

CAPISTRANO UNIFIED SCHOOL DISTRICT
33122 Valle Road
San Juan Capistrano, CA 92675

REVISED
2-20-19

BOARD OF TRUSTEES
Regular Meeting

February 25, 2015

Closed Session 5:30 p.m.
Open Session 7:00 p.m.

AGENDA

CLOSED SESSION AT 5:30 P.M.

- 1. CALL TO ORDER**
- 2. CLOSED SESSION COMMENTS**
- 3. CLOSED SESSION** (as authorized by law)

A. STUDENT EXPULSIONS

Deliberations of Findings of Fact and Recommendations
(Pursuant to Education Code §48918{c} and §35145)

EXHIBIT A

B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

(Pursuant to Government Code §54957)

EXHIBIT B1-B5

C. CONFERENCE WITH LEGAL COUNSEL–ANTICIPATED LITIGATION **EXHIBIT C**

Kirsten Vital/Clark Hampton/Julie Hatchel
Significant Exposure to Litigation – One Case
(Pursuant to Government Code §54956.9)

D. CONFERENCE WITH LABOR NEGOTIATORS

Kirsten Vital/Jodee Brentlinger/Clark Hampton/Attorney Jon Pearl
Employee Organization:
1) Capistrano Unified Education Association (CUEA)
2) California School Employees Association (CSEA)
3) Teamsters
4) Unrepresented Employees (CUMA)
(Pursuant to Government Code §54957.6)

E. PUBLIC EMPLOYEE EMPLOYMENT/APPOINTMENT

Assistant Superintendent, Education Services
Executive Director, CTE & Visual and Performing Arts
(Pursuant to Government Code §54957)

EXHIBIT E1-E2

RECORDING OF SCHOOL BOARD MEETINGS

In accordance with Board Policy 9324, Board Minutes, all Regular School Board Meetings will be audio recorded

OPEN SESSION AT 7:00 P.M.

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA – ROLL CALL

REPORT ON CLOSED SESSION ACTION

SPECIAL RECOGNITIONS

Paola PazSoldan – STEM Education Contributions at Las Palmas Elementary School
Student Body President's Report – Junipero Serra High School

BOARD AND SUPERINTENDENT COMMENTS

ORAL COMMUNICATIONS (Non-Agenda Items)

Oral Communications will occur immediately following Board and Superintendent Comments. The total time for Oral Communications shall be twenty (20) minutes. Individual presentations are limited to a maximum of three (3) minutes per individual.

DISCUSSION/ACTION ITEMS

1. CITIZEN'S REQUEST:

Board Policy 9322, *Agenda/Meeting Materials*, states any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. Dawn Urbanek requested the placement of an agenda item to address the Board regarding revising Board Policy 3260 to reflect the intent of AB 1575, Removal of Illegal Parking Fees. Staff has researched the legality of the fees with both District legal counsel and the Orange County Department of Education and both providers confirm the fees are legal. Education Code §35160 and Vehicle Code §21113 state school districts or Associated School Body are authorized to charge a parking fee to students who wish to park their vehicle in a student parking lot on school property. In the District, permissible student fees are governed by Board Policy 3260, *Student Fees*; and on-campus parking is governed by Board Policy 3513.2, *High School Campus Traffic and Parking Regulations*. This is an information item only and no Board action is necessary.

Contact: *Kirsten M. Vital, Superintendent*

Staff Recommendation

It is recommended the Board President recognize Dawn Urbanek to present this item.

2. DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE UPDATE:

Each California public school district, grades kindergarten through 12, with 51 or more English learners, must form a District-level English Learner Advisory Committee (DELAC). This committee is responsible for advising the district's local governing board on issues relating to the services and programs provided to the English Learner. This year the DELAC has met to review and revise the Master Plan for English Learners, review data regarding English Learners academic achievement, and review revision of services and programs related to English Learners.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: *Julie Hatchel, Assistant Superintendent, Education Services, Elementary*

INFORMATION/
DISCUSSION

Page 1

EXHIBIT 1

INFORMATION/
DISCUSSION

Page 17

EXHIBIT 2

Staff Recommendation

It is recommended the Board President recognize Julie Hatchel, Assistant Superintendent, Education Services, Elementary, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

3. IMMUNIZATION AND DISTRICT HEALTH SERVICES:

This item will address the immunization requirements for California students, the role of the Orange County Health Care Agency, and related services provided by health service staff. Data on immunizations, storage of student health information, and the waiver and registration process will be shared.

CUSD Strategic Plan Pillar 2: Safe and Healthy Schools

Contacts: Michelle Le Patner, Assistant Superintendent, Education Services, Secondary

INFORMATION/
DISCUSSION
Page 23
EXHIBIT 3

Staff Recommendation

It is recommended the Board President recognize Michelle Le Patner, Assistant Superintendent, Education Services, Secondary, to present information on this item. This is an information item only and no Board action is necessary.

4. SOUTH COAST REGIONAL OCCUPATIONAL PROGRAM JOINT POWERS AGREEMENT AND RESTRUCTURE:

The District would like to maintain and amend the Regional Occupational Program (ROP) Joint Powers Agreement (JPA) to ensure an integrated high school program so all students are ready for college and career through better articulation with ROP and Career Technical Education programs and services. The amended JPA will address the duplicative infrastructure of ROP; reduce the \$2.9 million funding allocated to ROP in order to develop additional pathways and courses for students; and will provide additional counselors and academic advisors (guidance support). This item will focus on a review of the amended ROP JPA and will provide an update of plans for 2015-2016.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Michelle Le Patner, Assistant Superintendent, Education Services, Secondary

INFORMATION/
DISCUSSION
Page 25
EXHIBIT 4

Staff Recommendation

It is recommended the Board President recognize Michelle Le Patner, Assistant Superintendent, Education Services, Secondary, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

5. CALIFORNIA SCHOOL BOARDS ASSOCIATION DELEGATE ASSEMBLY ELECTION, REGION 15:

The Board of Trustees, as a member of the California School Boards Association (CSBA), has an opportunity to vote for candidates running for CSBA's Delegate Assembly in Region 15. This agenda item pertains to the election of school board members to serve on CSBA's Delegate Assembly. The Delegate Assembly Ballot and biographical information for each Region 15 candidate is included in the exhibit. The Board may vote for any number up to nine from among the candidates in Region 15 to serve on CSBA's Delegate Assembly. There is no financial impact.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Kirsten M. Vital, Superintendent

DISCUSSION/
ACTION
Page 27
EXHIBIT 5

Staff Recommendation

It is recommended the Board President recognize Superintendent Kirsten Vital to present this item.

Following discussion, it is recommended the Board of Trustees approve up to nine delegates to serve on the CSBA Delegate Assembly.

Motion by _____ Seconded by _____

6. RESOLUTION NO. 1415-35, NON-REELECTION OF TEMPORARY CERTIFICATED EMPLOYEES:

The Education Code permits school districts to hire certificated employees on temporary contracts only for specific reason per §44909, §44918, and §44920. The District has appropriately classified 172 certificated employees as temporary for the 2014-2015 school year. These employees are replacing other employees on leave, are serving in programs with expiring categorical funding sources, or are placeholders for regular employees who are released from their normal assignments to work in a categorical program. Education Code §44954 requires the Board to notify temporary employees in a position requiring certification qualification of the District's decision to release the employees from such positions prior to the next school year. The District is not recommending laying off permanent and probationary teachers, nor releasing teachers employed on temporary contracts for budget reduction purposes. The temporary release of employees, as presented in this item, is an annual process the District must utilize to ensure permanent teachers funded through categorical resources and permanent teachers on leaves of absence have a position for the succeeding school year. As the District begins staffing for the 2015-2016 school year, decisions will be made regarding how many permanent teachers will be funded through categorical resources, as well as how many permanent teachers will request a leave of absence, part-time contracts, and partnership assignments. As permanent teachers "temporarily" vacate their positions, temporary teachers will be rehired. The District intends to have 90 percent of staffing completed before June 22, 2015, including the rehiring of existing temporary teachers and potential new hires.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Jodee Brentlinger, Assistant Superintendent, Personnel Services

STAFF RECOMMENDATION

It is recommended the Board President recognize Jodee Brentlinger, Assistant Superintendent, Personnel Services, to present this item.

Following discussion, it is recommended that the Board of Trustees adopt Resolution No. 1415-35, Non-Reelection of Temporary Certificated Employees and authorize the District to issue notices.

Motion by _____ Seconded by _____

ROLL CALL:

Student Advisor Akhil Patel _____

Trustee Alpay _____

Trustee Hanacek _____

Trustee Jones _____

Trustee McNicholas _____

Trustee Pritchard _____

Trustee Reardon _____

Trustee Hatton-Hodson _____

7. SECOND READING – BOARD POLICY 5119, SCHOOL OF CHOICE:

Board Policy 5119, *School of Choice*, is the governing policy outlining the purpose, intent, priority criteria, and process used for School of Choice. This policy is being brought to the Board to align with current law, and address facility, specialized program, and enrollment considerations. Additional revisions requested by the Trustee's during the first reading of this item have been made. Changes are underlined; deletions are struck through.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Michelle Le Patner, Assistant Superintendent, Education Services, Secondary

DISCUSSION/
ACTION

Page 47

EXHIBIT 6

DISCUSSION/
ACTION

Page 49

EXHIBIT 7

Staff Recommendation

It is recommended the Board President recognize Michelle Le Patner, Assistant Superintendent, Education Services, Secondary, to present this item.

Following Discussion, it is recommended the Board of Trustees approve Board Policy 5119, *School of Choice*.

Motion by _____ Seconded by _____

8. SECOND READING – BOARD POLICY 5116, SCHOOL ATTENDANCE BOUNDARIES:

Board Policy 5116, *School Attendance Boundaries*, is the governing policy for the guidelines for developing attendance boundary options and recommendations. This policy is being brought to the Board to align with current law and recommendations in Board Policy 5119, *School of Choice*. No school attendance boundaries are recommended for change or being considered for any changes. Changes are underlined; deletions are struck through.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Michelle Le Patner, Assistant Superintendent, Education Services, Secondary

Staff Recommendation

It is recommended the Board President recognize Michelle Le Patner, Assistant Superintendent, Education Services, Secondary, to present this item.

Following Discussion, it is recommended the Board of Trustees approve Board Policy 5116, *School Attendance Boundaries*.

Motion by _____ Seconded by _____

DISCUSSION/
ACTION
Page 55
EXHIBIT 8

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar. The Superintendent and the staff recommend approval of all consent Calendar items.

GENERAL FUNCTIONS

9. SCHOOL BOARD MINUTES:

Approval of the minutes of the February 11, 2015, regular Board meeting.

Contact: Jane Boos, Manager, Board Office Operations

Page 59
EXHIBIT 9

10. RESOLUTION NO. 1415-34, RECOGNITION OF WEEK OF THE SCHOOL ADMINISTRATOR:

Approval of Resolution No. 1415-34, Recognition of Week of the School Administrator. Certificated and classified administrators provide leadership and support for the educational program by developing and implementing curriculum; selecting textbooks and instructional materials; recruiting, training, and evaluating staff; managing budgets; monitoring cost controls; implementing Board policies; complying with federal, state, and local regulations and laws; planning and maintaining school facilities; and providing transportation, nutrition and social service programs to pupils and their families. This resolution will serve as official notice to citizens of the Capistrano Unified School District of the Board's support for Week of the School Administrator. There is no financial impact.

CUSD Strategic Plan Pillar 1: Community Relations

Contact: Kirsten M. Vital, Superintendent

Page 61
EXHIBIT 10

11. RESOLUTION NO. 1415-14, ACCEPTANCE OF 2014-2015 ASSISTANCE LEAGUE CONTRACT AMENDMENT NO. 1 FOR OPERATION SCHOOL BELL; KIDS ON THE BLOCK; HANDS ON LITERACY; AND LINKS TO LEARNING:

Approval of Resolution No. 1415-14, Acceptance of the 2014-2015 Assistance League Contract Amendment No. 1 for Operation School Bell; Kids on the Block; Hands on Literacy; and Links To Learning. The Board approved Resolution 1415-14 at the August 27, 2014, Board meeting. The amendment to this Agreement would extend Operation School Bell, which provides new school clothing, free of charge, to District students, as referred by authorized school personnel, to include students in grades K-12. Previously only students in grades K-8 were eligible to participate. The District partners with the Assistance League of Capistrano Valley (ALCV) to provide programs for students in San Clemente, Aliso Viejo, San Juan Capistrano, Laguna Niguel, Capistrano Beach, and Dana Point schools. There is no change to the other programs provided by ALCV. There is no financial impact.

CUSD Strategic Plan Pillar 1: Community Relations

Contact: Kirsten M. Vital, Superintendent

CURRICULUM & INSTRUCTION

12. EXPULSION READMISSIONS:

Approval to readmit students from expulsion. Due to the confidential nature of this item, the supporting information for this item is provided to Trustees under separate cover.

CUSD Strategic Plan Pillar 2: Safe and Healthy Schools

Contact: Michelle Le Patner, Assistant Superintendent, Education Services, Secondary

13. PETITION TO WAIVE CALIFORNIA HIGH SCHOOL EXIT EXAM:

Approval to waive California Education Code §60851(c) and Board Policy 6162.52 for ten students who have completed all requirements for passing the California High School Exit Examination (CAHSEE) subtest in Mathematics and/or English/Language Arts, case numbers 1415-004 to 1415-013. California Education Code §60851(c) and Board Policy 6162.52 provide authority for the Board of Trustees to review and approve waivers for special education students to pass the CAHSEE with modifications stated in the pupil's Individualized Education Program. Supporting information is provided to Trustees under separate cover to protect the student's rights under the Family Educational Rights and Privacy Act. There is no financial impact.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Michelle Le Patner, Assistant Superintendent, Education Services, Secondary

14. JOURNEY CHARTER SCHOOL PETITION RENEWAL:

Approval of the acceptance of receipt of the Journey Charter Petition Renewal. The District approved the initial Journey Charter Petition on February 14, 2000. Journey submitted a request to renew its charter petition on February 17, 2015. Approval of this item will formally accept receipt the charter petition. In accordance with Education Code §47605(b), the District will hold a public hearing on the provisions of the charter to consider the level of support for the petition by parents, teachers, and employees of the District no later than 30 days after receiving the petition and will bring to the Board a recommendation for consideration of approval of the petition within 60 days of receipt of the petition. Due to the size of the documents, they will be posted online on the District Board Agendas and Supporting Documentation page.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Julie Hatchel, Assistant Superintendent, Education Services, Elementary

15. CLINICAL AFFILIATION AGREEMENT – ORANGE COAST COMMUNITY COLLEGE:

Page 71
EXHIBIT 15

Approval of clinical affiliation Agreement with Orange Coast Community College. During the school year, District speech pathologists are selected to work with speech-language pathology assistants in an internship capacity to fulfill their clinical experience requirements for certification.

CUSD Strategic Plan Pillar 1: Community Relations

Contact: Julie Hatchel, Assistant Superintendent, Education Service, Elementary

BUSINESS & SUPPORT SERVICES

16. PURCHASE ORDERS, COMMERCIAL WARRANTS, AND PREVIOUSLY BOARD-APPROVED BIDS AND CONTRACTS:

Page 83
EXHIBIT 16

Approval of purchase orders (Attachment 1) and commercial warrants (Attachment 2). The expenditures related to the listed purchase orders and commercial warrants included in this item were previously authorized as part of the District's budget approval process. The purchase orders total \$777,333.68 and the commercial warrants total \$4,653,329.56. Attachment 3 is a list of previously Board-approved bids and contracts to assist in the review of the purchase order and commercial warrant listings. Attachment 4 is a list of previously Board approved by vendor warrants exceeding \$250,000.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

17. DONATION OF FUNDS AND EQUIPMENT:

Page 119
EXHIBIT 17

Approval of donations of funds and equipment. A number of gifts have been donated to the District, including \$346,133.25 in cash. These funds will be deposited in the appropriate school accounts. Items other than cash have no financial impact on the budget. The District does not guarantee maintenance of items or the expenditure of any District funds for continued use.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

18. INDEPENDENT CONTRACTOR, PROFESSIONAL SERVICES, FIELD SERVICE, AND MASTER CONTRACT AGREEMENTS:

Page 121
EXHIBIT 18

Approval of the District standardized Independent Contractor, Professional Services, Master Contract, and Field Service Agreements. Due to state budget cuts to schools over the last several years, staff requests contractors to reduce their fees for services by ten percent. The expenditures related to the listed agreements were previously authorized as part of the District's budget approval process. The exhibit shows one new agreement totaling \$70,000, one amendment ratification to an existing agreement with no financial impact, and one new agreement ratification totaling \$9,980. Due to the size of the contract documents, the General Conditions for each type of agreement are posted online on the District's Board Agendas and Supporting Documentation page.

CUSD Strategic Plan Pillar 2: Safe and Healthy Schools

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

19. SPECIAL EDUCATION INFORMAL DISPUTE RESOLUTION AGREEMENT:

Approval of the ratification of special education Informal Dispute Resolution Case #013315 and Case #067414. Due to the confidential nature of the Agreements, supporting information is provided to Trustees under separate cover. Expenditures under these Agreements are limited to \$520, funded by special education funds.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Sara Jocham, Assistant Superintendent, SELPA and Special Education Operations

20. SPECIAL EDUCATION SETTLEMENT AGREEMENT:

Approval of the ratification of special education Settlement Agreement Case #2014120332. Due to the confidential nature of the Agreement, supporting information is provided to Trustees under separate cover. Expenditures under this Agreement are limited to \$5,620, funded by special education funds.

CUSD Strategic Plan Pillar 3: Academic Achievement & Enrichment

Contact: Sara Jocham, Assistant Superintendent, SELPA and Special Education Operations

21. EXTENSION OF AGREEMENT WITH HOLLANDIA DAIRY, INCORPORATED:

Approval of the Extension of Agreement with Hollandia Dairy, Incorporated, (Hollandia) to provide milk and other dairy products, as needed by the District. The Board of Trustees awarded the Bid Form and Agreement to Hollandia as a result of the Milk and Dairy Products Bid No. 1314-17 for a one-year term (ending March 9, 2015) (2014 Agreement). For the upcoming renewal period, Hollandia will provide milk and other dairy products at reduced prices on eight items and no price increase on two remaining items listed in the 2014 Agreement, at prices shown on the proposed 2015-2016 Bid Unit Pricing fee schedule. Annual expenditures under this contract are estimated at \$700,000 annually, to be funded by Food and Nutrition Services.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

Page 131
EXHIBIT 21

22. AMENDMENT NO. 2 TO AGREEMENT BID NO. 1314-20, FENCE REPAIRS AND MAINTENANCE WITH HARRIS STEEL FENCE COMPANY, INCORPORATED:

Approval of Amendment No. 2 to Agreement Bid No. 1314-20 for fence repairs and maintenance provided by Harris Steel Fence Company, Incorporated. This contract is amended to increase the annual not-to-exceed amount to \$450,000 for additional services, as needed by the District. All other terms and conditions of the contract remain the same. Services provided under this contract are funded by deferred maintenance and routine restricted maintenance accounts.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

Page 149
EXHIBIT 22

23. ADVERTISE BID NO. 1415-18, EXTERIOR PAINT AT PALISADES ELEMENTARY SCHOOL:

Approval to advertise for bids for exterior painting of Palisades Elementary School. The project will be completed over the summer break. The estimated cost for the project is approximately \$100,000, funded by deferred maintenance. Due to the size of the bid packet, the documents will be posted online on the District Board Agendas and Supporting Documentation page.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

PERSONNEL SERVICES

24. RESIGNATIONS/RETIREMENTS/EMPLOYMENT – CLASSIFIED EMPLOYEES:

Approval of the activity list for employment, separation, and additional assignments of classified employees. These positions will be charged to the appropriate fund and are included in the adopted budget.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Jodee Brentlinger, Assistant Superintendent, Personnel Services

Page 159
EXHIBIT 24

25. RESIGNATIONS/RETIREMENTS/EMPLOYMENT – CERTIFICATED EMPLOYEES:

Page 165
EXHIBIT 25

Approval of the activity list for employment, separation, and additional assignments of certificated employees. These positions will be charged to the appropriate fund and are included in the adopted budget.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Jodee Brentlinger, Assistant Superintendent, Personnel Services

26. CERTIFICATION OF TEMPORARY ATHLETIC TEAM COACH QUALIFICATIONS AND COMPETENCIES:

Page 171
EXHIBIT 26

Approval of the certification that all temporary athletic coaches have met the qualifications and competencies required in Title V §5593, of the California Code of Regulations. The California Code of Regulations requires the Board of Trustees to certify temporary athletic team coaches have met the provisions of Title V §5593, which applies to any person serving as a temporary athletic team coach. The District must determine each individual has met all required coaching qualifications and competencies set forth in the statute. Requirements include training in the care and prevention of athletic injuries, possession of valid CPR and first aid certificates, practical experience in team athletic conditioning, knowledge of the rules and regulations in the sport or game being coached, understanding of adolescent psychology as it relates to the sport, and training in substance abuse prevention including, but not limited to, tobacco, alcohol, steroids, and human growth hormones. All current coaches have met these requirements as verified by athletic directors and principals at each site. There is no financial impact.

CUSD Strategic Plan Pillar 5: Effective Operations

Contact: Jodee Brentlinger, Assistant Superintendent, Personnel Services

Motion by _____ Seconded by _____

ROLL CALL:

Student Advisor Akhil Patel _____

Trustee Alpay _____ Trustee McNicholas _____

Trustee Hanacek _____ Trustee Pritchard _____

Trustee Jones _____ Trustee Reardon _____

Trustee Hatton-Hodson _____

NOTE: BY USING A ROLL-CALL VOTE FOR THE CONSENT CALENDAR, IT WILL MEET THE NEED FOR ACTION ITEMS, WHICH REQUIRE A SIMPLE MOTION OR ROLL-CALL VOTE.

ADJOURNMENT

Motion by _____ Seconded by _____

THE NEXT REGULAR MEETING OF THE BOARD OF TRUSTEES IS WEDNESDAY, MARCH 11, 2015, 7:00 P.M. AT THE CAPISTRANO UNIFIED SCHOOL DISTRICT OFFICE BOARD ROOM, 33122 VALLE ROAD, SAN JUAN CAPISTRANO, CALIFORNIA

INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you can be with us at this meeting, and we hope you will return often. Your visit assures us of continuing community interest in our schools.

The members of the Board of Trustees of this District are locally elected state officials, who serve four-year terms of office, and who are responsible for the educational program of our community from grades kindergarten through twelve. They are required to conduct programs of the schools in accordance with the State of California Constitution, the State Education Code, and other laws relating to schools enacted by the Legislature, and policies and procedures which this Board adopts.

The Board is a policy-making body whose actions are guided by the school district's Mission and Goals. Administration of the District is delegated to a professional administrative staff headed by the Superintendent.

The agenda and its extensive background material are studied by each member of the Board for at least two days preceding the meeting. Board Members can call the administrative staff for clarification on any item, and many of the items on the agenda were discussed by the Board during previous meetings. These procedures enable the Board to act more effectively on agenda items than would otherwise be possible.

WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

ITEMS ON THE AGENDA. Any person may address the Board concerning any item on the agenda and may, at the discretion of the Board, be granted three (3) minutes to make a presentation to the Board at the time a specific item is under discussion. However, the time assigned for individual presentations could be fewer than three (3) minutes depending upon the total number of speakers who wish to address a specific agenda topic. Prior to the opening of the meeting, a Request to Address the Board card (located in the foyer) should be completed and submitted to the Secretary of the Board. The total time devoted to presentations to the Board shall not exceed twenty (20) minutes, unless additional time is granted by the Board. All presentations shall be heard by the Board prior to the formal discussion of the agenda topic under consideration. Once an agenda item has been opened for public comment, no additional "Request to Address the Board of Trustees" cards shall be accepted for that topic.

ORAL COMMUNICATIONS (Non-Agenda Items). Citizens may address the Board on any item not appearing on the agenda. Individual presentations are limited to three (3) minutes per individual, with twenty (20) minutes in total being devoted for this purpose, but could be less if there are a large number of Oral Communication speakers. Legally, the Board may not take action on items raised by speakers under Oral Communications. However, at its discretion, the Board may refer items to the administration for follow-up or place topics on a future Board agenda.

PUBLIC HEARINGS. Anytime the Board schedules a separate public hearing on any given topic, it shall not hear speakers on that topic before the public hearing, except as to the scheduling of the hearing, nor shall it hear speakers after the hearing, except as to changes in the policy or recommended actions which are directed at the time of the hearing.

CLOSED SESSION. In accordance with Education Code §35146 and Government Code §54957, the Board may recess to Closed Session to discuss personnel matters which they consider inadvisable to take up in a public meeting.

REASONABLE ACCOMMODATION

In order to help ensure participation in the meeting of disabled individuals, appropriate disability-related accommodations or modifications shall be provided by the Board, upon request, in accordance with the Americans with Disabilities Act (ADA). Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent or designee in writing by noon on the Friday before the scheduled meeting. Such notification shall provide school district personnel time to make reasonable arrangements to assure accessibility to the meeting.

2 weeks ago Public Records Show Capistrano Unified School District Collects
\$500 Thousand Dollars Per Year in Illegal Parking Fees

This article is a follow-up to:

Know Your Rights: Free Public Education in California

<http://disclosurecUSD.blogspot.com/2014/12/know-your-rights-free-public-education.html> <http://disclosurecUSD.blogspot.com/2014/12/know-your-rights-free-public-education.html>

1-28-14 Up-date to reflect additional information from CUSD

McCormick, Lenore
To: Dawn Urbanek
Cc: Trudell, Alan V.
Public Records Request

January 26, 2015 3:01 PM
Hide Details

1

Sent on behalf of Alan Trudell, Interim Chief Communications Officer

Ms. Urbanek,

On January 22, 2015, you had asked subsequent questions in regards to your Public Records Act request governing student parking fees assessed in the District. The District's responses to the questions are below.

1) Total Parking Fees for 2013-14 are \$337,225 for 2014-15 you are showing a total of \$268,650 which I assume represent 1/2 of what will be collected this year since we are only half way through the school year? Is that a correct assumption? No, some students choose to pay upfront for the whole year while some pay each semester. As a result of such payment procedures, the first semester revenue would typically be higher than the second semester revenue.

2) Did fees increase this year or did schools offer more students the ability to park since that will represent a substantial increase if fees for 2014-15? No, none of the high schools increased fees. Refer to my answer above that explains the fee difference.

3) I see that the money is going into the ASB Trust so what can that be spent on? ASB have flexibility and discretion in how they may use their funds. The site administrator and ASB advisors are responsible for ensuring that the funds are used to purchase goods and services that promote the students' general welfare, morale and educational experiences. In general, ASB expenses that meet these criteria are allowable if they are directly linked to the students' benefit. With few exceptions (such as awards and scholarships, which are discussed later in this chapter), ASB expenditures will benefit a group of students rather than individuals.... The students should be the primary authority that decides how the ASB funds are spent.*

Source: FCMAT ASB Manual*

Alan Trudell
Interim Chief Communications Officer
Capistrano Unified School District
(949) 234-9427

[http://4.bp.blogspot.com/-qtGJsl-XH0/VMifysyPL5I/AAAAAAAACoKrl8QK0sm4/s1600/Screen%2BShot%2B2015-01-26%2B%2B2.06.29%2BPM.png]

California Law AB 1575 Prevents Public Schools From Charging Students Illegal Fees To Participate In What Is Suppose To Be A "FREE" Public Education

More information about the "Free School Guarantee" and the legality of specific type of fees see:

<http://www.cde.ca.gov/re/ir/fm/> [http://www.cde.ca.gov/re/ir/fm/]

<http://wwwstatic.kern.org/gems/fcmat/StudentfeesguidelinesTulareC.pdf>

[http://wwwstatic.kern.org/gems/fcmat/StudentfeesguidelinesTulareC.pdf]

"Assembly Bill 1575 ensures the 'free schools' guarantee is applied equally to all children in our state and remains a meaningful protection in our Constitution." Author of the bill, Assemblyman Ricardo Lara of Bell Gardens

http://www.leginfo.ca.gov/pub/11-12/bill/asm/ab_1551-1600/ab_1575_bill_20120929_chaptered.pdf

[http://www.leginfo.ca.gov/pub/11-12/bill/asm/ab_1551-1600/ab_1575_bill_20120929_chaptered.pdf]

A Public Records Request shows that the Capistrano Unified School District collected \$337,225 in illegal parking fees in 2013-14 and is on track to collect over half a million dollars in illegal parking fees in 2014-15.

EXHIBIT 1

1 of 15

2014-2015								
School	REVENUES 2013-2014	REVENUES 2014-2015	Deposit Money ASB OR Other Account	Years Collecting	ASB MEMBER Parking Semester Fees	NON ASB MEMBER Parking Semester Fees	ASB MEMBER YEARLY FEES	NON ASB MEMBER YEARLY FEE
ANHS	\$48,190	\$37,205	PARKING ASB TRUST	10 years	\$50	\$60	\$100	\$120
CVHS	\$52,980	\$27,150	PARKING & SAFETY TRUST ACCOUNT	1999 or 2000	\$50	\$60	N/A	N/A
DHHS	\$41,430	\$19,610	ASB TRUST	PRIOR TO 2000	\$50	\$60	N/A	N/A
SCHS	\$68,905	\$68,825	ASB	2001 *	N/A	N/A	\$100	\$120
SJHHS	\$51,480	\$47,360	PARKING ASB TRUST	2007	\$50	\$60	\$100	\$120
THS	\$74,240	\$67,500	ASB	2005	\$50.00	\$55.00	\$100.00	\$110.00
J. SERRA	NO PARKING FEES							
ADULT TRANSITION /BRIDGES	NO PARKING FEES							
CAL PREP ACADEMY	NO PARKING FEES							
* Approximation by School								

[http://4.bp.blogspot.com/-Urr5-nuzr6c/VMI5yNNT6I/AAAAAAAAAhg/W6agZahvUE4/s1600/Screen%2BShot%2B2015-01-23%2Ba1%2B4.08.11%2BAM.png]

Why School Districts Do Not Have The Legal Authority To Charge Students A Fee To Park On Campus:

1. California Education Code prohibits schools from charging students a fee unless the fee is specifically authorized by law.

California Code of Regulations, Article 3. Privileges of Pupils. § 350. Fees Not Permitted.

"A pupil enrolled in a school shall not be required to pay any fee, deposit, or other charge not specifically authorized by law."

Source:

<https://law.resource.org/pub/us/ccr/gov.ca.oal.title05.html> [https://law.resource.org/pub/us/ccr/gov.ca.oal.title05.html]

Capistrano Unified School District cites California Vehicle Code § 2113 as the law that authorizes the District to charge students a fee to park on campus.

"(g) A public agency, including, but not limited to, the Regents of the University of California and the Trustees of the California State University, may adopt rules or regulations to restrict, or specify the conditions for, the use of bicycles, motorized bicycles, skateboards, and roller skates on public property under the jurisdiction of that agency."

Source:

<http://www.dmv.ca.gov/portal/dmv/detail/pubs/vcltop/vc/d11/c1/a3/21113>

[<http://www.dmv.ca.gov/portal/dmv/detail/pubs/vcltop/vc/d11/c1/a3/21113>]

California Vehicle Code § 2113 gives School Districts the authority to establish "rules and regulations" governing parking; it does not specifically give Districts the authority to "charge fees" for parking.

2. The Equal Protection Clause of the 14th amendment of the U.S. Constitution prohibits states from denying any person within its jurisdiction the equal protection of the laws.

The Equal Protection clause requires that the law (California Vehicle Code § 2113) be applied equally to everyone. The law is not being applied equally to everyone and therefore violates the Equal Protection Clause to the 14th Amendment to the US Constitution.

1. Only students at certain schools are required to pay a fee to park on campus. It should be noted that Adult students are not charged. Students at J.Serra are not charged. Visitors to campus are not charged. Employees are not charged.

2. The fees that are charged are different at each school.

3. The "Privilege" of parking on campus is based on a students academic performance. Under Capistrano Unified's current practice, students have to maintain a certain grade in order to receive the "privilege" of parking on campus.

3. California Education Code § 49011 (4) Prohibits School Districts from offering "privileges" to students in exchange for money.

49011. (a) A pupil enrolled in a public school shall not be required to pay a pupil fee for participation in an educational activity.

(4) A school district or school shall not offer course credit or privileges related to educational activities in exchange for money or donations of goods or services from a pupil or a pupil's parents or guardians, and a school district or school shall not remove course credit or privileges related to educational activities, or otherwise discriminate against a pupil, because the pupil or the pupil's parents or guardians did not or will not provide money or donations of goods or services to the school district or school.

Source:

<http://www.leginfo.ca.gov/cgi-bin/displaycode?section=edc&group=49001-50000&file=49010-49013>
[<http://www.leginfo.ca.gov/cgi-bin/displaycode?section=edc&group=49001-50000&file=49010-49013>]

The District's current practice is to offer the "Privilege" of parking on campus for a fee which is a violation of California Education Code § 49011 (4).

4. Taxpayer Funded Facilities

School Property is paid for by taxpayers for the benefit of students. It is unconscionable that District employees, certain students and visitors are allowed to park on campus for free while certain students are not.

5. Punishing Students by revoking parking Privileges is morally and ethically wrong.

When a student loses the privilege of parking on campus because of poor academic performance it exposes that particular student as being "academically challenged". That brings up right to privacy issues. To add insult to injury, students who's permits are being revoked as a result of poor academic performance are charged an additional processing fee to revoke the permit.

The following Documentation was received from the District in response to a Public Records Request. Based on the legal arguments above, I will formally ask the Board to amend Board Policy to Prohibit Individual Schools in CUSD from charging students a fee to park on campus.

Capistrano Unified School District Board Policy 3260(a) Business and Non-Instructional Operations - STUDENT FEES

Business and Noninstructional Operations

BP 3260(a)

STUDENT FEES

The District shall not charge a student/pupil fee for participation in an educational activity, except as specifically permitted by state law.

The following definitions shall apply for purposes of this policy:

- (a) "Educational activity" means an activity offered by a school, school district, charter school, or county office of education that constitutes an integral fundamental part of elementary and secondary education, including, but not limited to, curricular and extracurricular activities.
- (b) "Pupil fee" means a fee, deposit, or other charge imposed on pupils, or a pupil's parents or guardians, in violation of Education Code §49011 and Section 5 of Article IX of the California Constitution, which require educational activities to be provided free of charge to all pupils without regard to their families' ability or willingness to pay fees or request special waivers, as provided for in Hartzell v. Connell (1984) 35 Cal.3d 899. A pupil fee includes, but is not limited to, all of the following:
 - (1) A fee charged to a pupil as a condition for registering for school or classes, or as a condition for participation in a class or an extracurricular activity, regardless of whether the class or activity is elective or compulsory, or is for credit.
 - (2) A security deposit, or other payment, that a pupil is required to make to obtain a lock, locker, book, class apparatus, musical instrument, uniform, or other materials or equipment.
 - (3) A purchase that a pupil is required to make to obtain materials, supplies, equipment, or uniforms associated with an educational activity.

All supplies, materials, and equipment needed to participate in educational activities shall be provided to students free of charge.

This policy should not be interpreted to prohibit solicitation of voluntary donations of funds or property, voluntary participation in fundraising activities, or schools providing student prizes or other recognition for voluntary participation in fundraising activities.

The District shall not offer course credit or privileges related to educational activities in exchange for money or donations of goods or services from a student or a student's parents or guardians, and shall not remove course credit or privileges related to educational activities, or otherwise discriminate against a student, because the student or the student's parents or guardians did not or will not provide money or donations of goods or services to the District. A fee waiver policy shall not make a student/pupil fee permissible.

[http://2.bp.blogspot.com/-rEWE2vv_HS4/VMJZZ0tFI/AAAAAAAAAhs/e8ae13dygZw/s1600/BoardPolicy3260.png]

STUDENT FEES (continued)

BP 3260(b)

PERMISSIBLE FEES

Students/pupils may be charged for the following, as permitted by California Education Code:

- 1.1 Charges for optional attendance as a spectator at a school or District sponsored activity (Hartzell, 35 Cal. 3d 899, 911, fn. 14).
- 1.2 Charges for food served to students, subject to free and reduced price meal program eligibility and other restrictions specified in law (Education Codes §38082 and §38084).
- 1.3 Paying the replacement cost for District books or supplies loaned to a student that the student fails to return, or that is willfully cut, defaced or otherwise injured, up to an amount not to exceed \$10,000 (Education Codes §19910, §19911, and §48904).
- 1.4 Charges for required medical and accident insurance for athletic team members, so long as there is a waiver for financial hardship (Education Code §32221).
- 1.5 Charges for the rental or lease of personal property needed for District purposes, such as caps and gowns for graduation ceremonies (Education Code §38119).
- 1.6 Fees for academic school camp programs, so long as no student is denied the opportunity to participate because of nonpayment of the fee (Education Code §35335).
- 1.7 Reimbursement for the direct cost of materials provided to a student for property the student has fabricated from such materials for his/her own possession and use, such as wood shop, art, or sewing projects kept by the student (Education Code §17551).
- 1.8 Reimbursement for the actual cost of duplicating public records, student records, or a prospectus of the school curriculum (Government Code §6253; Education Code §49091.14).
- 1.9 Fees for transportation to and from school, and transportation between school and regional occupational centers, programs or classes, as long as the fee does not exceed the statewide average nonsubsidized cost per student and provided there is a waiver provision based on financial need (Education Code §39807.5) (See Board Policy 3260).
- 1.10 Fees for transportation of pupils to places of summer employment (Education Code §39837).
- 1.11 Tuition fees charged to pupils whose parents are actual and legal residents of an adjacent foreign country or an adjacent state (Education Codes §48050, §48051, and §48052).

[http://3.bp.blogspot.com/-wp0V-fXiGcY/VMJZyPpWc_1/AAAAAAAAAH0/aS3dw6XCeOo/s1600/Permissible%2BFees.png]

STUDENT FEES (continued)

BP 3260(c)

- 1.12 Tuition fees collected from foreign students attending a District school pursuant to an F-1 visa, equal to the full unsubsidized per capita cost of providing education during the period of attendance (8 U.S.C. §1184(m)(1)).
- 1.13 Fees for an optional fingerprinting program for kindergarten or other newly enrolled students, if the fee does not exceed the actual costs associated with the program (Education Code §32390).
- 1.14 Fees for community classes in civic, vocational, literacy, health, homemaking, and technical and general education, not to exceed the cost of maintaining the community classes (Education Codes §51810 and §51815).
- 1.15 Deposits for band instruments, music, uniforms and other regalia which school band members take on excursions to foreign countries (Education Code §38120).
- 1.16 Charges for eye safety devices, for a student to keep, so long as the school provides them free of charge for use in specified courses or activities in which students are engaged in, or are observing, an activity or the use of hazardous substances likely to cause injury to the eyes (Education Code §32033).
- 1.17 Fees and expenses for field trips and excursions in connection with courses of instruction or school related social, educational, cultural, athletic, or school band activities, as long as no student is prevented from making the field trip or excursion because of lack of sufficient funds (Education Code §35330(b)).
- 1.18 Medical or hospital insurance for field trips that is made available by the school District (Education Code §35331).
- 1.19 Charges for standardized physical education attire of a particular color and design, but the school may not mandate that the attire be purchased from the school and no physical education grade of a student may be impacted based on the failure to wear standardized apparel "arising from circumstances beyond the control" of the student (Education Code §49066).
- 1.20 Charging for the parking of vehicles on school grounds (Vehicle Code §21113).
- 1.21 Charges for adult education books, materials, and classes as specified in law (Education Codes §52612 and §60410).
- 1.22 Charges for child care and development services (Education Code §8263).

Complaints of non-compliance with this Board Policy shall be filed in accordance with Administrative Regulation 3.32: Student Fees and Board Policy 1312.3: Uniform Complaint Procedures. Complaints regarding student fees shall be filed not later than one year from the date the alleged violation occurred.

[http://3.bp.blogspot.com/-9pcu6SvGheg/MJaGc9-Fol/AAAAAAAAAh8/IANDCZFDTdg/s1600/Permissible%2BFees%2BContinued.png]

STUDENT FEES (continued)

BP 3260(d)

Legal Reference:

EDUCATION CODE

49010-49013 Pupil Fees

Management References:

California Constitution, Article 9, Section 5

Title 5 California Code of Regulations, Section 350

Policy

Adopted: June 12, 2013

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

[http://4.bp.blogspot.com/-OwUlapqIKRo/VMJbYtjSvpl/AAAAAIAAAAIU/yegS47RlgAg/s1600/Student%2BFees%2BContinued.png]

Capistrano Unified School District Board Policy 3513.2 Business and Non-Instructional Operations - HIGH SCHOOL TRAFFIC AND PARKING REGULATIONS

Business and Noninstructional Operations

BP 3513.2(a)

HIGH SCHOOL CAMPUS TRAFFIC AND PARKING REGULATIONS

Definitions

Whenever in these regulations the following terms are used, they shall have the meaning respectively ascribed to them in this section:

1. **Parking Space:** The space above an area marked by lines on the surface of a parking area designed to be occupied by a single vehicle.
2. **Reserved Parking Area, Student:** An area where parking is restricted to student parking (secondary campuses).
3. **Reserved Parking Area, Staff:** An area where parking is restricted to staff parking.
4. **Reserved Parking Area, Visitors:** Park in the staff lot with visitor's permit obtained from main office.

California Vehicle Code

The driveways, paths, and grounds off campus areas which are not otherwise restricted by gates, shall be open to public traffic. All provisions of the California Vehicle Code relating to traffic on the highways shall be applicable to the traffic on the driveways, paths, and grounds of the campus area. Where any regulation set fourth herein conflicts with any provision of the California Vehicle Code, the specific regulation herein shall apply and control.

Enforcement of Regulations

Authorization is granted to members of the California Highway Patrol or Orange County Sheriff's Department to issue citations or make arrests on campus areas for violations of the California Vehicle Code applicable to traffic, or violation of these regulations. No provision of these regulations shall be enforced against an alleged violator unless appropriate signs or markings or other traffic control devices giving notice of such provisions are in place and sufficiently legible to be seen.

Speed Regulation

No person shall drive a vehicle upon a roadway, parking area, or grounds, at a speed in excess of five miles per hour.

[<http://3.bp.blogspot.com/-Qa5HFk2jmVs/VMJaz1F9xii/AAAAAAAAAIE/2BC9SbrNID0/s1600/Board%2BPolicy%2BTraffic.png>]

BP 3513.2(b)

HIGH SCHOOL CAMPUS TRAFFIC AND PARKING REGULATIONS (continued)

Administration

It shall be the duty of the principal or designee to administer and enforce traffic and parking regulations. This responsibility shall include, but is not necessarily limited to:

1. Maintaining at the principal's office a copy of these regulations, with effective amendments, if any, such copy to be available to all interested persons.
2. Disseminating information about the policy and regulations to students and other personnel.
3. Providing for the procurement and issuance of stickers and official visitor placards which authorize parking in designated reserved parking areas.
4. Establishing the appropriate marking of the surfaces of the roadways, parking areas, and curbs, to designate crosswalks, parking spaces, reserved parking spaces, fire lanes and "no parking" zones.
5. Posting of appropriate signs giving notice of special conditions or regulations governing speed limit, use of parking space, parking and loading zones, no parking in crosswalks, roadways, fire lanes and "no parking" zones, and such other regulations which are in addition to those contained in the Vehicle Code of the State of California.
6. Establishing the movement of traffic on the roadways of the campus area. Any traffic pattern so established shall be indicated by appropriate traffic signs or markings.
7. Taking such disciplinary action in accordance with law and board policy, in the case of each student who continues to willfully disobey regulations or to openly and persistently defy the authority of enforcement personnel.

Policy
adopted: February 26, 1996

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

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**Capistrano Unified School District Board Policy AR 3.8 Business and Non-Instructional Operations - VEHICLES
ON DISTRICT PROPERTY**

Business & Non-Instructional Operations

AR 3.8

VEHICLES ON DISTRICT PROPERTY

1.0 PURPOSE

- 1.1 To provide regulations and governing procedures for use of vehicles, including District vehicles, on District property.
- 1.2 All vehicles operating on District property, driveways, paths, parking facilities, fields, or grounds are under the control and traffic provisions of the State of California, Local Ordinances, and the Superintendent's Office or his designated authority.

2.0 PROCEDURES

- 2.1 No person shall drive a motor vehicle, wheeled vehicle, or other wheeled device, including District-owned vehicles, upon District property without prior authorization from the designated District authority.
- 2.2 Vehicles shall not be stopped, parked, or left standing whether attended or unattended, upon any portion of District property without authorization from the designated District authority.
- 2.3 All District vehicles shall be operated in a safe manner with all safety equipment properly attached and in good working order. This includes back-up beepers and, when children are in the vicinity, a second person walking alongside the vehicle to ensure that the path is safe.
- 2.4 All District vehicles shall be operated in conformance with the guidelines established within the State of California Vehicle Code, State Education Code, Board Policy, IIPP, and their respective departmental policies.
- 2.5 All accidents shall be immediately reported to the appropriate department head and the site administrator.
- 2.6 In all cases, vehicles driven on District property shall be operated in a manner consistent with safe operating practices.

Administrative Regulation
Adopted: (8/99)

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

[http://2.bp.blogspot.com/-7GHsK9Vz9Cc/VMJcSOaGhQI/AAAAAAAAAic/eqNLynTPpdU/s1600/Vehicles%2Bon%2BDistrict%2BProperty.png]

Capistrano Unified School District Board Policy AR 3.18 Business and Non-Instructional Operations - HIGH SCHOOL CAMPUS TRAFFIC AND PARKING REGULATIONS

Business & Non-Instructional Operations

AR 3.18(a)

HIGH SCHOOL CAMPUS TRAFFIC AND PARKING REGULATIONS

1.0 PURPOSE

In order to provide for orderly administration of parking and traffic movement, the Board of Trustees of the Capistrano Unified School District has approved parking regulations which are stated in Vehicle Code 21113A.

2.0 PROCEDURE

2.1 On high school campuses, there are three designated parking areas:

- 2.1.1 Reserved parking area—EMPLOYEES
- 2.1.2 Reserved parking area—VISITORS
- 2.1.3 Reserved parking area—STUDENTS

2.2 General Regulations

- 2.2.1 All staff will register their cars with the main office.
- 2.2.2 Parking stickers shall be displayed on the left rear bumper of all vehicles.
- 2.2.3 All drivers shall obey signs erected on campus parking lots.
- 2.2.4 All drivers shall operate a motor vehicle less than 5 miles per hour, except for emergency vehicles.
- 2.2.5 All vehicles shall be parked clearly within a designated parking stall.
- 2.2.6 Motorcycles and bicycles must be parked in designated parking areas.
- 2.2.7 All vehicles shall park headed into the stall only.
- 2.2.8 All visitors to the campus shall park in the Faculty Parking area, and must obtain a visitors parking permit from the Administration office.

3.0 ACTION

- 3.1 The school's first concern is for safety; however, the administration is authorized to take disciplinary action on those who continue to violate these regulations. The last resort is to notify the Orange County Sheriff's Department who is authorized to issue citations and/or have cars towed away.
- 3.2 These regulations apply to all persons who drive or park within the high school areas and are to be in effect from 7 a.m. to 3:30 p.m. on days while school is in session.
- 3.3 Except as otherwise provided in this Superintendent's Operational Letter, the provisions of the current edition of the State of California Vehicle Code (CVC) are adopted as policy. (A copy of the CVC shall be available in the school libraries.)

[http://1.bp.blogspot.com/-QixkZ2C_jxU/VMJdJrtjq0I/AAAAAAAAAik/u9XFso4G9BA/s1600/Campus%2BTraffic%2BReg.png]

AR 3.18(b)

HIGH SCHOOL CAMPUS TRAFFIC AND PARKING REGULATIONS (continued)

4.0 CALIFORNIA VEHICLE CODE, SECTION 2113A—PUBLIC GROUNDS

- 4.1 No person shall drive any vehicle or animal, nor shall any person stop, park, or leave standing any vehicle or animal, whether attended or unattended, upon the driveways, paths, parking facilities, or the grounds of any public school, state university, state college, unit of the state park system, county park, municipal airport, or rapid transit district, or any state, county, or hospital district institution or building, or any educational institution exempted in whole or in part from taxation, except with the permission of, and upon and subject to such conditions and regulations as may be imposed by, the governing board or officer of the public school, state university, state college, county hospital, district institution or business, or educational institution, or the Director, Parks and Recreation, regarding units of the state park system.
- 4.2 Every governing board or officer shall erect or place appropriate signs giving notice of any special conditions or regulations that are imposed under this section, and every board or officer shall also prepare and keep available at the principal administrative office of the board or officer, for examination by all interested persons, a written statement of all such special conditions and regulations adopted under this section.
- 4.3 When any governing board or officer permits public traffic upon the driveways, paths, parking facilities, or grounds under their control, except for those conditions imposed or regulations enacted by the governing board or officer applicable to the traffic, then all provisions of this Code relating to traffic upon the highways shall be applicable to the traffic upon the driveways, paths, parking facilities, or grounds.

*Legal Reference: California Vehicle Code, 21113A (Public Grounds)
California Education Code
10601.5 Suspension by Principal
10602 Grounds for Suspension & Expulsion*

Administrative Regulation
Approved: (9/82) 7/98

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

[<http://4.bp.blogspot.com/-XqIfKrFagZM/VMJdXIQnKA/AAAAAAAAAIs/5kDxigBzYk/s1600/Campus%2BTraffic%2BContinued.png>]
Capistrano Unified School District Board Policy AR 3.32(a) Business and Non-Instructional Operations -
STUDENT FEES

Business & Non-Instructional Operations

A.R. 3.32(a)

STUDENT FEES

1.0 PERMISSIBLE FEES

The District shall not charge a student/pupil fee for participation in an educational activity, except as specifically permitted by state law. Permissible fees are defined in Board Policy 3260.

2.0 COMPLAINTS OF NONCOMPLIANCE

A complaint of noncompliance with the requirements of Article 5.5 of Chapter 6 of Part 27 of Division 4 of Title 2 of the Education Code (commencing with §49010) may be filed with the principal of school under the Uniform Complaint Procedures set forth in BP 1312.4.

A complaint may be filed anonymously if the complaint provides evidence or information leading to evidence to support an allegation of noncompliance with the requirements of this article.

A complainant not satisfied with the decision of the District may appeal the decision to the State Department of Education and shall receive a written appeal decision within 60 days of the department's receipt of the appeal.

If the District finds merit in a complaint, or the department finds merit in an appeal, the public school shall provide a remedy to all affected pupils, parents, and guardians that, where applicable, includes reasonable efforts by the District to ensure full reimbursement to all affected.

Information regarding the requirements of Article 5.5 of Chapter 6 of Part 27 of Division 4 of Title 2 of the Education Code shall be included in the annual notification distributed to pupils, parents, and guardians, employees, and other interested parties pursuant to §4622 of Title 5 of the California Code of Regulations, (Education Code §49013).

Complaints of non-compliance shall be filed in accordance with Board Policy 1312.3: Uniform Complaint Procedures. Complaints regarding student fees shall be filed not later than one year from the date the alleged violation occurred.

References:

California Constitution, Article 9, Section 5

Education Codes §49010 and §49013

Title 5 California Code of Regulations, Section 350

Business & Non-Instructional Operations

Approved: May 2013

Revised: June 2013

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

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Dana Hills High School
Daily Bulletin



Thursday, January 29, 2015

Happy Birthday

Keelen Goodfield, Reilly Goodfield, Isabella
Hanna, Sopia Hanna, Gillian klabouch, Hannah
McCaig, Amanda Meredith, Adam Page,
Ashley Patrick and Carlee Russo

A representative from Saddleback College is in the ROP Career Center every Thursday at lunch.

Spring registration for ROP classes is underway. Sign up for an ROP class and learn about 3-D printing, medical skills, digital media and much more. See MS. C in room 501 for information and to register.

Attention Seniors... This is a friendly reminder that if you purchased a Senior Package it **did not include** a Grad Night Ticket. Purchase your Grad Night tickets at dhgradnite.com or forms available in the front office. (Prices go up April 5th) Questions? chairman@dhgradnite.com

Attention seniors: Sigma Pi Alpha Sorority is offering Scholarships for senior Chicana/Latina young women planning to attend vocational school, junior college, or 4 year university. For more information see Kathi Kam in the Guidance Office.

ATTENTION SENIORS AND JUNIORS WITH PARKING PERMITS --
STARTING FEBRUARY 9TH THROUGH FEBRUARY 11TH MS. GRABLE WILL
BE ISSUING 2ND SEMESTER PARKING PERMITS BEFORE SCHOOL, AFTER
SCHOOL AND IN THE MALL DURING LUNCH BREAK.

DANA HILLS DANA HILLS DANA

[http://3.bp.blogspot.com/-4_gesl_Lqd8/VNUhopXGzVI/AAAAAAAAArc/9JLV31-pv88/s1600/DH.png]

Dana Hills High School
Daily Bulletin

YOU WILL NEED TO HAVE YOUR 1ST SEMESTER PARKING PERMIT ALONG WITH STUDENT ID AND 2ND SEMESTER FEE - \$50.00 WITH ASU AND \$60.00 WITHOUT ASU – PAYMENT CAN BE MADE IN THE FORM OF A CHECK OR EXACT CASH. YOU WILL NEED ALL OF THESE ITEMS TO BE ABLE TO OBTAIN THE 2ND SEMESTER PERMIT.

IF YOU HAD AN "F" ON YOUR FIRST SEMESTER REPORT CARD OR WERE PLACED ON A BEHAVIOR CONTRACT STEP 2 AND ABOVE, YOUR PARKING PERMIT WILL BE REVOKED -- NO EXCEPTIONS!!!!

All students interested in learning about career opportunities within the Armed Forces... On Tuesday, February 10th, from 9:50-1:00, in the ROP Career Center, we will be hosting a Careers in the Armed Forces Day. Representatives from the Marines, Army, Navy, Air Force, Coast Guard and National Guard will be in attendance to answer your questions and discuss potential career paths. ROTC scholarship information will also be available to you. Last school year (13th-14th), a Dana Hills Alumni earned a four year ROTC scholarship totaling \$150,000! The opportunities are plenty so don't miss out.


ASVAB Testing

The ASVAB test will be administered at DHHS on Wednesday, February 18th. ASVAB is a free aptitude test and career assessment and is open to 9th-12th grade students with priority given to 11th and 12th grade students. Parental permission is required. Sign up and pick up permission slips in the ROP Career Center, room 501.

DANA HILLS DANA HILLS DANA

[<http://3.bp.blogspot.com/-ciVTfIt87m8/VNjhtS-mAul/AAAAAAAAAArk/qZPkwGbwJH4/s1600/DH2.png>]

Posted 2 weeks ago by Dawn Urbanek

 Add a comment

District English Learner Advisory Committee Annual Report 2015

CAPISTRANO UNIFIED SCHOOL DISTRICT

Role of DELAC

- The District English Learner Advisory Committee (DELAC) is a group of parents and staff that serve in an advisory capacity. One of the main roles of the DELAC is to assist in advising the District of the priorities of the students who currently receive English learner services.

English Learners in CUSD

- Of the 53,785 students in CUSD, 5,404 (10%) are identified as English learners
- An additional 5,281 were English learners but reclassified or were initially designated as Fluent English Proficient (FEP)
- In all, 19.87% of CUSD's total student population come from bilingual families. These students come from diverse backgrounds with 46 languages other than English represented - the top five being Spanish, Farsi, Vietnamese, Korean, and Filipino.

2014-2015 Accomplishments

- English Learner Master Plan revised by English Learner Task Force
- Increased Parent Education Opportunities
- English learner students had the opportunity to attend summer support programs in secondary school
- Technology support for all English learners in the District was purchased to support English Language Arts and Math success

English Learner Master Plan

- English learner students are tasked with the dual responsibility of learning grade level content, while simultaneously learning English and developing adequate language skills to become academically competent and prepared for their future.
- DELAC representatives worked with the English Learner Task Force to revise the English Learner Master Plan to provide District stakeholders with a guiding document for providing programs and services for English learner students.

Goals of the English Learner Master Plan

- English learner programs and services will be fully implemented at all school sites
- English learners will master the English language in a reasonable time frame and meet reclassification criteria to become Fluent English Proficient
- English learners' linguistic development will be considered at all times, and especially when students are struggling to succeed academically
- English learners will achieve academic success comparable to English Only (EO) students
- Students enrolled in alternative programs will master language skills in English and another language
- Parents/guardians of English learners and Reclassified Fluent English Proficient students will be active participants in their children's education

Increased Parent Education Opportunities

- Parent Institute for Quality Education (PIQE) was piloted last year with great success
 - PIQE is a nine week education program for parents
- PIQE opportunities have been offered at multiple sites
- Over 400 parents of English learner students have or will attend by the end of the school year
- Bilingual homework dictionaries in Spanish, Korean, Cantonese, Mandarin, Russian, or English were distributed to all EL parents
- Six DELAC members attended the California Bilingual Educators Conference in Spring 2014

Summer Intensive for English Learners

- In Summer 2014, all secondary English learners were invited to attend a four-day California English Language Development Test (CELDT) Institute to prepare them for the annual state language assessment
- Students received instructional preparation for three days and took the assessment on the final day
- Testing in the summer maximized instructional time during the school year for the majority of secondary English learners
- At the beginning of the school year, teachers received preliminary CELDT results enabling them to provide strategic instruction

Technology Support for EL Students

- All K-12 English learner students have access to supplemental technology supports
- These supports are independent and supplement the core instruction for students
- In secondary, students have access to curricular support technology that accompanies their new English Language Development curriculum
- Newcomers have access to support which provides primary language support in 16 languages

Goals for the Future

- Increase parent participation through greater DELAC/ELAC involvement and involvement of English learner parents with other groups such as PTA and CAC
- Increased redesignation rates for English learners at all grade levels
- Reduce number of Long Term English Learners (LTELS), students who have been designated English learners for more than six years
- Increase college and career readiness for English learners



Immunization and Health Services

February 25, 2015

AGENDA

- CUSD health service staff's role in the immunization process
- Immunization requirements for California students
- CUSD immunization data collection
- CUSD immunization statistics
- The role of the Orange County Health Care Agency

CUSD HEALTH SERVICE STAFF

- **District Nurses:**
 - **contribute to and assist in the evaluation of the total health education program of the district**
 - **serve as a resource for a program directed toward the control of communicable diseases in the District and the community**
 - **act as liaison with County agencies, community services, and other health care providers to improve the health status of students**
 - **provide health care and referral information to parents**
 - **assist in the training and supervision of health staff**
 - **serve as a resource to school and District staff on health issues**

IMMUNIZATION REQUIREMENTS

VACCINE	REQUIRED DOSES
Polio	4 doses at any age, but... 3 doses meet requirement for ages 4–6 years if at least one was given on or after the 4 th birthday ¹ ; 3 doses meet requirement for ages 7–17 years if at least one was given on or after the 2 nd birthday. ¹
Diphtheria, Tetanus, and Pertussis	<i>Age 6 years and under:</i> DTP, DTaP or any combination of DTP or DTaP with DT (diphtheria and tetanus) 5 doses at any age, but... 4 doses meet requirements for ages 4–6 years if at least one was on or after the 4 th birthday. ¹
	<i>Age 7 years and older:</i> Tdap, Td, or DTP, DTaP or any combination of these 4 doses at any age, but...3 doses meet requirement for ages 7–17 years if at least one was on or after the 2 nd birthday. ¹ If last dose was given before the 2 nd birthday, one more (Tdap) dose is required.
Measles, Mumps, Rubella (MMR)	<i>Age 4-6 years (kindergarten and above):</i> 2 doses ² both on or after 1 st birthday. ¹
	<i>7th grade:</i> 2 doses ² both on or after 1 st birthday. ¹
	<i>Age 7-17 years and not entering or advancing into 7th grade:</i> 1 dose on or after 1 st birthday. ¹
Hepatitis B ³	<i>Age 4-6 years (kindergarten and above):</i> 3 doses.
Varicella	1 dose ^{4, 6}
Tdap Booster (Tetanus, reduced diphtheria, and pertussis)	<i>7th grade:</i> 1 dose on or after 7 th birthday. ^{5, 7}

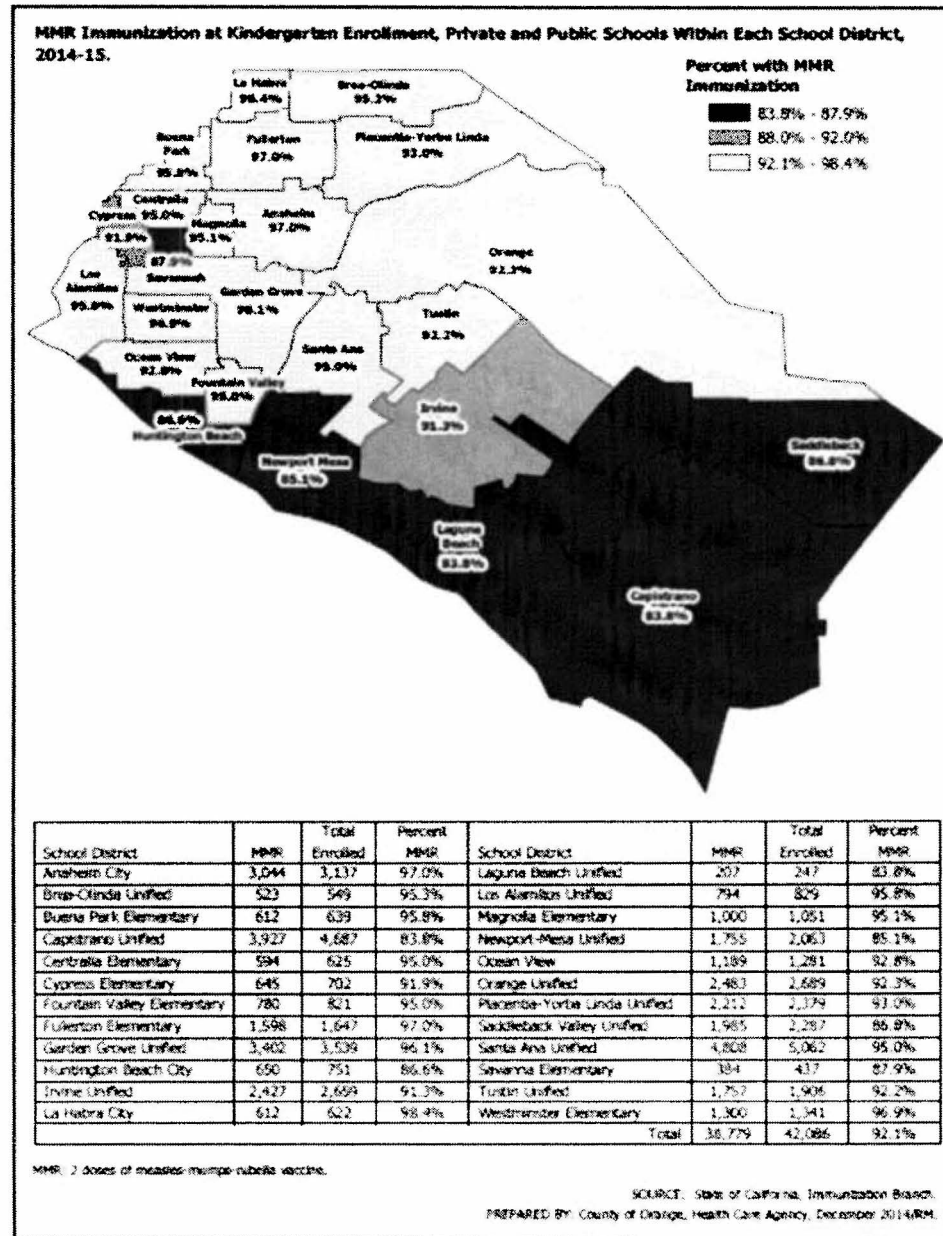
DISTRICT DATA COLLECTION & REPORTING

- Students' immunization data is entered at initial registration and updated and maintained as part of the student record
- The California Code of Regulations allows for immunization waivers:
 - medical conditions
 - personal beliefs
 - temporary
- Annually immunization and waiver rates, by school, are reported to the State
 - total immunized for transitional kindergarten and kindergarten
 - 7th grade Tdap (Tetanus, Diphtheria, Pertussis)

IMMUNIZATION RATES

- **90.76 % of all CUSD students are 100% immunized**
- **91.55% have both Measles, Mumps and Rubella (MMR) vaccine doses**
- **96.56% have one of the two Measles, Mumps and Rubella vaccine doses**
- **83.8% of transitional kindergarten and kindergarten students have both MMR vaccine doses**
- **92.1% of Orange County transitional kindergarten and kindergarten students have both MMR vaccine doses**

ORANGE COUNTY KINDERGARTEN RATES



- CUSD's MMR rate for transitional kindergarten and traditional kindergarten is significantly lower than most OC Districts
- Role of Health Care Provider in:
 - determining age of student for second MMR vaccine
 - Recommendation of immunization waiver

ORANGE COUNTY HEALTH CARE AGENCY

- **Monitors the incidence of disease and injury in the community**
- **Works with schools and child care State Health and Safety Codes**
- **Directs parent notifications to classrooms or schools in cases of increased absenteeism**
- **Directs the exclusion of infectious or non-immunized students in times of outbreak**

1 **SOUTH COAST REGIONAL OCCUPATIONAL PROGRAM**

2 **JOINT POWERS AGREEMENT**

3 **Amendment No. 3**

4 THIS AGREEMENT is entered into pursuant to the provisions of Title 1, Division 7, Chapter
5 5, Article 1 (section 6500 et seq.) of the California Government Code, relating to joint exercise of
6 powers among the following parties: CAPISTRANO UNIFIED SCHOOL DISTRICT OF
7 ORANGE COUNTY ("CUSD") and LAGUNA BEACH UNIFIED SCHOOL DISTRICT OF
8 ORANGE COUNTY ("LBUSD").

9 **RECITALS**

10 The Legislature has enacted Sections 52300 et seq. of the Education Code pertaining to the
11 establishment of regional occupational programs. Section 52301 reads in part:

12 The county superintendent of schools of each county, with the consent
13 of the state board, may establish and maintain, or with one or more
14 counties may establish and maintain a regional occupational center, or
15 regional occupational program, in the county to provide education and
16 training in career technical courses. The governing boards of any
17 school districts maintaining high schools in the county may, with the
18 consent of the state board and of the county superintendent of schools,
19 cooperate in the establishment and maintenance of a regional
20 occupational center or program, except that if such a school district
21 also maintains 500 or more schools, its governing board may establish
22 and maintain one or more regional occupational centers; or programs,
23 without those restrictions. A regional occupational center or program
24 may be established by two or more school districts maintaining high
25 schools through the use of the staff and facilities of a community
26 college or community colleges serving the same geographic area as the
27 school districts maintaining the high schools, with the consent of the
28

1 state board and the county superintendent of schools. The
2 establishment and maintenance of a regional occupational center or
3 program by two or more school districts may be undertaken pursuant
4 to Article 1 (commencing with Section 6500) of Chapter 5 of Division
5 7 of Title 1 of the Government Code. If a school district or school
6 districts establish and maintain a regional occupational center or
7 program, pursuant to this chapter, the county superintendent of schools
8 may, with the consent of the state board, establish and maintain a
9 separate regional occupational center or centers or program or
10 programs.

11
12 WITNESSETH

13 WHEREAS, it is to the mutual benefit of the parties herein subscribed and in the best public
14 interest of said parties to join together to establish this Joint Powers Agreement to accomplish the
15 purposes hereinafter set forth; and

16 WHEREAS, the parties previously determined that there is a need for further career technical
17 education in this area and for regional occupational courses to be made available; and

18 WHEREAS, the parties to this Agreement have determined and declare that it is in the best
19 public interest that these parties cooperate in maintaining the South Coast Regional Occupational
20 Program ("ROP") pursuant to Education Code 52300 et seq. It is the purpose of the parties to
21 provide career technical education and to enable a broader curriculum in occupational areas while
22 avoiding unnecessary duplication of redundant contracts, services, and resources.

23 WHEREAS, in addition to the objective of carrying out the intent of the Legislature as
24 declared in Sections 52300-52331 of the Education Code, it is the purpose of the parties to this
25 agreement for the Regional Occupational Program to provide training for: (a) students residing in the
26 participating districts in order to provide them with economically useful employment skills; (b)
27 persons residing in the participating districts and not enrolled in high school and who will benefit
28

1 from the instruction.

2 WHEREAS, the development, organization, and implementation of such a program is of
3 such magnitude that it is necessary for aforesaid parties to join together in this Joint Powers
4 Agreement in order to accomplish the purposes hereinafter set forth; and

5 WHEREAS, the parties duly executed by their authorized officers on or about August 28,
6 2013 amended this agreement to state: "A separate Joint Powers entity is hereby created, and shall be
7 hereinafter referred to as South Coast Regional Occupational Program (ROP)" ; and

8 WHEREAS, the parties agree to amend this agreement for the purpose of offering the same
9 level of ROP services and courses for students at both CUSD and LBUSD; developing a plan to
10 build further career pathways for students in the District; and ensuring a smooth transition during
11 and following the restructure; and

12 WHEREAS, the parties agree to amend this agreement to reflect the dedicated funding
13 source changes in the Education Code for ROPs in that the new State funding, Local Control
14 Funding Formula (LCFF), requires that this agreement be amended to reflect the new State funding
15 model that allows for more flexibility at the local level; and WHEREAS, the parties participating in
16 this Joint Powers Agreement are legally authorized under Section 52300 et seq. of the Education
17 Code to perform the responsibilities relative to career technical education hereinafter set forth,

18 NOW, THEREFORE, the parties mutually agree as follows:

19 1. TERM OF AGREEMENT. This Amended Agreement shall become effective and
20 binding upon the parties upon action of the Governing Boards as attested by the signature of their
21 duly represented agents on the Joint Powers Agreement. This Agreement shall continue in effect
22 until terminated as provided herein.

23 Additional school districts may enter into this Agreement subject to approval and conditions
24 as agreed upon by the CUSD Governing Board and the consent of the Orange County
25 Superintendent of Schools and the State Board of Education. Application of new districts must be
26 made and approved by the CUSD Governing Board by June 30 of the prior fiscal year.

27 For purposes of this Agreement, the term "fiscal year" shall mean the period from July 1 to
28

1 and including June 30 of the following year.

2 2. ESTABLISHMENT OF AND NAME OF PROJECT. A separate joint powers entity
3 was hereby created, and shall be hereinafter referred to as South Coast Regional Occupational
4 Program (ROP).

5 3. GOVERNING BOARD. The Regional Occupational Program conducted under this Joint
6 Powers Agreement shall be under the direction and control of the CUSD Governing Board. The ROP
7 Board hereinafter referred to as the "Advisory Board", will consist of two duly designated
8 representatives of the Capistrano Unified School District and two duly designated representatives of
9 the Laguna Beach Unified School District. In the event that any of the designated ROP Board
10 members cannot attend scheduled Board meetings, alternates shall be derived first from the absent
11 Board member's parent district board to make a quorum. Such ROP Board Members shall serve at
12 the pleasure of the School District Board appointing such member. The ROP Superintendent shall
13 serve as the secretary of the Board, and shall be responsible to provide guidance to the Advisory
14 Board.

15 a) Scope of Powers. The CUSD Governing Board shall have the power and
16 authority to exercise any power common to the school districts which are parties to this Agreement,
17 provided that the same are in furtherance of the objectives of this Agreement as contained in the
18 recitals set forth with the manner of exercising such powers. The CUSD Governing Board shall have
19 oversight responsibility of the ROP and its Advisory Board, under the purview of the CUSD
20 Executive Director. The CUSD Executive Director shall report directly to the CUSD Assistant
21 Superintendent, who shall evaluate the CUSD Executive Director performance.

22 The CUSD Governing Board, with advice from the Advisory Board, has the authority to
23 employ and pay necessary certificated and classified employees to carry out the goals and objectives
24 of the ROP. ROP staff shall report to and be hired/fired/evaluated by the CUSD Executive Director.

25 The CUSD Governing Board shall enact and adopt appropriate policies, rules, or bylaws
26 which are consistent with this Joint Powers Agreement for the orderly transaction of the business of
27 the ROP. It shall be the purpose and responsibility of the CUSD Governing Board to exercise
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1 administrative responsibility for this program to plan, implement, and service, with the participating
2 school districts, the career technical needs of people and communities in the area comprising the
3 South Coast Regional Occupational Program. The CUSD Governing Board shall have fiscal
4 oversight of the ROP. The employees of the ROP are not employed jointly or otherwise by CUSD or
5 LBUSD.

6 b) Term of Office. Each member of the Advisory Board shall serve for a one year term.
7 A member may be appointed for successive terms. Interim vacancies on the Advisory Board shall be
8 filled for the balance of the unexpired term by the parent district board of the departing member.

9 c) Notices. The Advisory Board, by resolution, shall designate a specific location at
10 which it will receive notices, correspondence and other communications, and shall designate one of
11 its members as an officer for the purpose of receiving service on behalf of the Advisory Board. The
12 Advisory Board shall comply with the provisions of Section 53051 of the Government Code
13 requiring the filing of a statement with the Secretary of State and with the County Clerk.

14 d) Meetings. The Advisory Board, at its annual organizational meeting to be held
15 following the organizational meeting(s) of the parent districts, shall elect from their membership a
16 president and vice president/clerk who shall serve a one year term. The Advisory Board shall hold at
17 least two (2) regular meetings each school year. The hour, time, and place for such regular meeting
18 shall be fixed by resolution of the Board at the annual organizational meeting. The Board may also
19 hold special meetings.

20 All meetings of the Advisory Board shall be called, held, and conducted in accordance with
21 the terms and provisions of Title 5, Division 2, Part 1, Chapter 9, (Section 54950 et. seq.) of the
22 Government Code, or as said Chapter may be modified by subsequent legislation, or as may be
23 augmented by further rules of the Advisory Board not inconsistent therewith.

24 Except as otherwise provided or permitted by law, all meetings of the Advisory Board
25 shall be open and public. The Advisory Board shall cause to be kept minutes of its meetings, and
26 shall promptly transmit to the Governing Board of each of the parties hereto true and correct copies
27 of the minutes of such meetings.
28

1 4. FUNDING.

2 LBUSD will continue to spend \$138,908 on ROP and additional services for LBUSD will be
3 added based on an agreed upon fee structure. The parties agree to transition ROP employees located
4 at the ROP Center in San Juan Capistrano to the CUSD District Office for better articulation and
5 integration; reduce funding to the ROP Infrastructure; provide students with certification in careers;
6 maintain the structure for purchasing through ROP; maintain the human resources process through
7 ROP; maintain LBUSD's guidance support; and maintain ROP summer school and ROP
8 administration oversight.

9 Any ROP budget surplus shall be redistributed to the Districts at the time of the execution of
10 this agreement, in the proportions initially contributed: 97% to CUSD, and 3% to LBUSD, payable
11 within 60 days of execution of this agreement.

12 5. AUDIT. The fiscal transactions of the ROP shall be audited annually by a firm of
13 licensed certified public accountants to be selected and paid by the Advisory Board. Audit shall be
14 conducted in line with the requirements of the State of California.

15 6. INSURANCE. The Advisory Board shall provide necessary insurance to provide
16 coverage in accordance with State law in regards to liability. Notwithstanding the provisions of
17 Education Code Section 51769, it shall be the responsibility of the ROP, rather than the parties, to
18 provide workers' compensation insurance coverage to students who are receiving community
19 classroom and internship training through the ROP.

20 7. WITHDRAWAL OF PARTIES. The powers of authority of the CUSD Governing
21 Board shall continue until termination of this Agreement. Upon ninety days written notice, prior to
22 the close of a school year, any party may withdraw from its status as a party to this Agreement at the
23 end of such school year. A party to this Agreement will incur no liability for any obligation incurred
24 after the date of submission of the notice of the withdrawal provided for herein provided withdrawal
25 is accomplished at the end of the school year period.

26 8. DISPOSITION OF PROPERTY AND FUNDS. In the event of the dissolution of this
27 ROP, or the complete rescission or any other final termination of this Agreement by all districts, any
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property interest remaining following a discharge of all obligations shall be disposed of as the CUSD Governing Board shall then determine, with the objective of returning to each district or other agency which is then a party to this Agreement, a proportionate return on the monetary contributions made to all properties by such parties. Capistrano property and buildings would revert to Capistrano. Surplus funds remaining after all outstanding obligations have been paid shall be divided with 97% to CUSD, 3% to LBUSD.

In the event a district withdraws from this Agreement and desires to keep, maintain and operate any equipment or structure, the CUSD Governing Board shall determine the reasonable value of such equipment or structure and shall fix the amount of reimbursement to be paid by the withdrawing district, subject to such offset or adjustment to be credited from the district's share of the original acquisition cost of such equipment or structure as the CUSD Governing Board shall determine to be fair and reasonable.

9. AMENDMENT. This Agreement may be amended by a simple majority vote of the CUSD Governing Board provided that any amendment is to further carry out the mission of the ROP or to comply with new legislation applicable to such a regional occupational program.

10. SEVERABILITY. Should any portion, term, condition, or provision of this Agreement be determined by a court of competent jurisdiction to be illegal or in conflict with any law of the State of California, or be otherwise rendered unenforceable or ineffectual, the validity of the remaining portions, terms, conditions, and provisions shall not be affected thereby.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their authorized officers thereunder duly authorized as set forth herein below on this ____ day of _____, 2015.

CAPISTRANO UNIFIED SCHOOL DISTRICT

Lynn Hatton-Hodson, President, Board of Trustees

Date

1 LAGUNA BEACH UNIFIED SCHOOL DISTRICT

2

3 Ketta Brown President, President Board of Trustees

Date

4

5 CAPISTRANO UNIFIED SCHOOL DISTRICT

6

7 Kirsten Vital, Superintendent

Date

8

9 LAGUNA BEACH UNIFIED SCHOOL DISTRICT

10

11 Sherine Smith, Ed.D., Superintendent

Date

12

13 SOUTH COAST REGIONAL OCCUPATIONAL PROGRAM

14

15 Kim Thomason, Superintendent

Date

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This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **MONDAY, MARCH 16, 2015**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2015 DELEGATE ASSEMBLY BALLOT
REGION 15
(Orange County)

Number of vacancies: 9 (Vote for no more than 9 candidates)

Delegates will serve two-year terms beginning April 1, 2015 – March 31, 2017

**denotes incumbent*

<input type="checkbox"/> Bonnie Castrey (Huntington Beach Union HSD)*	<input type="checkbox"/> Deborah Cotton (Ocean View SD)
<input type="checkbox"/> Gina Clayton-Tarvin (Ocean View SD)	<input type="checkbox"/> Karin M. Freeman (Placentia-Yorba Linda USD)*
<input type="checkbox"/> Jeff Cole (Anaheim City SD)	<input type="checkbox"/> Robert A. Singer (Fullerton Jt. Union HSD)*
<input type="checkbox"/> Ian Collins (Fountain Valley ESD)	<input type="checkbox"/> Suzie R. Swartz (Saddleback Valley USD)*
	<input type="checkbox"/> Holman Winchell (Saddleback Valley USD)

Provision for Write-in Candidate Name

School District

Provision for Write-in Candidate Name

School District

Signature of Superintendent or Board Clerk

Title

School District/COE Name

Date of Board Action

EXHIBIT 5

Region 15 – Susan Henry, Director (Huntington Beach Union HSD)

24 Delegates (18 elected/6 appointed)

Below is a list of all the current Delegates from this Region.

Ginny Aitkens (Saddleback Valley USD), district appointed - term expires 2015
Dana Black (Newport-Mesa USD), elected term expires 2016
Lauren Brooks (Irvine USD), elected term expires 2016
Bonnie Castrey (Huntington Beach Union HSD), elected term expires 2015
Meg Cutuli (Los Alamitos USD), elected term expires 2016
Judy Franco (Newport-Mesa USD), elected term expires 2016
Karin Freeman (Placentia-Yorba Linda USD), elected term expires 2015
Cecilia Inglesias (Santa Ana USD), district appointed - term expires 2016
Jose F. Moreno (Anaheim City SD), elected term expires 2015
Lan Q. Nguyen (Garden Grove USD), district appointed - term expires 2016
Annemarie Randle-Trejo (Anaheim Union HSD), district appointed - term expires 2016
Rob Richardson (Santa Ana USD), district appointed - term expires 2017
Rosemary Saylor (Huntington Beach City ESD), elected term expires 2016
Francine Scinto (Tustin USD), elected term expires 2016
Michael Simons (Huntington Beach Union HSD), elected term expires 2016
Robert A. Singer (Fullerton Joint Union HSD), elected term expires 2015
Suzie R. Swartz (Saddleback Valley USD), elected term expires 2015
Lynn Thornley (Fullerton SD), elected term expires 2015
Sharon Wallin (Irvine USD), elected term expires 2016
Vacant, elected term expires 2015
Vacant, elected term expires 2015
Vacant, elected term expires 2015
Vacant, district appointed term expires 2015

County Delegate

John W. Bedell (Orange COE), elected term expires 2017

<u>Counties</u>

Orange

Delegate Assembly

Candidate Biographical Sketch Form



DUE: Wednesday, January 7, 2015

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will **not** be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at ctuter@csba.org or (800) 266-3382.

Name: Bonnie Castrey

CSBA Region: 15

District or COE: Huntington Beach Union High School District

Years on board: 29

Contact Number: 714-963-7114 or 714-747-9882

E-mail: bcastrey@earthlink.net

Are you a continuing Delegate? ☒ Yes ☐ No If yes, how long have you served as a Delegate? 28 years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

One of the cornerstones of our democracy is our Public Education system. This is where children learn to think, work, and play together. CSBA's leadership in both legislative and legal avenues to secure proper and adequate funding is urgent and must remain our top priority. We passed Proposition 30 but now must continue to educate our communities through strong, focused and pertinent media of the needs of our schools for children's success. We once were in the top five funded states and at that time had a research and development "engine" second to none. To regain our world position, we must invest in the education of our children. Our legislative actions must be both State and Federal and focused on full funding of all mandates including Special Education. In order to achieve these goals our governance education programs for all school board members must be accessible and affordable and applicable to the rapidly changing environment of our society. We must fully fund LCFF, ROP and Adult Education.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

I remain active in various activities at all the school sites and have served or currently serve on several district committees, including Relationships by Objectives (RBO), Strategic Planning, Wellness/Nutrition Committee, Team Building through Communication (TBC), Coastline ROP, and I am currently Alternate Clerk of our Board. In that position, I frequently represent the Board in all three of our diverse communities. Over the years, I have mentored new school board members in this area and served many years on the Orange County School Boards Association's Board of Directors, including as President. I often serve on CSBA committees and task forces representing Region 15. In 2013 I was given the OCSBA Marian Bergeson Award.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I am interested in continuing to serve in the Delegate Assembly, as I have had the opportunity to both serve CSBA on numerous committees and to learn from Delegates in this region and throughout the state regarding pertinent issues. Recently I chaired the CSBA Nominating Committee and helped make the nomination process transparent and open to all CSBA members. Legislatively, I will also continue to represent the District, Region and State at the Federal Relations Conference and fight for full funding for all of our children's education.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Bonnie L. Castrey

Date: Dec 17, 2014

Bonnie Prouty Castrey

Resume

Ms Castrey, originally a nurse by profession, has always taken an active role in education. She earned her three-year diploma in 1964 from Edward J. Meyer Memorial Hospital in Buffalo, New York, and her Bachelor of Science from California State University at Long Beach in 1972. In 1992, she completed her Juris Doctor at Western State University College of Law where she received a full scholarship based on scholastic achievement.

In 1972 she became a tenured instructor at El Camino College. She continues to teach mediation, negotiation skills, and arbitration at a number of colleges and universities as an adjunct professor. She also provides seminars on communication skills, group process, negotiations, facilitation, and building internal capacity for dispute resolution and dispute resolution skills. In 1978, County Supervisor Harriett Wieder appointed Ms Castrey to the Orange County Commission on the Status of Women. She served on the Commission for nine years. During that time she influenced public policy and in 1979, Conciliation Courts to mediate child custody disputes were established in the Orange County Superior Court.

Since 1985, Ms Castrey has served her community as an elected Trustee of the Huntington Beach Union High School District. The District encompasses three cities and has six comprehensive high schools, one continuation school, alternative education and adult education programs serving over 16,000 students. She has served eight terms as President of the Board. One of her most significant contributions to the school district has been the initiation of the Relationships By Objectives (RBO) for certificated staff and Team Building through Communication (TBC) for classified staff which brought labor management peace to the district through collaborative problem-solving.

In 1986, the Board placed a significant emphasis on creating a climate in which women and people of color could thrive and succeed in climbing the administrative ladder. Hence, it is now our culture to have women and people of color in leadership positions.

Ms Castrey served 10 1/2 years as the HBUHSD Representative to the Coastline Regional Occupational Program and served as President of that Board twice. She has attended the statewide legislative meetings of CARCROP and spoken out on the need for funding and adequately supporting Career and Technical Education. She is currently serving a new two-year term on Coastline ROP and is the Vice President this year.

As a member of the Golden West College Foundation and former Chair of the Center for Excellence in Education Foundation, she has helped raise money for teachers and the Arts/CAPPIES in Orange County. Ms Castrey was also instrumental in the formation of the HBUHSD Academy for the Performing Arts in 1989. That academy has grown from 80 to more than 700 students, and the academy has won over 25 CAPPIES, many Macy Awards, and other significant recognitions over these years. Its students and staff are nationally and internationally recognized.

Ms Castrey is an internationally recognized specialist in dispute resolution. She has assisted parties in reaching agreements through mediation in diverse industries from education and construction to theme parks and transportation. She specializes in employment and labor/management issues. In her more than three decades of neutral practice, Ms Castrey has assisted parties in over 2,500 disputes. As an active member of the Society of Professionals In Dispute Resolution (SPIDR), she co-edited the International "SPIDR News" newsletter for ten years, served on the Board of Directors 1987-1992, and served as the International President in 1990-1991.

Ms Castrey helped found and serves on the boards of directors of numerous organizations, including the California Foundation for the Improvement of Employer-Employee Relations (CFIER) and The Mediation Center and the California Dispute Resolution Council (CDRC). She chaired the American Arbitration Association's Orange County Employment Mediation Advisory Council from 1995-1999. She chaired the Center for Collaborative Solutions (CCS) which resulted from the merger of CFIER and The Workplace Institute until 2014.

Ms Castrey holds numerous awards for her professional and community activities and speaks nationally and internationally on comparative dispute resolution systems in the United States. In 1995 President Clinton appointed Ms Castrey to a five-year term as a Member of the Federal Service Impasses Panel (FSIP). In 2000, the President reappointed her as Chair of the Federal Service Impasses Panel (FSIP) where she served until January of 2002. In March and April of 1999, she served as a Visiting Scholar at Edith Cowen University, Perth, Australia, and in January of 2000, she was a Guest Lecturer at Harvard's John F. Kennedy School of Public Policy. In 2010 she was awarded a Life Time Achievement Award by the Labor Employment Relations Association. She is currently serving as the McKelvey Neutral in Residence for School Year 2014-15 at Cornell's ILR School.



California School Boards Association

Delegate Assembly Candidate Biographical Sketch Form

DUE: Wednesday, January 7, 2015

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at ctuter@csba.org or (800) 266-3382.

Name: Gina Clayton-Tarvin

CSBA Region: 15

District or COE: Ocean View School District

Years on board: 3

Contact Number: (714) 847-2551

E-mail: mrsclaytontarvin@gmail.com

Are you a continuing Delegate? ☐ Yes ☒ No If yes, how long have you served as a Delegate? _____

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

*Priority I-Equity in Educational Funding: The single most important factor in a quality education is access to equitable material, human, and financial resources. Traditionally there has been reliance upon using local property taxes to provide the bulk of funding for local schools. It is of paramount importance to make sure that Local Control Formula Funding dollars get to where they need to when they reach the LEA's.

*Priority II-Qualitative Success: I believe the issue lies in how we perceive the achievement of educational goals, how we measure student success. It is the definition of success that drives teaching and learning in the era of policies mandated under No Child Left Behind and into the future. Current policy appears to dictate: if you can't quantify the learning, then no learning has occurred. I disagree with this idea. Crucial components of learning like innovation, creativity, and critical thinking should be seen as precursors to measuring student success. These components are being stifled in an educational environment that is driven by a definition of success that hinges on quantitative data.

*Priority III-Child Centered Education: I would like to advocate for child-centered education rather than standardized education as a progressive step toward the future. I envision an educational system where students, not politics or tests are at the center of learning, and where all students have the opportunities and resources they need to succeed. I see Child-centered learning as a philosophy rather than a methodology.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

I am currently serving as the President of the Ocean View School District Board of Trustees. I have been actively working with the Superintendent and staff to create successful magnet school programs, including Language Immersion and STEM. In addition, I have worked with teacher and parent organizations as I advocate for all district school sites to have the opportunity to participate in outdoor science camps.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

My interest in becoming a Delegate is rooted in my desire to further my school district's participation and role in statewide school board policy development. Working with my district, the County Office of Education, and CSBA leadership, I would like to build a relationship that reflects the interests of my district as a member of the larger statewide educational organization.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: _____

Date: January 7, 2015

31

Gina Clayton-Tarvin
6562 Montoya Circle
Huntington Beach, CA 92647
(714) 717-7122
mrsclaytontarvin@gmail.com

Elected Experience

Governing Board Trustee, Ocean View School District
November 2012 – Present Huntington Beach, CA
Currently serving as Board President

Representative Council Member, ABC Federation of Teachers
September 1997 – Present (17 years 5 months) Cerritos, CA

Vice-President, ABC Federation of Teachers
May 1997 – June 2011 (14 years 2 months) Cerritos, CA

Professional Experience

Teacher, Primary/Secondary/Adult School (K-12)
ABC Unified School District, September 1996 – Present, Cerritos, CA

Co-Author/Developer, United States Department of Education Magnet Schools Assistance Grant (MSAP) for Fedde Middle School, Hawaiian Gardens, CA in 1997 (ABCUSD)

Principal Writer of California Distinguished Schools Program Application for Cerritos Elementary School, Cerritos, CA in years 2008 and 2014 (ABCUSD)

Honors & Awards

California Distinguished Schools Award

California Department of Education, May 2014

Co-author, California Distinguished Schools Award, California School Recognition Program (CSRP), Cerritos Elementary School, Cerritos, CA (ABCUSD)

California Distinguished Schools Award

California Department of Education, May 2008

Co-author, California Distinguished Schools Award, California School Recognition Program (CSRP), Cerritos Elementary School, Cerritos, CA (ABCUSD)

Magnet Schools Assistance Program (MSAP)

U.S. Department of Education, March 1998

Grantee/Co-author, U.S. Department of Education, Magnet Schools Assistance Program (MSAP) Grant (\$3.5 million), Fedde Magnet Middle School "Project Discovery", Hawaiian Gardens, CA (ABCUSD)

Education/Certification

Bachelor of Arts, Anthropology, CSULB 1995

Single Subject Teaching Credential, Biological Sciences (Link)

California Commission on Teacher Credentialing, License 120530025, January 2008 – January 2018

Multiple Subject Teaching Credential, General Subjects (Link)

California Commission on Teacher Credentialing, License 081126632, July 1998 – February 2019

Languages Spoken

Italian

Serbo-Croatian

Spanish

Delegate Assembly

Candidate Biographical Sketch Form



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Name: Jeff Cole

CSBA Region: 15

District or COE: Anaheim City School District

Years on board: 4

Contact Number: 714-928-3731

E-mail: mbiconsulting@msn.com

Are you a continuing Delegate? ☐ Yes ☒ No If yes, how long have you served as a Delegate? _____

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

My three top educational opportunities are:

- Develop policies that will support a collaborative environment between public and public charter schools and reduce tensions created by school takeovers.
- Support policies that create greater inclusion opportunities for disabled students.
- Support policies that create greater board autonomy from State and Federal control.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

I am deeply involved in district affairs and work closely with my fellow board members.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I would like the opportunity to bring my insight as a current classroom teacher, community member, and board member to the policy arena to reduce tensions created by education reform.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: _____

Date: _____

12-11-14

Jeff Cole

1235 North Citron Lane, Anaheim, CA 92801
Phone (714) 928-3731 E-mail: cole_jc@auhsd.us

Credentials

Administrative Certificate of Eligibility	2013
CLAD/Single Subject Clear Social Studies	2011
Level II Mild/Moderate Specialist Credential K-Adult/CLAD/Autism	1998

Education

Ed.D. Educational Leadership	2015
California State University, Fullerton	
M.S. Special Education/CLAD Certification	1999
National University, San Diego, CA	
M.A. Social Sciences	1994
California State University, Fullerton	
B.A. Political Science with a minor in German	1989
Brigham Young University, Provo, Utah	

Professional Experience

RSP Teacher—Anaheim Union High School District	2001-Present
<ul style="list-style-type: none">• Implemented Co-teaching/Inclusion program at Ball Jr. H.S.• AUHSD Common Core Task Force member representing Ball• Professional growth through doctoral program• Engaged parents/students in setting school expectations• A GRIP mentor• Professional Learning Communities (PLC) training through the UCLA School Management Program• Trained in "Teach To The Future" classroom technology by Intel• Continually study multi-cultural perspectives in Mexico, Germany, Russia	
Teacher/Substitute—Orange County Department Education	2012-2013
<ul style="list-style-type: none">• Access Teacher for summer credit recovery program• Substitute Juvenile detention program	

Additional Professional Roles

Board Member – Anaheim City School District	2010-Present
<ul style="list-style-type: none">• Created board goal for Anaheim City School District to begin district-wide 6th grade co-teaching inclusion• Led a community study session on inclusion• Facilitated professional development for teachers participating in inclusion	

Professional References

Dr. Jaron Fried, Principal Ball Junior High School	714-936-3211
Dr. Paul Sevillano, Assistant Superintendent, Educational Services	714-920-7386
Mr. Michael Matsuda, Superintendent, AUHSD	714-261-7249



Delegate Assembly Candidate Biographical Sketch Form

DUE: Wednesday, January 7, 2015

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Name: <u>Jan Collins</u>	CSBA Region: <u>15</u>
District or COE: <u>Fountain Valley School District</u>	Years on board: <u>6</u>
Contact Number: <u>714.968.7057</u>	E-mail: <u>jcollins7057@gmail.com</u>
Are you a continuing Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how long have you served as a Delegate? _____	

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Equity and opportunities for all students.
2. Pertinent information on topics that help Board members be more effective in governance.
3. Enacting the LCFF in a complete and thorough manner.

These three items are critical for all Board members in the coming year.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

- * I am serving my second term on the governing board and am the current Board President.
- * I have served on my district's Action Committee for Education (ACE) for 8 years and attended 8 Sacramento Safaris.
- * I served on the Superintendent Parent Council (SPC) for 4 years and am an active member of the FVSD's Schools Foundation.
- * I have served on the Huntington Beach Childrens' Needs Task Force for 10 years and served as Ad Hoc representative to the City of Huntington Beach.
- * I hold a Bachelor of Arts with an emphasis in geography and a Masters of Arts with emphasis in both political science and geography and a lifetime administrative credential.
- * I taught for 5 years and was a school assistant principal and principal for 29 years.
- * I was awarded the Golden Oak Award and the Continuing Service Award by the PTA as well as the Outstanding Contribution to Education Award by the OCDE and the Outstanding Service Award by FVSD in 2014 in recognition of volunteerism in our district.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

- * I am a graduate of the CSBA Masters in Governance Program.
- * I am on the Orange County School Board Executive Board.
- * I regularly attend OCSBA/ACSA general dinner meetings.
- * I have attended 6 CSBA Annual Education Conferences.
- * I have always been keenly committed and passionate about public education.
- * I would like to serve as a delegate for Region 15 as a way of being an advocate for children and education.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Jan Collins

12/19/14



FOUNTAIN VALLEY SCHOOL DISTRICT
10055 Slater Avenue • Fountain Valley, CA 92708 • (714) 843-3200
www.fvsd.k12.ca.us

From the Office of the Superintendent

February 13, 2015

Dear Board Members,

It is indeed my pleasure and honor to support the nomination of Ian Collins to the CSBA Delegate Assembly, representing Region 15. Mr. Collins has been a member of the Fountain Valley School District Board of Trustees since 2008 and is currently serving his second term. He has served the Fountain Valley School District community not only as a trustee but, as a member of many district and community committees that include the Superintendent Parent Council, the Action Committee for Education, and the Fountain Valley Schools Foundation. In addition, he serves on the Huntington Beach Children's Needs Task Force and has served as Ad Hoc representative to the City of Huntington Beach for the District.

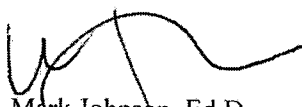
Mr. Collins has completed the CSBA Masters in Governance program and is a member of the Orange County School Board Executive Board. He currently serves as board president for the Fountain Valley School District Board of Trustees, a role he has taken on in the past, and is looked upon with admiration by his fellow trustees. He is a regular attendee at city events and is often called upon by members of local agencies for assistance and advice. He is known for his deep care for and dedication to the students of our community.

Mr. Collins is the recipient of the Golden Oak and the Continuing Service Award by the Parent Teacher Association as well as the Outstanding Contribution to Education Award presented by the Orange County Department of Education. Also, Mr. Collins received from the Fountain Valley School District Board of Trustees the district's most prestigious volunteer recognition, the Outstanding Service Award, awarded to him in 2014 for his outstanding contributions and extensive volunteer service to the District.

Mr. Collins taught for five years and was a school assistant principal and principal for 29 years. He holds a Bachelors of Arts with an emphasis on geography and a Masters of Arts with emphasis in both political science and geography and a lifetime administrative credential.

His background in education, his leadership on numerous boards and committees and his dedication to public education make him an extraordinary choice for election to the CSBA Delegate Assembly, representing Region 15. His conscientious nature continues to earn him the collaborative support of all of our stakeholders. I highly recommend your support of Mr. Ian Collins for CSBA Delegate Assembly, Region 15.

Sincerely,



Mark Johnson, Ed.D.
Superintendent

Delegate Assembly

Candidate Biographical Sketch Form



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Name: Debbie Cotton

CSBA Region: 15

District or COE: OVSD

Years on board: 10

Contact Number: 714-843-9828

E-mail: ovsd@debracotton.com

Are you a continuing Delegate? ☐ Yes ☒ No If yes, how long have you served as a Delegate? _____

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Educating students to be productive citizens in the 21st century. We hear this a lot, but with the change in global opportunities it is important we provide our students with the best possible education so that they can compete. As we set policy, fight for funding, and lobby, students are a top priority of the Association.
2. Setting policy is a top job for CSBA. Working with changes in education and new laws as they are enacted policy needs to be kept up to date.
3. Funding for education - unfunded mandates and budget reductions/realignments are affecting every district in the State. Fighting to keep education a top priority with our legislatures is a top priority.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

I have been very involved with my district, serving as Board President for 3 terms, Board Clerk for 3 terms and sat on almost every committee at some point in my 10 years on the Board. I go to every school site each year, hearing from students, staff and parents. In addition, I served on the Orange County School Boards Association for 2 terms as an Elementary Delegate. I research and then communicate, it is all about information and working with others to make education the best it can be.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

As a 10 year board member and 17 year attorney mediator I bring a unique perspective to the mix. I have 2 children a 7th grader and 12th grader. Both my children have received a great education. I am grateful for the time my children have spent in both my district and the high school district and this is my way of giving back.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Debbie Cotton

11 of 19

1-5-15

Delegate Assembly

Candidate Biographical Sketch Form



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Name: Karin M. Freeman

CSBA Region: 15

District or COE: Placentia-Yorba Linda Unified School District

Years on board: 25

Contact Number: 714-777-0686

E-mail: kmfinylca@aol.com

Are you a continuing Delegate? ☒ Yes ☐ No If yes, how long have you served as a Delegate? 12 years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

My top three priorities are: 1. Securing adequate funding for education, 2. Improving academic achievement, and 3. Expanding multiple pathways which engage more students and lead to greater success.

As the funding formula shifts, imbalances continue to exist. CSBA must continue to underscore these disparities, deliver the clear message of the budget limitation impact on education throughout California, and work on repealing the reserve cap.

The advent of Common Core challenges all educators to deliver an improved educational program with increased student achievement. CSBA must continue offering resources and information to districts so as to better solve new issues and handle controversy arising with the implementation.

More attention needs to be placed on individualized educational pathways which include career technical education and worked-based learning opportunities. CSBA must remain a vital resource for supportive services to assist districts.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

My experience as a board member began in a K-8 district, affording me an excellent early introduction into the needs of a district. Certainly fiscal stability was at the forefront of everything we did in a district of about 2000 ADA. Following a merger into a larger unified district in 1989, my role on the board became more complex in terms of issues that confront a K-12. My involvement began to expand beyond the district boundaries. I have been PYLUSD's representative on the North Orange County ROP board since 1991. That role has helped me understand the importance of career technical education as critical, helping students understand the connection between academics and the world of work that eventually will be in their future.

I am a continuing member of the Orange County School Boards Association Board of Directors. This provides an opportunity to give input into matters affecting our county. Additionally I continue to serve on the Orange County Committee on School District Organization, evaluating and making decisions on issues confronting other districts within the county.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

As a current Delegate, I value the opportunity to work as a colleague with other delegates in Region 15 as well as with other delegates throughout California to help chart the course for CSBA as it works on behalf of California school boards, and ultimately, school-age children. Orange County has had a long history of demonstrating leadership within CSBA. I believe we work hard to find solutions to problems common to many in education.

As one of those delegates, I am willing to learn from and share with other board members, to be collaborative, and to find better ways and the means to deliver a quality education in public schools. My different experiences and roles during my years as a board member have given me a solid foundation from which to offer perspectives on issues and to be a contributing member. I will work to assure CSBA remains effective, transparent, and accessible for all board members in our state.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

38
Signature: Karin M. Freeman

12 of 19

Date: January 5, 2015

KARIN M. FREEMAN
Candidate for CSBA Delegate Assembly, Region 15

EDUCATIONAL LEADERSHIP EXPERIENCE

- Board member, PYLUSD Board of Education since 1989
- Board member, North Orange County Regional Occupational Program since 1991
- Member, Orange County School Boards Association Board of Directors since 1993
- Member, Orange County Committee on School District Organization since 2007
- Delegate, California School Boards Association since 2002
- CSBA Golden Bell validator multiple times
- Masters in Governance graduate, CSBA
- Involved with the Business Booster Club at El Camino High School since 2006
- Former CSBA Governmental Relations Chair, Assemblyman Duvall
- Board member, former Yorba Linda Elementary School District (1986-1989)
- Past PTA President at Linda Vista Elementary, 2 terms
- Past Site Council member, Linda Vista Elementary
- Volunteered for 9 years at her children's schools plus another 5 years at another school in the district
- Active leader in the merger of Placentia Unified with Yorba Linda Elementary School District in the late 1980's

CIVIC INVOLVEMENT/ACTIVITIES

- Member, Yorba Linda Chamber of Commerce since 1984 including terms as a director and executive board officer; currently a member of the Education Committee
- Member, St. Jude Community Benefit Committee since 1999
- Yorba Linda Veterans Memorial Committee, 2006-2009
- Founding member/current committee chair, Yorba Linda Historical Society
- Member, Placentia Founders Society
- Steering Committee member, North Orange County Leadership Institute 1994-2000
- Member, former Placentia-Yorba Linda Child Care Task Force
- Treasurer, YL4ED, an education foundation for the former Yorba Linda School District

EDUCATION/PROFESSIONAL/PERSONAL

- B.A., Political Science, UCI
- Lived in Germany for two years post university.
- Former technical English teacher, IBM Germany
- Former customer service supervisor, Southern California Edison
- 1990 Recipient of Honor, Orange County Commission on Status of Women
- 2005 Marian Bergeson Award, Outstanding Board Member in Orange County
- Married 45 years with two children graduating our public schools; one grandchild now in district preschool

My experience as a board member in a K-8, a K-12, and an ROP has given me a strong foundation to better serve the many interests of our students. I welcome any questions or comments about my candidacy for re-election to the CSBA Delegate Assembly. Please call me at 714-777-0686 or e-mail me at KMFinYLCa@aol.com.

Placentia-Yorba Linda Unified School District

Doug Domene, Ed.D.
Superintendent

1301 E. Orangethorpe Avenue, Placentia, California 92870
Telephone (714) 986-7000 Fax (714) 524-3034

Board of Education
Carrie Buck
Judi Carmona
Carol Downey
Karin Freeman
Eric Padget

February 9, 2015

Board of Education
Capistrano Unified School District
33112 Valle Road
San Juan Capistrano, CA 92675

Dear Board of Education Members:

RE: KARIN FREEMAN, CANDIDATE, CSBA DELEGATE ASSEMBLY, REGION 15

The Placentia-Yorba Linda Unified School District is pleased to announce their nomination of Karin Freeman as a candidate for the California School Boards Association Delegate Assembly for Region 15.

Mrs. Freeman has been a member of the PYLUSD Board of Education since 1989, serving six terms as President, and was a member of the former Yorba Linda Elementary School District Board from 1986-89. Since 1991, Mrs. Freeman has participated as a member of the North Orange County Regional Occupational Program Governing Board. In addition, as an active member of the Orange County School Boards Association since 1993, she has served as past President, past representative to OCSBA's PAGE, and was the recipient of the 2005 Marian Bergeson Award. In addition, Mrs. Freeman has served as a member of the Orange County Committee on School District Organization since 2007.

Her leadership in county- and community-related organizations includes 31 years as a member of the Yorba Linda Chamber of Commerce and its Education Committee. Mrs. Freeman is also a member of the St. Jude Hospital Community Benefit Committee and participated as a member of the Steering Committee for the North Orange County Leadership Institute from 1994-2000.

Mrs. Freeman's unwavering dedication to the children and communities of Orange County, her years of service, as well as her completion of the Masters in Governance program provide her a solid foundation in governance practices and make her a person of considerable influence. She is recognized for her leadership in establishing sound educational policies that positively affect the quality of public education. Her re-election would provide Region 15 a continuing strong voice at the Delegate Assembly and would serve to strengthen public education and the role of Board members in their communities.

I encourage your support for the candidacy of Mrs. Karin Freeman to the California School Boards Association Delegate Assembly.

Sincerely,



Doug Domene, Ed.D.
Superintendent

Delegate Assembly

Candidate Biographical Sketch Form



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Name: Robert A. Singer, Ph.D.

CSBA Region: 15

District or COE: Fullerton Joint Union High School District

Years on board: 34

Contact Number: (714) 871-6326

E-mail: sing4us@aol.com

Are you a continuing Delegate? ☒ Yes ☐ No If yes, how long have you served as a Delegate? 14 years

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Help develop and obtain adequate and stable education funding. Achievement of our mission to educate all of California's young people to be competitive nationally and internationally requires that each of our local school districts receives sufficient, predictable, and defensible resources. 2. Ensure and protect high levels of local school district flexibility and control of their public education policy, management, and resource allocation decisions. This is essential to allow our many disparate schools and county districts to best meet their common and unique needs and characteristics. 3. Help develop and implement changes to California public education laws and policies that strengthen the ability of all school districts to best meet the educational challenges for our children. Enhancements in accountability, employee evaluation and tenure, charter schools and non-public education alternatives, mandates and additional State-impacted expenses, etc., are required to rebuild public and political confidence that our public education system is evolving to effectively meet student needs in a competitive and economically challenging environment.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

Served eight terms as Board President; Served thirteen years to date on the Orange County Committee on School District Organization; Served earlier on the Orange County School Boards Association with a term as Director for High Schools, and as a Trustee for the North Orange County Regional Occupational Program (currently as an Alternate); Served on the city of Fullerton Economic Development Team; Initiated and supported comprehensive District assessment program successfully utilized for 25 years; Contributed to increased student educational opportunities, curriculum enhancement, new magnet programs, vocational offerings, and higher academic standards; Contributed to more effective long-range planning, thoughtful introduction and utilization of technology, and improving instructional excellence; Helped passage of school bond and contributed to assuring timely, within-cost construction of new classroom buildings and modernization of each school.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

As a 14 year Delegate Assembly member, I believe I have contributed to and been effective in working with my fellow Orange County delegates in constructively influencing the specific and general decisions of the CSBA. I wish to continue assisting CSBA and school board members to: Obtain adequate funding to meet the full spectrum of educational needs and mandates; Preserve local control to allow districts to meet their unique student and district needs/constraints; Establish a thoughtful, integrated, statewide educational framework to help guide legislative and agency directions to state schools; Ensure implementation of meaningful, educationally sound, stable, and cost-effective State educational accountability and standards systems; Evolve high payoff and supportable approaches to incorporating and maintaining educational technology; Enhance educational governance. As your delegate, I was elected by the Delegate Assembly to be on the CSBA Nominating Committee and was selected to serve as a Golden Bell Award local validator.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: _____

Robert A. Singer



Delegate Assembly

Candidate Biographical Sketch Form

DUE: Wednesday, January 7, 2015

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at ctuter@csba.org or (800) 266-3382.

Name: <u>Suzie R. Swartz</u>	CSBA Region: <u>15</u>
District or COE: <u>Saddleback Valley Unified</u>	Years on board: <u>14</u>
Contact Number: <u>(949) 830-5924</u>	E-mail: <u>suzieswartz@cox.net</u>
Are you a continuing Delegate? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, how long have you served as a Delegate? <u>4 years</u>	

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. Repeal of the cap on school district reserves – SB 858, Section 27 as guaranteed with the passage of Proposition 2. We must ensure our school districts' financial security and protect the students we serve.
2. Fair and equal funding of concentration grants by school in the weighted student formula of Local Control Funding Formula so "like" schools with concentrations of the same student demographics receive the same funding.
3. Increase efforts to influence state and federal policy makers' and the public's perception of effective education reform and Common Core.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

- (1) Have served terms in all board offices, including a fourth term as President; (2) Vice President of Orange County School Boards Association (OCSBA) and have served in various capacities on the Board of Directors for the past 10 years, including two (2) terms as president; (3) Served this year on the California School Boards Association Nominating Committee; (4) Member of the Orange County Education Coalition steering committee; provided public relation services to promote coalition rallies and events over the past 12 years; (5) Have also served on the board of Coastline ROP and served as representative to the South County Chamber of Governmental Affairs Committee; (6) Helped establish the SVUSD Arts Education Alliance and have served many terms on PTA and PTA council executive boards along with music and athletic booster boards, including terms as president and legislative action chair; (7) Served on OCDE Character Education and Early Childhood committees, and (8) In 2000, coordinated and implemented positive youth development workshops training hundreds of teachers, administrators and parents in SVUSD and CUSD.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I believe my work on OCSBA and the OC Education Coalition in my local district and as a current member of Delegate Assembly, has prepared me to fairly represent the interests of our region as platforms and guidelines are formed in Delegate Assembly. The policy direction and guidelines that Delegate Assembly sets can help guide state and federal policy makers, as well as local school boards to make decisions that truly benefit the children we serve. In addition, Delegate Assembly's voice helps inform and can improve public perception of our schools. I believe I have the experience, skills and enthusiasm to respectfully continue to collaborate with colleagues and contribute to the strength of Delegate Assembly.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

42 Signature: *Suzie R. Swartz*

Date: December 17, 2014

Suzie R. Swartz for CSBA Delegate Assembly Region 15

School District

- Saddleback Valley Unified School District (SVUSD) – first elected in 2000

Experience

- Current President of Saddleback Valley Unified School District Board of Education and have served an additional three terms as President and Vice President, as well as four terms as Clerk of the Board
- Four years representing Region 15 in Delegate Assembly
- Served on the 2014 California School Boards Association Nominating Committee
- Vice President of Orange County School Boards Association – served three terms as President, Vice President, and Political Action Group Effort (PAGE) Chair
- Served five years on Coastline ROP Board, including one term as President
- Member of Orange County Education Coalition Steering Committee; volunteered public relations services to promote coalition rallies and events the past 12 years
- California School Boards Association Federal Government Relations Rep 2004-05
- School District Representative to South County Regional Chambers of Commerce

Community Service

- Recipient of OCSBA Marian Bergeson Award for outstanding Governing Board service and community service to promote and enhance public education
- Recipient of Phi Delta Kappa Citizen of the Year Award for community service to our public schools
- Founding member of Saddleback Valley Arts Education Alliance
- Past PTA President and PTA Council Executive Board Member for several terms
- Coordinated and implemented positive youth development training for teachers, administrators and parents in SVUSD and CUSD
- Served on School Site Councils, high school band, athletic and Model UN booster boards
- Room mother/Classroom volunteer
- Community Advisory Board for South County Family Resource Center (SCFRC) and developed/implemented a bilingual preschool Story/Activity Hour for SCFRC

Education

- Bachelor of Arts, University of California at Los Angeles
- Masters in Governance Program, CSBA
- Early Childhood Education Credits, Saddleback Community College

Employment

- Public Relations and Marketing Communications Consultant
- Preschool Teacher

My work with OCSBA and OC Education Coalition in my local district, and as current member to the Delegate Assembly, has prepared me to continue to fairly represent the interests of our region. Delegate Assembly provides a powerful voice to guide policy makers' decisions, inform and improve public perceptions, and positively impact public education. I believe I have the skills, experience and enthusiasm to respectively continue to collaborate with colleagues on the critical issues facing our public schools and the children we service. Please feel free to contact me at (949) 830-5924 or suzieswartz@cox.net.

Delegate Assembly

Candidate Biographical Sketch Form



DUE: Wednesday, January 7, 2015

Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will **not** be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at ctuter@csba.org or (800) 266-3382.

Name: <u>Dolores Winchell</u>	CSBA Region: <u>15</u>
District or COE: <u>Saddleback Valley Unified</u>	Years on board: <u>4</u>
Contact Number: <u>Cell (949) 400-3621</u>	E-mail: <u>Dolores.winchell@svusd.org</u>
Are you a continuing Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how long have you served as a Delegate?	

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

1. The Reserve Cap & Local Control
2. Dedicated, Guaranteed State Funding for K-12
3. Music, The Arts, and Robust Support of CTE via ROPs

All of these educational priorities are important to the Association because of their impact on students in K-12 public education.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

Prior to board service I attended school board meetings for 13 years and served in multiple leadership roles in PTA including President at Elementary, High School and Council (district level). In addition, I campaigned for the Facilities Bond Measure and then served as the Vice Chairman of the COC for six years visiting numerous construction and modernization projects. I support bond measures and believe that state matching funds are critical to local districts for maintenance and modernization of facilities.

Music and The Arts have been drastically cut by many districts over the years and, I support the restoration of these important programs as I believe they provide students with opportunities for a well-rounded education. I have been intimately involved in supporting music as a parent music booster for the past eight consecutive years. We need to seize opportunities to restore Music and The Arts in conjunction with STEAM and Common Core.

I am an avid supporter of CTE and strongly support our local ROP. ROP delivers rigorous CTE classes which are in high demand in our district and accomplishes this much more economically that we are able. I believe we need to provide multiple career pathways for our diverse student population and ROP serves as an excellent partner to meet that objective. Having just spent two years serving as our board representative on the Coastline ROP Board, I have seen countless successful students and heard their stories, and will wholeheartedly continue in my support of CTE delivery via ROPs.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

While serving in PTA, I was active with legislative activity, and had the opportunity to attend Sacramento Safari many times and local events to advocate for students and education. I have one child in college who is a music major, and another musician still in high school who is also involved in ROP CTE classes. I feel that I need to passionately advocate for Music, The Arts and CTE, because I have seen first-hand how many students benefit, become engaged in their education, and find their career pathway with these important programs. I believe that my background and experience have prepared me to be a strong public education advocate for all students, and a contributing member of Delegate Assembly.

Your signature indicates your consent to have your name pl

as a Delegate, if elected.

Signature: Dolores Winchell

18 of 19

te: 1-28-15

PROFESSIONAL RESUME FOR DOLORES WINCHELL

Name: *DOLORES WINCHELL*

Profession: *Saddleback Valley Unified School District Governing Board Member &
F/T Corporate Human Resources Manager*

Education Background: *BS – Management, Pepperdine University
Credentialed SPHR – Senior Professional in Human Resources*

School Committees/Volunteer Positions:

- *Three Time PTA President, Rancho Cañada Elementary, Laguna Hills HS, Saddleback Valley PTA Council (District)*
- *PTA Auditor, Leg Rep., Yearbook Editor, Newsletter Editor, Parliamentarian, Hawk Walk Registration Coordinator, Every 15 Minutes Coordinator, Freshman Parent Orientation, etc.*
- *Site Council Member, Rancho Cañada Elementary, Serrano Intermediate, Laguna Hills High School*
- *SVUSD Committees – Facilities Advisory, Strategic Planning, Budget Advisory, etc.*
- *School site – Room Mom, Classroom Volunteer, Parking Lot Greeter, Field Trip Chaperone, etc.*
- *Band Booster – Field Show Coordinator, Parliamentarian, Meals Coordinator, Chaperone, etc.*

Government Experience (Elected office, appointed positions, etc.)

- *SVUSD Governing Board Member and past President, Vice President and Clerk*
- *Coastline ROP Board of Trustees – Past President & Vice-President*
- *SVUSD Vice Chairman, Citizens' Oversight Committee for Facilities Bond Measure, 6 yrs.*
- *Regional Center of Orange County – Board Member 6 yrs.*

Current Organizations:

- *PTA Member since 1998*
- *El Toro High School PSTO Member*
- *El Toro High School Royal Blue Regiment Band Booster Member*
- *Saddleback Church Member & Small Group Leader*
- *PHIRA – Professionals in Human Resources Association*

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

February 25, 2015

RESOLUTION NO. 1415-35
NON-REELECTION OF TEMPORARY CERTIFICATED EMPLOYEES

A. General Recitals

WHEREAS, the Board of Trustees employs Temporary certificated employees pursuant to §44909, §44918, and §44920 of the Education Code; and

WHEREAS, Education Code §44916 requires a Temporary certificated employee to receive notice, prior to the first day of paid service, of the Temporary nature of the employment and the anticipated length of service; and

WHEREAS, each employee classified as a Temporary certificated employee pursuant to §44909, §44918, and §44920 of the Education Code received notice, prior to their first day of paid service, of the Temporary nature of the employment and anticipated length of their service; and

WHEREAS, Education Code §44954 provides that the Board of Trustees shall notify Temporary employees in a position requiring certification qualification of the District's decision to release the employees from such a position prior to the next succeeding school year; and

WHEREAS, through this resolution, it is the intent of the Board of Trustees to release each Temporary certificated employee employed for the 2014-2015 school year effective no later than the last school day of the school year.

B. Employment of Temporary Employees as Leave Replacements Pursuant to Education Code §44920

WHEREAS, Education Code §44920 permits the Board of Trustees to "employ as a teacher any person holding appropriate certification documents, and may classify such person as a Temporary employee" "based upon the need for additional certificated employees during a particular semester or year because a certificated employee has been granted leave for a semester or year, or is experiencing long-term illness;" and

EXHIBIT 6

WHEREAS, the Board of Trustees employed the following certificated employees under Temporary contracts pursuant to Education Code §44920 during the 2014-2015 school year;

31457 (30%)	29427	31233	29658	31082	25214
31565 (50%)	30994	23484	18002	28489	26157
31470	31455	31410	27720	30219	30646
26613	26767	30995	31936	29031	30451
31932	31934	29637	30612	24952	21675
21819	24947	31454	21337	22553	19411
29260	31439	30514	31418	26210	31473
29481	23517	31103	21672	19835	30473
21094	29333	30580	31456	10319	20573
31502	23986	27691	31500	21676	30350
31482	22249	17695	30281	12362	31510
30677	31479	17318	22780	31421	31416
30057	31520	24949	29246	12373	31492
31436	23861	31649	26688	31480	31471
21504	29330	31472	20575	31521	31459
30829	31477	22224	31458	23214	30774
31434	30611	26552	16013	31415	30151
20732	31435	22579	30737	31499	19619
29759	30713	31942	20439	30660	31147
28599	31548	30944	31551	13758	13422
31892	29265	23282	24573	25308	30727
25810 (50%)	31979				

WHEREAS, the above-listed employees may be released pursuant to Education Code §44918 and §44954 regardless of any expiration of a contract or a specially funded project; and

WHEREAS, the Board of Trustees of the Capistrano Unified School District has determined to release the above-listed employees at the conclusion of the current 2014-2015 school year.

C. Employment of Temporary Employees in Categorically Funded Programs Pursuant to Education Code §44909

WHEREAS, Education Code §44909 permits the Board of Trustees to “employ persons possessing an appropriate credential as certificated employees in programs and projects to perform services conducted under contract with public or private agencies, or categorically funded projects which are not required by federal or state statutes;” and

WHEREAS, Education Code §44909 provides, “Such persons may be employed for periods which are less than a full school year and may be terminated at the expiration of the contract or specially funded project without regard to other requirements of this code respecting the termination of temporary or permanent employees other than §44918;” and

WHEREAS, the Board of Trustees employed the following certificated employees under Temporary contracts in categorically funded positions pursuant to Education Code §44909 during the 2014-2015 school year:

31679	31289	27005	30629	31534	13013	16584
25810 (.5)	31024	30706	31474	30762	30729	31449
31484	25430	30079	31533	30635	30949	31535
31496	31450	30105	30006	21311	22801	31063
31513	24303	31168				

WHEREAS, Education Code §44909 requires the “terms and conditions under which such persons are employed shall be mutually agreed upon by the employee and the Board of Education and such agreement shall be reduced in writing;” and

WHEREAS, each of the above-listed individuals was employed pursuant to a mutually agreed-upon contract between the employee and the Board of Trustees and for the term of the contract or project; and

WHEREAS, the employees were hired to perform services conducted under contract with public or private agencies or categorically funded projects which are not required by federal or state statutes; and

WHEREAS, the term for each specifically fund project or contract has expired, or will expire by the termination date of each employee’s contract; and

WHEREAS, all categorical funds used to justify the above-listed employees’ classification as Temporary under Education Code §44909 will be expended and therefore will expire at the end of the 2014-2015 school year; and

WHEREAS, no categorical funding used to justify the above-listed employees’ classification as Temporary under Education Code §44909 has a duration beyond the 2014-2015 school year; and

WHEREAS, accordingly, each of the above-listed employees designated as Temporary by the District under Education Code §44909 may be released at the end of the 2014-2015 school year without the procedural requirements applicable to temporary and permanent employees; and

WHEREAS, the Board of Trustees has determined to release the above-listed employees, whether their lawful status is considered to be Temporary or temporary, at the end of the current 2014-2015 school year, consistent with the terms of Education Code §44909, and §44954.

D. Employment of Temporary Employees to Replace Regular Employees Assigned to Categorically Funded Programs Pursuant to Education Code §44909

WHEREAS, Education Code §44909 further provides, “Whenever any certificated employee in the regular educational program is assigned to a categorically funded project not required by federal or state statute and the district employs an additional credentialed person to replace that certificated employee, the replacement certificated employee shall be subject to the provisions of §44918;” and

WHEREAS, the lawful status of certificated employees employed pursuant to this provision of Education Code §44909 is Temporary; and

WHEREAS, the Board of Trustees employed the following certificated employees under Temporary contracts to replace regular employees assigned to categorically funded projects or programs pursuant to Education Code §44909 during the 2014-2015 school year:

30776	CF Music (1102)	31465	CF Title I (3010)
28784	CF Music (1102)	31444	CF Title I (3010)
31460	CF Mental Health (6512)	20087	CF Gift (400)
30741	CF Music (1102)	28734	CF Title I (3010)
27836	CF Music (1102)	30360	CF Gift (400)
31235	CF Music (1102)	30878	CF Title I (3010)
31902	CF Title I (3010)	31466	CF Title I (3010)
31917	CF Title I (3010)	30662	CF Gift (400)
31891	CF Title I (3010)	31457	CF Mental Health (6512) (70%)
31495	CF Title I (3010)	31565	CF Title I (3010) (50%)

WHEREAS, the Board of Trustees of the Capistrano Unified School District has determined to release each of the above-listed employees at the end of the current 2014-2015 school year.

NOW THEREFORE BE IT RESOLVED that the above recitals are true and correct; and

BE IT FURTHER RESOLVED that the Board of Trustees of the Capistrano Unified School District hereby directs that notice be provided to each of the above employees of his or her non-release effective upon the close of the 2014-2015 school year or the expiration of any applicable Temporary contract (whichever occurs first), that his or her employment with the Capistrano Unified School District is thereby ended accordingly, and that the notification be provided on or before May 30, 2015.

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

PASSED AND ADOPTED this 25th day of February 2015, by the Capistrano Unified School District Board of Trustees.

I, Kirsten M. Vital, Secretary of the Capistrano Unified School District Board of Trustees, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the meeting on the 25th day of February, 2015, by a roll call vote.

AYES: _____

NOES: _____

ABSTENTIONS: _____

ABSENT: _____

**BOARD OF TRUSTEES OF THE
CAPISTRANO UNIFIED SCHOOL DISTRICT
COUNTY OF ORANGE, STATE OF CALIFORNIA**

By: _____
Martha McNicholas
Clerk of the Board of Trustees

By: _____
Kirsten M. Vital
Secretary to the Board of Trustees

Date: February 25, 2015

Students

BP 5119(a)

SCHOOL OF CHOICE

Purpose and Intent

The Board of ~~Trustees~~ endorses the neighborhood public school concept. However, the Board recognizes that some parents/guardians may wish to choose a school of attendance other than their school of residence. Thus, the School of Choice program shall be included as an integral feature of the District's instructional offerings. Once approved for School of Choice, it is now the student's home school and School of Choice applications are not needed until matriculation to middle and high school.

~~School of residence attendance areas,~~ School capacities and class size mandates/guidelines are established to optimize the use of existing facilities and to maintain relatively balanced enrollments. All District schools offer high quality instructional programs addressing the District's mission, goals, and adopted curricula. However, parents/guardians may wish to apply to other District schools in order to take advantage of specialized or innovative programs, or to meet other family needs.

The parents/guardians of any student who resides within District boundaries may apply to enroll their child in any District school, regardless of the location of residence within the District. (Education Code 35160.5)

Priority Criteria for School Placement

District students residing in any Board approved school attendance area shall first be provided the option of attending their school of residence. After a determination of the number of open seats in each school, ~~all students within each school's attendance area have been accommodated within established class size mandates, and after all students in categories A and B below have been placed,~~ requests for School of Choice placement will be honored according to the following priority until all openings in a given school are filled:

A. ~~District students who want to return to their school of residence~~

B. ~~District students who:~~

- ~~1. Have continuously attended the school for at least one full year, but have moved into another District school's attendance area~~
- ~~2. Reside in an area affected by an attendance boundary change who wish to remain at their existing school~~
- ~~3. Are siblings of any student currently in attendance who will continue to be enrolled at the same school the next year~~

C. ~~District students whose residence is not within the school's attendance area but whose parents/guardians pay a Mello-Roos tax that helped support construction of the school.~~

D. ~~District students who reside in a feeder pattern that divides students to different school sites upon promotion to the next school level (elementary school to middle school or middle school to high school) will be provided the opportunity to attend the same school as the majority of students in their feeder pattern~~

E. ~~All other District students requesting School of Choice placement~~

SCHOOL OF CHOICE (continued)

- A. **First** priority will be given to students who are enrolled in a Program Improvement School under the No Child Left Behind Act of 2001 to the annually District selected receiving schools.
- B. **Second** priority will be given to students who continuously attended the school in the prior year. If students move to the attendance area of another District school, and wish to remain at the same school for the remainder of the school year, they may do so, but must return to their neighborhood school at the end of the school year, or apply through School of Choice for the following year.
- C. **Third** priority will be given to a K-11 student whose sibling is already enrolled in a school and will be co-enrolled during the coming school year. Sibling means brother/sister, step-brother/step-sister, or foster brother/sister. Co-enrolled means both siblings will be at the same school for the year. This applies to kindergarten through twelfth grade students.
- All attempts will be made to keep siblings together. Facility capacity impacts this option, and when sibling priority is not able to be satisfied, attempts will be made to accommodate both siblings at another open school (through the School of Choice selection process), or siblings may return to their neighborhood school.
- D. **Fourth** priority will be given to students from a Community Facilities District which contributes Mello-Roos funds to that school, as described in Board Policy 5116.
- E. **Fifth** priority will be given to all other students based on an unbiased, random lottery.

Determination of Openings

District staff shall project the initial number of School of Choice classroom seats which will be available for the fall of the following school year. In this analysis, staff shall consider each of the following elements:

1. Current enrollment as it rolls forward and provides a basis for the following year's enrollment.
2. Projected new enrollments for the school's entry grade level (K, 6, or 9).
3. Projected new enrollments due to the construction of new housing facilities in the ~~attendance area~~ District boundaries during the next year.
4. The ratio of enrollment to capacity as compared with the enrollment to capacity ratio of other schools in the surrounding area.
5. Plans for the construction of new school facilities, which would provide future relief from current overcrowded conditions.
6. Special programs which may have particular enrollment requirements or limitations.

SCHOOL OF CHOICE (continued)

When the School of Choice process is implemented each year, the initial number of openings assigned to each school may be augmented as students who are currently enrolled in a given school transfer to another school site during the School of Choice process.

Two-Way Immersion Program Placement

The District is committed to the Two-Way Immersion K-12 Pathway Program and bi-literacy for these students. When enrolling a child in the Two-Way Immersion Program, the program will continue at District selected sites, based on facility capacity, enrollment of the site overall, as well as the size of the Two-Way Immersion Program. Every effort will be made to maintain the Two-Way Program at specific sites and ensure students are able to matriculate through the program together. There may be multiple sites offering the program, and efforts will be made to ensure consistency and academic excellence.

Schools with Openings

Each year the Superintendent or designee shall utilize all available information to determine which schools have openings. ~~Schools identified without additional openings may accept students in Priority A and Priority B categories only.~~ Schools with openings will begin the School of Choice process with a designated number of openings. Students will be placed in order of the placement priority criteria referenced in this policy.

The Board values keeping families together. Sibling of current School of Choice children will be accommodated, in that School of Choice, where space is available. Though space is not guaranteed, effort will be made to accommodate siblings when possible.

Placement Procedures

The openings will be filled in the order of the above-listed placement priority criteria, until all open seats in that priority area are filled or all requests have been met, whichever occurs first. If the number of remaining available spaces at that school does not accommodate all students within a single Priority Category, then the District shall conduct a lottery among the students within that Priority Category and grant applications in the order of the names drawn within that category, followed by a lottery among the students within the next Priority Category (if any) within this grouping.

The School of Choice timeline will be published on the District website.

SCHOOL OF CHOICE (continued)

School of Choice applications shall be initiated by a student's parent/guardian. Applications must be submitted on the District-designated form, available online on the Capistrano Unified School District website, which is available at the District office, in each school office, and on the District website. Parents/guardians seeking placement for multiple children must submit a separate application for each student. Two-Way Immersion Program students must also submit a School of Choice application online. Applications for enrollment to language immersion programs will only be available at language immersion sites. Parents/guardians desiring to enroll students in a language immersion site must submit applications directly to the site(s) of choice within the designated School of Choice timeline. Students matriculating from elementary to middle or middle to high school language immersion programs will have the right to continue to attend the language immersion program within the same feeder pattern, provided space is available.

Parents/guardians who have applied for a School of Choice transfer by the published application deadline shall be notified of the status of their transfer request by late spring. School of Choice approval is school specific and does not guarantee placement in the feeder school(s) for the school of choice.

After the number of openings has been determined and applications processed, a determination will be made as to whether sufficient openings exist to accommodate all applications. In the event there are more applications for School of Choice into any given school than openings in a given school, a lottery procedure for placement will be implemented which takes into account the priority criteria referenced in this policy and considers the openings which are available according to grade level.

Students in priority B may continue to apply beyond the published application deadline. Applications for School of Choice will not be accepted after the School of Choice window in an effort for schools to accurately determine staffing needs and student placement for the following school year.

Eligibility for Interscholastic Athletic Participation

When a student enrolls as a freshman (Grade 9) in any District high school, he/she will have that school identified as the school of attendance for athletic eligibility. Once eligibility has been established, a transfer to a different high school under School of Choice may result in a declaration of ineligibility to participate. Students considering a transfer to another District high school should contact California Interscholastic Federation (CIF) for eligibility guidelines.

Recruitment of students by school personnel to attend a high school other than the school of residence for the purpose of athletic participation is prohibited in accordance with CIF rules and regulations.

Home-to-School Bus Transportation

Transportation of students who have been placed through the School of Choice process is the responsibility of the parent/guardian.

SCHOOL OF CHOICE (continued)**Non-requirements to the District**

In implementing the School of Choice program, the District is not required to:

1. Make alterations in the structure or grounds of any schools or make alterations to the arrangement or function of rooms within District schools.
2. Establish and offer any particular program in a school if such program is not offered currently in each school in the District.
3. Alter or waive any established eligibility criteria for participation in a particular program including age requirements, course prerequisites, and required levels of performance.

Transfer Back to the School of Residence

Students approved for School of Choice placement in accordance with the priority placement criteria spelled out in this policy shall abide by all school rules and procedures. Principals may recommend to Student Services the involuntary transfer of students back to their school of residence or another school deemed appropriate for any of the following reasons:

1. Unsatisfactory attendance
2. Continual tardiness
3. Failure of the parent/guardian to make adequate transportation arrangements
4. Unsatisfactory academic performance
5. Unsatisfactory behavior
6. No longer residing within District boundaries

Students being transferred back to their school of residence or another school deemed appropriate have the right to an Admission and Discharge hearing relative to the infraction which caused the involuntary transfer.

Students determined to have enrolled in a school by falsifying attendance or residency records shall be returned to their school of residence immediately. These students will ~~not~~ qualify as Priority ~~F A or B~~ students even if they otherwise meet the stated priority criteria.

Students requesting a transfer to their school of residence, after having been accepted into another school through the School of Choice process, will not be guaranteed a place in their school of residence, until after the next School of Choice cycle, unless space is available. ~~Students must re-apply in writing for School of Choice placement at their school of residence within the designated School of Choice timeline.~~

SCHOOL OF CHOICE (continued)

This policy and procedure shall replace and supersede all prior exemptions granted by the Board. This includes, but is not limited to, the seven prior exceptions approved by the CUSD Board since 2003.

1. No open enrollment allowed for Vista del Mar Elementary and Middle School (February 11, 2008)
2. Arroyo Vista Middle School students have the option of attending Las Flores Middle School as Priority B (August 18, 2003)
3. Hankey Middle School students have the option of attending Newhart Middle School as Priority B
4. Study area 0361, assigned to Aliso Viejo Middle School, but within walking distance of Don Juan Avila Middle School, may attend Don Juan Avila Middle School without a School of Choice application approval (November 27, 2006)
5. Study areas 0840, 0270, and 0271, assigned to Capistrano Valley High School, have the option of attending SJHHS as Priority B (March 28, 2005)
6. Grandfather Policy for Tesoro High School siblings as Priority B (March 28, 2005)
7. Las Palmas Elementary students living in grad 1720 can choose to attend either Lobo or Las Palmas elementary schools without a School of Choice application approval, unless moving on to a middle school not in their attendance area

*Legal Reference:*EDUCATION CODE

35160 Authority of governing boards

35160.1 Broad authority of school districts

35160.5 District policies; rules and regulations

35291 Rules

35350 Transportation of students

35351 Assignment of students to particular

schools 29 Ops.Cal.Atty.Gen. 63

GOVERNMENT CODE

53312.7 Establishment of community facilities district; goals and policies

Jackson v. Pasadena City School District (1963) 59 Cal. 2nd 876, 879

Crawford v. Board of Education (1976) 17 Cal.3d 280

POLICY

adopted: February 8, 1999

revised: November 17, 2003

revised: December 8, 2003

revised: February 11, 2008

revised December 15, 2009

revised March 8, 2011

revised February 29, 2012

revised February 27, 2013

revised

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

SCHOOL ATTENDANCE BOUNDARIES

The ~~Governing~~ Board of Trustees shall regularly review school attendance boundaries, taking into account school capacities and enrollment data, geographic features, student safety and transportation, specialized educational programs, academies, site capacities, future residential development, future school construction, and community input.

In order to make efficient use of facilities and to plan for the organization, operation, and administration of the schools, the ~~Capistrano Unified School District~~ Board of Trustees establishes attendance boundaries for each elementary, middle, and high school within the District in compliance with ~~the~~ Education Code.

~~Attendance boundaries are established to maximize efficient use of existing District facilities and avoid crowded conditions. Factors which may influence boundary decisions include: growth or decline of school-aged population, density of population, traffic conditions, topography, capacities of existing buildings, projected future residential development, and future school construction.~~

~~When analyzing attendance boundary adjustments the following factors should be taken under consideration:~~

~~Guidelines for Developing Attendance Boundary Options and Recommendations~~

To the extent possible and feasible, the following factors will be considered when developing attendance boundary options and recommendations:

1. Balance student populations and enrollment numbers among existing schools.
2. Optimize the use of existing facilities.
3. Consider the potential long-term impact of:
 - Residential developments either planned or under construction in a given specific school attendance area.
 - The extent a given specific school's attendance area is built-out and experiencing either an influx of new, young families or families without plans for school age children ~~the "empty nest" phenomenon.~~
4. Consider the impact which proposed elementary boundary changes will have on middle school attendance boundaries and the impact middle school attendance boundaries will have on high school attendance boundaries.
5. Maintain the "neighborhood school concept."
6. Avoid multiple school moves for students.

SCHOOL ATTENDANCE BOUNDARIES (continued)

7. Consider which communities have directly contributed to the construction of a school through Mello-Roos taxes or the allocation of developer fee funding which helped pay for a school, to the extent that any priority reflect the proportionality of each school's financing provided through the community facilities district, in accordance with the Government Code, §53312.7(b). Proportionality shall mean that Community Facilities Districts will be given priority to a percentage of open seats proportional to the community's contributions.
- ~~7. Avoid boundary adjustments resulting in schools becoming socio-economically identifiable.~~
8. Consider various options to house students, including the:
 - Reassignment of selected study areas to other schools.
 - Addition of relocatable classrooms.
 - Use of ~~multi-purpose~~ gathering rooms and other non-classroom areas.
 - Criteria designation for encouraging or discouraging and even prohibiting outside student enrollment using the District's "Open Enrollment School of Choice" option.
 - ~~Reassignment of special education (special day) classes to other schools.~~
 - Reassignment of other programs (preschool; community education) to other schools.
 - Temporary reassignment of grade level or levels to another school site.
 - Implementation of multi-track year-round school schedules.
 - Implementation of double sessions or extension of day schedules.

~~Since attendance boundaries are established on a long-term basis, any K-12 student affected by an attendance boundary change in a given year, to the extent possible and feasible, may be provided the opportunity to be "grandfathered," thereby remaining at the existing school of attendance rather than moving to the new school. In the interest of maintaining family ties, this option may, to the extent possible and feasible, also include any sibling of an originally grandfathered student, so long as that sibling is in attendance at the school at the same time as the originally grandfathered student. Originally grandfathered students and their siblings would not, however, have the availability of fee-based home to school transportation to the formerly assigned school.~~

~~In recognition that some middle school students may reside within a study area which is within easy walking distance of a closer middle school, the Board will allow such affected students to attend either the middle school of the study area or the middle school which is within easy walking distance. For purposes of this policy, easy walking distance is defined as one-half mile or less.~~

SCHOOL ATTENDANCE BOUNDARIES (continued)

The Superintendent or designee may make an administrative placement of a student in a school outside of his/her attendance area. Such administrative placements will be made only under ~~unusual circumstances~~ dangerous conditions at the Superintendent's or designee's discretion, and will remain in effect for one school year or for as long as the student's attendance, behavior, and scholarship are satisfactory.

~~Students residing in a community facilities district shall have priority, to the extent provided by law, for attendance at schools financed in whole or in part by the community facilities district.~~

~~(cf. 5119 – Open Enrollment)~~

*Legal Reference:*EDUCATION CODE

35160 Authority of governing boards

35160.1 Broad authority of school districts

35160.5 District policies; rules and regulations

35291 Rules

35350 Transportation of students

35351 Assignment of students to particular schools

29 Ops. Atty. Gen. 63

GOVERNMENT CODE

53312.7 Establishment of community facilities district; goals and policies

Jackson v. Pasadena City School District (1963) 59 Cal. 2d 876, 879

Crawford v. Board of Education (1976) 17 Cal. 3d 280

Policy

adopted: August 18, 1999

revised: March 28, 2005

revised: November 27, 2006

revised:

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

CAPISTRANO UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
MINUTES – REGULAR MEETING
FEBRUARY 11, 2015
EDUCATION CENTER – BOARD ROOM

President Hatton-Hodson called the meeting to order at 5:30 p.m. and announced Attorney Jon Pearl would not be present in closed session during the discussion of agenda item 3C. The Board recessed to closed session to: discuss Public Employee Discipline/Dismissal/Release; confer with Legal Counsel regarding Anticipated Litigation; confer with Labor Negotiators; and discuss Public Employee Performance Evaluation.

The regular meeting of the Board reconvened to open session and was called to order by President Hatton-Hodson at 7:00 p.m.

The Pledge of Allegiance was led by Trustee Hanacek.

Present: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, and Student Advisor Akhil Patel

A CD of the Board meeting discussion related to each of the items on the public agenda is on file in the Superintendent's office as a matter of the permanent record. An audio recording of the meeting is available on the District website: www.capousd.org

Permanent Record

It was moved by Trustee Alpay, seconded by Trustee Reardon, and motion carried by a 7-0 vote to adopt the Board agenda.

Adoption of the Board Agenda

ROLL CALL: AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, and Student Advisor Akhil Patel
NOES: None
ABSENT: None
ABSTAIN: None

President Hatton-Hodson reported the following action taken during closed session:

President's Report from Closed Session Meeting

Agenda Item #3 A1 – Public Employee Discipline/Dismissal/Release:

The Board voted by a 7-0 vote to approve the Reassignment Agreement and General Release between the District and Certificated Employee No. 17501. Pursuant to the terms of the agreement, Certificated Employee No. 17501 will voluntarily accept reassignment effective February 12, 2015.

AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, and Reardon
NOES: None

Agenda Item #3 A2 – Public Employee Discipline/Dismissal/Release:

The Board voted by a 7-0 vote to approve the Resignation Agreement and General Release between the District and Classified Employee No. 12444. Pursuant to the terms of the agreement, Classified Employee No. 12444 will retire/resign effective February 12, 2015. Under the agreement, Classified Employee No. 12444 releases the District from any and all legal claims.

AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, and Reardon
NOES: None

Agenda Item #3 B – Conference with Legal Counsel – Anticipated Litigation:

The Board gave direction to staff.

Agenda Item #3 C – Conference with Labor Negotiators:

No action was taken.

Principal Dana Aguilera and her staff were recognized for Carl Hankey K-8 School receiving its International Baccalaureate certification.

**Special
Recognitions**

Teacher Sharon Yanaura was recognized for organizing the Districtwide Wear-a-Pair, Bring a New Pair of Pajamas philanthropy.

Student Body President Sohrob Nayeabaziz from Dana Hills High School presented a report on activities taking place at the high school.

ASB Report

Superintendent Vital reported on her school visits since the January 28 Board meeting. She announced the Teachers of the Year at each site have been selected and will be recognized at the Teachers of the Year Celebration on April 23, 2015, at SOKA University. Superintendent Vital reported that 85 high school student athletes signed a National Letter of Intent to play sports in college. She concluded her comments by introducing David Cordero, with Communications LAB, as the Interim Chief Communications Officer.

**Board and
Superintendent
Comments**

Trustees Hanacek and McNicholas congratulated Principal Dana Aguilera and her staff on Carl Hankey K-8 School's International Baccalaureate status and Sharon Yanaura for organizing the Wear-a-Pair, Bring a New Pair of Pajamas philanthropy.

Trustee Jones shared the schools she visited and meetings she has attended since the last Board meeting.

Due to the number of Blue Cards submitted, President Hatton-Hodson asked Trustees if they wished to waive the Board policy maximum time limit of 20 minutes for speakers. It was moved by Trustee Alpay, seconded by Trustee Reardon, and motion carried by a 7-0 vote to waive Board Policy 9323.

**Oral
Communications**

AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, and Student Advisor Akhil Patel
NOES: None

The following speakers addressed the Board:

- *Mark Simpson, Scott Howell, Paul Fu, Dagmar Foy, Olivia Fu, and Kathy Smith shared their concerns in regards to the Two-Way Immersion (TWI) program; the impact of the School of Choice policy changes on the program; splitting the program between San Juan Hills and San Clemente high schools; and other misinformation they received at a recent meeting.*
- *Gary Kephart provided information on the purpose of the Ladera Ranch Civic Council and invited Superintendent Vital to speak at one of the Council meetings.*

- *Leslie Humphrey spoke in support of Career Technical Education and the District's collaborative partnership with Saddleback College.*
- *Dawn Urbanek told Trustees it was their fiduciary duty to have a representative at the collective bargaining table to represent the students of the District.*

DISCUSSION/ACTION

Assistant Superintendent Sara Jocham introduced Special Education Community Advisory Committee (CAC) Chairperson Victoria Hoggatt who presented highlights of 2013-2014 CAC accomplishments. (The PowerPoint is available for viewing on the District website at www.capousd.org).

**Special Education
CAC Annual
Report
Agenda Item 1**

The following speaker addressed the Board:

- *Lisa Klipfel shared some of the educational activities and teacher information the CAC provides to schools.*

Assistant Superintendent Michelle Le Patner provided a PowerPoint presentation on the South Coast Regional Occupational Program (ROP) restructure and next steps. The focus of the PowerPoint was the District's vision; background information on the South Coast Regional Occupational Program (ROP), the Joint Powers Agreement (JPA), and funding changes; the District's collaborative work with Laguna Beach Unified School District and ROP staff; and the goals moving forward. (The PowerPoint is available for viewing on the District website at www.capousd.org).

**ROP JPA and
Restructure
Agenda Item 2**

The following speaker addressed the Board:

- *Sally White spoke in support of the new plan for ROP and the addition of 30 counselors if the plan is approved.*

Following the presentation and speaker, Trustees asked questions and spoke in support of the new plan. The consensus of the Board was for staff to move forward with the restructuring and amendments to the JPA. This item will be discussed again at the February 25 Board meeting.

At 8:55 p.m. President Hatton-Hodson announced that Trustee Hanacek was leaving the meeting due to illness.

**President
Announcement**

Assistant Superintendent Michelle Le Patner stated this is the first reading of Board Policy 5119, *School of Choice*. Dr. Le Patner provided background on the five critical areas that affect enrollment and the seven additional exceptions to the School of Choice policy since 2003. She then clarified four major concerns that had been expressed by the public since this item was posted. Dr. Le Patner concluded her presentation by requesting feedback from the Board on the revisions to the policy.

**Board Policy
Revision
Agenda Item 3**

Due to the number of Blue Cards submitted, President Hatton-Hodson asked Trustees if they wished to waive the Board policy maximum time limit of 20 minutes for speakers. It was moved by Trustee Alpay, seconded by Trustee McNicholas, and motion carried by a 6-0 vote to waive Board Policy 9323.

AYES: Trustees Alpay, Hatton-Hodson, Jones, McNicholas,
Pritchard, Reardon, and Student Advisor Akhil Patel
NOES: None
ABSENT: Trustee Hanacek

The following speakers addressed the Board:

- *David Rose, Lisa Phillips, Scott Howell, Shauna Hutchinson, Karen Howell, Kristy Collings, Jennifer Fry, Kristin Bright, and Patrick Johnston voiced their concerns and requested clarification regarding the impact of closed schools on the Two-Way Immersion and other specialized programs, and siblings.*

Following the presentation and speaker comments, the Board asked questions and gave direction to staff. This item will be brought back to the February 25 meeting with the additional revisions for a second reading.

Student Advisor Akhil Patel left the meeting at 9:45 p.m.

Assistant Superintendent Michelle Le Patner stated Board Policy 5116, *School Attendance Boundaries*, is the governing policy for the guidelines for developing attendance boundary options and recommendations. This policy is being revised to align with current law and recommendations in Board Policy 5119, *School of Choice*. Trustees requested staff make two changes before it is brought back to the February 25 Board meeting for a second reading.

**Board Policy
Revision
Agenda Item 4**

President Hatton-Hodson asked Trustees for items they wished to pull from the Consent Calendar. No agenda items were pulled but Trustee Reardon announced he was recusing himself from voting on Agenda Item 10 because of a distant-by marriage, relationship with one of the consultants.

**Items Pulled from
the Consent
Calendar**

CONSENT CALENDAR

It was moved by Trustee McNicholas, seconded by Trustee Alpay, and motion carried by a 6-0 vote to approve the following Consent Calendar items:

Minutes of the January 27, 2015, Conflict of Interest training.

**Minutes
Agenda Item 5**

Minutes of the January 28, 2015, regular Board meeting.

**Minutes
Agenda Item 6**

Payment to District master teachers who supported a student teacher during the 2014 fall semester.

**Master Teacher
Payment
Agenda Item 7**

Purchase orders, warrants, and previously Board-approved bids and contracts as listed.

**Purchase
Orders/Warrants
Agenda Item 8**

Donations of funds and equipment.

**Donations
Agenda Item 9**

Ratification of District standardized Independent Contractor, Master Contract, and Professional Services Agreements.

**Professional
Services
Agreements
Agenda Item 10**

Ratification of special education Informal Dispute Resolution Case #013215.

**Settlement
Agreements
Agenda Item 11** 6891
60b

Award of Bid No. 1415-17, Movement and Reconfiguration of Relocatable Buildings to G.A. Dominguez.

**Award of Bid –
G. A. Dominguez
Agenda Item 12**

Utilization of the Simi Valley Unified School District Request for Proposal for the volume licensing agreement relating to Microsoft Enrollment for Education Solutions software licenses from SHI International, Corporation, under the same terms and conditions of the public agency's contract.

**Piggyback Bid –
Software Licenses
Agenda Item 13**

Resignations, retirements, and employment of classified personnel.

**Resignations/
Retirements/
Employment
(Classified
Personnel)
Agenda Item 14**

Resignations, retirements, and employment of certificated personnel.

**Resignations/
Retirements/
Employment
(Certificated
Personnel)
Agenda Item 15**

ROLL CALL: AYES: Trustees Alpay, Hatton-Hodson, Jones, McNicholas,
Pritchard, and Reardon
NOES: None
ABSENT: Trustee Hanacek and Student Advisor Akhil Patel
ABSTAIN: None

At 10:27 p.m. President Hatton-Hodson announced the Board would recess to closed session to address Agenda Item 3D, Public Employee Performance Evaluation.

**Recess to Closed
Session**

The Board reconvened to open session at 10:48 p.m. and President Hatton-Hodson reported the following action taken in closed session:

**Report Out from
Closed Session**

Agenda Item #3 D – Public Employee Performance Evaluation:

No action was taken.

It was moved by Trustee Alpay, seconded by Trustee Reardon, and motion carried by a 6-0 vote to adjourn the meeting.

Adjournment

AYES: Trustees Alpay, Hatton-Hodson, Jones, McNicholas, Pritchard,
and Reardon
NOES: None
ABSENT: Trustee Hanacek and Student Advisor Akhil Patel

President Hatton-Hodson announced the meeting adjourned at 10:50 p.m.

Board Clerk

Secretary, Board of Trustees

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

RESOLUTION NO. 1415-34

WEEK OF THE SCHOOL ADMINISTRATOR

WHEREAS, approximately 23,000 certificated and classified school administrators and confidential employees work in California's public schools; and 176 work in the Capistrano Unified School District; and

WHEREAS, certificated and classified administrators provide leadership and support for the educational program by developing and implementing curriculum; selecting textbooks and instructional materials; recruiting, training, and evaluating staff; managing budgets; monitoring cost controls; implementing Board policies; complying with federal, state, and local regulations and laws; planning and maintaining school facilities; and providing transportation, nutrition, and social service programs to pupils and their families; and

WHEREAS, site level leaders, District managers, and confidential employees promote ongoing student achievement and success and believe in the value of a quality education; and

WHEREAS, the Board of Capistrano Unified School District applauds and commends the administrators and confidential employees of this District for their leadership, professionalism, and service to the entire school community.

NOW THEREFORE BE IT RESOLVED the Board of Capistrano Unified School District recognizes the week of March 2 through 7, 2015, as the "Week of the School Administrator" in honor of the many outstanding contributions and services provided by the leaders in California's public school districts;

PASSED AND ADOPTED this 25th day of February 2015, by Capistrano Unified School District Board of Trustees of Orange County, California.

AYES _____

NOES _____

ABSENT _____

ABSTAIN _____

I, Kirsten Vital, Secretary of the Capistrano Unified School District Board of Trustees, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the meeting on the 25th day of February, 2015, by a roll call vote.

Kirsten Vital
Secretary to the Board of Trustees

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

RESOLUTION NO. 1415-14

**ACCEPTANCE OF THE 2014-2015 ASSISTANCE LEAGUE CONTRACT
AMENDMENT NO. 1 FOR OPERATION SCHOOL BELL; KIDS ON THE BLOCK;
HANDS ON LITERACY; AND LINKS TO LEARNING**

BE IT RESOLVED the Capistrano Unified School District Board of Trustees authorizes entering into the local agreement Resolution No. 1415-14 with the Assistance League of Capistrano Valley for the purpose of providing assistance to children in need through the philanthropic programs to the students in the District: Operation School Bell; Kids on the Block; Hands on Literacy; and Links to Learning, and the person who is listed below is authorized to sign the transaction for the Board of Trustees for the Fiscal Year 2014-2015.

<u>Name</u>	<u>Title</u>	<u>Signature</u>
Kirsten M. Vital	Superintendent	_____

AYES: ()

NOES ()

ABSENT ()

ABSTAIN ()

I, Kirsten M. Vital, Secretary of the Capistrano Unified School District Board of Trustees, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the meeting on the 25th day of February 2015, by a roll call vote.

Martha McNicholas
Clerk

Kirsten M. Vital
Superintendent
Secretary of the Board of Trustees

AGREEMENT BETWEEN
ASSISTANCE LEAGUE™ OF CAPISTRANO VALLEY
A CHAPTER OF NATIONAL ASSISTANCE LEAGUE
and the
CAPISTRANO UNIFIED SCHOOL DISTRICT

This agreement is entered into by Assistance League™ of Capistrano Valley (ALCV), P. O. Box 133, San Juan Capistrano, CA 92693, and the Capistrano Unified School District (CUSD), located at 33122 Valle Rd., San Juan Capistrano, CA 92675.

Assistance League of Capistrano Valley will provide the following philanthropic programs to the students in Capistrano Unified School District:

Operation School Bell®

Kids on the Block®

Hands on Literacy Program

Links to Learning

OPERATION SCHOOL BELL® is a philanthropic project designed to provide suitable new school clothing to school children in need.

OBLIGATIONS OF ALCV

- A. ALCV will partner with a local department store, Target of San Clemente, 900 Avenida Vista Hermosa, San Clemente, 92673, to implement their Operation School Bell program.
- B. At the beginning of the school year, ALCV will provide a schedule of dates for late September through June in grades K-12. Shopping events will be held at Target, in San Clemente, on a Tuesday, Wednesday, or Thursday between 5:00 p.m. – 8:00 p.m. Designated school officials can obtain all necessary information (staff information, parent letters and permission slips, procedure sheets, appointment schedules, and evaluation forms) to refer students online at our official website: www.CapistranoValley.AssistanceLeague.org.
- C. Assistance League shall furnish funds for the purchase of new school clothing, socks, underwear, and jackets to students in grades K-12, who have been identified by designated school officials, up to a predetermined budget amount approved by ALCV. A shoe gift card and Personal Care Kits will also be given to each child participating in the program. ALCV currently serves CUSD schools in San Clemente, Aliso Viejo, San Juan Capistrano, Laguna Niguel, Capistrano Beach, and Dana Point.
- D. Assistance League shall provide member volunteers for each shopping event to help check in the recipients, assist with the shopping, and help with the checkout procedure.
- E. All financial obligations relative to the purchase of the clothing will be assumed by ALCV. No funds will be provided to the schools or children.
- F. ALCV shall maintain liability insurance coverage for this program. ALCV shall defend, indemnify, and hold CUSD harmless against all claims and damages that are the fault of ALCV.
- G. ALCV shall review project annually with input from school personnel.

OBLIGATIONS OF CUSD

- A. Each school principal will appoint a contact person to interface with ALCV.
- B. Screening and referral of a child in need shall be made by authorized school personnel. Appointments shall be made on the appointment sheet which will be supplied to each school on the ALCV official website.
- C. CUSD shall maintain liability insurance coverage. CUSD shall defend, indemnify and hold ALCV harmless against all claims and damages that are the fault of CUSD.

KIDS ON THE BLOCK® (KOB) is a philanthropy that encourages diversity and sensitivity to handicaps and various social issues through the use of life-size puppets in skits performed by ALCV puppeteers.

OBLIGATIONS OF ALCV

- A. Volunteers of the ALCV shall present the puppet shows to elementary students (K-5th grade). Each presentation contains an interactive discussion with the students.
- B. Presentations shall be arranged at the request of the individual schools and/or their representatives, e.g., PTA.
- C. The puppets and props shall be supported financially by, and will remain the sole property of ALCV.
- D. ALCV retains the right to make KOB presentations to other school districts and groups.
- E. ALCV shall maintain liability insurance coverage for this program. ALCV shall defend, indemnify and hold CUSD harmless against all claims and damages that are the fault of ALCV.
- F. ALCV will review the project annually with input from school personnel.

OBLIGATIONS OF CUSD

- A. Each school shall provide a suitable location for the presentation.
- B. CUSD is in no way financially responsible for this project.
- C. CUSD shall not hold ALCV responsible for any problems that may arise.
- D. CUSD shall maintain liability insurance for its own personnel and its students. CUSD shall defend, indemnify and hold ALCV harmless against all claims and damages that are the fault of CUSD.

HANDS ON LITERACY PROGRAM (HOLP) is a philanthropic project that provides reading assistance for learning and communication handicapped students in Special Day Classes at appointed schools.

OBLIGATIONS OF ALCV

- A. ALCV volunteer members shall staff this project and will assist the students where one-on-one help is useful.
- B. Reading books and reference materials may be provided for the students at the discretion of ALCV and with the approval of the Special Day Class teacher.
- C. Any and all materials provided by ALCV to the program shall remain with the Special Day Classes should the teacher leave the district.

- D. ALCV will review project annually with input from school personnel.
- E. ALCV shall maintain liability insurance coverage for this program. ALCV shall defend, indemnify and hold CUSD harmless against all claims and damages that are the fault of ALCV.

OBLIGATIONS OF CUSD

- A. CUSD is in no way financially responsible for this program.
- B. CUSD shall not hold ALCV responsible for any problems that may arise.
- C. CUSD shall maintain liability insurance for its students and personnel. CUSD shall defend, indemnify and hold ALCV harmless against all claims and damages that are the fault of CUSD.
- D. CUSD's principals and teachers shall be responsible for selecting students in need of reading assistance.

LINKS TO LEARNING is a philanthropic project of money grants provided to middle school teachers to enhance and develop new or different approaches to teaching that will stimulate creative thought and expand existing curriculum.

OBLIGATIONS OF ALCV

- A. ALCV will provide application packets for each school; CUSD may reproduce the contents. Deadlines and terms of the application process and grants are included.
- B. ALCV will select recipients from applications until designated project funds are exhausted. Selection will be made by voting members of ALCV of at least one year.
- C. Financial contributions by ALCV to this project will be awarded in the amount of \$50 to \$500 per project.
- D. ALCV shall maintain liability insurance coverage for this program. ALCV shall defend, indemnify, and hold CUSD harmless against all claims and damages that are the fault of CUSD.
- E. ALCV will provide liaisons for the schools that will be members of ALCV.
- F. ALCV will review project annually with input from school personnel.

OBLIGATIONS OF CUSD

- A. CUSD shall maintain its own liability insurance. CUSD shall defend, indemnify and hold ALCV harmless against all claims and damages that are the fault of CUSD.
- B. The school will duplicate additional application forms from a packet provided by ALCV.
- C. Liaisons may accompany project leaders on field trips, if appropriate, provided they register as a school volunteer.
- D. At the conclusion of the project, an evaluation form and a financial report must be completed by each grant recipient and returned to ALCV, P. O. Box 133, San Juan Capistrano, CA 92675.

PUBLIC RELATIONS

- A. ALCV shall have sole identification with OPERATION SCHOOL BELL[®], KIDS ON THE BLOCK[®], LINKS TO LEARNING, and HANDS ON LITERACY PROGRAM.
- B. ALCV shall have complete control of all publicity releases, brochures and other written material connected with these projects.
- C. Photos and names of students will not be used without written permission of those directly involved (photo release).

RENEWAL AND TERMINATION OF AGREEMENT

This agreement will be renewed at the start of each school year. It is in the intention of the Assistance League of Capistrano Valley to continue these projects for an indefinite period of time. If either party determines it can no longer abide by the terms of this agreement, it may terminate this project by giving sixty days’ notice to the other party. In the case of termination, all assets shall return to the rightful owners as set forth in this agreement and neither party shall have any further obligation thereafter.

_____	_____
President, ALCV	Date

Printed Name

_____	_____
(Recording) Secretary, ALCV	Date

Printed Name

_____	_____
Vice President, Philanthropy, ALCV	Date

Printed Name

_____	_____
Superintendent of Schools, CUSD	Date

Printed Name

STANDARD EDUCATIONAL ENTITY CLINICAL AFFILIATION AGREEMENT

This Standard Clinical Affiliation Agreement ("Agreement") is entered into by and between the Coast Community College District, a California public educational entity ("District"), located at 1370 Adams Avenue, Costa Mesa, California, and CAPISTRANO UNIFIED SCHOOL DISTRICT ("Clinical Facility"), located at 32972 CALLE PERFECTO, SAN JUAN CAPISTRANO, CA 92675. District and Clinical Facility are referred to herein individually as "Party" and collectively as "Parties."

WHEREAS, District and School District desire to contribute to community health education;

WHEREAS, District operates Orange Coast College ("College") and College is a duly accredited educational institution that conducts the program(s) described and identified in Attachment 1 to this Agreement ("the Program");

WHEREAS District has obtained all necessary licenses, consents and/or approvals to conduct the Program from the State of California and any other applicable governmental agency;

WHEREAS, School District operates a duly licensed health care agency at the address listed above and has obtained all necessary licenses, consents, and approvals;

WHEREAS, as part of the Program, students are required to participate in a clinical experience rotation;

WHEREAS, District desires to affiliate with the School District in order that students may participate in a clinical experience rotation at the School District; and

WHEREAS, District and School District desire to enter into this Agreement to memorialize their respective rights, duties and obligations with respect to the clinical experience rotation of students of the College's Program.

For purposes of this Agreement, the following definitions shall apply:

"District" shall refer to the Coast Community College District, its member Colleges, the District's Governing Board, and each of their trustees, employees, agents, representatives, successor and assigns;

"College" shall refer to Orange Coast College, and each of its instructors, employees, agents, representatives and assigns;

"School District" shall refer to Capistrano Unified School District, its parents, subsidiaries, related companies, and each of their officers, directors, employees, agents, representatives, successors, and assigns;

The "Program" shall refer to the Clinical training in health science programs as identified and described in Attachment 1 to this Agreement; and

NOW, THEREFORE, in consideration of the following covenants, conditions and agreements, the parties hereto agree as follows:

TERMS

1. Clinical Experience Rotation. School District agrees to provide students of the Program who are specified by College with a clinical experience rotation ("Rotation"), in accordance with standards established by governmental agencies and in compliance with the federal Health Insurance Portability and Accountability Act of 1996 as codified at 42 U.S.C. § 1320

through d-8 (“HIPAA”) and recognized professional accrediting agencies, and subject to the terms and conditions of this Agreement.

2. Development of Curriculum. College shall be fully responsible for the development, planning, and administration of the program, including, without limitation, programming, administration, matriculation, promotion and graduation. College acknowledges and agrees that the rotation is intended to meet certain educational performance objectives, and College shall provide a copy of such performance objectives to School District on or before student placement. School District shall be fully responsible for the availability and appropriateness of the learning environment in relation to the program's written objectives.

3. Exposure to Blood-borne Pathogens. Program students and college faculty will comply with the current regulations issued by the Occupational Safety and Health Administration governing employee exposure to blood-borne pathogens in the workplace under Title 8 CCR Section 5193 which regulations became effective July 1, 1999 (the “Regulations”), including but not limited to responsibility as the employer to provide all program students with (a) information and training about the hazards associated with blood and other potentially infectious materials, (b) information and training about the protective measures to be taken to minimize the risk of occupational exposure to blood-borne pathogens, (c) training in the appropriate actions to take in an emergency involving exposure to blood and other potentially infectious materials, and (d) information as to the reasons the program student should participate in hepatitis B vaccination and post-exposure evaluation and follow-up.

4. Application Procedure; Acceptance. College agrees to provide School District with a list of the name(s) of students who will be participating in a rotation.

5. Nondiscrimination. The parties agree not to discriminate in the selection, placement or evaluation of any student or faculty member because of race, creed, national origin, religion, sex, marital status, age, handicap, and/or medical condition.

6. Academic Year. The academic year consists of Fall and Spring semesters, summer session and winter break intersession.

7. Rotation Schedule. The rotation schedule shall be determined by College and School District and may be amended from time to time by agreement of the parties. The number of students in each rotation shall be limited to a number mutually agreed upon by both parties, not to exceed the number specified by the accrediting agency(s).

8. Orientation. College shall provide an orientation for assigned students participating in each rotation.

9. Compliance With School District Rules. School District shall make available all applicable governing instruments, policies and procedures, rules and regulations of School District to each student participating in a rotation, and student shall comply with these rules.

In providing the students with the clinical experience rotation that is the subject of this Agreement, School District shall comply with all applicable laws, rules, regulations, statutes, policies, procedures, and ordinances and shall be consistent with the professional standards of a health care agency.

10. Confidentiality of School Districts' Students Records. Students and faculty understand and agree that School District's student files are confidential. District and School District each has been advised of and is aware of the federal Health Insurance Portability and Accountability Act of 1996 as codified at 42 U.S.C. § 1320 through d-8 ("HIPAA") and understands the requirements and regulations promulgated thereunder requiring strict confidentiality of School District's student records. District and School District each understands the federal privacy regulations as contained in 42 C.F.R. Part 164 and the federal security standards as contained in 45 C.F.R. Part 142 (collectively, the "Regulations"). Neither party shall use or further disclose any protected health information of the School District's student or any information as defined in 45 C.F.R. 164.504, or individually identifiable health information in 42 U.S.C. § 1320d (collectively, the "Protected Health Information"), other than as permitted in writing by the healthcare provider and the requirements of HIPAA or its regulations.

11. Clinical Coordinator (College). College agrees to designate a coordinator for each program. The coordinator, who may be an academic instructor, shall be responsible for all teaching activities.

12. Clinical Advisor (School District). School District agrees to designate a clinical advisor or coordinator who shall provide input to the clinical performance and evaluation of College student(s), be a resource person for College's faculty and students, and shall communicate with the clinical coordinator designated by College regarding the proposed curriculum and the performance of individual College students and shall arrange formal orientation to the facility for the College's faculty and students.

13. Supervision of Students. The supervision and direction of College students while on site at School District shall be the responsibility of the Clinical Coordinator (College) or designee as guided by the instructional objectives. No direct, hands-on School District student care shall be provided by participating College students at School District, except in accordance with all applicable laws, School District and Medical Staff rules, regulations, policies and procedures. District recognizes the School District students' rights to refuse care provided by a College student at School District.

14. Removal of College Students. School District retains the right to exclude any College student at any time from any clinical area. Any College student who is asked to leave by School District shall do so promptly and without protest. School District shall also have the right, at any time, to request College to remove a student permanently from the rotation. Except as otherwise provided under any applicable policies, procedures, rules, regulations, and/or under any law, any such removal shall not require compliance with any notice, hearing or other procedural requirements.

15. School District Student Care. Nothing in this Agreement shall be construed as conferring any right or duty upon College, its students or faculty members, to control or direct School District student care or operations at School District. School District shall maintain sole responsibility and accountability for School District student care and shall provide adequate staffing in number and competency to ensure safe continuous health care during the term of this Agreement.

16. College Student Evaluation. In the case of direct supervision of the College's students by the Clinical Instructor (College), he/she shall be responsible for College's student(s) evaluation. Unless otherwise mutually agreed between the Clinical Coordinator (College) and the

Clinical Advisor (School District), School District may be responsible for submitting input to the Clinical Coordinator evaluating and appropriately documenting the performance of each College student during the rotation. College shall keep records on the progress and evaluation of each student's clinical experience during a rotation for a period of three (3) years following the end of the specific rotation in which the student is involved.

17. Ongoing Communication/Evaluation. College has the privilege of regularly scheduled meetings with School District staff, including both selected unit personnel and administrative level representatives for the purpose of interpreting, discussing, and evaluating College's health care programs at a mutually agreed upon time.

18. Materials. College agrees to provide their students with all educational materials required during the clinical program.

19. No Payments or Other Remuneration. College agrees that no fees or monetary payments of any kind shall be exchanged between School District, its agents and employees, and College, its agents, employees and their students under the terms of this Agreement. Further, neither College, its staff members, nor other representatives, shall attempt to bill or collect from any School District's student or from any other source fees for services provided to School District's students by said College student. The only exception shall be when School District and College mutually agree to pay a Clinical Advisor a stipend for duties directly related to College's program.

20. No Right To Employment. The parties agree that the students of College shall not be considered employees, agents or volunteers of School District, nor shall any College student be entitled to any right, compensation or benefits normally afforded to employees of School District, including but not limited to, Social Security, unemployment and workers' compensation insurance.

21. Insurance Carried By District. District shall assure coverage of professional liability insurance coverage for each College student participating in the Rotation of not less than one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) in the aggregate, and said policy shall remain in full force and effect during the term hereof, District shall provide workers' compensation coverage with the statutory requirements of California law for College students participating in the rotation. These coverages are in effect while the College student is on-site at School District and while under the direction of the District.

22. Insurance Carried By School District. School District shall secure and maintain comprehensive general liability insurance covering personal injury, property damage, and general liability claims in the amount of at least one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) in the aggregate with coverage for incidental contracts. A certificate of insurance must be provided that includes thirty (30) days notice of cancellation, modification, or reduction in said insurance. School District shall deliver certificate(s) of insurance under School District's comprehensive general liability insurance policy on or before the date of execution of this agreement. Upon request District shall be provided a copy of said policy.

School District shall carry professional liability insurance for itself and each of its employee(s), partners, and/or representatives providing professional services at School District, except for District's students and College faculty in the amount of at least one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) in the aggregate. School District shall provide District with thirty (30) days written notice prior to any cancellation, or reduction in said insurance. Upon request, District shall be provided a copy of said policy.

School District shall carry workers compensation coverage with the statutory requirements of California law for each of its employees.

23. College Student Health Records. Any College student participating in a rotation shall, at the request of School District provide a current statement from his or her physician that the College student is in good health and capable of participating in the rotation. School District, upon request, may require that any College student returning from an extended absence caused by illness or injury submit to a physical examination or present a statement from a physician indicating that the College student is capable of resuming clinical activities. Any such physical examination shall be the financial responsibility of the College student. Any College student participating in a rotation shall provide verification of annual T. B. screening, immune status for rubeola, rubella, and chicken pox, Hepatitis B (or signed waiver for Hepatitis B).

24. College Student Medical Care. To the extent that any first aid or emergency care is required in connection with an injury or illness incurred by a College student during performance of his/her training during a rotation, the College student shall be treated by School District as appropriate.

25. Confidentiality Of College Student Records. School District shall keep confidential and shall not disclose to any person or entity (i) College student applications; (ii) College student health records or reports; and or (iii) any student records as defined in California Education Code Section 76210 and the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. paragraph 1232(g), concerning any College student participating in the ROTATION, unless disclosure is authorized by (i) the student in writing, or (ii) disclosure is ordered by a court of competent jurisdiction. Clinical facilities shall adopt and enforce whatever policies and procedures are necessary to protect the confidentiality of College student records as defined herein.

26. Student Background Check. The Coast Community College District and its Campuses have adopted the TJC (The Joint Commission, formerly known as JCAHO, Joint Commission on Accreditation of Healthcare Organizations) requirements for background/drug screen checks for students, consistent with clinical training site requirements for their accreditation processes. Additional information about TJC requirements may be found at <http://www.jointcommission.org/>. All students are required to complete and submit pre-clinical background/drug screen checks before patient care or clinical work commences. The background check will include County Criminal Records (Past 7 Years), Residency History Search, Social Security Alert, Nationwide Healthcare Fraud & Abuse Registry (OIG/GSA), and Nationwide Sexual Offender Registry. The drug screening will include THC, cocaine, opiates, PCP, amphetamines, benzodiazepines, barbiturates, methaqualone, propoxyphene and methadone. The results of the background/drug checks will be provided to the clinical sites by the Program Coordinator.

27. Verification. College warrants and represents that it has obtained all necessary approvals and consents from any and all agencies to enable School District to offer the rotation to College's students participating in the Program. If requested by School District, College will provide School District with verification that the Program is duly licensed, duly accredited and/or certified, as applicable, by appropriate agencies. District covenants and agrees that at all times during the term hereof it shall retain such licensure, accreditation and/or certification, and its Program and faculty members shall continue to meet any and all federal, state and local requirements.

28. Indemnification by District. District agrees to indemnify, defend, and hold harmless School District and its officers, employees, agents, and volunteers from any and all claims, actions, losses, damages and/or liability arising out of the performance of this Affiliation Agreement or from any cause whatsoever which may arise because of the negligence, misconduct, or other fault of District, including the acts, errors, or omissions of any officers, employees, instructors, students, or agents of District, for any costs and expenses incurred by School District on account of any claims therefore except where such indemnification is prohibited by law.

29. Indemnification by School District. School District agrees to indemnify and hold harmless District and its authorized agents, officers, trustees, volunteers, employees, and students, against any and all claims, actions, losses, damages and/or liability arising out of the performance of this Affiliation Agreement from any cause whatsoever which may arise because of the negligence, misconduct or other fault of School District, including any acts, errors, or omissions of any officers, employees, instructors, or agents of School District, for any costs or expenses incurred by District on account of any claims therefore except where such indemnification is prohibited by law.

30. Governing Law. This Agreement shall be governed by and constructed in accordance with the laws of the State of California.

31. Assignment. Neither party hereto may assign this Agreement or delegate its duties hereunder without the prior written consent of the other party which can and may be withheld by either party in its sole and absolute discretion.

32. Effective Date Termination. This Agreement shall become effective on _____, and shall remain in effect until **November 30, 2019**, unless sooner terminated by either party in accordance with this section. Either party may terminate this Agreement without cause by giving ninety (90) days prior written notice to the other party of its intention to terminate. In the event a rotation is in progress, any written notice to terminate with or without cause shall become effective at the expiration of the rotation. Notwithstanding the foregoing, in the event the Program is discontinued by College during its Term, this Agreement shall immediately terminate without further action by the parties hereto.

33. Notices. Any notices to be given hereunder by either party to the other may be effectuated only in writing and delivered either by personal delivery, or by U.S. mail. Mailed notices shall be addressed to the persons at the addresses set forth below, but each party may change the address by written notice in accordance with this paragraph. Notices delivered personally will be deemed communicated as of actual receipt; mailed notices will be deemed communicated as of ten (10) days after mailing.

Any such notices or communications personally served or delivered by courier shall be effective when received. All notices sent by certified mail shall be effective forty-eight (48) hours after deposit in the mail.

Each party shall make a reasonable, good faith effort to ensure that it will accept or receive notices that are given in accordance with this paragraph. A party may change its address for purposes of this paragraph by giving the other party written notice of a new address in the manner set forth above.

To Capistrano Unified School District:

Capistrano Unified School District
32972 Calle Perfecto
San Juan Capistrano, CA 92675
949.234.9389

To Orange Coast College:

President
Orange Coast College
2701 Fairview Rd PO Box 5005
Costa Mesa CA 92628-5005

With a copy to:

Vice Chancellor
Administrative Services
Coast Community College District
1370 Adams Avenue
Costa Mesa, California 92626

34. Entire Agreement. This Agreement and all attachments hereto constitute the entire agreement of the parties. There are no representations, covenants or warranties other than those expressly stated herein. No waivers or modifications of any of the terms hereof shall be valid unless in writing and signed by both parties.

Capistrano Unified School District

By: _____

Kirsten M. Vital

Title: Superintendent

Date: 2-25-15

Orange Coast College

By: _____

Kevin Ballinger
Dean Consumer and Health Sciences

Coast Community College District

By: _____

President, Board of Trustees

Date: _____

ATTACHMENT 1 k
To Non-Standard Clinical Affiliation Agreement

Orange Coast College
SPEECH-LANGUAGE PATHOLOGY ASSISTANT

Program Director/Coordinator: Anne McClanahan
(714) 432-5883

of
Students

0 SLPA 160 - Clinical Experience 1

(4 hrs/wk/4 wks - spring semester)

Beginning clinical observation of practices and procedures required in Speech-Language Pathology. Includes introduction to patient interaction, observation skills, record keeping, and beginning practice of therapeutic protocols. This rotation is in the workplace setting.

5 SLPA 190 - Clinical Experience 2

(12 hrs/wk/16 wks - fall semester)

Application of clinical practice procedures and techniques as applied by a Speech-Language Pathology Assistant. Includes direct patient interaction and therapeutic techniques under the guidance of a Speech Pathologist. Patient observation, assessment, treatment protocols and record keeping procedures.

5 SLPA 250 - Clinical Experience 3

(16 hrs/wk/16 wks - spring semester)

Advanced application of clinical practice procedures and techniques as applied by a Speech-Language Pathology Assistant. Includes direct patient interaction and therapeutic techniques under the guidance of a Speech Pathologist. Patient observation, assessment, treatment protocols and record keeping procedures. Discussion of case study management issues.

COAST COMMUNITY COLLEGE DISTRICT

STUDENT PARTICIPATION AGREEMENT

For The

Nursing Program - Golden West College and Allied Health Programs – Orange Coast College

This Student Participation Agreement (“Agreement”) is entered into by and between the Coast Community College District, a public educational agency (“District”) and _____ (“Student”), concerning the Student’s participation in a clinical experience rotation (“Clinical Rotation”) at a clinical facility (“Clinical Facility”).

In consideration of District allowing Student to participate in the Clinical Rotation at Clinical Facility, Student hereby agrees with the following requirements for participation:

1. Compliance With Laws, Rules, and Regulations. While participating in the Clinical Rotation, Student at all times shall abide by and comply with all applicable local, state, and federal laws, rules, statutes, ordinances, regulations, policies, and procedures, including but not limited to those of District and Clinical Facility. The supervision of Student at Clinical Facility shall be the responsibility of the Clinical Coordinator.

2. Student Background Check. The Coast Community College District and its Campuses have adopted the TJC (The Joint Commission, formerly known as JCAHO, Joint Commission on Accreditation of Healthcare Organizations) requirements for background/drug screen checks for students, consistent with clinical training site requirements for their accreditation processes. Additional information about TJC requirements may be found at <http://www.jointcommission.org/>. All students are required to complete and submit pre-clinical background/drug screen checks. The background check will include County Criminal Records (Past 7 Years), Residency History Search, Social Security Alert, Nationwide Healthcare Fraud & Abuse Registry (OIG/GSA), and Nationwide Sexual Offender Registry. The drug screening will include THC, cocaine, opiates, PCP, amphetamines, benzodiazepines, barbiturates, methaqualone, propoxyphene and methadone.

The background checks will be performed by a service approved by the District and must be completed prior to beginning the first clinical rotation. Student understands that the results of background checks will be provided to the clinical sites by the Program Coordinator before patient care or clinical work commences. The procedures for such background/drug screen checks are set forth in the District’s written “Background/Drug Screen Checks Procedure” which will be provided upon request.

Student’s Initials _____

3. No Unsupervised Patient Care. There shall be no direct, hands-on patient care by any Student participating in the Clinical Rotation unless said care is provided under the supervision and control of medical or nursing staff and in conformance with all applicable laws, rules, regulations, statutes, ordinances, and policies.

4. Confidentiality. Student hereby understands that patient records are confidential and that confidentiality is protected by the rules and regulations of District, all healthcare providers where Student may receive clinical experience and by federal law. Student therefore hereby agrees to keep strictly confidential and hold in trust all confidential information of any healthcare provider and/or its

patients and not to review, disclose or reveal any confidential information to any third party without the express or prior written consent of the patient and/or healthcare provider.

Student has been advised of and is aware of the federal Health Insurance Portability and Accountability Act of 1996 as codified at 42 U.S.C. § 1320 through d-8 ("HIPAA") and understands the requirements and regulations promulgated thereunder requiring strict confidentiality of patient records. Student understands the federal privacy regulations as contained in 45 C.F.R. Part 164 and the federal security standards as contained in 45 C.F.R. Part 142 (collectively the "Regulations"). Student shall not use or further disclose any protected health information of the patient or any information as defined in 45 C.F.R. 164.504, or individually identifiable health information in 42 U.S.C. § 1320d (collectively the "Protected Health Information"), other than as permitted in writing by the healthcare provider and the requirements of HIPAA or its regulations. Student further understands that Student is only allowed to review patient records that are directly related to Student's assignment and for which Student has been specifically authorized to review by Student instructor.

Violations of this confidentiality protection by Student shall subject Student to immediate removal from any clinical experience, a possible failing grade, and expulsion from District and any of its colleges.

5. Release and Hold Harmless. Student hereby releases, discharges, and agrees to hold harmless District, District's governing board ("Board"), and each of its trustees, instructors, employees, agents, and representatives from any and all liability arising out of or in connection with Student's enrollment in the nursing program (Golden West College) or allied health programs (Orange Coast College) and participation in its classes, training courses, activities, field trips, practice sessions, hospital clinical experiences, and related exercises such as the Clinical Rotation and the Clinical Facility. For the purpose of this release, "liability" means all claims, demands, losses, causes of action, suits, or judgments of any kind that Student or Student's heirs, executors, administrators, or assigns may have against District, and any of its trustees, employees, agents, or representatives, or that any other person or entity may have against District, Board, College, and any of their trustees, instructors, employees, agents, and representatives because of Student's failure to pass any course or class or obtain any particular grades, personal injury, accident, illness, or death, or because of any loss of or damage to property that occurs to Student or Student's property during Student's participation in the nursing program or allied health program including classes, training courses, activities, field trips, practice sessions, hospital clinical experiences, and related exercise, such as the Clinical Rotation and the Clinical Facility. that result from any cause, including but not limited to District's or its trustees', employees', agents', or representatives' own passive or active negligence or other acts other than fraud or willful misconduct.

Student's Initials _____

6. Acknowledgement of Inherently Dangerous Activities and Assumption of the Risk Thereof. Student acknowledges that the nature of Student's training in the nursing program/allied health programs may involve dangerous and hazardous activities, including but not limited to exposure to disease, blood pathogens, illness, personal injuries, and possible death. Student acknowledges the inherently hazardous and dangerous nature of these activities and voluntarily participates therein and assumes all risk of injury, illness, or death from Student's participation therein. Student represents and warrants that Student is mentally and physically fit, capable, able, and willing to participate in these inherently hazardous and dangerous activities without any limitations.

Student's Initials _____

7. No Right to Employment; Removal. Student understands and agrees that Student's participation in the Clinical Rotation does not create any right to employment at Clinical Facility. Student understands and

agrees that Student may be removed from the Clinical Rotation at any time for any reason, except in violation of any law. If Student is asked to leave by any representative of Clinical Facility, Student shall do so promptly and without protest.

8. General Rules.

a. Students entering the clinical phase of their education shall read and familiarize Student with all the rules, regulations, and obligations of the Clinical Facility and shall at all times strictly abide thereby.

b. Clinicals are scheduled courses with specific days and times. Student is to adhere to these and adjust any outside work or activities accordingly. Student must complete a physical within a six-month period prior to the start of the clinical phase (see supplied form). The physical may be completed at the college health center, Student's private physician, or group health care facility. Blood work, urinalysis, and annual T.B. tests or chest x-rays are required as may be immunizations (rubella, rubeola, and varicella titre) or proof of immunity. Hepatitis B vaccine is highly recommended by District or waiver must be signed. Certain clinical sites will not allow Student participation without Hepatitis B vaccination. The completed information must be returned to the clinical coordinator or director of Student's program. See Student's program or clinical coordinator for specific details.

c. Any Student participating in a Rotation shall, at the request of Clinical Facility, provide a current statement from a physician that the Student is in good health and capable of participating in the Rotation. Clinical Facility may require that any Student, returning from an extended absence caused by illness or injury, submit to a physical examination or present a statement from a physician indicating that the Student is capable of resuming clinical activities. Any such physical examination shall be the financial responsibility of Student.

d. All Students in a clinical rotation must have an active CPR card (per specific program protocol). If Students CPR card expires at any time during clinical training, it is Student's responsibility to become recertified. Student will be removed from clinical experience rotation if Student does not have an active CPR card.

e. In programs which require Allied Health 115 – Patient Care, Student must enroll in Patient Care just prior to entry into the clinical phase, in accordance with the program schedule sequence. Students taking Allied Health 115 will become CPR certified.

f. Student must adhere to appropriate dress code and grooming standards designated by Clinical Facility. This may include a laboratory coat or uniform. Closed, soft soled shoes are required. A facility ID badge provided by Clinical Facility will be provided that must be worn at all times at Clinical Facility site. The ID badge shall be returned to Hoag Hospital at conclusion of Student's clinical experience. See Student's program director or clinical coordinator for specific requirements for Student's program.

g. Specific clinical sites may have certain health related requirements and may include drug testing, Hepatitis B vaccination, or blood work. Student is expected to meet the requirements of the site when scheduled to be at that site. There may be exposure to hazardous materials and blood borne pathogens in the clinical setting. Student must adhere to all safety and universal precautionary measures.

h. Student must have adequate reliable transportation to the clinical site and will be responsible for parking.

9. Acknowledgement. Student has read this Agreement including the background check requirement in Section 2, the release requirements in Section 5, and the assumption of risk provisions in Section 6. Student has read and agrees to abide by and comply with all terms of this Agreement. Student understands that failure to abide by and comply with any term may subject Student to immediate removal from any clinical experience, a possible failing grade, and possible expulsion from District and any of its colleges.

Dated: _____

Student

Student ID Number

Board of Trustees Purchase Order Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25, 2015

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

PO No.	Fund	Vendor	Description	Amount
5453	98	COUNTY OF ORANGE	Serv& Op/Fac Acq /SJHHS	2,048.62
	93		Serv& Op/Fac Acq /SJHHS	2,048.63
			1 Purchase Orders	\$4,097.25

EXHIBIT 16

Attachment 1

Board of Trustees Purchase Order Listing

===== Fiscal Year: 2014-15 =====

Board of Trustees Meeting.....FEBRUARY 25, 2015

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

PO No.	Fund	Vendor	Description	Amount
343952	1	WOODBURN PRESS	InstMtls/Instrctn/FNMS	185.26
343953	69	BB&T INSURANCE SERVICES OF CA	Serv& Op/Enterprs/Dstrctwd	50.00
343954		VOID	VOID	0.00
343955	1	WOODBURN PRESS	SpplsNonI/Sch Adm /BAMS	185.26
343956	1	MOBYMAX LLC	Serv& Op/Instrctn/Ambuehl	99.00
343957		VOID	VOID	0.00
343958	1	VERIZON WIRELESS	NonCapEq/Supt /Dstrctwd	575.99
343959	1	STARFALL EDUCATION	InstMtls/Instrctn/Marblehd	135.00
343960	70	EXECUTIVE ENVIRONMENTAL SVCS	Serv& Op/Enterprs/Dstrctwd	2,288.00
343961	1	SCHOOL SPECIALTY	SpplsNonI/SupvAdmn/Dstrctwd	156.30
343962	1	PC & MACEXCHANGE	InstMtls/Instrctn/AVMS	278.64
343963	13	THE PLATINUM PACKAGING GROUP	Food Sup/FoodServ/Dstrctwd	25,000.00
343964	1	TECH4LEARNING	InstMtls/Instrctn/CanVistE	297.00
343965	1	CALIFORNIA DEPT OF EDUCATION	SpplsNonI/SupvAdmn/Dstrctwd	432.55
343966	1	WHAT'S HAPPENING PUBLICATIONS	InstMtls/Instrctn/BAMS	250.00
343967	1	NCS PEARSON INC.	SpplsNonI/PsychSer/Dstrctwd	1,144.46
343968	1	NCS PEARSON INC.	SpplsNonI/Spch Aud/Dstrctwd	1,479.17
343969	1	PRO-ED	SpplsNonI/Spch Aud/Dstrctwd	365.80
343970	1	MHS RESEARCH DEPARTMENT	SpplsNonI/PsychSer/Dstrctwd	1,498.72
343971	1	HAWTHORNE EDUCATIONAL SERV	SpplsNonI/PsychSer/Dstrctwd	475.20
343972	1	KARGE, BELINDA DUNNICK PH.D.	CnsltNon/StDev In/Dstrctwd	1,000.00
343973	1	VON KANEL, ALFRED & SHELLEY	Legal /SupvAdmn/Dstrctwd	5,000.00
			Serv& Op/SEOthIns/Dstrctwd	30,000.00
343974	1	BRAIN LEARNING PSYCHOLOGICAL	CnsltNon/PsychSer/Dstrctwd	10,000.00
343975	1	BUSINESS INTERPRISE	CnsltNon/GuidCnsl/Dstrctwd	9,999.00
			SubNonCn/GuidCnsl/Dstrctwd	15,001.00
343976	1	PONTIUS PH.D, KYLE D.	CnsltNon/PsychSer/Dstrctwd	1,900.00
343977	1	JENNIFER TONEY SPEECH	NPA /NPA /Dstrctwd	24,999.00
			Sub NPA /NPA /Dstrctwd	26,841.00
343978	1	JAMIESON, MARIZA AND/OR RON	Residtl /NPS /Dstrctwd	2,700.00
343979	1	JEPSEN, CLINT AND/OR KATIE	Residtl /NPS /Dstrctwd	5,400.00
343980	1	HOWES, JODEEN AND/OR JEREMY	Residtl /NPS /Dstrctwd	6,600.00
343981	1	WHITE CAP INDUSTRIES INC	SpplsNonI/RR:Bldgs/Dstrctwd	2,000.00
343982	1	CAMCOR INC	InstMtls/Instrctn/Don Juan	497.73
343983	1	CAMCOR INC	InstMtls/Instrctn/CapoHome	242.44
343984	1	PC & MACEXCHANGE	NonCapEq/Instrctn/Don Juan	1,053.00
343985	1	COUNTY OF ORANGE	Serv& Op/Board /Dstrctwd	64,616.36
343986	1	YOGI, STACY	InstMtls/Instrctn/Dstrctwd	259.18
343987	1	CAMCOR INC	InstMtls/Instrctn/Bergeson	820.20
343988	1	CAMCOR INC	InstMtls/Instrctn/RH Dana	1,597.54
343989	1	MOBILE COMMUNICATION REPAIR	SpplsNonI/Sch Adm /Del Obis	84.24
343990	1	CAMCOR INC	InstMtls/Instrctn/LRMS	976.06
343991	1	MOBILE COMMUNICATION REPAIR	InstMtls/Instrctn/SMS	816.48
343992	68	EDDY CONSULTING LLC	SpplsNonI/Enterprs/Dstrctwd	3,202.20
343993	1	TRUE GRITS	InstMtls/Instrctn/DHHS	3,377.05

Board of Trustees Purchase Order Listing

===== Fiscal Year: 2014-15 =====

Board of Trustees Meeting.....FEBRUARY 25, 2015

PO No.	Fund	Vendor	Description	Amount
343994	1	RIVERSIDE PUBLISHING CO	SpplsNonI/PsychSer/Dstrctwd	1,782.80
343995	1	FOLLETT SCHOOL SOLUTIONS INC	Bks&Ref /Instrctn/Del Obis	365.47
343996	1	TEACHERS DEVELOPMENT GROUP	Conf:Ins/Instrctn/Kinoshta	295.00
343997	1	MACKIEV PRODUCTS	Serv& Op/Instrctn/ArroyoEl	910.00
343998	1	ACCO BRANDS DIRECT	SpplsNonI/Sch Adm /San Juan	39.94
343999	1	HERITAGE MUSEUM OF OC	FieldTrp/Instrctn/GrgWhite	1,050.00
344000	1	NASCO WEST	InstMtIs/Instrctn/LRMS	88.20
344001	1	DELL COMPUTER	NonCapEq/TIS /Dstrctwd	121.70
344002	1	DELL COMPUTER	NonCapEq/Instrctn/Dstrctwd	680.78
344003	1	DELL COMPUTER	NonCapEq/Purch /Dstrctwd	1,716.75
344004	1	CDWG Inc	SpplsNonI/SupvAdmn/Dstrctwd	499.84
344005	1	EAGLE SOFTWARE	CnfrNonI/TIS /Dstrctwd	2,625.00
344006	13	PREMIER FOOD SAFETY	CnfrNonI/FoodServ/Dstrctwd	417.00
344007	1	CSBA	Dues&Mmb/Board /Dstrctwd	9,384.00
344008	1	VEX ROBOTICS INC	InstMtIs/Instrctn/AVMS	94.08
344009	1	APPLE COMPUTER INC	InstMtIs/Instrctn/VDMMMS	412.32
344010	1	APPLE COMPUTER INC	InstMtIs/Instrctn/VDMMMS	304.32
344011	1	NASCO WEST	InstMtIs/Instrctn/LRMS	500.00
344012	1	INSIGHT SYSTEMS EXCHANGE	InstMtIs/Instrctn/Dstrctwd	360.72
344013	1	SPORTS IMPORTS INC	InstMtIs/CurAthlt/SCHS	842.40
344014	1	DISCOUNT OFFICE ITEMS	InstMtIs/Instrctn/SCHS	81.97
344015	1	RANCHO SANTIAGO COLLEGE	FieldTrp/Instrctn/GrgWhite	720.00
344016	1	NSTA	Conf:Ins/Instrctn/Dstrctwd	215.00
344017	1	SOUTHWEST SCHOOL SUPPLY	SpplsNonI/Sch Adm /San Juan	648.00
344018	1	HERITAGE MUSEUM OF OC	FieldTrp/Instrctn/Malcom	1,664.00
344019	1	AASA MEMBERSHIP	Dues&Mmb/Supt /Dstrctwd	441.00
344020	1	GOPHER ATHLETIC	InstMtIs/Instrctn/CVHS	1,100.41
344021	1	SAN DIEGO CTY SUPERINTENDENT	Conf:Ins/Instrctn/BAMS	400.00
344022	1	ORANGE COUNTY DEPT OF EDUCAT	Conf:Ins/Instrctn/Dstrctwd	675.00
344023	1	ORIENTAL TRADING CO	InstMtIs/Instrctn/Bathgate	172.80
344024		VOID	VOID	0.00
344025	1	NUMOTION	SpplsNonI/HlthServ/Dstrctwd	362.88
344026	1	ADVANCED KEYBOARD TECH INC	InstMtIs/SEOthIns/Dstrctwd	237.72
344027	1	OFFICE DEPOT	InstMtIs/SEOthIns/Dstrctwd	126.85
344028	1	NASCO WEST	InstMtIs/Instrctn/NHMS	419.86
344029	1	SOUTHWEST SCHOOL SUPPLY	SpplsNonI/Sch Adm /RH Dana	49.66
344030	1	HUMAN RELATIONS MEDIA	InstMtIs/Instrctn/LRMS	107.14
344031	1	NCS PEARSON INC.	SpplsNonI/HlthServ/Dstrctwd	339.28
344032	1	COAST RECREATION INC	SpplsNonI/RR:Bldgs/Viejo	6,285.98
344033		VOID	VOID	0.00
344034		VOID	VOID	0.00
344035	1	EMERGENCY ESSENTIALS INC	SpplsNonI/Saf&Trng/Dstrctwd	7,020.00
344036	1	FLINN SCIENTIFIC INC	InstMtIs/Instrctn/SCHS	2,761.03
344037	1	CYNMAR CORPORATION	InstMtIs/Instrctn/San Juan	800.40
344038	1	MUSEUM OF SCIENCE	InstMtIs/Instrctn/Dstrctwd	632.50
344039	1	THE TOLL ROADS	Serv& Op/Instrctn/ANHS	500.00
344040	1	COMPLETE OFFICE OF CA	SpplsNonI/SupvAdmn/Dstrctwd	1,500.00
344041	1	SADDLEBACK VALLEY USD	FieldTrp/Instrctn/Bathgate	1,428.00
344042	1	CITY OF SAN JUAN CAPISTRANO	Rnt&Repr/Instrctn/Serra	37.24
344043	1	APPLE COMPUTER INC	InstMtIs/Instrctn/Dstrctwd	105.84

Board of Trustees Purchase Order Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25, 2015

PO No.	Fund	Vendor	Description	Amount
344044	1	COLLEGE BOARD - WRO	Conf:Ins/Instrctn/Dstrctwd	645.00
344045	1	DELL COMPUTER	NonCapEq/Instrctn/AVMS	1,493.94
344046	1	VEX ROBOTICS INC	InstMtls/Instrctn/AVMS	262.39
344047	1	THE TOLL ROADS	Serv& Op/CurAthlt/SCHS	250.00
344048	1	GOPHER ATHLETIC	InstMtls/Instrctn/DHHS	916.81
344049	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/Don Juan	931.00
344050	1	CDWG Inc	NonCapEq/Instrctn/Don Juan	10,305.87
344051	1	SOUTHWEST SCHOOL SUPPLY	InstMtls/Instrctn/Hiddn Hl	1,000.00
344052	1	SOUTHWEST SCHOOL SUPPLY	InstMtls/Instrctn/Hiddn Hl	500.00
344053	1	HOWARD TECHNOLOGY SOLUTIONS	SpplsNonI/SupvAdmn/Dstrctwd	49.00
344054	1	LAKESHORE LEARNING MATERIALS	InstMtls/Instrctn/Del Obis	491.45
344055	1	SCHOLASTIC INC	Bks&Ref /Instrctn/San Juan	864.30
344056		VOID	VOID	0.00
344057	1	NEW HAVEN SCHOOL	CnsltNon/GuidCnsl/Dstrctwd	6,600.00
344058	1	NEW HAVEN SCHOOL	CnsltNon/GuidCnsl/Dstrctwd	17,600.00
344059	1	OCEANVIEW SCHOOL	NPS /NPS /Dstrctwd	14,960.00
344060	1	NEW HAVEN SCHOOL	Residtl /NPS /Dstrctwd	13,670.00
			Sub MHBC/NPS /Dstrctwd	25,298.75
			Sub MHBC/PsychSer/Dstrctwd	25,298.75
			Sub RTC /NPS /Dstrctwd	750.00
344061	1	OLIVE CREST ACADEMY CANAL ELEM	NPS /NPS /Dstrctwd	2,000.00
344062	1	LINGUI SYSTEMS INC	SpplsNonI/Spch Aud/Dstrctwd	177.93
344063	1	ACADEMIC THERAPY PUBL	SpplsNonI/Spch Aud/Dstrctwd	237.60
344064	1	NCS PEARSON INC.	SpplsNonI/PsychSer/Dstrctwd	909.58
344065	1	NCS PEARSON INC.	SpplsNonI/Spch Aud/Dstrctwd	958.75
344066		VOID	VOID	0.00
344067		VOID	VOID	0.00
344068	1	DICK BLICK WEST	InstMtls/Instrctn/San Juan	55.48
344069	1	DISCOVERY CUBE OF OC	FieldTrp/Instrctn/VdelMarE	1,400.00
344070	1	ORANGE COUNTY DEPT OF EDUC	Serv& Op/Instrctn/Dstrctwd	10,000.00
344071	1	DISCOVERY CUBE OF OC	CUSD Bus/Instrctn/Las Palm	352.00
344072	1	CALIFORNIA WEEKLY EXPLORER INC	CnsltSvs/Instrctn/Don Juan	1,360.00
344073	1	CALIFORNIA WEEKLY EXPLORER INC	FieldTrp/Instrctn/Bathgate	1,360.00
344074	1	CALIFORNIA WEEKLY EXPLORER INC	FieldTrp/Instrctn/Bathgate	1,360.00
344075	1	ATKINSON ANDELSON LOYA	Legal /SuppSvcs/Dstrctwd	100,000.00
344076	1	ATKINSON ANDELSON LOYA	Legal /SuppSvcs/Dstrctwd	30,000.00
344077	1	DISCOVERY SCIENCE CENTER OF OC	Serv& Op/Instrctn/Kinoshta	720.00
344078		VOID	VOID	0.00
344079	1	PADRES UNIDOS	InstMtls/Instrctn/Dstrctwd	999.90
344080	1	CITY OF SANTA ANA	FieldTrp/Instrctn/Lobo	100.00
344081	1	CITY OF SANTA ANA	FieldTrp/Instrctn/Reilly	175.00
344082	1	EMBI TEC	InstMtls/Instrctn/DHHS	419.64
344083		VOID	VOID	0.00
344084	1	CAMCOR INC	InstMtls/Instrctn/Castille	575.64
344085	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/Dstrctwd	360.72
344086	1	APPLE COMPUTER INC	NonCapEq/Instrctn/AVMS	520.32
344087	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/AVMS	366.12
344088	1	APPLE COMPUTER INC	SpplsNonI/Spch Aud/Dstrctwd	358.32
344089	1	FRESNO COUNTY OFFICE OF EDUC	CnfrNonI/SupvAdmn/Dstrctwd	287.38
344090	1	SAN BERNARDINO CNTY SUPER SCHL	CnfrNonI/Sch Adm /Dstrctwd	350.00

Board of Trustees Purchase Order Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25, 2015

PO No.	Fund	Vendor	Description	Amount
344091	1	CDWG Inc	SpplsNonI/SupvAdmn/Dstrctwd	249.92
344092	1	DELL COMPUTER	NonCapEq/Instrctn/Dstrctwd	1,697.16
344093	1	HOWARD TECHNOLOGY SOLUTIONS	SpplsNonI/SupvAdmn/Dstrctwd	24.50
344094	1	INSIGHT SYSTEMS EXCHANGE	SpplsNonI/TIS /Dstrctwd	103.68
344095	1	CDWG Inc	SpplsNonI/TIS /Dstrctwd	323.79
344096	1	CDWG Inc	SpplsNonI/TIS /Dstrctwd	235.21
344097	1	VERNIER SOFTWARE	InstMtIs/Instrctn/Tesoro	4,867.73
344098	1	STARFALL EDUCATION	Serv& Op/Instrctn/Kinoshta	270.00
344099	1	VERIZON WIRELESS	SpplsNonI/M&OUrOH/Dstrctwd	24.29
344100	1	EASTBAY TEAM SALES	InstMtIs/CurAthlt/ANHS	259.18
344101	1	DELL COMPUTER	SpplsNonI/TIS /Dstrctwd	43.19
344102	1	REPAIRZOOM	Rnt&Repr/SEOthIns/Dstrctwd	500.00
344103	1	SAN DIEGO COUNTY OFFICE OF ED	Conf:Ins/Instrctn/Viejo	200.00
			CnfrNonI/Sch Adm /Viejo	100.00
344104	1	COLLEGE BOARD - WRO	Conf:Ins/Instrctn/DHHS	185.00
344105	1	DISCOVERY CUBE OF OC	FieldTrp/Instrctn/Viejo	558.00
344106	1	BUYEXTRAS.COM	SpplsNonI/Sch Adm /BAMS	69.08
344107	1	MOBILE COMMUNICATION REPAIR	SpplsNonI/Sch Adm /Don Juan	816.48
344108	1	CAMCOR INC	InstMtIs/Instrctn/LRMS	331.82
344109	1	SCANDIUM INC	InstMtIs/Instrctn/Benedict	338.58
344110	1	J W PEPPER-LOS ANGELES	InstMtIs/Instrctn/Dstrctwd	600.00
344111	1	SCHOLASTIC INC	InstMtIs/Instrctn/ArroyoMS	534.60
344112	70	MAACO COLLISION REPAIR & AUTO	Serv& Op/Enterprs/Dstrctwd	1,500.00
344113		VOID	VOID	0.00
344114	1	SCHOLASTIC INC	InstMtIs/Instrctn/Concordi	48.00
344115	1	BUYEXTRAS.COM	InstMtIs/Instrctn/Don Juan	85.64
344116	1	ALLIANCE PUBLISHING	InstMtIs/Instrctn/Lobo	1,131.64
344117	1	R&S SOIL PRODUCTS INC	Rntl:Oth/Op:Grnds/Dstrctwd	30,000.00
344118	1	PATHWAY COMMUNICATIONS LTD.	NonCapEq/Instrctn/ANHS	4,421.52
344119	1	SCHOLASTIC	InstMtIs/Instrctn/Moulton	1,015.20
344120	1	NASCO WEST	InstMtIs/Instrctn/AVMS	68.47
344121	1	NASCO WEST	InstMtIs/Instrctn/ArroyoMS	49.53
344122		VOID	VOID	0.00
344123	1	BUYEXTRAS.COM	InstMtIs/Instrctn/Dstrctwd	120.25
344124	1	PC & MACEXCHANGE	NonCapEq/Instrctn/Dstrctwd	1,053.00
344125	1	CAMCOR INC	InstMtIs/Instrctn/Concordi	165.91
344126	1	PC & MACEXCHANGE	SpplsNonI/SupvAdmn/Dstrctwd	51.84
			InstMtIs/Instrctn/LFMS	87.48
344127	1	CAMCOR INC	InstMtIs/Instrctn/CVHS	488.03
344128	1	CAMCOR INC	InstMtIs/Instrctn/CVHS	334.78
344129	1	CAMCOR INC	InstMtIs/Instrctn/CVHS	4,792.61
344130	1	SOUTHWEST SCHOOL SUPPLY	InstMtIs/Instrctn/Bathgate	2,000.00
344131	1	WARDS MEDIA TECH	InstMtIs/Instrctn/CVHS	664.20
344132	1	CAMCOR INC	InstMtIs/Instrctn/CVHS	410.10
344133	1	HEADSETS.COM	SpplsNonI/TIS /Dstrctwd	462.83
344134	13	VERIZON WIRELESS	Cmmnctns/FoodServ/Dstrctwd	16.00
344135	1	ORANGE COUNTY REGISTER	Cmmnctns/FacPlann/Dstrctwd	192.24
344136	1	EDUCATIONAL FONTWARE INC	Serv& Op/HlthServ/Dstrctwd	63.95
344137	1	DBQ PROJECT, THE	InstMtIs/Instrctn/CVHS	377.00
344138	1	ORIENTAL TRADING CO	InstMtIs/Instrctn/Dstrctwd	145.25

Board of Trustees Purchase Order Listing

===== Fiscal Year: 2014-15 =====

Board of Trustees Meeting.....FEBRUARY 25, 2015

PO No.	Fund	Vendor	Description	Amount
344139	1	DICK BLICK WEST	InstMtls/Instrctn/Dstrctwd	195.78
344140	1	TUTTLE-CLICK FORD	Ppl Tran/PuplTran/Dstrctwd	5,800.00
			Rntl:Oth/PuplTran/Dstrctwd	9,400.00
			SpplsNonI/Dist Veh/Dstrctwd	3,800.00
			Rntl:Oth/Dist Veh/Dstrctwd	1,000.00
344141		VOID	VOID	0.00
344142	1	NORTH COAST MEDICAL INC	SpplsNonI/HlthServ/Dstrctwd	328.03
344143	1	COSTCO S.J.C.	St Rcpts/Undesig /Dstrctwd	64,474.70
344144	1	GOLDEN STAR TECHNOLOGY INC.	InstMtls/Instrctn/LFMS	307.41
344145	1	B & H PHOTOGRAPHY	InstMtls/Instrctn/Hiddn Hl	750.06
344146	1	GUITAR CENTER STORES INC	InstMtls/Instrctn/CVHS	230.04
344147	1	PAPA	CnfrNonI/M&OUrOH/Dstrctwd	200.00
344148	1	BUYEXTRAS.COM	InstMtls/Instrctn/Del Obis	80.91
344149	1	BUYEXTRAS.COM	InstMtls/Instrctn/Viejo	117.25
344150	1	CAMCOR INC	InstMtls/Instrctn/Viejo	80.68
344151	1	SCHOOL SPECIALTY	InstMtls/Enterprs/NHMS	52.10
344152	1	MOBILE COMMUNICATION REPAIR	SpplsNonI/Sch Adm /Crn Vlly	42.12
344153	1	PC & MACEXCHANGE	InstMtls/Instrctn/Dstrctwd	696.60
344154	1	TRANSITION ALLIANCE	CnfrNonI/SupvAdmn/Dstrctwd	395.00
344155	1	VERNIER SOFTWARE	InstMtls/Instrctn/CVHS	1,415.55
344156	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/CVHS	334.80
344157	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/CVHS	360.72
344158	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/SE0thIns/Dstrctwd	334.80
344159	1	OCEAN INSTITUTE	FieldTrp/Instrctn/Bergeson	810.00
344160	1	OCEAN INSTITUTE	FieldTrp/Instrctn/Bergeson	810.00
344161	1	TEACHERS DEVELOPMENT GROUP	Conf:Ins/Instrctn/Dstrctwd	295.00
344162	1	COUNTY OF ORANGE/HERITAGE HILL	FieldTrp/Instrctn/Viejo	124.00
344163	1	SOUTHWEST SCHOOL SUPPLY	InstMtls/Instrctn/SMS	23.75
344164	1	DELL COMPUTER	NonCapEq/Instrctn/Dstrctwd	633.26
344165	1	GOPHER ATHLETIC	InstMtls/Instrctn/Marblehd	225.50
344166	1	DELL COMPUTER	SpplsNonI/TIS /Dstrctwd	233.26
344167	1	INSIGHT SYSTEMS EXCHANGE	NonCapEq/Instrctn/Dstrctwd	1,098.36
344168	1	DELL COMPUTER	CompTech/Instrctn/Dstrctwd	11,459.84
344169	1	ITO NURSERY	InstMtls/Instrctn/LRMS	300.00
344170	1	AVID CENTER	CnfrNonI/Sch Adm /Dstrctwd	669.00
344171	1	MISSION SAN JUAN CAPISTRANO	FieldTrp/Instrctn/Reilly	900.00
344172	1	RANCHO MISSION VIEJO LAND	FieldTrp/Instrctn/Bergeson	600.00
344173	1	RANCHO MISSION VIEJO LAND	FieldTrp/Instrctn/Bergeson	910.00
344174	1	CAROLINA BIOLOGICAL SUPP	InstMtls/Instrctn/Dstrctwd	742.24
344175	1	ORANGE COUNTY DEPT OF EDUCAT	CnfrNonI/SupvAdmn/Dstrctwd	400.00
344176	1	CDWG Inc	SpplsNonI/TIS /Dstrctwd	67.79
344177	1	CDWG Inc	SpplsNonI/PuplTran/Dstrctwd	3.67
344178	1	COLLEGE BOARD - WRO	Conf:Ins/Instrctn/Dstrctwd	215.00
344179	1	IRVINE PARK RAILROAD	FieldTrp/Instrctn/Benedict	1,940.00
344180	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/Dstrctwd	1,464.48
			SpplsNonI/Sch Adm /FNMS	732.24
344181	1	HOWARD TECHNOLOGY SOLUTIONS	InstMtls/SE0thIns/Dstrctwd	24.50
344182	1	AWARDS 'N MORE	SpplsNonI/PuplTran/Dstrctwd	137.70
344183	1	GEORGE WHITE BOOSTERS	InstMtls/Instrctn/GrgWhite	600.00
344184	1	OFFICE DEPOT	InstMtls/SE0thIns/Dstrctwd	81.65

Board of Trustees Purchase Order Listing

===== Fiscal Year: 2014-15 =====

Board of Trustees Meeting.....FEBRUARY 25, 2015

PO No.	Fund	Vendor	Description	Amount
344185	1	INSIGHT SYSTEMS EXCHANGE	NonCapEq/Instrctn/Dstrctwd	3,661.20
344186	1	DELL COMPUTER	NonCapEq/Instrctn/Dstrctwd	818.52
344187	1	PATHWAY COMMUNICATIONS LTD.	InstMtls/Instrctn/SCHS	113.74
344188	1	CAMCOR INC	InstMtls/Instrctn/SCHS	399.38
344189	1	COSTCO S.J.C.	InstMtls/SEOthIns/Dstrctwd	203.00
344190	1	FUN AND FUNCTION	SpplsNonI/HlthServ/Dstrctwd	1,890.79
344191	1	DBQ PROJECT, THE	InstMtls/Instrctn/LRMS	406.00
344192	1	NASCO WEST	InstMtls/Instrctn/AVMS	236.52
344193	1	NASCO WEST	InstMtls/Instrctn/Dstrctwd	2,251.80
344194	1	THERAPRO	SpplsNonI/HlthServ/Dstrctwd	135.43
344195	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/Del Obis	1,247.40
344196		VOID	VOID	0.00
344197	1	UPS FREIGHT	K-8Textb/Instrctn/Bergeson	740.17
			K-8Textb/Instrctn/Dstrctwd	434.70
344198	1	THINKING MAPS INC	SpplsNonI/SupvAdmn/Dstrctwd	228.96

233 Purchase Orders \$773,236.43

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205648	1ST JON	PO-340727	530.20
205649	A Z BUS SALES INC	PO-340735	485.82
205650	ACT	PO-342098	250.00
205651	ACT COMPUTER SERVICES	PO-343150	15,900.00
		PO-343845	33,900.00
205652	ADVANTAGE IMAGING SUPPLY	PO-343350	1,954.26
205653	AKT INC	PO-343480	237.72
205654	ANDERSON'S	PO-343603	99.69
205655	APPLE COMPUTER INC	PO-343038	85.32
		PO-343057	10,264.32
		PO-343519	74.52
		PO-343521	1,236.96
205656	AUDITORY INSTRUMENTS	PO-343743	36.08
205657	B & H PHOTOGRAPHY	PO-343543	1,852.05
205658	BARCODEINC	PO-343515	6,900.00
205659	BAYSCAN	PO-343493	138.70
205660	BEACH CITIES GLASS INC	PO-341135	3,402.55
205661	BEE MAN	PO-341733	175.00
205662	BERTRANDS HORN IMPROVEMENT	PO-340194	632.82
		PO-340223	520.49
205663	BIO RAD LABORATORIES	PO-343656	714.32
205664	BSN SPORTS INC	PO-343781	7,721.35
205665	BUSWEST	-	
		PO-340587	3,572.54
205666	BUSWEST	PO-340587	2,175.59
205667	CAMCOR INC	PO-343502	3,594.45
		PO-343745	331.81
205668	CINTAS DOCUMENT MANAGEMENT	PO-340770	163.00
205669	CINTAS FIRST AID & SAFETY	PO-343627	352.23
205670	COMPLETE OFFICE OF CA	PO-340079	269.35
		PO-341226	205.30
205671	CULVER-NEWLIN	PO-341957	1,800.90
205672	DELTA EDUCATION	PO-343637	532.01
205673	DICK BLICK WEST	PO-342975	332.13
205674	EBERHARD EQUIPMENT	PO-340585	846.59
205675	EMERGENCY ESSENTIALS INC	PO-342715	18,125.00
205676	ENABLING DEVICES	PO-343584	162.95
205677	FLINN SCIENTIFIC INC	PO-343605	53.70
		PO-343609	151.21

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205678	FOLLETT SCHOOL SOLUTIONS INC	CM-150128	100.35-
		PO-335475	175.34
		PO-335477	31.50
		PO-343212	393.34
		PO-343230	58.84
		PO-343231	291.69
		PO-343232	304.02
		PV-152560	100.32
205679	FREEWAY AUTO SUPPLY	PO-340300	250.27
205680	GENERAL BINDING CORP	PV-152561	51.31
205681	GOLDEN RULE BINDERY	PO-342549	1,339.60
205682	GOPHER ATHLETIC/SPORTS	PO-342555	1,399.36
		PO-343542	267.20
205683	GRAPHIC SYSTEMS	PO-340095	464.58
205684	HAAN CRAFTS	PO-340574	684.81
205685	HUMANWARE	PO-343458	146.00
205686	HYDRO-SCAPE PRODUCTS INC	PO-340121	1,065.89
205687	INSIGHT SYSTEMS EXCHANGE	PO-343128	366.13
		PO-343301	3,661.20
		PO-343370	360.72
		PO-343376	333.54
		PO-343377	667.04
		PO-343378	3,661.20
		PO-343423	366.13
		PO-343424	6,003.36
		PO-343425	4,393.44
		PO-343429	74.53
		PO-343518	1,098.37
		PO-343528	732.26
205688	J W PEPPER & SON INC	PO-340228	57.25
205689	KELLY PAPER COMPANY	PO-340088	4,730.67
205690	LAKESHORE LEARNING MATLS	PO-343449	512.74
		PO-343450	631.99
205691	LAWNMOWERS ETC	PO-340232	168.23
205692	HITT MARKING DEVICE	PO-343663	61.84
205693	ALTERNATIVE COMM SVCS	PO-342026	4,160.00
205694	ART MASTERS INC	PO-342754	2,190.00
205695	ART MASTERS INC	PO-340241	1,848.00
205696	BRAINFUSE INC	PO-341626	3,600.00
205697	GREAT AMERICAN LUNCH BOX, THE	PO-343067	1,360.50
205698	CRARY, BRENDA	PO-340206	2,443.95
205699	HEAR NOW DBA ABRAMSON	PO-340164	1,016.25
205700	HERITAGE SCHOOLS INC	PO-340693	10,455.00
		PO-343506	295.80
205701	NSI ACADEMY	PO-341042	9,569.00

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205702	ORANGE CTY DEPT EDUC	PO-341921	249,314.94
205703	SPEECH & LANGUAGE DEVELOPMENT	PO-340813	4,200.50
		PO-341577	6,538.75
		PO-342285	5,599.25
205704	STAFFREHAB	PO-342145	7,770.00
205705	SYNTEX GLOBAL	PO-340215	325.00
205706	TERI INC	PO-341043	3,483.76
205707	260-PRAXAIR DISTRIBUTION INC.	PO-343017	495.48
205708	MARKERBOARD PEOPLE	PO-343504	180.00
205709	MCGRAW-HILL SCHOOL EDUCATION	PO-341717	441.68
		PO-341719	572.80
		PO-341826	269.15
205710	MIRACLE RECREATION EQUIPMENT	PO-341446	740.39
205711	MOBILE COMM REPAIR INC	PO-341562	333.24
205712	MOUNTAIN MATH	PO-343394	287.85
205713	MUSIC & ARTS	PO-342299	1,007.76
205714	NASCO WEST	PO-343211	1,252.76
		PO-343252	482.57
205715	NATIONAL NETWORK OF DIGITAL	PO-331260	963.00
		PO-341056	8,058.00
205716	ONE STOP BINDERY	PO-340091	695.00
205717	ORANGE COUNTY REGISTER	PO-340261	1,891.68
205718	PRO-ED	PO-342956	76.95
		PO-343261	186.95
205719	PSYCHEMEDICS	PO-343701	747.00
205720	PYRAMID WIRE & CABLE INC.	PO-343697	1,333.29
205721	SCHOOL HEALTH CORPORATION	PO-342900	333.78
205722	SCHOOL OUTFITTERS	PO-343591	219.06
205723	SO COAST DISTRIBUTING CO	PO-340190	169.78
205724	SOUTH COAST FAMILY MEDI CENTER	PO-340349	185.00
		PO-342318	569.00
205725	SOUTH COAST MEDICAL GROUP	PO-341756	644.00
205726	SPICERS PAPER CO	PO-340090	1,393.97
205727	SPORTS FACILITIES GROUP INC	PO-342993	4,615.00
205728	STOTZ EQUIPMENT	PO-343121	56,863.08
205729	TARGET SPECIALTY PROD	PO-340119	3,460.40
205730	TEXTBOOK WAREHOUSE	PO-342591	40.77
205731	TIME FOR KIDS	PO-342217	777.50
205732	TRANSTRAKS	PO-340406	8,475.00
205733	TROXELL COMM INC	PO-343545	1,149.66
205734	UNITED RENTALS	PO-340125	1,702.87
205735	WARDS NATURAL SCIENCE	PO-340617	63.14
		PO-341206	11.23
205736	WATERLINES TECHNOLOGIES INC	PO-341773	1,698.73
		PO-342058	893.29

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205737	WAXIE	PO-340385	12,804.55
205738	WHITE CAP	PO-341174	501.72
205739	WILBOOKS	PO-343495	292.60
205740	ZONAR	PO-341469	2,658.70
205741	STAPLES ADVANTAGE	PO-340440	405.72
205742	NATEF	PO-343676	850.00
205743	COUNTY OF ORANGE	PO-343896	240.00
205744	DISCOVERING SCIENCE	PO-340140	2,380.00
		PO-340250	1,275.00
		PO-343385	2,090.00
205745	HERITAGE MUSEUM OF OC	PO-343895	1,150.00
205746	OCEAN INSTITUTE	PO-343801	400.00
		PO-343802	400.00
		PO-343803	400.00
		PO-343804	400.00
205747	PALI MOUNTAIN INSTITUTE	PO-343882	15,750.00
205748	BLACKBOARD INC	PO-340492	1,000.00
205749	Charles/Michelle Krugh	PV-152559	3,397.68
205750	PINO, DAVID	PV-152563	157.90
205751	SCHOLL, BARBARA	PV-152564	49.66
205752	BROWN, HEATHER	PV-152565	141.13
205753	KANJO, FAWZI	PV-152566	235.00
205754	MARTINEZ, JAIME	PV-152567	330.00
205755	MATRO, LISA	PV-152568	330.00
205756	TRITREMME, CATIE	PV-152569	235.00
205757	ARKEE, SHEILA	PV-152570	256.31
205758	BARNARD, ERIC & JENNIFER	PV-152571	345.99
205759	BLAIN, MATTHEW & KERRY	PV-152572	57.68
205760	BOLES, NERMIN	PV-152573	266.06
205761	CLARK, BRIAN OR YOLANDA	PV-152574	151.80
205762	DESHAZER, ALEX OR DARCY	PV-152575	302.43
205763	DOUGHERTY, PATRICK & BRANNAN	PV-152576	769.63
205764	ELLIOTT, MICHAEL & ANDREA	PV-152577	822.25
205765	FINCH, JASON/NICOLETTE	PV-152578	144.21
205766	FRAIZER, JERRY & KATHERINE	PV-152579	294.65
205767	GARCIA, ROSALINA	PV-152580	340.17
205768	GUPTA, SANJAY & MANISHA	PV-152581	727.35
205769	HYLTON, CHRIS OR HERMINIA	PV-152582	169.05
205770	LIEBERT, THOMAS &	PV-152583	57.96
205771	MILLER, JEREMY & SUMMER	PV-152584	131.38
205772	MYERS, EDWIN & BRENDA	PV-152585	328.44
205773	NOXON, LISA C	PV-152586	107.62
205774	OSBORNE, RICHARD & DAYNA	PV-152587	133.40
205775	REDING, CLARE & SHAD	PV-152588	197.34
205776	RITURBAN/JOHN PAUL & ANN	PV-152589	119.14

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205777	ROLING, MIKAIL	PV-152590	279.45
205778	ROSEN, AARON & ANGELA	PV-152591	82.80
205779	SOTO, MARTHA/RODOLFO	PV-152592	665.97
205780	SUTHERLAND, GARY & RACHEL	PV-152593	121.44
205781	WEATHERWAX, KATHY	PV-152594	318.78
205782	WINKLER, JOHN & CAROL	PV-152595	127.65
205783	ANTONATOS, ROSE MARIE	PV-152596	50.60
205784	BENE, CHERI	PV-152597	106.38
205785	BENNETT, KATHLEEN	PV-152598	90.28
205786	BOLLA, BRENDA	PV-152599	70.15
205787	CAPANO, IGNAZIO	PV-152600	12.65
205788	CUNNINGHAM, CHADWICK	PV-152602	93.15
205789	DAGLEY, JEANA	PV-152604	118.45
205790	DEWALD, NICHOLAS	PV-152605	16.10
205791	ELKINS, KAREN	PV-152606	127.08
205792	EVANS, LAURA	PV-152607	105.80
205793	FERGUSON, ERIN	PV-152608	212.75
205794	FISCHER, VALERY	PV-152609	37.38
205795	FITZSIMMONS, KATHLEEN	PV-152610	74.75
205796	FRENCH, KAREN	PV-152611	8.63
205797	FREY, DEBORAH	PV-152612	86.25
205798	GILMORE, SHELLY	PV-152613	44.85
205799	GOLDBECK, MELISSA	PV-152614	110.98
205800	HARDOS, BARBARA	PV-152615	217.93
205801	HARRISON, EVA	PV-152617	35.08
205802	HAUSCHILD, WENDIE	PV-152616	43.70
		PV-152620	46.58
205803	HENRY, LISA	PV-152621	25.88
205804	HOWARD, ANDREA	PV-152622	93.15
205805	INFANTE, MARIA CECILIA	PV-152623	96.60
205806	KELLMAN, KATHLEEN	PV-152624	97.18
205807	KONOGERIS, KATHI	PV-152625	76.48
205808	LEAHY, CHRISTINA	PV-152626	152.95
205809	MATIENZO, NINA RIE	PV-152627	98.90
205810	MORGAN, JOHN	PV-152628	117.30
205811	MORRIS, LINDSEY	PV-152629	23.00
205812	NIXON, ROBYN	PV-152630	6.90
205813	O'LEARY, DARLA	PV-152631	90.85
205814	PERRY, CYNTHIA	PV-152632	35.65
205815	PETERSON, DEBRA	PV-152633	93.15
205816	PLACE, SUSAN	PV-152634	12.08
205817	RUSINKOVICH, CHERYL	PV-152635	74.75
205818	SELIKSON, DEBBIE	PV-152636	3.45
205819	SOBOLESKI, AMANDA	PV-152637	60.95
205820	UMINSKY, ALMA	PV-152638	23.00

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205821	WILBUR, SANDRA S	PV-152639	73.03
205822	COPE, MARY	PV-152601	136.85
205823	DAGARIN, JEAN-MARI	PV-152603	114.43
205824	HAMIDI, AURORA	PV-152618	10.35
205825	HARMAN, NANCY	PV-152619	143.75
205826	BENS ASPHALT	PO-340611	23,234.50
205827	CITY OF SAN JUAN CAPISTRANO	PO-340355	5,900.33
205828	CONSOLIDATED ELECT DISTR	PO-340363	3,379.32
205829	MOULTON NIGUEL WATER	PO-340357	4,041.20
205830	SAN DIEGO GAS & ELECTRIC	PO-340354	74,833.32
205831	SANTA MARGARITA WATER	PO-340353	589.51
205832	SO CAL GAS CO	PO-340371	283.77
205833	APEX AUDIO	PO-342611	9,974.64
205834	DECISIONINSITE LLC	PO-340661	13,862.50
		PO-343236	4,987.50
205835	POWELL, PAIGE	PO-343751	60,093.46
205836	CAPISTRANO UNIFIED SCHOOL DIST	PO-340311	75,686.70
205837	UNUM LIFE INSURANCE	PO-340310	10,102.26
205838	ACSA/FOUNDATION FOR EDUC	PO-343443	525.00
		PO-343444	175.00
205839	BUREAU EDUC & RESEARCH	PO-343203	235.00
		PO-343204	235.00
		PO-343661	235.00
		PO-343831	235.00
205840	CASBO	PO-343647	645.00
		PO-343648	330.00
		PO-343760	45.00
205841	COLLEGE BOARD - WRO	PO-342539	215.00
205842	NATIONAL SCIENCE TEACHERS ASSN	PO-342804	1,120.00
205843	SAN BERNARDINO SUPT SCHS	PO-342568	75.00
205844	BOWIE ARNESON WILES &	PO-341795	3,905.59
205845	CITY OF SAN JUAN CAPISTRANO	PO-340355	1,965.25
205846	CITY OF SAN JUAN CAPISTRANO	PO-343936	28,832.72
205847	COUNTY OF ORANGE	PO-343985	64,616.36
205848	GOVERNMENT FINANCIAL	PO-340663	756.25
		PO-343794	7,456.25
205849	SAN DIEGO GAS & ELECTRIC	PO-340354	79,840.63
205850	SANTA MARGARITA WATER	PO-340353	5,595.05
205851	SO CAL GAS CO	PO-340371	24,472.32
205852	SO COAST WATER DIST	PO-341629	1,148.43
205853	BOWIE ARNESON WILES &	PO-341794	1,716.00
205854	DECISIONINSITE LLC	PO-340661	675.00
205855	WLC ARCHITECTS INC	PO-343942	5,809.41
205856	WLC ARCHITECTS INC	PO-343949	275.00
205857	DAVIS, JEREMY	PV-152751	864.20

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205858	ERICKSON, DANA	PV-152655	76.31
205859	HOLLIDAY, SUSAN	PV-152747	848.20
205860	NATIONAL SCIENCE TEACHERS ASSN	PO-342897	185.00
205861	SALINAS, GABE	PV-152746	718.88
205862	SAN BERNARDINO CNTY SUPER SCHL	PO-343897	225.00
205863	BLIND CHILDREN'S LEARNING	PO-340473	3,067.00
205864	BLUNK, SELMA & DARRYL	PO-343044	1,000.00
205865	CATHEDRAL HOME FOR CHILDREN	PO-343507	7,506.00
205866	DEVEREUX TEXAS TREATMENT	PO-341666	51.70
205867	ECKHARDT, JONATHAN & ANNETTE	PO-342644	2,083.33
205868	GOODWILL INDUSTRIES OF ORANGE	PO-340166	4,275.00
205869	HAGOP AND HAYA SAKADJIAN	PO-341164	840.00
205870	KARPUS, DAVID AND MARY	PO-341230	895.02
205871	KRANTZ, TRICIA	PO-340207	2,706.00
205872	MENDE PSY.D, SYLVIA	PO-340168	2,490.77
205873	MOLDAUER, PAMELA S.	PO-340221	2,340.00
205874	ORANGE COUNTY THERAPY SERVICE	PO-340204	7,200.00
205875	ORANGE CTY DEPT EDUC	PO-341915	308,566.61
205876	PERKINS SCHOOL FOR THE BLIND	PO-343228	20,168.70
205877	RUSSO FLECK & ASSOCIATES	PO-342755	799.50
205878	SOLIANT HEALTH INC	PO-342344	6,030.00
		PO-343214	4,472.25
205879	VON DUERING, REBECCA	PO-343551	2,000.00
205880	WESTSHIELD ADOLESCENT SERVICES	PO-340185	127.44
205881	YELLOWSTONE BOYS & GIRLS RANCH	PO-342146	11,046.00
205882	BIOMETRICS4ALL INC	PO-341855	43.50
205883	BRINKS INC.	PO-340489	158.65
205884	CAMCOR INC	PO-342616	1,230.29
205885	CDW GOVERNMENT	PO-343725	3,723.41
205886	CULVER-NEWLIN	PO-334581	390.87
205887	DEWEYS HOME APPLIANCES	PO-343945	539.95
205888	DHARMA TRADING CO	PO-343461	164.46
205889	DICK BLICK WEST	PO-343494	897.35
205890	IPC USA	PO-340603	14,508.73
205891	J W PEPPER & SON INC	PO-340228	244.10
205892	ART MASTERS INC	PO-342012	2,022.00
205893	ARTMASTERS INC	PO-340414	1,575.00
205894	BARBER & GONZALES CONSULTING	PO-342011	2,298.32
205895	CONTEMPORARY SERVICES CORP.	PO-341967	3,134.10
		PO-342044	796.50
205896	ROBIN CHAMPLIN	PO-343920	21,000.00
205897	STEIN, CHRISTINE	PO-342033	1,215.00
205898	PUBLIC ECONOMICS INC	PO-335569	8,043.75
205899	MAYER-JOHNSON	PO-343332	329.90

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205900	MCGRW-HILL SCHOOL EDUCATION	PO-341715	496.89
		PO-341719	483.09
		PO-341830	1,532.07
205901	MOBILE COMM REPAIR INC	PO-343989	84.24
205902	NCS PEARSON, INC.	PO-343576	2,238.82
		PO-343577	785.35
205903	O'REILLY AUTOMOTIVES INC	PO-342186	113.00
205904	OFFICE DEPOT	PO-340317	560.98
		PO-340448	207.54
		PO-341673	276.25
		PO-342189	170.89
		PO-342263	656.26
		PO-342702	43.09
205905	ONE STOP BINDERY	PO-340091	73.00
205906	ORGANIZED SPORTWEAR LLC	PO-342777	270.00
205907	ORIENTAL TRADING CO	PO-343178	29.74
205908	PC MALL GOV	PO-340484	63.81
205909	PRUDENTIAL OVERALL SUP	PO-341423	65.72
		PO-341550	43.26
205910	R J COOPER & ASSOC INC	PO-343132	121.92
205911	REPAIRZOOM	PO-343643	493.12
205912	SCALARS PUBLISHING COMPANY	PO-343483	179.50
205913	SCHOLASTIC INC	PO-343064	122.41
		PO-343417	108.90
205914	SEHI COMPUTER	PO-340075	349.92
205915	SELECT EQUIPMENT SALES INC	PO-340101	34.20
		PO-343923	2,122.78
205916	SEON DESIGN INC.	PO-343281	1,740.60
205917	SPARKLETTS	PO-340081	29.83
		PO-340450	29.83
		PO-342232	13.01
205918	SPICERS PAPER CO	PO-340090	2,268.01
205919	THE NEW YORK TIMES EDUCATION	PO-334507	12.10
205920	THERAPRO	PO-343578	352.00
205921	THYSSENKRUPP ELEVATOR CORP	PO-341643	165.43
		PO-343944	3,367.47
205922	VEX ROBOTICS INC	PO-343437	308.95
205923	WARDS MEDIA TECH	PO-343546	1,894.32
		PO-343690	3,321.00
		PO-343741	664.20
205924	WARDS NATURAL SCIENCE	CM-150129	100.99-
		PO-343660	3,019.42
205925	OFFICE DEPOT	PO-341995	220.61
205926	SPARKLETTS	PO-341114	6.06
205927	SCOTT, KAREN	PV-152660	68.00

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205928	MATSUMOTO, BRIAN	PV-152659	12.84
205929	ALZAMORA, LUCERO	PV-152663	172.73
205930	BANH, JULIE/NAM	PV-152664	637.56
205931	BARTOS, HARRY &	PV-152665	213.90
205932	BEIMFOHR, NICK & JILL	PV-152666	406.64
205933	BLAIN, MATTHEW & KERRY	PV-152667	67.30
205934	CIPOLLONE, JOSEPH & DEBRA	PV-152668	163.19
205935	CLARK, BRIAN OR YOLANDA	PV-152669	69.00
205936	COON, MATTHEW/ERIKA	PV-152670	223.22
205937	DICK, CRAIG OR BILLIE	PV-152671	196.42
205938	DUDHEKER, SANJAY OR SONALY	PV-152672	23.54
205939	EASTMAN, STEPHEN & TARA	PV-152673	409.86
205940	FULLER, MARK & CLAIRE	PV-152674	41.40
205941	JUNCAJ, EMILIO & LESLI	PV-152675	103.50
205942	LE, CHAU & TRAN, TU	PV-152676	102.12
205943	LEEB, ANDREA	PV-152677	144.90
205944	LOUIE, DARRYL OR CATHERINE	PV-152678	218.04
205945	MATHIESEN, DAN & TARA	PV-152679	200.10
205946	MOHEB, MEHRDAD & NASR, NAHID	PV-152680	82.11
205947	NILSEN, WILFRED & INGRID	PV-152681	113.85
205948	O'CONNOR, BRENDAN & JACQUELINE	PV-152682	364.78
205949	PETERSEN, DAVID OR LORIE	PV-152683	114.71
205950	RODAS, PHILLIP AND CAROLYN	PV-152684	160.43
205951	SANTIAGO, JOSE & YAMEL SANCHEZ	PV-152685	165.26
205952	THOMAS, ED OR REBECCA	PV-152686	367.55
205953	TOWNSEND, DERIK & TAMARA	PV-152687	41.86
205954	TRITZ, RICHARD &/OR JULIE	PV-152688	132.02
205955	VON DWINGELO, ANTHONY/ELIZABET	PV-152689	79.35
205956	WALKER, TRENT & MISTY	PV-152690	139.73
205957	ADAMSON, CORAL	PV-152691	162.73
205958	BIRKINSHAW, SANDY	PV-152692	93.15
205959	BLAND, LISA	PV-152693	44.85
205960	BROOKMAN, JOSEPH	PV-152694	223.10
205961	BRUNTON, MICHELLE	PV-152695	160.43
205962	BUCKMAN, JENNIFER	PV-152696	200.10
205963	BUTLER, SUSAN	PV-152697	132.83
205964	CARDIN, PATTI	PV-152698	55.20
205965	CAUDILL, AMANDA	PV-152699	70.73
205966	CHANG, KATY K.	PV-152700	170.78
205967	CHRISTMAN-STURM, TRACY	PV-152701	102.93
205968	CLIFT, LYNNETTE I	PV-152702	151.80
205969	CORCORAN, TRAVIS	PV-152703	182.28
205970	CURLEY, JULIE	PV-152704	44.28
205971	ENGELSON, EMILY	PV-152705	141.45
205972	ENRIQUEZ, MICHELLE L	PV-152706	227.13

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
205973	FLYNN, MARGARET	PV-152707	186.88
205974	FRIEDLANDER, DOROTHY	PV-152708	129.95
205975	GILL, ARVINDER	PV-152709	87.98
205976	GILMORE, SHELLY	PV-152710	65.55
205977	GREENFIELD, SHERRY	PV-152711	31.05
205978	HAACK, KATHI	PV-152712	89.70
205979	HAUN, BARBARA	PV-152713	103.50
205980	HEUSER, RACHEL	PV-152714	231.73
205981	IMSLAND, TRACEY	PV-152715	89.13
205982	JIMENEZ, DENISE	PV-152716	97.75
205983	KOPELSON, KATHLEEN	PV-152717	72.45
205984	RODRIGUEZ, MICHELLE	PV-152718	98.90
205985	SHOFNER, BRIANNA	PV-152719	173.65
205986	TAYNE, JULIE	PV-152720	162.15
205987	THORNBURG, QUIN	PV-152721	81.08
205988	WENTZEL, KORY	PV-152722	99.48
205989	ALBELO, RAFAEL	PV-152724	109.76
205990	CROSS, MINDY	PV-152725	242.08
205991	GALLEGOS, MOLLY	PV-152726	338.68
205992	GONG, PHOEBE	PV-152727	110.98
205993	JONES, JOSEPH	PV-152728	165.03
205994	KIMMELL, JULIE	PV-152729	119.60
205995	LACHEMANN, DINA	PV-152730	64.40
205996	LAIDLEY, JOANIE	PV-152731	77.63
205997	LEWIS, SHARON A.	PV-152732	173.08
205998	MCKEE, DANISE	PV-152733	133.40
205999	MEYERS, AMY	PV-152734	96.60
206000	MICKLE, JACQUELINE	PV-152735	119.03
206001	MORAND, CARA	PV-152736	97.18
206002	NIETO, ANJULI	PV-152737	177.68
206003	NORMAN, ELLESSE	PV-152738	104.08
206004	ORGILL, JANELL	PV-152739	66.13
206005	PANNING LA BATE	PV-152740	108.68
206006	PARKER, LAURA	PV-152741	73.60
206007	RASHIDI, AKRAM KIM	PV-152742	233.45
206008	ROCHE, ANN	PV-152743	193.78
206009	ROSO, MICHELLE	PV-152744	104.08
206010	SANTOKE, MAHFRIN	PV-152748	165.60
206011	SCHOOLER, DEBORAH	PV-152749	92.58
206012	SHUMATE, DAGMAR	PV-152750	108.10
206013	SMITH, ANNE	PV-152752	164.45
206014	SOLTIS, PAMELA	PV-152753	157.55
206015	ST. JOHN, ANDREA	PV-152754	47.15
206016	STIRLING, ROBERT	PV-152755	93.15
206017	TABARI, LISA SEYEDI	PV-152756	100.05

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206018	TERHUNE, CYNTHIA	PV-152757	175.38
206019	TESKEY, KAREN	PV-152758	271.40
206020	TUCKER, MARYANN	PV-152759	106.95
206021	VARGAS, DAVID	PV-152760	207.58
206022	VILCEK, JULIE	PV-152761	31.63
206023	VILLASENOR-REIDELER, SHANNON	PV-152762	14.95
206024	WACHMAN, TIFFANY	PV-152763	68.43
206025	WEIS-DAUGHERTY, DENISE	PV-152764	144.90
206026	WESTON, KELLY	PV-152765	95.45
206027	WHITE, BRANDI	PV-152766	111.55
206028	WOLFSON, MEGHAN	PV-152767	98.90
206029	AMERICAN LOGISTICS COMPANY LLC	PO-341748	16,234.00
206030	DISCOVERING SCIENCE	PO-342497	935.00
206031	IRVINE RANCH OUTDOOR ED CENTER	PO-343569	18,941.00
206032	MIND RESEARCH INSTITUTE	PO-343888	49,000.00
206033	SUNBURST DIGITAL INC	PO-343913	1,999.00
206034	CAPISTRANO UNIFIED SCHOOL DIST	PO-340311	64,223.82
206035	CASBO	PO-343844	255.00
206036	CORBETT, KEVIN	PV-152862	271.20
206037	EDGENUITY	PV-152863	22,120.00
206038	ALTERNATIVE COMM SVCS	PO-342026	12,687.75
206039	AUGMENTATIVE COMMUNICATIONS	PO-340159	1,060.00
206040	FARIBORZ, SURUR FAZELI	PO-340556	128.80
206041	HOWES, JODEEN AND/OR JEREMY	PO-343980	708.00
206042	NEW HAVEN YOUTH & FAMILY	PO-341676	939.55
206043	OAK GROVE INSTITUTE	PO-343099	10,589.00
206044	OLIVE CREST ACADEMY CANAL ELEM	PO-341573	5,067.00
		PV-152850	2,412.00
206045	ORANGE CTY DEPT EDUC	PO-341915	308,566.61
206046	SPECTRUM CENTER ROSSIER PARK	PO-341605	2,739.99
206047	SPEECH & LANGUAGE DEVELOPMENT	PO-340813	2,624.00
		PO-341577	3,839.50
		PO-342285	3,739.75
206048	SPINELLO, ERIN & MICHAEL	PO-343919	1,200.00
206049	STAFFREHAB	PO-342145	1,050.00
206050	TERI INC	PO-341043	2,986.08
206051	WESTSHIELD ADOLESCENT SERVICES	PO-340185	2,616.35
206052	WIELATH, JOSEPH AND/OR LIVIA	PO-340792	298.20
206053	WILLIAMS, MATTHEW	PO-340156	2,015.25
206054	COMPREHENSIVE COLLEGE PREP INC	PO-340356	549.56
206055	CONTEMPORARY SERVICES CORP.	PO-341897	944.62
		PO-341966	1,573.82
206056	TELOS EDUCATIONAL SERVICES	PO-343559	2,000.00
206057	THE MATH PROJECTS JOURNAL	PO-343568	2,000.00

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206058	VAVRINEK TRINE DAY & CO LLP	PO-341800	9,500.00
		PV-152826	3,000.00
206059	AKT INC	PO-343418	242.17
206060	ANDERSON'S	PO-343864	140.96
206061	APPERSON	PO-343734	872.68
206062	APPLE COMPUTER INC	PO-343775	8,138.40
		PO-343779	412.32
		PO-343780	3,715.92
		PO-343800	736.32
		PO-343841	7,087.64
		PO-343851	1,074.96
206063	AVES AUDIO VISUAL SYSTEMS	PO-343742	212.22
206064	B & H PHOTOGRAPHY	PO-343712	489.50
206065	BARCODEINC	PO-343653	6,505.00
206066	BEARCOM	PO-343870	958.98
206067	BRIDGES TRANSITIONS CO.	PO-343910	675.00
206068	BRODART CO	PO-343756	160.14
206069	BUYEXTRAS.COM	PO-343729	590.47
		PO-343877	414.59
206070	CAMCOR INC	PO-342819	2,428.44
		PO-343571	744.86
		PO-343739	488.03
206071	CDW GOVERNMENT	PO-341696	202,435.52
		PO-343517	4,905.00
		PO-343526	493.28
		PO-343530	29,990.45
		PO-343531	28,490.93
		PO-343532	9,996.82
		PO-343533	8,678.63
		PO-343535	249.92
		PO-343670	1,728.00
206072	COASTAL BLUE	PO-343626	21.38
206073	CONSTRUCTIVE PLAYTHINGS	PO-343466	172.19
206074	DELTA EDUCATION	PO-343735	1,332.28
		PO-343737	241.92
206075	DEMCO INC	PO-343757	399.17
206076	ENABLING DEVICES	PO-343720	208.95
206077	FOLLETT SCHOOL SOLUTIONS INC	PO-343447	662.19
206078	HANDWRITING W/O TEARS	PO-342337	761.11
206079	HIGH NOON BOOKS	PO-343136	128.32

Board of Trustees Warrant Listing
----- Fiscal Year: 2014-15 -----
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206080	INSIGHT SYSTEMS EXCHANGE	PO-343496	366.13
		PO-343514	360.72
		PO-343602	699.67
		PO-343642	12,814.25
		PO-343655	1,442.88
		PO-343671	721.44
		PO-343840	667.06
206081	IPC USA	PO-340603	14,508.73
206082	LEARNING A-Z	PO-343186	3,771.76
206083	LESLIES SWIMMING POOL SUPPLY	PO-341179	126.18
206084	SCHOOL HEALTH CORPORATION	PO-343489	311.19
206085	THE DISCOVERY SOURCE INC	PO-343717	1,013.90
206086	EXECUTIVE ENVIRONMENTAL SVCS	PO-343960	2,288.00
206087	CLASSROOM DIRECT/SCHOOL	PO-343682	156.30
206088	COUNTY OF ORANGE	PO-342736	85.00
206089	MAACO COLLISION REPAIR & AUTO	PO-340546	624.00
206090	MISSION AUTO SERVICE	PO-340579	1,608.89
206091	MOBILE COMM REPAIR INC	PO-341431	681.89
206092	MOBILE FLEET WASH	PO-340548	936.00
206093	NCS PEARSON INC.	PO-343356	1,088.75
		PO-343357	3,135.17
206094	NCS PEARSON, INC.	PO-342060	35.00
		PO-342346	751.45
		PO-343767	608.28
		PO-343768	162.77
206095	NCS PEARSON, INC.	PO-341396	1,175.48
206096	NILES BIOLOGICAL	PO-342183	196.58
206097	NORTH COAST MEDICAL INC	PO-343595	182.18
206098	PACIFIC GO NATURAL GAS	PO-340777	638.03
206099	PACWEST AIR FILTER LLC	PO-341288	6,432.12
206100	PATHWAY COMMUNICATIONS LTD.	PO-343740	138.24
206101	PEARSON EDUCATION	PO-340878	5,003.64
206102	PEARSON EDUCATION, INC.	PO-341823	404.97
206103	PRECISION SPEEDOMETER SR	PO-340988	382.60
206104	PRUDENTIAL OVERALL SUP	PO-341550	19.53
206105	RINCON TRUCK CENTER, INC.	PO-340738	2,879.13
206106	SAFETY-KLEEN SYSTEMS INC	PO-341519	47.50
206107	SELECT EQUIPMENT SALES INC	PO-343923	1,265.33
206108	SMARDAN SUPPLY COMPANY	PO-340789	6,666.10
206109	SMOG EXPRESS	PO-340674	51.95
206110	SOUTH COAST ANSWERING SERVICE	PO-341187	114.13
206111	SPORTS FACILITIES GROUP INC	PO-342597	15,965.00
206112	STATE WATER RES CTRL BRD	PO-340679	1,632.00
206113	SUPPLY LINE BUILDING MATERIALS	PO-340689	16.15
206114	THE PAINT STORE	PO-340551	93.14

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206115	TIFCO INDUSTRIES	PO-340680	2,397.24
206116	TOXGUARD FLUID TECHNOLOGIES	PO-340682	620.31
206117	TRIPLE A PUMPING & JETTING	PO-340740	5,210.00
206118	TRUCPAR CO	PO-340683	966.98
206119	UNIQUE SWEEPING	PO-340734	281.00
206120	VERIZON WIRELESS	PO-340351	38.01
		PO-340772	38.01
		PO-341134	2,574.48
206121	BENS ASPHALT	PO-340611	1,500.00
206122	CONSOLIDATED ELECT DISTR	PO-340363	1,651.37
206123	HARRIS STEEL FENCE CO. INC.	PO-342184	11,250.00
206124	MOULTON NIGUEL WATER	PO-340357	3,773.47
206125	PACIFIC ROOFING SYSTEMS	PO-342521	35,352.50
206126	SAN DIEGO GAS & ELECTRIC	PO-340354	17,036.74
206127	SANTA MARGARITA WATER	PO-340353	912.05
206128	SO CAL GAS CO	PO-340371	26,986.19
206129	SO COAST WATER DIST	PO-341629	586.29
206130	SOUTHERN CALIFORNIA EDISON	PO-340370	3,700.16
206131	BENS ASPHALT	PO-343941	157,058.50
206132	HMC ARCHITECTS	PO-341287	12,481.50
206133	PUBLIC ECONOMICS INC	PO-335569	8,875.00
206134	A Z BUS SALES INC	PO-340735	248.51
206135	AARDVARK CLAY	PO-340421	73.87
206136	ALISO NIGUEL AUTO CARE	PO-340255	3,490.79
206137	BAYSCAN	PO-343766	138.70
206138	BUSWEST	PO-340587	2,477.40
206139	CAL-STATE AUTO PARTS INC	PO-340254	1,107.72
206140	CAMCOR INC	PO-343699	410.09
206141	CINTAS CORP #640	PO-341564	453.54
206142	CINTAS DOCUMENT MANAGEMENT	PO-340770	793.00
		PO-341553	42.00
206143	CINTAS FIRST AID & SAFETY	PO-341852	615.47
206144	COASTAL BLUE	PO-340618	27.76
206145	COMMERCIAL AQUATIC SERVICES	PO-340374	1,511.87
206146	COMMUNICATIONS USA	PO-343042	740.23
206147	COMPLETE OFFICE OF CA	PO-340079	85.45
		PO-340083	252.45
		PO-340084	86.65
		PO-341226	166.38
		PO-341974	392.26
206148	DANIELS TIRE SERVICE	PO-340367	2,970.81
206149	DENAULT'S HARDWARE	PO-340290	276.02
		PO-340297	84.18
206150	ECOLOGY TIRE	PO-340584	172.50
206151	FREEWAY AUTO SUPPLY	PO-340300	1,918.46

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206152	FRICITION MATERIALS CO.	PO-340301	8,294.20
206153	GANAHL LUMBER	PO-340360	2,831.16
206154	GOPHER ATHLETIC/SPORTS	PO-343772	87.43
206155	GRAPHIC SYSTEMS	PO-340095	417.10
206156	HD SUPPLY FACILITIES MAINTN	PO-341173	328.29
206157	HIRSCH PIPE & SUPPLY	PO-340361	4,805.32
206158	INTERSTATE BATTERIES	PO-340545	1,560.64
206159	JOHNSTONE SUPPLY	PO-340523	7,674.76
206160	KENNYS AUTO UPHOLSTERY	PO-340553	150.00
206161	KNORR SYSTEMS INC	PO-340382	589.88
206162	LEARNING RESOURCES	PO-343331	1,277.34
206163	LOCAL JANITORIAL & VACUUM	PO-340231	118.74
206164	MAKE MUSIC! INC	PO-343710	1,175.02
206165	MATH LEARNING CENTER	PO-343893	137.40
206166	NASCO WEST	PO-343814	596.70
206167	PERMA-BOUND	PO-343101	2,594.26
206168	REPAIRZOOM	PO-343644	133.40
206169	SCHOLASTIC INC	PO-343614	7,370.00
		PO-343616	3,132.00
		PO-343861	1,112.40
206170	SPEAK FREELY PUBLICATIONS	PO-343853	151.20
206171	TUTTLE-CLICK FORD	PO-340733	293.30
206172	VEX ROBOTICS INC	PO-343880	210.89
206173	VIRTUAL WATER SERVICES	PO-341371	775.80
206174	WHITE CAP	PO-341174	233.19
206175	MAACO COLLISION REPAIR & AUTO	PO-344112	1,500.00
206176	BEDOLLA, CELIA	PV-152787	330.00
206177	BRENTLINGER, JODEE	PV-152788	37.76
206178	SANCHEZ, JOSHUA	PV-152789	69.00
206179	TIMMERMAN, ED JR.	PV-152790	10.00
206180	BAUER, ADAM OR GINA	PV-152791	66.44
206181	BRESSLER, ERIC & KATHY	PV-152792	97.29
206182	DUPUIS, MARC & CHRISTINA	PV-152793	211.97
206183	GARCIA, ANTONIO & MICHELLE	PV-152794	83.72
206184	GAU, MARY	PV-152795	207.00
206185	HAWORTH, MARK & JENNIFER	PV-152796	86.11
206186	KUEMERLE, IAN OR JENNIFER	PV-152797	278.28
206187	REDING, CLARE & SHAD	PV-152798	98.67
206188	REDMOND, MONALISA	PV-152799	993.74
206189	RICE, SANDRA	PV-152800	193.20
206190	ROTH, JAY &/OR KERI	PV-152801	203.55
206191	SCHWARTZ, TONY OR STEPHANIE	PV-152802	188.37
206192	SIRKIN, TORY & AMY	PV-152803	1,012.46
206193	SPOTSWOOD, EVAN & JENNIFER	PV-152805	132.02
206194	YUEN, ALBERT & TONG, CHARLENE	PV-152806	388.25

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206195	BARRETT, JANET S	PV-152808	52.90
206196	BENNETT, ERIN	PV-152809	133.40
206197	BOWDEN, JOANNA	PV-152810	27.60
206198	BRADLEY, JUDITH S	PV-152811	49.45
206199	BRANNON, DESIREE	PV-152812	81.65
206200	BRAUN, C. ANNE	PV-152813	156.98
206201	BROWN, NANCY	PV-152815	18.40
206202	BUTLER, SUSAN	PV-152814	139.15
206203	CARLISLE, TERESA	PV-152816	12.65
206204	DARMODY, MARINELL	PV-152817	17.25
206205	DAVIS, DANIELLE	PV-152818	152.95
206206	DIXON, AURORA	PV-152819	74.75
206207	DYE, JANETTE	PV-152820	1.15
206208	DYER, BLAIR	PV-152821	2.30
206209	EXWORTHY, MARK	PV-152822	257.03
206210	FINNSSON, JAMIE	PV-152823	37.95
206211	HACKER, COLIN	PV-152830	110.40
206212	HALL, SHEILA	PV-152831	207.00
206213	HANRATTY-RAJA, JENNIPHER	PV-152832	23.58
206214	HERNANDEZ, MARLO	PV-152834	48.88
206215	HIGHTOWER, SHERI	PV-152835	100.05
206216	JACOBS, ALLISON	PV-152836	109.25
206217	KIMINAS, ANTHONY	PV-152837	137.43
206218	KONOGERIS, KATHI	PV-152861	39.68
206219	MARCUS, BRUCE	PV-152838	105.23
206220	MEISSNER, ANDREA	PV-152839	1,007.40
206221	MITCHELL, KAREN	PV-152840	117.30
206222	NEE, KATHLEEN	PV-152841	106.38
206223	NORRIS, MAUREEN	PV-152842	43.13
206224	PATTERSON, DEBBIE	PV-152843	142.03
206225	PETTEY, STEPHANIE	PV-152844	48.30
206226	RODRIGUEZ, MICHELLE	PV-152845	98.90
206227	SELECMAN, LANA	PV-152847	66.13
206228	STRONG, KARYN	PV-152848	343.85
206229	TALILI, MAILUMAI	PV-152851	178.25
206230	TUNULI, JESSICA	PV-152852	69.58
206231	VILLASENOR-REIDELER, SHANNON	PV-152853	3.45
206232	WEBSTER, ANNE	PV-152854	72.45
206233	WEINELL, CAROL	PV-152855	118.45
206234	WHALEN, ANDREA	PV-152856	104.08
206235	WHITAKER, LESLIE	PV-152857	169.05
206236	WIEDEMAN, LORI	PV-152858	86.26
206237	WOODSON, CANDACE	PV-152859	16.10
206238	WORKMAN, KEN	PV-152860	16.10
206239	THOMAS, MEREDITH	PV-152849	5.75

Board of Trustees Warrant Listing
===== Fiscal Year: 2014-15 =====
Board of Trustees Meeting.....FEBRUARY 25,2015

Warrant Number	Name of Payee	Reference Number	Amount
206240	GAFFNEY, LANETT	PV-152825	57.50
206241	HAYES, NATALIE	PV-152833	112.13
206242	SCAROLA, DENICE	PV-152846	12.08
206243	CAPISTRANO CONNECTIONS ACADEMY	PO-340453	838,052.00
206244	CERTIFIED TRANSPORTATION	PV-152829	16,374.74
206245	CITY OF SAN JUAN CAPISTRANO	PO-344042	37.24
206246	COMMUNITY ROOTS	PO-340455	161,020.00
206247	DISCOVERY CUBE OF OC	PO-344069	135.00
		PO-344105	558.00
206248	HERITAGE MUSEUM OF OC	PO-343999	525.00
		PO-344018	1,664.00
206249	JFK TRANSPORTATION CO INC	PV-152827	420.00
206250	JOURNEY CHARTER SCHOOL	PO-340458	128,021.00
206251	MAIL FINANCE	PO-341521	1,103.73
206252	OPPORTUNITY FOR LEARNING	PO-340454	70,054.00
206253	OXFORD ACADEMY	PO-340457	271,807.00
206254	SOUTH COAST ROP	PO-341932	145,152.75
206255	TRANSPORTATION CHARTER SERVICE	PV-152828	1,771.60
206256	OPPORTUNITY FOR LEARNING	PV-152824	23,792.40
206257	MOBILE MODULAR	PO-341958	610.00
610 Warrants			\$4,653,329.56

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
A&R Wholesale Distributors, Inc.	Bid No. 1415-10 Frozen Food Products	7/23/2014
A&R Wholesale Distributors, Inc.	Bid No. 1415-06 Grocery, Snack and Beverage Products	6/25/2014
Above All Names Construction Services, Incorporated	Bid No. 1415-13, Concrete Maintenance & Repair	10/8/2014
Advantage Imaging Supply, Inc.	Bid No. 1415-01, Audio Visual Equipment	7/9/2014
AJ Fistes Corporation	Bid No. 1415-04, General Contractor Services	6/11/2014
American Logistics Co., LLC	Bid No. 1415-02 - Outsource Transportation Service	6/11/2014
AMS.NET Inc.	California Multiple Award Schedule Contract No. 3-09-70-0291Q, Electronic Data Processing (EDP) Equipment and Service	4/13/2010
AMS.NET Inc.	Western State Contracting Alliance (WSCA) WSCA 7-08-70-13, CA Participating Addendum AR-233 Cisco Networking Communications and Maintenance	11/9/2010
AMS.NET Inc.	California Multiple Award Schedule (CMAS) Contract No. 3-11-70-0291U, Purchase and Warranty of Hardware, Software, Software Maintenance, Installation, Maintenance and Repair	5/25/2011
AMS.NET Inc.	State of Minnesota, Department of Administration, National Association of State Procurement Officials, and Western States Contracting Alliance Contract No. B27161 awarded to EMC Corp., California Participating addendum, Computer Equipment, peripherals, and related services	3/28/2012
Apex Learning, Inc.	RFP No. 6-1314, Credit Recovery Services	4/23/2014
Architectural Roofing Systems dba Pacific Roofing Systems	Bid No.1314-19, Roofing Repairs and Maintenance	3/12/2014
Atkinson, Andelson, Loya, Rudd & Romo	RFQ No. 10-0809 General Legal Services	12/15/2009
Auditory Instruments, Inc	Bid No. 1415-01, Audio Visual Equipment	7/9/2014
AVES Audio Visual Systems, Inc	Bid No. 1415-01, Audio Visual Equipment	7/9/2014
B&H Foto & Electronics, Corp	Bid No. 1415-01, Audio Visual Equipment	7/9/2014
Ben's Asphalt, Inc.	Bid No. 1213-03 Asphalt Paving, Seal coating and Repair	5/22/2013
Bergman Dacey Goldsmith	RFQ No. 10-0809 General Legal Services	12/15/2009
Bowie, Arneson, Wiles, and	RFQ No. 10-0809 General Legal Services	12/15/2009
CA Track & Engineering	CMAS 4-09-78-0048A - Advanced Polymer Playground Surface Rubberized Sport Surface, Synthetic Track	9/12/2011
California Western Visuals	CMAS 3-08-70-2515A, GSA No GS-35F-0087U, Smart Technologies Interactive Shite Boards Hardware and Software	6/12/2013
Camcor, Inc	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
CDW Government, LLC	Bid No. 1415-12, Chromebooks	7/23/2014
CDWG	Western State Contracting Alliance (WSCA) Contract No. 7-08-70-13 Cisco Networking Communications and Maintenance	11/9/2010

Attachment 3

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
CDWG	State of Minnesota, Department of Administration, National Association of State Procurement Officials, and Western States Contracting Alliance Contract No. B27161 awarded to EMC Corp., California Participating addendum, Computer Equipment, peripherals, and related services	3/28/2012
CDWG	Desert Sands Unified School District Bud No. 13/14-003, Chromebooks	12/11/2013
Certified Transportation Services,	Bid No.1314-15 Co-Curricular Bus Service	12/11/2013
Cintas Corporation	RFP No. 3-1011, Uniform Service	12/7/2010
Collins & Aikman Floor covering, Inc. C&A/Tandus	Santa Monica-Malibu Unified School District Bid No. 9.10 Flooring Material District wide	5/14/2012
Commercial & Industrial Roofing Co., Inc.	Bid No. 1314-24 San Clemente High School Roof Replacement	5/28/2014
Commercial Aquatic Services, Inc.	Newport Mesa Unified School District, Bid No. 100-15, Pool Supplies	10/8/2014
Concepts School and Office Furnishings	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Concepts School and Office Furnishings	Newport Mesa Unified School District, Bid No. 105-12, School Office Furniture	11/30/2011
Concepts School and Office Furnishings	Hawthorne School District Bid No. 13-14-1, Furniture and Accessories	5/28/2014
Consolidated Electrical Distributors	Bid No. 1415-03 Electrical Supplies and Materials	6/11/2014
Contemporary Services Corporation	RFP No. 5-1213, Event Security Services	2/27/2013
Cox Communications California, LLC Cox California Telcom, LLC	RFP No. 1-1314 Wide Area Network Services	3/12/2014
CR&R	Bid No. 1112-06 - Service to Collect, Recycle, and Dispose of Solid Waste District wide	8/8/2011
Creative Images	RFP No. 7-1314 Photography Services	6/11/2014
Culver-Newlin	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Culver-Newlin	Newport Mesa Unified School District, Bid No. 105-12, School Office Furniture	11/30/2011
Culver-Newlin	Hawthorne School District Bid No. 13-14-1, Furniture and Accessories	5/28/2014
Dave Bang Associates, Inc.	Colton Joint USD Bid No. 09-01, Playground Equipment, Safety Surfacing, Outdoor Site Furnishings, DSA Shade Shelters	4/13/2010
David Taussig & Associates, Inc.	RFP No. 6-1011 Special Tax Consulting Services for Public Financing	4/11/2011
DecisionInsite	RFQ No. 6-1213, Demographic Consultant Services	3/27/2013
Dell Computer (Dell Marketing LP)	California Multiple Award Schedule Contract No. 3-94-70-0012, Purchase of Computer-Related Hardware, Software and Networking Equipment	7/21/2008
Dell Computer (Dell Marketing LP)	State of Minnesota, Department of Administration, National Association of State Procurement Officials, and Western States Contracting Alliance Contract No. B27160 awarded to Dell Marketing L.P., California Participating addendum, Computer Equipment, peripherals, and related services.	6/27/2012

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
Desert Business Interiors	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Digital Networks Group, Inc.	California Multiple Award Schedule Contract No. 3-06-702070D, Purchase and Installation of Pole Mounted Systems for Video and Audio Switching, Control, and Projector Mounting	12/8/2008
Diversified Metal	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Dolinka Group	RFQ No. 5-1314 Developer Fee Consultant Services	10/9/2013
Dominos Pizza	Bid No. 1415-11 Pizza Service	8/13/2014
Downtown Ford Sales	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014
Downtown Ford Sales	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Downtown Ford Sales	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
E. Stewart & Assoc, Inc.	Bid No. 1213-02 - Weed Abatement	5/23/2012
Earthwalk Communications, Inc.	Bid No. 1415-01, Audio Visual Equipment	7/9/2014
Elk Grove Auto Group	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014
Elk Grove Auto Group	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Elk Grove Auto Group	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
Epic Machines, Inc.	California Multiple Award Schedule Contract No. 3-14-70-3018A, GSA Schedule No. GS-35F-0511T, Purchase and Warranty of Hardware and Software, Software Maintenance and Installation of Cisco Brand Products	10/22/2014
ESI International, Inc	RFP No. 2-1415, Investigation Services	11/12/2014
Extron Electronics	California Multiple Award Schedule Contract No. 3-07-70-2382A, General Services Administration Schedule No. GS-35F-4545G, Information Technology Goods and Services	7/9/2014
Fieldman Rollapp & Associates	RFQ No. 8-1011, Financial Advisory Services	1/9/2012
First Student, Incorporated	RFP No. 1314-15, Co-Curricular Bus Service	12/11/2013
Follett	RFP No. 11.1314, Central Library, Textbook and Asset Management System	5/14/2014
Frontline Technologies	RFP No. 12-1314, Absence Management System	5/14/2014
Fulkra, Inc	RFP No. 2-1415, Investigation Services	11/12/2014
Fusionstorm	State of Minnesota, Department of Administration, National Association of State Procurement Officials, and Western States Contracting Alliance Contract No. B27161 awarded to EMC Corp., California Participating addendum, Computer Equipment, peripherals, and related services.	3/28/2012
GA Dominguez	Bid No 1314-14 Movement and Reconfiguration of Relocatable Buildings	12/11/2013
Galasso's Bakery	Bid No. 1415-05, Fresh Bakery and Bread Products	6/25/2104
Gilbert & Stearns, Inc.	Bid No. 1314-18 Electrical Service	1/8/2014

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
Golden Star Technology, Inc dba GST	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
Government Financial Services	RFQ No. 8-1011, Financial Advisory Services	1/9/2012
Great Western	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Hanford Hyundai	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014
Hanford Toyota	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014
Hanford Toyota	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Hanford Toyota	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
Harris Steel Fence Co., Inc.	Bid No. 1314-20 Fence Repairs and Maintenance Districtwide	3/12/2014
Hertz Furniture	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
HMC Architects	RFQ No. 4-1314, Architectural Services	12/11/2013
Hollandia Dairy	Bid No 1314-17, Milk and Dairy Products	3/12/2014
Howard Technology Solutions, a Division of Howard Industries, Inc.	Bid No. 1415-12, Chromebooks	7/23/2014
IBI Group	RFQ No. 4-1314, Architectural Services	12/11/2013
Illuminate Education, Inc.	RFQ No. 7-1011 Student Assessment Data Management System	5/25/2011
Insight Systems Exchange	Bid No. 1112-15 Refurbished Computer Equipment	10/24/2012
IPC (USA), Inc.	Multi-District Cooperative Bid No. 108-13, Fuel (Gasoline and Diesel)	7/24/2013
JFK Transportation, Co., Inc.	Bid No. 1314-15 Co-Curricular Bus Service	12/11/2013
JL Cobb Painting	Bid No. 1314-21 Painting Services	3/12/2014
Johnstone Supply	County of Orange Contract No. MA-080-1701016 - Air Conditioning, Refrigeration Equipment, Parts & Supplies	8/24/2011
Jones-Campbell Company	Glendale Unified School District Bid No. P-16 09/10 School Furnishings, Office Furnishings and	10/9/2013
Jostens	RFP No. 2-1314 High School Products and Senior Services	9/11/2013
Keenan & Associates	RFQ No. 12-0809 Insurance Broker for Capistrano Unified School District's Excess Worker's Compensation Insurance	5/11/2009
Knowland Construction Services	RFQ No 4-1011, DSA Approved Inspector of Record	1/11/2011
KYA Services, LLC	California Multiple Award Schedule Contract No. 4-14-72-0057A, GSA Schedule No. GS-27F-0504H, Purchase, Warranty, and Installation of Floor Covering and Related Products	9/24/2014
Lenovo (United States), Incorporated	State of Minnesota, Department of Administration, National Association of State Procurement Officials, and Western States Contracting Alliance Contract No. B27168	6/25/2014
Lifetouch National School Studios	RFP No. 7-1314 Photography Services	6/11/2014

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
Livermore Ford	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014
Livermore Ford	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
MTGL, Inc.	RFQ No. 5-1011 Special Inspections and Materials Testing	1/11/2011
Ninyo & Moore	RFQ No. 5-1011 Special Inspections and Materials Testing	1/11/2011
NvLS Professional Services, LLC	RFQ No. 2-1213, E-Rate Consultant	6/27/2012
Office & Ergonomic Solutions	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Office Depot	Newport-Mesa Unified School District Bid No. 109-12 Office & School Supplies and Equipment	7/9/12
Office Depot	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
P&R Paper Supply Co.	Bid No. 1213-03 Paper and Plastic Products for Food and Nutrition Services	7/25/2012
Pacific Coast Sightseeing Tours & Charters	Bid No. 1314-15 Co-Curricular Bus Service	12/11/2013
Pacific Plumbing Co. of Santa Ana, Inc.	Bid No. 1213-01 - Plumbing Services	5/23/2012
Pacwest Air Filter	Palo Verde Unified School District Bid No. 111201, HVAC Filters and Installation	6/27/2012
Paradigm Health Care Services	RFP No. 6-0910 Medi-Cal Billing Services	6/15/2010
Pathway Communications, Limited	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
PC & MacExchange	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
Pritchard Supply, Inc. dba Johnstone Supply	County of Orange Contract No. MA-080-12010167 Air Conditioning, Refrigeration Equipment, Parts and Supplies	8/24/2011
Pro SLV, Inc	Bid No 1415-01 AudioVisual Equipment	7/9/2104
Reliance Communications	RFQ 3-1314 Mass Notification System	8/14/2013
Riverview International	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Sanders Construction Services	Bid No. 1314-16, CVHS Lunch Pavilion and Music Plaza	3/12/2014
School Facility Consultants	RFP No. 8-1314, State School Building Program Advisor	1/22/2014
School Space Solutions	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
School Specialty	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
School Specialty	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
School Specialty	Newport Mesa Unified School District, Bid No. 105-12, School Office Furniture	11/30/2011
Schools First Federal Credit Union	RFQ/P No. 1-0809 Third Party Administration Services (TPA) for Capistrano Unified School District's 403(b) Plan	2/9/2009
SectorPoint, Inc.	CMAS Contract No. 4-11-03-0492A GSA Schedule No. GS-07F-0509W Non Information Technology Goods, Civic Permits Software	8/20/2012

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
Seon Systems Sales, Inc.	Bid No. 1415-14, Mobile Surveillance System, Software, and Installation for School Buses	11/12/2014
SHI International Corp.	Wasco Union Elementary School District RFP Project No. 059-12M.1 Microsoft Products	11/14/2012
Silver Creek Industries, Inc.	Los Alamitos Unified School District Bid No. 2010-0001, Purchase, Relocation, Dismantle and Removal of DSA Portable Classroom	4/23/2014
Simonson Photography, Incorporated	RFP No. 7-1314 Photography Services	6/11/2014
South Coast Photographic	RFP No. 7-1314 Photography Services	6/11/2014
South Orange County Community College District (Saddleback)	RFP No. 1-1314, After School Enrichment Activities and Camps Program Provider	4/24/2013
Southwest School and Office Supply	Val Verde Unified School District, Bid No 12/13-001 - Just-N-Time Classroom and Office Supply System	10/23/2013
Sparkletts	County of Orange Master Agreement No. MA-017-13011174, Bottled Water	7/24/2013
Sumner Photography and Publishing, Inc	RFP No. 7-1314 Photography Services	7/9/2014
Swift Superstore	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Swift Superstore	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
Tel-Tec Security System	CMAS 4-11-84-0037A - Security Systems	9/12/2011
Transportation Charter Services, Inc.	Bid No. 1314-15 Co-Curricular Bus Service	12/11/2013
Troxell Communications, Inc	Bid No. 1415-01 Audio Visual Equipment	7/9/2104
United Refrigeration Inc.	County of Orange Contract No. MA-080-12010167 Air Conditioning, Refrigeration Equipment, Parts and Supplies	8/24/2011
Vavrinek, Trine, Day & Co., LLP	RFP No. 2-0708 Audit Services	4/21/2008
Vending +Plus	RFP No. 4-1213, Snack & Beverage Vending Services	8/20/2012
Virco	Redlands Unified School District Bid No. 4-11 Furniture, Filing, and Office Equipment	8/8/2011
Wards Media Technology	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
Waterline Technologies, Inc.	LAUSD Bid No. IFB C-1030, Swimming Pool Chemicals	3/28/2012
Waxie's Enterprises, Inc. dba Waxie Sanitary Supply	San Diego Unified School District Bid No. GD-13-0006-64, Custodial and Janitorial Products	1/23/2013
West Coast Arborists, Inc.	Bid No. 1112-10 Tree Trimming Maintenance	9/26/2011
Williams Scotsman	Los Alamitos Unified School District Bid No. 2010-0002, Relocation, Dismantle and Removal of DSA Portable Classroom	7/11/2011
Winner Chevrolet	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014
Winner Chevrolet	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Winner Chevrolet	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
WLC Architects, Inc.	RFQ No. 4-1314, Architectural Services	12/11/2013
Wondries Fleet Group	California Multiple Award Schedule Contract No. 1-14-23-10, Fleet Vehicles - Cars	8/27/2014

**Capistrano Unified School District
Bids/RFP-Qs/Piggyback Bids**

VENDOR	TITLE	BOARD APPROVAL DATE
Wondries Fleet Group	California Multiple Award Schedule Contract No. 1-14-23-20, Fleet Vehicles - Trucks	8/27/2014
Wondries Fleet Group	California Multiple Award Schedule Contract No. 1-14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
WW Grainger, Incorporated	State of Nevada, Division of Purchasing, and Western States Contracting, Alliance Contract NO. 1862, Awarded to WW Grainger, California Participating Addendum No. 7-11-51-02	10/26/2011
Xerox Corporation	California Multiple Award Schedule Contract No. 3-01-36-0030A, Purchase and Warranty of Hardware and Software, Installation, Maintenance, Software Maintenance, License and Training on Xerox	6/15/2010
Zonar Systems, Inc.	RFP No. 1-1415, Global Positioning System	7/23/2014

VENDOR PAYMENTS OVER 250K AS OF 2/4/15

2014-15

112650 A & R WHOLESALE DISTRIBUTORS	1,193,931.55
112173 ASCIP	2,010,667.00
049767 BENS ASPHALT	792,610.93
118161 CAPISTRANO CONNECTIONS ACADEMY	7,781,914.00
130027 CAPISTRANO UNIFIED	3,559,222.08
120141 CAPISTRANO UNIFIED SCHOOL DIST	1,786,017.29
015900 CAPO-LAGUNA BEACH ROP	1,470,659.42
106764 CDWG Inc	2,773,174.07
043026 CIGNA	309,813.06
143558 COMMERCIAL & INDUSTRIAL	723,123.00
146265 COMMUNITY ROOTS	1,495,186.00
122828 CORVEL ENTERPRISE COMP INC	1,594,335.59
024000 CULVER-NEWLIN	320,691.96
105883 DAVE BANG ASSOCIATES	318,315.60
064188 DELL COMPUTER	252,521.59
144459 E L ACHIEVE	254,384.55
150202 FOLLETT SCHOOL SOLUTIONS INC	330,116.35
051854 GILBERT & STEARNS INC	432,604.03
150399 HARRIS STEEL FENCE CO. INC.	323,660.90
130047 HOLLANDIA DAIRY INC.	318,416.19
150688 HOWARD TECHNOLOGY SOLUTIONS	254,016.00
148747 ILLUMINATE EDUCATION INC.	263,238.50
144310 INSIGHT SYSTEMS EXCHANGE	272,131.26
144880 IPC USA	409,060.50
105873 JOURNEY CHARTER SCHOOL	1,188,767.00
150703 MEBA C/O	18,666,050.72
120832 METROPOLITAN EMPLOYEES	7,037,947.16
100369 OCEANVIEW SCHOOL	275,538.00
113144 OPPORTUNITY FOR LEARNING	1,098,153.81
066570 ORANGE COUNTY DEPT OF EDUC	3,153,104.72
146264 OXFORD ACADEMY	2,878,013.00
145219 PACIFIC ROOFING SYSTEMS	596,430.85
078255 SAN DIEGO GAS & ELECTRIC	5,270,730.59
081031 SCOTT FORESMAN	434,417.04

VENDOR PAYMENTS OVER 250K AS OF 2/4/15

2014-15

150282 SILVER CREEK INDUSTRIES INC.	873,483.40
149669 SOUTH COAST ROP	1,434,851.40
122718 SOUTHERN CALIFORNIA EDISON	960,223.02
084770 SOUTHWEST SCHOOL SUPPLY	295,804.65
145062 STUTZ ARTIANO SHINOFF & HOLTZ	357,120.16
147868 US BANK	2,503,113.93
115841 US BANK NATIONAL ASSOCIATION	1,637,997.43
096332 WAXIE	523,275.83
099210 XEROX CORPORATION	1,354,991.23

**DONATION OF FUNDS
FEBRUARY 25, 2015**

DONATED BY	AMOUNT	PURPOSE	SCHOOL
Aliso Niguel High School PTSA	\$3,421.07	Science Department Supplies	Aliso Niguel High School
Aliso Niguel High School PTSA	\$108.90	English Department Supplies	Aliso Niguel High School
Aliso Niguel High School PTSA	\$644.61	Science Department Supplies	Aliso Niguel High School
Aliso Niguel High School PTSA	\$685.75	Graphing Calculators	Aliso Niguel High School
Bergeson Elementary School PTA	\$2,022.00	Art Masters Program	Bergeson Elementary School
Capistrano Valley High School PTSA	\$14,827.25	Teacher Grants	Capistrano Valley High School
Samsung Technology Grant		Apple TV	Capistrano Valley High School
Great Opportunities	\$1,000.00	Materials and Supplies for Ms. Guckert's Classroom	Clarence Lobo Elementary School
Clarence Lobo Elementary School PTA	\$1,063.84	2015-2016 Student Agendas	Clarence Lobo Elementary School
Education Foundation of Orange County	\$5,999.54	Technology	Concordia Elementary School
Dana Hills High School PTSA	\$5,248.00	Turn It In.Com Subscription	Dana Hills High School
Dana Hills High School PTSA	\$600.00	AVID Class Field Trip	Dana Hills High School
Wells Fargo Community Support Foundation	\$200.00	Instructional Materials and Supplies	Hidden Hills Elementary School
Chimes Family	\$125.00	Early Childhood Programs	Hidden Hills Learning Link
Samir Jardin	\$125.00	Early Childhood Programs	Hidden Hills Learning Link
Green Up Our Schools	\$1,000.00	Instructional Materials and Supplies	John S. Malcom Elementary School
Tustin Lexus	\$1,450.00	Instructional Materials and Supplies	Ladera Ranch Elementary School
AutoNation	\$100.00	Instructional Materials and Supplies	Ladera Ranch Elementary School
The Leonard Foundation	\$225,000.00	Instructional Materials and Supplies	Las Palmas Elementary School
San Clemente Junior Woman's League	\$702.00	Instructional Materials and Supplies	Las Palmas Elementary School
United Way Silicon Valley	\$800.00	Technology	Newhart Middle School
Ladera Ranch Educational Foundation	\$17,280.00	5th Grade Science Camp	Oso Grande Elementary School
United Way Silicon Valley	\$250.00	Instructional Materials and Supplies	Oso Grande Elementary School
Wells Fargo Community Support Foundation	\$400.00	Instructional Materials and Supplies	Oso Grande Elementary School
AutoNation	\$50.00	Instructional Materials and Supplies	Oso Grande Elementary School
Vending Plus	\$38.44	Instructional Materials and Supplies	Palisades Elementary School
Reilly Elementary School Foundation	\$718.27	New Risers	Philip Reilly Elementary School
Donor's Choose		Various Technology Supplies	RH Dana ENF School
Donor's Choose		Various Educational Materials and Books	RH Dana ENF School
Tijeras Creek Elementary School Booster Club	\$15,800.00	5th Grade Science Camp	Tijeras Creek Elementary School
United Way Silicon Valley	\$492.30	Additional Hours for Student Supervisor	Tijeras Creek Elementary School
Forster Ranch Education Foundation Boosters 20142015	\$1,320.00	Teacher Stipends for Science Camp	Truman Benedict Elementary School
Forster Ranch Education Foundation Boosters 20142015	\$36,375.00	5th Grade Science Camp	Truman Benedict Elementary School
Truman Benedict Elementary School PTA	\$1,940.00	4th Grade History Curriculum	Truman Benedict Elementary School
Truman Benedict Elementary School PTA	\$338.58	Continued Use of Classroom SMART Boards	Truman Benedict Elementary School
Ms. Karina Bennett	\$125.00	Early Childhood Programs	Viejo Learning Link
Ms. Patricia Schubert	\$125.00	Early Childhood Programs	Viejo Learning Link
Vista del Mar Elementary School PTA	\$3,338.94	Meet the Masters Program	Vista del Mar Elementary School
Wagon Wheel Elementary School PTA	\$2,369.34	Meet the Masters Program	Wagon Wheel Elementary School
Vending Plus	\$49.42	Instructional Materials and Supplies	Wood Canyon Elementary School

EXHIBIT 17

[illegible]

**FEBRUARY 25, 2015 BOARD MEETING
DISTRICT STANDARDIZED
INDEPENDENT CONTRACTOR, PROFESSIONAL SERVICES, FIELD SERVICE AND MASTER CONTRACT AGREEMENTS**

NEW AGREEMENTS

TYPE	CONTRACT NO	PILLAR	FUNDING SOURCE	VENDOR	SERVICES	CONTRACT TERM	NOT TO EXCEED
MCA*	1415183	3	Special Ed	Heartspring, Incorporated	Basic Education Program/Special Education Instruction	2/26/2015-6/30/2015	\$ 70,000.00

TOTAL \$ 70,000.00

AMENDMENT RATIFICATIONS

TYPE	CONTRACT NO	PILLAR	FUNDING SOURCE	VENDOR	SERVICES	JUSTIFICATION	FINANCIAL IMPACT
MCA*	1415070	3	Special Ed	Excelsior Youth Centers, Incorporated	Residential Mental health Services and Basic Education Program/Special Education Instruction	New Revised Fee Schedule	\$

TOTAL \$

NEW AGREEMENT RATIFICATION

TYPE	CONTRACT NO	PILLAR	FUNDING SOURCE	VENDOR	SERVICES	CONTRACT TERM	NOT TO EXCEED
ICA	1415185	5	Food Service	Denise A. Seyedi Tabari	Provide Mural Paintings Canyon Vista Elementary School	2/11/15-6/30/2015	\$ 9,980.00

ICA - Independent Contractors Agreement

\$ 9,980.00

PSA - Professional Services Agreement

MC- Master Contract

Pillar 1 Community Relations

Pillar 2 Safe & Healthy Schools

Pillar 3 Academic Achievement & Enrichment

Pillar 4 Character Development

Pillar 5 Effective Operations

No not to exceed amount included in the master contract. The master contract agreements do not include a not to exceed dollars amount as it may limit the flexibility to place special education students in a timely manner.



MASTER CONTRACT AGREEMENT *

This MASTER CONTRACT AGREEMENT ("Agreement") is effective as of February 26, 2015 between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("LEA or District") and the contractor listed below ("Contractor").

HEARTSPRING, INCORPORATED

WHEREAS, District is authorized under California Education Code sections 56157, 56361, and 56365 et. seq. and Title 5 of the California Code of Regulations section 3000 et. seq. AB490 (Chapter 862, Statutes of 2003) to contract for the purpose of providing special education and/or related services to LEA students with exceptional needs;

WHEREAS, District is in need of such services, and in collaboration with Orange County Department of Education, selected Contractor to provide nonpublic, nonsectarian school/agency services;

NOW, THEREFORE, in consideration of the mutual promises herein contained, the parties hereto agree as follows:

Scope of Work. Contractor agrees to provide services as set forth in the Nonpublic, Nonsectarian School/Agency Services Master Contract.

Fees and Expenses. In consideration for the services provided by the Contractor under this Agreement, District agrees to pay fees and expenses at the rates as set forth in Exhibit A. The total amount of services requested by District and provided by Contractor under this agreement shall be authorized by Purchase Order. This amount may be increased by mutual agreement of both parties by written agreement.

Term of Agreement. The term of this Agreement is for February 26, 2015 through June 30, 2015.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents as designated below titled Nonpublic, Nonsectarian School/Agency Services Master Contract, Special Conditions, and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

☒ Master Contract ☐ Special Conditions ☒ Required Documents and Certifications ☒ Purchase Order(s)

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

"DISTRICT"

By: _____
 Name: Lynh N. Rust
 Title: Executive Director, Contracts & Purchasing
 Board Approval Date: _____

"CONTRACTOR"

By: _____
 Name: _____
 Title: _____
 Email address: _____
 FEIN/SSN: _____

EXHIBIT A: RATES

CONTRACTOR	Heartspring, Inc.	CONTRACTOR NUMBER	77-76422- 2014-2015
(NONPUBLIC SCHOOL OR AGENCY)			6131106
			(CONTRACT YEAR)
Per CDE Certification, total enrollment may not exceed		7 Classrooms	If blank, the number shall be as determined by CDE Certification.

Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/or related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of this contract shall be as follows:

Payment under this contract may not exceed _____
 Total LEA enrollment may not exceed _____

A. Basic Education Program/Special Education Instruction
Basic Education Program/Dual Enrollment

Rate	Period
\$11,000	Month

Per diem rates for LEA students whose IEPs authorize less than a full instructional day may be adjusted proportionally.

B. Related Services

(1)	a. Transportation – Round Trip		
	b. Transportation – One Way		
	c. Transportation – Dual Enrollment		
	d. Public Transportation		
	e. Parent*		
(2)	a. Group Psychotherapy	\$80.00	Per hour
(3)	a. Individual/Family Psychotherapy	\$190.00	Per hour
	b. Adapted Physical Education – Group of _____		
	c. Adapted Physical Education – Group of _____		
(4)	a. Language and Speech Therapy – Individual	\$190.00	Per hour
	b. Language and Speech Therapy – Group of 2		
	c. Language and Speech Therapy – Group of 3		
	d. Language and Speech Therapy – Per diem		
	e. Language and Speech – Consultation Rate		
(5)	a. Additional Classroom Aide – Individual (must be authorized on IEP)		
	b. Additional Instructional Assistant – Group of 2		
	c. Additional Instructional Assistant – Group of 3		
(6)	Classroom Intensive-staffing	\$2500.00	Per month
(7)	a. Occupational Therapy – Individual	\$190.00	Per hour
	b. Occupational Therapy – Group of 2		
	c. Occupational Therapy – Group of 3		
	d. Occupational Therapy – Group of 4 - 7		
	e. Occupational Therapy – Consultation Rate		
(8)	Physical Therapy	\$190.00	Per hour
(9)	a. Behavior Intervention		
	b. Behavior Intervention – Supervision		
	Provided by: _____		
(10)	Nursing Services		
(12)	Residential Board and Care		
(13)	Residential Mental Health Services	\$13,700	Per month

*Parent transportation reimbursement rates are to be determined by the LEA.

**By credentialed Special Education Teacher.

**AMENDMENT TO MASTER CONTRACT AGREEMENT
NO. MCA 1415070**

WITH

EXCELSIOR YOUTH CENTERS, INCORPORATED

Master Contract Agreement No. MCA 1415070 called for services to be rendered at the rates shown in the agreement.

The fee schedule on Master Contract Agreement No. MCA 1415070 shall be amended to include additional services as requested by the District, as shown in Exhibit A to this Amendment.

Except as set forth in this amendment, and Board approved on August 13, 2014 all other terms and conditions of the contract remain in full force and effect.

Capistrano Unified School District

**Excelsior Youth Centers,
Incorporated**

By: _____
Signature

By: _____
Signature

Lynh N. Rust _____

Print Name

Executive Director, Contracts & Purchasing _____
Title

Date: _____

Date: _____

EXHIBIT A: RATES

CONTRACTOR	Excelsior Youth Centers, Inc.	CONTRACTOR NUMBER	77-76422-6131080	2014-2015
(NONPUBLIC SCHOOL OR AGENCY)			(CONTRACT YEAR)	

Per CDE Certification, total enrollment may not exceed 25 Classrooms **If blank, the number shall be as determine by CDE Certification.**

Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/or related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of this contract shall be as follows:

Payment under this contract may not exceed _____
 Total LEA enrollment may not exceed _____

A. Basic Education Program/Special Education Instruction
Basic Education Program/Dual Enrollment

Rate	Period
\$73.73	Per Day

Per diem rates for LEA students whose IEPs authorize less than a full instructional day may be adjusted proportionally.

B. Related Services

(1)	a. Transportation – Round Trip	_____	_____
	b. Transportation – One Way	_____	_____
	c. Transportation – Dual Enrollment	_____	_____
	d. Public Transportation	_____	_____
	e. Parent*	_____	_____
(2)	a. Educational Counseling – Individual	_____	_____
	b. Educational Counseling – Group of _____	_____	_____
	c. Counseling – Parent	_____	_____
(3)	a. Adapted Physical Education – Individual	_____	_____
	b. Adapted Physical Education – Group of _____	_____	_____
	c. Adapted Physical Education – Group of _____	_____	_____
(4)	a. Language and Speech Therapy – Individual	\$80.00	Per hour
	b. Language and Speech Therapy – Group of 2	_____	_____
	c. Language and Speech Therapy – Group of 3	_____	_____
	d. Language and Speech Therapy – Per diem	_____	_____
	e. Language and Speech – Consultation Rate	_____	_____
(5)	a. Additional Classroom Aide – Individual (must be authorized on IEP)	_____	_____
	b. Additional Instructional Assistant – Group of 2	_____	_____
	c. Additional Instructional Assistant – Group of 3	_____	_____
(6)	Intensive Special Education Instruction**	_____	_____
(7)	a. Occupational Therapy – Individual	_____	_____
	b. Occupational Therapy – Group of 2	_____	_____
	c. Occupational Therapy – Group of 3	_____	_____
	d. Occupational Therapy – Group of 4 - 7	_____	_____
	e. Occupational Therapy – Consultation Rate	_____	_____
(8)	Physical Therapy	_____	_____
(9)	a. Behavior Intervention	_____	_____
(10)	Nursing Services	_____	_____
(12)	Residential Board and Care	\$208.77	Per Day
(13)	Residential Mental Health Services	\$61.75	Per Day

*Parent transportation reimbursement rates are to be determined by the LEA.

**By credentialed Special Education Teacher.



MASTER CONTRACT AGREEMENT *

This MASTER CONTRACT AGREEMENT ("Agreement") is effective as of August 14, 2014 between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("LEA or District") and the contractor listed below ("Contractor").

EXCELSIOR YOUTH CENTERS, INCORPORATED

WHEREAS, District is authorized under California Education Code sections 56157, 56361, and 56365 et. seq. and Title 5 of the California Code of Regulations section 3000 et. seq. AB490 (Chapter 862, Statutes of 2003) to contract for the purpose of providing special education and/or related services to LEA students with exceptional needs;

WHEREAS, District is in need of such services, and in collaboration with Orange County Department of Education, selected Contractor to provide nonpublic, nonsectarian school/agency services;

NOW, THEREFORE, in consideration of the mutual promises herein contained, the parties hereto agree as follows:

Scope of Work. Contractor agrees to provide services as set forth in the Nonpublic, Nonsectarian School/Agency Services Master Contract.

Fees and Expenses. In consideration for the services provided by the Contractor under this Agreement, District agrees to pay fees and expenses at the rates as set forth in Exhibit A. The total amount of services requested by District and provided by Contractor under this agreement shall be authorized by Purchase Order. This amount may be increased by mutual agreement of both parties by written agreement.


Term of Agreement. The term of this Agreement is for one year beginning July 1, 2014 through June 30, 2015.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents as designated below titled Nonpublic, Nonsectarian School/Agency Services Master Contract, Special Conditions, and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

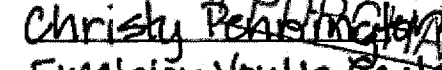
☒ Master Contract ☐ Special Conditions ☒ Required Documents and Certifications ☒ Purchase Order(s)

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

"DISTRICT"

By: 
 Name: Clark Hampton
 Title: Deputy Superintendent, Business & Support Services
 Board Approval Date: August 13, 2014

"CONTRACTOR"

By: 
 Name: Excelsior Youth Center
 Title: Admissions Manager
 Email address: christy.p@excelsioryc.org
 FEIN/SSN: 84-0681524

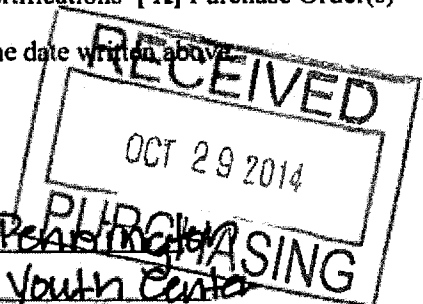


EXHIBIT A: RATES

CONTRACTOR Excelsior Youth Centers, Inc. CONTRACTOR NUMBER 77-76422-6131080 2014-2015
(NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR)

Per CDE Certification, total enrollment may not exceed 25 Classrooms If blank, the number shall be as determine by CDE Certification.

Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/or related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of this contract shall be as follows:

Payment under this contract may not exceed _____
Total LEA enrollment may not exceed _____

A. Basic Education Program/Special Education Instruction
Basic Education Program/Dual Enrollment

Rate	Period
<u>\$73.73</u>	<u>Per Day</u>
_____	_____

Per diem rates for LEA students whose IEPs authorize less than a full instructional day may be adjusted proportionally.

B. Related Services

(1)	a. Transportation – Round Trip	_____	_____
	b. Transportation – One Way	_____	_____
	c. Transportation – Dual Enrollment	_____	_____
	d. Public Transportation	_____	_____
	e. Parent*	_____	_____
(2)	a. Educational Counseling – Individual	_____	_____
	b. Educational Counseling – Group of _____	_____	_____
	c. Counseling – Parent	_____	_____
(3)	a. Adapted Physical Education – Individual	_____	_____
	b. Adapted Physical Education – Group of _____	_____	_____
	c. Adapted Physical Education – Group of _____	_____	_____
(4)	a. Language and Speech Therapy – Individual	_____	_____
	b. Language and Speech Therapy – Group of 2	_____	_____
	c. Language and Speech Therapy – Group of 3	_____	_____
	d. Language and Speech Therapy – Per diem	_____	_____
	e. Language and Speech – Consultation Rate	_____	_____
(5)	a. Additional Classroom Aide – Individual (must be authorized on IEP)	_____	_____
	b. Additional Instructional Assistant – Group of 2	_____	_____
	c. Additional Instructional Assistant – Group of 3	_____	_____
(6)	Intensive Special Education Instruction**	_____	_____
(7)	a. Occupational Therapy – Individual	_____	_____
	b. Occupational Therapy – Group of 2	_____	_____
	c. Occupational Therapy – Group of 3	_____	_____
	d. Occupational Therapy – Group of 4 - 7	_____	_____
	e. Occupational Therapy – Consultation Rate	_____	_____
(8)	Physical Therapy	_____	_____
(9)	a. Behavior Intervention	_____	_____
(10)	Nursing Services	_____	_____
(12)	Residential Board and Care	<u>\$208.77</u>	<u>Per Day</u>
(13)	Residential Mental Health Services	<u>\$61.75</u>	<u>Per Day</u>

*Parent transportation reimbursement rates are to be determined by the LEA.

**By credentialed Special Education Teacher.



INDEPENDENT CONTRACTOR AGREEMENT

This Agreement for Contracted Services ("Agreement") is effective as of February 26, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("the District") and the contractor listed below ("Contractor"). The District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

DENISE A. SEYEDI TABARI

WHEREAS, DISTRICT is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained, experienced, licensed, and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

Fees and Expenses. For the Contracted Services provided for hereunder, Contractor shall be compensated as set forth in Attachment "A." The total amount of services request by District and provided by Contractor under this agreement shall be authorized by Purchase Order (PO) and shall not exceed \$9,980 annually in aggregate under this Agreement. This amount may be increased by mutual agreement of both parties by written amendment.

Term of Agreement. The term of this base Agreement is for the term February 11, 2015 through June 30, 2015, with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

☒ General Conditions ☐ Special Conditions ☒ Required Documents and Certification ☒ Purchase Order(s)

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

DISTRICT

By: _____

Name: Lynh N. Rust

Title: Executive Director, Contracts & Purchasing

Board Approval Date: _____

CONTRACTOR

Signature: Denise S. Tabari

Name: Denise S. Tabari

Title: _____

Address: 7 Leon

Aliso Viejo, CA 92656

Email Address: Quendendi@cox.net

FEIN/SSN: _____

EXHIBIT A

FEE SCHEDULE

Denise A. Seyedi Tabari
7 Leon
Aliso Viejo, CA 92656
949-350-5790
Email: queendeni@cox.net

Complete original design and creative artwork for two murals located in the Cafeteria at Canyon Vista Elementary

Mural Dimension 31'x 9', Description: Crocodiles swimming to school with orange trees and Crocodile reading on pile of books, located on the main wall of the Cafeteria - \$4,990.

Mural Dimension 4'7"x 9', Description: Crocodile Café with 3 crocodiles ready to eat, located on the wall across from the main wall of the Cafeteria - \$4,990..

*Due to time constraints of the cafeteria, estimated completion time for both murals is 2 months.

RATE: Total for both murals: \$9980.00, Includes design/sketch fee, prepping and preparing walls, paint, materials and supplies and work to completion.

EXTENSION OF AGREEMENT
WITH
CAPISTRANO UNIFIED SCHOOL DISTRICT
AND
HOLLANDIA DAIRY, INCORPORATED

Bid No. 1314-17 - Milk and Dairy Products provided an original 12-month contract term beginning March 10, 2014, through March 9, 2015, with an option to extend the contract in two 12-month increments, not to exceed 24 months, as allowed by California Education Code Section 17596.

The contract awarded to Hollandia Dairy, Incorporated (Vendor) pursuant to Bid No. 1314-17 shall be extended for the period March 10, 2015 through March 9, 2016, at the prices shown in Exhibit A to this Extension Agreement, as approved of by the Board of Trustees of Capistrano Unified School District (Board) on February 25, 2015.

The total cost of products requested by District and provided by Vendor under this extension shall not exceed \$700,000 annually. This amount may be increased by mutual written agreement of both parties, as approved by Board.

Except as set forth in this Extension Agreement, as Board approved on March 12, 2014, all other terms of the contract remain in full force and effect.

<u>DISTRICT</u>	<u>VENDOR</u>
Capistrano Unified School District	Hollandia Dairy, Incorporated
By: _____	By: _____
Signature	Signature
<u>Lynh N. Rust</u>	_____
Print Name	Print Name
<u>Executive Director, Contracts & Purchasing</u>	_____
Title	Title
Board Approval	
Date: <u>February 25, 2015</u>	Date: _____

**CAPISTRANO UNIFIED SCHOOL DISTRICT
MILK AND DAIRY PRODUCTS
BID NO. 1314-17**

EXHIBIT A

Item #	Description	Unit Size/Pack Size Per Case	Hollandia Dairy, Inc. Bid Unit Pricing for 2014-2015	Hollandia Dairy, Inc. Proposed Bid Unit Pricing for 2015-2016
1	Cream Cheese, Individual Cup	3/4 oz. each 100/per case	\$19.6300	19.0300
2	Creamer, Half & Half	3/8 oz each 400 per case	\$14.4100	14.1100
3	Juice, Apple 100% Carton	4 oz each 105/per case	\$0.1275	0.1275
4	Juice Orange 100% Carton	4 oz each 105/per case	\$0.1399	0.1389
5	Milk, Chocolate Fat Free Carton	1/2 Pint = 8 oz each 70/per case	\$0.1975	0.1955
6	Milk, White 1% Low Fat Carton	1/2 Pint = 8 oz each 70/per case	\$0.2075	0.2069
7	Milk, White Lowfat 1%	1/2 gallon 1/per case	\$2.7677	2.7000
8	Yogurt, All Flavors	Quart 1 per case	\$2.7500	2.7500



December 18, 2014

Ms. Debbie Henningsen
Buyer, Purchasing
Capistrano Unified School District
33122 Valle Road
San Juan Capistrano, CA 92675

Subject: Bid No. 1314-17 – Milk and Dairy Products

Dear Ms. Henningsen:

Thank you for giving Hollandia Dairy the opportunity to renew the contract with Capistrano Unified School District. It is our desire to extend the agreement for an additional 12-month period for 2015-16.

Enclosed please find the "Proposed 2015-16 Bid Unit Pricing" form for your review.

We appreciate your partnership and look forward to your feedback.

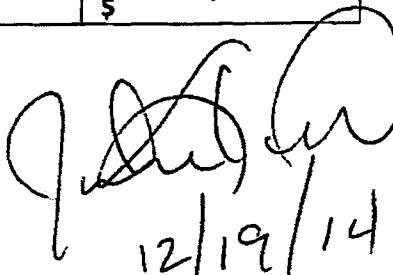
If you have any questions, please contact me at 760-744-3222. Best wishes for a happy holiday season.

Sincerely,

John B. Keith
General Manager

**CAPISTRANO UNIFIED SCHOOL DISTRICT
MILK AND DAIRY PRODUCTS
BID NO. 1314-17
PROPOSED 2015-2016 BID UNIT PRICING**

Item #	Description	Unit Size/Pack Size Per Case	Hollandia Dairy, Inc. Bid Unit Pricing for 2014-2015	Hollandia Extended Bid Unit Pricing for 2015-2016
1	Cream Cheese, Individual Cup	3/4 oz. each 100/per case	\$19.6300	\$ 19.03
2	Creamer, Half & Half	3/8 oz each 400 per case	\$14.4100	\$ 14.11
3	Juice, Apple 100% Carton	4 oz each 105/per case	\$0.1275	\$.1275
4	Juice Orange 100% Carton	4 oz each 105/per case	\$0.1399	\$.1389
5	Milk, Chocolate Fat Free Carton	1/2 Pint = 8 oz each 70/per case	\$0.1975	\$.1955
6	Milk, White 1% Low Fat Carton	1/2 Pint = 8 oz each 70/per case	\$0.2075	\$.2069
7	Milk, White Lowfat 1%	1/2 gallon 1/per case	\$2.7677	\$ 2.70
8	Yogurt, All Flavors	Quart 1 per case	\$2.7500	\$ 2.75


12/19/14



CAPISTRANO UNIFIED SCHOOL DISTRICT

33122 VALLE ROAD, SAN JUAN CAPISTRANO CA 92675
TELEPHONE: (949) 234-9441/FAX: 493-4083 www.capousd.org

Copy

BOARD OF TRUSTEES
JOHN M. ALPAY
PRESIDENT

LYNN HATTON-HODSON
VICE PRESIDENT

GARY FRITCHARD, PH.D.
CLERK

ELLEN M. ADDONIZIO

ANNA BRYSON

AMY HANACEK

JIM REARDON

SUPERINTENDENT
KIRSTEN M. VITAL

December 15, 2014

Mr. John B. Keith
General Manager
Hollandia Dairy, Incorporated
622 East Mission Road
San Marcos, CA 92069

Subject: Bid No. 1314-17 – Milk and Dairy Products

Dear Mr. Keith:

Your current contract for milk and dairy products for the Capistrano Unified School District, as referenced above, will expire on March 9, 2015.

Newly elected Superintendent of Public Instruction, Tom Torlakson, announced the state's public education system is in a state of "financial emergency". Due to this emergency and the impact it has on the students of Capistrano Unified School District, we are asking that you submit reduced costs for the renewal period March 10, 2015 through March 9, 2016. Please use only the form provided to submit your 2015-2016 proposed pricing. The provided form lists your current contract pricing and a column for you to clearly write in ink or type in your proposed 2015-2016 pricing. **Should your company wish to extend your contract for an additional 12-month period, a letter to this office stating your desire to extend your contract and your proposed pricing for 2015-2016 must be received by January 12, 2015.**

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract extension or the necessity to re-bid the Milk and Dairy Products Bid.

We appreciate your understanding and assistance in this matter.

If you have any questions, please contact me at (949) 234-9505. Our District will close for the Holidays from December 22, 2014 through January 2, 2015.

Sincerely,

Debbie Henningsen
Buyer, Purchasing

enc.

c: Dawn Davey, Director Food Services

ALISO VIEJO • COTO DE CAZA
RANCHO

Page 5 of 18

NA NIGUEL • LAS FLORES • MISSION VIEJO
SAN JUAN CAPISTRANO

2-15-14

emailed John @ John-Keith@HollandiaDairy.com



MILK AND DAIRY PRODUCTS

Bid No. 1314-17

**ADDENDUM NO. 1
January 22, 2014**

Please note the following additions, corrections and clarifications to the above-referenced Bid. The additions, corrections, clarifications, and revisions are as follows.

REVISION: Section I. Notice Calling For Bids, page 1,:

Bidder request for information/clarification: All requests for information and/or clarification regarding the Bid documents shall be submitted in writing via e-mail to Terry Fluent, Director, Purchasing, at tfluent@cupousd.org. All requests must be submitted no later than **Wednesday, January 29, 2014, 10:00 a.m. PST**. Any request made after such date shall not be responded to.

CAPISTRANO UNIFIED SCHOOL DISTRICT

A handwritten signature in cursive script, appearing to read "T. Fluent", is written over a horizontal line.

**Terry Fluent
Director, Purchasing**



V. BID FORM AND AGREEMENT

- A. Pursuant to the DISTRICT'S "Notice To Bidders - Invitation For Bids" and the other documents relating thereto, the undersigned Bidder, having become familiarized with the terms of the complete contract, hereby proposes and agrees to be bound by all the terms and conditions of the complete contract and agrees to perform within the time stipulated in the contract and furnish the items of the contract, including everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable materials and all applicable taxes, utility and transportation services necessary to perform the contract and complete in a good workmanlike manner in connection with the following:

BID NO. 1314-17
MILK AND DAIRY PRODUCTS

All in strict conformity with the bid documents, including Addenda Nos. 1, _____, _____, and _____, on file in the Purchasing Department of said District.

Item #	Description	Unit size/ Pack Size Per Case	Brand	Alternative Brand Name, Code # and Unit size and Pack Size	Code	Est. Yearly Usage by Unit	Bid Unit Pricing for 2014- 2015
1	Cream Cheese, Individual Cup	3/4 oz each 100/per case	Any		5892	621	19.6300
2	Creamer, Half & Half	3/8 oz each 400/per case	Any		1440	13	14.4100
3	Juice, Apple 100% Carton	4 oz each 105/per case	Any		3771	62,680	.1275
4	Juice Orange 100% Carton	4 oz each 105/per case	Any		3770	1,166,578	.1399
5	Milk, Chocolate Fat Free, Carton	1/2 Pint=8 oz each 70/per case	Any		1400	1,489,032	.1975
6	Milk, White 1% Low Fat Carton	1/2 Pint=8 oz each 70/per case	Any		1322	408,650	.2075
7	Milk, White Lowfat 1%	1/2 gallon 1/per case	Any		1314 1314	152	2.7677
8	Yogurt, All Flavors	Quart 1/per case	Any		2501 Plain 2502 Vanilla	130	2.7500

2505 Blueberry
2516 Peach
2583 Strawberry/Banana
2588 Strawberry
2590 NonFat Plain

- B. It is understood that the DISTRICT reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for the period specified in the Notice To Bidders - Invitation For Bids.
- C. Bidder agrees to complete the order within 14 days after receipt of order.
- D. In submitting this bid, the Bidder offers and agrees that if the bid is accepted, it will assign to DISTRICT all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Business & Professions Code Section 16700 et seq.) arising from purchase of goods, materials, or services by the Bidder for sale to the DISTRICT pursuant to this bid. Such assignment shall be made and become effective at the time DISTRICT tenders final payment.
- E. If the Bidder is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and is in good standing in the State of CA and that John B. Keith whose title is General Manager authorized to act for and bind the corporation.
- It is understood and agreed that if, requested by the DISTRICT, the Bidder shall furnish a notarized financial statement, references, and other information sufficiently comprehensive to permit an appraisal of its current financial condition.
- G. The Bidder hereby certifies that it is, and at all times during the performance of work hereunder shall be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the Bidder shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the Bidder's failure to comply strictly with the IRCA.
- H. Indicate below if the undersigned will allow other public agencies in the State of California to purchase equipment and supplies under the same terms and conditions:
- ☒ Yes, other public agencies may purchase from this Bid.
- ☐ No, other public agencies may not purchase from this Bid.
- I. The undersigned will grant the DISTRICT the option to extend any contract awarded hereunder for a period of one or two years from date of expiration, under the same prices, terms, conditions, etc., contained herein. Options granted will not be considered as a factor in awarding a contract. Bidder should note any exceptions.



Extension option for one year: ☒ option granted ☐ option not granted

Extension option for a second year: ☒ option granted ☐ option not granted

J. The Bidder attests to having read and understands all documents contained and referenced in this bid.

K. The term of this base contract is for one year beginning March 10, 2014 through March 9, 2015, with two (2) one-year renewal terms at the option of the Board of Trustees.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed including all contract documents as indicated and are required to be submitted with this bid:

1. ☒ Bid Specifications and Requirements
2. ☒ Bid Form and Agreement
3. ☒ NonCollusion Declaration in Accordance with Public Contract Code Section 7106
4. ☒ Information Required of Bidder
5. ☒ Certification Anticipated Participation of Disabled Veteran Business Enterprises
6. ☒ Suspension and Debarment Certifications
7. ☒ Lobbying Certification
8. ☒ Disclosure of Lobbying Activities
9. ☒ Certification by Contractor Criminal Records Check
10. ☒ Drug Free Workplace Certification
11. ☒ Conflict of Interest
12. ☒ Tobacco Use Policy
13. ☒ Product Recall Program
14. ☒ Disaster Contingency Plan
15. ☒ Food Security and Safety Program
16. ☒ HACCCP Plan
17. ☒ Complete Nutritional Specification and Ingredient Sheets
18. ☒ Complete Nutrient Analysis

I, John B. Keith the General manager (title) of the
Bidder hereby certify under penalty of perjury under the laws of the State of California that all the
information submitted by the Bidder in connection with this bid and all the representations herein
made are true and correct.

COMPANY

Name: John B. Keith

Signed by: 

Date: 2.3.14

Business Address: : 622 E. Mission Rd.
San Marcos, CA 92069



Hollandia Dairy
622 E. Mission Rd.
San Marcos, CA 92069

PARTNERSHIP

Name: _____
Signed by: _____ Partner
Date: _____
Business Address: _____
Other Partners: _____

CORPORATION

Name: Hollandia Dairy Inc.
(a California Corporation*)
Business Address: 622 E. Mission Rd.
San Marcos, CA 92069
Signed by: [Signature] Gen. Mgr. VP
President**
Dated: 2.3.14

* A corporation receiving the award shall furnish evidence of its corporate existence and evidence that the officer signing the Agreement and Bonds is duly authorized to do so.
** Or local official empowered to bind the Corporation.

JOINT VENTURE

Name: _____
Signed by: _____ Joint Venturer
Date: _____
Business Address: _____
Other Parties to Joint Venture:
If an individual: _____
Signed)
Doing Business as: _____



Hollandia Dairy
622 E. Mission Rd.
San Marcos, CA 92069

If a Partnership: _____
Signed by: _____, Partner
If a Corporation: _____
(A _____ Corporation)
By: _____ Date: _____
Title: _____

CONTRACT TERM

The initial contract term is March 10, 2014, through March 9, 2015, and may be extended by mutual written agreement of both parties and upon Board approval, for a renewal term not to exceed two additional one-year periods.

Annual cost of products requested by District and provided by Vendor under this contract shall not exceed \$700,000. This amount may be increased by mutual written agreement of both parties and Board approved.

AGREEMENT ACCEPTED BY DISTRICT

Signed by: Terry Fluert
Print Name: Terry Fluert
Title: Director, Purchasing
Date: 3/13/14

CAPISTRANO UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
MINUTES - REGULAR MEETING
MARCH 12, 2014
EDUCATION CENTER - BOARD ROOM

President Alpay called the meeting to order at 6:30 p.m. The Board recessed to closed session to discuss Public Employee Discipline/Dismissal/Release and confer with Labor Negotiators.

The regular meeting of the Board reconvened to open session and was called to order by President Alpay at 7:03 p.m.

The Pledge of Allegiance was led by Student Advisor Leila Rodriguez.

Present: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez

A CD of the Board meeting discussion related to each of the items on the public agenda is on file in the Superintendent's office as a matter of the permanent record. An audio recording of the meeting is available on the District website: www.capousd.org

Permanent Record

It was moved by Trustee Bryson, seconded by Trustee Hatton-Hodson, and motion carried by a 7-0 vote to adopt the Board agenda.

Adoption of the Board Agenda

ROLL CALL AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez
NOES: None
ABSENT: None
ABSTAIN: None

President Alpay reported the following action taken during closed session:

President's Report
From Closed
Session Meeting

Agenda Item #3 A-1 - Public Employee Discipline/Dismissal/Release:

The Board voted by a 7-0 vote to authorize the issuance of non-re-election notices to Employee #28826 and Employee #29083.

AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, and Reardon
NOES: None

Agenda Item #3 A-2 - Public Employee Discipline/Dismissal/Release:

The Board voted 7-0 to approve the settlement and resignation agreement of Employee #11170, effective March 3, 2014, and enter into a release agreement that includes a waiver of all claims known and unknown against the District.

AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, and Reardon
NOES: None

EXHIBIT 13

6734

Agenda Item #3 A-3 – Public Employee Discipline/Dismissal/Release:

The Board voted 7-0 to approve the settlement and resignation agreement of Employee #19174, effective February 25, 2014, and enter into a release agreement that includes a waiver of all claims known and unknown against the District.

AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, and Reardon

NOES: None

Agenda Item #3 A-4 – Public Employee Discipline/Dismissal/Release:

The Board voted 7-0 to approve the suspension of Employee #15885 without pay for two days.

AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, and Reardon

NOES: None

Agenda Item #3 B – Conference with Labor Negotiators:

No action was taken.

Grace O'Brien was recognized for being selected as a finalist in the 2014 Prudential Spirit of Community Award and Michelle Alexander was recognized for being named "Youth of the Year" by the Capistrano Valley Boys and Girls Club.

Special
Recognitions

Student Body President Ramtin Talebi from Capistrano Valley High School presented a report on activities taking place at the high school.

ASB Report

Trustee Bryson shared that she, along with Trustees Hanacek and Hatton-Hodson had participated in the surprise classroom announcements of the three top Teachers of the Year: Karen Gauthier (Chaparral Elementary), Yeon Choi (Niguel Hills Middle School), and Anthony Tubbs (Tesoro High School). She also assured the audience the superintendent search process is equal and consistent for all applicants. Trustee Bryson concluded her comments by stating US Navy Commander John Kochendorfer, a K-12 District graduate, is the commander of the USS Coronado.

Board and
Superintendent
Comments

As specified in Board Bylaw 9323 for Oral Communications, each speaker was allowed three (3) minutes to speak.

Oral
Communications

The following speakers addressed the Board:

- Chairwoman Romero stated the Juaneño Band of Mission Indians. Acjachemen Nation are the indigenous people of Orange County and requested Trustee Bryson publicly correct her recommendation to the Juaneño name or withdraw her recommendation for the new Rancho Mission Viejo K-8 school be named Gabrieleño, which erroneously is the northern tribe.

DISCUSSION/ACTION

Deputy Superintendent Clark Hampton provided a PowerPoint presentation highlighting key elements of the Second Interim Report. Mr. Hampton concluded the presentation by stating this report presents a positive certification of the Second Interim Financial Report for 2013-2014, indicating the District, based on current projections, will be able to meet its financial obligations for the current and two subsequent fiscal years. Mr. Hampton commented the last time the District submitted a positive certification was for 2010-2011. *(The PowerPoint is posted on the District website.)*

Second Interim
Report
Agenda Item 1

6735

Following discussion, it was moved by Trustee Reardon, seconded by Trustee Bryson, and motion carried by a 7-0 vote to approve the Certification of the 2013-2014 Second Interim Report and Adoption of Resolution No. 1314-36, 2013-2014 Revenue and Expenditure Increases/Decreases.

ROLL CALL: AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez
NOES: None
ABSENT: None
ABSTAIN: None

Assistant Superintendent Jodee Brentlinger commented this is the first time staff is bringing forth proposals when the District has a positive certification. Mrs. Brentlinger stated that next year the District will be returning to 180 school days, returning to the contract limits in the certificated collective bargaining agreement, and all employees will return to their full work year without any furlough days. This is also the first time in five years the District will not be opening compensation articles for the purpose of budget reduction. Mrs. Brentlinger stated all three of the proposals are focusing on recovery. The District is opening articles regarding operational efficiency, with the goal of developing mutual interest between the District and employee groups. The District proposes to discuss with CUEA, Article 1 – Designation of Parties and Length of Agreement; Article 5 – Hours; and Article 8 – Class Size. Mrs. Brentlinger informed the Board that agenda items 2, 3, and 4 will be brought back to the March 26, 2014, Board meeting for discussion/action.

**District Contract
Reopener Proposal
to CUEA
Agenda Item 2**

Assistant Superintendent Jodee Brentlinger stated this is a reopener proposal with CSEA, as the District had entered into a three year agreement with them in 2012. As part of the current contract, both parties have the right to reopen two articles. Mrs. Brentlinger informed the Board the District proposes to open Article 3 – Hours of Employment, and Article 7 – Promotion and Transfer.

**District Contract
Reopener Proposal
to CSEA
Agenda Item 3**

Assistant Superintendent Jodee Brentlinger stated that Teamsters have already submitted a letter to open Article 4 – Grievance Procedures, and the District is requesting to open Article 18 – Transportation Procedures.

**District Contract
Reopener Proposal
to Teamsters
Agenda Item 4**

Deputy Superintendent Clark Hampton stated this item is related to Consent Item 28 on the agenda. Given the specialized and critical nature of the central library, textbook, and asset management system, the District is requesting Board approval to publish a Request for Proposal (RFP) with specific evaluation components. When the proposals are submitted for Consent Item 28 this would be the criteria used to evaluate them.

**RFP Process-
Central Library,
Textbook, & Asset
Management
System
Agenda Item 5**

It was moved by Trustee Pritchard, seconded by Trustee Bryson, and motion carried by a 7-0 vote to approve Resolution No. 1314-37, Approval of Central Library, Textbook, and Asset Management System Request for Proposal Process.

ROLL CALL: AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez
NOES: None
ABSENT: None
ABSTAIN: None

Deputy Superintendent Clark Hampton stated this item is related to Consent Item 29 on the agenda. Given the specialized and critical nature of the absence management system, the District is requesting Board approval to publish a Request for Proposal with specific evaluation components. When the proposals are submitted for Consent Item 29 this would be the criteria used to evaluate them.

RFP Process-
Absence
Management
System
Agenda Item 6

It was moved by Trustee Bryson, seconded by Trustee Hatton-Hodson, and motion carried by a 7-0 vote to approve Resolution No. 1314-38, Approval of Absence Management System Request for Proposal Process.

ROLL CALL: AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez
NOES: None
ABSENT: None
ABSTAIN: None

Assistant Superintendent Sara Jocham explained that Board Policy 6163.2, *Animals at School*, is being revised to allow service dogs on school transportation. There is an added requirement that principals provide written notification to parents when an animal is brought into the classroom. The policy will be brought back to a future meeting for a second reading.

Board Policy
Revision
Agenda Item 7

Trustee Alpay suggested Mrs. Jocham use more specific language in paragraph two of this policy.

President Alpay asked Trustees for items they wished to pull from the Consent Calendar. No items were pulled.

Items Pulled From
the Consent
Calendar

CONSENT CALENDAR

It was moved by Trustee Bryson, seconded by Trustee Hatton-Hodson, and motion carried by a 7-0 vote to approve the following Consent Calendar items:

Minutes of the February 12, 2014, special Board meeting.

Minutes
Agenda Item 8

Minutes of the February 12, 2014, regular Board meeting.

Minutes
Agenda Item 9

Minutes of the February 26, 2014, regular Board meeting.

Minutes
Agenda Item 10

Petition to waive California Education Code §60851(a) and Board Policy 6162.52 California High School Exit Examination: Case #1314-016 to 1314-020.

CAHSEE
Agenda Item 11

Purchase orders, warrants, and previously Board-approved bids and contracts as listed.

Purchase
Orders/Warrants
Agenda Item 12

Donations of funds and equipment.

Donations
Agenda Item 13

Ratification of District standardized Independent Contractor, Master Contract, and Professional Services Agreements.

Professional
Services
Agreements
Agenda Item 14

6737

Ratification of special education Informal Dispute Resolution Agreement Case #013614, Case #013914, Case #021414, Case #024514, and Case #123113.

Informal Dispute
Resolution
Agreement
Agenda Item 15

Ratification of special education Settlement Agreement Case #2013090724.

Settlement
Agreements
Agenda Item 16

Independent Contractor Agreement No. ICA 1314164 with The Bridge Works Group to provide temporary management support to Personnel Services.

Independent
Contract
Agreement
Agenda Item 17

Services and Support Agreement for 2014-2015 with Quintessential School Systems (QSS), a business administrative software.

Services/Support
Agreement
Agenda Item 18

Amendment to Agreement Bid No. 1112-15 for the purchase of refurbished computer equipment with Insight Systems Exchange, adding replacement models to the current price list.

Amendment
Agreement
Agenda Item 19

Extension of Consultant Agreement No. C1011140 with David Taussig & Associates, Incorporated, to provide special tax consulting services as required by the District.

Extension of
Consultant
Agreement
Agenda Item 20

Award of Request for Proposal No. 10-1314, Wide Area Network Services to Cox Communications California, LLC; Cox California Telecom, LLC (Cox).

Award of Proposal
Agenda Item 21

Award of Bid No. 1314-16, Capistrano Valley High School Lunch Pavilion and Music Plaza

Award of Bid
Agenda Item 22

Award of Bid No. 1314-17, Milk and Dairy Products to Hollandia Dairy, Incorporated.

Award of Bid
Agenda Item 23

Award of Bid No. 1314-19, Roof Repairs and Maintenance Districtwide to Architectural Roofing Systems dba Pacific Roofing Systems.

Award of Bid
Agenda Item 24

Award of Bid No. 1314-20, Fence Repairs and Maintenance Districtwide to Harris Steel Fence Co., Incorporated.

Award of Bid
Agenda Item 25

Award of Bid No. 1314-21, Painting Services to J.L. Cobb Painting. Sixteen contractors registered and downloaded documents; twelve bids were received and opened on February 12, 2014.

Award of Bid
Agenda Item 26

Advertise Request for Proposal (RFP) No. 7-1314 for photography services. It is the intent of this RFP to seek experienced, professional, and qualified photographers to provide services for the District's secondary schools.

Advertise Request
for Proposal
Agenda Item 27

Advertise Request for Proposal (RFP) No. 11-1314 for a library, textbook, and asset management system.

Advertise Request
for Proposal
Agenda Item 28

6738

Advertise Request for Proposal (RFP) No. 12-1314 for an employee absence management system.

Advertise Request
for Proposal
Agenda Item 29

Denial of Leave to Present a Late Claim Number 14-14640 DP filed against the District.

Government Claims
Agenda Item 30

Resignations, retirements, and employment of classified personnel.

Resignations/
Retirements/
Employment
(Classified
Personnel)
Agenda Item 31

Resignations, retirements, and employment of certificated personnel.


Resignations/
Retirements/
Employment
(Certificated
Personnel)
Agenda Item 32

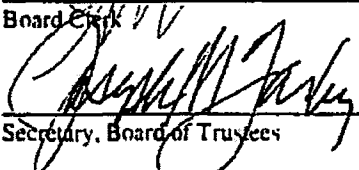
ROLL CALL: AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez
NOES: None
ABSENT: None
ABSTAIN: None

It was moved by Trustee Bryson, seconded by Trustee Hatton-Hodson, and motion carried by a 7-0 vote to adjourn the meeting. Adjournment

AYES: Trustees Addonizio, Alpay, Bryson, Hanacek, Hatton-Hodson, Pritchard, Reardon, and Student Advisor Leilah Rodriguez
NOES: None

President Alpay announced the meeting adjourned at 8:07 p.m.



Board Clerk


Secretary, Board of Trustees

Minutes submitted by Jane Davis, Manager, Board Office Operations

**AMENDMENT NO. 2 TO AGREEMENT
BID NO. 1314-20 FENCE REPAIRS AND MAINTENANCE**

WITH

HARRIS STEEL FENCE COMPANY, INCORPORATED

Agreement for Bid No. 1314-20 called for services to be rendered at the rates shown in the agreement.

The "not to exceed" amount on Agreement for Bid No. 1314-20 shall be amended to \$450,000 for additional services as requested by the District.

Except as set forth in this Amendment to Agreement, and Board approved on March 12, 2014, all other terms of the contract remain in full force and effect.

DISTRICT

Capistrano Unified School District

CONTRACTOR

**Harris Steel Fence Company,
Incorporated**

By: _____
Signature

By: _____
Signature

Lynh N. Rust _____

Print Name

Executive Director, Contracts & Purchasing _____

Title

Date: _____

Date: _____

EXHIBIT 22

**AMENDMENT NO. 1 TO AGREEMENT
BID NO. 1314-20 FENCE REPAIRS AND MAINTENANCE**

BETWEEN

CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

HARRIS STEEL FENCE COMPANY, INCORPORATED

Agreement for Bid No. 1314-20 called for services to be rendered at the rates shown in the agreement.

The "not to exceed" amount on Agreement for Bid No. 1314-20 shall be amended to \$350,000 for additional services as requested by the District.

Except as set forth in this Amendment to Agreement, and Board approved on March 12, 2014, all other terms of the contract remain in full force and effect.

DISTRICT

Capistrano Unified School District

By: 
Signature

Terry Fluent

Director, Purchasing

Date: 9/18/14

CONTRACTOR

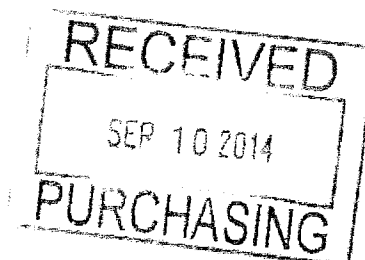
**Harris Steel Fence Company,
Incorporated**

By: 
Signature

DANIEL BLANKLEY
Print Name

V.P.
Title

Date: 9-5-14



XIV. AGREEMENT

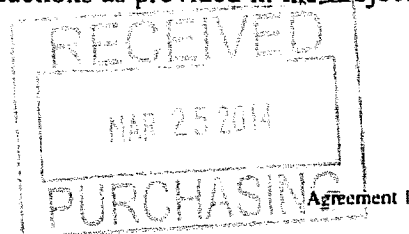
THIS AGREEMENT, dated March 13, 2014, in the County of Orange, State of California, is by and between Capistrano Unified School District, (hereinafter referred to as "DISTRICT"), and Harris Steel Fence Co., Inc., (hereinafter referred to as "CONTRACTOR").

The DISTRICT and the CONTRACTOR, for the consideration stated herein, agree as follows:

1. CONTRACTOR agrees to complete the Project known as **BID NO. 1314-20, FENCE REPAIRS AND MAINTENANCE DISTRICTWIDE** according to all the terms and conditions set forth in the Project Documents, including but not limited to the Notice Calling For Bids, Information for Bidders, Bid Form, Bid Security, Designation of Subcontractors, Information Required of Bidder, all prequalification forms submitted pursuant to Public Contract Code Section 20111.5, if any, Noncollusion Affidavit, Workers' Compensation Certificate, Faithful Performance Bond, Payment Bond, Drug-Free Workplace Certification, Criminal Records Check Certification, Insurance Certificates and Endorsements, Guarantees, Contractor's Certificate Regarding Non-Asbestos Containing Materials, Disabled Veteran Business Enterprises Certification, if applicable, General Conditions, Supplemental Conditions, if any, Special Conditions, if any, Drawings, Specifications, and all modifications, addenda and amendments thereto by this reference incorporated herein. The Project Documents are complementary, and what is called for by any one shall be as binding as if called for by all.

2. CONTRACTOR shall perform within the time set forth in Paragraph 4 of this Agreement everything required to be performed, and shall provide, furnish and pay for all the labor, materials, necessary tools, expendable equipment, and all taxes, utility and transportation services required for construction of the Project. All of said work shall be performed and completed in a good workmanlike manner in strict accordance with the drawings, specifications and all provisions of this Agreement as hereinabove defined and in accordance with applicable laws, codes, regulations, ordinances and any other legal requirements governing the Project. The CONTRACTOR shall be liable to the DISTRICT for any damages arising as a result of a failure to fully comply with this obligation, and the CONTRACTOR shall not be excused with respect to any failure to so comply by any act or omission of the Architect, Engineer, Inspector, Division of State Architect, or representative of any of them, unless such act or omission actually prevents the CONTRACTOR from fully complying with the requirements of the Project Documents, and unless the CONTRACTOR protests at the time of such alleged prevention that the act or omission is preventing the CONTRACTOR from fully complying with the Project Documents. Such protest shall not be effective unless reduced to writing and filed with the DISTRICT within three (3) working days of the date of occurrence of the act or omission preventing the CONTRACTOR from fully complying with the Project Documents.

3. DISTRICT shall pay to the CONTRACTOR, as full consideration for the faithful performance of this Agreement, subject to any additions or deductions as provided in the Project Documents, the sum as specified in attached bid price sheet.



4. The work shall be commenced on or before the seventh (7th) day after receiving the DISTRICT'S Notice to Proceed and shall be completed within **thirty (30)** consecutive calendar days from the date specified in the Notice to Proceed. The initial term of this agreement will be for one year, with two (2) one year renewal periods, at the option of the Board of Trustees, for a total contract term not to exceed 36 months.

5. **Time is of the essence.** If the work is not completed in accordance with Paragraph 4 above, it is understood that the DISTRICT will suffer damage. It being impractical and infeasible to determine the amount of actual damage, in accordance with Government Code Section 53069.85, it is agreed that CONTRACTOR shall pay to DISTRICT as fixed and liquidated damages, and not as a penalty, the sum of **two hundred dollars (\$200.00)** for each calendar day of delay until work is completed and accepted. Time extensions may be granted by the DISTRICT as provided in Article 63 of the General Conditions. Liquidated damages shall be imposed as set forth in Article 63 of the General Conditions.

6. **Termination for Cause or Nonappropriation.** In the event CONTRACTOR defaults in the performance of the Agreement as set forth in General Conditions Article 13(a) or if there is a nonappropriation of funds or insufficient funds as set forth in General Conditions Article 13(d), then this Agreement shall terminate or be suspended as set forth in General Conditions Article 13.

Termination for Convenience. DISTRICT has discretion to terminate this Agreement at any time and require CONTRACTOR to cease all work on the Project by providing CONTRACTOR written notice of termination specifying the desired date of termination. Upon receipt of written notice from DISTRICT of such termination for DISTRICT'S convenience, CONTRACTOR shall:

- (i) Cease operations as directed by DISTRICT in the notice;
- (ii) Take any actions necessary, or that DISTRICT may direct, for the protection and preservation of the work; and
- (iii) Not terminate any insurance provisions required by the Project Documents.

In case of such termination for DISTRICT'S convenience, CONTRACTOR shall be entitled to receive payment from DISTRICT for work satisfactorily executed and for proven loss with respect to materials, equipment, and tools, including overhead and profit for that portion of the work completed. In the case of Termination for Convenience, DISTRICT shall have the right to accept assignment of subcontractors. The foregoing provisions are in addition to and not in limitation of any other rights or remedies available to the DISTRICT.

7. The CONTRACTOR agrees to and does hereby indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, and employees from every claim or demand made, and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:

(a) Any injury to or death of any person(s) or damage to, loss or theft of any property sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the work called for in this AGREEMENT, except for liability resulting from the sole active negligence, or willful misconduct of the DISTRICT.

(b) Any injury to or death of any person(s) or damage, loss or theft of any property caused by any act, neglect, default or omission of the CONTRACTOR, or any person, firm, or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with the work covered by this Agreement, whether said injury or damage occurs either on or off DISTRICT property, if the liability arose due to the negligence or willful misconduct of anyone employed by the CONTRACTOR, either directly or by independent contract,

The CONTRACTOR, at CONTRACTOR'S own expense, cost, and risk shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the DISTRICT, its Governing Board, officers, agents or employees, on any such claim, demand or liability, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its Governing Board, officers, agents or employees in any action, suit or other proceedings as a result thereof.

8. Hold Harmless and Indemnification. To the fullest extent permitted by law, the CONTRACTOR, at the CONTRACTOR'S sole cost and expense, agrees to fully defend, indemnify and hold harmless, the DISTRICT, including but not limited to any of its governing board members, officers, employees and agents, from and against any and all claims, actions, demands, costs, judgments, liens, penalties, liabilities, damages, losses, anticipated losses of revenues, and expenses, including any fees of accountants, attorneys or other professionals, arising out of, in connection with, resulting from or related to, or claimed to be arising out of, in connection with, resulting from or related to any act or omission by the CONTRACTOR or any of its officers, agents, employees, subcontractors, sub-subcontractors, any person performing any of the work pursuant to a direct or indirect contract with the CONTRACTOR or individual entities comprising the CONTRACTOR, in connection with or relating to, or claimed to be in connection with or relating to the work, this Agreement, or the Project, including but not limited to any costs or liabilities arising out of or in connection with:

- (a) failure to comply with any applicable law, statute, code, ordinance, regulation, permit or orders;
- (b) any misrepresentation, misstatement or omission with respect to any statement made in the Project Documents or any document furnished by the CONTRACTOR in connection therewith;
- (c) any breach of duty, obligation or requirement under the Project Documents;
- (d) any failure to coordinate the work of other contractors;
- (e) any failure to provide notice to any party as required under the Project Documents;

- (f) any failure to act in such a manner as to protect the DISTRICT and the Project from loss, cost, expense or liability; or
- (g) any failure to protect the property of any utility company or property owner.

This indemnity shall survive termination of the contract or final payment thereunder. This indemnity is in addition to any other rights or remedies which the DISTRICT may have under the law or under the Project Documents. In the event of any claim or demand made against any party which is entitled to be indemnified hereunder, the DISTRICT may in its sole discretion reserve, retain or apply any monies due to the CONTRACTOR under the Project Documents for the purpose of resolving such claims; provided, however, that the DISTRICT may release such funds if the CONTRACTOR provides the DISTRICT with reasonable assurance of protection of the DISTRICT'S interests. The DISTRICT shall in its sole discretion determine whether such assurances are reasonable.

9. CONTRACTOR shall take out, prior to commencing the work, and maintain, during the life of this Agreement, and shall require all subcontractors, if any, whether primary or secondary, to take out and maintain the insurance coverages set forth below and in Articles 16, 17, 18 and 19 of the General Conditions. CONTRACTOR agrees to provide all evidences of coverage required by DISTRICT including certificates of insurance and endorsements.

Public Liability Insurance for injuries
including accidental death, to any one
person in an amount not less than **\$1,000,000.00**

and

Subject to the same limit for each
person on account of one accident,
in an amount not less than **\$1,000,000.00**

Property Damage Insurance
in an amount not less than **\$1,000,000.00**

Course of Construction
Insurance without exclusion
or limitation in an
amount not less than **\$1,000,000.00**

Insurance Covering Special Hazards: The following special hazards shall be covered by rider or riders to above-mentioned public liability insurance or property damage insurance policy or policies of insurance, or by special policies of insurance in amounts as follows:

Automotive and truck where operated in amounts as above

Material hoist where used in amounts as above

10. Escrow Account: N/
11. Labor Compliance Program: N/A

12. If CONTRACTOR is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and in good standing in the State of CA, and that Daniel Blanciak, whose title is Vice President, is authorized to act for and bind the corporation.

13. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either party the Agreement shall forthwith be physically amended to make such insertion or correction.

14. This Agreement constitutes the entire agreement of the parties. No other agreements, oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both parties and pursuant to action of the Governing Board of the District. This Agreement shall be governed by the laws of the State of California.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed including all contract documents as indicated:

CONTRACT DOCUMENTS:

1. ☒ Bid Bond
2. ☒ Bid Form
3. ☒ Designation of Subcontractors
4. ☒ Information Required of Bidder
5. ☒ Contractor's Certificate Regarding Workers' Compensation
6. ☒ Certification - Participation of Disabled Veteran Business Enterprise
7. ☒ Noncollusion Declaration
8. ☒ Faithful Performance Bond
9. ☒ Payment Bond
10. ☒ Agreement
11. ☒ Drug-Free Workplace Certification
12. ☒ Certification by Contractor Criminal Records Check
13. ☒ Contractor's Certificate Non-Asbestos Containing Materials
14. ☒ Tobacco Use Policy
15. ☒ Conflict of Interest
16. ☒ Compliance With Safety Regulations

BID PRICE SHEET

- All pricing herein to include all materials, labor, standard tools, supplies, equipment, applicable delivery, mileage, taxes, insurance, and all miscellaneous costs normally required to complete the job.
- **Note: Prices for labor may not be lower than the applicable Prevailing Wage for the specified work. See General Conditions – Prevailing Wage Rates.**
- Bidders must complete all items, or the bid submitted may be declared non-responsive.
- Low bid to be determined by select line items representing the most common District projects at a weighted percentage.
- Award of bid will be determined by the following weighted percentages based upon projected district usage:
 - Chain Link: 4-ft. – 15%; 6-ft. – 30%; 8-ft. – 15%; 10-ft. – 10%
 - Decorative Flat Top: 30%

Item #	CHAIN LINK FENCING – Fencing prices are to include all materials and labor.	Per Foot Cost	Termination Cost
1	Basic price for 4-ft. high fence	28	365
2	Basic price for 6-ft. high fence	30	365
3	Basic price for 8-ft. high fence	30	365
4	Basic price for 10 ft. high fence	35	365
	CHAIN LINK GATES	Per Foot Cost	Termination Cost
5	Basic price for each 4 ft. high by 4 ft. wide	100	365
6	Basic price per additional foot in width	100	365
	Price per each additional foot in height	100	365
	TEMPORARY CHAIN LINK FENCING	Per Foot Cost	N/A
8	Basic price for 6-ft. on pedestals	12	N/A
	DECORATIVE FLAT-TOP FENCING – Fencing prices are to include all materials and labor.	Galvanized Cost	Painted Cost
9	Basic price for 5 ft. at 94"	125	125
10	Basic price for 5 ft. at 118"	135	135
11	Basic price for 6 ft. at 94"	145	145
12	Basic price for 6' at 118"	155	155
13	Basic price for 7 ft. at 94"	165	165
14	Basic price for 7' at 118"	175	175
15	Basic price for 8 ft. at 94"	185	185
16	Basic price for 8 ft. at 118"	195	195
17	Rails – 1 1/2" x 1 1/2" 14-ga. steel tube at 94"	100	100
18	Pickets – 3/4" x 3/4" 16-ga. steel tube, 4 3/4" OC	35	35

Box Form 1

19	Posts - 2" x 2" 14-ga. steel tube w/pressed steel cap, spaced at 8 ft. OC	250	250
20	Posts - 2" x 2" 14-ga. steel tube w/pressed steel cap, spaced at 10 ft. OC	250	250
21	Posts - 2" x 2" 11-ga. steel tube w/pressed steel cap, spaced at 8 ft. OC	265	265
22	Posts - 2" x 2" 11-ga. steel tube w/pressed steel cap, spaced at 10 ft. OC	265	265
DECORATIVE SWING GATES		Galvanized Cost	Painted Cost
23	Framework as required for size, but not less than that of panels, pickets to match panels, hardware as required - (per lin. foot)	350	350
24	Trussing and heavier posts as needed (per lin. foot)	75	75
DECORATIVE SLIDE GATES			
25	2" x 2" steel tube top rail and verticals, 2" x 4" x 11-ga. steel tube bottom rail w/wheel housings (per lin. foot) 6-ft. tall	400	400
26	2" x 2" steel tube top rail and verticals, 2" x 4" x 11-ga. steel tube bottom rail w/wheel housings (per lin. foot) 8 ft. tall	450	450
LABOR SCHEDULE		Per Hour	Per Foot
27	Cost per man hour for work not listed above, including a truck, supervision, and costs necessary to place a man on work site	135	135
28	Installation price through asphalt or concrete	95	95
29	Minimum job cost	Lump Sum:	2,000.00

Each individual bid term shall be determined from visiting the work site, reviewing the drawings and specifications and all portions of the Project Documents, and shall include all items necessary to complete the work, including the assumption of all obligations, duties, and responsibilities necessary to the successful completion of the Project, and the furnishing of all materials and equipment required to be incorporated in and form a permanent part of the work, and the furnishing of tools, equipment, supplies, transportation, facilities, labor, superintendence, and services required to perform and complete the work, all as per the requirements of the Project Documents, whether or not expressly listed or designated.

2. It is understood that the DISTRICT reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. Bidder agrees that this bid shall remain open and not be withdrawn for the period specified in the Information for Bidders.

CAPISTRANO UNIFIED SCHOOL DISTRICT
BID NO. 1314-20
FENCE REPAIRS AND MAINTENANCE DISTRICT WIDE

COMPANY NAME HSEC

17. ☒ Certificate Of Liability Insurance
18. ☒ W-9 Form

CONTRACT TERM

The terms of this base contract is March 13, 2014, through
June 30, 2015, with two (2) one-year renewal terms at the option of the Board
of Trustees.

DISTRICT

By: Terry Fluent
Signature
Terry Fluent
Print Name
Director, Purchasing
Title

CONTRACTOR

By: Daniel Blanciax
Signature
Daniel Blanciax
Print Name
V.P.
Title
3/9/55
Contractor's License No.
95-2901491
Tax ID/Social Security No.

(CORPORATE SEAL OF CONTRACTOR,
if corporation)

REVISED
2-20-15

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

ACCEPT RESIGNATIONS/TERMINATIONS

<u>Name</u>	<u>Position Title</u>	<u>Reason</u>	<u>Original Hire Date</u>	<u>Date of Separation</u>
1. Booker, Janelle	IF-Sp Ed	Voluntary	08/25/2004	02/27/2015
2. Cipolla, Ina	Inst Asst-Sp Ed	Personal	01/31/2014	02/06/2015
3. Cohen, Eva	Sub Student Supvr Sub FS Worker	Retirement	09/13/2006	01/31/2014
4. Gulley, Danny	Sub Custodian	District Initiated	12/11/2014	02/09/2015
5. Huynh, Long	Technology Support Spec I	Personal	06/23/2014	02/20/2015
6. Johnstone, Jacquelyn	Lead FS Worker II	Retirement	09/06/1989	02/27/2015
7. Longdon, Jai	Sch Receptionist	Retirement	12/01/1998	08/28/2015
8. Mercy, Gordon	IF-Sp Ed	Personal	04/15/2013	02/09/2015
9. Metzger, Heather	Student Supvr	Deceased	03/17/2011	06/02/2014
10. Nall, Janette	Literacy Intervention Spec	Other Employment	10/14/2011	02/19/2015
11. Ortiz, Collene	Inst Asst-Computer Lab	Voluntary	02/27/2014	02/18/2015
12. Settineri, Daneen	Inst Asst-Presch	Voluntary	10/04/2006	01/09/2015
13. Tizuela, Edwin	Sch Bus Driver	Retirement	10/23/2000	03/10/2015
14. Van Kuiken, Christopher	Mgr III, Energy Services	Retirement	01/20/1998	07/02/2015
15. Weinell, Katie	IF-Sp Ed	Voluntary	03/02/2011	01/23/2015

APPROVE EMPLOYMENT

<u>Name</u>	<u>Position-Substitute</u>	<u>Salary</u>	<u>Range Step</u>	<u>Effective Date</u>
16. Sebek, Kathy	Elem Sch Office Mgr	\$19.41 hr	R33-1	11/01/2014
17. Valousky, Jennifer	Student Supvr	\$10.00 hr		02/07/2015
18. Villegas, Graciela	Student Supvr	\$10.00 hr		02/06/2015- 06/19/2015

<u>Name</u>	<u>Position-Short Term</u>	<u>Salary</u>	<u>Effective Date</u>
19. Dorius, Dallin	Student Worker	\$9.00 hr	01/01/2015- 06/30/2015
20. Sanchez Riquelime, Esau	Student Worker	\$9.00 hr	01/01/2015- 06/30/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

APPROVE CO-CURRICULAR ASSIGNMENTS

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
21. Dollar, Thomas	Swimming, Boys' Varsity (Head)	San Clemente HS	\$ 3,301.00	02/16/2015- 05/08/2015
22. Needham, Paul	Soccer, Boys' Varsity (Asst)	Tesoro HS	\$ 2,641.00	11/24/2014- 02/13/2015
23. Stoker, Brandon	Volleyball, Varsity (Asst)	San Juan Hills HS	\$ 2,641.00	02/17/2015- 05/29/2015
24. Trevino, Rick	Wrestling, Varsity (Asst)	Aliso Niguel HS	\$ 2,641.00	11/17/2014- 01/24/2015
25. Vazquez, Edgar	Soccer, Boys' Varsity (Asst)	San Juan Hills HS	\$ 2,641.00	11/24/2014- 02/13/2015

APPROVE CIF CO-CURRICULAR ASSIGNMENTS

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
26. Brown, Robert	Wrestling, (Head)	Tesoro HS	\$ 165.05	02/08/2015

APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
27. Abney, Kelly	Swim, Girls' (Asst)	Capistrano Valley HS	\$ 2,640.00	02/02/2015- 04/30/2015
28. Biehl, Erica	Track, (Asst)	Capistrano Valley HS	\$ 2,640.00	02/02/2015- 04/30/2015
29. Caldwell, Kyle	Football, Varsity (Asst)	Capistrano Valley HS	\$ 3,520.00	02/02/2015- 04/30/2015
	Football, JV (Asst)		\$ 2,640.00	
30. Cox, Caliee	Basketball, Girls' Frosh/Soph (Asst)	San Juan Hills HS	\$ 2,100.00	11/24/2014- 02/13/2015
31. DeShon, Tyler	Swim, Boys' Varsity (Asst)	Capistrano Valley HS	\$ 2,640.00	02/09/2015- 04/30/2015
32. Donnels, Chris	Baseball	Dana Hills HS	\$ 2,500.00	12/01/2014- 02/13/2015
33. Flores, Krista	Soccer, Girls' (Asst)	San Clemente HS	\$ 2,000.00	11/10/2014- 02/13/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT (Cont.)

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
34. Garrett, Chad	Football, JV (Asst)	Tesoro HS	\$ 2,608.00	01/01/2015- 02/28/2015
35. Gelgur, Lauren	Tennis, Girls'	San Juan Hills HS	\$ 3,500.00	02/01/2015- 05/01/2015
36. Goss, Tom	Lacrosse, Boys' (Asst)	Capistrano Valley HS	\$ 2,640.00	02/02/2015- 04/30/2015
37. Greenwood, Jay	Soccer, Girls' (Asst)	Dana Hills HS	\$ 2,100.00	11/11/2014- 02/14/2015
38. Gurbach, David	Baseball, Varsity (Asst)	San Juan Hills HS	\$ 2,500.00	09/01/2014- 11/07/2014
39. Keeler, Jerry	Soccer, Boys' (Asst)	Tesoro HS	\$ 2,200.45	11/24/2014- 02/13/2015
40. Lorenzen, Jim	Soccer, Boys' Varsity (Asst)	San Juan Hills HS	\$ 1,000.00	11/24/2014- 02/13/2015
41. Luna, Danielle	Dance	San Clemente HS	\$ 2,908.00	01/15/2015- 06/20/2015
42. McRoberts, Stephen	Track, (Asst)	Capistrano Valley HS	\$ 2,640.00	02/02/2015- 04/30/2015
43. Montgomery, Nathan	Track, (Asst)	Dana Hills HS	\$ 2,000.00	02/26/2015- 05/08/2015
44. Mouleart, Vince	Football, Varsity (Asst)	Capistrano Valley HS	\$ 3,520.00	02/02/2015- 04/30/2015
45. Napora, Justin	Baseball, Varsity (Asst)	San Juan Hills HS	\$ 2,500.00	09/01/2014- 11/07/2014
46. Navabpour, Cyrus	Soccer, Boys' JV	Capistrano Valley HS	\$ 2,200.00	12/01/2014- 01/31/2015
47. Nematollah, Parham	Basketball, Boys' Freshman	Aliso Niguel HS	\$ 2,200.00	11/10/2014- 02/07/2015
48. Rawlings, Stuart	Baseball, Freshman	San Juan Hills HS	\$ 3,000.00	02/02/2015- 05/29/2015
49. Ricci, Dave	Football, Varsity (Asst)	Capistrano Valley HS	\$ 3,520.00	02/02/2015- 04/30/2015
	Football, JV (Asst)		\$ 2,640.00	
50. Royle, Mike	Tennis, Boys'	San Juan Hills HS	\$ 2,000.00	01/01/2015- 02/01/2015
51. Stratton, Andy	Lacrosse, Boys' (Asst)	Capistrano Valley HS	\$ 2,640.00	02/02/2015- 04/30/2015
	Football, Varsity (Asst)		\$ 3,520.00	

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT (Cont.)

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
52. Van Every, Jake	Football, Varsity (Asst)	Capistrano Valley HS	\$ 3,520.00	02/02/2015- 04/30/2015
53. White, Sean	Football, Varsity (Asst)	Capistrano Valley HS	\$ 3,520.00	02/02/2015- 04/30/2015
54. Yancey, Kendra	Swim, Boys' Varsity (Asst)	Capistrano Valley HS	\$ 2,640.00	02/09/2015- 04/30/2015
55. Perkins, William	Baseball, JV (Asst)	Aliso Niguel HS	\$ 2,600.00	01/09/2015- 05/15/2015

APPROVE EMPLOYMENT PENDING CLEARANCES

<u>Name</u>	<u>Position-Full Time</u>	<u>Salary</u>	<u>Range Step</u>	<u>Earliest Effective Date</u>
56. Candelaria, Jennifer	Staff Secretary (12mo/40hpw)	\$18.48 hr	R31-1	02/26/2015

<u>Name</u>	<u>Position-Part Time</u>	<u>Salary</u>	<u>Range Step</u>	<u>Earliest Effective Date</u>
57. Diamond, Jenni	IF-Sp Ed (9.5mo/17.5hpw)	\$14.79 hr	R22-1	02/26/2015
58. Ehrgood, Allen	HS Campus Supvr (9.5mo/17.5hpw)	\$15.93 hr	R25-1	02/26/2015
59. Garrett, Kelsey	LVN (9.5mo/25hpw)	\$18.02 hr	R30-1	02/26/2015
60. Kincheloe, Alejandra	FS Elem Cashier (9.5mo/15hpw)	\$12.76 hr	R16-1	02/26/2015
61. Marino, Ann	IF-Sp Ed (9.5mo/17.5hpw)	\$14.79 hr	R22-1	02/26/2015
62. McKeown, Kathryn	LVN (9.5mo/30hpw)	\$18.02 hr	R30-1	02/26/2015
63. Micalizzi, Tracy	IF-Sp Ed (9.5mo/17.5hpw)	\$14.79 hr	R22-1	02/26/2015
64. Ramirez, Antoinette	IF-Sp Ed (9.5mo/17.5hpw)	\$14.79 hr	R22-1	02/26/2015
65. Ramirez, Erika	IF-Sp Ed (9.5mo/17.5hpw)	\$14.79 hr	R22-1	02/26/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

APPROVE EMPLOYMENT PENDING CLEARANCES (Cont.)

<u>Name</u>	<u>Position-Part Time</u>	<u>Salary</u>	<u>Range Step</u>	<u>Earliest Effective Date</u>
66. Reynolds, Austin	IF-Sp Ed (9.5mo/17.5hpw)	\$14.79 hr	R22-1	02/26/2015

APPROVE TEMPORARY ADDITIONAL ASSIGNMENT

<u>Name</u>	<u>Additional Assignment</u>	<u>Range Step</u>	<u>Effective Date</u>
67. Hernandez, Evelyn	BIngl Inst Asst-Sp Ed TAA NTE 40 hrs (Assist with RSP assessments)	R22-20	02/10/2015- 06/12/2015

**APPROVE TEMPORARY ADDITIONAL ASSIGNMENT
PAY AT REGULAR RATE OF PAY**

<u>Name</u>	<u>Additional Assignment</u>	<u>Effective Date</u>
68. Anderson, Guillermina	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
69. Appel, Elizabeth	Inst Asst-Sp Ed Presch TAA NTE 4 hrs (Attend behavior training)	10/03/2014- 06/30/2015
70. Baker, Victoria	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
71. Bellah, Martha	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
72. Berkowitz, Kathryn	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
73. Bethurum, Connie	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
74. Borruso, Enequina	BIngl Comm Svcs Liaison TAA NTE 20 hrs (Provide translation during parent/teacher conferences, meetings, and CELDT testing)	09/04/2014- 06/19/2015
75. Chowdhury, Aleka	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
76. Connors, Felicia	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
77. Cullinan, Nicole	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
78. De Lara Cortes, Francisco	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

APPROVE TEMPORARY ADDITIONAL ASSIGNMENT
PAY AT REGULAR RATE OF PAY (Cont.)

<u>Name</u>	<u>Additional Assignment</u>	<u>Effective Date</u>
79. Flores Arteaga, Nataly	Student Supvr TAA NTE 14 hrs (Supervise students)	01/27/2015- 03/24/2015
80. Forbes, Kathryn	Inst Asst TAA NTE 30 hrs (Assist in prepping science lessons)	02/02/2015- 06/19/2015
81. Ghanitabe, Monir	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
82. Gray, Kelly	IF-Sp Ed Presch TAA NTE 4 hrs (Attend behavior training)	10/03/2014- 06/30/2015
83. Gurrola, Aida	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
84. Hansen, Dragica	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
85. Herrera, Peter	Storekeeper/Delivery Driver TAA NTE 8 hrs	01/30/2015
86. Hung, Shelly	Inst Asst TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
87. Inskeep, Nancy	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
88. Jaeckel, Deborah	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
89. Kemp, Lori	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
90. Klinger, Jodi	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
91. Kobayashi, Dorothy	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
92. Lee, Chia Lun	Presch Blngl Teacher TAA NTE 3 hrs (Attend Common Core State Standards training)	01/18/2014- 11/18/2014
93. Levy, Barbara	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
94. Lowe, Deborah	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
95. Mortensen, Krista	IF-Sp Ed Presch TAA NTE 4 hrs (Attend behavior training)	10/03/2014- 06/30/2015
96. Newton, Joanne	Inst Asst-Sp Ed Presch TAA NTE 4 hrs (Attend behavior training)	10/03/2014- 06/30/2015
97. Osterfeld, Kristen	Inst Asst-Sp Ed Presch TAA NTE 4 hrs (Attend behavior training)	10/03/2014- 06/30/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

**APPROVE TEMPORARY ADDITIONAL ASSIGNMENT
PAY AT REGULAR RATE OF PAY (Cont.)**

<u>Name</u>	<u>Additional Assignment</u>	<u>Effective Date</u>
98. Pamireddy, Saritha	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
99. Power-Kohout, Marina	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
100. Quadeer, Shagufta	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
101. Reategiu, Alonso	Blnl Comm Svcs Liaison TAA NTE 100 hrs (Provide translations as needed)	02/09/2015- 06/30/2015
102. Reza, Margarita	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
103. Ripperger, Laurie	Inst Asst TAA NTE 14 hrs (Monitor students during SBAC practice tests)	02/03/2015- 06/19/2015
104. Rodriguez, Octavio	Storekeeper/Delivery Driver TAA NTE 8 hrs	01/30/2015
105. Salemi, Zahra	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
106. Sanchez, Jose	Storekeeper/Delivery Driver TAA NTE 8 hrs	01/30/2015
107. Sanchez-Martinez, Sandra	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
108. Schoettger, D. Cathlene	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
109. Sosa, Cesar	Storekeeper/Delivery Driver TAA NTE 8 hrs	01/30/2015
110. Soto, Graciela	Student Supvr TAA NTE 14 hrs (Supervise students)	01/27/2015- 03/24/2015
111. Tiotuico, Irene	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
112. Vargas, Sonia	Student Supvr TAA NTE 18 hrs (Supervise students)	02/06/2015- 06/19/2015
113. Villemaire, Lynee	Inst Asst-Presch TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
114. Webster, Anne	Inst Asst-Music TAA NTE 20 hrs (Provide supervision during Honor auditions and concerts)	01/20/2015- 03/30/2015
115. Wilson, Sue	Inst Asst-Computer Lab TAA NTE 3 hrs (Attend training on Scholastic Reading Inventory)	02/01/2015- 03/01/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Classified Employees

**APPROVE TEMPORARY ADDITIONAL ASSIGNMENT
PAY AT REGULAR RATE OF PAY (Cont.)**

<u>Name</u>	<u>Additional Assignment</u>	<u>Effective Date</u>
116. Woog Yah, Jacqueline	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014
117. Yamamoto, Laura	Inst Asst-Sp Ed TAA NTE 3 hrs (Attend CC classified training)	11/18/2014

**APPROVE SUBSTITUTE ASSIGNMENT AS NEEDED
FOR VACANT POSITION OR ABSENT EMPLOYEE**

<u>Name</u>	<u>Current Position</u>	<u>Position Sub As Needed</u>	<u>Range Step</u>	<u>Effective Date</u>
118. Lloy, Dianne	Inst Asst-Sp Ed (9.5mo/17.5hpw)	IF-Sp Ed	R22-6	12/01/2014
119. Mayo, Danette	IF-Sp Ed (9.5mo/17.5hpw)	Inst Asst	R20-2	01/02/2015
120. Michelle, William	Inst Asst-Sp Ed (9.5mo/17.5hpw)	IF-Sp Ed	R22-1	01/26/2015
121. Summers, Denice	MS Campus Supvr (9.5mo/15hpw)	Inst Asst IF-Sp Ed	R19-3 R22-2	01/29/2015

APPROVE LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
122. Ghaffarian, Sonia	Inst Asst-Presch	Personal	01/05/2015- 06/19/2015
123. Seibert, Elaine	FS Worker	Personal	01/06/2015- 01/30/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

ACCEPT RESIGNATIONS/TERMINATIONS

<u>Name</u>	<u>Position Title</u>	<u>Reason</u>	<u>Original Hire Date</u>	<u>Date of Separation</u>
1. Barnett, Rosario	Substitute Teacher	Personal	11/13/2014	02/09/2015
2. Page, Olivia	Substitute Teacher	Other Employment	09/11/2014	02/13/2015

APPROVE EMPLOYMENT

<u>Name</u>	<u>1st Year Temporary</u>	<u>Annual Salary</u>	<u>Column/Step</u>	<u>Effective Date</u>
3. Abhari, Shirley	Teacher	\$48,899.	A-1	03/02/2015

APPROVE HOME/HOSPITAL TEACHERS

Pay @ \$35.00 per hour

4. Constantino, Giovana	6. Martz, Starline
5. Culbertson, Christopher	7. Radley, Kirstee

APPROVE SUBSTITUTE TEACHERS

Pay @ \$90.00 per day

8. Arnold, Jeannine	18. Hines, Heather
9. Bensley, Jeffrey	19. Huey, Megan
10. Brakmo, Ana	20. Johnson, Shawn
11. Caswell, Melissa	21. Lowery, Mark
12. Cryer, Juli	22. McClanahan, Taylor
13. Dewees, Bryce	23. Meehan, Brook
14. Eck, Alyssa	24. Migliore, Regina
15. Guerrera, Jenna	25. Muller, Julie
16. Hartmann, Allison	26. Nathanson, Nicole
17. Highley, Janine	27. Strukoff, Rudolf

APPROVE 6/5th ASSIGNMENT 2nd SEMESTER

Not to exceed \$19,800.00 for 6/5ths section

28. Abedi, Lora	38. Burch, Jessica
29. Albelo, Rafael	39. Carrington, John
30. Alvarez, Sharon	40. Chapman, Mike
31. Arena, Franco	41. Chavez-Rock, Barbara
32. Austin, Hope	42. Chubb, Jon
33. Baker, John	43. Clarke, Kristine
34. Beilstein, Cambria	44. Consenza, Brandon
35. Bowen, Betty	45. Cowen-Ruhlen, Ada
36. Briggs, Charlie	46. Daly, James
37. Brown, Angela	47. Davis, Stacy

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

APPROVE 6/5^{ths} ASSIGNMENT 2nd SEMESTER (Cont'd)

Not to exceed \$19,800.00 for 6/5ths section

48. Desiano, Ann Marie	80. Murphy, Kelli
49. DiLeo, Timothy	81. Ng, Angela
50. Easton, Alexandra	82. Norgren, Ryan
51. Ezratty, Lisa	83. O'Brien, Doug
52. Fermin, Cara	84. Ohnstad, Jon
53. Fossum, Nolan	85. Oldroyd, Brenda
54. Garrett, Steve	86. Ortiz, Ashley
55. Garrity, Timothy	87. Puccinelli, Sue
56. Gaspar, Lisa	88. Ralph, Jennifer
57. Gerhard, Dru	89. Reilly, Monique
58. Gunderson, John	90. Sanchez Bahema, Lorena
59. Hambrick, Kelly	91. Schmitz, Robbie
60. Haninger, Corrine	92. Schwartzberg, Jake
61. Hansen, Ivan	93. Sepe, Cristina
62. Hanson, Craig	94. Silberman, Erik
63. Harnett, Patrick	95. Sink, Scott
64. Hendrix, Sherida	96. Stirtz, Phil
65. Hobbs Jr., Chuck	97. Sullivan, Mike
66. Jansen, Robert	98. Talley, Bobby
67. Jeung, Albert	99. Threadgill, Ethan
68. Johnson, Valerie	100. Unzueta, Gabrielle
69. Johnstone, Vanderburgh	101. Villalba, Fernanda
70. Kauo, Joe	102. Villasenor, Shannon
71. Kempiak, Carole	103. Wallace, Tiffany
72. Klasna, Tara	104. Wang, Melissa
73. Lee, Lindsey	105. Weinstein, David
74. Lewis, Thad	106. Werner, Danny
75. Lindroth, Lauren	107. Williamson, Nancy
76. Mairs, Robin	108. Woodward, Jennifer
77. McClean, Robert	109. Woodward, Richard
78. McElroy, Dean	110. Wooten, Jeremey
79. Middlebrook, Stacy	111. Yanaura, Mark

APPROVE ASSIGNMENT ADJUSTMENT

<u>Name</u>	<u>Previous Assignment</u>	<u>New Assignment</u>	<u>Effective Date</u>
112. Botelho, Margo	Teacher-100%	Teacher-80%	02/19/2015
113. Rasmussen, Caprice	Teacher-100%	Teacher-80%	02/02/2015
114. Cady, Scott	Teacher-100%	ETAP I	02/01/2015- 06/19/2015

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

APPROVE ADDITIONAL ASSIGNMENTS

Teacher to Substitute As Needed for Intervention Teachers – Del Obispo Elem
Not to exceed 15 hours instructional pay @ \$35.00 per hour
02/12/2015-06/19/2015

115. Schlicht, Shannon

Professional Development After School Hours – Hidden Hills Elem
Not to exceed 80 hours non-instructional pay @ \$30.00 per hour
02/02/2015-06/30/2015

116. Beltran, Tony

117. Benjoya, Eve

118. Botting, Tracy

119. Calentino, Jennifer

120. Ciolek, Rhonda

121. Fairweather, Roklyn

122. Klos, Michael

123. Morgan, Lynne

124. Morrill, Leah

125. Murphy, Jodi

126. Radley, Kirstee

127. Roman, Stacy

128. Russell, Jami

129. Sherlock, Andrea

130. Vedova, Michelle

131. Waters, Linda

PIQE Liaison – Parent Involvement Program – Hidden Hills Elem
Not to exceed 20 hours non-instructional pay @ \$30.00 per hour
01/28/2015-03/25/2015

132. Roman, Stacy

To Teach After School Voyager Class to EL Students – Laguna Niguel Elem
Not to exceed 15 hours instructional pay @ \$35.00 per hour
01/14/2015-06/03/2015

133. Heard, Kelly

134. Peel, Maureen

To Attend Training on Scholastic Reading Inventory – Marblehead Elem
Not to exceed 1 hour non-instructional pay @ \$30.00 per hour
02/03/2015

135. Houser, Suzanne

136. McGaffin, Jan

137. McGraw, Randy

138. Nusenow, Kristina

139. Randle, Liessa

To Teach After School Computer Lab for EL Students – Marblehead Elem
Not to exceed 16 hours instructional pay @ \$35.00 per hour
02/02/2015-06/19/2015

140. Neidl, Isabel

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

To Attend After School Writing Workshop as Part of the ADD/SIOP Plan – R.H. Dana Elem
Not to exceed 1.5 hours non-instructional pay @ \$30.00 per hour
02/09/2015-02/24/2015

141. Bowers-Georgia, Lori
142. Cast, Jody
143. Cooper, Laurie
144. Granja, Patricia
145. Herrera, Deborah
146. Judd, Lorna

147. Ordonez, Lourdes
148. Paradise, Susan
149. Pedersen, J. Ann
150. Pitkin, Bonny
151. Stevens, Jennifer

Professional Development Collaboration After School Hours – R.H. Dana Elem
Not to exceed 3 hours non-instructional pay @ \$30.00 per hour
02/04/2015-02/27/2015

152. Bowers-Georgia, Lori
153. Cast, Jody

154. Pedersen, Ann

To Plan & Collaborate with Grade Level Colleagues – R.H. Dana Elem
Not to exceed 2.5 hours non-instructional pay @ \$30.00 per hour
02/03/2015-02/27/2015

155. Pitkin, Bonny

Substitute Pay Per Article 9.4.7 in CUEA Contract – Wood Canyon Elem
Two days @ \$90.00 per day

156. Fyfe, Marian

157. Hughes, Sheri

To Teach Homework Club – Aliso Viejo MS
Not to exceed 22 hours instructional pay @ \$35.00 per hour
11/01/2014-06/05/2015

158. Anderson, Carol

To Attend Training with Keyboarding & Chromebooks
to Further Student Engagement with CCSS – Bernice Ayer MS
Not to exceed 6 hours non-instructional pay @ \$30.00 per hour
01/08/2015-06/19/2015

159. Zerrer, Anthony

To Support English Learners during Homework Club – Bernice Ayer MS
Not to exceed 22 hours instructional pay @ \$35.00 per hour
01/12/2015-06/18/2015

160. Finman, Marie

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

To Teach After School Math and/or ELD Classes – Marco Forster MS

Not to exceed 37 hours instructional pay @ \$35.00 per hour
02/02/2015-06/19/2015

- | | |
|----------------------------|-------------------------|
| 161. Boyer, Alli | 168. Passarelli, Kendra |
| 162. Burbach, Ruth | 169. Reed, Heidi |
| 163. Frommholz, Eric | 170. Rivadeneyra, Mark |
| 164. Gries, Vernon | 171. Romero, Debbie |
| 165. Martus, Larissa | 172. Sanabria, Sergio |
| 166. Miller, Maggie | 173. Schroeder, Joanne |
| 167. Mulcahy-Olsen, Eileen | 174. Wood, Blair |

Saturday School Supervision – Aliso Niguel HS

Not to exceed 24 hours instructional pay @ \$35.00 per hour
10/01/2014-06/19/2015

175. Martinez, Judy

Common Core Release Day – Capistrano Valley HS

Not to exceed 2 hours non-instructional pay @ \$30.00 per hour
10/01/2014-10/21/2014

- | | |
|------------------------|---------------------|
| 176. Maltby, Shannon | 178. Sayles, Melisa |
| 177. Miller, Katherine | |

To Teach AP Review Sessions – Tesoro HS

Not to exceed 35 hours instructional pay @ \$35.00 per hour
02/02/2015-06/15/2015

- | | |
|-------------------------|--------------------------|
| 179. Benjamin, Carolyn | 187. Mooney, Mark |
| 180. Berkenkotter, Kurt | 188. Ng, Caiyin |
| 181. Busenkell, Bill | 189. Rasic, Diane |
| 182. Dyer, Blair | 190. Ritscher, Nathaniel |
| 183. Harnett, Patrick | 191. Thompson, Laura |
| 184. Heidner, Norm | 192. Varricchio, Amy |
| 185. Leiva, Megan | 193. Woodward, Jennifer |
| 186. Manzotti, Maria | |

Substitute Pay Per Article 9.4.7 in CUEA Contract – Early Childhood Programs

Two days @ \$18.00 per hour
01/01/2015-05/01/2015

194. Bagladi, Briana

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

To Prepare and Teach "Whole Brain Teaching" Workshop – Education Division
Not to exceed 5 hours non-instructional pay @ \$35.00 per hour
02/01/2015-02/12/2015

195. Emery, Melinda

To Create Common Core Middle School Texts as Part of the
ELA Staff Development Plan – Education Division
Not to exceed 15 hours non-instructional pay @ \$30.00 per hour
01/26/2015-06/05/2015

196. Bleidestel, Deanna
197. Branning, Brittany
198. Cappello, Annalee
199. Ritner, Meredith
200. Monroe, Jana

201. Nero, Alison,
202. Ponsen, Heather
203. Reed, Heidi
204. Webster, Donna
205. Wendehost, Michelle

To Proctor GATE Testing – GATE
Not to exceed 29 hours instructional pay @ \$35.00 per hour
01/24/2015-03/30/2015

206. Bastianello, Chris
207. Bennett, Katie
208. Buckman, Jon
209. Cappello-Wood, Annalee
210. Evans, Laura
211. Fallman, Katie
212. Fallman, Megan
213. Fleindienst, Michelle
214. Fragassi, Joe
215. Hamilton, Marcy
216. Hartje, Marion
217. Heidner, Christy

218. Kashima, Mike
219. Lincoln, Maryl
220. Little, Kellie
221. McCullough, Stephen
222. McNeill, Kira
223. Oblea, Suzanne
224. Peterson, Susan
225. Robinson, Katie
226. Schreiman, Courtney
227. Sharon, Miller
228. Soboleski, Amanda
229. Wiseman, Holly

MTSS Task Force – Special Education
Not to exceed 12 hours non-instructional pay @ \$30.00 per hour
01/22/2015-06/08/2015

230. McGrath, Richard

To Provide Direct Instruction for Social Independent Studies for Special Education Student as
Mandated by Settlement Agreement – Special Education
Not to exceed 54 hours instructional pay @ \$35.00 per hour
01/25/2015-06/19/2015

231. Munsell, Joni

CAPISTRANO UNIFIED SCHOOL DISTRICT
San Juan Capistrano, California

Personnel Activity List Board of Trustees Regular Meeting of February 25, 2015
Certificated Employees

APPROVE SUMMER SCHOOL

Extended School Year Coordinator – Special Education
Not to exceed 175 hours non-instructional pay @ \$55.00 per hour
02/01/2015-06/30/2015

232. Dagley, Jeana

APPROVE CO-CURRICULAR ASSIGNMENTS

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
233. Chaddock, Laurie	Outdoor, Education, Elementary	Ambuehl	\$ 110.00 per night	06/04/2015-06/05/2015
234. Magana, Andy	Marching Band	Tesoro HS	\$ 4,401.00	09/04/2014-06/19/2015
235. Norgren, Kristina	Outdoor Education, Elementary	Ambuehl	\$ 110.00 per night	06/04/2015-06/05/2015

APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT

<u>Name</u>	<u>Position</u>	<u>Location</u>	<u>Salary</u>	<u>Effective Date</u>
236. Bucher, Ernie	Football, Head	Capistrano Valley HS	\$ 3,960.00	02/02/2015-04/30/2015
237. Clark, Brian	Football, Asst	Capistrano Valley HS	\$ 3,520.00	02/02/2015-04/30/2015
238. Gustafson, Doug	Track Asst	Capistrano Valley HS	\$ 2,640.00	02/02/2015-04/30/2015
239. Joyce, Kat	Softball, Asst	Capistrano Valley HS	\$ 3,080.00	02/02/2015-04/30/2015
240. Schepens, Scott	Football, Asst	Capistrano Valley HS	\$ 3,520.00	02/02/2015-04/30/2015
241. Schooler, Michael	Baseball, JV (Asst)	San Juan Hills HS	\$ 2,000.00	09/01/2014-11/07/2014
242. Tribe, Josh	Football, Asst	Capistrano Valley HS	\$ 3,520.00	02/02/2015-04/30/2015
243. Wooten, Jeremy	Baseball, Varsity	San Juan Hills HS	\$ 3,000.00	09/01/2014-11/07/2014

TITLE 5, CALIFORNIA CODE OF REGULATIONS

5593 Temporary Athletic Team Coach Qualifications and Competencies

This section applies to any person serving at any grade level as a temporary athletic team coach.

- (a) The District shall determine whether a temporary athletic team coach is knowledgeable and competent in the areas of:
 - (1) Care and prevention of athletic injuries, basic first aid, and emergency procedures;
 - (2) Coaching techniques;
 - (3) Rules and regulations in the athletic activity being coached; and
 - (4) Child or adolescent psychology, whichever is appropriate to the grade level of the involved sports activity.
- (b) The District shall establish a temporary athletic team coach's qualifications in each of the below specified four competency areas.
 - (1) Care and prevention of athletic injuries, basic sports injury first aid, and emergency procedures as evidenced by one or more of the following:
 - (A) Completion of a college-level course in the care and prevention of athletic injuries and possession of a valid cardiopulmonary resuscitation (CPR) card; or
 - (B) A valid sports injury certificate or first aid card, and a valid cardiopulmonary resuscitation CPR card; or
 - (C) A valid Emergency Medical Technician (EMT) I or II card; or
 - (D) A valid trainer's certification issued by the National or California Athletic Trainers' Association (NATA/CATA); or
 - (E) The person has had practical experience under the supervision of an athletic coach or trainer, or has assisted in team athletic training and conditioning, and has both valid CPR and first aid cards.
 - (2) Coaching theory and techniques in the sport or game being coached, as evidenced by one or more of the following:
 - (A) Completion of a college course in coaching theory and techniques; or
 - (B) Completion of in-service programs arranged by a school district or a county office of education; or

- (C) Prior service as a student coach or assistant athletic coach in the sport or game being coached; or
 - (D) Prior coaching in community youth athletic programs in the sport to be coached; or
 - (E) Prior participation in organized competitive athletics at high school level or above in the sport to be coached.
- (3) Knowledge of the rules and regulations pertaining to the sport or game being coached, the league rules and, at the high school level, regulations of the CIF.
- (4) Knowledge of child or adolescent psychology as it relates to sports participation as evidenced by one or more of the following:
 - (A) Completion of a college-level course in child psychology for elementary school positions and adolescent or sports psychology for secondary school positions; or
 - (B) Completion of a seminar or workshop on human growth and development of youth; or
 - (C) Prior active involvement with youth in a school or community sports program.
- (c) The school district superintendent may waive compliance with any one or more of the competencies described in subsection (a) provided that the person is enrolled in a program leading to acquisition of a competency. Until the competencies are met, the prospective coach shall serve under the immediate supervision of a fully qualified temporary athletic team coach.

NOTE: Authority cited: §33031 and §35179.5, Education code.
Reference: §33352 and §35179.5, Education Code.

**CERTIFICATION
TEMPORARY ATHLETIC TEAM COACHES**

TO STATE BOARD OF EDUCATION:

Title 5, California Code of Regulations, §5594, requires:

By April 1 of each year, each local governing school board shall certify to the State Board of Education that the provisions of §5593 have been met.

LOCAL SCHOOL BOARD CERTIFICATION:

I hereby certify the school district has met the conditions set forth in Title 5, Sections 5593 and 5594.

Lynn Hatton-Hodson

President

Board of Trustees

Capistrano Unified School District

Date

Return to: State Board of Education
 Department of Education
 1430 N Street, Suite #5111
 Sacramento, CA 95814

