00\％ | 0．00\％ | －9．00\％ | －17．00\％ |
|  | 䓵縎 |  |  |  |  |
| April | ＊＊＊ | 9．00\％ | 13．60\％ | 4．60\％ | －12．40\％ |
|  |  |  |  | 10， | \％． |
| May | ＊＊＊ | 9．00\％ | 1．90\％ | －7．10\％ | －19．50\％ |
| Uasukx | 榾䜌 |  |  |  |  |
| June |  | 9．00\％ | 0．00\％ | －9．00\％ | －28．50\％ |
|  |  |  | W， |  |  |
| Subsequent Year |  |  |  |  |  |
| July |  |  | 21．90\％ |  | －6．60\％ |
|  |  |  |  | \％ |  |
| August |  |  | 6．60\％ |  | 0．00\％ |
| ＊Does not include prior year deferrals |  |  |  |  |  |
|  |  |  |  |  |  |
| ＊＊Includes intrayear deferrals |  |  |  |  |  |
| ＊＊Percentages are estimated based on the statewide 2010－11 Recertified Advance Apportionment． |  |  |  |  |  |

Per Education Code Section 14041（a）（7），the following apportionment table is for school districts that reported less than 5,000 units of average daily attendance in the 1979－80 fiscal year and that received 39 percent or more，but less than 75 percent，of their total revenue limits from local property taxes in that fiscal year．

2010－11 Principal Apportionment Monthly Payment Schedule


Per Education Code Section 14041(a)(8), the following apportionment table is for school districts which reported less than 5,000 units of average daily attendance in the 1979-80 fiscal year and which received 75 percent or more of their total revenue limits from local property taxes in that fiscal year.


We have always stressed the importance of maintaining appropriate reserves. These cash management challenges make it even more imperative that we consider reserve levels greater than the minimums required within the State's Criteria and Standards. Reserves are especially critical in order to meet cash flow needs that guarantee the ability to adequately meet payrolls and other obligations.

## RESERVE FOR ECONOMIC UNCERTAINTIES

The revised 2009-10 Enacted Budget lowered the minimum reserve requirement levels for economic uncertainties to $1 / 3$ the percentage level adopted by the State Board as of May 1, 2009. However, school districts are required to make progress in the 2010-11 fiscal year to return to compliance with the specified standards and criteria adopted by the State Board. ABX4 2 also restores the requirement for the 2011-12 fiscal year to the percentage adopted by the State Board as of May 1, 2009. We believe that the percentages established in the Criteria and Standards for reserves prior to the current Enacted Budget are the BARE MINIMUM. Moreover, once the minimum reserve levels are reduced, it would take budget reductions of twice the amount of the lowered reserve levels to fully restore the reserve by 2011-12. With the continued deferral of apportionments, it is more critical than ever to maintain higher levels of reserves for cash flow purposes.

County offices of education (COEs) and basic aid school districts are advised to maintain reserves much greater than the State required minimum because they do not have the prior year ADA protection provided to school districts under Education Code 42238.5, whereby revenue limit funding is based on ADA for either the current or prior fiscal year, whichever is greater.

## NEGOTIATIONS

When considering a multi-year contract, school districts need to be very flexible and have appropriate contingency language, such as basing compensation increases on "funded COLA" or "effective COLA". Also recognize that there may be different COLAs and deficits for revenue limits versus categorical programs and this should be considered during negotiations.

It is also important to note that the 2010-11 Enacted State Budget provides more funding but the funding may not continue beyond 2010-11. School districts need to consider this as they negotiate changes to collective bargaining agreements. We suggest school districts be conservative in the timing of negotiations and wait until at least after the Governor's January 2011 Budget.

## NEW AB 1200 PROVISIONS

A new AB 1200 provision was in effect for fiscal year 2009-10 only. The Education Budget Trailer Bill ABX4 2 (Chapter 2/2009) specifies that COEs do not have the authority to assign a qualified certification if the problem in the third year is substantially due to the loss of ARRA funds.

This was intended to limit the COE authority. This is no longer in effect for the review of the 2010-11 school district interim reports. This provision was not continued and does not apply to the Federal Education Jobs Bill.

## SUMMARY

We recognize that these are extraordinary economic times and it is difficult to gauge the future. School district budgets should be managed with a great degree of conservatism over the next few years. In these times of great economic and budgetary uncertainty, school districts need reserves that are much greater than the minimum.

Our concern is how we balance the cautions above with the reality of an average of a $5.17 \%$ revenue limit increase. The effective $5.17 \%$ is current statute and can be included in district budgets for the 2010-11 First Interim Report and Related MYPs. However, this increase may not be sustainable and therefore, we suggest caution with the timing of expenditure of these funds. We suggest plans be developed, but recommend expenditures be delayed until at least the January 2011 Governor's Proposed Budget or even until the May 2011 Revise. It is recommended that school districts continue to be conservative and focus on a multi-year strategy when recommending decisions and obtaining agreements. Attention should be focused on the MYPs for 2011-12, 2012-13 and beyond.

We suggest that school districts closely review the State Board of Education Adopted Criteria and Standards as well as the FCMAT Predictors of Schools Needing Intervention (Attachment B) during the preparation of the First Interim Report. Consistent with past practices, Attachment C is provided as sample language that can be used by your School Board to indicate commitment for budget reductions for the out years of the multi-year projections.

Education Code Section 42127(i)(4) states:
"Not later than 45 days after the Governor signs the annual Budget Act, the school district shall make available for public review any revisions in revenues and expenditures that it has made to its budget to reflect the funding made available by that Budget Act."

As the budget was signed on October 8, 2010, the final date is November 22, 2010. We recognize that the 45 day period is very close to the First Interim Report Period. It is suggested that school districts make formal budget adjustments with the First Interim Report. School districts can meet the education code requirements by providing summary information to their Boards with budget adjustments to be incorporated with the 2010-11 First Interim Report.

We understand how difficult it is for school districts to deal with the increased pressures, significantly reduced funding, apportionment deferrals, and the uncertainty associated with a volatile economy. It is important that school districts be proactive through developing contingency plans that allow the most flexibility possible.

## 2010 SSC School District and County Office Financial Projection Dartboard School Finance and Management Conference Version (October 11, 2010)

This version of SSC's Financial Projection Dartboard is based on the Adopted 2010-11 State Budget. We have updated the COLA, CPI, and ten-year T-bill factors per the latest economic forecasts. We rely on various state agencies and outside sources in developing these factors, but we assume responsibility for them with the understanding that they are, at best, general guidelines.

| Factor | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statutory COLA (applies to K-12 and COE Revenue Limits) | 4.25\% | -0.39\% | 1.70\% | 1.90\% | 2.00\% | 2.40\% |
| K-12 Revenue Limit Deficit \% | 18.355\% | 17.963\% | 17.963\% | 17.963\% | 17.963\% | 17.963\% |
| COE Revenue Limit Deficits \% | 18.621\% | 18.250\% | 18.250\% | 18.250\% | 18.250\% | 18.250\% |
| Other Revenue Limit Adjustments | $\begin{gathered} \hline \$ 252.99^{1} \\ \text { per ADA } \\ \hline \end{gathered}$ | N/A | N/A | N/A | N/A | N/A |
| Net Revenue Limit Change: $\begin{aligned} & \text { K-12 } \\ & \\ & \text { COEs }\end{aligned}$ | $\begin{aligned} & -12.07 \% \\ & -12.37 \% \end{aligned}$ | $\begin{aligned} & 5.17 \% \\ & 5.17 \% \end{aligned}$ | $\begin{aligned} & 1.70 \% \\ & 1.70 \% \end{aligned}$ | $\begin{aligned} & 1.90 \% \\ & 1.90 \% \end{aligned}$ | $\begin{aligned} & 2.00 \% \\ & 2.00 \% \end{aligned}$ | $\begin{aligned} & 2.40 \% \\ & 2.40 \% \end{aligned}$ |
| SSC's Recommended Planning Revenue Limit COLA | N/A | N/A | 0.00\% | 1.90\% | 2.00\% | 2.40\% |
| Special Education COLA (on state and local share only) | 0.00\% | 0.00\% | 0.00\% | 1.90\% | 2.00\% | 2.40\% |
| State Categorical Funding (including adult education and ROC/P) Tier I Tier II Tier III | $\begin{array}{r} 0.00 \% \\ -4.46 \% \\ -4.46 \% \end{array}$ | $\begin{array}{r} 0.00 \% \\ -0.00 \% \\ -0.00 \% \end{array}$ | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \\ & 0.00 \% \end{aligned}$ | $\begin{aligned} & 1.90 \% \\ & 1.90 \% \\ & 1.90 \% \end{aligned}$ | $\begin{aligned} & 2.00 \% \\ & 2.00 \% \\ & 2.00 \% \end{aligned}$ | $\begin{aligned} & 2.40 \% \\ & 2.40 \% \\ & 2.40 \% \end{aligned}$ |
| California CPI | 0.70\% | 1.20\% | 1.80\% | 2.10\% | 2.40\% | 2.70\% |
| California Lettery $\quad$ Base | \$110.25 | \$112.50 | \$111.00 | \$110.00 | \$108.75 | \$108.75 |
| California Lottery ${ }^{\text {a }}$ | \$15.50 | \$17.50 | \$17.50 | \$17.20 | \$17.20 | \$17.20 |
| Interest Rate for Ten-Year Treasuries | 3.50\% | 2.80\% | 3.40\% | 3.70\% | 3.90\% | 4.10\% |


| ESTIMATED STATEWIDE AVERAGE BASE REVENUE LIMITS PER ADA "UNDEFICITED" |  |  |  |
| :---: | :---: | :---: | :---: |
| Year | Elementary | High School | Unified |
| 2009-10 Statewide Average (est.) | $\$ 6,132$ | $\$ 7,369$ | $\$ 6,411$ |
| $2010-11$ Inflation Increase @ $-0.39 \%$ COLA | $-\$ 24$ | $-\$ 29$ | $-\$ 25$ |
| 2010 -11 Statewide Average (est.) | $\$ 6,108$ | $\$ 7,340$ | $\$ 6,386$ |


| 2010-11 BUDGET ACT ESTIMATED CHARTER SCHOOL RATES |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | K-3 | $\mathbf{4 - 6}$ | $\mathbf{7 - 8}$ | $\mathbf{9 - 1 2}$ |
| General Purpose Block Grant <br> (will change at each apportionment) | $\$ 5,054$ | $\$ 5,128$ | $\$ 5,278$ | $\$ 6,142$ |
| Categorical Block Grant (est.) |  |  |  |  |

[^7]
## FCMAT Predictors of School Agencies Needing Intervention

The following 11 conditions represent those school agency problems most commonly encountered by the Fiscal Crisis and Management Assistance Team（FCMAT）．The presence of any one condition is not necessarily an indication of a school agency in trouble．Unavoidable short－term situations such as key administrative vacancies can result in brief and acceptable periods of exposure to one or more of the following conditions．Exceeding acceptable limits of exposure in one or more of the following conditions is often the blueprint for districts nearing or presently in a crisis situation．

## 1．Leadership Breakdown＊

a．Governance crisis＊＊
b．Ineffective staff recruitment
c．Board micromanagement and special interest groups influencing boards
d．Ineffective or no supervision
e．Litigation against district
2．Ineffective Communication＊
a．Staff unrest and morale issues
b．Absence of communication to educational community＊＊
c．Lack of interagency cooperation＊＊
d．Breakdown of internal systems（payroil， position control）

## 3．Collapse of Infrastructure

a．Unhealthful and unsafe facilities and sites
b．Deferred maintenance neglected
c．Low Budget Priority
d．Local and state citations ignored
e．No long－range plan for facility maintenance

## 4．Inadequate Budget Development＊

a．Failure to recognize year－to－year trends， e．g．，dedining enrollment or deficit spending＊＊
b．Flawed ADA projections＊＊
c．Failure to maintain reserves＊＊
d．Salary and benefits in unrealistic proportions
e．Insufficient consideration of long－term bargaining agreement effects＊＊
f．Flawed multi－year projections＊＊
g．Inaccurate revenue and expenditure estimations＊＊

5．Limited Budget Monitoring＊
a．Failure to reconcile ledgers
b．Poor cash flow analysis and reconciliation＊＊
c．Inadequate business systems and controls
d．Inattention to COE data
e．Failure to review management control reports
f．Bargaining agreements beyond state COLA＊＊
g．Lawsuit settlements
6．Poor Position Control＊
a．Identification of each position missing
b．Unauthorized hiring
c．Budget development process affected
d．No integration of position control with payroll＊＊

## 7．Ineffective Management Information

 Systems＊a．Limited access to timely personnel， payroll，and budget control data and reports＊＊
b．Inadequate attention to system life cycles
c．Inadequate communication systems
8．Inattention to Categorical Programs＊
a．Escalating general fund encroachment＊＊
b．Lack of regular monitoring＊＊
c．Illegal expenditures
d．Failure to file claims

9．Substantial Long－Term Debt

## Commitments

a．Increased costs of employee health benefits＋
b．Certificates of participation
c．Retiree health benefits for employees and spouse＋
d．Expiring parcel taxes dedicated to ongoing costs

## 10．Human Resource Crisis

a．Shortage of staff（administrators， teachers，support，and board）
b．Teachers and support staff working out of assignment
c．Students／classrooms without teachers
d．Administrators coping with daily crisis intervention
e．Inadequate staff development

## 11．Related／ssues of Concern

a．Local and state audit exceptions
b．Disproportionate number of under performing schools
c．Staff，parent，and student exodus from the school district
d．Public support for public schools decreasing
e．Inadequate community participation and communication

[^8]
## Attachment C－（consistent with past practices）

In submitting the 2010－11 First Interim Report and an implementation plan for budget reductions in 2010－11，the Board understands its fiduciary responsibility to maintain fiscal solvency for the current and subsequent two fiscal years．If necessary，it is recognized that based on the 2010－11 Enacted State Budget，the school district will implement \＄（ $\qquad$ ）in ongoing budget reductions in 2011－12 and an additional \＄（ $\qquad$ ）reductions in 2012－13 to maintain fiscal solvency．It is further recognized that the school district will submit a revised detailed list of Board approved ongoing budget reductions for 2011－12 with the 2010－11 Second Interim Report．

oranae county department OF EDUCATION 200 KALMUS DRIVE P.O. BOX 9050 COSTA MESA, CA 92628-9050 (714) 966-4000 $\operatorname{FAX}(714) 662 \cdot 570$ www.ocde.us

## WLLAM M. HABERMEHL County Sumerntentiont I Schoets

LYNN APRIL HARTUNE Deputy Superintendent

JOHN L NELSON Associate Superintendent

ORANGE COUNTY BOARD OF EDUCATION

JOHN W. BEDELL, PH.D.
ALEXANDRIA CORONADO, D.MA.
ELIZABETH PARKER
LONG PHAM, PH.D.
KEN L. WLLLAMS; D.O.

## Attachment D

September 23, 2009

To: Assistant Superintendents, Business Services
Directors, Business Services
From: Wendy Benkert, Ed.D, Assistant Superintendent, Business Services

## Subject: Tier 3 Categorical Flexibility Requirements

As you know, the Budget Act of 2009 granted categorical flexibility to local educational agencies (LEAs) for fiscal years 2008-09 through 2012-13. There are two requirements that LEAs should be aware of regarding the flexibility provisions. The first requirement is that the governing board of each LEA is to hold a public hearing as a condition of the receipt of funds. The second requirement is that LEAs must report the flexibility expenditures with the appropriate Standardized Account Code Structure (SACS) function codes. Please see below for additional information about the two requirements listed above.

## Public Hearing Requirement

As a condition of receipt of funds, the governing board of the school district or board of the county office of education, as appropriate, at a regularly scheduled open public hearing shall take testimony from the public, discuss, approve or disapprove the proposed use of funding, and make explicit for each of the budget items in Education Code Section 42605(a)(2) the purposes for which the funds will be used. We have attached a sample Board resolution for the categorical flexibility public hearing and a template that lists Tier 3 categorical programs, amounts, and uses of funds.
It is important to note that the public hearing requirement has been included in the proposed 2009-10 Audit Guide regulations. For 2009-10, your independent auditor will review minutes or other records of the governing board that document that the governing board held such a public hearing or hearings before determining the use of each flexible funding source. The public hearing may have been held in the prior year.

## SACS Reporting Requirement

Using the SACS reporting process, a local educational agency shall report expenditures of funds pursuant Education Code Section 42605(a)(2) by using the appropriate function codes to indicate the activities for which these funds are expended. The California Department of Education shall collect and provide this information to the Department of Finance and the appropriate policy and budget committees of the Legislature by April 15, 2010, and annually thereafter on April 15 until, and including, April 15, 2014.
If you have any questions or concerns about this information, please call me at (714) 966-4229.

## RESOLUTION \＃

# RESOLUTION OF THE GOVERNING BOARD OF THE SCHOOL DISTRICT <br> CATEGORICAL FLEXIBILITY FUNDS 

On motion of member $\qquad$ ，seconded by member
$\qquad$ ，the following resolution is adopted．
WHEREAS，the State Adopted Budgets of 2008－09 and 2009－10（SBX3 4） provides＂Flexibility＂for the use of certain Categorical Program Funds to be used in responses to the State fiscal crisis，and

WHEREAS，the Flexibility legislation requires the Governing Board，at a regularly scheduled open public hearing to take testimony from the public and shall discuss and approve or disapprove the proposed use of funding，and

WHEREAS，the attached schedule reflects the estimated amount of Flexibility funds to be used in the General Fund for and educational purpose as reflected in the various budgets which has been adopted by the Board for the 2010－11 fiscal year，

NOW THEREFORE，BE IT RESOLVED AND ORDERED，the Board approves the use of the Flexibility Funds as required by the Budget Act of 2009.
PASSED AND ADOPTED by the Governing Board of the
$\qquad$
California，this＿＿＿day of＿＿＿2010，by the following vote：

## AYES：

NOES：
ABSENT：
ABSTAIN：
STATE OF CALIFORNIA）
COUNTY OF ORANGE ）
I， $\qquad$ ，Secretary of the $\qquad$ School
District Governing Board，do hereby certify that the foregoing is a full，true，and correct copy of a resolution passed and adopted by the Board at a regularly scheduled and conducted meeting held on said date，which resolution is on file in office of said Board．

（Name of Secretary）<br>Secretary of Governing Board

School District

## SCHOOL DISTRICT

 CATEGORICAL FLEXIBILITY FUNDS FY 2010-112010-11 Categorical Program Budget Flexibility

| $\frac{\text { Tier 3 Categorical }}{\text { Programs }}$ | Amounts | Use of Funds |
| :---: | :---: | :---: |
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# 2010-2011 First Interim Budget Report 

Presented by:<br>Business \& Support Services

## Education Code §42130, 42130 (a)(1)

- 42130 The superintendent of each school district shall, in addition to any other powers and duties granted to or imposed upon him or her, submit two reports to the governing board of the district during each fiscal year. The first report shall cover the financial and budgetary status of the district for the period ending October 31. The second report shall cover the period ending J anuary 31. Both reports shall be approved by the district governing board no later than 45 days after the close of the period being reported...

42131. (a) (1) Pursuant to the reports required by §42130, the governing board of each school district shall certify, in writing, within 45 days after the close of the period being reported, whether the school district is able to meet its financial obligations for the remainder of the fiscal year and, based on current forecasts, for the subsequent fiscal year.

## Recommended Action Steps

- Approve positive certification of the 20102011 First Interim Report
- Approve Resolution No. 1011-31
- Revenue and Expenditure Increases/Decreases
- Review upcoming budget issues \& challenges
- Review 2011-2012 budget next steps


## 2010-2011 State Budget

- State Budget adopted October 2010
- Nearly four (4) months late
- Improvement from May Revise
- Eliminated one-time reduction of \$245/ADA
> $\$ 12.2$ million to CUSD
- Reduction of deficit factor / -0.39\% COLA offset
-\$1.2 million to CUSD
- Total Increase to CUSD
> $\$ 270 /$ ADA
>\$13.5 Million


## Federal Funds

- Federal Jobs Bill
- Total allocation to CUSD - $\$ 9.6$ million
- To be budgeted in 2011-2012 to offset further salary/benefit cuts
- Included in 2011-2012 Multiple Year Projection


## 2010-2011 First Interim Budget Summary



## Resolution No. 1011-31

- Revenue and Expenditure Increases/ Decreases
- Allows for actual increase and decrease to the budget, based on revised revenue and expenditure information
- Will be filed with the Orange County Department of Education, along with First Interim Report


## 2011-2012 Budget Development

- Governor's J anuary Budget proposal
- Due Monday, January 10
- Total State Budget - $\$ 87$ billion
- Structural imbalance (deficit) of \$25+ billion over two years
> Development of 2011-2012 Budget
- CUSD Assumptions based on J anuary Proposal
- Update/review with Trustees February 8

Questions?

## Combined Unrestricted \& Restricted General Fund

|  | $2010-2011$ <br> Approved Budget | $2010-2011$ <br> Revised Budget | $2010-2011$ <br> First Interim | Change from Revised to FI | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |
| Revenue Limit Sources | \$249,785,206 | \$249,817,746 | \$263,286,640 | \$13,468,894 | Reflects ADA waiver from 09/10, reduction of deficit factor, declining enrollment |
| Federal Revenue | \$19,278,272 | \$24,412,429 | \$24,950,119 | \$537,690 | Increased Title I/Title I ARRA revenue |
| State Revenue | \$66,533,235 | \$66,634,461 | \$66,670,804 | \$36,343 |  |
| Local Revenue | \$6,589,710 | \$6,112,588 | \$6,624,646 | \$512,058 | Increased Gift account revenue |
| Total Revenue | \$342,186,423 | \$346,977,224 | \$361,532,209 | \$14,554,985 |  |
| Expenditures |  |  |  |  |  |
| Certificated Salaries | \$185,960,145 | \$185,962,543 | \$184,634,880 | (\$1,327,663) | Adjustments to salaries due to Title I \& gift income; CSEA settlement |
| Classified Salaries | \$57,093,917 | \$56,645,677 | \$53,546,739 | (\$3,098,938) |  |
| Benefits | \$72,995,242 | \$72,943,233 | \$73,820,717 | \$877,484 | Adjustment to Workers Compensation for new acturial; adjustment to Retiree H \& W for additional retirees |
| Books and Supplies | \$10,651,189 | \$17,797,629 | \$15,997,280 | (\$1,800,349) | Adjustmnts between objects; After Schl Learning; Rest Lottery |
| Services \& Operating Expenses | \$26,184,258 | \$26,021,750 | \$28,309,752 | \$2,288,002 | Adjustmnts between objects; After Schl Learning; Rest Lottery |
| Capital Outlay | \$40,229 | \$40,229 | \$108,763 | \$68,534 | Increase budget for equipment; engine replacement |
| Other Outgo/Debt Service | \$9,851,146 | \$9,842,273 | \$10,054,272 | \$211,999 | Adjustmnts between objects; After Schl Learning; Rest Lottery |
| Trnsfrs of Indirect/Direct Support | $(\$ 565,394)$ | (\$565,394) | (\$565,394) | \$0 |  |
| Total Expenditures | \$362,210,732 | \$368,687,940 | \$365,907,009 | (\$2,780,931) |  |
| Other Sources and Uses |  |  |  |  |  |
| Other Funding Sources | \$2,758,297 | \$2,758,297 | \$2,758,297 | \$0 |  |
| Interfund Transfers Out | \$0 | \$0 | \$0 | \$0 |  |
| Total Sources and Uses | \$2,758,297 | \$2,758,297 | \$2,758,297 | \$0 |  |
| Beginning Fund Balance | \$23,250,730 | \$25,676,333 | \$25,676,333 | \$0 |  |
| Net Incr (Decr) in Fund Balance | (\$17,266,012) | (\$18,952,419) | $(\$ 1,616,503)$ | \$17,335,916 |  |
| Ending Fund Balance | \$5,984,718 | \$6,723,914 | \$24,059,830 | \$17,335,916 |  |
| Components of Ending Fund Balance |  |  |  |  |  |
| Revolving Cash, Stores, Prepaid | \$325,000 | \$325,000 | \$325,000 | \$0 |  |
| Legally Restricted | \$0 | \$0 | \$0 | \$0 |  |
| Economic Uncertanties (2\% Reserve) | \$1,830,062 | \$1,841,121 | \$7,734,830 | \$5,893,709 | Restoration of 2\% reserve level |
| Other Designations |  |  |  |  |  |
| - Locally Designated | \$829,656 | \$1,557,793 | \$0 | (\$1,557,793) | Reallocate local designaions to expenditure increases above |
| - Deferred Maintenance | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$0 | Deferred Maintenance |
| - Balance of Budgeted Revenue Limit | \$0 | \$0 | \$13,000,000 | \$13,000,000 | Balance of budgeted Revenue Limit |
| Total Ending Fund Balance | \$5,984,718 | \$6,723,914 | \$24,059,830 | \$17,335,916 |  |


660.6


## 2011/12 Budget Talking Points


Funded ADA $\frac{2009 / 10}{50,205}$
ADA Change

|  | Projections |  |
| :---: | :---: | :---: |
| 2010/11 | 2011/12 | 2012/13 |
| 50,030 | 49,530 | 49,230 |
| -175 | -500 | -300 |

(-975 Total)


| $2009 / 10$ | $\$ 4,951$ |
| :--- | :--- |
| $2010 / 11$ | $\$ 4,939$ |
|  | $\$ 5,209^{*}$ |
| $2011 / 12$ | $\$ 5,209^{*}$ |
| $2012 / 13$ | $\$ 5,330^{*}$ |

May Revise/CUSD Budget Adoption $1^{\text {st }}$ Interim (3.85\% Inc. $+.39 \%$ Deficit Restoration ) 0.00\% COLA 1.90\% COLA
Revenue Limit Deficit
17.63\%
Budgeted Revenue Limit over May Revise (\$270/ADA)* \$13.5 M
Funding Deferrals across Fiscal Years
30\% +/-
Federal Job Money at 100\% (Offset to 2011/12 Sal/Ben Cuts) \$9.6 M
Behavior Intervention Projection - Now a Mandate (2010/11)

- \$0.5M

Major Expenditure Increases Include:
- Step \& Column (2011/12)
\$4.5M
- Special Education Encroachment Increase (2011/12)
\$1.5M
- Worker's Compensation Actuarial (2010/11)
\$1.2M
- Worker's Compensation Actuarial (2011/12)
\$0.4M

Upcoming Issues


Significant Multi-year Financial Issues Include:

- State Budget Structural Imbalance
- OPEB (retiree benefits) Increases
- Need for Continued Categorical Flexibility:
o CSR Flexibility/Penality Structure Expires 2011/12
o Tier III Categorical Program Expires 2012/13

Upcoming Challenges - Items Not Yet Budgeted

- Declining Enrollment - 2011/12
$\$ 2.5 \mathrm{~m}$
- New Charter Schools (Potential 668 ADA loss)
- Worker's Compensation Actuarial (2010/11)
- County Mental Health Services

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$\$ 3.4$ m
$\$ 0.4$ m
\$5.6 m
Cash Flow Challenges

- New Apportionment Deferrals to July 2011 \$6.6 m
- ERAF Deferral May to July \$2.1 m
*Assumes that the currently budget revenue limit increase is ongoing and will remain intact with no mid-year cuts or revenue adjustments.

December 7, 2010

TO: $\quad$ President and Members Board of Trustees, Capistrano Unified School District<br>FROM: Joseph M. Farley, Superintendent<br>\section*{SUBJECT: RESOLUTION CONCERNING MENTAL HEALTH SERVICES FOR SPECIAL EDUCATION STUDENTS}

## BACKGROUND INFORMATION

Districts thought the Governor's line item veto for education-related mental health services for K-12 students was resolved when the California Department of Education stepped up to fund the services instead. However, on November 18, 2010, it was learned that county mental health officials informed the state that the funding only covers costs through December 31, 2010. The county officials notified parents of students who receive the specialized services that the county will not be paying for the services after December 31. The non-public providers of the services have also been notified of the cutoff date. This will disrupt services that the District agreed to in IEP meetings.

The county mental health funding supports two distinct special education services: 16 CUSD students who are receiving services in residential treatment facilities, including room and board; and approximately 225 students who receive highly specialized counseling and psychiatric services through providers working for county mental health. The annual cost for both services is approximately $\$ 5.6$ million. If the matter isn't resolved for the balance of the 2010-2011 school year we may be required to fund at least half of that amount for January through June.

California School Board Association is considering filing suit against the state for the sudden elimination of these funds. The Orange County Special Education Alliance, which is funded by all Orange County districts, also agreed to allocate funds to pursue litigation against the County Mental Health Department for breach of contract. Many special interest groups and associations are also advocating on behalf of the students and districts.

## CURRENT CONSIDERATIONS

Our most immediate concern is for the 16 students residing in residential care facilities as they are going to expect the District to continue to provide the services that are described in their IEPs after December 31, 2010. Since the legal issues may not be resolved before the expiration of services by the county the Orange County District Superintendents have decided to ask their school boards to adopt a resolution authorizing the filing of a lawsuit against the Orange County Health Care Agency should this become necessary.

AUTHORIZATION TO FILE A LAWSUIT AGAINST THE ORANGE COUNTY MENAL HEALTH SERVICES
December 7, 2010
Page 2

## FINANCIAL IMPLICATIONS

Financial impact is approximately $\$ 2.8$ million for January 2011 through June 2011.

## STAFF RECOMMENDATION

It is recommended the Board approve Resolution No. 1011-34, Authorization to file a lawsuit against the Orange County Health Care Agency.

DISCUSSION/ ACTION

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> RESOLUTION NO. 1011-34 <br> MENTAL HEALTH SERVICES <br> FOR SPECIAL EDUCATION STUDENTS 

WHEREAS, State law has mandated that county mental health departments provide mental health services to special education students pursuant to Government Code section 7570 et seq. (AB 3632);

WHEREAS, Governor Schwarzenegger vetoed $\$ 133$ million in funds for past mental health claims for services provided under AB 3632 to special education students in previous fiscal years;

WHEREAS, the Governor did not veto an appropriation of $\$ 76$ million to be used exclusively to support mental health services that are provided during the 2010/2011 fiscal year by county mental health agencies pursuant to AB 3632 ;

WHEREAS, the Orange County Department of Education has received in excess of $\$ 12$ million on behalf of school districts and SELPAs in Orange County to support mental health services that are provided during the 2010/2011 fiscal year for county mental health agencies pursuant to AB 3632;

WHEREAS, on November 10, 2010 the Orange County Department of Education requested that the Orange County Health Care Agency fulfill its obligations under a Memorandum of Understanding (MOU) between the Orange County Department of Education and the Orange County Health Care Agency by providing mental health services through June 30, 2011;

WHEREAS, on November 12, 2010, the Orange County Health Care Agency responded by stating that the Orange County Health Care Agency will only provide AB 3632 services if school districts and SELPAs provide additional funding to the Orange County Health Care Agency beyond the funds received from the State and beyond what is required under the MOU;

WHEREAS, the potential additional costs to school districts in Orange County resulting from the actions in Orange County Health Care Agency could be as high as $\$ 25$ million to cover the cost of counseling and residential placement;

WHEREAS, the Capistrano Unified School District believes that the Orange County Health Care Agency is still mandated to provide AB 3632 to special education students since the state appropriated over $\$ 12$ million to Orange County Health Care Agency for this purpose;

WHEREAS, it may be necessary for the Capistrano Unified School District to file an interagency complaint against the Orange County Health Care Agency pursuant to Government Code section 7585;

WHEREAS, the Capistrano Unified School District supports a lawsuit filed by the California School Boards Association to require county mental health departments to provide mental health services to special education students under AB 3632 ;

WHEREAS, it may be necessary for school districts in Orange County to file a lawsuit against the Orange County Health Care Agency, requiring the Orange County Health Care Agency to comply with the Memorandum of Understanding between the Orange County Department of Education and the Orange County Health Care Agency.

NOW THEREFORE, BE IT RESOLVED as follows:

1. The Board of Trustees of the Capistrano Unified School District hereby authorizes the filing of a lawsuit against the Orange County Health Care Agency in the name of the School District should the district superintendent deem it to be necessary.
2. The Board of Trustees of the Capistrano Unified School District hereby authorizes the district superintendent to work with the Orange County Department of Education and other school districts in Orange County and the Orange County Special Education Alliance in pursuing all legal remedies against the Orange County Health Care Agency.

Dated: $\qquad$

President of the Board

Vice President of the Board

Clerk of the Board

Member of the Board

Member of the Board

Member of the Board

Member of the Board

December 7, 2010

TO: $\quad$ President and Members<br>Board of Trustees, Capistrano Unified School District

FROM: Joseph M. Farley, Superintendent

## SUBJECT: APPROVAL OF RESOLUTION NO. 1011-32 AUTHORIZING THE CONTINUANCE OF PUBLIC HEARING FOR CONSIDERATION OF REDUCING SPECIAL TAXES OF CFD NO. 2005-1 (WHISPERING HILLS)

## BACKGROUND INFORMATION

Rancho San Juan Development LLC ("Landowner") is the successor owner of Whispering Hills LLC ("Prior Owner") and assignee of the applicable Impact Mitigation Agreement relative to the Whispering Hills Project and Community Facilities District No. 2005-1 ("CFD No. 2005-1"). The landowner has presented a revised, downsized project they anticipate developing within CFD No. 2005-1 with projected lesser assumed base sales prices for the proposed homes. The landowner previously submitted a petition requesting the Board initiate proceedings to consider reducing the existing special taxes of CFD No. 2005-1. The proposed reduced special taxes and the existing Impact Mitigation Agreement between the District and the landowner, as well as the existing Joint Community Financing Agreement ("JCFA") between the District, landowner, and the City of San Juan Capistrano, have been reviewed by the District's special tax administrator and legal counsel. The revised project and proposed reduced special taxes, if approved, will result in a reduced amount of the proposed bonds, to be issued on behalf of CFD No. 2005-1 at a future date, as the proposed development and sale of homes in the revised project occur.

On January 12, 2010, the Board, as the Governing Body of CFD 2005-1, adopted Resolution No. 0910-46, calling a Public Hearing on March 12, 2010, regarding the request by the owner and developer of the property in CFD No. 2005-1 to consider reducing the Special Taxes of CFD No. 2005-1. The Public Hearing was opened on March 12, 2010, and subsequently continued several times to August 24, 2010. The applicable statute provides for such Public Hearing to be concluded in six (6) months; therefore, on August 24, 2010, the Board, by reason of such statutory time limitations, terminated the proceedings initiated pursuant to the Petition of Landowners, but initiated "Supplemental Proceedings" in order to continue working with the landowner to reach a mutually acceptable "Amended Impact Mitigation Agreement."

On August 24, 2010, a Public Hearing on the Supplemental Proceedings was called for October 12, 2010, and subsequently continued to the December 7, 2010, Board meeting. At this time, the parties are still discussing the above complex matters. After opening the Continued Public Hearing and receiving public comment, the Board may determine to further continue the Continued Public Hearing to January 11, 2011, to allow staff and legal counsel more time to resolve these pending matters.

## CURRENT CONSIDERATIONS

This agenda item requests approval of Resolution No. 1011-32 authorizing the continuance of a Continued Public Hearing called for December 7, 2010, to January 11, 2011. Staff and legal counsel are seeking to obtain concurrence with the landowner as to a mutually acceptable Amended Impact Mitigation Agreement. Such has not yet occurred, which prevents conclusion of the Continued Public Hearing on December 7, 2010. Resolution No. 1011-32, as prepared by legal counsel, is attached (Exhibit A).

## FINANCIAL IMPLICATIONS

This matter will have no impact on the General Fund of the District. The cost of the proceedings to modify the special taxes, if any, is required by the Mello-Roos Act to be borne by the Developer.

## STAFF RECOMMENDATION

It is recommended that the Board of Trustees open the Continued Public Hearing, receive and consider public comment, if any, and further continue the Continued Public Hearing to January 11, 2011, by adopting Resolution No. 1011-32 (Exhibit A)

DISCUSSION/
ACTION

# RESOLUTION OF THE BOARD OF TRUSTEES OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT, ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2005-1 OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT (WHISPERING HILLS), CONTINUING PUBLIC HEARING FOR CONSIDERATION OF ALTERING THE RATE AND METHOD OF APPORTIONMENT AND REDUCING THE LEVY OF SPECIAL TAXES WITHIN COMMUNITY FACILITIES DISTRICT NO. 2005-1 OF THE CAPISTRANO UNIFIED SCHOOL DISTRICT 

WHEREAS, the Capistrano Unified School District ("School District") is a public school district organized and existing pursuant to the laws of the State of California ("State"); and serves as the legislative body of Community Facilities District No. 2005-1 of the Capistrano Unified School District ("Whispering Hills"), referred to herein as "CFD No. 2005-1," and on August 24, 2010, called a Public Hearing for October 12, 2010, for consideration of altering the rate and method of apportionment and reducing the levy of "Special Taxes" for CFD No. 2005-1 for October 12, 2010, at 7:00 o'clock p.m., or as soon thereafter as is practicable at the Capistrano Unified School District's office located at 33122 Valle Road, San Juan Capistrano, CA 92675; and

WHEREAS, the Board of Trustees ("Board"), at the above-described date, time, and place, convened and opened the above-described Public Hearing, received comments, if any, of the public and owner of the property within CFD No. 2005-1, as well as the recommendation of staff and legal counsel that such Public Hearing be continued to December 7, 2010, at the same time and location as described above, which Continued Public Hearing was opened, comments, if any, were received of the public and the owners of the property within CFD NO 2005-1, as well as the recommendation of staff and legal counsel that such Continued Public Hearing be further continued to January 11, 2011, at the same time and location as described above.

Now, therefore, the Board of Trustees of the Capistrano Unified School District, acting as the legislative body of Community Facilities District No. 2005-1, does hereby resolve, determine and order as follows:

Section 1. Each of the above recitals is true and correct and is incorporated herein.
Section 2. The proposed "First Amended RMA" of CFD No. 2005-1 is on file at the Capistrano Unified School District's office located at 33122 Valle Road, San Juan Capistrano, CA 92675 , which by this reference is herein incorporated.

Section 3. It is hereby determined that the complexity of the herein described proposed changes require additional time, and that a further continuance of such Continued Public Hearing is necessary as herein provided.

Section 4. The above-described Continued Public Hearing is continued to 7:00 o'clock p.m., as as soon thereafter as practicable, on January 11, 2011, at the Capistrano Unified School District Office located at 33122 Valle Road, San Juan Capistrano, CA 92675.

Section 5. A "Notice of Continuance" shall be posted within 24 hours hereof, as provided for in Government Code Section 54955.1 and 54955.

APPROVED, ADOPTED, AND SIGNED this 7th day of December, 2010.

President of the Board of Trustees of the Capistrano Unified School District

Clerk of the Board of Trustees of the Capistrano Unified School District

## STATE OF CALIFORNIA )

) ss.
COUNTY OF ORANGE

I, $\qquad$ , Clerk of the Board of Trustees of the Capistrano Unified School District, do hereby certify that the foregoing resolution was duly adopted by the Board of Trustees of said District at a meeting of the Board of Trustees held on the 7th day of December, 2010, and that it was so adopted by the following vote:

AYES:
NOES:

ABSENT:
ABSTAIN:

## By:

Clerk of the Board of Trustees of the Capistrano Unified School District

## STATE OF CALIFORNIA ) <br> ) Ss. <br> COUNTY OF ORANGE )

I, $\qquad$ , Clerk of the Board of Trustees of the Capistrano Unified School District do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 1011-32 of said Board of Trustees and that the same has not been amended or repealed and is fully effective as of this date.

Dated: December 7, 2010

By:
Clerk of the Board of Trustees of the Capistrano Unified School District

# CAPISTRANO UNIFIED SCHOOL DISTRICT <br> San Juan Capistrano, California 

December 7, 2010

TO: President and Members<br>Board of Trustees, Capistrano Unified School District<br>FROM: Joseph M. Farley, Superintendent<br>\section*{SUBJECT: PROGRESS UPDATE, DIVISION OF STATE ARCHITECT CONSTRUCTION PROJECT LISTING}

## BACKGROUND INFORMATION

In October 2008 the District received a letter from the Division of State Architect (DSA), requesting the District inform the Board of Trustees regarding the potential liability of any projects closed, but not certified, by DSA. This letter outlined the impact of not properly closing out a construction project, including:

1. Board members may be held personally liable for failure of educational buildings not certified by DSA.
2. DSA will not be able to approve future proposed construction affecting or utilizing uncertified construction.

At the February 9, 2009, Board meeting, staff presented a status report on these outstanding construction projects. This agenda item is a continuation of that initial report, updating Trustees on the progress made toward closing, with certification, outstanding DSA applications.

## CURRENT CONSIDERATION

Exhibit A is a status report on the progress being made to close out outstanding applications. There is no change from the information provided to the Board at its November 9, 2010, meeting.

## FINANCIAL IMPLICATIONS

There is no financial impact at this time. There will be a fee to reopen the closed applications to finalize and close them with certification when all documentation is completed.

Progress Update, Division Of State Architect Construction Project Listing
December 7, 2010
Page 2

## STAFF RECOMMENDATION

It is recommended the Board President recognize Ron Lebs, Deputy Superintendent, Business and Support Services, and John Forney, Director, Maintenance, Operations, and Construction, who will provide the DSA Update and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

INFORMATION/
DISCUSSION

| PROGRESS UPDATE, DIVISION OF STATE ARCHITECT, CONSTRUCTION PROJECT LISTING- DECEMBER 7, 2010 (IN BOLD LETTERING) |  |  |
| :---: | :---: | :---: |
| 04-101942 | Don Juan Avila MS 2-Story Modular Buildings | Closed with Certification |
| 04-101943 | San Clemente HS 2-Story Modular Buildings | Closed with Certification |
| 04-104520 | Newhart MS 2-Story Modular Buildings, restroom building | Closed with Certification |
| 04-104845 | Del Obispo ES Modernization | Working with architects to quantify scope of work. |
| 04-104935 | Niguel Hills MS Modernization | Working with architects to quantify scope of work. |
| 04-104993 | Viejo ES Modernization | Working with architects to quantify scope of work. |
| 04-105269 | Laguna Niguel ES Restroom Building | Closed without Certification on 1/16/08. <br> PJHM is sending letter to DSA to closeout application number. |
| 04-108442 | Newhart MS 2-Story Modular Buildings, Phase 2 | All paperwork has been turned into DSA. Once application No. 04-104520 is closed out, DSA will close Application No. 04-108442. |
| 04-104860 | Crown Valley ES Modernization | Working with architects to quantify scope of work. |
| 04-108164 | Aliso Niguel HS Parking Lot Improvement | To date, work has not begun on this Application No. No inspections have taken place. Inspector will review and work with Construction Manager. |
| 04-100736 | Crown Valley ES Ball Field - City of Laguna Niguel <br> M\&O Construction Manager is working with City of Laguna Niguel to locate inspection reports. | This project was completed by the City of Laguna Niguel to add lights to the baseball fields. |
| 04-102787 | Capistrano Valley HS Cell Tower - Mericon | The cell tower has changed carriers many times over the years. The original contractor needs to be located for paperwork required. Construction Manager will be working on this. |
| 04-105499 | Carl Hankey ES: New covered walkway, alterations to Classrooms, MPR, Administration Building | Application Numbers 04-108531 and 04108613 need to be closed out before this Application No. can be closed out. All paperwork has been submitted to DSA. |

EXHIBIT A

| 04-108531 | Carl Hankey K-8 Conversion | This Application No. is part of the <br> modernization that took place a few <br> years ago. The full scope was not <br> completed and is being reviewed by the <br> Architect to see what DSA is going to <br> require to close out this project. |
| :--- | :--- | :--- |
| 04-108613 | Carl Hankey K-8 Relocatables | All paperwork has been submitted to <br> DSA. DSA will not close out this <br> Application No. until Application No. 04- <br> 105499 is closed out. |
| 04-104115 | San Juan Hills HS | 6 of the 10 change orders are approved. <br> Continuing to process closeouts for <br> approval. |
| 04-105495 | Barcelona ES Modernization | Working with architects to quantify <br> scope of work. |
| 04-108654 | Las Flores Relocatables | Closed with Certification |
| 04-109336 | Ladera Ranch Relocatables | Sent closeout paperwork package to <br> DSA 12/6/08. |
| 04-107867 | San Juan Hills HS- 2-Story Modular Buildings | NOC's on MSI and HCH from the <br> District were sent to PJHM. <br> Change orders to DSA for approval - <br> gathering closeout documents |
| 04-108716 | San Juan Hills HS Phase 2 - Bleachers, Concession <br> Building, Restroom Building | Change orders at DSA pending <br> approval. Closeout documents <br> cannot be submitted until all CO's are <br> approved. |
| 04-109512 | San Clemente HS Upper Campus Science Lab | Closed with Certification |
| 04-108483 | Tesoro High School-Relocation of (6) CR Buildings <br> Relocatable; (6) Ramps | Closed with Certification <br> No DSA <br> Application <br> Number <br> Ambuehl ES Configuration of Relocatables |
| Working with architects to develop <br> scope of work to submit to DSA |  |  |


[^0]:    Typed or Printed Name

[^1]:    Typed or Printed Name

[^2]:    Typed or Printed Name

[^3]:    SF 465754v1

[^4]:    CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

[^5]:    ${ }^{1}$ In order to reduce the Proposition 98 funding level without having to suspend Proposition 98, the Legislature captured $\$ 1.6$ billion in categorical funds unallocated, unexpended, or not liquidated in 2008-09. With the exception of High Priority Schools Grant, which is eliminated in 2009-10, $\$ 1.5$ billion is restored in 2009-10. Per Section 5 of ABX4 3, apportionments for school districts, county offices, and charter schools are reduced on a one time basis in 2009-10 by an equivalent amount to fund the $\$ 1.5$ billion categorical restoration.

[^6]:    ${ }^{2}$ This includes approximately $\$ 1$ billion of the $2009-10$ P-2 payment, which was paid in September 2010.
    ${ }^{3} 100 \%$ of the June P-2 Principal Apportionment is deferred to July (estimated to be $\$ 1.6$ billion).

[^7]:    ${ }^{1}$ The 2009 Budget Revision did not include the $11.428 \%$ deficit for $2008-09$, which was proposed in the May Revision. Instead, the Budget Revision required school districts, COEs, and charter schools to reduce revenue limits by $\$ 252.99$ per ADA on a one-time basis in 2009-10.
    2 The Charter School Categorical Block Grant rates do not include Economic Impact Aid funding, which is provided separately. For charter schools that began operation in or after 2008-09, there is an additional $\$ 159$ per ADA supplemental categorical block grant.

[^8]:    ＊Highlights the seven conditions consistently found in each district requesting an emergency loan or dealing with a＂fiscal crisis．＂
    ＊＊Represents the 15 conditions that have been found most frequently to indicate fiscal distress and are those referenced in Assembly Bill 2756 （Daucher）and recently amended Education Code Sections 42127 and 42127．6．
    ＋Indicates an emerging area of significant concern．

