#### CAPISTRANO UNIFIED SCHOOL DISTRICT 33122 Valle Road San Juan Capistrano, CA 92675 BOARD OF TRUSTEES Regular Meeting

October 28, 2015

#### AGENDA

Closed Session 5:00 p.m. Open Session 7:00 p.m.

#### CLOSED SESSION AT 5:00 P.M.

1. CALL TO ORDER

#### 2. CLOSED SESSION COMMENTS

**3. CLOSED SESSION** (as authorized by law)

#### A. CONFERENCE WITH LABOR NEGOTIATORS Kirsten M. Vital/Leona Olson/Clark Hampton

Employee Organization:

- 1. Capistrano Unified Education Association (CUEA)
- 2. California School Employees Association (CSEA)
- 3. Teamsters

(Pursuant to Government Code §54957.6)

## B. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION

Significant exposure to Litigation – One Case Attorney Jeanne Blumenfeld, Esq. (*Pursuant to Government Code §54956.9 (d) (3)*)

#### C. PUBLIC EMPLOYEE EMPLOYMENT/APPOINTMENT

- 1. Middle School Principal
- 2. Director VI, Personnel Services (Pursuant to Government Code §54957)

#### D. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Kirsten M. Vital/Clark Hampton Property: 31522 El Camino Real San Juan Capistrano California 92675 Negotiating Parties: City of San Juan Capistrano Under Negotiation: Terms of payment (*Pursuant to Government Code §54956.8*)

#### E. STUDENT DISCIPLINE

#### **EXHIBIT 3E1-E3**

Deliberations of Findings of Fact and Recommendations (*Pursuant to Education Code §48918{c} and §35146* 

#### F. CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION James A. Fleming v Capistrano Unified School District Superior Court for the State of California for the County of Orange, Central Justice Center Case No: 30-2011 00509686 Attorney Dan Spradlin

(Pursuant to Government Code §54956.9{d}{1})

#### G. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Superintendent (Pursuant to Government Code §54957)

#### **RECORDING OF SCHOOL BOARD MEETINGS**

In accordance with Board Policy 9324, Board Minutes, all Regular School Board Meetings will be audio recorded

#### EXHIBIT 3C1-C2

#### **OPEN SESSION AT 7:00 P.M.**

## CALL TO ORDER – ROLL CALL

## PLEDGE OF ALLEGIANCE

## ADOPTION OF THE AGENDA

#### **REPORT ON CLOSED SESSION ACTION**

#### **SPECIAL RECOGNITIONS**

Lori A. Sturdevant-Brown, Outstanding Commitment to Jerri (the Dog) and the Beautiful Children at R.H. Dana ENF

#### BOARD AND SUPERINTENDENT COMMENTS

#### **ORAL COMMUNICATIONS (Non-Agenda Items)**

Oral Communications will occur immediately following Board and Superintendent Comments. The total time for Oral Communications shall be twenty (20) minutes. Individual presentations are limited to a maximum of three (3) minutes per individual.

#### **DISCUSSION/ACTION ITEMS**

#### 1. CITIZEN'S REQUEST:

Board Policy 9322, *Agenda/Meeting Materials*, states any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. Amanda McKay requested the placement of an agenda item to address the Board regarding the implementation of SB277 Vaccination Bill for the 2016-2017 School Year.

CUSD WIG 2: Communications – Communicate with, and engage students, parents, employees, and community members in Districtwide and community-specific decisions.

Contact: Kirsten M. Vital, Superintendent

#### Staff Recommendation

It is recommended the Board President recognize Amanda McKay to present this item. This is an information item only and no Board action is necessary.

#### 2. AUTHORIZATION OF COACHES TO PROVIDE FIRST SEMESTER INFORMATION/ PHYSICAL EDUCATION CREDIT: DISCUSSION

Approval of teachers who are credentialed in subjects other than physical education (PE) to provide PE credit to students in that respective sport. Districts may assign a teacher with a credential in a subject area other than PE to coach a competitive sport and award PE credit to students. State law requires that such teachers be full-time employees of a district, complete a minimum of 20 hours of first-aid instruction, have training on the harmful effects of steroid use, and be approved by the Board of Trustees. It has been determined all teachers who do not hold a physical education credential, but are assigned coaching activities for which such credit is given, are full-time employees of the District, and have completed cardiopulmonary resuscitation, first-aid instruction and concussion training. Coaching stipends are budgeted and funded through the general fund or booster club donations. There is no financial impact.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

INFORMATION/ DISCUSSION Page 1 EXHIBIT 1

INFORMATION/ DISCUSSION Page 3 EXHIBIT 2

#### Staff Recommendation

It is recommended the Board President recognize Leona Olson, Assistant Superintendent, Personnel Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### REPORT – SETTLEMENT 3. OUARTERLY WILLIAMS **COMPLAINT:**

Acceptance of Williams Settlement First Quarter Report. As a result of the Williams Page 5 Settlement, Education Code §35186 mandates school districts establish policies and EXHIBIT 3 procedures to resolve deficiencies related to textbooks and instructional materials, teacher vacancies or misassignments, facility conditions posing a threat to student/staff health or safety, and instruction and services for the California High School Exit Examination. Furthermore, the law requires any deficiencies or complaints be reported to the Board of Trustees at a regularly scheduled public meeting each quarter. During the first quarter, one complaint was filed.

CUSD WIG 3: Facilities – Optimize facilities and learning environments for all students.

Contact: Leona Olson, Assistant Superintendent, Personnel Services

#### Staff Recommendation

It is recommended the Board President recognize Leona Olson, Assistant Superintendent, Personnel Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### FIRST READING - REVISIONS TO BOARD POLICY 5118, INTERDISTRICT INFORMATION/ 4. **ATTENDANCE AGREEMENTS:**

This proposed revision of Board Policy 5118, Interdistrict Attendance Agreements, updates this policy and incorporates the recommended policy language outlined in the California School Board Association's sample Board Policy on Interdistrict Attendance Agreements. This revision will specifically address limits on student transfers out of the District to a school of choice. This policy is aligned with Education Code §46600 – §46611, Inter-district Transfer Agreements.

CUSD WIG 1: Teaching and Learning - Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

#### Staff Recommendation

It is recommended the Board President recognize Susan Holliday, Interim Assistant Superintendent, Education Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### FIRST READING - REVISIONS TO BOARD POLICY 5119, SCHOOL OF INFORMATION/ 5. **CHOICE:**

After implementing the 2014-2015 revisions of Board Policy 5119, School of Choice, staff identified several unintended consequences of the revision. The updated policy removes Two-way Immersion program enrollment, addresses priority for employees, school closures, siblings of those students placed in specific special education programs, and adds language to address moving after the application window. The proposed revision mitigates those issues among others and also incorporates the recommended policy language outlined in the California School Boards Association's sample Board Policy on School of Choice.

DISCUSSION Page 11 **EXHIBIT 5** 

DISCUSSION Page 7 **EXHIBIT 4** 

**UNIFORM** INFORMATION/ DISCUSSION

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

#### Staff Recommendation

It is recommended the Board President recognize Susan Holliday, Interim Assistant Superintendent, Education Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### 6. ESENCIA K-8 SCHOOL, EDUCATIONAL SPECIFICATION PLAN:

This presentation will provide Trustees with an overview of the Esencia K-8 School,<br/>Educational Specification Plan. The Educational Specification Plan will be presented<br/>to the Board on November 18, 2015 for final approval.DISCUS<br/>Page 19<br/>EXHIB

# CUSD WIG 3: Facilities – Optimize facilities and learning environments for all students.

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

#### Staff Recommendation

It is recommended the Board President recognize Clark Hampton, Deputy Superintendent, Business and Support Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### 7. DISCUSSION REGARDING UPCOMING WIGS:

At the October 14, 2015 Board meeting, the Board of Trustees provided feedback regarding narrowing the focus of the Communications WIGs- Staff has reviewed this feedback and is bringing back revised Commination WIGs for discussion. Also, staff will present proposed District WIGs for Teaching and Learning. CUSD WIG 1: Teaching and Learning - Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students. In addition, District staff is in the process of aligning all District plans, management evaluations, and site and department work plans to our WIGs. All WIGs will be finalized for Board of Trustees approval at the November 18, 2015 Board meeting.

CUSD WIG 2: Communications – Communicate with, and engage students, parents, employees, and community members in Districtwide and community-specific decisions.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Ryan Burris, Public Information Officer

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services Contact: Mark Miller, Assistant Superintendent, SELPA and Special Education Operations

#### Staff Recommendation

It is recommended the Board President recognize Ryan Burris, Public Information Officer, to present information on this item and answer any questions Trustees may have. It is also recommended the Board President recognize Susan Holliday, Interim Assistant Superintendent, Education Services, and Mark Miller, Assistant Superintendent, SELPA and Special Education Operations, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

INFORMATION/ DISCUSSION Page 19 EXHIBIT 6

INFORMATION/ DISCUSSION Page 21 EXHIBIT 7

#### 8. FIRST READING – REVISIONS TO BOARD POLICY 5111, ADMISSIONS:

This proposed revision of Board Policy 5111, Admissions, updates this policy and incorporates the recommended policy language outlined in the California School Page 23 Boards Association's sample Board Policy on Admissions. This policy revision **EXHIBIT 8** eliminates current policy language which identifies specific school years which have past. The new language also addresses enrollment of homeless and foster youth. This revision complies with the Education Code sections regarding student admissions.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

It is recommended the Board President recognize Susan Holliday, Interim Assistant Superintendent, Education Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### FIRST READING - REVISIONS TO BOARD POLICY 5111.1, DISTRICT INFORMATION/ 9. **RESIDENCY:**

This proposed revision of Board Policy 5111.1, District Residency, updates this policy and incorporates the recommended policy language outlined in the California School Boards Association's sample Board Policy on District Residency. The revision includes very specific procedures related to the investigation of suspected fraudulent addresses. It also addresses the use of an outside investigator and the parameters of the investigation. This proposed policy is in alignment with Education Code §35351. Assignment of students to particular schools.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

Staff

Recommendation

It is recommended the Board President recognize Susan Holliday, Interim Assistant

Superintendent, Education Services, to present information on this item and answer any questions Trustees may have. This is an information item only and no Board action is necessary.

#### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar. The Superintendent and the staff recommend approval of all Consent Calendar items.

#### **GENERAL FUNCTIONS**

#### **SCHOOL BOARD MINUTES:** 10.

Approval of the Minutes of the September 23, 2015, regular Board meeting. Contact: Teresa Teichman, Manager, Board Office Operations

Page 31 **EXHIBIT 10** 

SECOND READING - REVISIONS TO BOARD POLICY 5162(a) Page 33 11. **ADMINISTERING MEDICATION: EXHIBIT 11** Approval of Board Policy 5162, Administering Medication has been amended to align with SB 1266 (Ch. 321, Statutes of 2014). Per Education Code §49414 districts are

INFORMATION/ DISCUSSION

DISCUSSION Page 27 **EXHIBIT 9** 

required to provide epinephrine auto-injectors to school nurses or other employees who volunteer and receive training, which they may use to provide emergency medical aid to persons suffering, or reasonably believed to be suffering, from an anaphylactic reaction. SB 1266 deleted the requirement to develop a district plan related to the use of epinephrine auto-injectors.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

#### 12. EXPULSION READMISSIONS:

Approval to readmit students from expulsion. Due to the confidential nature of this item, the supporting information for this item is provided to Trustees under separate cover.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

#### **CURRICULUM & INSTRUCTION**

#### 13. FIELD EXPERIENCE/STUDENT TEACHING AGREEMENT – PACIFIC **OAKS COLLEGE:**

Page 35 **EXHIBIT 13** 

Approval of unpaid field experience/student teaching agreement with Pacific Oaks College for placement of teaching candidates. During the school year, master educators are selected to work with teaching candidates to fulfill the fieldwork/student teaching requirements at various institutes of higher education. Fieldwork/student teaching experience is necessary to earn a teaching credential.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Education Services

#### AND CONDITIONS FOR RECEIPT **OF FUNDS** 14. TERMS FOR Page 41 PARTICIPATION IN CALIFORNIA HEALTHY KIDS SURVEY:

Approval of Terms and Conditions with Country of Orange, Health Care Agency for receipt of funds for participation in California Healthy Kids Survey (CHKS).

Data from the survey is intended to help schools foster a positive school climate and student learning engagement, prevent risky behaviors and other impediments to academic achievement, and to promote positive health habits and behaviors. The biannual survey has multiple modules. The administration is planned for spring 2016, where students in grades 7, 9, and 11 will complete the core module of the survey.

Financial Impact: The District will receive approximately \$7,813 to offset costs associated with survey administration.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Educational Services

#### **BUSINESS & SUPPORT SERVICES**

#### 15. PURCHASE ORDERS, COMMERCIAL WARRANTS, AND PREVIOUSLY Page 49 **BOARD – APPROVED BIDS AND CONTRACTS: EXHIBIT 15**

Approval of purchase orders (Attachment 1) and commercial warrants (Attachment 2). The expenditures related to the listed purchase orders and commercial warrants included in this item were previously authorized as part of the District's budget approval process. The purchase orders total \$11,492,802.43 and the commercial

**EXHIBIT 14** 

warrants total \$12,624,696.30. Attachment 3 is a list of previously Board-approved bids and contracts to assist in the review of the purchase order and commercial warrant listings. Attachment 4 is a list of previously Board-approved by vendor warrants exceeding \$250,000.

#### CUSD WIG 3: Facilities – Optimize facilities and learning environments for all students.

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

#### INDEPENDENT CONTRACTOR, PROFESSIONAL SERVICES, FIELD Page 93 16. SERVICE, AND MASTER CONTRACT AGREEMENTS:

Approval of the District standardized Independent Contractor, Professional Services, Master Contract, and Field Service Agreements. The expenditures related to the listed agreements were previously authorized as part of the District's budget approval process. The exhibit shows forty-five new agreements totaling \$422,192.10, four ratifications of new agreements totaling \$38,917.70, one extension ratification to an existing agreement totaling \$23,000, and one amendment ratification to an existing agreement with no financial impact. Due to the size of the contract documents, the General Conditions for each type of agreement are posted online on the District's Board Agendas and Supporting Documentation page.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

CUSD WIG 2: Communications – Communicate with, and engage students, parents, employees, and community members in Districtwide and communityspecific decisions.

CUSD WIG 3: Facilities – Optimize facilities and learning environments for all students.

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

#### **17. DONATION OF FUNDS AND EQUIPMENT:**

Approval of donations of funds and equipment. A number of gifts have been donated **EXHIBIT 17** to the District, including \$195,616.47 in cash. These funds will be deposited in the appropriate school accounts. Items other than cash have no financial impact on the budget. The District does not guarantee maintenance of items or the expenditure of any District funds for continued use.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

#### AGREEMENT FOR THE USE OF EMERALD COVE OUTDOOR SCIENCE Page 235 18. **INSTITUTE FACILITIES, SUPPLIES, EQUIPMENT, AND SERVICES - EXHIBIT 18** PUBLIC SCHOOL DISTRICTS, SCHOOL YEAR 2015-2016:

Approval of the Agreement for the use of an outdoor science institute site to provide a program and classes in outdoor science and environmental education provided by Emerald Cove Outdoor Science Institute, as requested by the District. The contractor will provide services at the rates indicated in the Agreement. The scheduled attendance for these programs for fifth grade students is April 11, 2016 through April 15, 2016 for Castille Elementary School, May 3, 2016 through May 6, 2016 for Oak Grove Elementary School, and May 23, 2016 through May 26, 2016 for Reilly Elementary School. Expenditures under this contract are estimated to be \$109,197, paid by gift funds.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

## Page 233

19. AWARD BID NO. 1516-13, REFURBISHED COMPUTER EQUIPMENT - Page 251

**EXHIBIT 16** 

#### **INSIGHT SYSTEMS EXCHANGE:**

Approval of the Award of Bid No. 1516-13, Refurbished Computer Equipment to Insight Systems Exchange. On September 9, 2015, the Board of Trustees authorized staff to advertise for bids for the purchase of previously leased or refurbished computer equipment such as desktops, laptops, monitors, and accessories. Three bids were received and opened on October 7, 2015, which are listed in Exhibit A; however, School Tech Supply was deemed non-responsive due to not meeting all the listed requirements, specifically items 15 and 17. The lowest responsive bidder was determined by the bidder offering the most products at the lowest price. This bid is awarded on an all-or-nothing basis to the lowest responsive bidder, Insight Systems Exchange. The initial contract term is October 29, 2015 through October 28, 2016, and may be extended by mutual agreement with Board approval, for a total term notto-exceed three years. Annual expenditures under this contract are estimated to be \$450,000, funded by site funds, gift funds, grants, and the general fund. Actual expenditures will be dependent on the availability of funds and the amount may be more or less than what is currently estimated. Due to the size of the contract and award, the documentation will be posted online on the District Board Agendas and Supporting Documentation page.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative education experiences to increase post-secondary options for all students

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

#### 20. LIMITED USE LICENSE AGREEMENT WITH LADERA RANCH Page 253 **MAINTENANCE CORPORATION:**

**EXHIBIT 20** 

Approval of the Limited Use License Agreement with Ladera Ranch Maintenance Corporation for a designated evacuation space located at the Avendale Village Clubhouse for the term of one year, with optional renewals. There is no general fund financial impact.

#### CUSD WIG 3: Facilities – Optimize facilities and learning environments for all students.

Contact: Susan Holliday, Interim Assistant Superintendent, Educational Services

#### 21. **SPECIAL EDUCATION SETTLEMENT AGREEMENTS:**

Approval of special education Settlement Agreement Case #2014110407, Settlement Agreement Case #20150924, and Informal Dispute Resolution Case #20150922. Due to the confidential nature of the Agreements, supporting information is provided to Trustees under separate cover. Expenditures under these Agreements are limited to \$142,704, funded by special education funds.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Mark Miller, Assistant Superintendent, SELPA and Special Education Operations

#### **SPECIAL EDUCATION SETTLEMENT AGREEMENTS:** 22.

Approval of the ratification of special education Settlement Agreement Case #2015061184, Settlement Agreement Case #2015070212, Settlement Agreement Case #2015080029, Informal Dispute Resolution Case #20150923, Informal Dispute Resolution Case #20150930, and Informal Dispute Resolution Case #20151001. Due to the confidential nature of the Agreements, supporting information is provided to Trustees under separate cover. Expenditures under these Agreements are limited to \$15,923, funded by special education funds.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Mark Miller, Assistant Superintendent, SELPA and Special Education Operations

#### 23. STATE OF MINNESOTA, DEPARTMENT OF ADMINISTRATION, NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS, AND WESTERN STATES CONTRACTING ALLIANCE CONTRACT NO. MNWNC-108 AWARDED TO DELL MARKETING L.P., CALIFORNIA **PARTICIPATING ADDENDUM:**

Approval to utilize the State of Minnesota, Department of Administration, National Association of State Procurement Officials, and Western States Contracting Alliance Contract No. MNWNC-108 awarded to Dell Marketing L.P., and approved for use in the State of California pursuant to the California Participating Addendum, for the purchase of computer equipment, peripherals, and related services, from Dell Marketing L.P., as needed, under the same terms and conditions of the public agency's contract. This contract provides set pricing for information technology goods, as needed, throughout the District. Anticipated annual expenditures utilizing this contract are approximately \$2,000,000, funded through various sources, including, but not limited to, gift funds, site funds, grants, and general funds. The actual amount of expenditures under the piggyback contract may be more or less than the stated amount, depending on the availability of funding. School boards have the authority to "piggyback" on another public agency's bid, per Public Contract Code §20118, when it is in the best interest of a district. It is often advantageous to utilize piggyback bids when contract items are identical to the District's specifications. Using piggyback contracts save time and often provide lower prices than a single jurisdiction would be able to obtain. Due to the size of the contract and award, the documentation will be posted online on the District Board Agendas and Supporting Documentation page.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Clark Hampton, Deputy Superintendent, Business and Support Services

#### PERSONNEL SERVICES

#### **RESIGNATIONS/RETIREMENTS/EMPLOYMENT** 24. CLASSIFIED Page 261 **EMPLOYEES: EXHIBIT 24**

Approval of the activity list for employment, separation, and additional assignments of classified employees. These positions will be charged to the appropriate fund and are included in the adopted budget.

CUSD WIG 1: Teaching and Learning – Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Leona Olson, Assistant Superintendent, Personnel Services

#### **RESIGNATIONS/RETIREMENTS/EMPLOYMENT** 25. \_ CERTIFICATED **EMPLOYEES:**

Approval of the activity list for employment, separation, and additional assignments of certificated employees. These positions will be charged to the appropriate fund and are included in the adopted budget.

CUSD WIG 1: Teaching and Learning - Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.

Contact: Leona Olson, Assistant Superintendent, Personnel Services

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

ROLL CALL: Student Advisor Sorensen Trustee McNicholas Trustee Alpay Trustee Hanacek Trustee Pritchard Trustee Reardon

Page 263 **EXHIBIT 25**  Trustee Jones

\_\_\_\_\_ Trustee Hatton-Hodson \_\_\_\_\_

#### NOTE: BY USING A ROLL-CALL VOTE FOR THE CONSENT CALENDAR, IT WILL MEET THE NEED FOR ACTION ITEMS, WHICH REQUIRE A SIMPLE MOTION OR ROLL-CALL VOTE.

#### **ADJOURNMENT**

Motion by

Seconded by \_\_\_\_\_

THE NEXT REGULAR MEETING OF THE BOARD OF TRUSTEES IS WEDNESDAY, NOVEMBER 18, 2015, 7:00 P.M. AT THE CAPISTRANO UNIFIED SCHOOL DISTRICT OFFICE BOARD ROOM, 33122 VALLE ROAD, SAN JUAN CAPISTRANO, CALIFORNIA

For information regarding Capistrano Unified School District, please visit our website: www.capousd.org

#### INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS PRESENT AT THIS MEETING

We are pleased you can be with us at this meeting, and we hope you will return often. Your visit assures us of continuing community interest in our schools.

The members of the Board of Trustees of this District are locally elected state officials, who serve four-year terms of office, and who are responsible for the educational program of our community from grades kindergarten through twelve. They are required to conduct programs of the schools in accordance with the State of California Constitution, the State Education Code, and other laws relating to schools enacted by the Legislature, and policies and procedures which this Board adopts.

The Board is a policy-making body whose actions are guided by the school district's Mission and Goals. Administration of the District is delegated to a professional administrative staff headed by the Superintendent.

The agenda and its extensive background material are studied by each member of the Board for at least two days preceding the meeting. Board Members can call the administrative staff for clarification on any item, and many of the items on the agenda were discussed by the Board during previous meetings. These procedures enable the Board to act more effectively on agenda items than would otherwise be possible.

#### WHAT TO DO IF YOU WISH TO ADDRESS THE BOARD OF TRUSTEES

ITEMS ON THE AGENDA. Any person may address the Board concerning any item on the agenda and may, at the discretion of the Board, be granted three (3) minutes to make a presentation to the Board at the time a specific item is under discussion. However, the time assigned for individual presentations could be fewer than three (3) minutes depending upon the total number of speakers who wish to address a specific agenda topic. Prior to the opening of the meeting, a Request to Address the Board card (located in the foyer) should be completed and submitted to the Secretary of the Board. The total time devoted to presentations to the Board shall not exceed twenty (20) minutes, unless additional time is granted by the Board. All presentations shall be heard by the Board prior to the formal discussion of the agenda topic under consideration. Once an agenda item has been opened for public comment, no additional "Request to Address the Board of Trustees" cards shall be accepted for that topic.

ORAL COMMUNICATIONS (Non-Agenda Items). Citizens may address the Board on any item not appearing on the agenda. Individual presentations are limited to three (3) minutes per individual, with twenty (20) minutes in total being devoted for this purpose, but could be less if there are a large number of Oral Communication speakers. Legally, the Board may not take action on items raised by speakers under Oral Communications. However, at its discretion, the Board may refer items to the administration for follow-up or place topics on a future Board agenda.

PUBLIC HEARINGS. Anytime the Board schedules a separate public hearing on any given topic, it shall not hear speakers on that topic before the public hearing, except as to the scheduling of the hearing, nor shall it hear speakers after the hearing, except as to changes in the policy or recommended actions which are directed at the time of the hearing.

CLOSED SESSION. In accordance with Education Code §35146 and Government Code §54957, the Board may recess to Closed Session to discuss personnel matters which they consider inadvisable to take up in a public meeting.

#### **REASONABLE ACCOMMODATION**

In order to help ensure participation in the meeting of disabled individuals, appropriate disability-related accommodations or modifications shall be provided by the Board, upon request, in accordance with the Americans with Disabilities Act (ADA). Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent or designee in writing by noon on the Friday before the scheduled meeting. Such notification shall provide school district personnel time to make reasonable arrangements to assure accessibility to the meeting.



## SB 277 won't significantly reduce illnesses in schools.

Eliminating diseases in schools is a worthwhile endeavor. But SB 277 won't achieve this goal:

Measles - the very disease that prompted this law - didn't even occur within a school during the California outbreak. Therefore, even if SB 277 had already been in place last year, the outbreak would still have occurred in the same manner. We have to go back 25 years in order to find an example of the last time our country had a large measles outbreak which resulted in multiple fatalities. No child has died of measles in the U.S. in 13 years. Measles did NOT spread through our schools - we have adequate immunity. There was no health crisis to warrant this new law.

Whooping cough (otherwise known as pertussis) is a disease that DOES spread through our schools, yet, this law won't significantly impact whooping cough because the vaccine doesn't work well enough and wears off quickly.

- The California Public Health Department reported that 90% of the 9000 children who caught whooping cough in our state last year were vaccinated. 90% were vaccinated!
- A brand new study released by the American Academy of Pediatrics shows that the whooping cough booster shot given in 7th grade becomes ineffective after just two years.
- The CDC website clearly states on their whooping cough page that unvaccinated children are NOT the cause of the outbreaks; rather, it is the waning immunity of the vaccine that allows the disease to spread, even in fully-vaccinated children.
- Furthermore, a new study demonstrates that vaccinated children are MORE likely to spread whooping cough because the vaccine reduces their symptoms, the illness goes unrecognized and untreated, and spreads more widely to other children.

Briefly consider the flu, which also spreads through schools. Although the flu vaccine isn't yet mandated by this bill, it could be added later. But, the CDC declared this year's flu vaccine only 19% effective. This vaccine does little to prevent the spread of the flu in schools.

SB 277 will do very little to achieve a goal of eliminating these school-born illnesses. Even if every school-child is vaccinated, whooping cough and the flu continue in schools.

Thank you,

ImmunityEducationGroup.org

Contact: ImmunityEd@gmail.com

EXHIBIT 1

1

The California Public Health Department reported that 90% of the children who caught whooping cough in our state last year were vaccinated. 90% were vaccinated!

<u>http://www.cdph.ca.gov/programs/immunize/Documents/PertussisReport6-1-2015.pdf</u> - 6 lines from the BOTTOM of the first page - it states that among the pediatric cases with known vaccine status, only 10% were unvaccinated.

A brand new study released by the American Academy of Pediatrics shows that the whooping cough booster shot given in 7th grade becomes ineffective after just two years.

http://www.ncbi.nlm.nih.gov/pubmed/25941309 - Overall teenage booster efficacy was only 64%, and within 2 to 4 years it wanes to 34%.

The CDC website clearly states on their whooping cough page that unvaccinated children are NOT the cause of the outbreaks; rather, it is the waning immunity of the vaccine that allows the disease to spread, even in fully-vaccinated children.

http://www.cdc.gov/pertussis/about/fags.html - see question numbers 5 and 6

2

Spread of whooping cough among vaccinated children: Research from BMC Medicine. <u>http://www.biomedcentral.com/1741-7015/13/146</u>

## Authorization of Coaches to Provide First Semester Physical Education Credit October 28, 2015

#### ALISO NIGUEL HIGH SCHOOL

Last	First	Sport	
Barnett	Keith	Basketball - B	
Butler	Peter	Volleyball - G	
Biggs	Paul	Golf	
Colwell	Greg	Wrestling	
Davis	Stacy	Pep Squad	
Hanson	Craig	Baseball	
Lynch	Eric	Water Polo - G	
Middlebrook	Stacy	Cross Country - G	
Puffer	John	Water Polo - B	
Riach	Tom	Basketball - G	
Walsh	John	Cross Country - B	
Weinberg	David	Marching Band	
Westling	Kurt	Football	

#### DANA HILLS HIGH SCHOOL

First	Sport	
Brittany	SOCSA	
-	(Musicals)	+
Leonardo	Soccer - B	ł
Brandon	Softball	
Tom	Basketball -	ľ
1	В	ľ
Glen	Golf	ſ
Dave	Basketball -	T
	G, Soccer -	
	G, Water	ſ
	Polo - G	ł
Justin	Tennis	
Joe	Football	
Ashley	Cheer	ſ
Matthew	Swimming	· -
	- B, Water	
	Polo - B	
Tim	Surf	
Phil	Football	
Rick	Stand Up	
	Paddle	+
Steve	Drum Line	
	Brittany Leonardo Brandon Tom Glen Dave Justin Joe Ashley Matthew Tim Phil Rick	BrittanySOCSA (Musicals)LeonardoSoccer - BBrandonSoftballTomBasketball - BGlenGolfDaveBasketball - G, Soccer - G, Water Polo - GJustinTennisJoeFootballAshleyCheerMatthewSwimming - B, Water Polo - BTimSurfPhilFootballRickStand Up Paddle

#### SAN JUAN HILLS HIGH SCHOOL

Last	First	Sport
Beilstein	Cambria	Drama
Briggs	Charles	Football
Efstathiou	Jason	Basketball - B
Flowers	Aaron	Football
Gonzalez	Armando	Football
King	Emily	Pep Squad
McElroy	Dean	Marching Band
Moore	Farrell	Soccer
Nolan	Cat	Cross Country
Roberts	Nate	Surfing
Wooten	Jeremey	Baseball

#### **TESORO HIGH SCHOOL**

Last	First	Sport	
Brail	Rick	Baseball	
DiLeo	Tim	Tennis - G	
Garrett	Steve	Basketball - B	
Gibson	Mike	Water Polo - B	
Johnstone	Van	Golf - G	
Magana	Andy	Marching Band	
Olinger	Cathy	Marching Band	
Pinon	Ryan	Surfing	
Polk	Rich	Volleyball - B & G	
Poston	Matt	Football	
Seale	David	Football	
Skaff	Don	Soccer - B	

3

CAPISTRANO	VALLEY	HIGH
SCHOOL		

Last	First	Sport	
Addison	Chad	Cross Country	
		B, Pep Squad,	
	1	Soccer - G,	
······		Softball,	
		Tennis - G,	
		Volleyball - G	
Bordner	Rich	Wrestling	
Bucher	Ernie	Football	
Gustafson	Ryan	Football/Sport	
	-	9	
Higginson	Pat	Water Polo -	
		G	
Mulligan	Brian	Basketball - B	
Poncedeleon	Bianca	ROP Dance	
Schultz	Brian	Surfing	
Sorrell	Jason	Soccer - B	
Tribe	Josh		
		Football	
Waldakut	Andy	Marching	
		Band, Aux	
		Group	
Yancey	Kendra	Basketball - G	

## SAN CLEMENTE HIGH SCHOOL

LAST	FIISL	Sport	
Brown	Rich	Wrestling	
Hamro	Jon	Basketball -	
		G, Softball,	
	11 P	Volleyball -	
		G	
Hurlbut	Mike	Golf - G	
Johnson	Daniel	Cross	
	-	Country	
Knaup	Amy	Cheer, Pep	
Noble		Squad	
Popovich	Marc	Basketball -	
_		В	
Proodian	Dave	Cross	
		Country - G	
Soto	Tony	Marching	
		Band	
Stephens	John	Tennis - G	

EXHIBIT 2



5



## 2015-2016 Quarterly Report Williams Legislation Uniform Complaints

District: Capistrano Unified School District

## District Contact: Rich Montgomery

Title: Executive Director, Personnel Services/Compliance

- Quarter #1 July 1 to September 30, 2015
- C Quarter #2 October 1 to December 31, 2015
- Quarter #3 January 1 to March 31, 2016
- Quarter #4 April 1 to June 30, 2016

Report due by October 30, 2015 Report due by January 29, 2016 Report due by April 29, 2016 Report due by July 29, 2016

#### Check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaints.

Type of Complaint	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0	0	0
Teacher Vacancies or Misassignments	0	0	0
Facility Conditions	1.	3	0
CAHSEE Intensive Instruction & Services (high schools only)	O	O	0
TOTALS	7	1	0

Name of Superintendent: Ki	sten M. Vital	
Signature of Superintendent:	hl	Date: 10/13/15
Please submit to:	Thea Savas Senior Administrative Assistant	
	200 Kalmus Drive, <i>B-1000</i> P.O. Box 9050, Costa Mesa, CA 92628-9050 (714) 966-4336 or fax to: (714) 327-1371	a and a second sec
	EXHIBIT 3	



7

#### INTERDISTRICT ATTENDANCE AGREEMENTS

#### **General Policy**

The Governing Board Board of Trustees recognizes that **parents/guardians of** students who reside in one district may, for a variety of reasons, <u>choose to enroll their child in a</u> school in another district. The interdistrict transfer process applies only to those parents who wish their children to attend a school in a district other than the one designated for the area in which they reside. Capistrano Unified School District (CUSD) provides a full range of curricular and co-curricular programs to meet the needs of its students and it is the intent of the Board of Trustees that students residing within CUSD boundaries attend CUSD schools. All CUSD interdistrict attendance agreements will be acted upon by the Superintendent or his/her designee.

#### Limits on Student Transfers in the District

The Superintendent or designee may deny applications for inter-district attendance agreements because of overcrowding with the district's schools or due to limited resources.

#### Limits on Student Transfers Out of the District to a School of Choice

<u>The Superintendent or designee may limit the number of student transfers out of the district to a school district of choice based on the percentages of average daily attendance specified in Education Code 48307.</u>

In addition, transfers out of the district may be limited during a fiscal year when the County Superintendent of Schools has given the district a negative budget certification or when the County Superintendent has determined that the district will not meet the state's standards and criteria for fiscal stability in the subsequent fiscal year exclusively as a result of student transfers from this district to a school district of choice. (Education Code 48307)

The district may deny a transfer of a student out of the district to a school district of choice if the Board determines that the transfer would negatively impact a court-ordered or voluntary desegregation plan of the district. (Education Code 48301)

#### **Inter-district Attendance Agreements**

Inter-district attendance agreements shall first be initiated by the parent/guardian with the district of residence.

1. The school district of residence shall forward an approved request to the school district of desired attendance.

#### **EXHIBIT 4**

1

#### BP 5118(b)

#### Students

#### INTERDISTRICT ATTENDANCE AGREEMENTS

- 2. The school district of desired attendance will communicate the disposition of the request to the district of residence.
- 3. An approved inter-district attendance agreement must be in effect between the school district of residence and the school district of desired attendance before a student can enroll in the requested school.
- 4. Students admitted to CUSD under the inter-district attendance agreement process shall be assigned to CUSD schools where space is available.

#### **Attendance Agreements – Conditions**

- 1. A student, parent, or guardian found to have falsified information that was used as a basis for enrollment in any school in the District shall have the attendance agreement revoked. The revocation shall be immediate and notice promptly given to the student and parent/guardian.
- 2. Applicants must provide corroborating documentation when requested. This may include academic transcripts, attendance records, employment details, and other information to support the application. The District reserves the right to contact the employer to verify employment.
- 3. Attendance agreements are valid only for the balance of the school year remaining after the date the agreement is approved. Furthermore, the agreement is valid only while the conditions stated in the request are maintained and only as long as the student's behavior, attendance, citizenship, and scholarship are satisfactory, except for pupils entering grades 11 or 12.
- 4. Attendance agreements must be renewed each year after their initial approval. All students and schools are subject to all California Interscholastic Federation athletic eligibility rules and regulations. An approved attendance agreement in no way waives any CIF rule or regulation.
- 5. Transportation, if needed, shall be the responsibility of the parent/guardian.
- 6 Child care, if needed, shall be the responsibility of the parent/guardian.
- 7. Should the behavior, attendance, citizenship, and/or scholarship of the student be

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#### **INTERDISTRICT ATTENDANCE AGREEMENTS** (continued)

found unsatisfactory, the attendance agreement may be revoked, except for pupils entering grades 11 or 12. A recommendation to revoke an attendance agreement shall be forwarded in writing to the Director, Child Welfare and Attendance, by the administration of the school where the student is enrolled.

8. When a student's residence is changed, the parent or guardian shall notify the school of the change in residence.

#### **Financial Conditions**

Inter-district attendance agreements shall be non-tuition unless Federal Impact Aid is involved. Under a non-tuition agreement, the financial apportionment for regular education students shall be credited to the district of attendance and not to the district of residence.

#### **Special Education Students**

With regard to the inter-district attendance agreement of special education students, funding agreements between districts shall be in accordance with the AB 602 funding model.

Legal Reference:

**EDUCATION CODE** 

41020 Annual district audits

46600-46611 Interdistrict attendance agreements

48204 Residency requirements for school attendance

48300-48316 Student attendance alternatives, school district of choice program

48350-48361 Open Enrollment Act

48900 Grounds for suspension or expulsion; definition of bullying

48915 Expulsion; particular circumstances

48915.1 Expelled individuals: enrollment in another district

48918 Rules governing expulsion procedures

48980 Notice at beginning of term

52317 Regional occupational center/program, enrollment of students, inter-district attendance

#### ATTORNEY GENERAL OPINIONS

87 Ops.Cal.Atty.Gen. 132 (2004) 84 Ops.Cal.Atty.Gen. 198 (2001)

COUPT DECISIONS

<u>COURT DECISIONS</u>

Walnut Valley Unified School District v. the Superior Court of Los Angeles County, (2011) 192 Cal.App.4th 234

Crawford v. Huntington Beach Union High School District, (2002) 98 Cal.App.4th 1275

Management Resources:

**CSBA PUBLICATIONS** 

Transfer Law Comparison, Fact Sheet, March 2011 <u>WEB SITES</u> CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

Policy

#### **CAPISTRANO UNIFIED SCHOOL DISTRICT**

San Juan Capistrano, California

Adopted: August 18, 1997 Revised: February 4, 2000 Revised: September 15, 2000 Revised: June 30, 2003 Revised: March 28, 2005 Revised: March 8, 2011 Revised:

## SCHOOL OF CHOICE

#### **Purpose and Intent**

The Board of Trustees desires to provide enrollment options that meet the diverse needs and interests of district students and parents/guardians, while also balancing enrollment in order to maximize the efficient use of district facilities. The Superintendent or designee shall establish procedures for the selection and transfer of students among district schools in accordance with law, Board policy, and administrative regulation.

The Board of Trustees endorses the neighborhood public school concept. However, the Board recognizes that some parents/guardians may wish to choose a school of attendance other than their school of residence. Thus, the School of Choice program shall be included as an integral feature of the District's instructional offerings. Once approved for School of Choice, it is now the designated as a student's School of residence Record and School of Choice applications are not needed until matriculation to middle and high school.

The parents/guardians of any student who resides within District boundaries may apply to enroll their child in any District school, regardless of the location of residence within the District. (Education Code 35160.5)

School capacities and class size mandates/guidelines are established to optimize the use of existing facilities and to maintain relatively balanced enrollments. All District schools offer high quality instructional programs addressing the District's mission, goals, and adopted curricula. However, parents/guardians may wish to apply to other District schools in order to take advantage of specialized or innovative programs, or to meet other family needs.

The Board shall annually review this policy. (Education Code 35160.5, 48980)

**Capacity Determination** 

#### <u>The Superintendent or designee shall calculate each school's capacity in a nonarbitrary manner</u> using student enrollment and available space. (Education Code 35160.5)

#### **Priority Criteria for School Placement**

District students residing in any Board approved school attendance area shall first be provided the option of attending their school of residence. After all school of residence students have been placed, all children of employees will be given priority placement for the 2015-2016 school year at the employees' work site, if it is a non-impacted school <u>campus</u>. After a determination of the number of open seats in each school, requests for School of Choice placement will be honored according to the following priority criteria until all openings in a given school are filled:

## Except for priorities listed <u>above</u> below, the Superintendent or designee shall use a random, unbiased selection process to determine who shall be admitted whenever the school receives admission requests that are in excess of the school's capacity.

Priority placement will be given to students from a Community Facilities District which contributes Mello-Roos funds to that school, as described in Board Policy 5116, as part of each priority, subject to the proportionality of available space.

### SCHOOL OF CHOICE (continued)

- A. <u>Any student enrolled in a District school that has been identified on the State's Open</u> Enrollment List. (Education Code 48354)
- **B.** Any student enrolled in a District school receiving Title I funds that has been identified for program improvement (PI), corrective action, or restructuring.
- C. Any student enrolled in a District school designated by the California Department of Education as "persistently dangerous."
- A. **First** priority will be given to students who are enrolled in a Program Improvement School under the No Child Left Behind Act of 2001 to the annually District selected receiving schools.
  - D. B. Second priority will be given to <u>Any</u> students who continuously attended the school in the prior year. If students move to the attendance area of another District school, and wish<u>es</u> to remain at the same school for the remainder of the school year, they may do so<u>.</u>, but must return to their neighborhood school at the end of the school year, or apply through School of Choice for the following year. <u>A school of choice application must be submitted with appropriate documentation</u>. The application window for this priority is year-round.
  - **<u>E.</u>** Any student who has been displaced by a school closure.
  - <u>F.</u> C. <u>Third priority will be given to a <u>Any</u> K-11 student whose sibling is already enrolled in a <u>non-impacted</u> school and will be co-enrolled during the coming school year. Sibling means brother/sister, step-brother/step-sister, or foster brother/sister <u>residing in the same</u> <u>household</u>. Co-enrolled means both siblings will be at the same school for the year. This applies to kindergarten through twelfth grade students. <u>Students who are transferred</u> <u>through the IEP process will have priority to co-enroll their siblings.</u>
    </u>

Family priority, only for current School of Choice students and their siblings, will be granted for the 2015-2016 school year. Families new to School of Choice in 2015-2016 have no guarantee of sibling priority in the future.

B. Fourth priority will be given to all other students based on an unbiased, random lottery.

<u>In order to ensure that priorities for enrollment in District schools are implemented in accordance with law, applications for School of Choice shall be submitted between</u> <u>February and March of the school year preceding the school year for which the transfer is requested. Once the school of choice window is closed applications will not be accepted except for students moving in the District after the beginning of the school year.</u>

#### **Determination of Openings**

District staff shall project the initial number of School of Choice classroom seats which will-

### SCHOOL OF CHOICE (continued)

be available for the fall of the following school year. In this analysis, staff shall consider each of the following elements:

- a. Current enrollment as it rolls forward and provides a basis for the following year's enrollment.
- b. Projected new enrollments for the school's entry grade level (K, 6, or 9).
- c. Projected new enrollments due to the construction of new housing facilities in District boundaries during the next year.
- d. The ratio of enrollment to capacity as compared with the enrollment to capacity ratio of other schools in the surrounding area.
- e. Plans for the construction of new school facilities, which would provide future relief from current overcrowded conditions.
- f. Special programs which may have particular enrollment requirements or limitations.

When the School of Choice process is implemented each year, the initial number of openings assigned to each school may be augmented as students who are currently enrolled in a given school transfer to another school site during the School of Choice process.

#### Language Immersion Programs Placement

The District is committed to the Language Immersion Programs and bi literacy for these students. When enrolling a child in the Language Immersion Programs, the program will continue at District selected sites, based on facility capacity, enrollment of the site overall, as well as the size of the Language Immersion Programs. Every effort will be made to maintain the Language Immersion Programs at specific sites and ensure students are able to matriculate through the program together. There may be multiple sites offering the program, and efforts will be made to ensure consistency and academic excellence.

Language Immersion Programs students who wish to continue in the program will be accommodated in a school with a Language Immersion Programs. The Language Immersion Programs becomes the student's school of residence. If there are multiple Language Immersion Programs schools in the District, parents will be given the opportunity to specify their rank order preferences, which will be used to place students. Language Immersion Programs siblings will be given priority if they are coenrolled with their Language Immersion Programs sibling.

#### **Schools with Openings**

Each year the Superintendent or designee shall utilize all available information to determine which schools have openings. Schools with openings will begin the School of Choice process with a designated number of openings. Students will be placed in order of the placement priority criteria referenced in this policy.

### SCHOOL OF CHOICE (continued)

#### **Placement Procedures**

The openings will be filled in the order of the above-listed placement priority criteria, until all open seats in that priority area are filled or all requests have been met, whichever occurs first. If the number of remaining available spaces at that school does not accommodate all students within a single Priority CategoryCriteria, then the District shall conduct a lottery among the students within that Priority CategoryCriteria and grant applications in the order of the names drawn within that category, followed by a lottery among the students within the next Priority CategoryCriteria (if any) within this grouping.

The School of Choice timeline will be published on the District website.

School of Choice applications shall be initiated by a student's parent/guardian. Applications must be submitted on the District-designated form, available online on the Capistrano Unified School District website. Parents/guardians seeking placement for multiple children must submit a separate application for each student. Language Immersion Programs students must also submit a School of Choice application online.

Parents/guardians who have applied for a School of Choice transfer by the published application deadline shall be notified of the status of their transfer request by late spring. School of Choice approval is school specific and does not guarantee placement in the feeder school(s) for the school of choice.

<u>With the exception of Priority ED</u>, <u>Aapplications</u> for School of Choice will not be accepted after the School of Choice window in an effort for schools to accurately determine staffing needs and student placement for the following school year.

#### **Eligibility for Interscholastic Athletic Participation**

When a student enrolls as a freshman (Grade 9) in any District high school, he/she will have that school identified as the school of attendance for athletic eligibility. Once eligibility has been established, a transfer to a different high school under School of Choice may result in a declaration of ineligibility to participate. Students considering a transfer to another District high school should contact California Interscholastic Federation (CIF) for eligibility guidelines.

Recruitment of students by school personnel to attend a high school other than the school of residence for the purpose of athletic participation, is prohibited in accordance with CIF rules and regulations.

#### **Home-to-School Bus Transportation**

Transportation of students who have been placed through the School of Choice process is the responsibility of the parent/guardian.

### **SCHOOL OF CHOICE (continued)**

#### **Non-requirements to the District**

In implementing the School of Choice program, the District is not required to:

- 1. Make alterations in the structure or grounds of any schools or make alterations to the arrangement or function of rooms within District schools.
- 2. Establish and offer any particular program in a school if such program is not offered currently in each school in the District.
- 3. Alter or waive any established eligibility criteria for participation in a particular program including age requirements, course prerequisites, and required levels of performance.

## Transfer Back to the School of Residence

Students approved for School of Choice placement in accordance with the priority placement criteria spelled out in this policy shall abide by all school rules and procedures. Principals may recommend to Student Services the involuntary transfer of students back to their <u>original</u> school of residence or another school deemed appropriate for any of the following reasons:

- 1. Unsatisfactory attendance
- 2. Continual tardiness
- 3. Failure of the parent/guardian to make adequate transportation arrangements
- 4. Unsatisfactory academic performance
- 5. Unsatisfactory behavior
- 6. No longer residing within District boundaries

Students being transferred back to their <u>original</u> school of residence or another school deemed appropriate have the right to an Admission and Discharge hearing relative to the infraction which <u>caused initiated</u> the involuntary transfer.

Students determined to have enrolled in a school by falsifying attendance or residency records shall be returned to their <u>original</u> school of residence immediately. These students will qualify as Priority D H students even if they otherwise meet the stated priority criteria.

Students requesting a transfer to their <u>original</u> school of residence, after having been accepted into another school through the School of Choice process, will not be guaranteed a place in their <u>original</u> school of residence, until after the next School of Choice cycle, unless space is available.

This policy and procedure shall replace and supersede all prior exemptions granted by the Board. This includes, but is not limited to, the seven prior exceptions approved by the Capistrano Unified School District Board since 2003.

#### SCHOOL OF CHOICE (continued)

Legal Reference:

EDUCATION CODE 35160 Authority of governing boards 35160.1 Broad authority of school districts 35160.5 District policies; rules and regulations 35291 Rules 35350 Transportation of students 35351 Assignment of students to particular schools 29 <u>Ops.Cal.Atty.Gen.</u> 63 <u>GOVERNMENT CODE</u> 53312.7 Establishment of community facilities district; goals and policies Jackson v. Pasadena City School District (1963) 59 Cal. 2nd 876, 879 Crawford v. Board of Education (1976) 17 Cal.3d 280

POLICY

adopted: February 8, 1999 revised: November 17, 2003 revised: December 8, 2003 revised: February 11, 2008 revised: December 15, 2009 revised: March 8, 2011 revised: February 29, 2012 revised February 27, 2013 revised February 25, 2015 revised

#### **CAPISTRANO UNIFIED SCHOOL DISTRICT**

San Juan Capistrano, California

## CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California

adopted: February 8, 1999 revised: November 17, 2003 revised: December 8, 2003 revised: February 11, 2008 revised December 15, 2009 revised March 8, 2011 revised February 29, 2012 revised February 27, 2013 revised

POLICY



## CAPISTRANO UNIFIED SCHOOL DISTRICT San Juan Capistrano, California

## October 28, 2015

## ESENCIA K-8 SCHOOL, EDUCATIONAL SPECIFICATION PLAN

Staff was still preparing this exhibit at the time the agenda went to print. The supporting documentation will be distributed to Trustees and posted to the web by Friday, October 23, 2015.



# Vision, Mission, and Wildly Important Goals WIGS



# **Our Goal...**

# \* To create a powerful and implementable Vision, Mission, and Goals for the Capistrano Unified School District



# Wildly Important Goals Vision and Mission

\* Vision:

An unwavering commitment

to student success.

\* Mission:

To prepare our students to meet the challenges of a rapidly changing world.



Wildly Important Goals WIG 1 Teaching and Learning

Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.



Wildly Important Goals WIG 2 Communications

Communicate with, and engage students, parents, employees, and community members in District wide and community-specific decisions



### Wildly Important Goals WIG 3 Facilities

### Optimize facilities and learning environments for all students



## Wildly Important Goals WIG 2 Communications

# Increase opportunities for open dialogue with CUSD stakeholders

- \* 7 high-profile community engagement
   opportunities by June 30, 2016
- \* 75 engagements by district leadership by

June 30, 2016



## Wildly Important Goals WIG 2 Communications

# Showcase and promote student, employee and district leadership and success

- \* 7 Leadership Features/Profiles by June 30, 2016
- \* 7 opportunities for speaking or presenting by District Leadership by June 30, 2016
- Increase open rates of electronic media and engagement of online media from X to Y by June 30, 2016



Wildly Important Goals WIG 2 Communications

Develop a comprehensive communication plan by December 15, 2015

- Performance measures will provide baseline data for the 2016-2017 school year
- \* Conduct survey of internal and external stakeholders of perceptions of CUSD and its communications



Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students.







CUSD will provide a coherent, rigorous, data-driven Pre-K though 12<sup>th</sup> grade instructional program where by all students will show growth in meeting or exceeding the standards in ELA and Math by which SBA data will show a 5% growth annually.

 Instructional Focus: students will demonstrate disciplinary literacy at a Depth of Knowledge (DOK) Level 3 or higher as measured by Smarter Balance, Common Interim and Local Assessment data.





CUSD will implement a Multi-Tiered System of Support (MTSS) for all students to support their social, emotional, and academic growth where by chronic absenteeism rate will reduce from X% to Y% by June 2019.

 Instructional Focus: provide an integrated academic, positive behavior, and social-emotional instructional and intervention support program based on individual student need to accelerate the performance of each student to meet and/or exceed standards.





CUSD will provide personalized pathways for students to be college and career ready as connected by higher education institutions and business partnerships where by student enrollment in career pathways, 9<sup>th</sup> -12<sup>th</sup>, will be increased from X% to Y% by June 2019.



 Instructional Focus: increased access to a broad course of study through CTE, Advance Placement and A-G courses as measured by Smarter Balanced Assessments and API.



### **LEAD Metrics**

 \* Pre-K through 12<sup>th</sup> grade assessments: EDI, DIBELS, Common Interim Assessments, Local Assessments, D/F rates, Chronic Absences & Attendance rates



### **LAG Metrics**

 Pre-K through 12<sup>th</sup> grade assessments: CELDT/AMAO2, Smarter Balanced Assessment, California Healthy Kids Survey, Advancement Placement access/test, SAT/ACT, A-G Completion Rate, CTE pathways and course offerings, as well as 2 and 4 year college enrollment



### **Next Steps:**

- \* Collectively identify Success Indicators
- \* Create Action Steps
- \* Identify and implement the support tools/resources
- \* Identify the Evidence and Feedback that will guide continuous improvement to create dashboard
- Develop timelines for communicating and supporting completion of the action steps





#### BP 5111(a)

#### Students

#### ADMISSION

The Board of Trustees encourages the enrollment and appropriate placement of all school-aged children in school. The Superintendent or designee shall inform parents/guardians of children entering a district school at any grade level about admission requirements and shall assist them with enrollment procedures.

The Board of Trustees believes that all children should have the opportunity to receive educational services. Staff shall encourage parents/guardians to enroll all school aged children in school. The Superintendent or designee shall maintain procedures which provide for the verification of all entrance requirements specified in law and in Board policies and regulations.

#### Age of Admission

Proof of age shall be required of all enrolling students. The legal evidences of age, in order of desirability, are an official or certified copy of the birth certificate, passport, or immigration certificate.

A child shall be admitted to kindergarten at the beginning of the school year if the child will have his or her fifth birthday on or before one of the following dates:

1. December 2 of the 2011-2012 school year

2. November 1 of the 2012-2013 school year

3. October 1 of the 2013-2014 school year

4. September 1 of the 2014-2015 school year and each school year thereafter

A child shall be admitted to transitional kindergarten if the child will have his or her fifth birthday on or between the following dates:

1. November 2 and December 2 of the 2012-2013 school year

2. October 2 and December 2 of the 2013-2014 school year

3. September 2 and December 2 of the 2014-2015 school year and thereafter

A child shall be admitted to first grade at the beginning of the school year if the child will have his or her sixth birthday on or before one of the following dates:

1. December 2 of the 2011-2012 school year

2. November 1 of the 2012-2013 school year

3. October 1 of the 2013-2014 school year

4. September 1 of the 2014-2015 school year and each school year thereafter

#### **The Education Code states:**

Persons 16 years of age or older and under 18 years of age who have not been graduated from high school shall be permitted by the governing board to enroll in continuation classes conducted by the school district if such enrollment does not preclude attainment of the goals of continuation education schools and classes prescribed as determined by the governing board.

#### EXHIBIT 8

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#### Students

#### **ADMISSION** (continued)

In conformity with the Education Code, a person 16 years of age or older and under 18 years of age, who resides in the district and who has not graduated from high school, shall be permitted to enroll in Junipero Serra High School or in the Capistrano-Laguna Beach Regional Occupational Program or a combination of the two in lieu of the enrollment in the regular high school program. Studentsmust attend at least 20 hours per week.

Before enrolling any child in a district school, the Superintendent or designee shall verify the child's age, residency, immunization, and other applicable eligibility criteria specified in law or other applicable Board policy or administrative regulation.

The Superintendent or designee shall ensure that the enrollment of a homeless or foster child or a child of a military family is not delayed because of outstanding fees or fines owed to the child's last school or for his/her inability to produce previous academic, medical, or other records normally required for enrollment.

In addition, no child shall be denied enrollment in a district school solely on the basis of his/her arrest, adjudication by a juvenile court, formal or informal supervision by a probation officer, detention in a juvenile facility, enrollment in a juvenile court school, or other contact with the juvenile justice system. (Education Code 48645.5)

When enrolling in any district school, including a school in their attendance area, children whose parents/guardians reside within district boundaries shall be subject to the timelines established by the Board for the school of choice process. Children whose parents/guardians do not reside within the district or who are not otherwise eligible for enrollment in the district may apply for inter-district attendance in accordance with the timelines specified in applicable Board policies and administrative regulations.

The district's enrollment application shall include information about the health care options and enrollment assistance available to families within the district. The district shall not discriminate against any child for not having health care coverage and shall not use any information relating to a child's health care coverage or his/her interest in learning about health care coverage in any manner that would harm the child or his/her family. (Education Code 49452.9)

#### **Foreign Exchange Student Admission**

The Board of Trustees recognizes the value of diversity in its student population. To this end, foreign students seeking admission to District high schools on an Exchange Student Visa (J) will be admitted to District schools on a space available basis. Such admission shall be granted only when the qualified, exchange student organization has submitted all appropriate documentation to include: current immunization record, transcripts and verification of sufficient proficiency in English to benefit from participation in school in the United States.

2

#### Students

#### ADMISSION

All students attending District high schools on J Visas will be subject to the regulations of federal and state government and the rules of the District. The approved sponsoring agency must meet all requirements of the Department of Homeland Security and Department of State's Student and Exchange Visitor Program.

Legal Reference:

EDUCATION CODE

46300 Computation of average daily attendance, inclusion of kindergarten and transitional kindergarten

46600 Agreements for admission of students desiring interdistrict attendance 48000 Minimum age of admission (kindergarten)

48002 Evidence of minimum age required to enter kindergarten or first grade

48010 Minimum age of admission (first grade)

48011 Admission from kindergarten or other school; minimum age

48050-48053 Nonresidents

48200 Children between ages of 6 and 18 years (compulsory full-time education)

48350-48361 Open Enrollment Act

48850-48859 Educational placement of homeless and foster youth

49076 Access to records by persons without written consent or under judicial order

49408 Information of use in emergencies

49452.9 Health care coverage options and enrollment assistance

49700-49704 Education of children of military families

HEALTH AND SAFETY CODE

120325-120380 Education and child care facility immunization requirements

121475-121520 Tuberculosis tests for students

CODE OF REGULATIONS, TITLE 5

200 Promotion from kindergarten to first grade

201 Admission to high school

**CODE OF REGULATIONS, TITLE 17** 

6000-6075 School attendance immunization requirements

**UNITED STATES CODE, TITLE 42** 

11431-11435 McKinney Homeless Assistance Act

Management Resources:

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter, May 6, 2011

WEB SITES

CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

U.S. Department of Education, Office for Civil Rights: http://www2.ed.gov/about/offices/list/ocr

(6/91 11/11) 4/15

**Revised:** 



#### BP 5111.1(a)

#### Students

#### DISTRICT RESIDENCY

#### Regulations

#### 1. Attendance Areas

In order to make efficient use of facilities and to plan for the organization, operation, and administration of the schools, the Capistrano Unified School District Board of Trustees establishes attendance boundaries for each elementary, middle, and high school within the District in compliance with the Education Code.

Students must live within the school attendance area to be eligible for enrollment in that school. Schools shall accept pupils living within their defined attendance area, with the following exceptions:

A school is at maximum capacity when class size has reached district and/or state regulations for that year. Students in Grades Kindergarten through 8, who need to enroll after a school's maximum capacity has been reached, will be assigned to an alternate site if all of the classes at the student's grade level are full.

If at any time during the year an opening becomes available at the student's home school, the parents will be given the option to have the student remain at the alternate school site for the remainder of the school year or return to the student's home school within their attendance area. Parents of students who remain at an alternate school site until the end of the school year will also be given the option to remain at the alternate school site or return to the school within their attendance area for the next school year.

Students in elementary schools with **Dual Language** Immersion programs must enter the program in kindergarten. Students entering Grades 1 through 5 in elementary schools with **Dual Language** Immersion programs, who desire English-only classes, will be assigned to a nearby alternate school for the duration of their elementary program if there are no English-only classes available at the grade level. Students who have participated in a **Dual Language** Immersion program in another elementary school or district may be eligible to enter at their appropriate grade level.

Students identified as special education may be <u>administratively assigned</u> to alternate school sites in accordance with recommendations on their Individualized Education Programs (IEPs).

#### 2. **Definition of Residence**

A student residing within the District may establish residency by documenting that he/she: lives with a parent/guardian within the District; is an emancipated minor living in the District, or is in the courtappointed care of a licensed foster home, family home, children's institution, or documented caregiver within the District. (Education Code 48204)

A student not residing within the District shall be deemed a District resident if an inter-district attendance agreement is in effect or if the student is confined to a District area hospital or residential care facility for treatment of a temporary disability. (Education Code 48206.3-48208)

#### EXHIBIT 9

Students

#### **DISTRICT RESIDENCY (continued)**

District residency is not required for enrollment in ROC or ROP. (Education Code 52317)

3. Verification of Parent Identity

Prior to admission, the parent, licensed foster parent, or California Superior Court-appointed legal guardian may be asked to provide a drivers license (any photo drivers license is permitted) or passport with photo ID.

4. Proof of Residence

Prior to admission, students living within the District must provide proof of residency.

Residence of a student shall be verified by the principal or designee through two different documents upon enrollment. Acceptable documents for verification include the following: Current electric/gas bill or water/sewer bill <u>and</u> current mortgage statement or rental agreement. An escrow statement followed by verification of closing documents is also acceptable.

In order to verify residency, the principal or designee or law enforcement personnel may make a home visit, require the parent or guardian to sign a statement under penalty of perjury as to the validity of his or her residence, or require additional documents establishing proof of residence.

In the event the Superintendent/ or designee reasonably believes false or unreliable evidence of residency has been provided by a parent/legal guardian, the following procedures apply:

- 1. The Superintendent/ or designee shall identify the circumstances upon which the District may initiate an investigation, which shall, at a minimum, require the District employee to be able to identify specific, articulable facts supporting the belief that the parent/legal guardian of the pupil has provided false or unreliable evidence or residency. Examples of such situations include, but are not limited to: altered documents; credible information from the property owner or neighbor that the student does not reside at the address provided; results of a home visit by a District employee indicating the student does not reside at the address provided; and/or mail sent by the school returned from the address provided.
- 2. <u>The Superintendent/designee may use reasonable investigatory methods, as appropriate, to determine</u> residency. These methods include, but are not limited to:
  - a. Review of documentation
  - b. Home visit by District personnel
  - c. Interview of student and parent/legal guardian
  - d. <u>Contacting the landlord or neighbors regarding whether or not the student resides at the</u> <u>address provided;</u>
- 3. The Superintendent/ or designee may hire a private investigator if the investigatory methods described above are inconclusive to determine whether the pupil resides in the school district.

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#### Students

#### **DISTRICT RESIDENCY (continued)**

- 4. For any investigation conducted pursuant to this policy, the District shall:
  - a. Prohibit the surreptitious photographing or video-recording of pupils who are being investigated. For purposes of this policy, "surreptitious photographing or video-recording" means the covert collection of photographic or video graphic images of persons or places subject to an investigation. For purposes of this policy, the collection of images is not covert if the technology is used in open and public view.
  - b. <u>Require that the employees identify themselves truthfully as such to individuals contacted or</u> interviewed during the course of the investigation.
- 5. If the school District determines that the pupil does not meet the residency requirements for school attendance in the District, the District shall provide the parent/legal guardian with the basis for the determination. The parent/legal guardian may appeal this determination to the Executive Director. Safety and Student Services within 10 business days of the determination. If an appeal is made, the burden shall be on the parent/legal guardian to show why the decision of the district should be overruled.

Students determined to have enrolled in a school by falsifying residency records shall be immediately transferred to their original school of residence.

#### 5. Change of Residency

Parent/guardian must notify the school within two weeks of a change of residency and provide the school with the requisite proof of residence. Failure to notify may result in an immediate transfer to the student's new school of residence. Requests to remain at the school site for subsequent school years may be addressed through the School of Choice application,

#### Legal Reference:

EDUCATION CODE 35351 Assignment of students to particular schools 48200-48204 Persons included (compulsory education law) 48204 Residency requirements for school attendance 49204.1 Reasonable evidence of residency; false or unreliable evidence; unaccompanied youth 48204.2 Pupil school enrollment; residency requirements; policy on investigation 48206.3-48208 Students with temporary disability 48980 Notification of parent or guardian 52317 Admission of persons including nonresidents to attendance area <u>CODE OF REGULATIONS, TITLE 22</u> 87001 Definitions

Management Resources:

<u>CDE LEGAL ADVISORIES</u>

1115.88 Application of residency requirements for homeless children and youth,LO:5-88

Policy

Adopted: August 18, 1997 Revised: February 14, 2000 Revised: June 28, 2005 Revised: January 8, 2007 Revised: April 21, 2008 Revised: September 15, 2009 Revised: April 13, 2010

#### **CAPISTRANO UNIFIED SCHOOL DISTRICT**

San Juan Capistrano, California



CAPISTRANO UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MINUTES – REGULAR BOARD MEETING SEPTEMBER 23 2015 EDUCATION CENTER – BOARD ROOM

Vice President Hanacek called the meeting to order at 5:42 p.m. and announced Attorney Dan Spradlin will be present during the discussion of closed session agenda item 3A, Conference with Legal Counsel – Anticipated Litigation, one case.

Superintendent Vital announced for the record that President Hatton-Hodson is not present and will not be participating in closed session.

At 5:43 p.m. the Board recessed to closed session to address items 3A through 3D; confer with Legal Counsel regarding Anticipated Litigation; confer with Labor Negotiators; discuss Public Employee Employment/Appointment; discuss Public Employee Discipline/ Dismissal/Release.

The regular meeting of the Board reconvened to open session and was called to order by Vice President Hanacek at 7:00 p.m. Vice President Hanacek read the following script for the Minutes as it relates to President Hattson-Hodson's remote teleconference participation in tonight's Board meeting.

Prior to the roll call, I would like to make clear for the record of this meeting, and it should be reflected in the Minutes, this meeting is conducted pursuant to California Government Code Section 54953, in that President Hatton-Hodson is at 11345 Conestoga Drive in Grass Valley California and will be participating by speaker phone. In accordance with the Ralph M. Brown Act, the teleconference location has been identified in the notice and agenda for this meeting. Mrs. Teichman, it would now be appropriate for you to conduct roll call, after which I will confer certain matters for the record.

ROLL CALL:

Present: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Trustee Pritchard, Reardon, and Student Advisor Elizabeth Sorensen

Absent: None

I would now like to request that President Hatton-Hodson respond to the following questions:

President Hatton-Hodson, can you hear me well? President Hatton-Hodson - Yes I can.

Were you able to hear our proceedings on this end up until now? President Hatton-Hodson-Yes.

Do you have a copy of the agenda for this meeting? President Hatton-Hodson - I do.

Have you posted the agenda at the location where you are? President Hatton-Hodson – I have.

Is your location reasonably accessible to the public, such that any member of the public could participate in the teleconference from your location if he or she wished to do so? *President Hatton-Hodson* - Yes.

Is there any member of the public there with you who would like to participate in the public comment portion of this meeting, or otherwise address any agenda item for this meeting? *President Hatton-Hodson* - No.

I would now like to ask that any members of the Board of Trustees speak up at this time if a Trustee has not been able to clearly hear President Hatton-Hodson. Hearing no comment, the record should reflect that all Trustees have indicated that they were able to hear President Hatton-Hodson clearly.

I would next request that any Trustee speak up at this time if such Trustee has any reason to believe, based on voice recognition or otherwise, that the person representing themselves to be President Hatton-Hodson is not truly so. Hearing no comment, the record should reflect that no Trustee expressed doubt that President Hatton-Hodson is the party participating by teleconference with the Trustees present tonight.

I would now like to remind the Trustees and Manager of the Board that any votes taken during the teleconference portion of this meeting must be taken by roll cal.

The Pledge of Allegiance was led by Trustee Reardon.

A CD of the Board meeting discussion related to each of the items on the public Permanent agenda is on file in the Superintendent's office as a matter of the permanent record. An audio recording of the meeting is available on the District website: www.capousd.org

It was moved by Trustee Reardon, seconded by Trustee Jones, and motion carried by a 7-0 vote to adopt the Board agenda. ROLL CALL:

AYES:	Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas,
	Pritchard, Reardon, and Student Advisor Sorensen
NOES:	None

President's Report from

Vice President Hanacek reported the following action taken during closed session:

Agenda Item 3A: Conference With Legal Counsel – Anticipated Litigation: One Closed Session Case Meeting

Attorney Dan Spradlin was present in closed session. The Board directed staff to take appropriate action to collect on the outstanding judgment in the amount of \$167,015.60 from former Superintendent James Fleming.

#### Agenda Item 3B: Conference With Labor Negotiators

1. Capistrano Unified Education Association (CUEA)

2. California School Employees Association (CSEA)

There is no reportable action.

#### Agenda Item 3C: Public Employee Discipline/Dismissal/Release:

There is no reportable action.

#### Agenda Item 3D-1: Public Employee Employment/Appointment:

The Board voted 6-0-1 to approve the appointment of Neil Anderson, Coordinator, Visual and Performing Arts.

AYES:	Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas,
	Pritchard and Reardon
NOES:	None
ABSENT:	President Hatton-Hodson

#### Agenda Item 3D-2: Public Employee Employment/Appointment:

The Board voted 6-0-1 to approve the appointment of Judith Murphine, High School Assistant Principal.

AYES:	Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas,
	Pritchard and Reardon
NOES:	None
ABSENT:	President Hatton-Hodson

#### Agenda Item 3D-3: Public Employee Employment/Appointment:

The Board voted 6-0-1 to approve the appointment of Antoinette McManigal, Middle School Assistant Principal.

AYES:	Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas,
	Pritchard and Reardon
NOES:	None
ABSENT:	President Hatton-Hodson

Mr. Ryan Burris, Public Information Officer, recognized Student Advisor Elizabeth Special Sorensen and shared information on Elizabeth's impressive personal and academic Recognition accomplishments.

Mr. Burris recognized Teacher Lindsey Pellow for her leadership of the Peer Assistance Leadership Program (PAL) at Newhart Middle School.

Superintendent Kirsten Vital welcomed everyone and stated she recognizes many in the audience tonight from the recent Community Engagement meetings and acknowledged the emotions and difficulties relating to the decision to close a school. The Superintendent reminded everyone we are one community and role models to our children by how we work together. The Superintendent also addressed the 2016-2017 School Calendar being discussed this evening and shared factors which make this the best calendar for all students in the District, not only high school seniors. Finally, the Superintend highlighted the high schools which were recently ranked as some of the best high schools in the country by U.S. News & World Report, based on College Readiness and API scores. Superintendent Vital stated this is a wonderful testament to the hard work and dedication of the principals, teachers and staff and speaks to the collective commitment of the District and Board.

Vice President Hanacek recognized Student Advisor Elizabeth Sorensen and thanked her for her service and stated she is a reminder to all of the reason we are here in our support of students. Vice President Hanacek recognized Las Palmas Elementary Schools' 'Watch Dog Dads' creative program and acknowledged their presence as a part of the schools daily life and wonderful role models for all students. Board and Superintendent Comments Trustee McNicholas commented on the wonderful musical which she and other Trustees attended at San Clemente High School. Trustee McNicholas shared a recap of the recent football game between Aliso Niguel High School and Dana Hills High School.

Trustee Alpay clarified The 'Dogs' in Watch Dog Dads stands for Dads of Great Students. Trustee Alpay Reiterated how wonderful the musical was at San Clemente High School (SCHS) and commented on how a new theater would further enhance the experience. Trustee Alpay congratulated SCHS football team on their recent win over La Mirada High School.

Trustee Jones shared information relating to another agenda item tonight, Technology Plan 2015-2018 and urged the audience to stay at the meeting to find out more about the District's upcoming Technology Plan.

The following speakers addressed the Board:

• Jennifer Miramontes addressed class size maximums in the school district, and provided data specific to Ladera Ranch Elementary School.

 Vice President Hanacek announced the Public Hearing open at 7:21 p.m. regarding Resolution No 1516-22, Convey an Easement to the Moulton Niguel Water District for the Purpose of Constructing and operating Certain Water, Reclaimed Water, and Sewer Facilities at Aliso Viejo Transportation Facility. Seeing no members of the audience present wishing to address the Board, Vice President Hanacek declared the Public Hearing closed at 7:21 p.m.
 Public Hearing: Resolution No. 1516-22, To Convey an Easement Agenda Item 1

Clark Hampton, Deputy Superintendent, Business and Support Services provided information relating to the need by the Moulton Niguel Water District to connect water and sewer facilities for a new development occurring on the 2C Liberty property in Aliso Viejo.

It was moved by Trustee Reardon, seconded by Trustee McNicholas, and motion carried by a 7-0 vote to approve Resolution No 1516-22, Convey an Easement to the Moulton Niguel Water District for the Purpose of Constructing and Operating Certain Water, Reclaimed Water, and Sewer Facilities at Aliso Viejo Transportation Facility.

#### ROLL CALL:

 AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, and Student Advisor Sorensen
 NOES: None

#### **DISCUSSION/ACTION ITEMS**

Principal Michelle Benham introduced this item and provided information on the 2 rational of the Committee to arrive at tonight's recommendation. Principal Benham reviewed the 2016-2017 School Calendar and stated this calendar would allow all District programs, from TK through K-12 to start school on the same day with a one-day instructional interruption during the first quarter for Labor Day. Principal Benham explained the benefit of a school calendar which allows for student testing prior to the winter break and the positive impact for all secondary students and teachers. Principal Benham addressed benefits for Capistrano Unified School District's (CUSD) Advanced Placement (AP) students including the equal competitive advantage which CUSD's AP students could realize as compared to other high schools around the

Oral Communications

Resolution No 1516-22, To Convey an Easement Agenda Item 2

the 2016-2017 School am Calendar all ne- Agenda Item 3 nation. Ms. Benham stated an early release will better align with schools in Orange County and California and provided a spreadsheet showing the start dates for the other School Districts in Orange County. Ms. Benham stated ending the school year closer to the end of the assessment period will allow students to test better during finals. Ms. Benham reviewed the three options being presented to the Board for consideration.

Due to the number of Blue Cards submitted, Vice President Hanacek asked Trustees if they wished to waive the Board policy maximum time limit of 20 minutes for all speakers, or limit the number of speakers or the amount of time of each speaker to two minutes.

After discussion amongst Trustees, it was moved by Trustee Reardon, seconded by Trustee Jones, and motion carried by a 7-0 vote to waive Board Policy 9323 and allow each speakers two minutes to address the Board.

ROLL CALL:

following

The

AYES:	Trustees	Alpay,	Hanac	cek, Ha	tton-	Hodson,	Jones,
	McNichola	as, Pritch	ard, R	Reardon,	and	Student	Advisor
	Sorensen						
NOES:	None						

addressed

the

Board:

•	Harvey Ivory asked the Board to consider modifying the 2016-2017 School
	Calendar by moving the start date out and removing some of the vacation days

speakers

- Calendar by moving the start date out and removing some of the vacation days which occur throughout the year. Mr. Ivory shared the impact on working parents relating to their use of vacation days.
- Brook Wilkins shared later start dates for other schools and suggested looking at removing late start and early dismissal days along with days off throughout the year. Ms. Wilkins stated her main concern is that the Calendar was decided without significant parent involvement.
- Jen Bruni stated she has not seen any benefit for her two advanced placement students by this later start date. Ms. Bruni stated education is important in her family and that she does not feel included in the process.
- Jenny Minor stated her main concern is that no one asked the parents what they thought about an earlier start date. Ms. Minor asked the Trustees to find a middle ground solution that will work for everyone.
- Jessica Weaver stated this change was not handled right from the beginning including the notification of this drastic change. Ms. Weaver asked the Board if these early start dates of school will continue to slide back.
- Nicole Carlson stated our climate and ecosystem should impact our start date decision because it does impact the learning ability of students. Ms. Carlson stated a drastic change was made without taking into account the broad views of the entire community and requested that the Board consider a committee to receive input from the entire community for the consideration of all of Capistrano Unified students, not just Advanced Placement (AP) students.
- Brad Barber reminded the Board of their job to represent all students and commented that the statistics provided by the Superintendent are based on data obtained from periods which had the later start dates of the school year.
- Abi Wilson shared her feelings on not being included in the school calendar process and decision and expressed to the Board she hopes they have an open mind to reconsider this decision and suggested condensing the school year. Ms. Wilson stated that AP students know what they are signing up for.
- Tarah Heineon stated she is here because she does not feel she was provided a democratic opportunity to participate. Ms. Heineon addressed the impact on

the environment relating to CO2 in classrooms caused by starting school earlier.

- Summer Thacker requested the Board poll everyone and majority rules and then people will feel this was done fairly and they were provided the opportunity to vote.
- Tasha Fischer shared her disappointment in finding out about the calendar change and not being provided an opportunity to participate. Ms. Fischer suggested the Board trim the fat off the minimum days and possibly the Christmas holiday.
- Emily Boyer asked the Board to listen to the voices of the community and make a compromise.
- Melinda Ferraro shared her disappointment to learn of the new school start date, not having an opportunity to participate, and how the information was disseminated. Ms. Ferraro requested the Board to poll the community and listen to what they hear; but not to start in mid-August.
- Michelle Dinger stated she shares the same disappointment as previous speakers relating to the process of the school calendar decision and asked the Board to implement a more inclusive process to hear from parents and teachers.
- John Johnston shared information he learned from his neighbors and his view of the numerous holidays, minimum days, and days off. Mr. Johnston asked the Board to consider a calendar with fewer days off.
- Cherly Deacon stated the Board failed to ask the parents what they want and addressed the success acknowledged tonight came from the years with a later start date of school.
- Katherine Arthur stated a drastic calendar change should not be made without the input of parents and families and stated to the Board she is in support of revisiting the start date of the 2016-2017 School Calendar.
- Taryn Bentley stated she is not in favor of this calendar change and does not personally know of anyone who is. Ms. Bentley stated she is most upset about the process; of not being included in the process. Ms. Bentley asked the Board to reconsider the start date and to keep it late August until the parents have had an opportunity for input.

Vice President Hanacek asked questions of staff relating to establishing a consistent length of summertime and the timing of finals prior to winter break.

Trustee Jones stated she plans to vote for Option 2 which mirrors this year's calendar. Trustee Jones addressed the need for academic improvement of low and middle scoring students and agrees that a more inclusive school calendar process is needed.

Trustee discussion occurred relating to a polling process, multiple calendar options, and proposed motions.

Vice President Hanacek read a recap statement which was provided to her by President Hatton-Hodson:

At the last meeting I was struck with not only a speaker but also one of our Trustees said there was not enough compelling data to stick with the calendar we all already agreed was best for our students. As you have heard in the presentation, all of the data clearly supports an earlier start date and this calendar not only does that but perhaps most importantly provides for the most days of uninterrupted instructional time we have had. I would also like to iterate the data showing 50 percent of high school kids taking an AP class, that really is half of our population since we all know by our graduation rates, our elementary kids become high school kids and that number will only increase with the new accountability system; meaning this will positively impact at the most rigorous and pivotal point in their education the majority of our students. Also, please recognize the input from our current student advisor who was chosen to represent all students in our district and our immediate past student advisor and the Associated Student body Vice President who spoke at our last meeting. All of them urged us to keep the calendar as they know it is focused on what is best for them. Finally, regarding nationally-recognized school districts that start later as I mentioned in our last meeting, please note that they also take only two days at Thanksgiving and have a shorter winter break.

Student Advisor Sorensen spoke as a representative of high school students and shared her experience of finals after the winter break. Student Advisor Sorensen stated she agrees with the Board President that finals need to occur prior to the winter break along with an earlier start and release date for all students.

Trustee Alpay stated this is really about the process and acknowledged the deficiency in the process used to select this new calendar. Trustee Alpay discussed holding the calendar planning meetings in a more public forum in order to allow for more input by a larger group of people. Trustee Alpay addressed the proposed calendars as it relates to uninterrupted instructional days and asked questions of staff. Staff provided tentative information relating to holidays and allowable days off and clarified that days off would need to be looked into more. Superintendent Vital reminded the Board that staff cannot negotiate days off and that the District deeply value our bargaining units when it comes to negotiating time off. The Superintendent clarified instructional day credit for teachers and students as it relates to the required 180 days of instruction.

Vice President Hanacek stated she believes that in order for the District to do community engagement correctly, more time will be needed and that Option 2 will accomplish what people have asked and will provide true breaks to students.

Superintendent Vital clarified the instruction to Staff from the Board is to create a calendar for the 2016-2017 School Year that ends the first semester by winter break and ends the school year by June 2 or thereabouts. The Superintendent further clarified that Ms. Benham feels this is do-able and the issues of semesters being 14 days different will need to be looked at. The Superintendent stated another item to consider is if the District can be in session up to December 22 and if the District can take days out of the current Thanksgiving break schedule and to start the school year on approximately August 22. The Superintendent stated this is an approximation for Staff to take back and create a calendar and addressed a potential polling process.

Further Trustee and Superintendent discussion and comments ensued.

Trustee Reardon addressed the conflict in the District's School Calendar with that of Saddleback College School Calendar along with military camp dates based on the District's end date of school.

Trustee Pritchard suggested the Superintendent speak with the Superintendent and Cabinet of Saddleback College relating to realignment of dates. Superintendent Vital stated she would be happy to discuss this matter with Saddleback College.

Principal Benham created a rough calendar which reflects input and changes suggested by Trustee discussion tonight. Principal Benham displayed a potential calendar with a start date of August 22, a two-day Thanksgiving break, testing on December 19-22, ending the first semester prior to winter break and date options for returning from winter break. Superintendent Vital reiterated to the Board that they are not voting on a calendar tonight but rather voting on the values and concepts of Option 2.

Trustee and Staff discussion continued clarifying the differences in the proposed calendar options.

Trustee Alpay made a motion to direct Staff to come back with two potential calendars for consideration for adoption at the next Board meeting with an August 22 start date and ending the semester at the beginning of the winter break. Trustee Alpay requested that Version One would reflect an entire week vacation for Thanksgiving and Version Two would reflect a Thursday and Friday Thanksgiving break.

Trustee Reardon seconded the motion with an amendment that the matter of the semester break ending at winter break is left to Staff to provide in the different calendar options provided on October 14.

Trustees made comments and asked further questions of Staff and the Superintendent.

Motion carried by a 6-1 vote to direct Staff to come back with two potential calendars for consideration for adoption at the October 14 Board meeting. One option would reflect an August 22 start date with an entire week vacation for Thanksgiving. The second option would reflect a Thursday and Friday Thanksgiving break and Staff will provide dates reflecting the end of the first semester for both options.

**ROLL CALL:** 

AYES:	Trustees	Alpay,	Hanacek,	Jones,	McNicholas,	Pritchard,
	Reardon,	and Stude	ent Advisor	Sorensei	n	
NOES:	President	Hatton-H	Iodson			

It was moved by Vice President Hanacek, seconded by Trustee Reardon, and motion carried by a 7-0 vote to move Items 5, 6, 7, 10, and 11 to the October 14 Board meeting in consideration of overall length of Board meeting time.

**ROLL CALL:** 

AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, and Student Advisor Sorensen NOES: None

Assistant Superintendent, Education Services, Susan Holliday introduced this item and Lease with stated that she and Assistant Superintendent, Special Education, Mark Miller will be Community providing a draft overview of a potential plan for providing Community Roots Academy (CRA) space and stressed that tonight's presentation is a proposed transition plan in draft form.

Ms. Holliday provided a Power Point presentation and discussed the transition factors considered including enrollment, projected enrollment, capacity of area schools, boundaries, before and after school care, community programs and services, and the feeder patterns of middle and high schools. Ms. Holiday provided details relating to Wood Canyon Elementary School's (WCES) boundaries, 2016-2017 projected enrollments, nearby elementary schools and their capacities. Ms. Holliday discussed information relating to re-imaging possibilities and expansion of WCES if CRA is no longer at that site. Ms. Holliday touched on some of the ideas which were provided as feedback at the September 14 meeting including special education collaboration with general education, highlighting the Performing Arts program, return the Transitional

**Roots Academy** Agenda Item 4

Kinder program, expanding Physical Education and the Science & Technology opportunities, highlighting and marketing of the broadcasting and multi-cultural programs.

Ms. Holliday provided a summary of Crown Valley Elementary School's (CVES) current and projected enrollment, nearby elementary schools and T-K programs, feeder patterns and school boundaries. Ms. Holliday spoke about schools for CVES students to potentially attend in the future which include Moulton, George White, and Hidden Hills Elementary Schools along with the School of Choice (SOC) option which will include language specific for CVES students. Ms. Holliday provided data showing where CVES students currently attend through SOC options. Ms. Holliday stated each of the school sites are stable and have the capacity, based on information provided by Decision Insite, to welcome CVES students and stated further studies will need to be completed relating to growth for the next five to ten years. Ms. Holliday provided background information relating to peak enrollment numbers at each of these Laguna Niguel Elementary Schools and noted each school would have the capacity to welcome CVES students as a cohort or individually through SOC.

Ms. Holliday presented and explained several potential scenario options for CVES students to transition to nearby school sites. Ms. Holliday discussed the unique programs and services at CVES which will be transitioned as appropriate by working with school administrators and parent groups.

Mr. Miller continued the Power Point presentation and stated the Special Education Department has begun to identify a draft transition plan in the event CVES is the selected site for CRA. Mr. Miller provided information relating to District Hubs and the high percentage ratios at CVES due to a decline in the general education enrollment. Mr. Miller stated in the analysis of developing a proposed transition plan for Special Education Services, Staff took into consideration the Hub Program for the students served in the SAI Self-Contained Program as well as the Non- Hub Programs located on the CVES campus. The proposed location for CVES SAI Self-Contained student is WCES. Mr. Miller provided background on WCES experience with SAI Services and in mainstreaming opportunities. Mr. Miller also addressed proposed transition sites for Non-Hub programs within the District.

Superintendent Vital recommended to the Board that the District enter into a long-term lease agreement with CRA, at the CVES site and move forward with the proposed CVES transition plans.

The following speakers addressed the Board:

- Sally White stated whatever decision is made tonight Capistrano Unified Employee Association will stand behind the teachers and asked the Board to support the staff and students completely through every step moving forward. Ms. White specifically requested the Board give direction and special consideration for support at a neighboring school or the school site which becomes the new home for the majority of the students and requested the Union be kept abreast of the transition plans along the way and offered her assistance.
- Felicia Cunningham spoke regarding her special education children and the wonderful program at CVES.
- Harvey Ivory spoke to the success of CRA and asked the Board to consider this charter and others charters success and plan through facilities for potential future needs to avoid a similar situation in the future.
- Jeremy Cavallaro spoke to the integrity of CRA and its collaborative approach

and respectfully requested that the Board make a decision tonight.

- Michele Ploessel-Campbell provided a handout to Trustees and stated the decision being made tonight is a business decision which will impact children's lives and discussed projected capacity numbers at both Wood Canyon and Crown Valley Elementary School.
- Bruce Campbell addressed what a realistic capacity really is at CVES.
- Jon Russell spoke in favor of keeping CVES open and encouraged the Board to look at displacing the lease amount of students by selecting WCES as the site for CRA.
- Mercedes Wagner stated she is here on behalf of her special needs child and stated she feels data was gathered and disseminated in an inconsistent and fragmented manner. Ms. Wagner asked the Board to vote no and to save CVES.
- Rachelle Rodriguez shared information relating to choices her family has made in order to live and work close to WCES and stated Aliso Viejo children deserve to have schools in their neighborhoods to attend.
- Deana Lang spoke in favor of keeping WCES open.
- Brandi Newell asked the Board to repair the damage in the Aliso Niguel community and with Wood Canyon families and to return WCES to the Blue Ribbon School it once was by investing back into WCES. Ms. Newell asked the Board to bring back the special need students, offer TK classes and other programs and to not close WCES.
- Charis Williams spoke in favor of keeping Hidden Hills Elementary School open and highlighted the unique programs at that site as well as within the neighborhood community.
- Steven Luboviski, Stephanie Bashoor, Julia McDonnell and Cindy Dopf, spoke in favor of keeping CVES open and stated to the Board the desire to harness the collective energy towards improving CVES programs to address the District's concerns. Mr. Luboviski provided a handout showing a vision to revitalize CVES as a STEAM/GATE Magnet Concept. Each speaker provided further details on the visions and programs including a science lab, weather station technology, 5<sup>th</sup> grade science camp, sign language, computer labs, engineering, arts and mathematics. The speakers stated these programs would augment existing programs and execute the Districts Teaching and Learning WIGs. Ms. Dopf stated CVES unique policy of inclusion means general education and special education students will benefit by this program.
- Melissa Caldwell addressed capacity issues and provided data relating to future new housing developments in the Laguna Niguel area. Ms. Caldwell asked the Board where all these students will go to school if CVES is closed and asked if the District has addressed the new Senate Bill relating to immunization requirements with Journey Charter School.
- Anand Rao stated his issue is with the way the District treats Special Education Students.
- Cindy McCormick shared background information on declining enrollment at CVES and urged the Board to find out why schools are in decline.
- Robin Cashion spoke about the housing growth in the City of Laguna Niguel and provided data on developments under construction and the home school for each site as it relates to capacity and overcrowding within the elementary schools in Laguna Niguel.
- Stephanie Tarzia stated this decision would set precedence in the District for providing charter schools space and asked the Trustees to set a precedence to not vote for a long-term, multi-year lease until a long-term, multi-year transition plan is presented. Ms. Tarzia asked the Board what the anticipated cost of the transition plan is.

- Donysia Green-Gilmore spoke in favor of WCES and shared with the Board and the CVES parents that WCES is excited for the possibility of sharing a Special Needs Hub and a Deaf and Hard of Hearing Program.
- Mark Huckabee spoke in favor of WCES and expressed open arms to the CVES families and suggested combining the wonderful programs of these two schools.
- Wendy Lowry spoke in favor of keeping CVES open and spoke to the daily lives of special needs students and families and requested the Board keep the CVES Special Needs Program intact.
- Maribel Buzzetta shared her experience as the Attendance Clerk at WCES over the years.
- Sandy Acevedo spoke in favor of Hidden Hills Elementary School and spoke about benefits of the English Learners Program.
- Brandi Chastain spoke in favor of WCES and provided suggestions of how to make it a totally awesome school.
- Meredith Drews spoke in favor of WCES and asked the Board to move forward with the staff recommendation to close CVES and to reinvest in WCES in a meaningful way.
- Robyn Leingang wanted to remind the Board of all the District research performed to arrive at this recommendation and the Board's unanimous agreement that WCES is not the recommended site for closure.
- Kimberly Ehert quoted information from the September 22 Community Roots Academy's website update which contained a quote from Superintend Vital. Ms. Ehert asked the Board why they are not entering into a Proposition 39 Agreement but instead negotiating a long-term tenant-landlord lease.
- Wendy Mattox spoke to the negative unintended consequences of closing CVES and addressed safety concerns and asked the Board not to further exacerbate the situation in Laguna Niguel schools.
- Dan Daley cited the Districts WIGS and provided data on the number of potential relocated students and cited Education Code 5600 to keep the special needs kids within their local neighborhood.
- Wendy Shrove handed out data to the Trustees relating to District attendance data relating to charter school enrollment. Ms. Shrove pointed out the exponential growth of charter schools in this District as compared to other Districts and asked the District why this may be.
- Kim Fuchs stated she will be reading an e-mail which was sent to the Trustees and Superintendent on behalf of a Moulton Niguel parent. The correspondence expressed disappointment in the lack of informing to the parents at Moulton Elementary School and the community at large and asked if the District has completed a traffic study on Highland Avenue.

Trustee Reardon asked questions of Staff relating to sufficient capacity and classroom space at CVES to meet the needs of CRA. Staff provided data and stated there is sufficient capacity up to CRAs approved charter limit. Further discussion occurred relating to CRA establishing an enrollment process which would give preference to CUSD residents in their new enrollment process.

Superintend Vital explained that there is an expectation to have a certain percentage of District children in order to keep the facility space along with Due Process and Charter Law.

Trustee Reardon stated his position is that CVES is destine to close due to regular education student percentages haven fallen too far and remaining there. Trustee Reardon requested that if this is approved tonight, he would like to see a comprehensive status report delivered to the Board of Trustees by the end of April that includes whatever resource request might be needed to assure that this transition, for all the affected groups, can be processed smoothly and all parents know well before school is out where they are going, what types of programs they will be involved in and how the District can assist and support them over summer.

It was moved by Trustee Pritchard, seconded by Trustee McNicholas, to move staff recommendation for Crown Valley Elementary School as the site to negotiate a longterm Facility Lease Agreement with Community Roots Academy.

Trustee McNicholas asked questions relating to CRAs original and renewal charter documents as it relates to the reference of CRA being a small school. Trustee McNicholas said it is stated in CRAs petition to have no more than 300 students in Grades K-5 and less than 300 students in Grades 6-8. Trustee McNicholas stated that CRA's Charter Renewal has projections of 444, 474 and over 500 students for 2015-2018. Trustee McNicholas said the renewal specifically states CRA will ensure that approximately 85-percent of spots for admission will be allocated for in District zip codes with a weighting mechanism and further emphasized the importance of monitoring all charter schools. Trustee McNicholas requested that negotiations with CRA include consideration for displaced students from CVES be provided priority preference.

Mr. Jeremy Cavallaro addressed 'small school' statement relating to CRAs chart documents and stated it is a movement about how the school operates and relationships and has nothing to do with the aggregate size of the school.

Vice President Hanacek shared concern relating to the potential relocation of Language Builders to Marblehead Elementary School in San Clemente which would put all Language Builder classes in the southern end of our District. Mr. Miller replied this is only a recommendation and more research will be done on this and brought back to the Board.

Trustee Alpay asked questions of staff relating to special education and the potential for duplicative services. Trustee Alpay also asked questions of staff relating to Crown Valley Elementary Schools ability to house CRA with the current facilities/structures in place. The Superintendent clarified minor repairs could be needed and/or CRA may convert current offices to a classroom as an example. The Superintendent further clarified for Trustees that tonight's vote would determine the site for CRA and instruct Staff to begin negotiating a Facilities Use Agreement and would start to represent some values which have been heard through this process and would ultimately come back to the Board for approval.

Trustee Reardon asked questions relating to school assets.

At 10:58 p.m. it was moved by Trustee Jones, seconded by Trustee McNicholas, and motion carried by a 7-0 vote to extend the Board meeting beyond 11:00 p.m. per Board policy 9323.

ROLL CALL:

AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, Student Advisor Sorensen NOES: None

Following Trustee discussion, a roll call vote was taken on Trustee Pritchard's motion,

seconded by Trustee McNicholas, and passed 7-0 to approve staff recommendation for Crown Valley Elementary School as the site to negotiate a long-term Facility Lease Agreement with Community Root Academy.

ROLL CALL:

 AYES: Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas, Pritchard, Reardon, Student Advisor Sorensen
 NOES: None

At 11:02 p.m. President Hatton-Hodson disconnected her phone and ended her participation by remote teleconference in to the October 14, 2015 regular Board meeting.

Student Advisor Sorensen left the Board meeting at 11:03 p.m.

Trustee Alpay left the Board meeting at 11:03 p.m.

Deputy Superintendent, Business and Support Services, Clark Hampton introduced this item and stated on June 29, 2015 the Orange County Grand Jury released two reports that included school districts and other government agencies entitled Joint Powers Authorities: Issues of Viability, Control, Transparency and Solvency and Mello-Roos: Perpetual Debt Accumulation and Tax Assessment Obligation. Mr. Hampton introduced Keith Weaver from Government Financial Strategies as the District's fiscal advisor to provide a summary on each of the Grand Jury reports along with the District's responses. Mr. Hampton noted the title of the Mello-Roos Grand Jury report 'Perpetual Debt Accumulation' is misleading in the context that the District ended two Community Facilities Districts (CFD) last year and is slated to end another one this year and that all of the CFDs have a designated end point. Mr. Weaver clarified this was a County wide review by the Orange County Grand Jury and not specific to Capistrano Unified School District. Mr. Weaver provided information relating to the Capistrano Unified Financing Authority Joint Power Authority (JPA) referenced in the Grand Jury report and confirmed the JPA has been inactive since 2006 and therefore, the District agrees with the Grand Jury recommendation and will be bringing a resolution to the Board to authorize staff to proceed with dissolving the JPA. Mr. Weaver recapped to the Board the Grand Jurys recommendation relating to a separate oversight and stated this item will be discussed at the upcoming community engagement meetings and feedback will be brought back to the Board for consideration. Mr. Weaver suggested that the District research the cost and time for additional reporting, as recommended in the Grand Jury Report.

Trustee Reardon stated that some school district do not answer these Grand Jury Reports. Trustee Reardon expressed support of a community oversight committee on CFDs. Trustee Hanacek expressed concern relating to the Grand Jury's comment that many people do not understand CFD's or understand how and why they were formed and ask that the District be conscious of special interest groups. Trustee Reardon shared his thoughts on the purpose of oversight groups. This is an information item only.

Grand Jury Reports Agenda Item 8 Assistant Superintendent, Personnel Services, Leona Olson introduced this item and I stated before the Board tonight is the first reading of *Board Policy 2400*, *Whistleblowing and Reports of Suspected Wrongdoing*. Ms. Olson provided 2 background and stated that staff was given direction to create a Board Policy that outlined a method for staff, as well as others, to report improper conduct and specially a whistleblower policy. Ms. Olson stated the policy was developed incorporating key aspects heard from Trustees at previous meetings. Ms. Olson stated first and foremost was the purpose to create a process which provides the ability to report suspected wrongdoing without the fear of retaliation. Ms. Olson provided an explanation of general principals, discussed different sections of the proposed Policy, other policies that exist to address some of the same topics, options on how a concern could be reported, and the possibility of a Board Attorney to report to. Ms. Olson addressed the issue of confidentiality and stated that the Board would receive a quarterly report.

Trustee Reardon requested that District staff and the District's Associations all provide input prior to the next reading.

Trustees asked questions relating to details on reporting under this policy and Ms. Olson responded that those details will be brought back to the Board. This is an information item only.

There were no items pulled from the consent calendar.

Items Pulled from the Consent Calendar

#### CONSENT CALENDAR

It was moved by Trustee McNicholas, seconded by Trustee Reardon, and motion carried by a 5-0-2 vote to approve the following Consent Calendar items. ROLL CALL:

AYES:	Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas,
	Pritchard, and Reardon
NOES:	None
ABSENT:	President Hatton-Hodson, Trustee Alpay, Student Advisor
	Sorensen

Minutes of the August 12, 2015 regular Board meeting.

Extended School Year Program for 2016.

Minutes Agenda Item 12

Extended – School-Year Proposal for 2016 Agenda Item 13

Agreement F:	ïeld	Experience/Student	Teaching	Agreement	with	the	University of	Agreement
Southern California.			Agenda Item 14					

Purchase orders, warrants, and previously Board-approved bids and contracts as listed. Purchase Orders/Warrants Agenda Item 15

First Reading – Board Policy 2400 Agenda Item 9

Ratification of District standardized Independent Contractor, Master Contract, and Professional Services Agreements.	Professional Services Agreements Agenda Item 16
Donations of funds and equipment.	Donations Agenda Item 17
Resolution No. 1516-20, Declaring an Intention to Consider the Conveyance of an Easement to the City Of San Clemente.	Resolution NO. 1516-20 To Consider Conveyance Agenda Item 18
Esencia K-8 School Site Master Plan and the Pavilion Joint Use Multipurpose Building Plans, per School Facilities Funding Agreement executed August, 2013.	Esencia K-8 School Site Master Plan Agenda Item 19
Memorandum of Understanding between the District, Rancho Mission Viejo Community Development, LLC, and Rancho Mission Viejo PA2 Development, LLC for Esencia K-8 School.	MOU Agenda Item 20
Approval of special education Informal Dispute Resolution Case #061115.	Special Education Informal Dispute Resolution Agenda Item 21
Ratification of special education Informal Dispute Resolution Case #050415, Informal Dispute Resolution Case #060715, Informal Dispute Resolution Case # 071115, Informal Dispute Resolution Case #071215, Informal Dispute Resolution Case #082415, Informal Dispute Resolution Case #082615.	Special Education Informal Dispute Resolutions Agenda Item 22
Award of State of California Multiple Award Schedule Contract No. 4-14-58-0074A, General Services Administration Schedule No. GS-03F-0032T, Non Information Technology Goods, Digital Networks Group, Incorporated.	Award Schedule Contract No. 4- 14-58-0074A Agenda Item 23
Final Acceptance and Filing of Notice of Completion for Bid No. 1415-18, Exterior Paint at Palisades Elementary School – Tony Painting, Incorporated.	Notice of Completion: Bid No. 1415-18 Agenda Item 24
Final Acceptance and Filing of Notice of Completion for Bid No. 1415-19, Las Flores Elementary School New Portable Restroom Building and Associated Site Work – George A. Dominguez dba G.A. Dominguez.	Notice of Completion: Bid No. 1415-19 Agenda Item 25
Final Acceptance and Filing of Notice of Completion for Bid No. 1415-20, Dana Hills High School New Portable Wrestling Room Building, New Portable Restroom Building, and Associated Site Work – R. Jensen Company, Incorporated.	Notice of Completion: Bid No. 1415-20 Agenda Item 26
Final Acceptance and Filing of Notice of Completion for Bid No. 1415-21, Oxford Preparatory Academy New Portable Restroom Building and Associated Site Work –	Notice of Completion: Bid

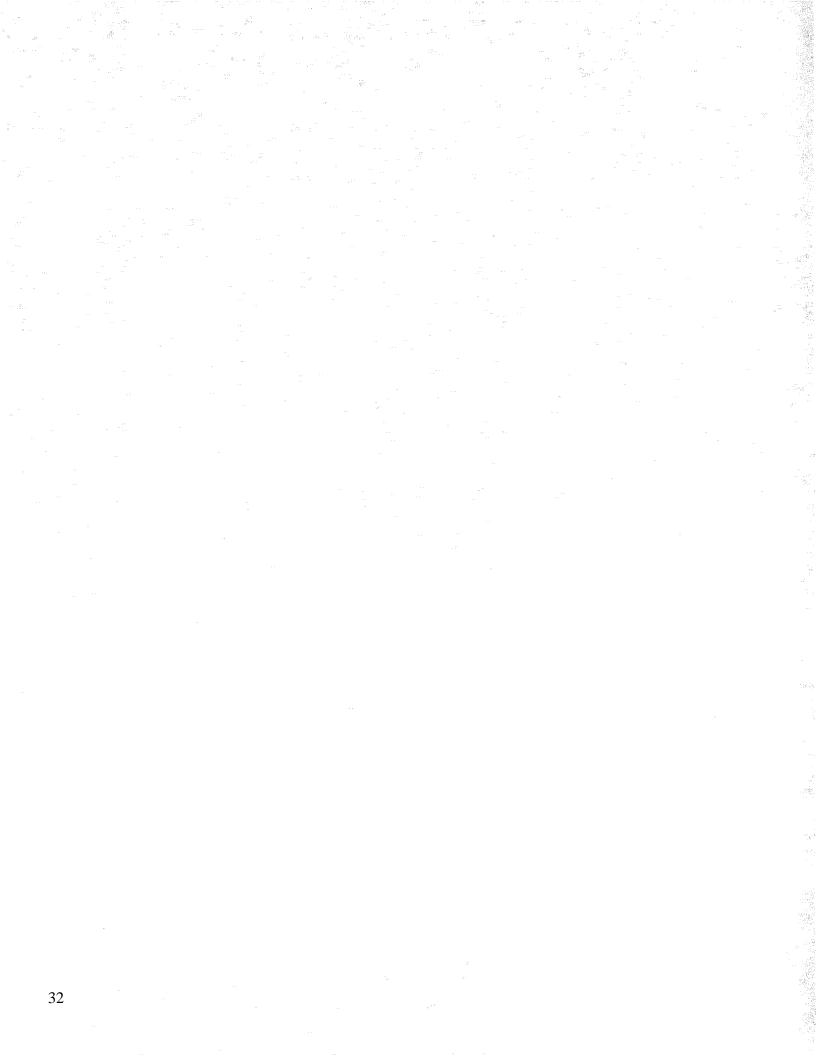
George A. Dominguez dba G.A. Dominguez.	No. 1415-21 Agenda Item 27
Approval of Income Agreement No. 42018 with Orange County Superintendent of Schools to provide the services of Jane Vogel for functional vision assessment and consultations for District students.	Agreement No. 42018 Agenda Item 28
Approval of Income Agreement No. 42073 with Orange County Superintendent of Schools to provide the services of Hope Therapies for speech and language services, including assessment and consultations for District students.	Agreement No. 42073 Agenda Item 29
Approval of Income Agreement No. 42078 with Orange County Superintendent of Schools to provide Leadership Development training for administrative coaching services to District administrators.	Agreement No. 42078 Agenda Item 30
Approval of Licensing Agreement with Document Tracking Services to provide a license to use a proprietary web-based application.	Licensing Agreement Agenda Item 31
PERSONNEL SERVICES	
Resignations, retirements, and employment of classified personnel.	Resignation Retirement Employment Classified Employees Agenda Item 51
Resignations, retirements, and employment of certificated personnel.	Resignation Retirement Employment Certificated Employees Agenda Item 52
It was moved by Trustee Jones, seconded by Trustee Reardon and motion carried by a 5-0-2 vote to adjourn the meeting.	
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AYES:	Trustees Alpay, Hanacek, Hatton-Hodson, Jones, McNicholas,
	Pritchard, and Reardon
NOES:	None
ABSENT:	President Hatton-Hodson, Trustee Alpay, Student Advisor Sorensen

Vice President Hanacek announced the meeting adjourned at 11:22 p.m.

Board Clerk

Secretary, Board of Trustees



## Students

## **ADMINISTERING MEDICATION**

The Governing Board recognizes that students may require medication while at school. All administration of medications shall be performed in the school health office, except as modified under provisions of Board Policy 5181 (Section 504 of the Rehabilitation Act) to meet individual health related needs. (cf. 5181 - Section 504 of the Rehabilitation Act)

The Governing Board **Board of Trustees** recognizes that during the school day, some students may need to take medication prescribed or ordered by an authorized health care provider to be able to fully participate in the educational program. The Superintendent or designee shall develop processes for the administration of medication to these students. For any student with a disability, as defined under the Individuals with

Disabilities Education Act or Section 504 of the Rehabilitation Act of 1973, necessary medication shall be administered in accordance with the student's individualized education program or Section 504 services plan.

With the exception of the administration of epinephrine auto-injectors, before a designated employee assists in the administration of any prescribed medications to any student during school hours, the District shall have:

1. A written statement from the student's physician detailing the method, amount and time schedules by which the medication is to be taken, and any potential side effects.

2. A written statement from the student's parent/guardian requesting the District assist the student in taking the medication as prescribed by the physician. (Education Code 49423)

Parents/guardians shall be asked to provide a properly labeled pharmacy bottle, containing the name and telephone number of the pharmacy, the student's identification, name of the physician, time of administration, and dosage of the medication to be given.

Designated employees shall:

1. Be responsible for the medication at school and administer it in accordance with the physician's indicated instructions.

2. Maintain a list of students needing medication during school hours, including the type of medication, times, and dosage.

3. Maintain a log recording the student's name and the time and date when medications were given.

4. Keep all medication in a locked drawer or cabinet.

Parents/guardians who request that a student be allowed to self-administer, monitor or treat his/her existing medical condition must make this request in writing and provide written approval by the student's physician. Such requests require the principal's approval and be approved by the District Nurse and Executive Director, Pupil Services Student Support Services, consistent with Board Policy 5162.

## **ADMINISTERING MEDICATION (continued)**

## Notifications

The Superintendent or designee shall inform all parents/guardians of the following requirements: (Education Code 49480)

1. The parent/guardian of a student on a continuing medication regimen from a nonepisodic condition shall inform the school principal or designee of the medication being taken, the current dosage and the name of the supervising physician.

2. With the parent/guardian's consent, District health staff may communicate with the student's physician regarding the medication and its effects and may counsel personnel regarding the possible effects of the drug on the student's physical, intellectual and social behavior, as well as possible behavioral signs and symptoms of adverse side effects of omission or overdose.

## **Anaphylactic Injections**

## Epinephrine Auto-Injectors

The Superintendent or designee shall provide epinephrine auto-injectors to school nurses, health assistants, or other employees who have volunteered to administer them in an emergency and have received training. The school nurse or health assistant, or a volunteer employee when a school nurse or health assistant is unavailable, may administer an epinephrine auto-injector to provide emergency medical aid to any person suffering, or reasonably believed to be suffering, from potentially life-threatening symptoms of anaphylaxis at school or a school activity. (Education Code 49414)

Epinephrine auto-injector means a disposable drug delivery system with a spring-activated needle that is designed for emergency administration of epinephrine to provide rapid, convenient first aid for persons suffering a potentially fatal reaction to anaphylaxis. (Education Code 49414)

<u>Anaphylaxis means a potentially life-threatening hypersensitivity to a substance, which may result from</u> an insect sting, food allergy, drug reaction, exercise, or other cause. Symptoms may include shortness of breath, wheezing, difficulty breathing, difficulty talking or swallowing, hives, itching, swelling, shock, or asthma. (Education Code 49414)

(cf. 5141.23 - Asthma Management) (cf. 5141.27 - Food Allergies/Special Dietary Needs)

## **BP 5162(c)**

## **ADMINISTERING MEDICATION (continued)**

1. Parents/guardians of students who may require emergency anaphylactic injections shall provide written permission for authorized staff to administer these injections.

2. Each year, school employees designated by the principal shall receive training in administering anaphylactic injections. Qualified medical personnel shall provide this training.

<u>1. At least once per school year, the Superintendent or designee shall distribute to all staff a notice</u> requesting volunteers to be trained to administer an epinephrine auto-injector and describing the training that the volunteer will receive. (Education Code 49414)

2. The principal or designee at each school may designate one or more volunteers to receive initial and annual refresher training, which shall be provided by a District Nurse or other qualified person designated by a physician and surgeon authorized pursuant to Education Code 49414, and shall be based on the standards developed by the Superintendent of Public Instruction. Written materials covering the required topics for training shall be retained by the school for reference. (Education Code 49414)

3. The principal or designee shall schedule inservice meetings to:

a. Familiarize authorized staff with the prescribed medications and their location.

b. Ensure authorized staff are competent to administer anaphylactic injections epinephrine autoinjectors.

c. Train all school personnel to recognize the symptoms of anaphylactic reactions.

Physicians and parents/guardians of students who may require anaphylactic injections epinephrine autoinjectors may be invited to attend these meetings.

4. The principal or designee shall prepare a list of students who may need emergency anaphylactic injections epinephrine auto-injectors. This list shall be given annually to all concerned staff.

5. All medication for injections shall be labeled with the student's name, type of medicine, and expiration date.

6. The principal or designee shall post in the school health office a list of symptoms usually associated with anaphylactic reactions and a clear, specific procedure for administering injections in case of emergency. If authorized staff are not available at the time of an emergency, this written procedure will be followed by anyone who must administer the injection in order to save a life.

## **ADMINISTERING MEDICATION (continued)**

A District Nurse or the Executive Director of Student Support Services shall obtain a prescription for epinephrine auto-injectors for each school from an authorized physician and surgeon. Such prescription may be filled by local or mail order pharmacies or epinephrine auto-injector manufacturers. Elementary schools shall, at a minimum, be provided one adult (regular) and one junior epinephrine auto-injector. Secondary schools shall be provided at least one adult (regular) epinephrine auto-injector, unless there are any students at the school who require a junior epinephrine auto-injector. (Education Code 49414)

If an epinephrine auto-injector is used, the District Nurse or the Executive Director of Student Support Services shall restock the epinephrine auto-injector as soon as reasonably possible, but no later than two weeks after it is used. In addition, epinephrine auto-injectors shall be restocked before their expiration date. (Education Code 49414)

Information regarding defense and indemnification provided by the district for any and all civil liability for volunteers administering epinephrine auto-injectors shall be provided to each volunteer and retained in his/her personnel file. (Education Code 49414)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)

A school may accept gifts, grants, and donations from any source for the support of the school in carrying of the requirements of Education Code 49414, including, but not limited to, the acceptance of epinephrine auto-injectors from a manufacturer or wholesaler. (Education Code 49414)

(cf. 3290 - Gifts, Grants and Bequests)

The Superintendent or designee shall maintain records regarding the acquisition and disposition of epinephrine auto-injectors for a period of three years from the date the records were created. (Business and Professions Code 4119.2)

(cf. 3580 - District Records)

Policy adopted: August 18, 1997

CAPISTRANO UNIFIED SCHOOL DISTRICT

San Juan Capistrano, California



## MEMORANDUM OF AGREEMENT BETWEEN

#### Pacific Oaks College

AND

#### Capistrano Unified School District

This Memorandum of Agreement (the "Agreement") is entered into by and between Pacific Oaks College, a non-profit institution of higher education located at 55 Eureka Street, Pasadena, California (the "College"), and Capistrano Unified School District, 33122 Valle Road, San Juan Capistrano, CA 92675.

### I. RECITALS

WHEREAS, the College is a California non-profit institution of higher education offering to its students degree programs in education; and

WHEREAS, directed teaching experience is a required and integral component of the College's education curriculum; and

WHEREAS, the College desires the cooperation of School District in the development and implementation of the directed teaching experience phase of its Education curriculum;

WHEREAS, the School District recognizes its professional opportunity and responsibility to participate in the training of Education students; and

WHEREAS, the School District wishes to join the College in the development and implementation of a directed teaching training program at School District for College's Education students.

NOW, THEREFORE, in consideration of the mutual agreements set forth herein, the College and the School District enter into this Agreement on the terms and conditions set forth below.

II. The College and the School District mutually agree:

- To collaborate to establish the educational objectives for the directed teaching program, devise methods for their implementation, and continually evaluate to determine the effectiveness of the directed teaching program.
- 2. The College agrees to select and assign students to School District for purposes of directed teaching. Any assignment of a Student Teaching Student to the School District shall be at the discretion of the College. However, School District reserves the right to interview any student selected by the College prior to accepting that student for training in the directed teaching program. Subject to the foregoing, students selected for assignment shall be assigned to School District for a period of time mutually determined in advance by the parties, which may be altered by 30 days written notice, with consideration given to the clinical staff and space availability.

- 3. The School District may, for good cause, refuse to accept or terminate a Directed Teaching Student assigned for placement at the School District.
- 4. For purposes of this Agreement, Student Teaching means active participation by a Student Teaching Student in the duties and function of classroom teaching under the direct supervision and instruction of employees of the School District holding valid credentials issued by the California Commission on Teacher Credentialing, other than emergency or provisional credentials, authorizing the employees to serve as classroom teachers in the schools/classrooms in which the directed teaching program is provided.
- Student Teaching Students shall be students enrolled in College's teaching credential program who have completed the prerequisite coursework and are eligible for directed teaching placement with the School District.
- The parties acknowledge that many student educational records are protected by the Family Educational Rights and Privacy Act (FERPA) and that the permission of students must be obtained before student data can be released to anyone.
- Student Teaching Students will be bound by all applicable Federal, State, and local laws and ordinances concerning the student privacy and the confidentiality of student records.

#### III. The College agrees:

- To designate a liaison or coordinator, hereinafter referred to as "Credential Analyst" to administer the College's responsibilities related to the program. At minimum, the College's Fieldwork Supervisor will visit each Student Teaching Student's school site to observe the Student Teacher and provide support to the Student Teacher and Master Teacher as necessary.
- 2. To assume responsibility for assuring the directed teaching program's compliance with the educational standards established by the California State Board of Education or any other relevant authority.
- 3. To provide prerequisite coursework, academic instruction and support for Student Teacher enrolled in the program.
- 4. To establish and maintain, as necessary for the implementation and performance of this Agreement, ongoing communication between the Credential Analyst, Fieldwork Supervisor, the School District's Supervising Principal and the School Site Mentor assigned by the School District on items pertinent to teacher education and supervision.
- 5. To direct the assigned Student Teacher to comply with the existing pertinent rules and regulations of the School District and all reasonable directions given by qualified School District personnel.

- 6. To supply the Credential Analyst at the School District with the appropriate forms to be used in evaluating the performance of the assigned Student Teacher.
- To require the Student Teacher to provide, prior to the commencement of the Student Teaching assignment, such confidential on-boarding information as may be required by the School District or deemed necessary for the training and guidance of the Student Teacher.
- 8. To issue a stipend of \$50.00 per Student Teaching unit per semester to each Student Teacher's Master Teacher after completion of the close of the College's semester. The number of directed teaching units per semester will be determined by the College. In the event that an Student Teacher's placement is terminated, the Master Teacher shall receive payment from the College as though there had been no termination, except that if the Student Teacher is terminated before one half of the semester is completed, the Master Teacher shall be paid only one half of the stipend.

#### IV. The School District agrees:

- 1. To designate a Credential Analyst who will be responsible for organizing and coordinating the planning and implementation of the intern teaching program, and administering School District's responsibilities under this Agreement.
- 2. To provide student teaching experience for College's Student Teaching Students.
- 3. To provide the physical facilities and equipment necessary to conduct the directed teaching program.
- 4. To designate a Master Teacher, mutually agreed upon by the School District and the College, to supervise the practical aspect of the Student Teacher's participation in the directed teaching program and provide support to the Student Teacher as necessary. The Master Teacher must be a professional who is validly credentialed by the California Commission on Teacher Credentialing, other than emergency or provisional credential, and authorized to serve as a classroom teacher in a school or classroom where directed teaching placement is provided.
- To advise the College of any changes in personnel, operation or policies that may affect the directed teaching program.
- 6. To inform the Student Teacher of the School District's requirements (i.e., health status, criminal background) for acceptance into the School District's directed teaching program.
- 7. To provide the assigned Student Teacher with a copy of the School District's existing pertinent rules and regulations with which the Student Teacher is expected to comply.
- 8. To advise the College of any serious deficiency noted in the ability of an assigned Student Teacher to progress toward achievement of the stated objectives of the student teaching program. It will then be the mutual responsibilities of the assigned Student

Teacher, the Master Teacher, and the College's Credential Analyst to devise a plan by which the Student Teacher may be assisted to achieve the stated objectives.

## V. GENERAL TERMS AND CONDITIONS

- The Agreement between the College and the School District shall be the governing legal document between the parties.
- Non-Discrimination. Both parties shall comply with all federal, state, and local laws, rules, and regulations, and executive orders concerning non-discrimination in employment, education, and services on the actual or perceived basis of race, religion, color, national origin, ancestry, age, marital status, pregnancy, physical or mental disability, medical condition, genetic information, veteran status, gender or sexual orientation.
- 3. Indemnification. Each party shall defend, indemnify, and hold harmless the other its agents, affiliates, subsidiaries, officers, officials, employees, and volunteers from and against all claims, damages, losses, and expenses (including but not limited to attorney fees and court costs) arising from the acts, errors, mistakes, omissions, work or service of the indemnifying party, its agents, employees, or any tier of that party's subcontractors in the performance of this Agreement. The insurance requirements of this Agreement will not be construed as limiting the scope of this indemnification.
- 4. Insurance. Without limiting the indemnification obligations stated above, each party to this Agreement shall provide and maintain at its own expense a program of insurance covering its activities and operations hereunder. Such program of insurance shall include, but not be limited to, general liability and professional liability coverage. The School District's general liability insurance shall have minimum coverage of \$1,000,000 per occurrence and \$3,000,000 in the aggregate. The College's professional liability insurance shall carry a single limit of not less than \$1,000,000 per occurrence and \$3,000,000 in the aggregate.
- 5. Independent Contractor. College faculty, staff, and students are not officers, agents, or employees of the School District. Each party shall be solely liable for its own debt, obligations, acts, and omissions, including the payment of all liability, withholding, social security, worker's compensation, or other taxes or benefits on behalf of its employees.
- 6. Worker's Compensation Insurance. It is understood and agreed that College's students are not to be considered employees of the College and therefore students are not eligible for workers compensation insurance and the College does not maintain workers compensation insurance for student coverage. Rather, student interns are fulfilling specific requirements for pre-clinical or clinical experiences as part of a degree program. Student interns, in consideration of this service are paying for service under their tuition arrangements with the Institution.
- 7. Term. This Agreement shall be effective for a period of three years from the date of signature when executed by both parties. This Agreement will automatically renew

unless otherwise indicated in writing by one of the parties at least thirty (30) days prior to the end of the term.

- 8. Effective Date. The effective date of this Agreement is the date on which the agreement was duly executed.
- 9. Termination. The expectation of all parties is that the Student Teacher will complete the term of this agreement. Termination of this agreement with cause shall be in accordance with the academic policies of the qualifying degree program or the employment or volunteer policies of the School District. Any party may terminate this agreement without cause by giving the other party 30 days' notice of the intention to terminate. Termination of this agreement on the part of the College or School District is separate from termination of the Student Teacher's, Master Teacher's, or either Credential Analyst's employment. It is assumed that if there is an early termination of this agreement on the part of the Student Teacher, the School District or Master Teacher, that such a decision must include consultation with the qualifying degree program.

Notices. All notices required to be given under this Agreement shall be sufficient if sent by electronic mail, facsimile, or U.S. Mail as follows:

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	Tel: 626.529.8420
	161. 676 574 8470
	Email: mbucio@pacificoaks.edu
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For School: Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

- 11. Modification. This Agreement may be revised or modified only by mutual agreement and written amendment signed by both parties.
- 12. Severability. Each paragraph of this Agreement is severable from all other paragraphs. In the event any court of competent jurisdiction determines that any paragraph or subparagraph of the Agreement is invalid or unenforceable for any reason if same should occur by operation of law, all remaining paragraphs and subparagraphs will remain in full force and effect.
- 13. Waiver. The failure or delay of either party to exercise any right, power, or privilege under this shall not operate as a waiver of any such right, power, or privilege.
- 14. Assignment. Nothing in this Agreement shall be construed to permit the assignment by either party of any rights or obligations hereunder, and such assignment is prohibited

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unless evidenced by the written consent of each of the parties. In addition, this Agreement contains all of the terms and conditions between the parties and may be amended only in a writing signed by each of the parties.

Governing Laws and Jurisdiction. This Agreement shall be governed by and 15. construed pursuant to the laws of the State of California. In the event that a dispute arises in relation to this Agreement, all parties agree to submit to the jurisdiction of the courts of Los Angeles County, California.

IN WITNESS WHEREOF, the authorized representatives of the parties have executed this Agreement to be effective as of the day specified below.

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9122/15

**College Representative** 

Date

School District Representative

Title

Date

**Roberto Casas Printed Name** 

Printed Name

Associate Dean School of Education

Title



## COUNTY OF ORANGE HEALTH CARE AGENCY CUSID/SUPTOFC/0E-16 PUBLIC HEALTH SERVICES HEALTH PROMOTION

MARK A. REFOWITZ DIRECTOR

CUSINSUPTOFC/06-16-159109:00 DAVID M. SOULELES, MPH

DONNA 5. FLEMING, DrPA, MSW CHIEF, PUBLIC HEALTH OPERATIONS

> AMY BUCH, MA DIVISION MANAGER HEALTH PROMOTION

MAILING ADDRESS 12 CIVIC CENTER PLAZA, ROOM 127 SANTA ANA, CA 92701-4857

> TELEPHONE (714) 834-5728 FAX (714) 834-3492 E-MAIL ptuch@ochce.com

June 8, 2015

Ms. Kirsten M. Vital Superintendent, Capistrano Unified School District 33122 Valle Road San Juan Capistrano, California 92675

Dear Ms. Vital:

The Alcohol and Drug Education and Prevention Team (ADEPT) of the Orange County Health Care Agency (OCHCA) is offering funding to administer the California Healthy Kids Survey (CHKS) to students in grades 7, 9, and 11 to those districts not receiving Tobacco Use Prevention Education (TUPE) funds. Data from the survey represents critical pieces of information in supporting students to be college and career ready. The Core Module is focused on school elimate and culture - issues central to student engagement. As you know, the 'whole child' perspective is a critical element in both the LCAP and School Safety Plan. Data from the CHKS is a valuable resource for schools to monitor and evaluate these plans.

This funding will be provided through a Purchase Order between OCHCA and Capistrano Unified School District. The amount of funding for your district will be \$7,813.00 (\$0.60 per student), which is based on the projected number of students enrolled in grades 7, 9 and 11 within the district in the 2015-16 school year. Your district will need to establish a Memorandum of Understanding with WestEd. The fee charged by WestEd for processing CHKS data is \$0.30 per student; the OCHCA agreement will provide additional funds to cover other costs related to survey administration.

In return for accepting this funding, your district will be required to:

- Commit to administering the CHKS Core Module to Capistrano Unified School District students in grades 7, 9 and 11, specifying either a Fall or Spring administration period during the 2015-16 school year;
- Designate a staff person to coordinate the CHKS administration for your district and serve as the primary contact person/liaison for communication with OCHCA; and
- Execute the mandatory Memorandum of Understanding (MOU) with WestEd prior to survey administration.

This OCHCA/ADEPT funding initiative has been developed in collaboration with the Orange County Department of Education to sustain the CHKS as a reliable source of comprehensive and accurate data on youth health behaviors in Orange County. Having consistent and accurate data from *each* Orange County school district is important not only for schools and districts, but also for the many community-level programs of youth-oriented prevention and health promotion.

EXHIBIT 14

I am hopeful that your district will be agreeable to participate in this initiative and accept the proposed funding under the terms described on page one.

Please indicate your district's intent in this regard by signing a statement at the bottom of this letter and returning that page to ADEPT, attention Carolyn Secrist via FAX at (714) 667-3968 or scanned/emailed to csecrist@ochca.com. We would appreciate receiving your reply by June 26, 2015.

If you have any questions about these arrangements, please feel free to contact Ms. Secrist by phone at (714) 834-3067.

We look forward to partnering together for this important survey of Orange County students.

Sincerely, Imy Bulkh. AN Health Promotion Division Manager

YES, Capistrano Unified School District does Intend to accept OCHCA's funding support for administering the California Healthy Kids Survey to students in grades 7, 9, and 11 during the 2015-16 school year. I understand that funding will be provided through a Purchase Order between OCHCA and Capistrano Unified School District.

Name

lan

949-734-9420

Phone Number

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Our school's coordinator for this project will be:

Signature of Superintendent

NO, Capistrano Unified School District does not intend to accept OCHCA's funding support for administering the California Healthy Kids Survey during the 2015-16 school year.

Signature of Superintendent

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#### **GENERAL TERMS AND CONDITIONS**

Governing Law and Venue: This Contract has been negotiated and executed in the State of California and shall be governed by and construed under the laws. of the State of California. In the event of any legal action to enforce or interpret this Contract, the sole and exclusive venue shall be a court of competent jurisdiction focated in Orange County, California, and the Parties hereto agree to and do hereby submit to the jurisdiction of such court, notwithstanding Code of Civil Procedure Section 394. Furthermore, the Parties specifically agree to waive any and all rights to request that an action be transferred for trial to another County.

Entire Contract: This Contract, including Attachments and Exhibit which are attached harato and incorporated herein by this reference, when accepted by the Contractor either in writing or by the shipment of any article or other commencement of performance hereunder, contains the entire Contract between the Parties with respect to the matters herein, and there are no restrictions, promises, warranties or undertaikings other than those set forth herein or referred to herein. No exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing. Electronic acceptance of any additional terms, conditions or supplemental Contracts by any County employee or agent, including but not limited to installers of software, shall not be valid or binding on County unless accepted in writing by County's Purchasing Agent or his designee, hereinafter "Purchasing Agent."

Amendments: No alteration or variation of the terms of this Contract shall be valid unless made in writing and signed by the Parties; no oral understanding or agreement not incorporated herein shall be binding on either of the Parties; and no exceptions, alternatives, substitutes or revisions are valid or binding on County unless authorized by County in writing.

Taxes: Unless otherwise provided herein or by law, price quoted does not include California state sales or use tax.

Delivery: Time of delivery of goods or services is of the essence in this Contract. County reserves the right to refuse any goods or services and to cancel all or any part of the goods not conforming to applicable specifications, drawings, samples or descriptions or services that do not conform to the prescribed statement of work. Acceptance of any part of the order for goods shall not bind County to accept future shipments nor deprive it of the right to return goods already accepted at Contractor's expense. Over shipments and under shipments of goods shall be only as agreed to in writing by County. Delivery shall not be deemed to be complete until all goods or services have actually been received and accepted in writing by County.

Acceptance/Payment: Unless otherwise agreed to in writing by the County, 1) acceptance shall not be deemed complete unless in writing and until all the services have actually been received to the satisfaction of County, and 2) payment shall be made in emeans after satisfactory ecceptance.

Warranty: Contractor expressly warrants that the goods/services covered by this Contract are 1) free of liens or encumbrances, 2) marchantable and good for the ordinary purposes for which they are used, and 3) fit for the particular purpose for which they are intended. Acceptance of this order shall constitute an agreement upon Contractor's part to indemnify, defend and hold County and its indemnities as identified in paragraph "HH" below, and as more fully described in paragraph "HH", harmless from liability, loss, demage and expense, including reasonable coursel fees, incurred or sustained by County by reason of the failure of the goods/services to conform to such warranties, faulty work performance, negligent or unlawful acts, and non-compliance with any applicable state or federal codes, ordinances, orders, or statutes, including the Occupational Safety and Health Act (OSHA) and the California Industrial Safety Act. Such remedies shall be in addition to any other remedies provided by law.

Patent/Copyright Materials/Proprietary Infringement: Unless otherwise expressly provided in this Contract, Contractor shall be solely responsible for clearing the right to use any patented or copyrighted materials in the performance of this Contract. Contractor warrants that any software as modified through services provided hereunder will not infringe upon or violate any patent, proprietary right, or trade secret right of any third party. Contractor agrees that, in accordance with the more specific requirement contained in paragraph "Hir" below, it shall indemnify, defend and hold County and County Indemnities harmless from any and all such claims and be responsible for payment of all costs, damages, penalties and expenses related to or arising from such claim(s), including, but not limited to, attorney's fees, costs and expenses.

Assignment or Sub-Contracting: The terms, covenants, and conditions contained herein shall apply to and bind the heirs, successors, executors, administrators and assigns of the Parties. Furthermore, neither the performance of this Contract nor any portion thereof may be assigned or sub-contracted by Contractor without the express written consent of County. Any attempt by Contractor to assign or sub-contract the performance or any portion thereof of this Contract without the express written consent of County shall be invalid and shall constitute a breach of this Contract.

Non-Discrimination: In the performance of this Contract, Contractor agrees that it will comply with the requirements of Section 1735 of the California Labor Code and not engage nor permit any subcontractors to engage in discrimination in employment of persons because of the race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, or sex of such persons. Contractor acknowledges that a violation of this provision shall subject Contractor to all the penalties imposed for a violation of Section 1720 et seq. of the California Labor Code.

Termination: In addition to any other remedies or rights it may have by law, County has the right to terminate this Contract without penalty immediately with cause or after 30 days' written notice without cause, unless otherwise specified. Cause shall be defined as any breach of Contract, any misrepresentation or fraud on the part of the Contractor. Exercise by County of its right to terminate the Contract shall relieve County of all further obligations.

Consent to Breach Not Waiver. No term or provision of this Contract shall be deemed waived and no breach excused, unless such waiver or consent shall be in writing and signad by the Party claimed to have waived or consented. Any consent by any Party to, or waiver of, a breach by the other, whether express or implied, shall not constitute consent to, waiver of, or excuse for any other different or subsequent breach.

Remedies Not Exclusive: The remedies for breach set forth in this Contract are cumulative as to one another and as to any other provided by law, rather than exclusive; and the expression of certain remedies in this Contract does not preclude resort by either Party to any other remedies provided by law.

Independent Contractor: Contractor shall be considered an independent Contractor and neither Contractor nor its employees; nor anyone working under Contractor shall be considered an egent or an employee of County. Neither Contractor nor its employees; nor anyone working under Contractor shall qualify for workers' compensation or other fringe benefits of any kind through County.

Performance: Contractor shall perform all work under this Contract, taking necessary steps and precautions to perform the work to County's satisfaction. Contractor shall be responsible for the professional quality, technical assurance, timely completion, and coordination of all documentation and other services furnished by the Contractor under this Contract. Contractor shall perform all work diligently, carefully, and in a good and workman-like manner; shall furnish all labor, supervision, machinery, equipment, materials, and supplies necessary therefore; shall at its sole expense obtain and maintain all permits and licenses required by public authorities, including those of County required in its governmental capacity, in connection with performance of the work; and, if permitted to subcontract, shall be fully responsible for all work performed by sub-Contractors.

- Insurance Providient: Riter to the provision of services under this Contract, the Contractor agrees to purchase all required insurance at Contractor's expense and to deposit with the County Continents of Insurance, Including all andercoments required herein, necessary to satisfy the County that the insurance provisions of this Contract have been complied with and to keep such insurance coverage and the certificates therefore an deposit with the County during the entire term of

County of Orange, Health Care Agency Contractor: Capistrano Unified School District

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Folder #: C004020 Contract #: CT-042-16010335

Page 1 of 5

this Contrast. In addition, all cub work on behalf of Contractor pursuant to this Contract shall obtain incurance subject to the same terr e as set forth horein for Contractor

All cell insured retentions (SIRe) and deductibles shall be clearly stated on the Certificate of Insurance. If no SIRe or deductibles apply, indicate this on the Certificate of Insurance with a zero (0) by the appropriate line of coverage. Any cell insured retention (SIR) or deductible in an amount in excess of \$25,000 (\$5,000 for automobile liability), shall specifically be approved by the County Executive Office (CEO)/Office of Rick Management. If the Contractor fails to maintain insurance acceptable to the County for the full term of this Contract, the County may terminate this Contract.

#### **Qualified Insurer**

+no policy or policies of insurance must be issued by an insurer licenced to de business in the State of California (California Admitted Sarrier) or have a minimum rating be A. (Secure A.M. Best's Rating) and VIII (Financial Size Category as determined by the most surrant edition of the <u>Beet's Kay Rating Cuide/Property</u> Casualty/United States or ambest carrier in the State of California and does not have a to be a different of the Management rations the most a man admitted carrier in the State of California and does not have a to be a different of the second states of

nt retains the right to approve or reject a carrier after a review of the company's performance and financial retinge.

The policy or policies of incurance maintained by the Contractor shall provide the minimum limits and coverage as set forth beig

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#### Required Coverage Forms

The Commercial General Liability coverage shall be written on insurance Services Office (ISO) form CG.00.01, or a substitute form providing itability coverage aast as broad

The Jability coverage shall be written on ISO form CA 00 01, CA 00 05, CA 0012, CA 00-20, or a substitute form providing coverage at least as

#### Required Endorcoments

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- ility policy shall contain the following endorsements, which chall accompany the Centificate of Incurance; neural endorsement using ISO form CG 2010 or CG 2033 or a form at least as broad naming the County of Orango, its elected and An Ariditlanal Inc. appointed officials, officers, employees, agents as Additional Incurade. A primary non-contributing endersement evidencing that the Centractor's insurance is primary and any insurance or cell insura
- A primary non-contributing onder the County of Orange shall be or weese and non-contributing,

All insurance policies required by this Contract chall waive all rights of subrogation against the County of Orange and mombers of the Board of Supervisore, elected and appointed officials, officers, agents and employoes when acting within the scope of their appointment or employment.

+ne-women: Compensation policy shall contain a waiver of subrogation endorsement waiving all rights of subrogation against the County of Orange, and members of the Beard of Supervisors, its elected and appointed efficiale, officiars, agents and employees.

Contractor shall notify County in writing within thirty (30) days of any policy cancellation and ten (10) days for non-payment of pramium and provide a copy of the cancellation notice to County. Follows to provide written notice of cancellation may constitute a material breach of the Contract, upon which the County may suspond cancellation notice to County. Failure to provide w or terminate this Contract.

The Commercial General Liebility policy shall contain a severability of interests clause also known as a "separation of insurede" clause (standard in the ISO CG 0001-policy),

Insurance certificates should be forwarded to the agency/department address listed on the colicitation

If the Centrastor fails to provide the insurance certificates and endersements within saven (7) days of notification by County Procurement Office/Purchasing or the agoncy/department purchasing division, award may be made to the next qualified vendor.

County expressly retains the right to require Contractor to increase or decrease insurance of any of the above insurance types throughout the term of this Contract. Any increase or decrease in insurance will be as deemed by County of Orange Rick Manager as appropriate to adequately protect County.

County shall notify Contractor in writing of changes in the Insura f incurance and endergements with County incorporating such shanges within thirty (30) days of receipt of such notice, this Contract may be in breach without further notice to Contractor, and County shall be entitled to all logal remedies.

The produring of cush required policy or policies of insurance shall not be construed to limit Contractor's liability harmunde and requirements of this Contract, nor act in any way to reduce the policy coverage and limits available from the insuran lor nor to fulfill the

Bills and Liens: Contractor shall pay promptly all indebtedness for labor, materials, and equipment used in performance of the work. Contractor shall not permit any filen or charge to attach to the work or the premises, but if any does so attach, Contractor shall promptly procure its release and, in accordance with the requirements of paragraph "HH" below, indemnify, defend, and hold County harmless and be responsible for payment of all costs, damages, penalties and expenses related to or arising from or related thereto.

Changes: Contractor shall make no changes in the work or perform any additional work without the County's specific written approval.

County of Orange, Health Care Agency Contractor: Capistrano Unified School District Folder #: C004020 Contract #: CT-042-16010335

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Page 2 of 5

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- Change of Ownership: Contractor agrees that if there is a change or transfer in ownership of Contractor's business prior to completion of this Contract, the new owners shall be required under terms of sale or other transfer to assume Contractor's duties and obligations contained in this Contract and complete them to the satisfaction of County.
- Force Majeure: Contractor shall not be assessed with liquidated damages or unsatisfactory performance penalties during any delay beyond the time named for the performance of this Contract caused by any act of God, war, civil disorder, employment strike or other cause beyond its reasonable control, provided Contractor gives written notice of the cause of the delay to County within thirty-six (36) hours of the start of the delay and Contractor avails himself of any available remedies.
- U. Confidentiality: Contractor agrees to maintain the confidentiality of all County and County-related records and information pursuant to all statutory laws relating to privacy and confidentiality that currently exist or exist at any time during the term of this Contract. All such records and information shall be considered confidential and kept confidential by Contractor and Contractor's staff, agents and employees.
- V. Compilance with Laws: Contractor represents and warrants that services to be provided under this Contract shall fully comply, at Contractor's expense, with all standards, laws, statutes, restrictions, ordinances, requirements, and regulations (collectively 'laws'), including, but not limited to those issued by County in its governmental capacity and all other laws applicable to the services at the time services are provided to and accepted by County. Contractor acknowledges that County is relying on Contractor to ensure such compliance, and pursuent to the requirements of paragraph "Hit" below, Contractor agrees that it shall defend, indemnity and hold County indemnities harnless from all liability, damages, costs, and expresses areaing from or related to a violation of such laws.
- W. Freight (F.O.B. Destination): Contractor assumes full responsibility for all transportation, transportation scheduling, packing, handling, insurance, and other services associated with delivery of all products deemed necessary under this Contract.
- X. Pricing: The Contract bid price shall include full compensation for providing all required goods in accordance with required specifications, or services as specified herein or when applicable, in the scope of work stached to this Contract, and no additional compensation will be allowed therefore, unless otherwise provided for in this Contract.
- Y. Walver of Jury Trial: Intentionally left blank

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- Z. Terms and Conditions: Contractor acknowledges that it has read and agrees to all terms and conditions included in this Contract.
- AA. Headings: The various headings and numbers herein, the grouping of provisions of this Contract into separate clauses and paragraphs, and the organization hereof are for the purpose of convenience only and shall not limit or otherwise affect the meaning hereof.
- BB. Severability: If any term, covenant, condition, or provision of this Contract is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shell in no way be effected, impaired or invalidated thereby.
- CC. Calendar Days: Any reference to the word "day" or "days" herein shall mean calendar day or calendar days, respectively, unless otherwise expressly provided.
- DD. Attornay Fees: In any action or proceeding to enforce or interpret any provision of this Contract, or where any provision hereof is validly asserted as a defense, each Party shall bear its own attorney's fees, costs and expenses,
- EE. Interpretation: This Contract has been negotiated at arm's length and between persons sophisticated and knowledgeable in the matters dealt with in this Contract. In addition, each Party has been represented by experienced and knowledgeable independent legal counsel of their own choosing or has knowingly declined to seek such counsel despite being encouraged and given the opportunity to do so. Each Party further acknowledgea that they have not been influenced to any extent whatsoever in executing this Contract by any other Party hereto or by any person representing them, or both. Accordingly, any rule or law (including California Civil Code Section 1654) or legal decision that would require interpretation of any ambiguities in this Contract against the Party that has drafted it is not applicable and is waived. The provisions of this Contract shall be interpreted in a reasonable manner to affect the purpose of the Parties and this Contract.
- FF. Authority: The Parties to this Contract represent and warrant that this Contract has been duly authorized and executed and constitutes the legally binding obligation of their respective organization or entity, enforceable in accordance with its terms.

Employee Eligibility Verification: The Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of allens and others and that all its employees performing work under this Contract meet the citizenship or allen status requirement set forth in Federal statutes and regulations. The Contractor shall obtain, from all employees, consultants and Subcontractors performing work herewolder, all verification and other documentation of employment eligibility status required by Federal or State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter emerided. The Contractor shall relation for all covered employees, consultants and subcontractors for the period prescribed by the law. The Contractor shall indemnify, defend with coursel approved in writing by County, and hold harmless, the County, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against the Contractor or the County or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

HH. Indemnification Provisions: Contractor agrees to Indemnify, defend with counsel approved in writing by County, and hold County, its elected and appointed officials, officers, employees, agents, and those special districts and agencies which County's Board of Supervisors acts as the governing Board ("County Indemnifees") harmless from any claims, demands or liability of any kind or nature, including but not limited to personal injury or property damage, arking from or related to the services, products or other performance provided by Contractor pursuant to this Contract. If judgment is entered against Contractor and County by a court of competent jurisdiction because of the concurrent active negligence of County or County Indemnifees, Contractor and County agree that liability will be apportioned as determined by the court. Neither party shall request a jury appontionment.

Audits/inspections: Contractor agrees to permit the County's Auditor-Controller or the Auditor-Controller's authorized representative (including auditors from a private auditing firm hired by the County) access during normal working hours to all books, accounts, records, reports, files, financial records, supporting documentation, including payroll and accounts payable/receivable records, and other papers or property of Contractor for the purpose of auditing or Inspecting any aspect of performance under this Contract. The inspection and/or audit will be confined to hose matters connected with the performance of the Contract including, but not limited to, the costs of administering the Contract. The County will provide reasonable notice of such an audit or inspection.

The County reserves the right to audit and verify the Contractor's records before final payment is made.

Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records relation is stipulated under this Contractor by law. Contractor agrees to allow interviews of any employees or others who might reasonably have information related to such records. Further, Contractor agrees to include a similar right to the County to audit records and interview staff of any subcontractor related to performance of this Contract.

Should the Contractor case to exist as a legal entity, the Contractor's records pertaining to this agreement shall be forwarded to the surviving entity in a margar or acquisition or, in the event of liquidation, to the County's project manager.

County of Orange, Health Care Agency Contractor: Capistrano Unified School District Folder #: C004020 Contract #: CT-042-16010335

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IN WITNESS WHEREOF, the Parties hereto have executed this Purchase Order Number CT-042-16010335 on the dates opposite their respective signatures below:

#### \*Contractor: Capistrano Unified School District

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### Signature

Date

\* If the firm is a corporation two signatures are required: one signature by the Chairman of the Board, President, or any Vice President; <u>and</u> one signature by the Secretary, any Assistant Secretary, Chief Financial Officer or any Assistant Treasurer. If signed by one authorized individual only, a copy of the corporate resolution or by-laws whereby the board of directors has empowered said authorized individual to act on its behalf by his or her signature alone is required.

#### County of Orange, a political subdivision of the State of California

Signature

Date

County of Orange, Health Care Agency Contractor: Capistrano Unified School District Folder #: C004020 Contract #: CT-042-16010335

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### SCOPE OF WORK

## Background

The California Healthy Kids Survey (CHKS) provides a reliable and cost-effective method of collecting countywide data on student health-risk behaviors and youth development factors. These data are used not only by the Orange County Health Care Agency (HCA), but are important to schools, districts and many community-level youth-oriented programs throughout Orange County. To ensure the continuing availability of such countywide CHKS data for the 2015-16 school year, HCA is providing funding to support Orange County school districts that are not receiving Tobacco Use Prevention Education (TUPE) funds from the California Department of Education to administer the CHKS.

#### Purpose

This Agreement will provide \$ 7,813.20 to Capistrano Unified School District to be used exclusively for payment of the CHKS Basic Fee to WestEd (CHKS Southern California Regional Center) and to cover other costs related to administration of the CHKS to students in grades 7, 9 and 11 during the 2015-16 school year.

#### Two Service Benchmarks

*Capistrano Unified School District* shall perform the following procedural tasks and communicate/notify HCA of the completion of each task by the specified date.

Benchmarks	Date
1. Secure a signed Memorandum of Understanding with WestEd/ CHKS	
Regional Coordinator	
2. Submit completed survey materials to WestEd/CHKS Regional Coordinator	

#### Payment Schedule

Contractor shall submit an invoice upon completion of Service Benchmark 1 in the amount of \$3,906.60

Contractor shall submit an invoice upon completion of Service Benchmark 2 in the amount of \$3,906.60

## Term of Contract

Start date: 10/15/15 End date: 10/15/16

County of Orange, Health Care Agency Contractor: Capistrano Unified School District Folder #: C004020 Contract #: CT-042-16010335

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01 CAPISTRANO CFD DISTRICT MELLO ROOS - BOARD LISTING J3763 POBORDCS H.00.01 10/07/15 PAGE

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#### Board of Trustees Purchase Order Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

PO No.	Fund	Vendor	Description	Amount
5497 5498	89 89 89	HMC GROUND PENETRATING RADAR	BI:Arch /Fac Acq /SJHHS BI:CTest/Fac Acq /SJHHS	863,468.00 5,295.00
5499 5500	89	GUIDA SURVEYING INC. VOID	BI:CTest/Fac Acq /SJHHS VOID	16,910.00 0.00
5501	89	GROUND PENETRATING RADAR	BI:CTest/Fac Acq /SJHHS	6,195.00
			4 Purchase Orders	\$891,868,00

# **EXHIBIT 15**

### Attachment 1

#### Board of Trustees Purchase Order Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

The following purchase orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the following Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

	PO No.	Fund	Vendor	Description	Amount
	352260	1.	SOUTHWEST SCHOOL SUPPLY	InstMtls/Instrctn/Del Obis	562.14
	352261	1	SOUTHWEST SCHOOL SUPPLY	InstMtls/Instrctn/Las Palm	7,000.00
	352262	39	GUIDA SURVEYING INC.	BI:CTest/Fac Acq /SCHS	14,240.00
	352263	1	CAROLINA BIOLOGICAL SUPP	InstMtls/Instrctn/LFMS	614.47
	352264	1	PALOS SPORTS	InstMtls/Instrctn/CanVistE	634.12
	352265	40	HMC	BI:Arch /Fac Acq /Dstrctwd	34,838.94
	352266	1	BARCODE GIANT	SplsNonI/Sch Adm /ANHS	995.10
	352267	<b>1</b> · · ···	GOPHER ATHLETIC	InstMtls/Instrctn/AVMS	203.58
				InstMtls/Enterprs/AVMS	203.58
	352268	39	HMC	BI:Arch /Fac Acq /SCHS	754,798.00
	352269	1	SOUTHWEST SCHOOL SUPPLY	InstMtls/Aid:Inst/Dstrctwd	176.26
	352270			VOID	0.00
	352271	. 1	GLASS SPECTRUM	InstMtls/Instrctn/NHMS	750.00
	352272	1	WARDS NATURAL SCIENCE	InstMtls/Instrctn/LFMS	93.64
	352273		VOID	VOID	0.00
	352274	1	SCHOOL MATE	InstMtls/Instrctn/OsoGrand	144.55
	352275	_ <b>1</b> ~	AARDVARK CLAY	InstMtls/Instrctn/DHHS	3,500.00
	352276	1	NCS PEARSON INC.	SplsNonI/PsychSer/Dstrctwd	614.17
	352277		AIR DUCT CLEANING COMPANY	Rntl:Oth/RR:Bldgs/Dstrctwd	2,000.00
	352278	1	ORANGE COUNTY TANK TESTING	Serv& Op/Dist Veh/Dstrctwd	3,000.00
	352279	1	ORANGE COUNTY FIRE PROTECTION	Serv& Op/PuplTran/Dstrctwd	12,000.00
	352280	1	PORTER BOILER SERVICE	Rntl:Oth/RR:Bldgs/Dstrctwd	10,000.00
	352281	· · 1	SOUTH COAST FIRE PROTECTION	Rntl:Oth/RR:Bldgs/Dstrctwd	15,000.00
	352282	1	PSYCHOLOGICAL ASSESSMENT RES	SplsNonI/PsychSer/Dstrctwd	961.20
	352283	1	GOPHER ATHLETIC	InstMtls/Instrctn/OsoGrand	2,856.40
	352284	1	ORANGE COUNTY DEPT OF EDUC	Tui:Cnty/IntrAgnc/Dstrctwd	3,677,398.00
	352285		VOID	VOID	0.00
	352286	1	VERIZON WIRELESS	Cmmnctns/Supt /Dstrctwd	107.99
	352287	1	MILLER MECHANICAL	Rntl:Oth/RR:Bldgs/Dstrctwd	15,000.00
	352288	1	RUSSELL SIGLER INC.	Rntl:Oth/RR:Bldgs/Dstrctwd	5,000.00
	352289	1	DAY LITE MAINTENANCE	Rntl:Oth/RR:Bldgs/Dstrctwd	50,000.00
	352290	1	CULVER-NEWLIN	SplsNonI/SupvAdmn/Dstrctwd	696.17
	352291	1	SPIRITWEAR.COM	SplsNonI/Sch Adm /DJAMS	705.24
	352292	68	DEPARTMENT OF INDUSTRIAL	Serv& Op/Enterprs/Dstrctwd	375.00
	352293	1	CDWG Inc	InstMtls/Instrctn/Concordi	399.60
	352294	1	OCTA - REDUCED FARE ID	Serv& Op/SEOthIns/Dstrctwd	392.00
	352295	. 1	AUGUSTIN EGELSEE LLP	Legal /SupvAdmn/Dstrctwd	4,000.00
	352296	1	LISA AND TERRY NOXON	Legal /SupvAdmn/Dstrctwd	2,500.00
	352297	1	RICHARD AND CLAUDIA VALENTA	Legal /SupvAdmn/Dstrctwd	5,500.00
	352298	1	EDGENUITY	K-8Textb/Instrctn/Dstrctwd	25,345.00
	352299	14	4WALL LOS ANGELES INC	Rntl:Oth/Fac Acq /ANHS	3,000.00
:	3523 <b>0</b> 0	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/ArroyoEl	2,300.40
	352301	1	INSIGHT SYSTEMS EXCHANGE	InstMtls/Instrctn/SCHS	4,600.80
	352302	1	INSIGHT SYSTEMS EXCHANGE	SplsNonI/Bus/Fisc/Dstrctwd	1,081.08
	352303	1	DELL COMPUTER	SplsNonI/TIS /Dstrctwd	251.76

## Board of Trustees Purchase Order Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

S. S. S. S.				10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
PO No.		Vendor	Description	Amount
352304		DELL COMPUTER		
352304	<u>1</u>	VOID	SplsNonI/Sch Adm /VdelMarE VOID	159.09
352306	1	DELL COMPUTER		0.00
352300	- · · · · · · · · · · · · · · · · · · ·	DELL COMPUTER	SplsNonI/Sch Adm /Las Palm	4,262.80
352307		DELL COMPUTER	NonCapEq/Sch Adm /Ambuehl	1,705.12
			NonCapEq/Sch Adm /HankeyES	965.42
352309		FLINN SCIENTIFIC INC	NonCapEq/Instrctn/LRMS	2,204.58
352310		FLINN SCIENTIFIC INC	InstMtls/Instrctn/ANHS	178.05
352311	. 1		Serv& Op/RR:Bldgs/Dstrctwd	10,000.00
352312	1	ABSOLUTE COMMUNICATION INC	SplsNonI/RR:Bldgs/Dstrctwd	10,000.00
352313		VOID	VOID	0.00
352314	1	KYA SERVICES LLC	Rntl:Oth/RR:Bldgs/Dstrctwd	18,782.73
352315	1	WATERLINES TECHNOLOGIES INC	SplsNonI/RR:Bldgs/Dstrctwd	50,000.00
352316	1	ROYAL PLYWOOD COMPANY	SplsNonI/RR:Bldgs/Dstrctwd	12,500.00
352317	1	CITY OF MISSION VIEJO	Serv& Op/RR:Grnds/Dstrctwd	25,179.45
352318	1	COHEN, JOCELYN	Residtl /NPS /Dstrctwd	-45.00
352319	. 1	DOLAN, LAURA AND/OR KEVIN	NPS /NPS /Dstrctwd	3,101.76
352320	1	ASSOC BUSINESS PRODUCTS	Rntl:Oth/RR:Bldgs/Dstrctwd	2,000.00
352321		MELBON, BRENT	Serv& Op/Enterprs/Dstrctwd	4,800.62
352322	1	BARRETT-ROBINSON INC	SplsNonI/PuplTran/Dstrctwd	630.00
352323	1	WENGER CORPORATION	InstMtls/Instrctn/Dstrctwd	824.08
352324	1	ULINE	SplsNonI/RR:Bldgs/Dstrctwd	1,200.00
352325	14	PACIFIC PLUMBING COMPANY OF	Bldg Imp/Fac Acq /SMS	92,332.00
352326	1	CULVER-NEWLIN	NonCapEq/Prsnl:HR/Dstrctwd	4,028.94
352327	14	CULVER-NEWLIN	F&EInstl/Fac Acg /Dstrctwd	3,002.40
352328		VOID	VOID	0.00
352329	1	CULVER-NEWLIN	SplsNonI/SupvAdmn/Dstrctwd	1,933.74
.352330		VOID	VOID	0.00
352331	1	LEISURE CARE REFERRAL AGENCY	Serv& Op/HlthServ/Dstrctwd	35,000.00
352332	1	THE PARENT INSTITUTE FOR	Serv& Op/Instrctn/Viejo	5,000.00
352333	1	JOURNEYS TO THE PAST	Serv& Op/Instrctn/Malcom	600.00
352334		VOID	VOID	0.00
352335		VOID	VOID	0.00
352336	1	DISCOVERY CUBE OF OC	Serv& Op/Instrctn/GrgWhite	1,026.00
352337	1	BARBER & GONZALES CONSULTING	Serv& Op/StaffNeg/Dstrctwd	30,000.00
352338	1	DISCOVERING SCIENCE COMPANY	CnsltSvs/Instrctn/Del Obis	22,800.00
352339	1	HERITAGE SCHOOLS INC	Residtl /NPS /Dstrctwd	1,500.00
352340	1	SAUNDERS, CHARMAINE	Residtl /NPS /Dstrctwd	36.34
352341	1	SOUTHERN CALIFORNIA	Serv& Op/Board /Dstrctwd	160.00
352342	1	LEARNING A-Z	Serv& Op/Instrctn/LadraElm	1,274.25
352343	1	DISCOVERING SCIENCE COMPANY	Serv& Op/Instrctn/RH Dana	5,225.00
352344	1	DISCOVERING SCIENCE COMPANY	CnsltSvs/Instrctn/OsoGrand	7,410.00
352345	1	DELL COMPUTER	NonCapEq/Instrctn/Dstrctwd	82,201.68
352346	1	IMAGINE LEARNING INC	Serv& Op/Instrctn/Dstrctwd	22,500.00
352347	1	HERITAGE MUSEUM OF OC	FieldTrp/Instrctn/Las Palm	150.00
352348	1	BACKSEAT DRIVER & ASSOC INC	Serv& Op/Instrctn/Dstrctwd	13,500.00
352349	1	CONTEMPORARY SERVICES CORP.	Serv& Op/Enterprs/Tesoro	12,000.00
352350	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	1,530.00
352351	1	CONTEMPORARY SERVICES CORP.	Serv& Op/Enterprs/DHHS	10,000.00
352352	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	645.00
352353	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	255.00
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#### Board of Trustees Purchase Order Listing \*======= Fiscal Year: 2015-16 ======\* Board of Trustees Meeting....OCTOBER 28, 2015

	0 No.		Vendor	Description	Amount
	52354	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	510.00
31	52355	- 1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	215.00
3	52356	1	CA COMMISSION ON TEACHER	Serv& Op/StDev In/Dstrctwd	2,050.00
3	52357	1.	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	255.00
35	52358	1	CASBO AND	CnfrNonI/Bus/Fisc/Dstretwd	510.00
39	52359	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	215.00
° 35	52360	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	255.00
35	52361	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	510.00
35	52362	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	215.00
.35	52363	1	CASBO	CnfrNonI/Bus/Fisc/Dstrctwd	215.00
ି 35	52364	1	ORANGE COUNTY DEPT OF EDUCAT	CnfrNonI/SupvAdmn/Dstrctwd	30.00
° 35	52365	14	Q FENCE AND FABRICATION	Rntl:Oth/RR:Bldgs/CVHS	14,325.00
35	52366	1	RUSSO FLECK & ASSOCIATES	NPA /NPA Hlth/Dstrctwd	6,804.00
35	52367	1	NEW HAVEN SCHOOL	NPS /NPS /Dstrctwd	24,999.00
				Sub NPS /NPS /Dstrctwd	44,632.00
35	52368	1	MAXIM HEALTHCARE SERVICES INC	NPA /NPA Hlth/Dstretwd	22,464.00
	52369	1	ORANGE COUNTY DEPT OF EDUC	Tui:Cnty/IntrAgnc/Dstrctwd	746,177.90
	52370	1	ORANGE COUNTY DEPT OF EDUC	Tui:Cnty/IntrAqnc/Dstrctwd	941,184.55
	52371	1	DEVEREUX TEXAS TREATMENT	Residtl /NPS /Dstrctwd	1,800.00
	52372	1	OLIVE CREST ACADEMY CANAL ELEM		1,168.10
	52373	1	OLIVE CREST ACADEMY CANAL ELEM		24,999.00
		-	CITED CICEDI NOMENT CHIMA	Sub NPS /NPS /Dstrctwd	41,862.51
3 5	52374	1	OCEANVIEW SCHOOL	NPS /NPS /Dstrctwd	24,999.00
<u>ु</u> २ -		- <b>-</b>	OCEANVIEW SCHOOL	Sub NPS /NPS /Dstrctwd	11,696.60
2 5	52375	1	NEW HAVEN SCHOOL	NPS /NPS /Dstrctwd	24,999.00
 	2375	- <b>E</b>	NEW HRVEN SCHOOL	Sub NPS /NPS /Dstrctwd	46,818.00
35	2376	1	NEW HAVEN SCHOOL	Residtl /NPS /Dstrctwd	24,999.00
55	2370	1		Sub RTC /NPS /Dstrctwd	8,651.00
				Sub MHBC/NPS /Dstrctwd	53,610.00
				Sub MHBC/PsychSer/Dstrctwd	
25	2377	ī	NEW HAVEN SCHOOL	NPS /NPS /Dstrctwd	53,610.00
55	2311	1	NEW NAVEN SCHOOL	Sub NPS /NPS /Dstrctwd	24,999.00
° 2 5	2378	1	ORANGE COUNTY DEPT OF EDUCAT	, , ,	57,821.00
	2379	1	OCEANVIEW SCHOOL	CnfrNonI/SupvAdmn/Dstrctwd	15.00
20	2313	1	OCEANVIEW SCHOOL	NPS /NPS /Dstrctwd	24,999.00
25	2380	. 1		Sub NPS /NPS /Dstrctwd	22,706.60
20	2300	·· <u>1</u>	DEVEREUX - VICTORIA	Residtl /NPS /Dstrctwd	24,999.00
				Sub RTC /NPS /Dstrctwd	318.50
				Sub MHBC/NPS /Dstrctwd	80,394.90
25	2381	1	ODANCE COMMUN DEDE OF FORCE	Sub MHBC/PsychSer/Dstrctwd	14,362.75
			ORANGE COUNTY DEPT OF EDUCAT	CnfrNonI/SupvAdmn/Dstrctwd	15.00
	2382	1	CMC MATH	CnfrNonI/SupvAdmn/Dstrctwd	240.00
35	2383	1	DEVEREUX TEXAS TREATMENT	Residtl /NPS /Dstrctwd	24,999.00
				Sub RTC /NPS /Dstrctwd	7,256.00
				Sub MHBC/NPS /Dstrctwd	80,394.90
~ -			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Sub MHBC/PsychSer/Dstrctwd	64,601.35
35	2384	1	COPPER HILLS YOUTH CENTER	Residtl /NPS /Dstrctwd	24,999.00
				Sub RTC /NPS /Dstrctwd	3,216.00
				Sub MHBC/NPS /Dstrctwd	40,274.50
		•		Sub MHBC/PsychSer/Dstrctwd	40,274.50
35	2385	1	KOCE-TV FOUNDATION	Serv& Op/TIS /Dstrctwd	83,400.00

Board of Trustees Purchase Order Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting.....OCTOBER 28, 2015

PO No.	이 제품은 사람이 많았다.	Vendor	Description	Amount
352386	1	GOPHER ATHLETIC	InstMtls/Instrctn/Chaparal	1,329.26
352387	— .	GOPHER ATHLETIC	InstMtls/Instrctn/OsoGrand	196.26
352388	1	PC & MACEXCHANGE	InstMtls/Instrctn/Las Palm	1,053.00
352389		VERNIER SOFTWARE	InstMtls/Instrctn/ANHS	49.88
352390	1	WARDS NATURAL SCIENCE	InstMtls/Instrctn/ANHS	512.11
352391	1	EVIDENT CRIME SCENE PRODUCTS	InstMtls/Instrctn/ANHS	452.83
352392	1	NEW MANAGEMENT	SplsNonI/Sch Adm /CanVistE	330.40
352393	1	GOLDEN STAR TECHNOLOGY INC.	InstMtls/Instrctn/Las Palm	260.00
352394		APPLE COMPUTER INC	InstMtls/Enterprs/VDMMS	932.64
352395	1	CDWG Inc	NonCapEg/Instrctn/Dstrctwd	881.82
352396	1	APPLE COMPUTER INC	InstMtls/SEOthIns/Dstrctwd	325.92
352397	1	CDWG Inc	InstMtls/Instrctn/Dstrctwd	484.92
352398		APPLE COMPUTER INC	InstMtls/SEOthIns/Dstrctwd	268.92
352399	1	APPLE COMPUTER INC	SplsNonI/Sch Adm /Dstrctwd	410.40
352399	1	APPLE COMPUTER INC	NonCapEq/Instrctn/OsoGrand	8,138.40
	1		NonCapEq/Instrctn/Dstrctwd	3,893.76
352401	1	APPLE COMPUTER INC		
350400	7		NonCapEq/SupvAdmn/Dstrctwd	1,297.92
352402	. 1	B & H PHOTOGRAPHY	InstMtls/Instrctn/DHHS	1,245.82
352403	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/Dstrctwd	73.50
352404	1	HOWARD TECHNOLOGY SOLUTIONS	InstMtls/Instrctn/MFMS	1,813.00
352405		VOID	VOID	0.00
352406	1	CAMCOR INC	InstMtls/Instrctn/MFMS	541.06
352407	1	CDWG Inc	InstMtls/Instrctn/SCHS	11,113.20
352408	1	CAMCOR INC	InstMtls/Instrctn/SCHS	6,151.46
352409	1	J W PEPPER-LOS ANGELES	InstMtls/Instrctn/DJAMS	500.00
352410	1	CDWG Inc	NonCapEq/Instrctn/Dstrctwd	793.80
352411	1	CAMCOR INC	NonCapEq/Instrctn/Dstrctwd	
352412	1	WARDS MEDIA TECH	NonCapEq/Instrctn/Dstrctwd	3,369.60
352413	1	DEVEREUX TEXAS TREATMENT	Residt1 /NPS /Dstrctwd	1,800.00
352414	1	APEX LEARNING INC	Serv& Op/Instrctn/Dstrctwd	121,000.00
352415	13	CSNA	CnfrNonI/FoodServ/Dstrctwd	230.00
352416	1	LEARNING A-Z	Serv& Op/Instrctn/MFMS	259.80
352417	- 1	COSTCO S.J.C.	InstMtls/Instrctn/Wagon Wh	812.00
352418	1	COSTCO S.J.C.	SplsNonI/GuidCnsl/Del Obis	152.25
352419	1	COSTCO S.J.C.	SplsNonI/Sch Adm /DHHS	499.89
352420		VOID	VÕID	0.00
352421	1	APPLE COMPUTER INC	InstMtls/Instrctn/AVMS	412.32
352422	1	DELL COMPUTER	NonCapEg/Instrctn/Dstrctwd	2,551.98
352423	1	APPLE COMPUTER INC	NonCapEg/Instrctn/Dstrctwd	2,191.20
352424	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/Dstrctwd	73.50
352425	1	CDWG Inc	InstMtls/Instrctn/Dstrctwd	749.76
352426	1	CDWG Inc	InstMtls/Instrctn/Concordi	19,993.63
352420	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/Dstrctwd	73.50
352428	1	CDWG Inc	InstMtls/Instrctn/Dstrctwd	749.76
352429	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/Dstrctwd	73.50
352429	1	CDWG Inc	InstMtls/Instrctn/Dstrctwd	749.76
352430	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/Dstrctwd	73.50
352431	1	HOWARD TECHNOLOGY SOLUTIONS	Serv& Op/Instrctn/MFMS	1,813.00
	1	CDWG Inc		18,494.11
352433	1		InstMtls/Instrctn/MFMS	749.76
352434	T	CDWG Inc	InstMtls/Instrctn/Dstrctwd	145.10

#### 68 CAPISTRANO UNIFIED SCHOOL DIST PO - BOARD LISTING J3773 POBORDCS H.00.01 10/07/15 PAGE

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Board of Trustees Purchase Order Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

DO Mo		Nondon		
	. Fund	Vendor	Description	Amount
35243			InstMtls/Instrctn/Dstrctwd	749.76
35243	6 1	CDWG Inc	Serv& Op/TIS /Dstrctwd	3,653.50
35243	7 1	CDWG Inc	SplsNonI/TIS /Dstrctwd	1,629.50
35243	8 1		InstMtls/Instrctn/MFMS	8,747.21
35243	9 1	HOWARD TECHNOLOGY SOLUTIONS	InstMtls/Instrctn/MFMS	857.50
35244	0 1		NonCapEq/Instrctn/MFMS	2,106.00
35244	1 1		InstMtls/SEOthIns/Dstrctwd	24.50
35244	2 1	CDWG Inc	InstMtls/SEOthIns/Dstrctwd	271.21
35244	3 1	HOWARD TECHNOLOGY SOLUTIONS	InstMtls/Instrctn/Las Palm	980.00
35244	4 1	CDWG Inc	InstMtls/Instrctn/Las Palm	9,996.82
35244	5 1	GOLDEN STAR TECHNOLOGY INC.	SplsNonI/Sch Adm /MFMS	520.00
35244	6 1	NAVIANCE INC	Serv& Op/SupvAdmn/Dstrctwd	52,715.00
35244	7 1	PC & MACEXCHANGE	InstMtls/Instrctn/LRMS	278.64
35244		SMART & FINAL IRIS #399	InstMtls/Instrctn/LRMS	500.00
35244		SMART & FINAL IRIS #399	InstMtls/Instrctn/DHHS	- 1,500.00
35245		SMART & FINAL IRIS #399	SplsNonI/Sch Adm /Marblehd	300.00
35245		DELL COMPUTER	InstMtls/Instrctn/Las Palm	4,262.80
35245		SOUTH COAST AIR QUALITY MGMT	Serv& Op/RR:Bldgs/Dstrctwd	132.72
35245		HMC	BI:Arch /Fac Acg /FNMS	3,050.06
35245		EDGENUITY	K-8Textb/Instrctn/Dstrctwd	17,500.00
35245		PRECISION SPEEDOMETER SR	Rntl:Oth/PuplTran/Dstrctwd	3,024.00
5,5615		Indersion Sillipondilla SK	Rntl:Oth/Dist Veh/Dstrctwd	576.00
35245	6 1	SIGNS BY CREATIONS UNLIMITED	SplsNonI/RR:Bldgs/Dstrctwd	10,000.00
35245		DELL COMPUTER	NonCapEq/Purch /Dstrctwd	
0,0210	, _		NonCapEg/Bus/Fisc/Dstrctwd	380.70
35245	8 1	INSIGHT SYSTEMS EXCHANGE	SplsNonI/Purch /Dstretwd	34.56
222.0			SplsNonI/Bus/Fisc/Dstrctwd	34.56
35245	9 1	SHAMROCK SUPPLY CO INC	St Rcpts/Undesig /Dstrctwd	988.85
35246		SPICERS PAPER CO	St Repts/Undesig /Dstretwd	5,572.80
35246		MCGRAW-HILL SCHOOL EDUCATION	K-STextb/Instrctn/Dstrctwd	553.13
35246		CDW GOVERNMENT INC.	SplsNonI/Grph Art/Dstrctwd	89.94
35246		PAC TYPEWRITER & COMM	SpisNonI/Grph Art/Dstrctwd	126.64
35246		FUN AND FUNCTION	SpisNon1/HithServ/Dstrctwd	524.97
35246		NASCO MODESTO A DIVISION OF	InstMtls/Instrctn/AVMS	224.04
35246		NASCO MODESTO A DIVISION OF	InstMtls/Instrctn/NHMS	1,086.65
35246			InstMtls/Instrctn/ArroyoMS	89.76
35246		NASCO MODESTO A DIVISION OF	InstMtls/Instrctn/DJAMS	541.89
35246		MPS	InstMtls/Instrctn/ANHS	793.80
35247		VOID	VOID	0.00
35247	-	DATA RECOGNITION CORPORATION	InstMtls/Instrctn/Dstrctwd	382.96
352472		AUGUSTIN EGELSEE LLP CLIENT	Legal /SupvAdmn/Dstrctwd	4,000.00
35247	_	GROUND PENETRATING RADAR	BI:CTest/Fac Acg /SCHS	2,095.00
352474		HMC	BI:Arch /Fac Acg /SCHS	37,740.00
35247		TBP PRODUCTIONS LLP	InstMtls/Instrctn/SCHS	300.00
352476		VOID	VOID	0.00
35247		PUBLIC ECONOMICS INC.	Serv& Op/Fac Acq /Dstrctwd	30,000.00
352478		VOID	VOID	50,000.00
352479		VOID	VOID	0.00
352480		GAYLE PARIDE	CnsltNon/Pub Info/Dstrctwd	25,000.00
352481		VOID	VOID	25,000.00
55210.	-		1010	0.00

### Board of Trustees Purchase Order Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -		그 같은 것 같은		
PO No.		Vendor	Description	Amount
352482	25	DOLINKA GROUP LLC	Serv& Op/Fac Acg /Dstrctwd	10,800.00
352483	23	LANDMARK MECHANICAL		39,880.00
352484	1	ACETEC SECURITY SYSTEMS	Serv& Op/RR:Bldgs/Dstrctwd	40,000.00
352485	- 1947	CDWG Inc	InstMtls/Instrctn/Ambuehl	1,454.76
352486	ī	PASSARO, DR. PERRY DAVID	CnsltNon/PsychSer/Dstrctwd	21,250.00
352487	1	CDWG Inc	InstMtls/Instrctn/SCHS	1,984.50
352488	1	PROVIDENCE SPEECH AND	NPA /Spch Aud/Dstrctwd	6,000.00
352489	ĩ	CDWG Inc	InstMtls/Instrctn/Tesoro	484.92
352490	5 S S S A	CDWG Inc	NonCapEq/Instrctn/SMS	881.82
352491	1	CDWG Inc	SplsNonI/Sch Adm /Malcom	319.68
352492	- <b>1</b>	VOID	VOID	0.00
352493	1	CDWG Inc	SplsNonI/Sch Adm /NHMS	360.72
352494	ī	S T A R ACADEMY	Serv& Op/Instrctn/Dstrctwd	12,100.00
352495	1	CAMCOR INC	■ 1	541.06
352496	1	APPLE COMPUTER INC	SplsNonI/Sch Adm /MFMS InstMtls/Instrctn/Castille	5,978.40
352497	1	CAMPCO		•
	1		Serv& Op/Instrctn/Las Palm	27,260.00
		COSTCO S.J.C.	St Rcpts/Undesig /Dstrctwd	42,366.24
352499	1	EVERYTHING MEDICAL LLC	St Rcpts/Undesig /Dstrctwd	7,593.61
352500	1	CA CASE	CnfrNonI/SupvAdmn/Dstrctwd	50.00
352501	12	ORANGE COUNTY DEPT OF EDUCAT	Conf:Ins/SupvAdmn/Dstrctwd	750.00
352502	14	APEX AUDIO	Bldg Imp/Fac Acq /SJHHS	81,584.70
352503	1	SPORT CHALET	InstMtls/CurAthlt/Tesoro	961.68
352504		VOID "	VOID	0.00
352505		VOID	VOID	0.00
352506	1	STARFALL EDUCATION	InstMtls/Instrctn/OsoGrand	270.00
352507	40	CJK CONSTRUCTION MANAGEMENT	BI:CTest/Fac Acq /Tesoro	125,000.00
352508	1	BERTRAND'S HORN IMPROVEMENT	NonCapEq/Instrctn/MFMS	4,454.84
352509		VOID	VOID	0.00
352510	- 39	CJK CONSTRUCTION MANAGEMENT	BI:CTest/Fac Acq /SCHS	125,000.00
352511	14	CJK CONSTRUCTION MANAGEMENT	Bldg Imp/Fac Acq /Dstrctwd	140,000.00
352512	25	CJK CONSTRUCTION MANAGEMENT	Bldg Imp/Fac Acq /EMS	140,000.00
352513	1	THE ALARM AND SPRINKLER CO INC	Rntl:Oth/RR:Bldgs/Dstrctwd	40,000.00
352514	1	MAIER INTERNATIONAL INC	Rntl:Oth/RR:Bldgs/Dstrctwd	40,000.00
352515	1	WEST COAST ENVIRONMENTAL	Rntl:Oth/RR:Bldgs/Dstrctwd	20,000.00
352516	1	HOT DOGGER TOURS INC.	Charter /DW Undst/Dstrctwd	10,000.00
352517	1	DOCUMENT TRACKING SERVICES	Serv& Op/Instrctn/Dstrctwd	13,740.00
352518	1	CAMFEL PRODUCTIONS	CnsltSvs/Instrctn/RH Dana	795.00
352519		VOID	VOID	0.00
352520	13	BARBER & GONZALES CONSULTING	Legal /FoodServ/Dstrctwd	10,000.00
352521	1	DANNIS WOLIVER KELLEY	Legal /SupvAdmn/Dstrctwd	50,000.00
352522	1	HARBOTTLE LAW GROUP	Legal /SupvAdmn/Dstrctwd	100,000.00
352523	1	DELTA EDUCATION	InstMtls/Instrctn/Dstrctwd	1,276.85
352524	1	ATKINSON ANDELSON LOYA	Legal /SupvAdmn/Dstrctwd	125,000.00
352525		VOID	VOID	0.00
352526	1	ORBACH HUFF SUAREZ & HENDERSON	Legal /SuppSvcs/Dstrctwd	50,000.00
352527	1	ORANGE COUNTY DEPT OF EDUC	Serv& Op/SEOthIns/Dstrctwd	10,000.00
352528	1	ORANGE COUNTY DEPT OF EDUC	CnsltNon/HlthServ/Dstrctwd	5,000.00
352529	1	ATKINSON ANDELSON LOYA	Legal /SuppSvcs/Dstrctwd	50,000.00
352530	1	ATKINSON ANDELSON LOYA	Legal /SuppSvcs/Dstrctwd	50,000.00
352531	1	BACKUS & ERNST LLP	Legal /SuppSvcs/Dstrctwd	50,000.00
			J , myr , , , , , , , , , , , , , , , , , , ,	•

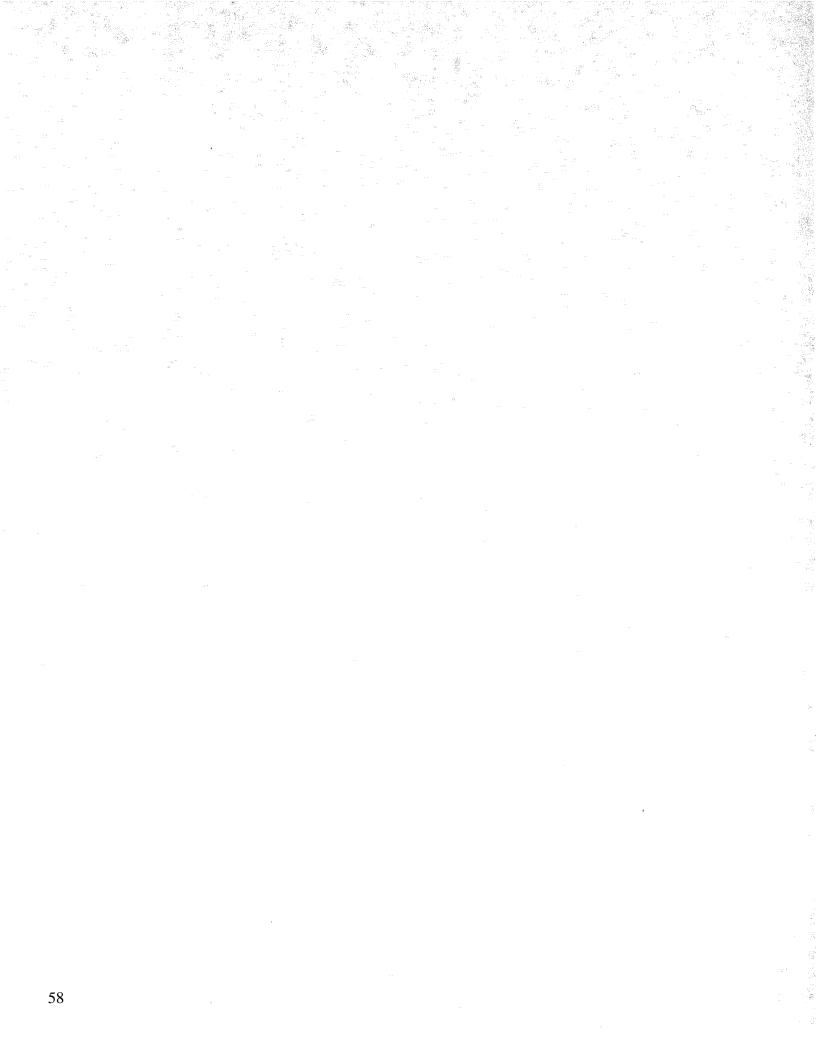
## Board of Trustees Purchase Order Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

PO No.	Fund	Vendor	Description	Amount
352532	1	BURKE WILLIAMS SORENSEN		50,000.00
352533	1	BURKE WILLIAMS SORENSEN	Legal /SuppSvcs/Dstrctwd	50,000.00
352534	1 .	LOZANO SMITH LLP	Legal /SuppSvcs/Dstrctwd	25,000.00
352535	្ន 1	LOZANO SMITH LLP	Legal /SuppSvcs/Dstrctwd	25,000.00
352536	1	ORBACH HUFF SUAREZ & HENDERSON	Legal /SuppSvcs/Dstrctwd	50,000.00
352537	1	DEVEREUX TEXAS TREATMENT	Residtl /NPS /Dstrctwd	24,540.68
2 - 2 - 68 - 1			Sub MHBC/NPS /Dstrctwd	64,095.66
al and a second s			Sub MHBC/PsychSer/Dstrctwd	37,629.21
352538	1	ENGLAR-CARLSON, ALISON	CnsltNon/PsychSer/Dstrctwd	9,600.00
352539	1	STEPPING STONES THERAPY INC	NPA /Spch Aud/Dstrctwd	1,500.00
352540	1	MARDAN SCHOOL	NPS /NPS /Dstrctwd	18,869.76
352541	1	RICHARD LAPPIN	CnsltNon/GuidCnsl/Dstrctwd	24,999.00
		······································	SubNonCn/GuidCnsl/Dstrctwd	5,001.00
352542	1	PORT VIEW PREPARATORY SCHOOL	NPS /NPS /Dstrctwd	24,999.00
			Sub NPS /NPS /Dstrctwd	10,276.00
352543	1	COMPHEALTH MEDICAL STAFFING	NPA /NPA /Dstrctwd	10,000.00
352544	· 1	CELEBRATIONS SPEECH GROUP	NPA /NPA /Dstrctwd	24,999.00
		at the second	Sub NPA /NPA /Dstrctwd	75,001.00
352545	1	CATHEDRAL HOME FOR CHILDREN	Residtl /NPS /Dstrctwd	1,500.00
352546	1	WERTHEIMER-GALE & ASSOCIATES	NPA /NPA Hlth/Dstrctwd	156.00
352547	1	CALIFORNIA WEEKLY EXPLORER INC	FieldTrp/Instrctn/OsoGrand	2,105.00
352548	1	STRUMWASSER & WOOCHER LLP	Legal /Board /Dstrctwd	20,000.00
352549	1	CALIFORNIA WEEKLY EXPLORER INC	FieldTrp/Instrctn/Bergeson	345.00
352550	1	CALIFORNIA WEEKLY EXPLORER INC	CnsltSvs/Instrctn/Marblehd	690.00
352551	1	CALIFORNIA WEEKLY EXPLORER INC		740.00
352552	1	CALIFORNIA WEEKLY EXPLORER INC	CnsltSvs/Instrctn/Marblehd	755.00
352553	1	WINNER CHEVROLET INC.	F&EInstl/RR:Bldgs/Dstrctwd	23,227.83
352554	1	CALIFORNIA WEEKLY EXPLORER INC	FieldTrp/Instrctn/OsoGrand	2,070.00
352555	1	FLINN SCIENTIFIC INC	Rntl:Oth/RR:Bldgs/Dstrctwd	135.25
352556	1	KYA SERVICES LLC	Rntl:Oth/RR:Bldgs/Dstrctwd	1,448.48
352557	70	PSC ENVIRONMENTAL SERVICES	Serv& Op/Enterprs/Dstrctwd	22,783.21
352558		VOID	VOID	0.00
352559	1	ORANGE COUNTY SHERIFF DEPT	Serv& Op/Security/Dstrctwd	1,286.40
352560	1	ATKINSON ANDELSON LOYA	Legal /Prsnl:HR/Dstrctwd	120,000.00
352561	1	ENVIRONMENTAL NATURE CENTER	Serv& Op/Instrctn/Bathgate	185.00
352562	1	ONE WORLD RHYTHM	Serv& Op/Sch Adm /Dana ENF	473.00
352563	1	LEVERAGE LEARNING GROUP INC	CnsltSvs/Instrctn/Dstrctwd	5,400.00
352564		VOID	VOID	0.00
352565		VOID	VOID	0.00
352566		VOID	VOID	0.00
352567	1	FOLLETT SCHOOL SOLUTIONS INC	K-12Text/Instrctn/AVMS	1,117.80
352568	1	FOLLETT SCHOOL SOLUTIONS INC	K-8Textb/Instrctn/Dstrctwd	205.20
352569	1	FOLLETT SCHOOL SOLUTIONS INC	K-8Textb/Instrctn/Dstrctwd	337.07
352570	1	FOLLETT SCHOOL SOLUTIONS INC	K-8Textb/Instrctn/Dstrctwd	861.84
352571	1	MCGRAW-HILL SCHOOL EDUCATION	K-8Textb/Instrctn/Dstrctwd	284.27
352572	1	MCGRAW-HILL SCHOOL EDUCATION	K-8Textb/Instrctn/Dstrctwd	852.79
352573	1	MCGRAW-HILL SCHOOL EDUCATION	K-8Textb/Instrctn/Dstrctwd	690.12
352574	1	FOLLETT SCHOOL SOLUTIONS INC	InstMtls/Instrctn/MFMS	235.44
352575	1	PERMA-BOUND	InstMtls/Instrctn/SCHS	832.90
352576		VOID	VOID	0.00

### Board of Trustees Purchase Order Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCTOBER 28, 2015

PO No.	Fund	Vendor	Description	Amount
352577	====== 13	VERIZON WIRELESS	Cmmnctns/FoodServ/Dstrctwd	12.00
352578	1	CURRICULUM ASSOCIATES	InstMtls/SEOthIns/Dstrctwd	2,314.25
352579	1	VERIZON WIRELESS	SplsNonI/SupvAdmn/Dstrctwd	16.00
352580	1	COLLEGE BOARD	Serv& Op/PuplTest/Dstrctwd	2,025.00
352581	1	PATHWAY COMMUNICATIONS LTD.	SplsNonI/Sch Adm /Tesoro	556.73
352582	1	SPIRAL BINDING COMPANY INC	InstMtls/Instrctn/Viejo	414.68
352583		VOID	VOID	0.00
352584	1	PROJECT DIMENSIONS	CnsltSvs/FacPlann/Dstrctwd	15,000.00
352585	1, 1	ORIENTAL TRADING CO	InstMtls/Instrctn/Las Palm	45.60
352586	1	WEST MUSIC COMPANY	InstMtls/Instrctn/Las Palm	131.21
352587	23	DSA	BI:Arch /Fac Acq /DHHS	850.00

300 Purchase Orders \$10,600,934.43



# 68 CAPISTRANO UNIFIED SCHOOL DIST J3877 WARBRDCS H.00.00 10/08/15 PAGE WARRANT LISTING

#### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	
NUNDEL	Name Of Fayee	Number		
214329	CLARINDA ACADEMY	PO-351657	17,888.00	
214330	HERITAGE SCHOOLS INC	PO-351656	11,703.00	
		PO-351763	11,703.00	
	n market and the second s	PO-351764	11,703.00	
214331	MARDAN CENTER OF ED	PO-351654	3,144.96	
		PO-351655	2,970.24	
		PO-351659	3,319.68	
		PO-351771	3,144.96	
214332	MEARS, CATHERINE	PO-350796	3,185.00	
	MINGUS MOUNTAIN ACADEMY	PO-351660	18,263.00	
214334	NEW HAVEN YOUTH & FAMILY	PO-351776	19,230.23	
		PO-351787	36,690.32	
214335	NSI ACADEMY	PO-351762	9,569.00	
	OCEANVIEW SCHOOL	PO-351757	2,821.60	
214337	OLIVE CREST ACADEMY CANAL ELEM	PO-351775	2,864.84	
	· · · · · · · · · · · · · · · · · · ·	PO-351781	2,930.35	
		PO-351782	2,834.37	
		PO-351783	2,834.37	
214338	PORT VIEW PREPARATORY SCHOOL	PO-351822	19,280.00	
	ROBIN L MORRIS, PSY.D, M.F.T.	PO-350525	3,600.00	
	ABOVE ALL NAMES CONSTRUCTION	PO-350250	25,828.10	
	CAL STAGE & LIGHTING INC	PO-350835	103.72	
	CITY OF SAN JUAN CAPISTRANO	PO-351098	9,239.19	
	CONSOLIDATED ELECT DISTR	CL-151049	2,372.07	
411010		PO-350559	1,398.81	
		PO-351169	26.16	
214344	G.A. DOMINGUEZ	PO-351225	4,205.00	
	MOULTON NIGUEL WATER	PO-351097	11,663.57	
214346	PROSURFACE	PO-350703	38,320.00	
214347	Q FENCE AND FABRICATION LLC	PO-350539	29,317.00	
221017	g TERCE THE TEERCONTION EEG	PO-351821	10,355.00	
214348	SAN DIEGO GAS & ELECTRIC	PO-351100	287,032.55	
214349	SANTA MARGARITA WATER	PO-350719	10,702.98	
	SO CAL GAS CO	PO-350717	1,718.01	
	SO COAST WATER DIST	PO-351099	3,627.08	
214352	SOUTH COAST FIRE PROTECTION	-	5,027:00	
211352	BOUTH CONDITING INDIDCTION	PO-350567	848.80	
		PO-351795	11,162.00	
214353	SOUTH COAST FIRE PROTECTION	-	11,102.00	
211000	BOOTH CONDITINE PROTECTION	- PO-351795	3,838.00	
		PO-351795 PO-351808	2,125.00	
		PO-352077	2,288.60	
		PO-352077 PO-352078	2,288.80	
21/35/	SOUTH COAST FIRE PROTECTION	PO-352078 PO-352078	3,326.00	
	SPORTS FACILITIES GROUP INC	PO-352078 PO-350092	-	
414300	SPORTS FACILITIES GROUP INC	20-320032	7,962.50	

# Attachment 2

# 68 CAPISTRANO UNIFIED SCHOOL DIST J3877 WARBRDCS H.00.00 10/08/15 PAGE WARRANT LISTING

#### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount
جرد حرد حرد حد		<u> </u>	
	VIRTUAL WATER SERVICES	PO-351750	1,551.60
214357	WEST COAST ARBORISTS INC.	PO-351613	3,286.00
	BARRETT-ROBINSON INC	PO-350340	3,095.00
214359	CULVER-NEWLIN	PO-351251	2,353.32
214360	DAVE BANG ASSOCIATES INC	PO-346511	9,350.52
214361	WLC ARCHITECTS INC	PO-351749	8,063.15
214362	CULVER-NEWLIN	PO-346503	9,107.64
214363	DECISIONINSITE LLC	PO-343236	645.83
214364	KNOWLAND CONSTRUCTION SERVICES	PO-346765	7,500.00
		PO-346766	7,500.00
		PO-351622	7,884.00
		PV-160941	292.00
214365	US BANK NATIONAL ASSOCIATION	PO-352069	2,750.00
214366	EL-SOKKARY, SHANNON	PV-160991	156.43
214367	OLIPHANT, ROB	PV-160994	209.33
214368	PAGEL, VELDA	PV-160993	164.73
214369	PETTEY, STEPHANIE	PV-160997	1,454.92
		PV-160998	1,657.56
214370	TANAKA, MIO	PV-160995	148.35
214371	TEAGER, KATHLEEN	PV-160989	
		PV-160990	60.00
214372	CAMPCO	PO-351961	5,332.82
214373	MARYGRACE M SALYERS	PO-350305	13,500.00
214374	OCC GATE	PO-352245	180.00
214375	ORANGE CTY DEPT EDUC	PO-351628	2,045.25
214376	MAACO COLLISION REPAIR & AUTO	PO-350520	270.40
214377	MCGRAW-HILL SCHOOL EDUCATION	PO-350440	3,209.04
		PO-350442	455.48
		PO-350445	655.61
		PO-350450	1,449.25
		PO-350457	669.41
		PO-350459	262.25
		PO-350460	862.65
		PO-350461	2,070.37
		PO-350463	1,062.78
		PO-350464	931.66
		PO-350608	241.54
214378	MEDCO SUPPLY CO	PO-351929	3,870.95
214379	MOBILE COMMUNICATION REPAIR	PO-351693	1,020.60
		PO-351914	1,283.02
214380	MOORE'S SEWING MACHINE	PO-351244	65.28

#### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

	arrant Imber	Name of Payee	Reference Number	Amount
2	214381	OFFICE DEPOT	PO-350010	101.28
			PO-350102	
			PO-350629	66.27
			PO-350633	223.44
			PO-351314	3,794.52
			- PO-351352	41.12-
		- " " Pi	PO-351932	829.98
2	214382	ONE STOP BINDERY	PO-350321	90.00
. 2	214383	ORANGE AUTO PARTS & SUPPLY LLC	PO-352218	1,252.80
		PASCO SCIENTIFIC	PO-351921	989.00
2	214385	PRINT & FINISHING SOLUTIONS	PO-350298	431.20
2	214386	PROJECT LEAD THE WAY	PO-352062	3,000.00
2	214387	QUALITY TOWING	PO-350546	233.00
2	214388	RANESCO	PO-346596	2,560.70
			PO-346602	5,287.92
2	214389	REHABMART LLC	PO-351463	1,817.76
2	214390	RINCON TRUCK CENTER INC	PO-350494	418.48
2	214391	SAN DIEGO COUNTY	PO-350537	6,398.71
2	214392	SAN JOAQUIN CTY OFFICE OF EDUC	PO-350504	6,054.12
			PO-352140	1,176.48
- 2	214393	SIDELINE POWER	PO-351815	2,000.00
- 2	214394	STORAGE CONTAINER.COM	PO-350252	110.00
2	214395	SUPER DUPER INC.	PO-350909	45.40
2	214396	TEACHER CREATED MATERIALS	PO-351845	1,533.97
.2	214397	TIFCO INDUSTRIES	PO-351083	733.27
2	214398	TRUCPAR CO	PO-351084	506.18
2	214399	UNITED RENTALS	PO-350076	69.12
2	214400	WAXIE SANITARY SUPPLY	-	
			PO-350244	43,300.89
2	214401	WAXIE SANITARY SUPPLY	PO-350244	15,802.73
			PO-352000	368.10
2	214402	OFFICE DEPOT	PO-350627	112.18
2	214403	PCMG	PO-350971	219.21
	214404	MEBA C/O	PO-350269	3,683,547.38
2	214405	CERTIFIED TRANSPORTATION	PO-351525	6,763.52
2	214406	DEPARTMENT OF JUSTICE	PO-352139	7,928.00
2	214407	HERITAGE MUSEUM OF OC	PV-160938	150.00
2	214408	IRVINE RANCH OUTDOOR EDU CTR	PO-352244	
2	214409	JFK TRANSPORTATION CO INC	PO-351522	505.00
2	214410	PACIFIC COAST SIGHTSEEING	PO-351523	4,786.25
2	214411	SOUTH COAST ROP	PO-352130	125,000.00
2	214412	VAN VORHISKEY PHD, SUSAN E.	CL-151756	695.00
		·		

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#### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 ========\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	
214413	XEROX CORPORATION	PO-352180	76,185.90	
		PO-352181	47,238.12	
		PO-352182	329,436.07	
		PO-352183	154,366.56	
214414	OPPORTUNITY FOR LEARNING	CM-160021	17,577.00-	
		PV-160940	17,594.99	
214415	ACETEC SECURITY SYSTEMS	PO-352103	2,340.00	
214416		PO-346126	359.00	
214417	ALFRED PUBLISHING CO		60.00	
	ARBOR SCIENTIFIC	PO-352124 PO-351300	903.24	
	ASSOC BUSINESS PRODUCTS	PO 351300	670.01	
	BATTERIES PLUS	PO-351245 PO-350604 PO-350406	97.09	
		PO-350604		
	BEE MAN	PO-350406 PO-351294 PO-351312	944.00	
214422	BIO RAD LABORATORIES	P0-351294	448.48	
	BLAIRS TOWING INC	PO-350836	875.00	
214424	CAL-STATE AUTO PARTS INC	· · · - · · ·	11 A.	
		PO-350369	1,487.88	
	CAL-STATE AUTO PARTS INC	PO-350369	920.82	
214426	CAPISTRANO CRANE SERVICE	PO-351804	1,080.00	
214427	CINTAS CORP #640	PO-350374	949.70	
		PO-351254	210.78	
	and the second sec	PO-351469	1,372.80	
214428	CINTAS FIRST AID & SAFETY	PO-350230	111.63	
214429	CMS COMMUNICATIONS INC	PO-350073	2,676.61	
		PO-351468	439.39	
214430	COASTAL BLUE	PO-352059	357.91	
	COMPLETE OFFICE OF CA	PO-350109	852.32	
#111J1	COMPLETE OFFICE OF CA	PO-350110	86.39	
		PO-350111	70.76	
		PO-350513	- 140.39	
		PO-350513	124.60	
			199.86	
014400	DEMOO	PO-350997		
214432	DEMCO	PO-351727	46.64	
	DUNN-EDWARDS CORP	PO-350724	549.05	
214434	EVERYTHING MEDICAL LLC	PO-351437	491.84	
		PO-351453	2,028.28	
	FEDERAL EXPRESS CORP	PO-350314	130.51	
214436	FLINN SCIENTIFIC INC	PO-351295	3,128.25	
		PO-351306	923.63	
		PO-351435	1,624.25	
		PO-351705	301.90	
		PO-351925	807.02	
214437	GANAHL LUMBER	PO-350077	2,103.07	

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### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Monarch		Defemence		
Warrant Number	Namo of Payson	Reference	Amount	
Number	Name of Payee		Amount	
214438	GOLDEN RULE BINDERY	PO-351103	1,403.15	
211100		PO-351266	4,322.83	
e da de la composición		PO-351272	413 46	
214439	GRAPHIC SYSTEMS	PO-350263	1,489.44	
	CI SOLUTIONS	PO-352227	6,270.00	
	HANDWRITING W/O TEARS	PO-350182	649.57	
n an		PO-352227 PO-350182 PO-350184	1,202.58	
		PO-350186	1,755.62	
· ·		PO-350187	2,176.95	-
		PO-350193	1,088.46	
· · ·		PO-350199	1,509.81	
		PO-350202	1,228.92	-
		PO-350202 PO-350208	1,395.69	
214442	HIRSCH PIPE & SUPPLY		887.58	
			150.00	
	IMAGE 2000	PO-351555	435.50	
	IPC USA	PO-350384	33,780.13	
214446	JIM'S MUSIC CENTER	PO-344660	322.92	
214447	JOHNSTONE SUPPLY	PO-350932	19,803.78	
214448	KELLY PAPER COMPANY	PO-350262	1,897.35	
214449	LIFETRENDS GROUP	PO-351298	692.40	
		PO-352235 PO-351555 PO-350384 PO-344660 PO-350932 PO-350262 PO-351298 PO-351919 PO-350115	138.76	
214450	WINNER CHEVROLET INC.	PO-351919 PO-350115		
	WINNER CHEVROLET INC. DISCOUNT SCHOOL SUPPLY BROOKMAN, JOSEPH DE ACUTIS, LISA FARRAND, MONA GONZALEZ, SARAH HARDOS, BARBARA MONTGOMERY, JERICA PRIMICIAS, MELISSA ST. JOHN, ANDREA WOBST, JUDY YOTA, DENISE	PO-350362	42,453.02	
214451	DISCOUNT SCHOOL SUPPLY	PO-346482	6,891.34	
214452	BROOKMAN, JOSEPH	PV-160942	124.78	
214453	DE ACUTIS, LISA	PV-160943	41.40	
214454	FARRAND, MONA	PV-160944	25.88	
214455	GONZALEZ, SARAH	PV-160952	37.95	
214456	HARDOS, BARBARA	PV-160945	43.13	
214457	MONTGOMERY, JERICA	PV-160946	39.10	
214458	PRIMICIAS, MELISSA	PV-160947	40.25	
214459	ST. JOHN, ANDREA	PV-160948	28.75 10.35	
214460	WOBST, JUDY	PV-160950	10.35	
214461	YOTA, DENISE	PV-160951	18.40	
214462	WATTERS, LIZ BANNERMAN, CARY & KELLY DESHAZER, ALEX OR DARCY	PV-160949	65.55	
214463	BANNERMAN, CARY & KELLY	PV-160953	66.70	
214464	DESHAZER, ALEX OR DARCY	PV-160955	56.01	
214465	ELE, APRIL AND OR ROGER	PV-160955 PV-160956 PV-160957 PV-160958	6.69	
214466	GARCIA, MARIO & SHANNON	PV-160957	114.54	
214467	GARCIA, ROSALINA	PV-160958	113.39	
214468		DV-1600E0	42.50	
214469	GRAGG, PATRICK & TERRY	PV-160960	705.20	
214470	GRAGG, PATRICK & TERRY GRISHAM, MELINDA	PV-160961	31.28	
214471	JOHNSON, EDWIN OR MELISS	PV-160962	134.55	

#### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	. jiji
214472	KAMUS, RAY & MARIAN	PV-160963	268.64	
	LOUIE, DARRYL OR CATHERINE	PV-160964	364.32	
	MYERS, EDWIN & BRENDA	PV-160965	135.47	
214475		PV-160966	31.28	
214476	WHEATON, TIMOTHY AND/OR	PV-160967	66.13	
	ZELAYA, ALFONSO & PAMELA	PV-160968	5.41	r
214478	BELLOMO, MIKAYLA	PV-160969	15.00	
214480	CHICAS, CARLOS	PV-160971 PV-160972 PV-160973	439.54	
214481	DAGLEY, JEANA	PV-160972	46.99	
214482	FERRARA, AVA FLORES, BRANDON	PV-160973	69.00	
214483	FLORES, BRANDON	PV-160974	14.94	
214484	FOLLMAN, NICOLE JESSEE, ALEXIS	PV-160975	21.00	
214485	JESSEE, ALEXIS	PV-160976	87.00	
214486	JOYA, CARLOS	PV-160977	15.00	
	KJEELL, KATRIN	PV-160978	62.00	
	KWIT, SPENCER	PV-160979	38.00	
	MAY, ALEXANDER	PV-160980	87.00	
	OBIE, JAQUELINE	PV-160981	575.00	
	OURI, NADIN	PV-160982	10.00	
	REYNOSA, MAXIMILIAN	PV-160972 PV-160973 PV-160974 PV-160975 PV-160977 PV-160978 PV-160979 PV-160980 PV-160981 PV-160983 PV-160983 PV-160984 PV-160985 PV-160987	18.00	
214493	RODRIGUEZ, MARCEL	PV-160984	18.00	
214494	SANTANA, CANDY	PV-160985	275.00	
	TOPPS, PAUL	PV-160986	89.00	
	WALKER, CHADWELL	PV-160987 PV-160988	143.00	
214497	WHITEHEAD, LAURA			
214498		PO-352292	375.00	
214499	IMAGINE LEARNING INC	PO-352346	22,500.00	
214500	BARAJAS, DELIA	PV-161024	120.75	
214501	INCORVINA 26, JULIE	PV-160937	7.50	
214502	SCHANTZ 25, JACQUELINE	PV-160937 PV-160936 PV-160954	40.00	
214503	•	PV-160954	29.00	
214504		PV-161002	81.03	
214505	THE PLATINUM PACKAGING GROUP	PV-161001	4,799.89	
214506		PV-161020		
214507	VICENTE 400, ANA PAULA	PV-160999	20.00	
214508	BENS ASPHALT	PO-350953	39,356.24	
	CITY OF SAN JUAN CAPISTRANO	PO-351098	13,783.60	
214510	CONSOLIDATED ELECT DISTR CR&R INCORPORATED	PO-350559	4,372.86	
	DAVE BANG ASSOCIATES INC	PO-351166	25,353.34	
	FACILITIES PROTECTION SYSTEMS		7,116.44	
	KYA SERVICES LLC		2,242.00	
214014	KIA SERVICES LLC	PO-351450	14,456.73	

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### Board of Trustees Warrant Listing \*====== Fiscal Year: 2015-16 ======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	-
214515	LAND SOLUTION LLC, THE	PO-351721	7,285.72	
	and the second	PO-351722	1,285.72	
ne di seri		PO-351723	7,285.72	
		PO-351724	7,285.72	
		PO-351725	7,285.72	
		PO-351726	7,285.72	
214516	MOULTON NIGUEL WATER	PO-351097	8,701.07	
214517	ORANGE CTY DEPT EDUC	PO-350223	9,374.51	
214518	PACIFIC PLUMBING COMPANY OF	PO-350242	33,781.07	
214519	Q FENCE AND FABRICATION LLC	PO-351821	10,120.00	
214520	SAN DIEGO GAS & ELECTRIC	PO-351100	214,862.18	
214521	SANTA MARGARITA WATER	PO-350719	19,468.17	
214522	SO CAL GAS CO	PO-350717	3,279.68	
214523	SOUTHERN CALIFORNIA EDISON	PO-350716	8,145.24	
214524	VIRTUAL WATER SERVICES	PO-351750	775.80	
214525	ABOVE ALL NAMES CONSTRUCTION	PO-351662	30,597.00	
		PO-351663	39,012.00	
214526	DAVE BANG ASSOCIATES INC	PO-346536	26,890.12	
		PO-346538	38,566.20	
		PO-350238	89,514.83	
214527	DAVE BANG ASSOCIATES INC	PO-346649	75,461.50	
214528	PLACEWORKS	PO-344546	652.50	
214529	CAMBIUM LEARNING INC	PO-351624	16,116.16	
214530	MCGRAW-HILL SCHOOL EDUCATION	PO-350437	2,794.99	
		PO-350446	1,469.96	
		PO-350448	1,621.78	
		PO-350453	2,608.65	
		PO-350455	966.16	
		PO-350458	1,780.53	
	· · · · · ·	PO-350461	276.05	
		PO-350462	4,968.86	
		PO-350465	4,796.33	
		PO-350467	2,422.31	
214531	MEDICALESHOP INC	PO-351997	4,372.00	
214532	MERCURY DISPOSAL SYSTEM INC	PO-350273	964.94	
214533	MIKE DEBELLIS	PO-350907	140.00	
	MUSIC AND ARTS CENTER	PO-350906	1,337.84	
214535	OFFICE DEPOT	PO-350102	191.89	
		PO-350629	62.91	
		PO-350632	41.38	
		PO-351314	181.00	
		PO-351811	651.98	
		PO-351931	1,179.89	

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### Board of Trustees Warrant Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	
214536	PEARSON EDUCATION	PO-350155	4,572.00	
	- 5°	PO-350171	2,922.17	
		PO-350180	4,788.78	
214537	REAL VOLLEYBALL	PO-352175	619.41	
214538	SAFETY-KLEEN SYSTEMS INC	PO-350528	454.50	
		PO-351476	195.83	
214539	SCHOLASTIC BOOK FAIRS	PO-352201	2,628.51	
214540	SCHOLASTIC INC	PO-351566	705.88	
		PO-351569	1,225.14	
		PO-351571	494.45	
		PO-351572	219.73	
214541	SCHOOL SPECIALTY	PO-351328	574.47	
214542	SMITH WOODWORKS & DESIGN INC	PO-351700	160.00	
214543	SOLI STUDIOS MUSIC	PO-350877	455.00	
214544	SOUTH COAST FAMILY MEDICAL	PO-350229	400.00	

### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Pays	ee		Reference Number	Amount	
214545	SOUTHWEST SO	CHOOL&OFFIC	E SUPPLY			
an a		275 a.	1. A.	PO-350011	318.63	
		. ii j.•		PO-350012	100.21	
				PO-350104	106.08	
				PO-350105	5.40	
				PO-350644	2,137.87	
				PO-350645	135.35	
	72			PO-350649	529.18	
1967 - L				PO-350651	132.85	
			41 ×	PO-350652	931.26	
				PO-350653	2,017.82	
· · · · · · · · · · · · · · · · · · ·				PO-350654	618.45	
				PO-350655	280.94	
				PO-350656	21.29	
and the				PO-350658	628.05	
				PO-350659	152.65	
				PO-350660	106.25	
				PO-350661	144.01	
				PO-350662	775.49	
				PO-350663	350.32	
				PO-350664	140.61	
				PO-350665	410.28	
				PO-350667	312.72	
				PO-350668	99.61	
				PO-350669	54.92	
		A*		PO-350670	39.01	
				PO-350671	89.44	
				PO-350672	19.91	
				PO-350673	184.67-	
				PO-350675	827.08	
				PO-350676	123.31	
				PO-350678	39.74	
				PO-350679	1,183.19	
				PO-350680	916.19	

Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount
214546	SOUTHWEST SCHOOL&OFFICE SUPPLY	PO-350680	410.29-
		PO-350681	323.00
		PO-350682	145.97
	an a	PO-350683	6.48
		PO-350686	205.81
		PO-350687	250.70
		PO-350688	1,709.61
		PO-350689	2,386.69
·	-	PO-350704	561.20
a		PO-350922	214.30
		PO-351145	211.26
	and or	PO-351160	478.76
	and the second	PO-351192	82.19
		PO-351198	119.39
		PO-351199	59.29
	<ul> <li>Manager and the second sec second second sec</li></ul>	PO-351210	163.91
		PO-351211	486.87
		PO-351212	563.79
		PO-351224	618.77
		PO-351246	511.40
		PO-351287	1,737.83
		PO-351309	46.37
		PO-351319	518.92
		PO-351351	352.76
		PO-351696	1,348.29
214547	TEXTBOOK WAREHOUSE	PO-351983	636.66
		PO-351984	1,273.32
		PO-351985	1,591.65
214548	THE PARENT INSTITUTE	PO-351824	488.00
214549	THE TOLL ROADS	PO-350228	450.00
214550	TIME FOR KIDS	PO-351576	1,299.24
		PO-351579	178.40
		PO-351581	1,235.08
		PO-351582	1,431.57
214551	VERNIER SOFTWARE	PO-351711	6,196.06
		PO-351923	503.56
214552	W W NORTON & COMPANY	PO-351550	1,299.60
		PO-351854	1,140.00
214553	WOLTERS KLUWER HEALTH	PO-351354	194.33
214554	OFFICE DEPOT	PO-350627	248.07
214555	SOUTHWEST SCHOOL&OFFICE SUPPLY	PO-351205	105.84
		PO-351206	196.56
214556	ALPINE ACADEMY	PO-351650	12,495.70
214557	ALTERNATIVE COMM SVCS	PO-350808	3,328.00
214558	BERG RYAN OD MS ED, JULIE	PO-350807	207.60

Warrant Number	Name of Payee	Reference Number	Amount	
	CONDIE, JOSHUA AND CAROL	PO-350325	16,250.00	i.
214560	DEVEREUX TEXAS TREATMENT	PO-352383	30,048.34	
214562	HERITAGE SCHOOLS INC	PO-351656	11,153.00	
		PO-351763	11,153.00	
	- 1 42 42 42 42 =	PO-351764	10,493.00	
214563	JOHNSON, SHAWN & HOLLY LISA AND TERRY NOXON	PO-350925	7,455.00 2,079.00	
		PO-352296		
214565	MEHTA, AMARINDER AND SUNNY		16,691.00	
214566	NEW HAVEN YOUTH & FAMILY	PO-352376	23,272.53	
		PO-352377	2,020.00	
		PO-352379	4,184.80	
214568	OLIVE CREST ACADEMY CANAL ELEM		7,025.22	
214569	ORÂNGE CTY DEPT EDUC R FURBUSH INC	PO-352284	575,978.52	
		PO-351790	1,000.00	
		PO-352297	5,500.00	
214572	SCOTT, LANCE AND STACY	CL-151958	29,344.50	
214573	WESTSHIELD ADOLESCENT SERVICES	PO-350339	5,495.70	
214574	MILLER, MARK G.	PV-161053	166.34	
214575	MILLER, MARK G. ATKINSON ANDELSON LOYA	CL-151905 PV-161051	609.52	
			927.98	
	CAPITOL ADVISORS GROUP LLC		8,000.00	
214577	CONTEMPORARY SERVICES CORP.	PO-351744	1,540.00	
		PO-351972	3,364.75	
214578	DEPT OF GENERAL SERVICES	PO-350353	12,462.75	
п.		PV-161050	5,395.75	
214579	NAVIANCE INC	PO-351627	12,113.21	
214580	PRIDESTAFF INC.	PO-350500	2,198.39	
214581	ACORN MEDIA	PO-350882	752.67	
	DEPT OF GENERAL SERVICES NAVIANCE INC PRIDESTAFF INC. ACORN MEDIA	PO-350897 PO-351643	763.99	
		PO-351643	186.75	
214582	AERO MARK	PO-352228	28.81	
214583	ALISO NIGUEL AUTO CARE	PO-351440	2,332.68	
214584	ALPHA SOUND AND LIGHTING	PO-350561	983.36	
214585	BARRETT-ROBINSON INC	PO-351243	3,428.00	
214586	AERO MARK ALISO NIGUEL AUTO CARE ALPHA SOUND AND LIGHTING BARRETT-ROBINSON INC BIG D SUPPLY BJ BINDERY BRAIN POP LLC BUSWEST	PO-351102	90.37	
214587	BJ BINDERY	PO-350320	728.00	
214588	BRAIN POP LLC	PO-352097	1,695.00	
214589	BUSWEST	PO-350478 PO-350369	3,295.71	
214330	CAL-STATE AUTO PARIS INC	PO-350369	264.90	
214591	CAMPBELL KELLER	PO-351490	4,536.00	

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Warrant Number	Name of Payee		Reference Number	Amount	9
214592	CDW GOVERNMENT		PO-351943	215.46	
			PO-351952	558.90	
			PO-352108	484.92	
			PO-352110	969.84	
			PO-352117	1,454.76	
			PO-352126	484.92	
			PO-352136	1,454.76	
	···.		PO-352137	1,190.70	
			PO-352155	969.84	
	16 <sup>1</sup> 14		PO-352161	5,819.04	
			PO-352168	1,190.70	
214593	CENGAGE LEARNING		PO-351832	775.17	
		ar.	PO-351849	427.68	
			PO-351853	1,833.98	
			PO-351862	2,882.39	
			PO-351864	1,461.24	
			PO-351866	6,201.36	
			PO-351867	944.46	
			PO-351868	289.58	
			PO-351870	2,027.03	
			PO-351871	386.10	
			PO-351872	1,544.40	
214594	CHENG & TSUI CO INC		PO-352146	186.95	
214595	CLARK SECURITY		PO-351237	1,603.68	
214596	CLEAN ENERGY		PO-350375	3,449.75	
214597	COMMERCIAL AQUATIC SERVICES	5	PO-350239	1,597.14	
			PO-351805	3,400.00	
214598	CULVER-NEWLIN		PO-351252	515.70	
			PO-352015	9,703.80	
			PO-352017	9,703.80	
			PO-352018	6,307.47	
			PO-352231	107.78	
214599	ENABLING DEVICES		PO-351819	69.95	
214600	ENET COMPONENTS INC		PO-350123	104.33	
			PO-351678	1,219.10	
214601	SCHOOL HEALTH CORPORATION		PO-350023	570.37	
214602	1ST JON		PO-350735	572.40	
214603	EPIC MACHINES INC		PO-351999	61,618.44	
214604	EVERYTHING MEDICAL LLC		PO-351437	166.60	
			PO-352066	589.14	

Board of Trustees Warrant Listing \*====== Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	р. (1 <sup>8</sup> 10 <sup>4</sup>
214605	FOLLETT SCHOOL SOLUTIONS INC	PO-350410	3,122.29	
1.81		PO-350603	6,533.78	
		PO-350746	1,165.33	
		PO-351259	59.34	
		PO-351424	191.22	
		PO-351427	166.70	
		PO-351473	73.76	
		PO-351474	845.65	
		PO-351735	994.01	
		PO-351736	892.08	
		PO-352028	434.48	
		PO-352030	524.24	
214606	FREEWAY AUTO SUPPLY	PO-352040 PO-350381	162.94 435.56	
	FRICTION MATERIALS CO.	PO-350381 PO-350382	2,223.89	
	GLOBAL DATEBOOKS	PO-350382 PO-350027	879.97	
	GOPHER ATHLETIC/SPORTS	PO-351500	2,509.96	
214000	GOPHER ATHLETIC/SPORTS	PO-352105	82.25	
	HAAN CRAFTS	PO-351996	715.49	
	HITT MARKING DEVICE	PO-352093	79.67	
		PO-352226	1,003.45	
214613	IMAGE 2000	PO-350396	285.00	
		PO-350637	1,698.20	
		PO-350638	2,732.78	
		PO-351248	261.36	
214614	INSIGHT SYSTEMS EXCHANGE	PO-351511	88.56	
		PO-351940	363.33	
		PO-351953	715.84	
	INTERSTATE BATTERIES	PO-350383	2,555.41	
214616	J W PEPPER & SON INC	PO-350853	490.36	
214617	LAKESHORE LEARNING MATLS	PO-351739	2,125.56	
		PO-351865	491.45	
214618	LEARNING A-Z	PO-351561	2,719.15	
		PO-352094	84.95	
214619	LEARNING A-Z	PO-351910	1,019.40	
214620	OPTIV SECURITY INC	PO-350035	78,112.03	
214621	WINNER CHEVROLET INC.	PO-350115	21,777.31	
		PO-350362	21,226.51	
214622	INSIGHT SYSTEMS EXCHANGE	PO-351794	125.28	
214623	MAR VAC ELECTRONICS	PO-350397	319.60	
214624	MESA GOLF CARTS	PO-351670	926.39	
214625	MCKENDRY DOOR SALES & SERVICE	PO-351482	240.00	
214626	NATIONAL CONTROLS INC	PO-351688	468.08	
214627	ORANGE COUNTY FIRE AUTHORITY	PO-350399	100.00	
214628	PARKHOUSE TIRE INC.	PO-350488	4,773.69	

Warrant Number	Name of Payee	Reference Number	Amount	
214629	PYRAMID WIRE & CABLE INC	PO-350070	5 141 04	
		PO-350401		
214630	RINCON TRUCK CENTER INC	PO-350494	399.76	
214631	RINCON TRUCK CENTER INC SCHOOL OUTFITTERS STOTZ EQUIPMENT	PO-352158	348.18	
214632	STOTZ EOUIPMENT	PO-350585	490.43	
		PO-352080	174.74	
214633	TIME AND ADARM SYSTEMS	PU= 152055	296.00	
	ULINE	PO-350254	925.88	
		PO-351896	501.00	
< 8 <sub>1</sub>		PO-350254 PO-351896 PO-352068 PO-352092	1,684.80	
		PO-352092	93.73	
214635	US GAMES	PO-351793	471.71	
		PO-351793 PO-352074	238.67	
214636	WATERLINES TECHNOLOGIES INC	PO-351788	93.73 93.73 471.71 238.67 9,429.72 29.90 50.03	
214637	DEWALD, NICHOLAS	PV-161004	29.90	
214638	ENDER, PAMELA	PV-161005	50.03	
214639	HINKER WILLIAM	PV-161006	50.03 30.48	
214640	MITCHELL, KAREN P	PV-161007	34.50	
214641	DAGARIN JEAN-MART	PV-161003	34.50 98.90	
214642	ALZAMORA LUCERO	PV-161008	86.37	
214643	CTPOLLONE JOSEPH & DEBRA	PV-161009	206 70	
214644	GIDIPATI SRINIVAS &	PV-161010	115 81	
214645	JOHNSON EDWIN OF MELISS	PV-161011	505 08	
214646	MACNAMARA DANTEL & ALTCIA	PV-161012	412 62	
214647	DETERSEN DAVID OF LOPIE	PV = 161012	35 92	
214648	PHIERDEN, DAVID OR LORIE DHO STACY	PV = 161014	83 38	
214649	PEDING CLARE & CHAD	DV-161015	114 06	
214650	REDING, CLARE & SHAD ROLING MIKATL	DV-161016	93 15	
214651	CODING, MILAID	PV-161010	24 32	
214652	SITTUERIAND CARV & DEMNIFER	DV-161019	40 48	
214652	VIEN ALBEDT & TONG CUADLENE	DV-161018	20.20	
214654	ADAME KATUV	PV = 161019	215 96	
214655	ADAMS, RAINI DALIADTE DINA	PV-161021	300 00	
214055	BELLANTE DICULOD	PV = 161022	20.00	
214657	BEDLANIE, RICHARD	PV-161025	15 00	
214659	CAEGAD MADDEN	PV-161025	235 79	
214659	CAMDELI VAVIA	PV-161020	333.75	
214659	DOF TARYN	PV-161027	15 00	
214661	TNCIEUNDE VVIE	PV-161028	13.00	
214001	TIGHERARI, RIHE	DV-161029	21 00	
214002	NICUT DENDE	DV 161040	21.00	
214003	TANDIA CODUTE		02.00	
214004 01466E	LANDLA, SUPPLE	DV 161032	2.5.00	
214000	TEDIM MICUEITE	EV-101032	190 45	
214000	μελοή, μεςπεμμε Μαύλοτησια σοταφτηία	FV-101033	15 00	
21400/	WATERLINES TECHNOLOGIES INC DEWALD, NICHOLAS ENDER, PAMELA HUNKER, WILLIAM MITCHELL, KAREN P DAGARIN, JEAN-MARI ALZAMORA, LUCERO CIPOLLONE, JOSEPH & DEBRA GUDIPATI, SRINIVAS & JOHNSON, EDWIN OR MELISS MACNAMARA DANIEL & ALICIA PETERSEN, DAVID OR LORIE PHO, STACY REDING, CLARE & SHAD ROLING, MIKAIL SPOTSWOOD, EVAN & JENNIFER SUTHERLAND, GARY & RACHEL YUEN, ALBERT & TONG, CHARLENE ADAMS, KATHY BALLARTE, DINA BELLANTE, RICHARD BURCKLE, ERIC CAESAR, WARREN CAMPBELL, KAYLA DOE, TARYN INGLEHART, KYLE KIRKWOOD, BRIONNE KNIGHT, RENEE LAMBLA, SOPHIE LAPSLEY, AIREN LERUM, MICHELLE MARAPINELA, CRISTINA	PV-101034	12.00	

Warrant Number Name of Payee	Reference Number	Amount
214668 MCCRACKEN, KAELEN	PV-161035 PV-161036 PV-161037 PV-161038	162.00
214669 ORTIZ, MONICA	PV-161036	107.00
214670 PEREZ, DIANA	PV-161037	15.00
214671 PEREZ, NICOLE	PV-161038	575.00
214672 PITZEN, SHARLA	PV-161039	34.55
214673 REGAN, KIERAN	PV-161040 PV-161041	58.00
214674 ROJAS, RAUL	PV-161041	40.00
214675 STARK, HANNAH	PV-161042	85.00
214676 STERLING, AVA	PV-161043	89.00
214673 REGAN, KIERAN 214674 ROJAS, RAUL 214675 STARK, HANNAH 214676 STERLING, AVA 214677 STIRRAT, MARK OR MEGAN 214677 STIRRAT, MARK OR MEGAN	PV-161044	50.00
214678 TOKATLIAN, ALEX	PV-161045	.9.00
214679 VAROS, JAMES	PV-161046	85.00
214680 YODER, JAMES	PV-161047	15.00
214681 YOGI, STACY	PV-161048	83.86
214682 SCAQMD	PO-352452	132.72
214676 STERLING, AVA 214677 STIRRAT, MARK OR MEGAN 214678 TOKATLIAN, ALEX 214679 VAROS, JAMES 214680 YODER, JAMES 214681 YOGI, STACY 214682 SCAQMD 214683 CUSD REVOLVING CASH	CM-160023	0.81-
		0.04
	CM-160025	
214684 CUSD REVOLVING CASH	PV-161052	2,538.81
214685 CAPISTRANO UNIFIED SCHOOL DIST		
	CM-160027	1.69-
	PO-350267	
	PV-161052	4,800.62
214687 CAPISTRANO CONNECTIONS ACADEMY 214688 COMMUNITY ROOTS	PO-350219 PO-350218	1,020,464.00 210,677.00
	PO-352336	1,026.00
	PO-352336 PO-350220	•
214691 JOURNEYS TO THE PAST	PO-352333	
214691 OCORNEIS TO THE PAST 214692 OPPORTUNITY FOR LEARNING	PO-352333	52,157.00
	PO-350221	321,635.00
214693 OXFORD ACADEMY 214694 BOYD COFFEE COMPANY	PV-161056	237.48
214695 CALIFORNIA DEPT. OF EDUCATION	PV-161000	1,071.20

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Warrant Number	Name of Payee	Reference Number	Amount
214696	DOMINO'S PIZZA	PV-161121	1,638.00
··· *		PV-161122	539.00
		PV-161123	1,701.00
		PV-161124	1,526.00
	and the second	PV-161125	532.00
		PV-161126	1,526.00
		PV-161127	1,218.00
		PV-161128	4,284.00
		PV-161129	1,904.00
		PV-161130	2,282.00
	all and a second se	PV-161131	175.00
		PV-161132	1,785.00
	· ·	PV-161133	1,036.00
014605		PV-161135	798.00
214697	GALASSO'S BAKERY	PV-161099	2,233.85
		PV-161100	221.20
		PV-161101	162.20
		PV-161102	272.45
		PV-161103	132.55
		PV-161104	226.75 278.25
		PV-161105 PV-161106	951.70
		PV-161106 PV-161107	666.00
		PV-161107 PV-161108	962.65
		PV-161108 PV-161109	97.00
		PV-161109 PV-161110	69.30
		PV-161110 PV-161111	184.75
		PV-161111 PV-161112	704.25
		PV-161112 PV-161113	225.95
		PV-161113 PV-161114	123.30
		PV-161114 PV-161115	852.00
		PV-161116	597.20
		PV-161118 PV-161117	625.60
		EA-TOTTT1	043.00

Warrant Number	Name of Payee	Reference Number	Amount
214698	GOLD STAR FOODS INC	PV-161070	634.35
		PV-161071	449.98
		PV-161072	176.13
		PV-161073	391.07
		PV-161074	522.74
		PV-161075	1,092.36
		PV-161076	881.56
		PV-161077	286.22
		PV-161078	224.81
		PV-161079	385.64
		PV-161080	368.57
		PV-161081	1,062.81
		PV-161082	564.86
		PV-161083	422.13
		PV-161084	679.10
		PV-161085	427.38
		PV-161086	201.34
		PV-161087	271.87
		PV-161088	13,080.65
214699	NIEVA 06, RAQUEL	PV-161055	461.00
214700	P & R PAPER SUPPLY COMPANY	CM-160028	47.45-
		PV-161058	220.32
		PV-161059	1,510.15
		PV-161060	3,582.89
		PV-161061	876.55
		PV-161062	47.45
		PV-161063	658.00
		PV-161064	3,119.60
		PV-161065	35.10
		PV-161066	230,30
		PV-161067	2,425.35
		PV-161068	168.90
		PV-161069	2,830.96
214701	RAPP 02, JOHN E.	PV-161057	118.63
214702	CITY OF MISSION VIEJO	PO-352317	25,179.45
214703	CITY OF SAN JUAN CAPISTRANO	PO-351098	4,977.45
214704	MOULTON NIGUEL WATER	PO-351097	18,363.59
214705	Q FENCE AND FABRICATION LLC	PO-351821	3,189.00
214706	SAN DIEGO GAS & ELECTRIC	PO-351100	26,431.20
214707	SANTA MARGARITA WATER	PO-350719	3,942.60
214708	SO CAL GAS CO	PO-350717	1,818.38
214709	SO COAST WATER DIST	PO-351099	10,035.23
214710	SPORTS FACILITIES GROUP INC	PO-350092	6,975.00
214711	HMC ARCHITECTS	PO-341287	54,112.50
214712	HMC ARCHITECTS	PO-352268	22,643.94

Warrant Number Name of Payee	Reference Number	Amount	
214713 HMC ARCHITECTS	PO-346665	23,650.00	)
	PO-352265	23,472.24	
	PO-352453	3,050.06	5
214714 A Z BUS SALES INC	PO-350342	6,803.81	
214715 AMS	PO-351381	6,996.40	)
214716 ARTESIA SAWDUST	PO-351875	3,093.00	)
214717 BERTRAND'S HORN IMP	ROVEMENT PO-350859	286.68	
	PO-352166	1,095.39	)
214718 BLUE LABEL POWER IN		99.72	
	PO-352135	49.86	
	PO-352157	149.59	
	PO-352176	99.72	
214719 BSN SPORTS INC	PO-351917	531.41	
	PO-351934	9,884.23	
214720 COMPLETE OFFICE OF		125.38	
	PO-350108	215.53	
and an and a set of the set of th	PO-350109	101.95	
	PO-350110	416.68	
	PO-350111	228.24	
	PO-350513	115.33	
	PO-352199	2,409.76	
214721 COSTCO S.J.C.	PO-351535	114.40	
	PO-351536	53.52	
	PO-351537	283.97	
	PO-352101	62.85	
214722 CROWN VALLEY TRANS 214723 DENAULT'S HARDWARE	PO-350479	3,641.00	
214/23 DENAULI'S HARDWARE	PO-350133	544.18	
	PO-350376	35.56	
214724 DIVERSIFIED METAL F	PO-350583 ABRICATORS PO-351078	34.66	
214724 DIVERSIFIED METAL F 214725 DM COLOR EXPRESS	PO-352144	1,150.00 145.81	
214725 DM COLOR EXPRESS 214726 DOHENY BUILDERS SUP		313.70	
214727 ENABLING DEVICES	PD1 PO-352073 PO-351407	223.95	
214727 ENABLING DEVICES 214728 GANAHL LUMBER	PO-351407 PO-350077	5,334.73	
214729 HAWTHORNE EDUC SERV		3,334.73	
214729 HAWTHORNE EDUC SERV 214730 HD SUPPLY CONSTRUCT		1,417.63	
214730 HD SOFFEI CONSTRUCT.	PO-351667	35.58	
	PO-351007 PO-352076	322.76	
214731 HD SUPPLY FACILITIE		1,125.60	
214731 HD SOFFLI FACILITIE. 214732 HIRSCH PIPE & SUPPLY		2,297.58	
214732 HINSCH FIFE & SOFFE		49.00	
211,55 HOWALD HEIMOLOGI S	PO-351813	73.50	
	PO-351945	1,960.00	
214734 INTELLIGENT DESIGN		5,584.42	
STILL THIRDITGENT DEDTGN	10-331343	5,504.42	•

### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 =======\* Board of Trustees Meeting....,OCT 28, 2015

Warrant Number	Name of Payee	Reference Number	Amount	
214735	JOHNSTONE SUPPLY		· · · · ·	
	and the second	PO-350932	28,159.94	
214736	JOHNSTONE SUPPLY	PO-350932	786.70	
214737	KUTA SOFTWARE LLC	PO-352254	325.00	
214738	LAWNMOWERS ETC	PO-350932 PO-350932 PO-352254 PO-351090	325.00 545.73	
		PO-351101	184.76	
		PO-351477	765.95	
214739	LEGO EDUCATION WINNER CHEVROLET INC. MCGRAW-HILL SCHOOL EDUCATION	PO-351101 PO-351477 PO-352216	2,145.39	
214740	WINNER CHEVROLET INC.	PO-350362	63,679.53	
214741	MCGRAW-HILL SCHOOL EDUCATION	PO-350435	84.07 379.57 4,996.47	
		PO-350459	379.57	
		PO-350469	4,996.47	
		PO-350739	2,967.53	
		PO-351986	776.56	
		PO-351988	2,218.75	
		PO-351990 PO-351991	554.69 554.69	
		PO-352016	1,379.79	
214742	MOBILE COMMUNICATION REPAIR	PO-352081	42.12	
		PO-352134	421.20	
		PO-352150 PO-352200 PO-351810 PO-352278 PO-350321 PO-351334	126.36	
214743	MOUNTAIN MATH	PO-352200	191.90	
214744	O'REILLY AUTOMOTIVES INC	PO-351810	344.53	
214745	OC TANK TESTING INC	PO-352278	1,500.00	
214746	ONE STOP BINDERY	PO-350321	55.00	
214747			45.00	
214748	ORANGE COUNTY REGISTER	CM-160030	23.28-	
		PO-351666	5,214.84	
214749	R&S SOIL PRODUCTS INC	PO-351109	5,643.20	
214750	SEHI COMPUTER PRODUCTS INC		311.04	
214751	SELECT EQUIPMENT SALES INC	PO-350317	1,186.83	
214752	SHRED-IT USA	PO-350316	326.00	
214753	SOUTH COAST ANSWERING SERVICE	PO-351232	219.19	
214754	SPIRITWEAR.COM SPORT CHALET	PO-352291	653.00	
214755	SPORT CHALET		18,386.15	
214756	STORAGE CONTAINER.COM	CL-151991	6,128.72	
214/00	STORAGE CONTAINER.COM	PO-350252	110.00	
014757		PO-351329	3,564.00	
214757	TIFCO INDUSTRIES	PO-350404 PO-351083	741.47 432.45	
214758	TONY'S LOCKSMITH SERVICE			
214758	TRIPLE A PUMPING & JETTING	PO-351242 PO-350240	195.15 752.00	
214759	VISTA PAINT CORP	PO-350240 PO-350135	984.06	
214/00	VIGIA PAINI CORP	E0-220122	304.00	

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Warrant Number	Name of Payee	Reference Number	Amount
214761	WATERLINES TECHNOLOGIES INC		
	194 as 11 - 11 - 11 - 11 - 11 - 11 - 11 - 1	PO-351788	1,448.38
		PO-352315	9,445.59
214762	WATERLINES TECHNOLOGIES INC	-	
		PO-352315	12,742.62
214763	WATERLINES TECHNOLOGIES INC	PO-352315	2,892.01
214764	MCGRAW-HILL SCHOOL EDUCATION	PO-351499	219.53
214765	OCTA	PO-352294	392.00
214766	APEX LEARNING INC.	PO-352414	121,000.00
	ART SUPPLY WAREHOUSE	PO-351851	485.61
214768	BEACH CITIES GLASS INC	PO-352058	199.66
214769	BIO RAD LABORATORIES	PO-351498	133.32
214770	CDW GOVERNMENT	PO-351944	19,993.63
		PO-352100	1,178.22
		PO-352109	763.56
		PO-352115	1,190.70
		PO-352148	969.84
214771	CLEAR SOURCE IT	PO-352085	2,768.85
		PO-352119	3,240.00
214772	DELL MARKETING L P	PO-351882	965.43
		PO-351883	898.52
		PO-351884	2,557.68
		PO-351947	822.33
214773	FLORIDA VIRTUAL SCHOOL	PO-350068	30,515.00
214774	FOLLETT SCHOOL SOLUTIONS INC	PO-352025	87.73
		PO-352032	443.42
		PO-352033	371.26
		PO-352035	694.58
		PO-352036	235.38
		PO-352046	425.89
		PO-352047	368.22
		PO-352049	352.23
		PO-352050	236.55
	-	PO-352051	79.93
214775	HYDRO-SCAPE PRODUCTS INC	PO-350136	4,403.45
		PO-350569	31.24
214776	DELL MARKETING L P	PO-351847	9,014.24
214777	ALTERNATIVE COMM SVCS	PO-350808	3,733.50
	DEVEREUX TEXAS TREATMENT	PO-352371	767.20
214779	JANET BUCK	PO-351163	714.36
214780	JOCELYN COHEN	PO-352014	45.00
214781	MOLDAUER, PAMELA S.	PO-350789 PO-351630 PV-161157	647.50
	ORANGE CTY DEPT EDUC	PO-351630	8,918.75
214783			597.75
214784	RIACH, THOMAS	PV-161154	326.32

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Warrant	Name of Payee	Reference		
Number	Name of Payee	Number	Amount	
214785	SKILES, PAM WADA, LISA CAMPCO CONTEMPORARY SERVICES CORP.	DV-161160	81.42	
211/05		PV-161161	73.60	
214786	WADA LTRA	PV-161161 PV-161158 PV-161159	81.42	
214/00		PV = 161150	73.60	
214787	CAMPCO	PO-351961	15,613.41	
214788	CONTEMDODADY SEDUTCES CODD	PO-251665	2 780 79	
214/00	CONTEMPORARI DERVICED CORF.	PO-351005	1 541 44	
214789	NAVIANCE INC	PO-352446	3,780.79 1,541.44 52,715.00	
214790	OBANGE CTY DEPT EDUC	CL-151946	10 000 00	
214791	SCHOOL SERVICES OF CALLE	CL_151691	14 200 00	
214792	WOODBUFF SDRADLIN & SMAPT	DO-346759	3 448 81	
214793	AGUITERE EVERADOO	DV-161089	15 00	
214794	COCA JENNIFER	PV-161091	80.00	
214795	KICHLINE KEITH & KYLA	PV = 161094	753 48	
214796	MOSCATRA DIANA	PV-161095	3,448.81 15.00 80.00 753.48 85.00	
214797	SCAROLA DENTCE	PV-161097	42 35	
214798	WILLETT JENNIFER	PV-161098		
214799	BAHADURSINGH LAUREN	PV-161090	169.05	
214800	ELLBERT, TRISH	PV-161092	67 56	
214801	JOHNSON, EMILY	PV-161093	775 00	
214802	RAVAL, HEMANGINI	PV-161096	101 43	
214803	CORCORAN, TRAVIS	PV-161118	$\begin{array}{r} 42.35\\ 81.00\\ 169.05\\ 67.56\\ 775.00\\ 101.43\\ 146.05\\ 175.95\\ 160.43\\ 246.68\\ 82.23\end{array}$	
214804	ENGELSON, EMILY	PV-161119	175.95	
214805	ENRIQUEZ, MICHELLE L	PV-161120	160.43	
214806	FLYNN, MARGARET	PV-161134	246.68	
214807	GILL, ARVINDER	PV-161136	82.23	
214808	GRAY, LISA	PV-161137	40.25	
214809	HAMMOND, DARCY	PV-161138	226.23	
214810	HAUN, BARBARA	PV-161139	276.00	
214811	JIMENEZ, DENISE	PV-161140	48.30	
214812	MCKEE, DANISE	PV-161141	75.90	
214813	MICKLE, JACQUELINE	PV-161142	67.85	
214814	NAPORA, NOELLE	PV-161143	158.13	
214815	NORMAN, ELLESSE	PV-161144	19.31	
214816	PIANTA, REBECCA	PV-161145	63.25	
214817	RASHIDI, AKRAM KIM	PV-161146	200.10	
214818	RENNIE, GREG	PV-161147	83.95	
214819	ROSO, MICHELLE	PV-161148	256.45	
214820	RUSINKOVICH, CHERYL	PV-161149	57.50	
214821	SOLTIS, PAMELA	PV-161150	210.45	
214822	THORNBURG, QUIN	PV-161151	69.00	
214823	WACHMAN, TIFFANY	PV-161152	155.25	
214824	WESTON, KELLY	PV-161153	184.00	
214825	WOLFSON, DONNA	PV-161155	206.43	
214826	CAMPCO CONTEMPORARY SERVICES CORP. NAVIANCE INC ORANGE CTY DEPT EDUC SCHOOL SERVICES OF CALIF WOODRUFF SPRADLIN & SMART AGUIRRE, EVERARDO COCA, JENNIFER KICHLINE, KEITH & KYLA MOSCAIRA, DIANA SCAROLA, DENICE WILLETT, JENNIFER BAHADURSINGH, LAUREN EILBERT, TRISH JOHNSON, EMILY RAVAL, HEMANGINI CORCORAN, TRAVIS ENGELSON, EMILY ENRIQUEZ, MICHELLE L FLYNN, MARGARET GILL, ARVINDER GRAY, LISA HAMMOND, DARCY HAUN, BARBARA JIMENEZ, DENISE MCKEE, DANISE MICKLE, JACQUELINE NAPORA, NOELLE NAPORA, NOELLE NAPORA, NOELLE NAPORA, NOELLE NAPORA, NOELLE RUSINKOVICH, CHERYL SOLTIS, PAMELA THORNBURG, QUIN WACHMAN, TIFFANY WESTON, KELLY WOLFSON, DONNA CAPISTRANO UNIFIED SCHOOL DIS	T PO-350267	67,788.87	

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Warrant Number	Name of Payee	Reference Number	Amount	
	Aname of Fayee	and the second s	Allounc	
214827	CHLIC-CHICAGO	PO-350265	29,652.49	
· 		PO-350266	16,190.00	
214833	OPPORTUNITY FOR LEARNING	CM-160033	31,638.00-	
		PV-161181	32,546.00	
214834	KRANTZ, TRICIA	PO-351149	2,065.00	
214835		PO-350789	1,487.50	
214836	MOORE, BETH	PO-350793	1,320.00	•
214837	PROVIDENCE SPEECH AND	PO-352488	810.00	
214838	SHACK-LAPPIN, CAROL	PO-351158	3,718.75	
214839	SOLIANT HEALTH INC	PO-350475	4,656.50	
	· · · ·	PO-350476	6,783.75	
214840	STAFFREHAB	PO-350834	2,240.00	
214841	CA COMMISSION ON TEACHER	PO-352356	2,050.00	
214842	PHELPS, SUSAN	PV-161207	616.19	
	CONTEMPORARY SERVICES CORP.	PO-352351	505.00	
214844	STUTZ ARTIANO SHINOFF & HOLTZ	CL-151904	1,463.00	
214845	VAVRINEK TRINE DAY & CO LLP	PO-346718	11,250.00	
	······································	PO-350348	5,000.00	
214846	YMCA OF ORANGE COUNTY	PO-342920	1,800.00	
		PO-350763	600.00	
214847	CITY OF SAN JUAN CAPISTRANO	PO-351098	8,316.07	
214848	PACIFIC MOBILE HOME CONS	PO-352010	13,302.37	
214849	SAN DIEGO GAS & ELECTRIC	PO-351100	152,620.40	
214850	SANTA MARGARITA WATER	PO-350719	879.98	
214851	SOUTHERN CALIFORNIA EDISON	PO-350716	124,748.35	
214852	GLASS HAPPENS INC	PO-351419	247.40	
214853	MILLER MECHANICAL	PO-352287	521.20	
214854	OFFICE DEPOT	PO-350629	26.67-	
		PO-351314	104.33	
		PO-351811	363.16	
		PO-351931	61.99	
214855	ORANGE CTY DEPT EDUC	PO-351361	162.00	
214856	OXFORD UNIVERSITY PRESS USA	PO-351857	291.88	
		PO-351982	282.42	
214857	PEARSON EDUCATION	PO-350143	6,403.03	
		PO-350144	4,065.27	
214858	PEARSON EDUCATION INC	PO-351164	1,782.19	
		PO-351257	1,542.41	
214859	PERMA-BOUND	PO-351732	2,200.60	
		PO-351733	560.14	
		PO-351855	3,486.56	
		PO-352209	3,495.09	
			• • • • • • •	

### Board of Trustees Warrant Listing \*======= Fiscal Year: 2015-16 ========\* Board of Trustees Meeting.....OCT 28, 2015

Warrant         Keiserence         Rame of Payee         Number         Anount           214860         SMART & FINAL         PO-350086         207.85           214860         SMART & FINAL         PO-350086         217.85           PO-350502         615.80         PO-350507         262.84           PO-350511         318.27         PO-350511         318.27           PO-351633         72.89         PO-351633         609.16           PO-351633         502.44         309.75         214864         SUPER DUPER         PO-350206         508.49           214865         SUPER DUPER INC.         PO-350208         508.49         214865         100.51           214864         TRUCPAR CO         PO-351230         669.68         60.52233         969.49           214865         UNTULE-CLICK FORD         PO-351202         669.68         60.52233         969.49           214864         WARDS NATURAL SCIENCE         PO-351713         239.54         100         214867           214864         WARDS NATURAL SCIENCE         PO-35101         54.11         1044.51           PO-351713         239.54         60.37         10.044.51         100.34           214869         WESTERN GRAPHIX	Warrant Number	Name of Payee	Reference Number	Amount
PO-350502         615.80           PO-350506         211.97           PO-350507         262.84           PO-350511         318.27           PO-350527         188.15           PO-350533         72.89           PO-35022         418.15           PO-35023         609.16           PO-351633         609.16           PO-350261         6.424.30           214861         SUPER DUPER INC.           PO-351024         642.57           214863         SUPER DUPER INC.           PO-351024         670.51           214864         TRUCPAR CO         PO-35123           214865         TUTTLE-CLICK FORD         PO-35123           214866         UNIQUE SWEEPING         PO-350335           214867         VEX ROBOTICS INC         PO-35120           PO-351713         239.54           PO-351713         239.54           PO-351713         239.54           PO-351714         540.85           PO-351714         540.85           PO-351714         540.85           PO-351714         540.85           PO-351714         540.85           PO-351714         540.85	214860	SMART & FINAL	PO-350086	207.85
PO-350506         211.97           PO-350507         262.84           PO-350511         318.27           PO-350927         188.15           PO-351533         72.89           PO-351683         609.16           PO-351683         609.16           PO-351683         609.16           PO-351683         609.16           PO-352089         415.52           214861         SPTCERS PAPER         PO-350206         508.49           214864         TRUCPAR CO         PO-351084         870.51           214865         TUTTLE-CLICK FORD         PO-351084         870.51           214866         UNTQUE SWEEPING         PO-35055         281.00           214867         VEX ROBOTICS INC         PO-351230         869.68           PO-351233         969.49         PO-351703         1,044.51           PO-351713         239.54         PO-351713         239.54           PO-351714         540.85         PO-351713         239.54           PO-351713         044.51         PO-351713         239.54           PO-351714         540.85         PO-351714         540.85           PO-351714         540.85         PO-35101         54.11			PO-350502	615.80
PO-350507         262.84           PO-350511         318.27           PO-350927         188.15           PO-351633         72.89           PO-351633         609.16           PO-351633         609.16           PO-352089         415.52           214861         SPICERS PAPER         PO-352080           214863         SUPER DUPER INC.         PO-352129           214865         TUTTLE-CLICK FORD         PO-351233           214865         TUTTLE-CLICK FORD         PO-351233           214866         UNIQUE SWEEPING         PO-351233           214866         UNIQUE SWEEPING         PO-351233           PO-351233         969.49           PO-351703         1,044.51           PO-351703         1,044.51           PO-351714         540.85           PO-351713         239.54           PO-351714         540.85           PO-351713         239.54           PO-351714         540.85           PO-351713         239.54           PO-351714         540.85           PO-351713         239.54           PO-351714         540.85           PO-351714         540.85 <td< td=""><td></td><td></td><td>PO-350506</td><td>211.97</td></td<>			PO-350506	211.97
P0-350511         318.27           P0-350927         188.15           P0-351416         108.63           P0-351533         -72.89           P0-351683         609.16           P0-351683         609.16           P0-352089         415.52           214861         SPICERS PAPER         P0-352089           214863         SUPER DUPER INC.         P0-352129         309.75           214864         TRUCPAR CO         P0-351084         870.51           214865         TUTTLE-CLICK FORD         P0-351223         462.57           214864         TRUCPAR CO         P0-351223         462.57           214865         TUTTLE-CLICK FORD         P0-351220         869.68           P0-35223         969.49         P0-35223         969.49           P0-351703         1,044.51         P0-351713         239.54           P0-351713         239.54         P0-351902         666.37           P0-351902         666.37         P0-35101         55.75           214869         WESTERN GRAPHIX         P0-35101         54.11           P0-351902         666.37         P0-35101         54.11           214870         OFFICE DEPOT         P0-35101			PO-350507	262.84
PO-350927         188.15           PO-351416         108.63           PO-351533         72.89           PO-351633         609.16           PO-352089         415.52           214861         SPICERS PAPER         PO-352089           214863         SUPER DUPER INC.         PO-352129           214864         TRUCPAR CO         PO-351084           214865         TUTTLE-CLICK FORD         PO-351223           214865         TUTLE-CLICK FORD         PO-35230           214866         UNIQUE SWEEPING         PO-350535           214867         VEX ROBOTICS INC         PO-352233           PO-351703         1,044.51           PO-351713         239.54           PO-351714         540.85           PO-351902         606.37           PO-351902         666.37     <		·	PO-350511	318.27
PO-351416         108.63           PO-351683         609.16           PO-352089         415.52           214861         SPICERS PAPER         PO-352089           214862         STOTZ EQUIPMENT         PO-352080           214863         SUPER DUPER INC.         PO-351084           214864         TRUCPAR CO         PO-351223           214864         TRUCPAR CO         PO-351084           214864         TRUCPAR CO         PO-351223           214864         TUTTLE-CLICK FORD         PO-351223           214864         UNCLE SWEEPING         PO-35233           214867         VEX ROBOTICS INC         PO-351290           869.68         PO-352233         969.49           PO-352233         969.49         PO-352235           PO-351713         239.54         PO-351713           PO-351902         660.637         PO-352190           PO-352195         670.39         PO-352195           214870         SMART & FINAL         PO-35101         54.11           PO-35101         54.11         PO-35101         54.11           214870         SMART & FINAL         PO-35101         54.11           214873         OFFICE DEPOT         P			PO-350927	188.15
PO-351533         72.89           PO-351683         609.16           PO-352089         415.52           214861         SPICERS PAPER         PO-352089           214863         SUPER DUPER INC.         PO-352129           214863         SUPER DUPER INC.         PO-351223           214864         TRUCPAR CO         PO-351223           214865         TUTTLE-CLICK FORD         PO-351223           214865         UNIQUE SWEEPING         PO-352233           214866         UNIQUE SWEEPING         PO-352233           PO-351703         1,044.51           PO-351703         1,044.51           PO-351902         606.37           PO-351902         606.37           PO-351902         606.37           PO-351902         606.37           PO-351902         606.37           PO-351902         606.37           PO-351902         607.39           214869         WESTERN GRAPHIX         PO-350101         54.11           PO-351902         607.39         100.34           214870         OFFICE DEPOT         PO-350101         54.11           214871         OFFICE DEPOT         PO-350101         54.11			PO-351416	108.63
PO-351683         609.16           PO-352089         415.52           PO-352089         415.52           214861         SPICERS PAPER         PO-352080         508.49           214862         STOTZ EQUIPMENT         PO-352129         309.75           214864         TRUCPAR CO         PO-351223         462.57           214865         TUTTLE-CLICK FORD         PO-35123         462.57           214866         UNIQUE SWEEPING         PO-35035         281.00           214867         VEX ROBOTICS INC         PO-351233         969.49           PO-352246         2,320.99         PO-351703         1,044.51           PO-351713         239.54         PO-351713         239.54           PO-351714         540.85         PO-351902         606.37           PO-351714         S40.85         PO-351902         606.37           PO-351714         S40.85         PO-351902         606.37           PO-351714         S40.85         PO-35192         910.34           214870         SMART & FINAL         PO-350101         54.11           214870         SMART & CAPHIX         PO-350101         54.11           214870         OFFICE DEPOT         PO-350101 <t< td=""><td></td><td></td><td>PO-351533</td><td>72.89</td></t<>			PO-351533	72.89
P0-352089         415.52           214861         SPICERS PAPER         P0-350261         6,424.30           214862         STOTZ EQUIPMENT         P0-352080         508.49           214863         SUPER DUPER INC.         P0-351084         870.51           214864         TRUCPAR CO         P0-351223         462.57           214865         TUTTLE-CLICK FORD         P0-351223         462.57           214866         UNIQUE SWEEPING         P0-351223         462.57           214867         VEX ROBOTICS INC         P0-351230         869.68           P0-352233         969.49         P0-352233         969.49           214868         WARDS NATURAL SCIENCE         P0-351703         1,044.51           P0-351713         239.54         P0-351714         540.85           P0-351714         540.85         P0-35185         670.39			PO-351683	609.16
214861       SPICERS PAPER       PO-350261       6,424.30         214862       STOTZ EQUIPMENT       PO-352080       508.49         214863       SUPER DUPER INC.       PO-351229       309.75         214864       TRUCPAR CO       PO-351084       870.51         214864       TRUTLE-CLICK FORD       PO-351223       462.57         214866       UNIQUE SWEEPING       PO-352233       969.49         PO-352246       2,320.99       PO-351703       1,044.51         PO-351713       239.54       PO-351902       606.37         PO-351902       606.37       PO-351714       540.85         PO-351714       540.85       PO-350509       100.34         214869       WESTERN GRAPHIX       PO-350101       54.11         PO-351713       239.54       PO-350101       55.75         214870       SMART & FINAL       PO-350101       54.11         214871       OFFICE DEPOT       PO-350101       54.11         214871       OFFICE DEPOT       PO-35118       60.75         214874       AARDVARK CLAY       PO-351227       6,633.24         214875       BLAIRS TOWING INC       PO-351498       659.84         214876       BLAIRS TOW			PO-352089	415.52
214862       STOTZ EQUIPMENT       PO-352080       508.49         214863       SUPER DUPER INC.       PO-351219       309.75         214864       TRUCPAR CO       PO-351084       870.51         214865       TUTTLE-CLICK FORD       PO-351223       462.57         214867       VEX ROBOTICS INC       PO-351290       869.68         PO-352246       2,320.99       99         214868       WARDS NATURAL SCIENCE       PO-351713       2,320.99         PO-351713       2,33.54       445.77         PO-351713       2,33.54       PO-351713       239.54         PO-351714       540.85       PO-351295       670.39         214869       WESTERN GRAPHIX       PO-351615       1,173.00         214870       SMART & FINAL       PO-350101       55.75         214871       OFFICE DEPOT       PO-351011       54.11         214873       OFFICE DEPOT       PO-351011       54.11         214874       AARDVARK CLAY       PO-351227       6,63.24         214874       AARDVARK CLAY       PO-351227       6,63.24         214875       DCR SERVICE CORPORATION       PO-350101       54.11         214876       BEALR STOWING INC       PO-35036	214861	SPICERS PAPER	PO-350261	6,424.30
214863       SUPER DUPER INC.       PO-352129       309.75         214864       TRUCPAR CO       PO-351084       870.51         214865       TUTTLE-CLICK FORD       PO-351223       462.57         214866       UNIQUE SMEEPING       PO-350355       281.00         214867       VEX ROBOTICS INC       PO-352233       969.49         PO-352246       2,320.99       214868       WARDS NATURAL SCIENCE       PO-351703       1,044.51         PO-351703       1,044.51       PO-351902       606.37         PO-351902       606.37       PO-352195       670.39         214869       WESTERN GRAPHIX       PO-350101       55.75         214870       SMART & FINAL       PO-350101       54.11         214871       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351227       6,693.24         214875       ACER SERVICE COPORATION       PO-351498       60.75         214876       BLAIRS TOWING INC       PO-350369       1,143.23         214879       CAL-STATE AUTO PARTS INC       PO-350374       431.17         214880       CHEVROLET OF IRVINE	214862	STOTZ EQUIPMENT	PO-352080	508.49
214864       TRUCPAR CO       PO-351084       870.51         214865       TUTTLE-CLICK FORD       PO-351223       462.57         214866       UNIQUE SWEEPING       PO-351290       869.68         PO-352233       969.49         PO-352246       2,320.99         214868       WARDS NATURAL SCIENCE       PO-351355       445.77         PO-351703       1,044.51       PO-351713       239.54         PO-351714       540.85       PO-351902       606.37         PO-351205       670.39       100.34       214871         OFFICE DEPOT       PO-350101       55.75       214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11       214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351805       862.97       214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214875       ACER SERVICE CORPORATION       PO-35086       312.50       214876       BEACH CITIES GLASS INC       PO-35086       312.50         214876       BEACH CITIES GLASS INC       PO-350369       1,143.23       214880       CHEVROLET OF IRVINE       PO-350369       1,143.23	214863	SUPER DUPER INC.	PO-352129	309.75
214865       TUTTLE-CLICK FORD       PO-351223       462.57         214866       UNIQUE SWEEPING       PO-350535       281.00         214867       VEX ROBOTICS INC       PO-351220       869.68         PO-352233       969.49       PO-352246       2,320.99         214868       WARDS NATURAL SCIENCE       PO-351703       1,044.51         PO-351703       1,044.51       PO-351714       540.85         PO-351714       540.85       PO-351902       606.37         PO-351902       606.37       PO-35195       6770.39         214869       WESTERN GRAPHIX       PO-350509       100.34         214870       SMART & FINAL       PO-350101       54.11         214871       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-351498       659.84         214876       BEACH CITIES GLASS INC       PO-350369       1,143.23         214876       BEACH CITIES GLASS INC       PO-350369       1,143.23         214876       BEACH CITIES GLASS INC       PO-350369       1,143.23 <td>214864</td> <td>TRUCPAR CO</td> <td>PO-351084</td> <td>870.51</td>	214864	TRUCPAR CO	PO-351084	870.51
214866       UNIQUE SWEEPING       PO-350235       281.00         214867       VEX ROBOTICS INC       PO-351290       869.68         PO-352233       969.49         PO-352246       2,320.99         214868       WARDS NATURAL SCIENCE       PO-351755       445.77         PO-351713       239.54         PO-351713       239.54         PO-351714       540.85         PO-351715       670.39         214869       WESTERN GRAPHIX       PO-351615       1,173.00         214870       SMART & FINAL       PO-350101       55.75         214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351639       212.83         214876       BLAIRS TOWING INC       PO-35036       312.50         214876       BLAIRS TOWING INC       PO-35036       312.50         214876       CAL-STATE AUTO PARTS INC       PO-35036       312.50         214880       CHEVROLET OF IRVINE	214865	TUTTLE-CLICK FORD	PO-351223	462.57
214867       VEX ROBOTICS INC       PO-351290       869.68         PO-352233       969.49         PO-352246       2,320.99         214868       WARDS NATURAL SCIENCE       PO-351355       445.77         PO-351713       239.54         PO-351714       540.85         PO-351902       606.37         PO-351615       1,173.00         214869       WESTERN GRAPHIX       PO-350101         PO-35009       100.34         214870       SMART & FINAL       PO-350101         PO-350101       55.75         214870       OFFICE DEPOT       PO-350101         PO-350101       54.11         214871       OFFICE DEPOT       PO-350101         PO-35172       6,693.24         214873       OFFICE DEPOT       PO-350118         CHERVARK CLAY       PO-351277       6,693.24         214874       AARDVARK CLAY       PO-351498       659.84         214875       ACER SERVICE CORPORATION       PO-351498       659.84         214876       BLAIRS TOWING INC       PO-350836       312.50         214878       BLAIRS TOWING INC       PO-350047       223.56         PO-350013       82.84       PO-3	214866	UNIQUE SWEEPING	PO-350535	281.00
PO-352233         969.49           PO-352246         2,320.99           214868         WARDS NATURAL SCIENCE         PO-351355         445.77           PO-351703         1,044.51         PO-351713         239.54           PO-351714         540.85         PO-351702         606.37           PO-35170         PO-351714         540.85         PO-350101         51713           214869         WESTERN GRAPHIX         PO-351615         1,173.00         214870         SMART & FINAL         PO-350101         55.75           214871         OFFICE DEPOT         PO-350101         54.11         214873         OFFICE DEPOT         PO-350101         54.11           214872         OFFICE DEPOT         PO-350101         54.11         214874         AARDVARK CLAY         PO-350101         54.11           214874         AARDVARK CLAY         PO-350118         60.75         214876         BEACH CITIES GLASS INC         PO-351227         6,693.24           214876         BLAIRS TOWING INC         PO-351639         212.83         214880         CHEVROLET OF IRVINE         PO-351639         212.83           214879         CAL-STATE AUTO PARTS INC         PO-350047         223.56         PO-350013         82.84           P	214867	VEX ROBOTICS INC	PO-351290	869.68
PO-352246         2,320.99           214868         WARDS NATURAL SCIENCE         PO-351355         445.77           PO-351703         1,044.51           PO-351713         239.54           PO-351714         540.85           PO-351715         1,173.00           214869         WESTERN GRAPHIX         PO-351615         1,173.00           214870         SMART & FINAL         PO-350101         55.75           214871         OFFICE DEPOT         PO-350101         54.11           214872         OFFICE DEPOT         PO-351205         862.97           214873         OFFICE DEPOT         PO-351227         6,693.24           214875         ACER SERVICE CORPORATION         PO-351498         659.84           214876         BEACH CITIES GLASS INC         PO-350369         1,143.23           214876         BEACH CITIES GLASS INC         PO-350369         1,143.23           214876         BLAIRS TOWING INC         PO-350369         1,143.23           214878         BLAIRS TOWING INC         PO-350047         223.56           214870         CAL-STATE AUTO PARTS INC         PO-350113         82.84           PO-350113         82.84         PO-350230         190.39 <t< td=""><td></td><td></td><td>PO-352233</td><td>969.49</td></t<>			PO-352233	969.49
214868       WARDS NATURAL SCIENCE       PO-351355       445.77         PO-351703       1,044.51         PO-351713       239.54         PO-351714       540.85         PO-351714       540.85         PO-351703       1,173.00         214869       WESTERN GRAPHIX       PO-351615       1,173.00         214870       SMART & FINAL       PO-350509       100.34         214871       OFFICE DEPOT       PO-350101       55.75         214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-351227       6,693.24         214876       BEACH CITIES GLASS INC       PO-350369       1,143.23         214876       BLAIRS TOWING INC       PO-350369       1,143.23         214870       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214881       CINTAS FIRST AID & SAFETY       PO-350237       730.67         214884			PO-352246	2,320.99
PO-351703       1,044.51         PO-351713       239.54         PO-351714       540.85         PO-351902       606.37         PO-351714       540.85         PO-351902       670.39         PO-351714       540.85         PO-351902       670.39         PO-35101       51.173.00         214870       SMART & FINAL       PO-350101         214871       OFFICE DEPOT       PO-350101       54.11         214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-350101       54.11         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-350369       1,143.23         214878       BLAIRS TOWING INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-35047       223.56         PO-350374       431.17       PO-350374       431.17         214881       CINTAS FIRST AID & SAFETY       PO-350230       190.39	214868	WARDS NATURAL SCIENCE	PO-351355	445.77
PO-351713         239.54           PO-351714         540.85           PO-351902         606.37           PO-351902         606.37           PO-351902         606.37           PO-35101         5.75           214869         WESTERN GRAPHIX         PO-350509         100.34           214870         SMART & FINAL         PO-350101         55.75           214872         OFFICE DEPOT         PO-350101         54.11           214873         OFFICE DEPOT         PO-350101         54.11           214874         AARDVARK CLAY         PO-350101         54.11           214875         ACER SERVICE CORPORATION         PO-351227         6,693.24           214876         BEACH CITIES GLASS INC         PO-350186         312.50           214877         BIO RAD LABORATORIES         PO-350369         1,143.23           214878         BLAIRS TOWING INC         PO-350369         1,143.23           214880         CHEVROLET OF IRVINE         PO-350047         223.56           214881         CINTAS FIRST AID & SAFETY         PO-350230         190.39           214882         CINTAS FIRST AID & SAFETY         PO-350230         190.39           214884         COASTAL BLUE			PO-351703	1,044.51
PO-351714         540.85           PO-351902         606.37           PO-352195         670.39           214869         WESTERN GRAPHIX         PO-351615         1,173.00           214870         SMART & FINAL         PO-350509         100.34           214871         OFFICE DEPOT         PO-350101         55.75           214872         OFFICE DEPOT         PO-350101         54.11           214874         AARDVARK CLAY         PO-350101         54.11           214875         ACER SERVICE CORPORATION         PO-350118         60.75           214876         BEACH CITIES GLASS INC         PO-350836         312.50           214877         BIO RAD LABORATORIES         PO-351639         212.83           214878         BLAIRS TOWING INC         PO-35013         82.84           214880         CHEVROLET OF IRVINE         PO-35013         82.84           PO-35013         82.84         PO-350374         431.17           214882         CINTAS FIRST AID & SAFETY         PO-350230         190.39           214883         CLARK SECURITY         PO-350237         730.67           214884         COASTAL BLUE         PO-350259         49.03           214884         DEN			PO-351713	239:54
PO-351902         606.37           PO-352195         670.39           214869         WESTERN GRAPHIX         PO-351615         1,173.00           214870         SMART & FINAL         PO-350509         100.34           214871         OFFICE DEPOT         PO-350101         55.75           214872         OFFICE DEPOT         PO-350101         54.11           214873         OFFICE DEPOT         PO-350101         54.11           214874         AARDVARK CLAY         PO-350101         54.11           214875         ACER SERVICE CORPORATION         PO-350118         60.75           214876         BEACH CITIES GLASS INC         PO-351498         659.84           214877         BIO RAD LABORATORIES         PO-350369         1,143.23           214878         BLAIRS TOWING INC         PO-350369         1,143.23           214880         CHEVROLET OF IRVINE         PO-350047         223.56           214881         CINTAS FIRST AID & SAFETY         PO-350230         190.39           214882         CINTAS FIRST AID & SAFETY         PO-350237         730.67           214883         CLARK SECURITY         PO-350259         49.03           214884         COASTAL BLUE         PO-350259			PO-351714	540.85
PO-352195         670.39           214869         WESTERN GRAPHIX         PO-351615         1,173.00           214870         SMART & FINAL         PO-350509         100.34           214871         OFFICE DEPOT         PO-350101         55.75           214872         OFFICE DEPOT         PO-350101         54.11           214873         OFFICE DEPOT         PO-350101         54.11           214874         AARDVARK CLAY         PO-35011         54.11           214875         ACER SERVICE CORPORATION         PO-350118         60.75           214876         BEACH CITIES GLASS INC         PO-351227         6,693.24           214877         BIO RAD LABORATORIES         PO-351498         659.84           214878         BLAIRS TOWING INC         PO-350369         1,143.23           214880         CHEVROLET OF IRVINE         PO-350047         223.56           214881         CINTAS FIRST AID & SAFETY         PO-350230         190.39           214882         CINTAS FIRST AID & SAFETY         PO-350237         730.67           214883         CLARK SECURITY         PO-350259         49.03           214884         COASTAL BLUE         PO-350259         49.03           214885			PO-351902	606.37
214869       WESTERN GRAPHIX       PO-351615       1,173.00         214870       SMART & FINAL       PO-350509       100.34         214871       OFFICE DEPOT       PO-350101       55.75         214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-350101       54.11         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-350836       312.50         214877       BIO RAD LABORATORIES       PO-350836       312.50         214878       BLAIRS TOWING INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-35013       82.84         PO-35013       82.84       PO-350374       431.17         214881       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350230       190.39         214884       COASTAL BLUE       PO-350237       730.67         214885       DAY LITE MAINTENANCE       PO-350259       49.03         214886       DENAULT'S HARDWARE       PO-351597       181.53     <			PO-352195	670.39
214870       SMART & FINAL       PO-350509       100.34         214871       OFFICE DEPOT       PO-350101       55.75         214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-350836       312.50         214877       BIO RAD LABORATORIES       PO-350369       1,143.23         214879       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214884       COASTAL BLUE       PO-350237       730.67         214885       DAY LITE MAINTENANCE       PO-350259       49.03         214886       DENAULT'S HARDWARE       PO-351597       181.53	214869	WESTERN GRAPHIX	PO-351615	1,173.00
214871       OFFICE DEPOT       PO-350101       55.75         214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-350101       54.11         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-350836       312.50         214878       BLAIRS TOWING INC       PO-35069       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         214881       CINTAS CORP #640       PO-350047       223.56         PO-350113       82.84       PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214884       COASTAL BLUE       PO-350237       730.67         214885       DAY LITE MAINTENANCE       PO-350259       49.03         214886       DENAULT'S HARDWARE       PO-351597       181.53	214870	SMART & FINAL	PO-350509	100.34
214872       OFFICE DEPOT       PO-350101       54.11         214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-350836       312.50         214878       BLAIRS TOWING INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         214881       CINTAS CORP #640       PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-350259       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214871	OFFICE DEPOT	PO-350101	55.75
214873       OFFICE DEPOT       PO-350101       54.11         214874       AARDVARK CLAY       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-350836       312.50         214878       BLAIRS TOWING INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         214881       CINTAS CORP #640       PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214872	OFFICE DEPOT	PO-350101	54.11
214874       AARDVARK CLAY       PO-351850       862.97         214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-351498       659.84         214878       BLAIRS TOWING INC       PO-350836       312.50         214879       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         214881       CINTAS CORP #640       PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214873	OFFICE DEPOT	PO-350101	54.11
214875       ACER SERVICE CORPORATION       PO-350118       60.75         214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-351498       659.84         214878       BLAIRS TOWING INC       PO-350836       312.50         214879       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-350047       223.56         214881       CINTAS CORP #640       PO-350113       82.84         PO-350113       82.84       PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214874	AARDVARK CLAY	PO~351850	862.97
214876       BEACH CITIES GLASS INC       PO-351227       6,693.24         214877       BIO RAD LABORATORIES       PO-351498       659.84         214878       BLAIRS TOWING INC       PO-350836       312.50         214879       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-351639       212.83         214881       CINTAS CORP #640       PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-350289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214875	ACER SERVICE CORPORATION	PO-350118	60.75
214877       BIO RAD LABORATORIES       PO-351498       659.84         214878       BLAIRS TOWING INC       PO-350836       312.50         214879       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-351639       212.83         214881       CINTAS CORP #640       PO-350047       223.56         PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-350289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214876	BEACH CITIES GLASS INC	PO-351227	6,693.24
214878         BLAIRS TOWING INC         PO-350836         312.50           214879         CAL-STATE AUTO PARTS INC         PO-350369         1,143.23           214880         CHEVROLET OF IRVINE         PO-351639         212.83           214881         CINTAS CORP #640         PO-350047         223.56           PO-350374         431.17           214882         CINTAS FIRST AID & SAFETY         PO-350230         190.39           214883         CLARK SECURITY         PO-351237         730.67           214884         COASTAL BLUE         PO-350259         49.03           214885         DAY LITE MAINTENANCE         PO-352289         16,437.60           214886         DENAULT'S HARDWARE         PO-351597         181.53	214877	BIO RAD LABORATORIES	PO-351498	659.84
214879       CAL-STATE AUTO PARTS INC       PO-350369       1,143.23         214880       CHEVROLET OF IRVINE       PO-351639       212.83         214881       CINTAS CORP #640       PO-350047       223.56         PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-350259       49.03         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214878	BLAIRS TOWING INC	PO-350836	312.50
214880       CHEVROLET OF IRVINE       PO-351639       212.83         214881       CINTAS CORP #640       PO-350047       223.56         PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-351237       730.67         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214879	CAL-STATE AUTO PARTS INC	PO-350369	1,143.23
214881       CINTAS CORP #640       PO-350047       223.56         PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-351237       730.67         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214880	CHEVROLET OF IRVINE	PO-351639	212.83
PO-350113       82.84         PO-350374       431.17         214882       CINTAS FIRST AID & SAFETY       PO-350230       190.39         214883       CLARK SECURITY       PO-351237       730.67         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214881	CINTAS CORP #640	PO-350047	223.56
PO-350374431.17214882CINTAS FIRST AID & SAFETYPO-350230190.39214883CLARK SECURITYPO-351237730.67214884COASTAL BLUEPO-35025949.03214885DAY LITE MAINTENANCEPO-35228916,437.60214886DENAULT'S HARDWAREPO-351597181.53			PO-350113	82.84
214882CINTAS FIRST AID & SAFETYPO-350230190.39214883CLARK SECURITYPO-351237730.67214884COASTAL BLUEPO-35025949.03214885DAY LITE MAINTENANCEPO-35228916,437.60214886DENAULT'S HARDWAREPO-351597181.53			PO-350374	431.17
214883       CLARK SECURITY       PO-351237       730.67         214884       COASTAL BLUE       PO-350259       49.03         214885       DAY LITE MAINTENANCE       PO-352289       16,437.60         214886       DENAULT'S HARDWARE       PO-351597       181.53	214882	CINTAS FIRST AID & SAFETY	PO-350230	190.39
214884         COASTAL BLUE         PO-350259         49.03           214885         DAY LITE MAINTENANCE         PO-352289         16,437.60           214886         DENAULT'S HARDWARE         PO-351597         181.53		CLARK SECURITY	PO-351237	730.67
214885         DAY LITE MAINTENANCE         PO-352289         16,437.60           214886         DENAULT'S HARDWARE         PO-351597         181.53	214884	COASTAL BLUE	PO-350259	49.03
214886 DENAULT'S HARDWARE PO-351597 181.53	214885	DAY LITE MAINTENANCE	PO-352289	16,437.60
	214886	DENAULT'S HARDWARE	PO-351597	181.53

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Warrant Number	Name of Payee	Reference	Amount
214887	EDGENUITY	PO-352298	25,345.00
214888	EDGENUITY GOPHER ATHLETIC/SPORTS	PO-351500	406.30
	· #	PO-351922	330.37
		PO-352267	407.16
214889	GOV CONNECTION INC	PO-352145	463.92
214890	GOV CONNECTION INC HANDWRITING W/O TEARS	PO-351922 PO-352267 PO-352145 PO-350185	570.57
	e de la construcción de la const	PO-350191	877.82
		PO-350191 PO-350195	614.47
		PO-350197 PO-350205	1,448.37 1,097.25
		PO-350205	1,097.25
		PO-350489	649.57
		PO-352214	2,562.25
214891	HOUGHTON MIFFLIN HARCOURT	PO~350034	1,737,060.42
214892	INSIGHT SYSTEMS EXCHANGE	PO-351941	1,146.37
		PO-352098	2,005.80
		PO-352111	357.92
		PO-352116	1,453.32
214893			1,453.32 14,589.39 614.05
214894	KAESER BLAIR INC	PO-351368	
214895	LOCAL JANITORIAL & VACUUM	PO-351452	470.36 224.68
214896	IRON MOUNTAIN	PO-350234	
214897	IRON MOUNTAIN BROOKS, TIM DURRELL, DAVID GEBAUER, GLENN LEIVICI, ULRIKE LITTLE, KELLIE SNYDER, FATIMA BARRETT, JANET S BENE, CHERI BOLLA, BRENDA BRADSHAW, JOLENE COPPOLA, LUCI	PV-161209 PV-161178	33.88 21.00
214898	DURRELL, DAVID	PV-161178	
214899	GEBAUER, GLENN	PV-161179 PV-161180	107.00 15.00
214900	LEIVICI, ULRIKE	PV-161180	15.00 157.14 250.00
214901	LITTLE, KELLIE	PV-161210 PV-161211	157.14
214902	SNYDER, FATIMA	PV-161211	250.00
214903	BARRETT, JANET S	PV-161182	37.95
214904	BENE, CHERI	PV-161183	18.92 32.78
214905	BOLLA, BRENDA	PV-161184	32.78
214906	BRADSHAW, JOLENE COPPOLA, LUCI EVANS, SHARON EXWORTHY, MARK FINNSSON, JAMIE FORD DEON	PV-161185 PV-161187	2.30 87.98 61.53 363.40
214907	COPPOLA, LUCI	PV-161187	87.98
214908	EVANS, SHARON	PV-161188 PV-161189	61.53
214909	EXWORTHY, MARK	PV-161189	363.40
214910	FINNSSON, JAMIE	PV-161190 PV-161191	21.85 134 55
214911	FORD, DEON	PV-161191	134.33
214912	GARCIA, ELISEO	PV-161192	13.80
214913	HILL, DAWN	PV-161194	197.80
214914	FINNSSON, JAMIE FORD, DEON GARCIA, ELISEO HILL, DAWN HOWARD, ANDREA JONES, JOSEPH KELLMAN, KATHLEEN MCNEILL, MELIS MOGUET, NICHOLAI RODRIGUEZ, MICHELLE SHOFNER, BRIANNA	PV-161195	138.58
214915	JUNES, JUSEPH Veliman Varui een	PV-161196	216.78
214916	KELLMAN, KAIHLEEN Monutii Meito	PV-161197	188.03
214917	MOCHET NICHOLAT	PV-161198	7.48 50.03
214918 214919	PODDICHEZ MICHELLE	PV-161200	115.58
214919 214920	CUCENED DETAINA	PV-161200	207.58
214920	STUPNER, BRIANNA	PV-161201	207.58

VENDOR	TITLE	<b>BOARD APPROVAL DATE</b>
A&R Wholesale Distributors, Inc.	Bid No. 1415-10 Frozen Food Products	7/23/2014
	Bid No. 1415-06 Grocery, Snack and Beverage	6/25/2014
A&R Wholesale Distributors, Inc.	Products	6/24/15
Above All Names Construction		n n n n
Services, Incorporated	Bid No. 1415-13, Concrete Maintenance & Repair	10/8/2014
	RFP No. 6-1415, E-RATE Categroy Two Internal	· · · · · · · · · · · · · · · · · · ·
Accuvant	Connections Equipment and Services	3/11/2015
AJ Fistes Corporation	Bid No. 1415-04, General Contractor Services	6/11/2014
American Logistics Co., LLC	Bid No. 1415-02 - Outsource Transportation Service	6/11/2014
	California Multiple Award Schedule Contract No. 3-	
	09-70-0291Q, Electronic Data Processing (EDP)	
AMS.NET Inc.	Equipment and Service	4/13/2010
	Western State Contracting Alliance (WSCA) WSCA	
	7-08-70-13, CA Participating Addendum AR-233	
AMS.NET Inc.	Cisco Networking Communications and	11/9/2010
	California Multiple Award Schedule (CMAS)	· · · · · · · · · · · · · · · · · · ·
	Contract No. 3-11-70-0291U, Purchase and	
	Warranty of Hardware, Software, Software	
AMS.NET Inc.	Maintenance, Installation, Maintenance and Repair	5/25/2011
<b></b>	State of Minnesota, Department of Administration,	
	National Association of State Procurement Officials,	
	and Western States Contracting Alliance Contract	
	No. B27161 awarded to EMC Corp., California	
	Participating addendum, Computer Equipment,	
AMS.NET Inc.	peripherals, and related services	3/28/2012
	RFP No. 6-1415, E-RATE Categroy Two Internal	3/20/2012
AMS.NET Inc.	Connections Equipment and Services	3/11/2015
Apex Learning, Inc.	RFP No. 6-1314, Credit Recovery Services	4/23/2014
Architectural Roofing Systems dba		172372011
Pacific Roofing Systems	Bid No.1314-19, Roofing Repairs and Maintenance	3/12/2014
Atkinson, Andelson, Loya, Rudd &	RFQ No. 1-1516 - Legal Services (General)	5,12,2011
Romo	ili Q 110. 1-1510 - Legal Scivices (General)	9/9/2015
Backus & Ernst	RFQ No. 1-1516 - Legal Services (General)	9/9/2015
	Bid No. 1314-03 Asphalt Paving, Seal coating and	31312013
Ben's Asphalt, Inc.	Repair	5/22/2013
Bergman Dacey Goldsmith	RFQ No. 1-1516 - Legal Services (General)	9/9/2015
Best Best & Krieger	RFQ No. 1-1516 - Legal Services (General)	9/9/2015
Blue Label Power, Inc	Bid No. 1516-02 Audio Visual Equipment	6/24/2015
Burke Williams & Sorensen	RFQ No. 1-1516 - Legal Services (General)	9/9/2015
Burke withanis te Solensen	CMAS 4-09-78-0048A - Advanced Polymer	91912013
	Playground Surface Rubberized Sport Surface,	
CA Track & Engineering	Synthetic Track	9/12/2011
	CMAS 3-08-70-2515A, GSA No GS-35F-0087U,	7/12/2011
	Smart Technologies Interactive Shite Boards	
California Western Visuals	Hardware and Software	6/12/2013
Camcor, Inc	Bid No. 1516-02 Audio Visual Equipment	6/24/2015
CDW Government, LLC	Bid No. 1415-12, Chromebooks	7/23/2014
CDW Government, LLC		6/24/2015
	Bid No. 1516-02 Audio Visual Equipment	0/24/2013
	Western State Contracting Alliance (WSCA)	
CDWG	Contract No. 7-08-70-13 Cisco Networking	11/9/2010
	Communications and Maintenance	11/9/2010

### Attachment 3

VENDOR	TITLE	BOARD APPROVAL DATE
	State of Minnesota, Department of Administration,	BOARD ATTROVAL DATE
	National Association of State Procurement Officials,	
	and Western States Contracting Alliance Contract	а <sup>де</sup> 
	No. B27161 awarded to EMC Corp., California	
	Participating addendum, Computer Equipment,	
CDWG	peripherals, and related services	3/28/2012
СРжо	Desert Sands Unified School District Bud No. 13/14-	5/28/2012
CDWG	003, Chromebooks	12/11/2013
Certified Transportation Services,	Bid No.1314-15 Co-Curricular Bus Service	12/11/2013
Cintas Corporation	RFP No. 3-1011, Uniform Service	12/7/2010
Cintas Corporation	RFP No. 6-1415, E-RATE Categroy Two Internal	12/7/2010
Clear Source IT	Connections Equipment and Services	3/11/2015
Collins & Aikman Floor covering,	Santa Monica-Malibu Unified School District Bid	5/11/2015
Inc. C&A/Tandus	No. 9.10 Flooring Material District wide	5/14/2012
Commercial & Industrial Roofing	Bid No. 1314-24 San Clemente High School Roof	5/14/2012
Co., Inc.	Replacement	5/28/2014
co., mc.	Newport Mesa Unified School District, Bid No. 100-	5/28/2014
Commercial Aquatic Services, Inc.	15, Pool Supplies	10/8/2014
Concepts School and Office	Redlands Unified School District Bid No. 4-11	10/8/2014
Furnishings	Furniture, Filing, and Office Equipment	8/8/2011
Concepts School and Office	Newport Mesa Unified School District, Bid No. 105-	8/8/2011
Furnishings	12, School Office Furniture	11/30/2011
Concepts School and Office	Hawthorne School District Bid No. 13-14-1,	11/30/2011
Furnishings	Furniture and Accessories	5/28/2014
Consolidated Electrical Distributors		6/11/2014
	Bid No. 1415-03 Electrical Supplies and Materials	2/27/2013
Contemporary Services Corporation Cox Communications California,	RFP No. 5-1213, Event Security Services RFP No. 1-1314 Wide Area Network Services	2/2//2013
LLC Cox California Telcom, LLC	KFF No. 1-1514 while Area Network Services	3/12/2014
ELC Cox Camorina Tercom, ELC	Bid No. 1112-06 - Service to Collect, Recycle, and	3/12/2014
CR&R	Dispose of Solid Waste District wide	8/8/2011
Creative Images	RFP No. 7-1314 Photography Services	6/11/2014
	Hawthorne School District Bid No. 13-14-1,	0/11/2014
Culver-Newlin	Furniture and Accessories	5/28/2014
Dannis Woliver Kelley		9/9/2015
Damins wonver Keney	RFQ No. 1-1516 - Legal Services (General) Colton Joint USD Bid No. 15-04, Playground	9/9/2015
Dave Bang Associates, Inc.	Equipment, Safety Surfacing, Outdoor Site Furnishings, DSA Shade Shelters	4/22/2015
Dave Bang Associates, file.	RFP No. 6-1011 Special Tax Consulting Services for	4/22/2013
David Taussig & Associates, Inc.	Public Financing	4/11/2011
DecisionInsite	RFQ No. 6-1213, Demographic Consultant Services	3/27/2013
Decisionnisite	California Multiple Award Schedule Contract No. 3-	3/2//2013
Dell Computer	94-70-0012, Purchase of Computer-Related	
(Dell Marketing LP)	Hardware, Software and Networking Equipment	7/21/2008
		//21/2008
	State of Minnesota, Department of Administration, National Association of State Procurement Officials,	
	· · · · · · · · · · · · · · · · · · ·	
	and Western States Contracting Alliance Contract	
Dall Computer	No. B27160 awarded to Dell Marketing L.P.,	
Dell Computer	California Participating addendum, Computer	(107/0010
(Dell Marketing LP)	Equipment, peripherals, and related services.	6/27/2012
Depart Dusinger Interio	Redlands Unified School District Bid No. 4-11	0/0/2011
Desert Business Interiors	Furniture, Filing, and Office Equipment	8/8/2011

VENDOR	TITLE	<b>BOARD APPROVAL DATE</b>
	California Multiple Award Schedule Contract No. 3-	· · · · · · · · · · · · · · · · · · ·
	06-702070D, Purchase and Installation of Pole	
	Mounted Systems for Video and Audio Switching,	
Digital Networks Group, Inc.	Control, and Projector Mounting	12/8/2008
	RFP No. 6-1415, E-RATE Categroy Two Internal	
Digital Networks Group, Inc.	Connections Equipment and Services	3/11/2015
	Redlands Unified School District Bid No. 4-11	
Diversified Metal	Furniture, Filing, and Office Equipment	8/8/2011
Dolinka Group	RFQ No. 5-1314 Developer Fee Consultant Services	10/9/2013
Dominos Pizza	Bid No. 1415-11 Pizza Service	8/13/2014
·	California Multiple Award Schedule Contract No. 1-	
Downtown Ford Sales	14-23-10, Fleet Vehicles - Cars	8/27/2014
	California Multiple Award Schedule Contract No. 1-	
Downtown Ford Sales	14-23-20, Fleet Vehicles - Trucks	8/27/2014
·····	California Multiple Award Schedule Contract No. 1-	······································
Downtown Ford Sales	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2014
E. Stewart & Assoc, Inc.	Bid No. 1516-04 - Weed Abatement	6/10/2015
······································	RFP No. 4-1415, Online Curriculum for Virtual	
Edgenuity, Incorporated	Schools - Grades 6-8 at Capistrano Virtual School	3/25/2015
	California Multiple Award Schedule Contract No. 1-	
Elk Grove Auto Group	14-23-10, Fleet Vehicles - Cars	8/27/2014
	California Multiple Award Schedule Contract No. 1-	0,2,,2011
Elk Grove Auto Group	14-23-20, Fleet Vehicles - Trucks	8/27/2014
	California Multiple Award Schedule Contract No. 1-	6,2,7,2011
Elk Grove Auto Group	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2014
	California Multiple Award Schedule Contract No. 3-	0,2,,2011
	14-70-3018A, GSA Schedule No. GS-35F-0511T,	
	Purchase and Warranty of Hardware and Software,	
	Software Maintenance and Installation of Cisco	
Epic Machines, Inc.	Brand Products	10/22/2014
ESI International, Inc	RFP No. 2-1415, Investigation Services	11/12/2014
	California Multiple Award Schedule Contract No. 3-	
	07-70-2382A, General Services Administration	
	Schedule No. GS-35F-4545G, Information	
Extron Electronics	Technology Goods and Services	7/9/2014
Fagen Friedman & Fulfrost	RFQ No. 1-1516 - Legal Services (General)	9/9/2015
Fieldman Rollapp & Associates	RFQ No. 8-1011, Financial Advisory Services	1/9/2012
First Student, Incorporated	RFP No. 1314-15, Co-Curricular Bus Service	12/11/2013
inst Student, meorporated	RFP No. 11.1314, Central Library, Textbook and	12/11/2015
Follett	Asset Management System	5/14/2014
	RFP No. 4-1415, Online Curriculum for Virtual	5/14/2014
	Schools - Grades 9-12 at California Preparatory	
Florida Virtual School	Academy	3/25/2015
Frontline Technologies	RFP No. 12-1314, Absence Management System	5/14/2014
Fulkra, Inc	RFP No. 2-1415, Investigation Services	11/12/2014
uinia, IIIc	State of Minnesota, Department of Administration,	11/12/2014
	-	
	National Association of State Procurement Officials,	
	and Western States Contracting Alliance Contract	
	No. B27161 awarded to EMC Corp., California	
	Participating addendum, Computer Equipment,	a (ao (ao ta
Fusionstorm	peripherals, and related services.	3/28/2012

VENDOR	TITLE	<b>BOARD APPROVAL DATE</b>
· · · · · · · · · · · · · · · · · · ·	Bid No 1415-17 Movement and Reconfiguration of	-
GA Dominguez	Relocatable Buildings	2/11/2015
	Bid No. 1415-05, Fresh Bakery and Bread Products	6/25/2014
Galasso's Bakery		6/24/15
Gilbert & Stearns, Inc.	Bid No. 1314-18 Electrical Service	1/8/2014
Golden Star Technology, Inc dba	Bid No. 1516-02 Audio Visual Equipment	· · · · · · · · · · · · · · · · · · ·
GST		6/24/2015
Government Financial Services	RFQ No. 8-1011, Financial Advisory Services	1/9/2012
	Redlands Unified School District Bid No. 4-11	
Great Western	Furniture, Filing, and Office Equipment	8/8/2011
	California Multiple Award Schedule Contract No. 1-	
Hanford Hyundai	14-23-10, Fleet Vehicles - Cars	8/27/2014
	California Multiple Award Schedule Contract No. 1-	0,2,7,2011
Hanford Toyota	14-23-10, Fleet Vehicles - Cars	8/27/2014
	California Multiple Award Schedule Contract No. 1-	0/2//2011
Hanford Toyota	14-23-20, Fleet Vehicles - Trucks	8/27/2014
Thunfold Toyota	California Multiple Award Schedule Contract No. 1-	0/2//2014
Hanford Toyota	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2014
Harbottle	RFQ 1-1516 - Legal Services (General)	9/9/2015
		9/9/2013
Hamia Staal Fonce Co. Inc.	Bid No. 1314-20 Fence Repairs and Maintenance	2/12/2014
Harris Steel Fence Co., Inc. Hatch and Cesario	Districtwide	3/12/2014 9/9/2015
Herff Jones	RFQ 1-1516 - Legal Services (General)	
	RFQ 2-1516 - Yearbook Services	9/9/2015
HMC Architects	RFQ No. 4-1314, Architectural Services	12/11/2013
Hollandia Dairy	Bid No 1314-17, Milk and Dairy Products	3/12/2014
Howard Technology Solutions, a	Bid No. 1415-12, Chromebooks	7/02/2014
Division of Howard Industries, Inc.		7/23/2014
IBI Group	RFQ No. 4-1314, Architectural Services	12/11/2013
THE	RFQ No. 7-1011 Student Assessment Data	
Illuminate Education, Inc.	Management System	5/25/2011
Insight Systems Exchange	Bid No. 1112-15 Refurbished Computer Equipment	10/24/2012
	Multi-District Cooperative Bid No. 108-13, Fuel	
IPC (USA), Inc.	(Gasoline and Diesel)	7/24/2013
JFK Transportation, Co., Inc.	Bid No. 1314-15 Co-Curricular Bus Service	12/11/2013
JL Cobb Painting	Bid No. 1314-21 Painting Services	3/12/2014
	County of Orange Contract No. MA-080-1701016 -	
	Air Conditioning, Refrigeration Equipment, Parts &	
Johnstone Supply	Supplies	8/24/2011
	RFP No. 2-1314 High School Products and Senior	
Jostens	Services	9/11/2013
Jostens	RFP 2-1516 - Yearbook Services	9/9/2015
	RFQ No. 12-0809 Insurance Broker for Capistrano	
	Unified School District's Excess Worker's	
	Compensation Insurance	5/11/2009
	RFQ No 4-1011, DSA Approved Inspector of	
Keenan & Associates	Record	1/11/2011
	California Multiple Award Schedule Contract No. 4-	
	14-72-0057A, GSA Schedule No. GS-27F-0504H,	
	Purchase, Warranty, and Installation of Floor	
Knowland Construction Services	Covering and Related Products	9/24/2014

VENDOR	TITLE	<b>BOARD APPROVAL DATE</b>
	State of Minnesota, Department of Administration,	
	National Association of State Procurement Officials,	· · · · · · · · · · · · · · · · · · ·
	and Western States Contracting Alliance Contract	
KYA Services, LLC	No. B27168	6/25/2014
Lenovo (United States),	RFP No. 7-1314 Photography Services	6/11/2014
<del>ya yan ah and tana ma dila ma a</del> a . 	California Multiple Award Schedule Contract No. 1-	
Lifetouch National School Studios	14-23-10, Fleet Vehicles - Cars	8/27/2014
	California Multiple Award Schedule Contract No. 1-	
Livermore Ford	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2014
Livermore Ford	RFQ 1-1516 - Legal Services (General)	9/9/2015
Lozano Smith	RFQ 1-1516 - Legal Services (General)	9/9/2015
	RFQ No. 5-1011 Special Inspections and Materials	
McFarlin & Anderson	Testing	1/11/2011
	CMAS AGREEMENT NO. ADSP011-00000411-4,	
Xerox Corporation	MAILING EQUIPMENT - Neopost Incorporated	8/12/2015
	RFQ No. 5-1011 Special Inspections and Materials	0,12,2013
Neopost	Testing	1/11/2011
Ninyo & Moore	RFQ 1-1516 - Legal Services (General)	9/9/2015
Norton Rose Fulbright	RFQ No. 2-1213, E-Rate Consultant	6/27/2012
Norton Rose Fulbright	Redlands Unified School District Bid No. 4-11	0/2//2012
NvLS Professional Services, LLC		8/8/2011
INVESTICIESSICILAI SERVICES, LEC	Furniture, Filing, and Office Equipment Redlands Unified School District Bid No. 4-11	0/8/2011
Office & Freemanic Solutions		8/8/2011
Office & Ergonomic Solutions	Furniture, Filing, and Office Equipment	8/8/2011
	Newport-Mesa Unified School District Bid No. 114-	
	15 Office & School Supplies and Equipment District	c/12/201c
Office Depot	Wide	5/13/2015
Office Depot	RFQ 1-1516 - Legal Services (General)	9/9/2015
Orbach Huff Suarez & Henderson	RFQ 1-1516 - Legal Services (General)	9/9/2015
	Bid No. 1516-01 Paper and Plastic Products for	
Orrick Herrington & Sutcliffe	Food and Nutrition Services	6/24/2015
P&R Paper Supply Co.	Bid No. 1314-15 Co-Curricular Bus Service	12/11/2013
Pacific Coast Sightseeing Tours &		
Charters	Bid No. 1213-01 - Plumbing Services	5/23/2012
Pacific Plumbing Co. of Santa Ana,	Palo Verde Unified School District Bid No. 111201,	
Inc.	HVAC Filters and Installation	6/27/2012
Pacwest Air Filter	RFP No. 6-0910 Medi-Cal Billing Services	6/15/2010
Paradigm Health Care Services	Bid No. 1516-02 Audio Visual Equipment	6/24/2015
Pathway Communications, Limited	Bid No. 1516-02 Audio Visual Equipment	6/24/2015
	County of Orange Contract No. MA-080-12010167	
	Air Conditioning, Refrigeration Equipment, Parts	
PC & MacExchange	and Supplies	8/24/2011
Pritchard Supply, Inc. dba Johnstone		
Supply	Bid No. 1516-05 Fence Repairs and Maintenance	6/10/2015
Q Fence and Fabrication,		
Incorporated	RFQ 1-1516 - Legal Services (General)	9/9/2015
Quint & Thimming LLP	RFQ 3-1314 Mass Notification System	8/14/2013
	California Multiple Award Schedule Contract No. 1-	
Reliance Communications	14-23-20, Fleet Vehicles - Trucks	8/27/2014
	Bid No. 1314-16, CVHS Lunch Pavilion and Music	
Riverview International	Plaza	3/12/2014
	RFP No. 8-1314, State School Building Program	
Sanders Construction Services	Advisor	1/22/2014 87

VENDOR	TITLE	<b>BOARD APPROVAL DATE</b>
	Redlands Unified School District Bid No. 4-11	
School Facility Consultants	Furniture, Filing, and Office Equipment	8/8/2011
School Space Solutions	Bid No. 1415-01 Audio Visual Equipment	7/9/2014
· · · · · · · · · · · · · · · · · · ·	Redlands Unified School District Bid No. 4-11	
School Specialty	Furniture, Filing, and Office Equipment	8/8/2011
	Newport Mesa Unified School District, Bid No. 105-	
School Specialty	12, School Office Furniture	11/30/2011
	RFQ/P No. 1-0809 Third Party Administration	
	Services (TPA) for Capistrano Unified School	
School Specialty	District's 403(b) Plan	2/9/2009
	CMAS Contract No. 4-11-03-0492A GSA Schedule	
	No. GS-07F-0509W Non Information Technology	
Schools First Federal Credit Union	Goods, Civic Permits Software	8/20/2012
SectorPoint, Inc.	RFQ 1-1516 - Legal Services (General)	9/9/2015
n an	Bid No. 1415-14, Mobile Surveillance System,	
Sedgwick	Software, and Installation for School Buses	11/12/2014
Seon Systems Sales, Inc.	Simi Valley USD RFP 10-14-14 Microsoft Products	2/11/2014
	Los Alamitos Unified School District Bid No. 2010-	
	0001, Purchase, Relocation, Dismattle and Removal	
SHI International Corp.	of DSA Portable Classroom	4/23/2014
Silver Creek Industries, Inc.	RFP No. 7-1314 Photography Services	6/11/2014
Simonson Photography,	RFP No. 7-1314 Photography Services	6/11/2014
Simonson i notograpny,	RFP No. 1-1314, After School Enrichment Activities	0/11/2014
South Coast Photographic		4/24/2013
South Orange County Community	and Camps Program Provider Val Verde Unified School District, Bid No 12/13-	4/24/2013
College District (Saddleback)	1	10/22/2012
Southwest School and Office Supply	001 - Just-N-Time Classroom and Office Supply	<u> </u>
Southwest School and Office Suppry		9/9/2013
Stuadiline Verse Contern & Denti	County of Orange Master Agreement No. MA-017-	7/24/2012
Stradling Yocca Carlson & Rauth	13011174, Bottled Water	7/24/2013
Sparkletts	RFP No. 7-1314 Photography Services	7/9/2014
Sumner Photography and	California Multiple Award Schedule Contract No. 1-	8/25/2014
Publishing, Inc	14-23-20, Fleet Vehicles - Trucks	8/27/2014
	California Multiple Award Schedule Contract No. 1-	D (0 <b>7</b> /0 01 4
Swift Superstore	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2014
	CMAS 4-11-84-0037A - Security Systems	
Swift Superstore Tel-Tec Security System	Bid No. 1314-15 Co-Curricular Bus Service	9/12/2011 12/11/2013
	Bid No. 1514-13 Co-Curricular Bus Service	6/24/2015
Transportation Charter Services, IIIC.	County of Orange Contract No. MA-080-12010167	0/24/2013
Trovall Compositions I	Air Conditioning, Refrigeration Equipment, Parts	8/04/0011
Troxell Communications, Inc	and Supplies	8/24/2011

VENDOR	TITLE	<b>BOARD APPROVAL DATE</b>
United Refrigeration Inc.	RFP No. 2-0708 Audit Services	4/21/2008
	RFP No. 4-1213, Snack & Beverage Vending	
Vavrinek, Trine, Day & Co., LLP	Services	8/20/2012
· · · ·	Western State Contracting Alliance (WSCA) WSCA	
	7-10-70-16, CA Participating Addendum 1907	
Vending +Plus	Wireless Communications Services and Equipment	3/11/2015
Verizon Wireless	Bid No. 1415-08 - Elevator Service	12/10/2014
	Redlands Unified School District Bid No. 4-11	16 <sup>11</sup>
Vertical Transport, Inc.	Furniture, Filing, and Office Equipment	8/8/2011
Virco	Bid No. 1516-02 Audio Visual Equipment	6/24/2015
	San Diego Unified School District Bid No. GD-13-	
Ward's Media Technology	0006-64, Custodial and Janitorial Products	1/23/2013
Waxie's Enterprises, Inc. dba Waxie	Bid No. 1112-10 Tree Trimming Maintenance	
Sanitary Supply	Service	9/26/2011
	Los Alamitos Unified School District Bid No. 2010-	
	0002, Relocation, Dismantle and Removal of DSA	
West Coast Arborists, Inc.	Portable Classroom	7/11/2011
-	California Multiple Award Schedule Contract No. 1-	
Williams Scotsman	14-23-10, Fleet Vehicles - Cars	8/27/2014
······································	California Multiple Award Schedule Contract No. 1-	
Winner Chevrolet	14-23-20, Fleet Vehicles - Trucks	8/27/2014
	California Multiple Award Schedule Contract No. 1-	
Winner Chevrolet	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2014
Winner Chevrolet	RFQ No. 4-1314, Architectural Services	12/11/2013
	California Multiple Award Schedule Contract No. 1-	
WLC Architects, Inc.	14-23-10, Fleet Vehicles - Cars	8/27/2014
	California Multiple Award Schedule Contract No. 1-	
Wondries Fleet Group	14-23-20, Fleet Vehicles - Trucks	8/27/2014
	California Multiple Award Schedule Contract No. 1-	
Wondries Fleet Group	14-23-23, Fleet Vehicles - Vans & SUVs	8/27/2104
	California Multiple Award Schedule Contract No. 3-	
	01-36-0030A, Purchase and Warranty of Hardware	
	and Software, Installation, Maintenance, Software	
Wondries Fleet Group	Maintenance, License and Training on Xerox	6/15/2010
Xerox Corporation	RFP No. 1-1415, Global Positioning System	7/23/2014
Zonar Systems, Inc.		



# VENDOR PAYMENTS OVER 250K AS OF 10/08/15

		200 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100
112650	A & R WHOLESALE DISTRIBUTORS	294,703.97
112173	ASCIP	1,931,576.00
049767	BENS ASPHALT	266,636.34
118161	CAPISTRANO CONNECTIONS ACADEMY	4,426,703.00
120141	CAPISTRANO UNIFIED SCHOOL DIST	1,017,952.12
106764	CDWG Inc	1,917,059.66
146265	COMMUNITY ROOTS	869,042.00
122828	CORVEL ENTERPRISE COMP INC	463,568.43
 014126	CUSD-MELLO ROOS	578,777.00
105883	DAVE BANG ASSOCIATES	296,874.92
150706	EPIC MACHINES INC.	338,302.10
122820	HMC	269,163.74
041995	HOUGHTON MIFFLIN CO	1,753,310.42
148747	ILLUMINATE EDUCATION INC.	258,591.50
105873	JOURNEY CHARTER SCHOOL	624,303.00
150699	KYA SURFACING LLC	341,250.14
144685	LETNER ROOFING CO	760,305.04
150703	MEBA C/O	14,714,220.45
113144	OPPORTUNITY FOR LEARNING	265,244.81
066570	ORANGE COUNTY DEPT OF EDUC	1,393,996.76
146264	OXFORD ACADEMY	1,355,755.00
151890	R. JENSEN COMPANY INC.	292,600.00
078255	SAN DIEGO GAS & ELECTRIC	2,816,278.80
150282	SILVER CREEK INDUSTRIES INC.	391,984.24
149669	SOUTH COAST ROP	1,748,090.92
122718	SOUTHERN CALIFORNIA EDISON	708,858.75
147868	US BANK	2,470,255.09
151442	WINNER CHEVROLET INC.	342,705.43
099210	XEROX CORPORATION	1,214,287.31

Attachment 4

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2015-16



INDEPENDENT CONTRACTOR, PROFESSIONAL SERVICES, FIELD SERVICE AND MASTER CONTRACT AGREEMENTS OCTOBER 28, 2015, BOARD MEETING DISTRICT STANDARDIZED

NEW AG	NEW AGREEMENT						
TYPE	CONTRACT NO	ÐIW	FUNDING SOURCE	VENDOR	SERVICES	CONTRACT TERM	ESTIMATED EXPENDITURES
PSA	1516121	-	Special Ed	CompHealth Medical Staffing, Incorporated	Provide Speech Language Placement Assessment Services	11/2/2015-6/30/2016	\$ 10,000.00
ICA	1516133	-	Title I	1 2 3 Math, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516134	-	Title I	5 Star Tutors LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516135	1	Title I	1 iPad Gratis LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516136	1	Title I	! MathWiz	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516137	1	Title I	1 Online Tutoring LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997,25
ICA	1516138	-	Title I	#1 Achieve Academic Excellence	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516139	-	Titte 1	#1 Academia de Servicio de Tutoria	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 12,791.20
ICA	1516140	-	Title I	#1 Educando con Tabletas	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 7,994.50
ICA	1516141	1	Title I	#1 in Learning Online, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516142	1	Title I	l#1 Touch-Screen Tablet Computer Tutoring	No Child Left Behind Supplemental Educational Scrvices	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516143	1	Title I	!!#1 iPad Tutoring!!	No Child Left Belund Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516144	-	Title I	111 A1 Tutoria Tablet Computer 11	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516145	-	Title I	!!!Apple iPad & Android Tablet Tutoring!!!	!!!Apple iPad & Android Tablet Tutoring!!! No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 15,989,00
ICA	1516146	1	Title I	1!! 1st Choice Android Smart-Phone Tutoring	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516147	-	Title 1	Above & Beyond Learning, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997,25
ICA	1516148	1	Title I	A Better Tomorrow Education	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 7,994.50
ICA	1516149	1	Title I	A Tree of Knowledge Educational Services, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA	1516150	1	Title I	Academic Goals, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25

### EXHIBIT 16

Capistrano Unified School District

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10/7/2015

OCTOBER 28, 2015, BOARD MEETING DISTRICT STANDARDIZED

TYPE         CONTRACT NO         WIG         FUNDIN           ICA         1516151         1         T         T           ICA         1516152         1         T         T           ICA         1516152         1         T         T           ICA         1516153         1         T         T           ICA         1516154         1         T         T           ICA         1516156         1         T         T           ICA         1516158         1         T         T           ICA         1516158         1         T         T         T           ICA         1516150         1         T         T         T         T           ICA         1516160         1         1         T         T         T         T           ICA         1516160         1         1         T<	FUNDING SOURCE Trite I Trite I	VENDOR Datamatics, Incorporated dba Achieve HighPoints Datamatics, Incorporated dba Achieve Reading ! Ace Tutoring Services, Incorporated ?	SERVICES	CONTRACT TERM	EXPENDITURES \$ 3,997.25
1516151     1       1516152     1       1516153     1       1516154     1       1516156     1       1516156     1       1516156     1       1516158     1       1516159     1       1516159     1       1516159     1       1516150     1       1516160     1       1516161     1       1516162     1					
1516152     1       1516153     1       1516154     1       1516155     1       1516156     1       1516157     1       1516159     1       1516159     1       1516159     1       1516159     1       1516160     1       1516161     1       1516162     1			No Child Lett Behind Supplemental Educational Services	10/29/2015-6/30/2016	
1516153     1       1516154     1       1516155     1       1516156     1       1516157     1       1516158     1       1516158     1       1516158     1       1516159     1       1516160     1       1516161     1       1516162     1			No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
I516154     1       I516155     1       I516156     1       I516157     1       I516158     1       I516159     1       I516150     1       I516160     1       I516161     1       I516162     1			No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
1516155     1       1516156     1       1516156     1       1516158     1       1516159     1       1516160     1       1516161     1       1516161     1       1516162     1			No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
1516156     1       1516157     1       1516158     1       1516159     1       1516160     1       1516161     1       1516162     1		Adaptive Learning, LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 36,774.70
1516157     1       1516158     1       1516159     1       1516160     1       1516161     1       1516162     1		Apple Learning Company	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
1516158     1       1516159     1       1516160     1       1516161     1       1516162     1		Aprende! Tutoring	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 18,387.35
1516159 1 1516160 1 1516161 1 1516162 1		Carter, Reddy & Associates, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
1516160 1 1516161 1 1516162 1		Elevate Learning LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 7,994.50
1516161 1 1516162 1	Title I F	Future Stars Tutoring Services Center	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
1516162 1	Title I F	HT Learning Center	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997,25
	Title I	ICES Education LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 7,994.50
ICA 1516163 1 T	Title I	Learn with iPads LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA 1516164 1 T	Title I	Oxford Tutoring	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 22,384.60
ICA 1516165 1 T	Title I	Professional Tutors of America, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 31,978.00
ICA 1516166 1 T	Title I F	REACH Professional In-Home Tutoring	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA 1516167 1 T	Title I	Rio Hondo Education Consortium dba LEARN	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA 1516168 1 T	Title I S	Spectrum Solutions LLC	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA 1516169 1 T	Title I S	Studentnest Incorporated dba Studentnest.com	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA 1516170 1 T	Title I 1	Teach-n-Tutor, Incorporated	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25
ICA 1516171 1 T	Title I	Total Education Solutions	No Child Left Behind Supplemental Educational Services	10/29/2015-6/30/2016	\$ 3,997.25

Capistrano Unified School District

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10/7/2015

OCTOBER 28, 2015, BOARD MEETING	DISTRICT STANDARDIZED
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INDEPENDENT CONTRACTOR, PROFESSIONAL SERVICES, FIELD SERVICE AND MASTER CONTRACT AGREEMENTS

.25	25	25	.25	00
3,997	3,997	3,997	3,997	120,000.00
\$	<b>~</b>	\$	,, <del>6</del> 9	\$
0/2016	0/2016	0/2016	0/2016	11/1/2015-6/30/2016
015-6/3	015-6/3	015-6/3	015-6/3	)15-6/3C
10/29/2	10/29/2	10/29/2	10/29/2	11/1/20
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Educatio	Educatic	Educatio	Educatic	Health S
emental	smental	emental	smental	Mental
d Supple	d Supple	d Supple	d Supple	/ Based
ft Behine	ft Behin	ft Behine	ft Behine	mmunity
Child Let	Child Let	Shild Let	Child Let	Intensive Community Based Mental Health Services
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	Centers		ş	f Agenci
Services	ational (	utors	o Lidere	amily o
Tutorial	A+ Educ	United T	Educand	Seneca Family of Agencies
Title I	Title I	Title I	Title I	Special Ed
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5172	5173	5174	5175	1516180
1516	1516	1516	1516	1516
	1516172     1     Title I     Tutorial Services     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$     3,997.25	1     Title I     Tutorial Services     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     A+ Educational Centers     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$	1     Title I     Tutorial Services     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     A+ Educational Centers     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     United Tutors     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$	1     Title I     Tutorial Services     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     A+ Educational Centers     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     United Tutors     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     United Tutors     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$       1     Title I     United Tutors     No Child Left Behind Supplemental Educational Services     10/29/2015-6/30/2016     \$

TOTAL \$

422,192.10

ESTIMATED EXPENDITURES	1,500.00	9,600.00	2,000.00	25,817.70
EXE		\$	\$	s. S
CONTRACT TERM	8/25/2015-6/30/2016	8/25/2015-6/30/2016	8/25/2015-6/30/2016	9/4/2015-Upon Completion of Work
SERVICES	Speech and Language Assessments	Pscho-Education and and Functional Behavioral Assessment Services	Psycho-Educational Assessment and Neuropsychological Assessment Services	Six Custom Auning Recovers at Don Juan Avila Middle School
VENDOR	Stepping Stones Therapy, Incorporated	Alison Englar-Carlson, Ph.D	Kimberley Palmiotto	World of Awnings & Canopies, Incorporated
FUNDING SOURCE	Special Ed	Special Ed	Special Ed	M&O
MIG	-		1	6
CONTRACT NO	1516176	1516177	1516178	1516179
TYPE	PSA	PSA	PSA	FSA

TOTAL \$

38,917.70

TYPE     CONTRACT     WIG     FUNDING SOURCE     VENDOR     SERVICES     CONTRACT TERM       NO     1213117     3     Gift     California Weekly Explorer, Inc.     Specialized Social Science Walk Through Presentations     7/01/2015-6/30/2016	EXTENSI	EXTENSION RATIFICATION	SNC					
1213117 3 Gift California Weekly Explorer, Inc. Specialized Social Science Walk Through Presentations	TYPE	CONTRACT NO	WIG		VENDOR	SERVICES	CONTRACT TERM	ESTIMATED EXPENDITURES
	ICA	1213117	3	Gift	California Weekly Explorer, Inc.	Specialized Social Science Walk Through Presentations	7/01/2015-6/30/2016	\$ 23,000.00

TOTAL \$

23,000.00

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10/7/2015

INDEPENDENT CONTRACTOR, PROFESSIONAL SERVICES, FIELD SERVICE AND MASTER CONTRACT AGREEMENTS OCTOBER 28, 2015, BOARD MEETING DISTRICT STANDARDIZED

AMENDMENT RATIFICATIONS

N/A	Revised Fee Schedule	IEE for Occupational Therapy Assessments	Susanne Smith Rolev	Special Ed	£	1213016	PSA
FINANCIAL IMPACT	JUSTIFICATION	SERVICES	VENDOR	FUNDING SOURCE	MIG	CONTRACT NO	TYPE

TOTAL

ICA - Independnet Contractors Agreement

PSA - Professional Services Agreement

MC- Master Contract

CUSD WIG 1: Teaching and Learning Engage students in meaningful, challenging, and innovative educational experiences to increase post-secondary options for all students. CUSD WIG 2: Communications – Communicate with, and engage students, parents, employees, and community members in Districtwide and community-specific decisions.

CUSD WIG 3: Facilities Optimize facilities and learning environments for all students.

Page 4 of 4

\*No not to exceed" amount included in the master contract. The master contract agreements do not include a not to exceed dollars amount as it may limit the flexibility to place special education students in a timely manner.



### **PROFESSIONAL SERVICES AGREEMENT**

This Agreement for Professional Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the consultant listed below ("<u>Consultant</u>"). District and Consultant may hereafter be referred to as ("Party") or collectively as ("Parties").

### **COMPHEALTH MEDICAL STAFFING, INCORPORATED**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically speech language assessment placement services as further described in Exhibit A, and

WHEREAS, Consultant is specially trained, experienced, licensed, and competent to perform the special services required by the District, and such services are needed on a limited basis (hereinafter referred to as "Consulting Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Consultant shall perform the Consulting Services as set forth in Consultant's Proposal which is attached hereto, marked as Exhibit A, and incorporated herein by this reference.

<u>Fees and Expenses</u>. For the Consulting Services provided for hereunder, Consultant shall be compensated as set forth in according to the rates specified on the Rate Sheet of Exhibit A. The total amount of services request by District and provided by Consultant under this agreement shall be authorized by Purchase Order (PO) and is estimated to be <u>\$10,000.00</u> in aggregate under term of this Agreement.

<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing November 2, 2015, and ending June 30, 2016 with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Consultant acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certifications [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

#### DISTRICT

#### CONSULTANT

Signature:

By: \_\_\_\_

Name: Lynh N. Rust

Title: Executive Director, Contracts & Purchasing Board Approval Date: October 28, 2015

Name:	 		 	
Title:				

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Professional Services Agreement 1516121 Capistrano Unified School District

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### Page 1 of 2

### EXHIBIT A

### FEE SCHEDULE 2015-16

### COMPHEALTH MEDICAL STAFFING, INC. P.O. Box 57915 Salt Lake City, UT 84157 (616) 975-5015

Speech & Language Pathologists \$74.00 per hour

Date:



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **123 MATH, INCORPORATED**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

<u>Fees and Expenses.</u> For the Contracted Services provided for hereunder, Contractor shall be compensated as set forth in Exhibit "A." The total amount of services request by District and provided by Contractor under this agreement shall be authorized by Purchase Order (PO) and is estimated to be \$3,997.25 in aggregate under the term of this Agreement.

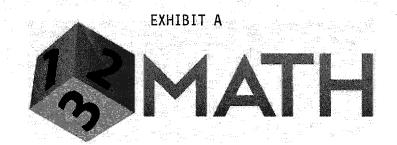
<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing October 29, 2015, and ending June 30, 2016, with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

<u>Additional Terms.</u> This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



### Fee Schedule 2015-2016

To: Capistrano Unified School District

From: 1 2 3 MATH Address: 2050 Rangeview Drive, Glendale, CA 91201 Contact Person: Irene Pinzon Santos Phone: 877-251-6284 Email: isantos@123math.org

One-one-One Tutoring	\$60.00 per hour
Small group (2-5 students)	\$60.00 per student per hour

Authorized Provider Signature

09/14/2015

Date

Page 2 of 2

1 2 3 MATH • www.123math.org 2050 Rangeview Drive • Glendale, CA 91201 • Phone: 877.251.6284 • Fax: 877.889.6891



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **5 STAR TUTORS LLC**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

<u>Fees and Expenses.</u> For the Contracted Services provided for hereunder, Contractor shall be compensated as set forth in Exhibit "A." The total amount of services request by District and provided by Contractor under this agreement shall be authorized by Purchase Order (PO) and is estimated to be \$3,997.25 in aggregate under the term of this Agreement.

<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing October 29, 2015, and ending June 30, 2016, with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

### DISTRICT

-1-

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

# 5 Star Tutors LLC

**5 STAR TUTORS LLC (CA)** 3940 LAUREL CANYON BLVD #1298 STUDIO CITY, CA 91604 **PHONE:** 844-581-5357

> FAX: 844-580-9751 EMAIL: <u>5startutors001@gmail.com</u>

### **TO WHOMSOEVER IT MAY CONCERN**

As we provide online SES tutoring, therefore there will be no physical contact with the student and tutor.

Tuberculosis Clearance, is not applicable to us.

Margaret

Margaret Dillon Provider: 5 Star Tutors LLC (CA)

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This Agreement for Contracted Services ("Agreement) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("District") and the contractor listed below ("Contractor"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **1 IPAD GRATIS LLC**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

Fees and Expenses. For the Contracted Services provided for hereunder, Contractor shall be compensated as set forth in Exhibit "A." The total amount of services request by District and provided by Contractor under this agreement shall be authorized by Purchase Order (PO) and is estimated to be \$3,997.25 in aggregate under the term of this Agreement.

Term of Agreement. The term of this base Agreement is for the period commencing October 29, 2015, and ending June 30, 2016, with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

### DISTRICT

- 1 -

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



### Fee Schedule 2015-16

Provider Name: 1 iPad Gratis LLC Address: 1976 S La Cienega Blvd # 193 Los Angeles, CA 90034 Contact Person: Julie Weeks Phone: 800-697-6591 Email: <u>1ipadgratis@gmail.com</u>

Cost associated with tutoring program (hourly rate)

\$60 / hour One-to-One Online Tutoring

**Provider Signature** 

Sep 9, 2015 Date



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **<u>!MATHWIZ</u>**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

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Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

### DISTRICT

-1-

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



1157 W. Mission Ave #460403, Escondido, CA 92046-7018 1.888.MathWiz 1.888.628.4949 ext 102 Email: ses@888mathwiz.com Contact Person: Mila Shainsky

### **FEE Schedule for ! MathWiz**

Tutoring	Fee
In-Home or Public Library (1: 1) tutoring	\$75.00
Small Group (1:2, 1: 3)	\$75.00

Name: Mila Shainsky, C.E.O. Date: 9/11/2015 Signature MShace

Page 2 of 2



This Agreement for Contracted Services ("Agreement) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("District") and the contractor listed below ("Contractor"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **1 ONLINE TUTORING LLC**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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[] Special Conditions [X] General Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

### DISTRICT

- 1 -

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



## Fee Schedule 2015-2016

**Provider :** 1 Online Tutoring LLC

Address: 11693 San Vicente Blvd # 211 Los Angeles, CA 90049

Contact Person : Simon Anderson

Phone: 800-694-9824

Email: 1onlinetutoring@gmail.com

Cost associated with tutoring program (hourly rate) :

- \$55/hour.
- One -to-One sstutoring.

**Provider Sign** 

9/11/2015

Date

II693 San Vicente Blvd # 211, Los Angeles, CA 90049 Ph.: 800-694-9824 | Fax: 844-589-9560



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### **#1 ACHIEVE ACADEMIC EXCELLENCE**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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### DISTRICT

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

# **#1 Achieve Academic Excellence**

### Fee Schedule

**Provider:** #1 Achieve Academic Excellence Address: 2550 Corporate Place, C108 | Monterey Park, CA 91754 Contact Person: Mario Flores Phone: (800) 293-3091 Email: achieveacademicexcellence@gmail.com

Tutoring	Fee
In-home	\$45.00
Small Group	\$45.00
Online	\$45.00

1/10/15-(Date) Mario Flores (National Program Coordinator) Print (Title) (Provider Signature)

#1 Achieve Academic Excellence 2550 Corporate Place, C108 | Monterey Park, CA 91754 Main: (800) 293-3091 | Fax: (323) 526-4632



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **#1 ACADEMIA DE SERVICIO DE TUTORIA**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

# #1 Academia de Servicio de Tutoria

### Fee Schedule

**Provider:** #1 Academia de Servicio de Tutoria Address: 2550 Corporate Place, C108 | Monterey Park, CA 91754 Contact Person: Mario Flores Phone: (800) 293-3091 Email: info@academiadeserviciodetutoria.com

Tutoring	Fee
In-home	\$45.00
Small Group	\$45.00
Online	\$45.00

(Provider Signature)

Mario Flores (National Program Coordinator) Print (Title) (Date)

1/16/17-(Date)

#1 Academia de Servicio de Tutoria 2550 Corporate Place, C108 | Monterey Park, CA 91754 Main: (800) 293-3091 | Fax: (323) 526-4632



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### **#1 EDUCANDO CON TABLETAS**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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### DISTRICT

#### CONTRACTOR

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

**CUSD INDEPENDENT CONTRACTOR AGREEMENT No. ICA 1516140 CAPISTRANO UNIFIED SCHOOL DISTRICT** Page 1 of 2

# #1 Educando con Tabletas

EXHIBIT A

### Fee Schedule

Provider: #1 Educando con Tabletas Address: 2550 Corporate Place, C108 | Monterey Park, CA 91754 Contact Person: Mario Flores Phone: (800) 293-3091 Email: educandocontabletas@gmail.com

Tutoring	Fee
In-home	\$45.00
Small Group	\$45.00
Online	\$45.00

(Provider Signature)

<u>Mario Flores (National Program Coordinator)</u> Print (Title) (Da

16/15 (Date)

#1 Educando con Tabletas 2550 Corporate Place, C108 | Monterey Park, CA 91754 Main: (800) 293-3091 | Fax: (323) 526-4632



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### **#1 IN LEARNING ONLINE, INCORPORATED**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### Fee Schedule 2015-16:

Provider:	#1 in Learning Online, Inc.		
Address:	10600 Sepulveda Blvd., # 107, Mission Hil	lls, CA	91345
Contact Person:	Tamir Oheb		
Phone:	866 698 6537		
Email:	toheb@1inlearningonline.com		

Cost associated with tutoring program (hourly rate):

- \$35.00
- Online tutoring

Tami Chil

9/14/15



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### **!#1 TOUCH-SCREEN TABLET COMPUTER TUTORING**

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

# Fee Schedule 2015-2016

**Provider:** ! # 1 Touch-Screen Tablet Computer Tutoring Address: 3576 Arlington Ave., Suite 304, Riverside, CA 92506 **Contact Person:** Erica True **Phone:** (888) 596-1626 **Email:** <u>number1tstct@gmail.com</u>

Cost associated with tutoring program (hourly rate):

### • \$85.00/hour

### • One-to-one tutoring

Provider Signature

9/14/15 Date



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### **!!#1 IPAD TUTORING!!**

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### DISTRICT

#### CONTRACTOR

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

**CUSD INDEPENDENT CONTRACTOR AGREEMENT No. ICA 1516143 CAPISTRANO UNIFIED SCHOOL DISTRICT** Page 1 of 2

# Fee Schedule

! ! #1 IPAD TUTORING ! !

Melody Ojeda

10401 Venice Blvd #455

Los Angeles, CA 90034

844-525-7100

number1ipadtutoring@gmail.com

1 to 1 tutoring \$100/hr

Group tutoring \$100/hr

Melody Ojeda



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### **!!1A1 TUTORIA TABLET COMPUTER !!**

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### DISTRICT

### CONTRACTOR

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:

FEIN

### <u>! ! 1 A 1 TUTORÍA TABLET COMPUTER ! !</u>

244 North Doheny Dr. Beverly Hills, CA 90211 Tel: (888) 561-9340 \* Fax: (310) 957-2640 <u>tutoriatablet@gmail.com</u>

### Fee Schedule 2015-16

Provider: !! 1 A 1 TUTORÍA TABLET COMPUTER !!

Address: 244 North Doheny Drive, Beverly Hills, CA 90211

Contact Person: Jesus Lopez

**Phone:** 888-561-9340

Email: tutoriatablet@gmail.com

Cost associated with tutoring program (hourly rate):

the state

1997 - 1997 1997 - 1997 1997 - 1997

• \$100/hour

• One-on-one & small group tutoring

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Provider Signature

2015

Date

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### **!!!APPLE IPAD & ANDROID TABLET TUTORING!!!**

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEN

# Fee Schedule

!!! Apple iPad & Android Tablet Tutoring !!!

**Rodolfo Garcia** 

10100 Santa Monica Blvd Suite 300

Los Angeles, CA 90067

877-866-6049

appleipadtutoring@gmail.com

1 to 1 tutoring \$100/hr

Group tutoring \$100/hr

Rodolfo Garcia, Director



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **!!! 1ST CHOICE ANDROID SMART-PHONE TUTORING**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

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<u>Additional Terms.</u> This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

### DISTRICT

- 1 -

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FFIN

## Fee Schedule 2015-2016

Provider: !!! 1<sup>st</sup> Choice Android Smart-Phone Tutoring Address: 420 N. McKinley St., #111-182, Corona, CA 92879 Contact Person: Ngan Trieu Phone: (855) 313-4388 Email: <u>1stchoiceaspt@gmail.com</u>

Cost associated with tutoring program (hourly rate):

### • \$85.00/hour

### • One-to-one tutoring

Provider Signature

9/14/15 Date



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#### ABOVE & BEYOND LEARNING, INCORPORATED

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Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN





### Fee Schedule 2015-2016

Provider: Above & Beyond Learning, Inc. Address: 1243 SW 143 CT Miami, FL 33184 Contact Person: Victor Gordon Phone: (909) 936-2974 Email: vgordonABL@gmail.com

Cost associated with tutoring program (hourly rate):

- 1:1 (Individual tutoring)- \$50/hour
- 1:2-10 (Group tutoring)- \$50/hour
- Online tutoring- \$50/hour

my A-1

**Provider Signature** 

9/24/15

Date

Toll-free: (844) 618-7493 • Office: (786) 621-8287 • Fax: (305) 273-8993 8900 SW 117 Avenue C-103 • Miami, Florida 33186

Page 2 of 2



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### A BETTER TOMORROW EDUCATION

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### Fee Schedule 2015-2016

**Provider: A Better Tomorrow Education** 

Address: 14241 E. Firestone Blvd., #200 La Mirada,CA 90638

Contact Person: Hario L. Vasquez

Phone: (888) 968-2283 or (562) 926-3755

Email: Hariov@abettertomorrowedu.com

Cost Associated with tutoring program (Hourly Rate): •\$39.00

•One to One Tutoring

09/01/2015

der Signature/ Date



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### A TREE OF KNOWLEDGE EDUCATIONAL SERVICES, INCORPORATED

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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### DISTRICT

-1-

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FFN

### Fee Schedule 2015-16:

3/14/15

Provider:A Tree of Knowledge Educational Services, Inc.Address:10600 Sepulveda Blvd., # 107, Mission Hills, CA 91345Contact Person:Tamir OhebPhone:866 698 6537Email:toheb@tree-of-knowledge.net

Cost associated with tutoring program (hourly rate):

- \$65.00
- One on one tutoring

Jacu: Ant



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### **ACADEMIC GOALS, INCORPORATED**

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Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

## Fee Schedule 2015-2016

Capistrano Unified School District

Provider: Academic Goals, Inc. Address: 4859 West Slauson Ave. #331 Los Angeles, CA 90056 Contact Person: Monique Caldwell-Hunt Phone: 877.290.6160 or 310.951.4448 Email:academicgoals@aol.com

Cost associated tutoring services (SES program)

\$36.75/Hour One on One tutoring 22 hours per student

dministrator Signature

9/3/15

Date



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#### **DATAMATICS, INCORPORATED DBA ACHIEVE HIGHPOINTS**

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#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	EEINI

# Fee Schedule 2015-1026 Datamatics,Inc. dba Achieve HighPoints

4375 River Green Pkwy Ste 200

Duluth, GA 30096

Tricia Gaffney

(888)286-5086

triciag@achieveses.com

Cost associated with SES tutotring program:

\$85.00 an hour for on line tutoring

Thicin Gathou



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By:	Signature
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Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

# Fee Schedule 2015-1026 Datamatics,Inc. dba Achieve Reading

4375 River Green Pkwy Ste 200

Duluth, GA 30096

Tricia Gaffney

(888)286-5086

triciag@achieveses.com

Cost associated with SES tutotring program:

\$85.00 an hour for on line tutoring

٩. Trivadpith

919



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#### **! ACE TUTORING SERVICES, INCOPORATED**

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#### CONTRACTOR

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:

FEIN

CUSD INDEPENDENT CONTRACTOR AGREEMENT No. ICA 1516153 CAPISTRANO UNIFIED SCHOOL DISTRICT Page 1 of 2

### Fee Schedule 2015-2016

Provider: ! ACE Tutoring Services, Inc. Address: 3576 Arlington Ave., Suite 300, Riverside, CA 92506 Contact Person: Jeff Wang Phone: (800) 688-1103 Email: <u>acetutoring@sbcglobal.net</u>

Cost associated with tutoring program (hourly rate):

### • \$60.00/hour per student

• One-to-one tutoring Or

### Small group tutoring (1:1, 1:2 or 1:3)

Provider Signature

115 Date



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#### SCV TUTORS, LLC DBA A TUTOR NOW

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#### DISTRICT

By:

#### CONTRACTOR

Name: Lynh N. Rust Title: Executive Director, Contracts & Purchasing Board Approval Date: October 28, 2015

Signat	ure	10.0	 	
Name:			 	
Title:			 	
	ss			
Email	Address:		 	
FEIN				

141



Provider: SCV Tutors, LLC dba "A Tutor Now"

Address: 26883 Ruether Avenue, Santa Clarita, CA 91351

Contact Person: Lou Bautista

Phone: (855) 955-2223 or (661) 255-2223

Email: lou@atutornow.com

Cost Associated with tutoring program (hourly rate):

- \$75.00/ hour for one on one [1:1]
- \$65.00/ hour for a small group [4:1]

Provider Signature

9/11/15

Date



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#### ADAPTIVE LEARNING LLC

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Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### EXHIBIT Adaptive Learning LLC

Provider: Adaptive Learning LLC Address: 18001 Irvine Boulevard, Suite 205, Tustin, CA 92780 Contact Person: Lejla Sabanovic Phone: 844-345-5432 Email: ses@adaptivelearning.io

Cost associated with tutoring program (hourly rate):

Tutoring	Fee
One to One (1:1)	\$60
Small Group (upto 5 students:1 tutor)	\$60 per student
Large Group (6-10 students: 1tutor)	\$60 per student
Online	\$60

Sincerely,

Lejla Sabanovic

Adaptive Learning LLC

9/16/2015 Date



18001 Irvine Boulevard, Suite 205, Tustin, CA 92780 Phone (844) 345-5432 Fax (888) 686-2353

Page 2 of 2



This Agreement for Contracted Services ("Agreement) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("District") and the contractor listed below ("Contractor"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **APPLE LEARNING COMPANY**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

Fees and Expenses. For the Contracted Services provided for hereunder, Contractor shall be compensated as set forth in Exhibit "A." The total amount of services request by District and provided by Contractor under this agreement shall be authorized by Purchase Order (PO) and is estimated to be \$3,997.25 in aggregate under the term of this Agreement.

Term of Agreement. The term of this base Agreement is for the period commencing October 29, 2015, and ending June 30, 2016, with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

**Tapplelearning** 

### Fee Schedule 2015-16

**Provider: Apple Learning Company** 

Address: 3843 S. Bristol St. #185, Santa Ana, CA 92704

**Contact Person: Maria Lee** 

Phone: 888-287-1287

Email: maria@applelearningcompany.com

Cost associated with tutoring program (hourly rate):

• \$40/hr

• One-to-one tutoring

**Provider Signature** 

a114/15

Date

Apple Learning Company

ph: 888.287.1287 fx: 949.315.3924

3843 S. Bristol St. #185 Santa Ana, CA 92704 www.applelearningcompany.com



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **<u>!APRENDE! TUTORING</u>**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

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#### DISTRICT

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



September 10, 2015

Capistrano Unified School District Purchasing Department 33122 Valle Rd. San Juan Capistrano, CA 92675

Dear Stacy Yogi,

¡Aprende! Tutoring is a CDE-approved provider of Supplemental Educational Services seeking to contract with Capistrano USD for the 2015-2016 school year. We will provide the following services at the following rates:

Private Tutoring (1 student : 1 tutor): \$60/hr Small Group Tutoring (2-5 students : 1 tutor): \$40/hr

Invoices will be submitted monthly with attendance sheets to verify billed hours.

If you have questions regarding our services or costs, you may contact me directly. We look forward to working with Capistrano USD students and staff again.

With Regards,

Rebekah Rustad-Phung Administrator of SES Programs

Email: <u>Rebekah@AprendeTutoring.com</u> Phone: (949) 681-0388

iAprende! Tutoring 3057 Edinger Avenue Tustin, CA 92780



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **CARTER, REDDY & ASSOCIATES, INCORPORATED**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

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<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing October 29, 2015, and ending June 30, 2016, with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

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#### DISTRICT

- 1 -

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



# Fee Schedule 2015-16

Provider: Carter, Reddy & Associates, Inc. Address: 2637 E Atlantic Blvd #20686 Pompano Beach, FL 33062 Contact Person: Jack Wilson Phone: 800-970-1796 Email: learningisfun82@gmail.com

Cost associated with tutoring program(hourly rate):

### • \$65/hour

### • One-on-One tutoring

Townson

**Provider Signature** 

September 15, 2015 Date



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **ELEVATE LEARNING, LLC**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

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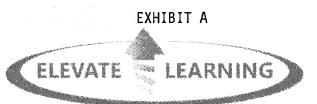
[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

#### DISTRICT

#### **CONTRACTOR**

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

CUSD INDEPENDENT CONTRACTOR AGREEMENT No. ICA 1516159 CAPISTRANO UNIFIED SCHOOL DISTRICT Page 1 of 2



#### FEE SCHEDULE 2015-2016:

Company Name: Elevate Learning, LLC Primary Contact Person: Allan Hall Title: SES Manager Mailing Address: P.O. Box 241647 Los Angeles, CA 90024 E-mail: info@elevatelearningusa.com Phone: 1-310-568-8365 Fax: 1-310-356-3803

Hourly Rate: \$79.94 Tutor/ Student Ration: 1:1

**Program Summary:** Students will have a live tutor meet them at their home or preferred location to provide in-person, one-on-one tutoring with the aid of a tablet computer. The student will receive a free tablet computer upon completion of all tutoring hours.

allan Hall Signature:

Name/ Title: Allan Hall/ SES Manager

Date: September 11, 2015



This Agreement for Contracted Services ("Agreement) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("District") and the contractor listed below ("Contractor"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **FUTURE STARS TUTORING SERVICES CENTER**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### Fee Schedule 2015-2016

EXHIBIT A

**Provider:** Future Stars Tutoring Services Center Address: 20913 Callaway Avenue, Lakewood, CA 90715 Contact Person: Fu Min Qian Phone: (888) 666-2084 Email: (562) 860-3458

Cost associated with tutoring program (hourly rate):

• 75/hour

One-to-One tutoring

Provider Signature

154

09/06/2015 Date



This Agreement for Contracted Services ("Agreement) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("District") and the contractor listed below ("Contractor"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### HT LEARNING CENTER

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#### DISTRICT

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	g Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



# Fee Schedule 2015 - 2016

# Student Tutor Ratio: 1 to 1 \$44.00/hr

# If group (2-5 students) \$25.00/hr

Min Provider signature

<u>9/2/15</u> Date

Email: htoc1990@yahoo.com Phone: 714-841-1444



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#### **ICES EDUCATION, LLC**

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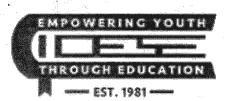
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#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



### FEE SCHEDULE 2015-16

Provider: **ICES Education, LLC** Address: 455 E. Artesia Blvd, 3<sup>rd</sup> Floor, Long Beach, CA 90803 Contact Person: Evelyn Sandoval Phone: (562) 434-5313 Email: evelyn@iceseducation.org

TUTORING	FEE
Individual (1:1)	\$40.00
Small Group (1:5)	\$40.00

Provider Signatu

SES DIRECTOR 09/14/2015



Address 455 E. Artesia Blvd, 3<sup>rd</sup> Floor, Long Beach, CA 90805 Office 562.434.5313 • Fax 562.439.1214 Website www.iceseducation.org • Email evelyn@iceseducation.org

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Page 2 of 2



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### LEARN WITH IPADS LLC

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#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### LEARN with iPads LLC

#### Fee Schedule 2015-2016

**Provider:** Learn with iPads LLC

Address: 7095 Hollywood Blvd # 772, Hollywood, California, 90028

Contact Person: Wendy Gorog

Phone: 844-515-6895

Email: learnwithipads97@gmail.com

Cost associated with tutoring program (hourly rate):

- \$70.00 per hour
- One-to-One Online Tutoring

Provider Signat

September 10, 2015

Date

7095 Hollywood Blvd. #772 Hollywood, CA 90028 Phone: 844-515-6895 / Fax: 844-589-9564



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#### **OXFORD TUTORING**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

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#### DISTRICT

- 1 -

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



September 10, 2015

Capistrano Unified School District Purchasing Department 33122 Valle Rd. San Juan Capistrano, CA 92675

Dear Stacy Yogi,

Oxford Tutoring is a CDE-approved provider of Supplemental Educational Services seeking to contract with Capistrano USD for the 2015-2016 school year. We will provide the following services at the following rates:

Private Tutoring (1 student : 1 tutor): \$50/hr Small Group Tutoring (2-5 students : 1 tutor): \$30/hr

Invoices will be submitted monthly with attendance sheets to verify billed hours.

If you have questions regarding our services or costs, you may contact me directly. We look forward to working with Capistrano USD students and staff again.

With Regards,

Rebekah Rustad-Phung Administrator of SES Programs

Email: <u>Rebekah@OxfordTutoring.com</u> Phone: (949) 681-0388

Oxford Tutoring 3057 Edinger Avenue Tustin, CA 92780



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **PROFESSIONAL TUTORS OF AMERICA, INCORPORATED**

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#### DISTRICT

#### CONTRACTOR

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:

FEIN

### Fee Schedule 2015-2016

Provider: Professional Tutors of America, Inc.
Address: 3350 E. Birch Street, Suite 108, Brea, CA 92821
Contact Person: Robert Gordon
Phone: (800) 832-2487
Fax: (714) 671-1887
E-mail: Rgordon@professionaltutors.com

Cost(s) associated with your program (hourly rate): \$68.00 per hour for One-to-One tutoring

Robt Jorden 9/11/15



This Agreement for Contracted Services ("Agreement) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("District") and the contractor listed below ("Contractor"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **REACH PROFESSIONAL IN-HOME TUTORING**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically No Child Left Behind Supplemental Educational Services as described in Exhibit A; and

WHEREAS, Contractor is specially trained, experienced, licensed, and competent to perform the special services required by District, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

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[X] General Conditions [] Special Conditions [X] Required Documents and Certification [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### Fee Schedule 2015-15

Provider: REACH Professional In-Home Tutoring
Address: 15338 Central Avenue, Chino, CA 91710
Contact Person: Dometrius McClain, Program Monitor
Phone: (323) 487-2478 or (909) 457-4149
Email: dometrius.mcclain@reachprotutoring.com

Cost associated with tutoring program (hourly rate): \$50.00 per hour 1 to 1 tutoring In-Home Tutoring

Monutains Mes Provider's Signature

9/131

Date



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#### **RIO HONDO EDUCATION CONSORTIUM DBA LEARN**

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#### DISTRICT

-1-

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

# **FEE SCHEDULE 2015-2016**

PROVIDER: LEARN (a DBA of Rio Hondo Education Consortium)
ADDRESS: 7200 Greenleaf Avenue, Suite 370, Whittier, CA 90602
CONTACT PERSON: Sylvia Barragan
PHONE: 562-945-0150 ext.109
EMAIL: sylvia@learnla.org

\$26.00/Hour

- One-on-one Tutoring
- Group Tutoring (max 3 students)

Doender ( Doe to 09/14/2015 chief program officer LEARN



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#### SPECTRUM SOLUTIONS LLC

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#### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

### **Spectrum Solutions LLC**

Education for the Future

700 Rochester Ln Southlake, TX 76092 323-285-8817 www.spectrumsolution.org sesprovider@spectrumsolution.org

Provider: Spectrum Solutions LLC Address: 700 Rochester Ln, Southlake, TX 76092 Contact Person: Jawaid Alam Phone: (323) 285-8817 Email: <u>sesprovider@spectrumsolution.org</u>

Tutoring	Fee	
One to One (1:1)	\$57	
Small Group (upto 5 students:1)	\$57 per student	
Large Group (ypto 10 students:1	\$57 per student	
Online	\$57	

fouridalam

Sincerely, Jawaid Alam , President Spectrum Solutions LLC 9/16/2015

Date

Spectrum Solutions Education for the future



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### STUDENTNEST, INCORPORATED DBA STUDENTNEST.COM

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By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



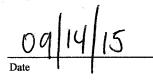
# FEE SCHEDULE 2015-2016

Studentnest Inc. (dba: Studentnest.com) 2121 Merced St., Fresno, CA 93721 CHander Joshi, VP (559) 486-1251 <u>Chanderjoshi88@gmail.com</u>

Cost associated with tutoring program (hourly rate):

- \$69 per hour
  - One to One tutoring
- Small group tutoring (5 to 1)

Provider Signature





This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### **TEACH-N-TUTOR, INCORPORATED**

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### DISTRICT

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN



8047 Mission Gorge Rd Suite H Santee, CA 92071 619-938-2651 office 619-938-2751 fax

## EXHIBIT A Fee Schedule

Teach-n-Tutor, Inc 8047 Mission Gorge Rd Suite H Santee, CA 92071 (619) 938-2651 / (800) 803-4565 tutoryou@cox.net

One-on-One Tutoring

Rate: \$55.00 per hour / per student

Services are invoiced within one month after being provided.

Provider Signature: Provider Name: Mike Getch Date: September 8, 2015



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### **TOTAL EDUCATION SOLUTIONS**

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	g Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FFIN



# Fee Schedule 2015-2016

Provider: Total Education Solutions

Address: 625 Fair Oaks Ave, Suite 300 South Pasadena, CA 91030

Contact Person: Alex Romero

Phone: 323-341-5630

Email: aromero@tesidea.com

Cost associated with tutoring program (hourly rate):

• \$55/hour

• One-to-one tutoring

Provider Signature

09/14/15

Date



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### DISTRICT

Ву:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FFIN



One Student at a Time

166 S. Industrial Dr., Saline, MI 48176 Phone (734) 470.6387 Fax (734) 470.6402 Toll Free (888) 292.2076 www.tutorialservices.org

September 1, 2015

### EXHIBIT A

Capistrano Unified School District 33122 Valle Road San Juan Capistrano, CA 92675

### Re: Letter of Intent/Cost

Stacy:

Tutorial Services is an California approved tutoring company. This is our 12<sup>th</sup> year of operation nationally, and we would love to provide services to your students.

We offer tutoring to grades K-12 via a web-based/online solution in Reading and Math. We provide a laptop computer and operate 24/7. Tutors monitor progress and report to the parent every two weeks with a phone conference and mailed progress reports every month. We provide up to 30 hours of tutoring.

Our hourly rate is \$50. This is consistent with our National Tutoring rate in all of the states where we offer SES services.

If you have any questions/concerns, please don't hesitate to contact me at the above address, or with my email at <u>tallor@tutorialservices.org</u>.

Thank you

A UK-

Thomas H. Allor Jr. Owner – Tutorial Services



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### **A+ EDUCATION CENTERS**

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

EXHIBIT A



Main Office: Phone: 310-457-7657 Fax: 310-457-7623 Email: info@aplus4u.com www.aplus4u.com

## FEE SCHEDULE

Tutoring	Fee
In-home	\$80 per hour/per student
Small Group	\$80 per hour/per student

Y

9/29/5



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### **UNITED TUTORS**

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### DISTRICT

By:	Signature
Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEIN

## EXHIBIT A

## UNITED TUTORS 27762 Antonio L1 #478 Ladera Ranch, CA 92694 323-703-7130

Capistrano Unified School District Stacy Yogi, Executive Director, State and Federal Programs 33122 Valle Road San Juan Capistrano, California 92675

September 14, 2015

### **SUBJECT: FEE SCHEDULE**

Ms. Yogi,

The following information is the fee schedule for United Tutors.

Tutoring	Fee
In-Home (1:1)	\$72.67/hr
Small Group	N/A
Online	N/A

Provider:United TutorsAddress:27762 Antonio L1 #478, Ladera Ranch, CA 92694Contact Person:Xochitl MartinezPhone:323-703-7130Email:unitedtutors1@gmail.com

Educational Chief Financial Officer



This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the contractor listed below ("<u>Contractor</u>"). District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

### EDUCANDO LIDERES

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Name: Lynh N. Rust	Name:
Title: Executive Director, Contracts & Purchasing	Title:
Board Approval Date: October 28, 2015	Address
	Email Address:
	FEN

## EDUCANDO LIDERES 27762 Antonio L1 #478 Ladera Ranch, CA 92694 323-703-7130

Capistrano Unified School District Stacy Yogi, Executive Director, State and Federal Programs 33122 Valle Road San Juan Capistrano, California 92675

September 14, 2015

### **SUBJECT: FEE SCHEDULE**

Ms. Yogi,

The following information is the fee schedule for Educando Lideres.

Tutoring	Fee	
In-Home (1:1)	\$49.96/hr	
Small Group	N/A	
Online	N/A	

Provider:Educando LideresAddress:27762 Antonio L1 #478, Ladera Ranch, CA 92694Contact Person:Xochitl MartinezPhone:323-703-7130Email:xochitl.martinez@educandolideres.org

Edd ne Chief Finandial Officer



## **PROFESSIONAL SERVICES AGREEMENT**

This Agreement for Professional Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the consultant listed below ("<u>Consultant</u>"). District and Consultant may hereafter be referred to as ("Party") or collectively as ("Parties").

#### SENECA FAMILY OF AGENCIES

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically intensive community based mental health services as those described in Exhibit A, and

WHEREAS, Consultant is specially trained, experienced, licensed, and competent to perform the special services required by the District, and such services are needed on a limited basis (hereinafter referred to as "Consulting Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Consultant shall perform the Consulting Services as set forth in Consultant's Proposal which is attached hereto, marked as Exhibit A, and incorporated herein by this reference.

<u>Fees and Expenses</u>. For the Consulting Services provided for hereunder, Consultant shall be compensated as set forth according to the rates specified on the Rate Sheet of Exhibit A. The total amount of services request by District and provided by Consultant under this agreement shall be authorized by Purchase Order (PO) and is estimated to be <u>\$120,000.00</u> in aggregate under term of this Agreement.

<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing November 1, 2015, and ending June 30, 2016 with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Consultant acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certifications [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

By:

Name: Lynh N. Rust

Title: Executive Director, Contracts & Purchasing Board Approval Date: October 28, 2015

#### CONSULTANT

Signature:

Address:

Name:	
Title:	

Email Address:

Professional Services Agreement 1516180 Capistrano Unified School District

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### EXHIBIT A

### FEE SCHEDULE

Seneca Family of Agencies 2275 Arlington Drive San Leandro , CA 94578 (714)881-8610 (714)309-7611 (714)617-2810 FAX jbarreto@kinshipcenter.org www.senecafoa.org

Mental Health Assessment Hourly rate: \$130.00

Wraparound Service – Level 1 & Level 2 Intensive community based counseling and/or guidance services for CUSD students and/or parents Monthly Rate: \$3,000.00

Wraparound Service – Level 3 Intensive community based counseling, guidance services and behavior intervention for students and/or parents Monthly Rate: \$5,000.00

By:\_

Date:



## **PROFESSIONAL SERVICES AGREEMENT**

This Agreement for Professional Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the consultant listed below ("<u>Consultant</u>"). District and Consultant may hereafter be referred to as ("Party") or collectively as ("Parties").

#### **STEPPING STONES THERAPY, INCORPORATED**

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically speech language assessment services as further described in Exhibit A, and

WHEREAS, Consultant is specially trained, experienced, licensed, and competent to perform the special services required by the District, and such services are needed on a limited basis (hereinafter referred to as "Consulting Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Consultant shall perform the Consulting Services as set forth in Consultant's Proposal which is attached hereto, marked as Exhibit A, and incorporated herein by this reference.

<u>Fees and Expenses</u>. For the Consulting Services provided for hereunder, Consultant shall be compensated as set forth in according to the rates specified on the Rate Sheet of Exhibit A. The total amount of services request by District and provided by Consultant under this agreement shall be authorized by Purchase Order (PO) and is estimated to be \$1,500.00 in aggregate under term of this Agreement.

<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing November 2, 2015, and ending June 30, 2016 with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Consultant acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certifications [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

#### DISTRICT

Name: Lynh N. Rust

Title: Executive Director, Contracts & Purchasing

Board Approval Date: October 28, 2015

By:

### CONSULTANT

Title:

Address:

Email Address:

F

Professional Services Agreement 1516176 Capistrano Unified School District

## **EXHIBIT** A

## **FEE SCHEDULE**

# STEPPING STONES THERAPY, INC.

3900 Birch Street, Suite 103 Newport Beach, CA 92660 (949) 955-0010 Fax (949) 955-0033

## SPEECH LANGUAGE ASSESSMENT (IEE)

## HOURLY RATE: \$150.00 Not to exceed \$1,500.00 per assessment

Signature \_\_\_\_\_

Date

Typed or Printed Name



## **CAPISTRANO UNIFIED SCHOOL DISTRICT**

## SPECIAL CONDITIONS

### Scope of Practice and Release of Assessment Documentation

In accordance with 34 C.F.R. §300.502, Consultant, **Stepping Stones Therapy, Inc.**, has agreed to conduct one or more Independent Educational Evaluations (IEEs) during the 2015-2016 fiscal year. Consultant is functioning solely as an Independent Educational Evaluator. In performing and completing the duties of the IEE, Consultant agrees to the following:

- 1. <u>Conflict of Interest</u>: Consultant agrees that he/she will not recommend therapy or services within his/her own agency, company, or practice.
- 2. <u>School Grounds</u>: Consultant agrees that during the performance of an IEE at or on school district grounds, the Consultant may be accompanied by a DISTRICT representative during the duration of observation or interviews of staff and/or pupil.
- 3. <u>Report</u>: Upon completion of the IEE, the Consultant will provide a written report to the District on or before the date when Consultant provides a copy to a parent.
- 4. <u>Assessment Documentation</u>: Prior to receipt of payment for services, Consultant agrees to release all assessment documentations to the District including assessment protocols, observation notes, and written report.

The total cost of conducting the IEE in the area listed below shall include full completion of the report (including observation of student), participation in one IEP meeting to review the assessment in person or by phone, and copies of protocols and reports.

Type of Assessment	Qualification of Assessor	Approved Rate
Speech Language Assessment	Credentialed Speech Pathologist	Not to exceed \$1,500

Consultant

**Received by:** 

District Representative

Date

Date





## **PROFESSIONAL SERVICES AGREEMENT**

This Agreement for Professional Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the consultant listed below ("<u>Consultant</u>"). District and Consultant may hereafter be referred to as ("Party") or collectively as ("Parties").

#### ALISON ENGLAR-CARLSON, PH.D.

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically psycho-educational and functional behavioral assessment services as further described in Exhibit A, and

WHEREAS, Consultant is specially trained, experienced, licensed, and competent to perform the special services required by the District, and such services are needed on a limited basis (hereinafter referred to as "Consulting Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Consultant shall perform the Consulting Services as set forth in Consultant's Proposal which is attached hereto, marked as Exhibit A, and incorporated herein by this reference.

<u>Fees and Expenses</u>. For the Consulting Services provided for hereunder, Consultant shall be compensated as set forth in according to the rates specified on the Rate Sheet of Exhibit A. The total amount of services request by District and provided by Consultant under this agreement shall be authorized by Purchase Order (PO) and is estimated to be \$9,600.00 in aggregate under term of this Agreement.

<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing August 25, 2015, and ending June 30, 2016 with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Consultant acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certifications [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

#### DISTRICT

## CONSULTANT

Signature:

Name: \_\_\_\_\_

By: \_

Name: Lynh N. Rust

Title: Executive Director, Contracts & Purchasing Board Approval Date: October 28, 2015

Т	itle:	_
٨	ddre	

Address: \_\_\_\_

Email Address:

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Professional Services Agreement 1516177 Capistrano Unified School District

Page 1 of 3

## EXHIBIT A

### FEE SCHEDULE

## Alison Englar-Carlson, Ph.D. Licensed Educational Psychologist #2894 Licensed Professional Clinical Counselor #1007

5200 Warner Ave. Suit #201 Huntington Beach, California 92649 (714) 227-3727

Federal Tax ID #: 46-1294850

## **Flat Rate Sheet**

### Service

Charges

\$ 4000,00

### **Comprehensive Psycho-educational Assessment**

- Review of available records •
- Interview/Input from parents, teachers and other staff ٠
- Observation (s) ٠
- Formal assessments (i.e., cognitive, achievement etc.) •
- Scoring and interpretation of assessments ٠
- Price of protocols •
- Written comprehensive report
- Feedback session with parents •
- **IEP** meeting

### Functional Behavioral Assessment

- Review of available records •
- Interview/input from parents, teacher staff •
- Multiple observations and data collection •
- Rating scales (if needed) •
- Price of protocols (if needed) •
- Scoring and interpretation of scales (if needed) •
- Written comprehensive functional behavioral assessment
- Feedback session with parents
- **IEP** meeting .

### TOTAL

\$4800,00

### \$800.00



## **CAPISTRANO UNIFIED SCHOOL DISTRICT**

## SPECIAL CONDITIONS

### Scope of Practice and Release of Assessment Documentation

In accordance with 34 C.F.R. §300.502, Consultant, Alison Englar-Carlson, PhD, has agreed to conduct one or more Independent Educational Evaluations (IEEs) during the 2015-2016 fiscal year. Consultant is functioning solely as an Independent Educational Evaluator. In performing and completing the duties of the IEE, Consultant agrees to the following:

- 1. <u>Conflict of Interest</u>: Consultant agrees that he/she will not recommend therapy or services within his/her own agency, company, or practice.
- 2. <u>School Grounds</u>: Consultant agrees that during the performance of an IEE at or on school district grounds, the Consultant may be accompanied by a DISTRICT representative during the duration of observation or interviews of staff and/or pupil.
- 3. <u>Report</u>: Upon completion of the IEE, the Consultant will provide a written report to the District on or before the date when Consultant provides a copy to a parent.
- 4. <u>Assessment Documentation</u>: Prior to receipt of payment for services, Consultant agrees to release all assessment documentations to the District including assessment protocols, observation notes, and written report.

The total cost of conducting the IEE in the area listed below shall include full completion of the report (including observation of student), participation in one IEP meeting to review the assessment in person or by phone, and copies of protocols and reports.

Type of Assessment	Qualification of Assessor	Approved Rate
Psycho-Education	Licensed Educational or Clinical Psychologist	Not to exceed \$4,000
Behavioral/Functional Behavior	Licensed Educational or Clinical Psychologist	Not to exceed \$800

Consultant

Date

**Received by:** 

**District Representative** 

Date





## **PROFESSIONAL SERVICES AGREEMENT**

This Agreement for Professional Services ("<u>Agreement</u>) is effective as of October 29, 2015 by and between Capistrano Unified School District, located at 33122 Valle Road, San Juan Capistrano, California 92675 ("<u>District</u>") and the consultant listed below ("<u>Consultant</u>"). District and Consultant may hereafter be referred to as ("Party") or collectively as ("Parties").

### KIMBERLEY PALMIOTTO

WHEREAS, District is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, District is in need of such special services and advice, specifically psycho-educational and neuropsychological assessment services as further described in Exhibit A, and

WHEREAS, Consultant is specially trained, experienced, licensed, and competent to perform the special services required by the District, and such services are needed on a limited basis (hereinafter referred to as "Consulting Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Consultant shall perform the Consulting Services as set forth in Consultant's Proposal which is attached hereto, marked as Exhibit A, and incorporated herein by this reference.

<u>Fees and Expenses</u>. For the Consulting Services provided for hereunder, Consultant shall be compensated as set forth in according to the rates specified on the Rate Sheet of Exhibit A. The total amount of services request by District and provided by Consultant under this agreement shall be authorized by Purchase Order (PO) and is estimated to be <u>\$2,000.00</u> in aggregate under term of this Agreement.

<u>Term of Agreement</u>. The term of this base Agreement is for the period commencing August 25, 2015, and ending June 30, 2016 with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions, Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Consultant acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [] Special Conditions [X] Required Documents and Certifications [X] Purchase Order(s) IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

Purchasing

#### DISTRICT

By:

### CONSULTANT

Signature:

Name: \_\_\_\_\_

Name:	Lynh N. Rust
Title:	Executive Director, Contracts &

Board Approval Date: October 28, 2015

Title:	
Address:	

Email Address:

Professional Services Agreement 1516178 Capistrano Unified School District

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# EXHIBIT A

**FEE SCHEDULE** 

KIMBERLEY PALMIOTTO 2900 Bristol Street Suite J 208 Costa Mesa, CA 92626 714-662-5772

Supplement to Psycho-Education (IEE) Not to exceed \$2,000.00

Psycho-Educational Assessment (IEE) Not to exceed \$2,700.00

Neuropsychological (IEE) Not to exceed \$3,500.00

See attached fee schedule

Signature \_\_\_\_\_

Date

Typed or Printed Name \_\_\_\_



### Independent Educational Evaluation (IEE) Policies and Fee Schedule (rev July 2015)

The \_\_\_\_\_\_ hereby authorizes *Kimberley Palmiotto, Psy.D., LEP, LPCC, ABSNP*, to complete an Independent Educational Evaluation (IEE) for \_\_\_\_\_\_. The \_\_\_\_\_\_ agrees to be \_\_\_\_\_\_\_.

responsible for payment of all professional service fees accrued in connection with completion of the Independent Educational Evaluation. The cost of the evaluation will be detailed as follows:

Initial To request	Type of Evaluation	Cost
	Independent Neuro-Educational Evaluation	
	- Comprehensive history taking	\$3500
	- Comprehensive interview(s)	\$3500
	- Records Review	
	- Neuro-psychoeducational Testing	
	-All assessment areas in psycho-ed plus additional specific assessment in areas to address a specific referral question.	
··	- Observation (minimum 1 hour)	
	- 1 hours of hour of team consultation / staffing and/or IEP time	2010 2010
	(for review of report and recommendations)	
	Residential Treatment Center Evaluation	
5	(Initial, Triennial, or Present Level for Return)	\$3900
	- Interview(s)	
	- Records and history Review	
	- Mental Status /Social Emotional Assessment	
	- Psycho-Educational Testing (as needed)	
	- Observation on-site	
	- 1 hours of hour of team consultation / staffing and/or IEP time	
-	*Travel Fees Additional (Flight, Lodging, Meals, Transportation)	
	Emotional Disturbance Evaluation	
	- Records Review	\$1400
	- Testing & Observation	+
	- 1 hour of team consultation / staffing	
	(for review of report and recommendations)	
	- 1 hour of IEP time	1
	Cognitive Assessment	
	- IQ testing	\$700
	- Observation	
	- Records Review	
· · · · · · · · · · · · · · · · · · ·	- 1 hour of team consultation / staffing or IEP	<u> </u>
	Academic Achievement	
	- Achievement testing	\$600
	- Observation	
	- Records Review	
	- 1 hour of team consultation / staffing or IEP	<u> </u>

Coastal Educational Services - 2900 Bristol Street - J-208, Costa Mesa, CA 92626 -- 714-662-5772

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Social-Emotional Assessment (ERMHS) - Records review - Testing and observation - 1 hour of team consultation / staffing or IEP	\$2500
<ul> <li>Functional Behavioral Assessment <ul> <li>1 hours of Team consultation</li> <li>Observation</li> <li>Data collection and analysis</li> <li>Development of BSP or BIP</li> <li>1 hour of IEP time</li> </ul> </li> </ul>	\$2800
<ul> <li>Vocational Assessment</li> <li>Records Review</li> <li>Vocational Testing</li> <li>Summary Report</li> <li>1 hour of client consultation/IEP time</li> </ul>	\$600

If the school district requires additional consultation or IEP time as part of the IEE, it will be billed at a rate \$200/hour (IEP meeting, down time, and travel time) over and above the cost of the evaluation. Mileage will also be charged at the current rate approved by the IRS.

Initial ACCEPTED

DECLINED

If the school district requires additional time as part of the IEE pertaining to due process hearings or mediation, it will be billed at a rate \$350/hour (expert witness testimony, mediation testimony or consultation, down/waiting time, and travel time) over and above the cost of the evaluation. Mileage will also be charged at the current rate approved by the IRS.

or

or

or

Initial

ACCEPTED

DECLINED

If the district approves a one-hour consultation with the parent(s) and district personnel to present and discuss test findings, an additional \$150.00 will be added to the total cost of the evaluation.

Initial

198

ACCEPTED

DECLINED\_\_\_\_\_

Extraneous costs for additional classroom observations and testing, phone consultations, school meetings, and expert witness testimony in legal proceedings will be billed over and above the cost of the evaluation. These additional charges would only be billed upon the receipt of prior written approval from the district.

### **FEE AGREEMENT**

The undersigned person, as a representative of the Name of District School District, affirms that the Name of District School District will pay for psychological services at the rates outlined above. Failure to pay within 30 days after services have been rendered will result in a finance charge of 10% of total balance for each week late. By entering into a contract with Kimberley Palmiotto, Psy.D., the contracting district agrees to abide by this fee agreement.

Coastal Educational Services - 2900 Bristol Street - J-208, Costa Mesa, CA 92626 -- 714-662-5772





## **CAPISTRANO UNIFIED SCHOOL DISTRICT**

## SPECIAL CONDITIONS

### Scope of Practice and Release of Assessment Documentation

In accordance with 34 C.F.R. §300.502, Consultant, **Kimberly Palmiotto**, has agreed to conduct one or more Independent Educational Evaluations (IEEs) during the 2015-2016 fiscal year. Consultant is functioning solely as an independent educational evaluator. In performing and completing the duties of the IEE, Consultant agrees to the following:

- 1. <u>Conflict of Interest</u>: Consultant agrees that he/she will not recommend therapy or services within his/her own agency, company or practice.
- 2. <u>School Grounds</u>: Consultant agrees that during the performance of an independent educational evaluation at or on school district grounds, the Consultant may be accompanied by a District representative during the duration of observation or interviews of staff and/or pupil.
- 3. <u>Report</u>: Upon completion of the independent educational evaluation, the Consultant will provide a written report to the District on or before the date when Consultant provides a copy to Parent.
- 4. <u>Assessment Documentation</u>: Prior to receipt of payment for services, Consultant agrees to release all assessment documentation to the District including assessment protocols, observation notes, and written report.

The total cost of conducting the IEE in the area listed below shall include full completion of the report (including observation of student), participation in one IEP meeting to review the assessment in person or by phone, and copies of protocols and reports.

Type of Assessment	Qualification of Assessor	Approved Rate
Supplement to Psycho-Education	Licensed Educational or Clinical Psychologist	Not to exceed \$2,000
Psycho- Educational	Licensed Educational or Clinical Psychologist	Not to exceed \$2,700
Neuropsychological	Licensed Clinical Psychologist	Not to exceed \$3,500

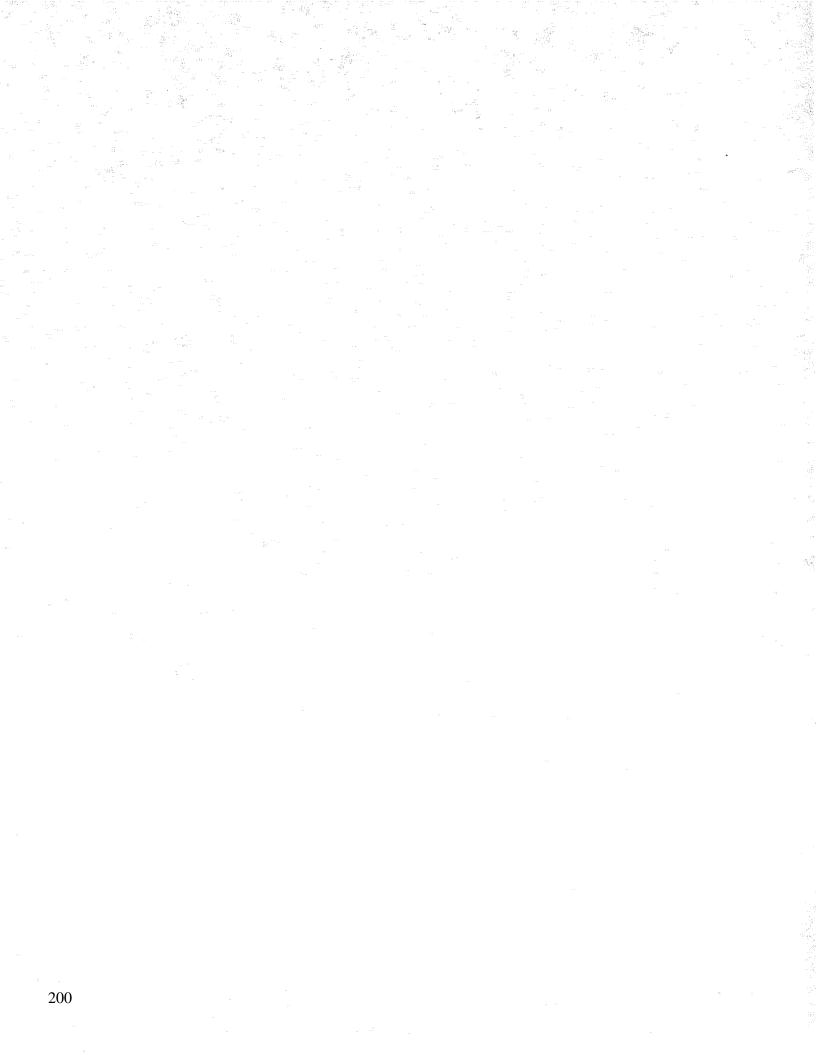
Consultant

Date

Received by:

District Representative

Date





Contract No. FSA 1516179

## CAPISTRANO UNIFIED SCHOOL DISTRICT 33122 Valle Road San Juan Capistrano, CA 92675

## FIELD SERVICES AGREEMENT

 THIS CONTRACT is made and entered into this 29th day of October, 2015 \_\_\_\_\_\_\_, by and between World of Awnings & Canopies, Incorporated \_\_\_\_\_\_\_, hereinafter called the CONTRACTOR, and CAPISTRANO UNIFIED SCHOOL DISTRICT, hereinafter called the DISTRICT.

The CONTRACTOR and the DISTRICT do hereby contract and agree as follows:

 The Contractor shall furnish the District for an amount estimated to be \$25,817.00 the following: Six custom awning recovers at Don Juan Avila Middle School

As described in the attached Exhibit A.

- 2. The term of the Contract shall begin on September 4, 2015 and end upon completion of work
- 3. Payment schedule: Payment is to be made upon satisfactory completion of and acceptance of work as well as receipt of labor and material releases and invoice.
- 4. Inspection shall be performed by the <u>Director, Construction</u> or Designee on behalf of District, who will, if appropriate, recommend acceptance to the Board of Trustees.
- 5. This contract includes the attached General Conditions which are incorporated herein by reference. Contractor, by executing this contract, agrees to comply with each and every such term and condition.
- 6. Contractor shall guarantee all labor and materials used in the performance of this contract for a period of 365 days (1 year) from the date of acceptance by District.

7. This Contract includes all Contract Documents a	s indicated below:
W-9 Request for Taxpayer Identification Number	and Certification
Quote/Proposal, dated	
Plans and Specifications/Scope of Work	
Worker's Compensation Certificate	
Purchase Order Number	
Liability Insurance Certificate	
Guarantee	
Certification by Contractor of Criminal Records Ch	eck
Contractor's Certificate Regarding Non-Asbestos C	Containing Materials
Payment Bond \$	
Faithful Performance Bond \$	
California State Contractor's License Number	···
Drug-Free Workplace Certification	
Tobacco Use Policy	
DIR Registrations No	
Other	· · · · · · · · · · · · · · · · · · ·
8. IN WITNESS WHEREOF, said parties ha written above.	ave executed this Contract as of the date first
CAPISTRANO UNIFIED SCHOOL DISTRICT	CONTRACTOR:
By:	By:
Signature	Signature
Lynh N. Rust	
Print Name	Print Name
Executive Director, Contracts & Purchasing	
Title	Title
Board Approval Date: Oct, 28, 2015	
	Contractor's License No.
	Tax ID/Social Security No.
Field Service A	(Corporate Seal, if Incorporated)
Capistrano Unified	School District

202

PR 430424

A World of Awnings and Canoples	•	18) 767-0095	WU (14 01969	PROPOSA	L/CONTRACT
And the second		ANDO RD., SUN VALL 8146, LOS ANGELES,		DATE	PROPOSAL No.
INSURED & BONDED NTRACTOR'S LICENSE # 75294 •		0)522-9646 · Fazi(8 worldofawning		9/4/2015	82078
PROPOSAL SU		•		SHIP	' TO
BEN DEWEES 32972 CALLE I SAN JUAN CAI		<b>IСТ</b> 2004 24		26278 WOOD ( ALISO VIE	
DUE DATE	TERMS	ACCT No.	JOB No.	ENTERED BY	REP
9/4/2015 m	0		82678	DR	MB
ITEM	.0. DESCRIPT	FION		COLOR	TOTAL
	Frame: Using exist Valance Style: 6" b Warranty: 5 years (	uilt-in	ecified by the fal	- nric	
	Valance Style: 6" b Warranty: 5 years of manufacturer Delivery: 3 to 5 wee Billing information due C.O.D Permits: Pulling pe included in this priv	ing utit-in on the tabric as spe- eks from receipt of : 50% deposit upo srmits, permit fees ce.	signed contract n stgning of con , and engineerin	and deposit tract ~ balance g are not	
	Valance Style: 6" b Warranty: 5 years of manufacturer Delivery: 3 to 5 wee Billing Information due C.O.D Permits: Putling pe	ing witt-in on the fabric as spe- eks from receipt of : 50% deposit upo srmits, permit fees ce. ;MATERIALS	signed contract n signing of con , and engineerin	and deposit tract ~ balance g are not	2.559255555 05-4 <b>3,530.00</b> 5.571255555 05-4 <b>3,530.00</b>
LABOR	Valance Style: 6" b Warranty: 5 years of manufacturer Delivery: 3 to 5 wee Billing Information due C.O.D Permits: Putling pe included in this pri TAXABLE PARTS MANUFACTURIN	ing utit-in on the fabric as spo sks from receipt of : 50% deposit upo srmits, permit fees ce. ;MATERIALS G & INSTALLAT	signed contract n signing of con , and engineerin	and deposit tract ~ balance g are not	845 (1886, 1986 - A <b>ARONUU</b>
LABOR	Valance Style: 6" b Warranty: 5 years of manufacturer Delivery: 3 to 5 wee Billing Information due C.O.D Permits: Putling pe included in this pri-	ing utit-in on the tabric as spo eks from receipt of : 50% deposit upo srinits, permit fees ce. :MATERIALS :G & INSTALLAT	signed contract n signing of con , and engineerin :30N:LABOR.	and deposit tract ~ balance g are not	
LABOR	Valance Style: 6" b Warranty: 5 years of manufacturer Delivery: 3 to 5 wee Billing Information due C.O.D Permits: Pulling pe included in this pri TAXABLE PARTS MANUFACTURIN	ing utit-in on the tabric as spo eks from receipt of : 50% deposit upo srinits, permit fees ce. :MATERIALS :G & INSTALLAT	signed contract a stgning of con , and engineerin HON LABOR.	and deposit tract ~ balance g are not	\$24,600.08
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## EXTENSION NO. 3 TO INDEPENDENT CONTRACTOR AGREEMENT CONTRACT NO. ICA 1213117

### WITH

### CALIFORNIA WEEKLY EXPLORER, INCORPORATED

The Independent Contractor Agreement ICA 1213117 with Capistrano Unified School District and California Weekly Explorer, Incorporated called for an original contract period of September 25, 2012 through June 30, 2013.

On June 12, 2013, ICA 1213117 was extended for the period of July 1, 2013, through June 30, 2014. On May 28, 2014, ICA 1213177 was extended for the period of July 1, 2014, through June 30, 2016. The contract with California Weekly Explorer, Incorporated, shall be extended an additional twelve (12) months, covering the period July 1, 2015, through June 30, 2016 at the rates shown in Exhibit A to this Extension No. 3 Agreement, with expenditures estimated to be \$23,000 under this agreement.

Except as set forth in this Extension Agreement, and Board approved on September, 24, 2012, June 12, 2013, and May 28, 2014, all other terms of the contract remain in full force and effect.

### **Capistrano Unified School District**

California Weekly Explorer, Incorporated

By:

Signature

By:\_\_\_\_

Signature

Print Name

Lynh N. Rust

Executive Director, Contracts & Purchasing

Title

Board Approval Date: October 28, 2015

Date:



# It's Time To Reserve Your Walk Through Presentations for 2015/2016!

On April 15th we will begin taking reservations for the entire 2015/2016 school year!

After 35 years, our Walk Through Presentations are still considered the best "in-school field trip" around!

Over a million students have had the benefit of participating in Walk Through California, Walk Through the American Revolution, and Walk Through the Ancient World.

To schedule a 2015/2016 Walk Through Presentation please follow the instructions below and reserve dates using our *Online Reservation System*:

- ► Go to *www.californiaweekly.com* and click on the "Reserve Now!" button on the right-hand side of the page.
- Use your existing online account or create a new one and follow the instructions to reserve from the available dates in your area.
  - \* The online account can only be accessed by the person creating the account. If you will not be available during the 2015/2016 school year to access the reservation consider having someone who will be available to make the reservation.
  - \* Please consider using an alternate e-mail address to create a new account if you have found it difficult to receive messages through your district provided e-mail address.
- Once you have completed your reservation you will receive a confirmation of your dates by e-mail. You can also print a pro-forma invoice for billing purposes.
- ▶ You may log in to our online reservation system at any time to see your existing reservations, to schedule any additional *Walk Through Presentations*, update your *Itinerary Details*, or to update your contact & billing information.

### Please note that we cannot schedule Walk Through Presentations by mail, fax or phone.

We look forward to bringing the Walk Through presentations to you during the 2015/2016 school year. We would like to thank you for your reservation and allowing us to be a part of another exciting year! If you need any further assistance please e-mail us at *info@californiaweekly.com* or give us a call at 714-247-2250.

The Staff at California Weekly Explorer, Inc.

See the other side of this letter for current presentation costs and travel fees.

CALIFORNIA WEEKLY EXPLORER, INC. 15052 RED HILL AVENUE, SUITE G, TUSTIN, CA, 92780 PHONE: 714-247-2250 FAX: 714-247-2254 www.californiaweekly.com E-mail: info@californiaweekly.com

#### **HELPFUL INFORMATION**

- DATES ARE ASSIGNED BASED ON A FIRST-COME, FIRST-SERVED BASIS USING OUR ONLINE RESERVATION SYSTEM.
- YOU MAY CANCEL OR CHANGE DATES UP TO **60 DAYS PRIOR** TO SCHEDULED PRESENTATIONS WITHOUT PENALTIES. IF CANCELLATIONS OR CHANGES ARE MADE LESS THAN **60** DAYS PRIOR TO SCHEDULED PRESENTATIONS, YOU WILL BE RESPONSIBLE FOR THE FULL AMOUNT OF INVOICE ALONG WITH ANY OTHER APPLICABLE CHARGES.
- ♦ PLEASE NOTE THAT OUR OFFICES WILL BE CLOSED THE MONTH OF JULY AND RE-OPEN IN AUGUST.
- TEACHER PREPARATION BOOKLEIS WILL BE SENT BY UPS IN SEPTEMBER. INVOICES WILL BE SENT IN SEPTEMBER TO THE BILLING PERSON LISTED YOU ADD TO YOUR ONLINE ACCOUNT.

#### CONDITIONS

- 1. EACH PRESENTATION IS LIMITED TO A MAXIMUM OF 36 STUDENT PARTICIPANTS.
- 2. CANCELLATIONS AND CHANGES MAY BE MADE UP TO **60 DAYS PRIOR** TO SCHEDULED PRESENTATIONS. IF ANY CANCELLATIONS/CHANGES ARE MADE LESS THAN 60 DAYS PRIOR TO SCHEDULED PRESENTATIONS, YOU WILL BE RESPONSIBLE FOR THE PAYMENT IN FULL OF THE ORIGINAL INVOICE AND ANY OTHER APPLICABLE CHANGE FEES.
- 3. PERSON(S) PLACING THE ORDER WILL RECEIVE ONE TEACHER PREPARATION BOOKLET PER PRESENTATION TO DISTRIBUTE TO EACH TEACH-ER. REPLACEMENT FOR EACH LOST BOOKLET IS \$15.00.
- 4. WE CANNOT PRESENT TO 5TH OR 6TH GRADE CLASSES IF STUDENTS ARE NOT PREPARED ACCORDING TO THE TEACHER PREPARATION BOOKLET INSTRUCTIONS. SINCE THIS DATE IS RESERVED FOR YOUR SCHOOL, PAYMENT IN FULL WILL STILL BE REQUIRED.
- 5. ALL PRESENTATIONS AND THEIR CONTENTS ARE PROTECTED BY REGISTERED COPYRICHT: NO LICENSE OR PERMISSION IS GRANTED TO INDI-VIDUALS OR ORGANIZATIONS TO USE ANY INCLUDED MATERIAL BEYOND THE SCOPE OF EACH OF THE PERFORMANCES. ONLY CERTAIN POR-TIONS OF EACH PRESENTATION ARE ALLOWED TO BE RECORDED AT THE PRESENTER'S DISCRETION. PLEASE CHECK WITH YOUR SCHOOL'S POLICY REGARDING THE RECORDING OF STUDENTS. PHOTOGRAPHS ARE PERMITTED.
- 6. PURCHASE ORDERS ARE NOT CONSIDERED PAYMENT FOR INVOICES.

#### PRESENTATION PRICING

PRESENTATION DATES	- DISCOUNTED PRICES*
FALL: OCTOBER-DECEMBER	\$295.00 PER PRESENTATION
SPRING: JANUARY-JUNE	\$320.00 PER PRESENTATION
DAILY TRAVEL FEE	VARIES BY COUNTY
PREPAY AND SAVE 5%	MAIL PAYMENT BY 7/31/15

\* When payment is made later than completion of presentations, it will be for the non-discounted price which is 10% higher. Purchase Orders are not considered payment for involces.

BASED ON THE COUNTY WHERE YOUR SCHOOL IS LOCATED									
COUNTY	FEE	COUNTY	PRE	COUNT	FEE		COUNTY	FEE	
ALAMEDA	\$130	KINGS	\$130	PLACER	\$155	ý Š.	SIERRA	\$155	
ALPINE	\$155	LAKE	\$155	PLUMAS	\$155		Siskiyou	\$155	
Amador	\$155	LASSEN	\$155	RIVERSIDE	\$110		SOLANO	\$130	
BUTTE	\$155	LOS ANGEL	ES \$110	SACRAMENTO	\$130		SONOMA	\$130	
CALAVERAS	\$155	MADERA	\$155	SAN BENITO	\$155		STANISLAUS	\$130	
Colusa	\$155	MARIN	\$130	SAN BERNAD	DINO \$110	95	SUTTER	\$155	
Contra Costa	\$130	MARIPOSA	\$155	SAN DIEGO	\$110	30.	Тенама	\$155	
DEL NORTE	\$155	MENDOCINO	\$155	SAN FRANCIS	sco \$130	New York	TRINITY	<b>\$1</b> 55	
EL DORADO	\$130	Merced	\$130	SAN JOAQUIN	N \$130		TULARE	\$130	
FRESNO	\$130	Морос	\$155	SAN LUIS OB	ISPO \$130		TUOLUMNE	\$155	
Glenn	\$155	Mono	\$155	SAN MATEO	\$130		VENTURA	\$130	
HUMBOLDT	\$155	MONTEREY	\$155	SANTA BARB	ARA \$130		Yolo	\$155	
Imperial	\$130	NAPA	\$130	SANTA CLAR	A \$130		YUBA	\$130	
INYO	\$155	NEVADA	\$155	SANTA CRUZ	\$155				
Kern	\$130	ORANGE	\$50	SHASTA	\$155				

#### DAILY TRAVEL FEE CHART Based on The County Where Your School is Located

#### **EXTENSION NO 2 OF AGREEMENT NO. ICA 1213117**

#### WITH

#### **CAPISTRANO UNIFIED SCHOOL DISTRICT**

#### AND

# CALIFORNIA WEEKLY EXPLORER, INCORPORATED

Independent Contractor Agreement No. ICA 1213117 called for an original contract period of July 1, 2012, through June 30, 2013. The agreement with California Weekly Explorer, Incorporated shall be extended an additional 12 months, for the period July 1, 2014, through June 30, 2015, at the prices shown in Exhibit A to this Extension Agreement. Annual services under this contract are limited to \$13,200.

Except as set forth in this Extension Agreement, and Board approved on September 24, 2012, all other terms of the contract remain in full force and effect.

TLIC. ICL. IN

Capistratio Unified School District	Incorporated
By:	By:
Terry Fluent	Morgou B. Hovis Print Name
Director, Purchasing	Operations Wandger
Date: 627/14	Date: (19/ 2014

Tustin, California 92780 711-247-2250 fax 711-247-2251 www.californiaweekly.com info@californiaweekly.com

#### PRESENTATION PRICING

ļ	PRESENTATION DATES	DISCOUNTED PRICES*
	FALL: OCTOBER-DECEMBER	\$290. <sup>40</sup> PER PRESENTATION
	SPRING: JANUARY-JUNE	\$315. <sup>(10)</sup> PER PRESENTATION
	DAILY TRAVEL FEE	VARIES BY COUNTY
	PREPAY AND SAVE 5"a	MAIL PAYMENT BY 7/31/14

\* B HINE AVMENTAS MADE FALLER THAN COMPLETION OF PRESENT CERNS, FEWERE BEFORE THE NON-DISCOUNTED FROM WHICH AS 10% HOLD B. PERCHASE ORDERS (HE NOT CONSIDERED PAYMENTA OR INVOLUTS).

COUNTY	FEE	COUNTY	FEE	COUNTY	FEE		COUNTY	FEE
ALAMEDA	\$130	KINGS	\$130	PLACER	\$155		SIERRA	\$155
ALPINE	\$155	LAKE	\$155	PLUMAS	\$155	- - 	SISKIYOU	\$155
AMADOR -	\$155	LASSEN	\$155	RIVERSIDE	\$110		SOLANO	\$130
BETTE	\$155	Los Angeles	\$110	SACHAMENTO	\$130		SONOMA	<b>\$13</b> 0
CALAVERAS	\$155	MADERA	\$155	SAN BENITO	\$155	1	STANISLAUS	\$130
COLUSY	\$133	MARIN	\$130	SAN BERNADINO	\$110	· · · · · · · · · · · · · · · · · · ·	SCTTER	\$155
CONTRA COSTA	\$130	MARIPOSA	<b>\$155</b>	SAN DIEGO	\$110	$  _{\mathcal{L}_{2}} \leq   _{\mathcal{L}_{2}}$	Тенама	\$155
DEL NORTE	\$155	MENDOCINO	\$155	SAN FRANCISCO	\$130	ŝia - 1	TRINITY	\$155
EL DORADO	\$130	MERCED	\$130	SAN JOAQUIN	\$130	2 million	TULARE	\$130
FRESNO	\$130	Monoc	\$155	SAN LUIS OMISPO	\$130		TLOLUNNE	\$155
GLENN	\$155	Moso	\$155	SAN MATEO	\$130		VENTURA	\$130
HUMBOLDT	\$155	MONTEREY	S135	SANTA BARBARA	\$130		Yoto	\$155
IMPERIAL	\$130	🐺 NAPA	\$130	SANTA CLARA	\$130		YCBA	\$130
INYO	\$155	NEVADA	\$155	SANTA CRUZ	\$155	C Talli		
KERN	\$130	ORANGE	\$50	SHASTA	\$155			

#### DAILY TRAVEL FEE CHART

#### CONDITIONS

1. EACH PRESENTATION IS LIMITED TO A MAXIMUM OF 36 STUDENT PARTICIPANTS.

- 2. CANCELEATIONS AND CHANGES WAY BEAUADE OF 19660 DAYS PRIORITISS, BEDEFFED PRESENTATIONS, LEANY GANCEFEATIONS/CHANGES ARE WADE LESS THAN 60 DAYS PRIOR TO SCHEDULED PHESENTATIONS, YOU WHAT BE RESPONSIBLE FOR THE PAYMENT IN FULL OF THE OBJENAL INVOLUE AND ANY OTHER APPLICABLE CHANGE FEES.
- 3. PERSON(S) PLAUNG THE ORDER WILL OVE TEACHER PREPARATON BOOKEET PER PRESENTATION TO DESIGN TE TO EALD TEACHER. HUP HI HUP HIT NI 1-021 3010 10-1000KF111-415 ...
- 4. WE CANNOT PRESENT TO 5TH OR 6TH GRADE CLASSES IF STUDENTS ARE NOT PREPARED ACCORDING TO THE TEACHEB PREPARATION BOOKLET IN-STRUCTIONS, SINCE THIS DATE IS RESERVED FOR YOLR SCHOOL, PAYMENT IN FULL WHAT STRUE BE REQUIRED.
- 5. ALL PRESENTATIONS AND THEIR CONTENTS ARE PROTECTED BY REGISTERED COPYRIGHT, NO TOENSE OR PERMISSION IS GRANTER FOR INDURING AND THE SCOPE OF EACH OF THE PERFORMANCES. RESIDENCE OF THE SCOPE OF EACH OF THE PERFORMANCES. RESIDENCE OF THE SCOPE OF EACH OF THE PERFORMANCES. RESIDENCE OF THE SCOPE OF EACH OF THE SCOPE OF EACH OF THE REGISTER OF THE SCOPE OF EACH OF THE PERFORMANCES. RESIDENCE OF THE SCOPE OF EACH OF THE PERFORMANCES. RESIDENCE OF THE REGISTER OF THE SCOPE OF EACH OF THE PERFORMANCES. RESIDENCE OF THE REGISTER OF THE RE
- 6. PUBCHASE ORDERS ARE NOT CONSIDERED PAYMENT FOR INVOLUES.



## INDEPENDENT CONTRACTOR AGREEMENT

This Agreement for Contracted Services ("<u>Agreement</u>) is effective as of <u>9-25-12</u>, by and between Capistrano Unified School District. located at 33122 Valle Road, San Juan Capistrano, Culifornia 92675 ("the <u>District</u>") and the contractor listed below ("<u>Contractor</u>"). The District and Contractor may hereafter be referred to as ("Party") or collectively as ("Parties").

#### CALIFORNIA WEEKLY EXPLORER, INC.

WHEREAS. DISTRICT is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required:

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained, experienced, licensed, and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis (hereinafter referred to as "Contracted Services");

NOW, THEREFORE, the Parties agree as follows:

Scope of Work/Services. Contractor shall perform the Contracted Services as set forth in Contractor's Proposal which is attached hereto, marked as Exhibit "A," and incorporated herein by this reference.

<u>Fees and Expenses.</u> For the Contracted Services provided for hereunder, Contractor shall be compensated as set forth in Attachment "A." The total amount of services request by District and provided by Contractor under this agreement shall be authorized by Purchase Order (PO) and shall not exceed <u>\$13,200.00</u> annually in aggregate under this Agreement. This amount may be increased by mutual agreement of both parties.

<u>Term of Agreement</u>. The term of this base Agreement is for one year commencing <u>9/25/12-6/30/13</u> with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions. Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Contractor acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions | | Special Conditions [X] Required Documents and Certif IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written at DISTRICT CONTRACTO SEP 17 2012 By. Signature Name: Terry Fluent Name: mager/12 Title: Director, Purchasing Title 400 Board Approval Date: 9/24/2 Sinte Address MA 92780 Bunucuer ad. com Email Address: FEIN/SSN

> INDEPENDENT CONTRACTOR AGREEMENT No. 1213117 CAPISTRANO UNIFIED SCHOOL DISTRICT

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TUSTIN, CA 92780 (714)247-2250 FAX (7 info@californiaweekly.com www.californiaweekly.com		na 🐧 séré 🎵 🗇	(Through ervations)	1st Choice:		
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Page 7 of 14

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SCHOOL: Authorization and Billing Information Please provide information below to ensure we invoice the proper department/organization. Check with your district for the proper invoicing. Please do not use teachers for hilling unless personally pawno for the presentations 1. The invoice for these programs will be paid by: Dschool district Olocal school Oparent organization Oother: 2. Billing Contact Person: School/organization/dept: Phone: \_\_\_\_\_\_ Email Billing Address \_\_\_\_\_ City \_\_\_\_ CA Zip \_\_\_\_\_ 3. Does your district require a purchase order number? (Purchase orders are not considered payment) Onot needed for this Purchase Order #: Owill be sent later 4. PAYMENT: Payment is due by date of presentation. Prices shown on reservation form include the standard 10% discount. Payments made after the due date will be for the non-discounted price. Please indicate when you intend to pay: Denclosed with this order (deduct 5% more from discounted price) Dmailed by date of program 🖬 🖉 en 1938 - Se parte de la constante de la

#### CONDITIONS

- 1. Each program is limited to a maximum of 35 student participants.
- Concertain and chapges a suble chade what a 6a days prior to take discloration can be of f any cancellations/changes are made less than 60 days prior to scheduled presentations, you will be responsible for the payment in full of the original invoice and any other applicable change fees.
- Person(s) placing the order will receive a confirmation form and one teacher preparation booklet per presentation to distribute to each teacher. Replaced and for each lost booklet is \$15.
- 4 We cannot present programs to 5th or 6th grade classes if students are not prepared to according to the teacher preparation booklet instructions. Since this date is reserved for your school, the invoice will need to be paid even if the program is not presented for this reason.
- 5. All programs and their contents are protected by registered copyright, no license or permission is granted to individuals or organizations to use any included material beyond the scope of each of the performances. Only certain portions of each presentation are allowed to help deprecended as the presenteris discretion Prenspicement with your school's purphinegard agree when recording of students. Photographs are permitted.
- 6. Purchase orders are not considered payment for invoices.

#### Authorization

I authorize the reservation of the programs listed on the front of this form according to the conditions and payment terms above. I have read and understood the above conditions.

Title: Date:

# Mail or FAX both pages/sides to (714) 247-2254

Make a copy of this form for your records

Page 2 of 2

# JANERING WALK I HROUGH" PRESENTATIONS

Complete both sides of the form and sign the back. Include your 1st, and and 3rd choice dates.

Present from the second Act fast for the best dates! April 15<sup>th</sup> is the first day of reservations. Dates are assigned based on a first-come, first-served basis. Spring dates are especially popular and fill quickly.

Check your requested dates with necessary staff members and your school's master calendar before submitting your reservation. Our calendars fill quickly and similar dates may not be available if you need to change your date.

- Orders placed from April 15 May 15th: You will be notified within 3 days if the dates you requested are not available. If your dates are available, a confirmation email will be sent within 2 weeks.
- Ordering after May 15th? Please contact the office for available dates before submitting your form.
- You may cancel or change dates up to 60 days prior to scheduled presentations without penalties. If cancellations or changes are made less than 60 days prior to scheduled presentations, you will be responsible for the full amount of invoice along with any other applicable charges.
- Please note that our offices will be closed the month of July and re-open the month of August.
- Teacher Preparation Booklets will be sent in September. Please open the packet and return the Confirmation/ Work Order promptly. Invoices will be sent in September to the billing person listed on this invoice.

#### PRESENTATION PRICES First procentation each day

WE START

#### WAYS TO SAVE

\$25 discount per program for Oct-Dec dates

Book two programs per day

Daily Travel Fee (see below)	(Varies)
Two presentations on one day	\$625
Second presentation (on same day)	\$300
rist presentation each day	\$325

Prepay Discount 5% off total amount Paid of Ji by Niy 31", 2012 After July, payment must be received within seven days of receipt of your reservation form

Zip codes	Fee	Zip codes	Fee		Zip codes	Fee	1	Zip codes	Fet		Zip codes	Fee
90001-90262	100	91350-91351	110		92014-92014	85		92335-92337	90		92386-92386	130
90265-90265	80	91352-91352	90		92019-92030	110		92338-92338	130		92388-92388	90
90266-90270	75	91355-91355	115		92036-92040	130		92341-92342	130	-	92392-92397	130
90272-90505	80	91356-91356	90		92054-92058	85		92345-92345	130		92399-92399	130
90601-90703	70	91360-91360	105		92059-92065	105		92346-92346	90		92401-92599	85
90706-90822	70	91364-91699	100		92067-92069	80		92350-92350	90		92601-92679	50
91001-91214	75	91701-91739	80		92071-92071	110	ļ	92352-92352	130		92681-92899	45
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91311-91311	90	91950-91951	105		92083-92085	85		92357-92360	90	Ī	94001-94499	155
91316-91319	85	91962-91980	130		92086-92315	130		92365-92368	130		94500-95499	130
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DAILY TRAVEL FEE CHART (Please contact us if your sip code is not listed)

# CALIFORNIA WEEKLY EXPLORER PRODUCERS OF THE WALK THROUGH PRESENTATIONS!

For over 30 years, California Weekly Explorer has specialized in Social Science programs. "Walk Through" presentations are renowned throughout California for interactive, age-appropriate, standards-based instruction. Each 2 ½ hour presentation combines numerous learning modalities, drama, positive reinforcement, and storytelling in a "game show" format. It's not your typical assembly; during a "Walk Through" every student is involved. Our in-school "field trips" allow schools to work within their budget and daily schedule. Our presenters perform thousands of programs yearly to over 100,000 students!

Walk Through California (4th Grade) - This presentation focuses on major events that shaped our great state of California, from Native Americans through statehood. A large topographical map of California is built for students to experience California's geography hands-on.

Wolk Through the American Peurlation (5th Grade) - Students "become" famous men and women of the American Revolution. Flags, maps, re-enactments, music, and games help students explore American liberty and patriotism.

Walk Through the Ancient Weeke (6th Grade) - Students portray famous characters of the past, such as Julius Caesar, Cleopatra, and Socrates. Students broaden their understanding with maps, timelines, and games.

# 2012-2013 CALENDAR

An	October 2012	November 2012	December 2012
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May 2013	June 2013		
SMTWTFS	SMTWTFS	When booking Walk Throu check your school/distric	

check your school/district calendars carefully for conflicts such as state testing, vacations, minimum days, furlough days & conferences. Once scheduled, reservations are difficult to change as our calendars fill quickly. Don't forget \_reservations start every year on April 15th!

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# CAPISTRANO UNIFIED SCHOOL DISTRICT

CAPISTRANO Listificate Activities

33122 VALLE ROAD, SAN JUAN CAPISTEANO CA 92675 TELEPHONE: (949) 234-9441/FAX 493-4083 www.copousd.org

April 18, 2013

Sent via e-mail ban vewe@aol.com

California Weekly Explorer, Inc. 15052 Red Hill Ave. Suite G Tustin, CA 92780 Attention: Morgan B. Hovis

#### Subject:

#### Extension of Contract No. ICA 1213117

Dear Ms. Hovis,

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on June 30, 2013.

As a result of the state's ongoing financial crisis and per the direction of the District's Board of Trustees, you are being asked to reduce your fees for services by 10% for the renewal period July 1, 2013 through June 30, 2014. A copy of your current contract pricing is enclosed for your review. Please provide a new fee schedule for the school year 2013-2014.

Please electronically return the fee schedule to me at <u>dmantifae@capousd.org</u> by Tuesday, April 30, 2013.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9444.

Sincerely,

na antifac

Donna Antifae Buyer/Planner, Purchasing

Serving the Communites of Aliso Vielo • Coto de Caza • Dana Point • Ladera Ranch • Lagera Niguel • Las Flores • Mission Meio Rancho Santa Margarita • San Clemente • San Juan Caristrano

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JOHN M. AVAT

LYNN HATTON

ANNA BATSON

ELLIN M ADDOMICO

AMY HANACER

GALY PRICHARD, PH D

JM REARDON

SUPERINTENDENT JOSEPH AL, FARLEY, ED.D.

# **EXTENSION OF AGREEMENT NO. 1 ICA 1213117**

## WITH

#### CAPISTRANO UNIFIED SCHOOL DISTRICT

AND

#### CALIFORNIA WEEKLY EXPLORER

Independent Contractor Agreement No. ICA 1213117 called for an original contract period of July 1, 2012 through June 30, 2013. The agreement with Customized Vision Care shall be extended an additional 12 months, for the period July 1, 2013 through June 30, 2014, at the prices shown in Exhibit A to this Extension Agreement. Annual services under this contract are limited to \$13,200.

Except as set forth in this Extension Agreement, and Board approved on September 24, 2012, all other terms of the contract remain in full force and effect.

California Weekly Explorer

and the second second second second	CHIEFOLDING ILLENGEN TRUELOUNE
By: J-HIIIt Signature	By: Mulotte
Terry Fluent	Morgen B. Hovis Print Name
Director, Purchasing	Operations Manager
Date: 7/12/13	Date: 6/8/13
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**Capistrano Unified School District** 

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## **HELPFUL INFORMATION**

- IF UTILIZING THE STANDARD RESERVATION FORM, COMPLETE BOTH PAGES OF THE RESERVATION FORM AND SIGN THE BACK. FORMS MUST BE E-MAILED OR FANED AS SOON AS POSSIBLE ON OR AFTER APRIL 15<sup>10</sup> TO RE-CEIVE YOUR CHOICE DATES. DATES ARE ASSIGNED BASED ON A FIRST-COME, FIRST-SERVED BASIS, ONLINE RES-ERVATIONS RECEIVE PRIORITY.
- AFTER MAY 15111, PLEASE CALL OFR OFFICES FOR AVAILABLE DATES OF TRY OUR ONLINE RESERVATIONS AT WWW.CALIFORNIAWEEKLY.COM AND CLICK ON "BOOK NOW!"
- YOU MAY CANCEL OR CHANGE DATES UP TO 60 DAYS PRIOR TO SCHEDULED PRESENTATIONS WITHOUT PENALTIES. IF CANCELLATIONS OR CHANGES ARE MADE LESS THAN 60 DAYS PRIOR TO SCHEDULED PRESENTATIONS, YOU WILL BE RE-SPONSIBLE FOR THE FULL AMOUNT OF INVOLE ALONG WITH ANY OTHER APPLICABLE CHARGES. A \$25.00 ADDITION AL FEE WILL BE ADDED TO ANY CHANGES MADE TO PRESENTATION DATES AFTER 30 DAYS OF RECEIVING YOUR CONFIRMATION/WORK ORDER DURING THE 2013-2014 SCHOOL YEAR.
- PLEASE NOTE THAT OUR OFFICES WILL BE CLOSED THE MONTH OF JULY AND RE-OPEN IN AUGUST.
- TEACHER PREPARATION BOOKLETS WILL DE SENT IN SEPTEMBER. PLEASE OPEN THE PACKET AND RETURN THE CONFIRMATION/WORK ORDER PROMPTLY. INVOICES WILL BE SENT IN SEPTEMBER TO THE RULING PER-SON LISTED ON THIS INVOICE.

PRESENTATION DATES	MILINE DISCOLNTED PRICES
FALL: OCTOBER-DECEMBER	\$290.20 PER PRESENTATION
SPRING: JANUARY-JUNE	\$315.00 PER PRESENTATION
DAILY TRAVEL FEE	VARIES BY COUNTY
PREPAY AND SAVE 5%	MAIL PAYMENT BY 7/31/13

#### PRESENTATION PRICING

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ALPINE	\$155	LAKE	\$155	1 	PLUMAS	\$155		SISKINOU	\$135
Амарон	\$155	LASSEN	<b>\$</b> 155		RIVERSIDE	\$110	Ī,	SOLANO	\$130
BLTTE	\$155	LOS ANGELES	<b>S</b> 110		SACRAMENTO	\$130	<b>F</b> -	SONOMA	<b>\$1</b> 30
CALAVERAS	\$155	- MADERA	<b>\$</b> 155		SAN BENITO	\$155	Ī.	STANISLAUS	\$130
COLUSA	\$155	MARIN	\$130	Π	SAN BERNADINO	\$110		SLTTEN	\$155
CONTRA COSTA	\$130	MAHIPOSA	\$155		SAN DIEGO	\$110	518 -	TEHANA	\$155
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KERN	\$130	OHANGE	<b>\$</b> 50	Π	SILISTI	\$155			

#### DAILY TRAVEL FEE CHART Based on The County Where Your School is Located

2

Page 14 of 14

218

# AMENDMENT NO. 2 TO PROFESSIONAL SERVICES AGREEMENT CONTRACT NO. PSA 1213016

#### WITH

#### SUSANNE SMITH ROLEY

Professional Services Agreement No. 1213016 called for services to be rendered at the rates shown in the agreement of \$1300 per assessment.

The contract with Susanne Smith Roley shall be amended to reflect a rate of \$1400 per assessment for the 2015-2016 fiscal year as shown in Exhibit A to this amendment effective July 1, 2015.

Except as set forth in this Amendment, and Board approved on June 11, 2012, all other terms of the contract remain in full force and effect.

Capistrano Unified School District	Susanne Smith Roley	
By:	By:	
Signature	Signature	
<u>Lynh N. Rust</u>		
	Print Name	
Executive Director, Contracts & Purcha	asing	
	Title	
Board Approval Date: October 28, 2015	Date:	



# CAPISTRANO UNIFIED SCHOOL DISTRICT

# SPECIAL CONDITIONS

#### Scope of Practice and Release of Assessment Documentation

In accordance with 34 C.F.R. §300.502, Consultant, **Susanne Smith Roley**, has agreed to conduct one or more Independent Educational Evaluations (IEEs) during the 2015-2016 fiscal year. Consultant is functioning solely as an independent educational evaluator. In performing and completing the duties of the IEE, Consultant agrees to the following:

- 1. <u>Conflict of Interest</u>: Consultant agrees that he/she will not recommend therapy or services within his/her own agency, company or practice.
- 2. <u>School Grounds</u>: Consultant agrees that during the performance of an independent educational evaluation at or on school district grounds, the Consultant may be accompanied by a District representative during the duration of observation or interviews of staff and/or pupil.
- 3. <u>Report</u>: Upon completion of the independent educational evaluation, the Consultant will provide a written report to the District on or before the date when Consultant provides a copy to Parent.
- 4. <u>Assessment Documentation</u>: Prior to receipt of payment for services, Consultant agrees to release all assessment documentation to the District including assessment protocols, observation notes, and written report.

The total cost of conducting the IEE in the area listed below shall include full completion of the report (including observation of student), participation in one IEP meeting to review the assessment in person or by phone, and copies of protocols and reports.

Type of Assessment	Qualification of Assessor	Approved Rate
Occupational Therapy Assessment	Licensed Occupational Therapist	\$1,400

Consultant

Received by:

District Representative

Date

Date

# AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT CONTRACT NO. PSA 1213016

#### WITH

#### SUSANNE SMITH ROLEY

Professional Services Agreement No. 1213016 called for services to be rendered at the rates shown in the agreement.

The contract with Susanne Smith Roley shall be amended to include the scope of practice as shown in Exhibit A to this amendment effective July 1, 2015.

Except as set forth in this Amendment, and Board approved on June 11, 2012, all other terms of the contract remain in full force and effect.

Capistrano Unified School District	Susanne Smith Roley	
By:	By:	
Signature	Signature	and an
Lynh N. Rust		
	Print Name	AL 1000-0001
Executive Director, Contracts & Purc	chasing	
	Title	
Board Approval Date June 10, 2015	Date:	Kumaro.

# EXHIBIT A



# **CAPISTRANO UNIFIED SCHOOL DISTRICT**

#### SPECIAL CONDITIONS

#### Scope of Practice and Release of Assessment Documentation

In accordance with 34 C.F.R. §300.502, Consultant, Susanne Smith Roley, has agreed to conduct one or more Independent Educational Evaluations (IEEs) during the 2015-2016 fiscal year. Consultant is functioning solely as an Independent Educational Evaluator. In performing and completing the duties of the IEE, Consultant agrees to the following:

- 1. <u>Conflict of Interest</u>: Consultant agrees that he/she will not recommend therapy or services within his/her own agency, company, or practice.
- School Grounds: Consultant agrees that during the performance of an IEE at or on school district grounds, the Consultant may be accompanied by a DISTRICT representative during the duration of observation or interviews of staff and/or pupil.
- 3. <u>Report</u>: Upon completion of the IEE, the Consultant will provide a written report to the District on or before the date when Consultant provides a copy to a parent.
- <u>Assessment Documentation</u>: Prior to receipt of payment for services, Consultant agrees to release all
  assessment documentations to the District including assessment protocols, observation notes, and written
  report.

The total cost of conducting the IEE in the area listed below shall include full completion of the report (including observation of student), participation in one IEP meeting to review the assessment in person or by phone, and copies of protocols and reports.

Type of Assessment	Qualification of Assessor	Approved Rate
Occupational Therapy Assessment	Licensed Occupational Therapist	1,300

Consultant

Date

Received by:

**District Representative** 

Date



#### PROFESSIONAL SERVICES AGREEMENT

This Agreement for Professional Services ("Agreement) is effective as of 6.12-12, by and between Capistrano Unified School District. Incated at 33122 Valle Road, San Juan Capistrano, California 92675 ("the <u>District</u>") and the consultant listed below ("<u>Consultant</u>"). The District and Consultant may bereafter be referred to an ("Parity") or cultectively as ("Parites").

#### SUSANNE SMITH ROLEY

WHEREAS, DISTRICT is authorized by Section 4526 and 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required.

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONSULTANT is specially trained, experienced, licensed, and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis (hereinalter referred to as "Consulting Services").

NOW, THEREFORE, the Parties agree as follows.

Scope of Work/Services. Consultant shall perform the Consulting Services us set forth in Consultant's Proposal which is attached herein marked as Exhibit "A," and incorporated herein by this reference.

Fees and Expenses. For the Consulting Services provided for hereunder, Consultant shall be compensated as set forth in Attachment "A.". The total amount of services request by District and provided by Consultant under this agreement shall be authorized by Purchase Order (PO) and shall not exceed \$3.000.00 in aggregate under this Agreement.

<u>Term of Aurgement</u>. The term of this base Agreement is for one year commencing <u>7/01/12-5/30/13</u> with the option to extend annually by mutual agreement and upon Board approval for a total contract term not to exceed a total of five (5) years as allowed by Education Code section 17596.

Additional Terms. This Agreement contains additional terms that are set forth in the attached documents titled General Conditions. Special Conditions and Required Documents and Certifications, and associated Purchase Order(s), which by this reference are incorporated herein. District and Consultant acknowledge, and agree to be bound by, the terms set forth in the attached documents as if such additional terms were set forth in full herein.

[X] General Conditions [X] Special Conditions [X] Required Documents and Certifications [X] Purchase Order(s)
 IN WITNESS WHEREOF, the parties have executed this Agreement as of the date written above.

DISTRICT

Hant By:

Name Terry Fluent Title: Director, Purchasing Board Approval Date <u>U[11]</u>2



CONSULTANT Signalu Name Title SR30 Email Address FEINISSN 33

Professional Services Agreement Capitinano Unified School District

# Exhibit A

## Fee Schedule

#### Susanne Smith Roley, M.S. OTR/L, FAOTA 15 Songbird Lane Aliso Viejo, CA 92656 <u>SUSANNESR3@gmail.com</u> (949)581-1380 (949)581-1384 FAX

# **OCCUPATIONAL THERAPY SERVICES**

Independent Educational Evaluation (IEE) - To include extended evaluation, document review, and 2 hours IEP attendance. <u>\$1,300.00.</u>

Consultation Hourly Rate - \$150.00

By\_\_\_

Date:



# CAPISTRANO UNIFIED SCHOOL DISTRICT

33122 VALLE ROAD, SAN JUAN CARSTRAND CA 92675 TELEPHONE (949) 214-9441/FAX 493-4083 ----- copousd org

April 22, 2013

Sent via e-mail susannesr3@email.com

Susanne Smith Roley 15 Songbird Lane Aliso Viejo, CA 92656

Subject:

#### Extension of Contract No. PSA 1213016

Dear Ms. Smith-Roley:

Your current contract for services to the Capistrano Unified School District, as referenced above, will expire on June 30, 2013.

As a result of the state's ongoing financial crisis and per the direction of the District's Board of Trustees, you are being asked to reduce your fees for services by 10% for the renewal period July 1, 2013 through June 30, 2014. A copy of your current contract pricing is enclosed for your review. Please provide a new fee schedule for the school year 2013-2014.

Please electronically return the fee schedule to me at <u>dmantifae@capousd.org</u> by Tuesday, April 30, 2013.

Financial consideration shall be part of the determination by the Board of Trustees for acceptance of this contract.

Your understanding and assistance in this matter is appreciated.

If you have any questions, please contact me at (949) 234-9444.

Sincerely.

nathratefac

Donna Antifae V Buyer/Planner, Purchasing

SERVING THE COMMUNITIES OF AUTO VIEIO + COTO DE CARA + DAVIA PONT + LADERA RANCH + LADUNA NIGUEL + LAS FICIELS + MISSION HE O RANCHO SANTA MARGAELTA + SAN CLEMENTE + SAN EVANT CARISTANIO NOAD OF TRUSTES

UNI HATTON

ANNA BARSON CLIFE

EUH M ADOONDO

ANT HANACES

GATT PRICHARD, Pr. D.

In LEADON

SUPERATENDENT JOSEPH M. FARLEY, LO D

#### **EXTENSION OF AGREEMENT NO. PSA 1213016**

#### BETWEEN

#### CAPISTRANO UNIFIED SCHOOL DISTRICT

#### AND

#### SUSANNE SMITH ROLEY

Professional Services Agreement No. PSA 1213016 called for an original contract period of July 1, 2012 through June 30, 2013.

The agreement with Susanne Smith Roley shall be extended an additional 12 months, for the period July 1, 2013 through June 30, 2014, at the prices shown in Exhibit A to this Extension Agreement. Annual services under this contract are limited to \$3,000.

Except as set forth in this Extension Agreement, and Board approved on June 11, 2012, all other terms of the contract remain in full force and effect.

Cupistrano Unified School District

8y: Signature

Terry Fluent

Director, Purchasing

Date: (1/6/13

Susanne Smith Roley By: <u>Hermin Roley</u> Signature <u>Signature</u> <u>Print Name</u> <u>OTD</u>, <u>OTR/L</u>, <del>JAOTA</del> Title Date: <u>5.11.13</u>

# Eshibit A

#### Fee Schedule

Surance Smath Roley, M S. OTRAL, FAOTA 15 Songbird Lune Aliso Viejo. CA 92656 <u>SUSANNESR3@ginail.com</u> (949)581-1380 (949)581-1384 FAX

# OCCUPATIONAL THERAPY SERVICES

Independent Educational Evaluation (IEE) - To include extended evaluation, document review, and 2 hours IEP attendance \$1,400.00. 77300. SSR

Consultation Hourly Rate \$150.00

5.11.13

1 Jan

#### **EXTENSION NO. 2 OF AGREEMENT PSA 1213016**

# WITH

#### CAPISTRANO UNIFIED SCHOOL DISTRICT

#### AND

#### SUSANNE SMITH ROLEY

Professional Services Agreement No. PSA 1213016 called for an original contract period of July 1, 2012 through June 30, 2013.

The agreement with Susanne Smith Roley shall be extended an additional 12 months, for the period July 1, 2014 through June 30, 2015, at the prices shown in Exhibit A to this Extension Agreement. Annual services under this contract are limited to \$3,000.

Except as set forth in this Extension Agreement, and Board approved on June 11, 2012, all other terms of the contract remain in full force and effect.

**Capistrano Unified School District** 

By:

Terry Fluent

Director, Purchasine

Date:

Susanne Smith-Roley Bv: Signature rini Name

Date:

# Exhibit A

#### Fee Schedule

Susanne Smith Roley, M.S. OTR/L, FAOTA 15 Songbird Lane Aliso Viejo, CA 92656 <u>SUSANNESR3@gmail.com</u> (949)581-1380 (949)581-1384 FAX

#### **OCCUPATIONAL THERAPY SERVICES**

Independent Educational Evaluation (IEE) - To include extended evaluation, document review, and 2 hours IEP attendance. \$1.366.00. # 1450.7

\$ 1500 Jer

Consultation Hourly Rate - \$150.00

Reley By

Date 6.3.14

#### EXTENSION NO. 3 TO INDEPENDENT CONTRACTOR AGREEMENT CONTRACT NO. ICA 1213016

#### WITH

#### SUSANNE SMITH ROLEY

The Independent Contractor Agreement ICA 1213016 with Capistrano Unified School District and Susanne Smith Roley called for an original contract period of July 1, 2012 through June 30, 2013.

The contract with Capistrano Unified School District and Susanne Smith Roley shall be extended an additional twelve (12) months, covering the period July 1, 2015 through June 30, 2016, at the rates shown in Exhibit A to this Extension No. 3 Agreement, not to exceed \$3,000.

Except as set forth in this Extension Agreement, and Board approved on June 11, 2012, all other terms of the contract remain in full force and effect.

By:

#### **Capistrano Unified School District**

SUSANNE SMITH ROLEY

By:

Signature

Signature

Lvnh N. Rust

Print Name

Executive Director, Contracts & Purchasing

Title

Board Approval Date:\_\_\_\_\_ Date:\_\_\_\_\_

# Exhibit A

## Fee Schedule 2015-16

Susanne Smith Roley, M.S. OTR/L, FAOTA 15 Songbird Lane Aliso Viejo, CA 92656 <u>SUSANNESR3@gmail.com</u> (949)581-1380 (949)581-1384 FAX

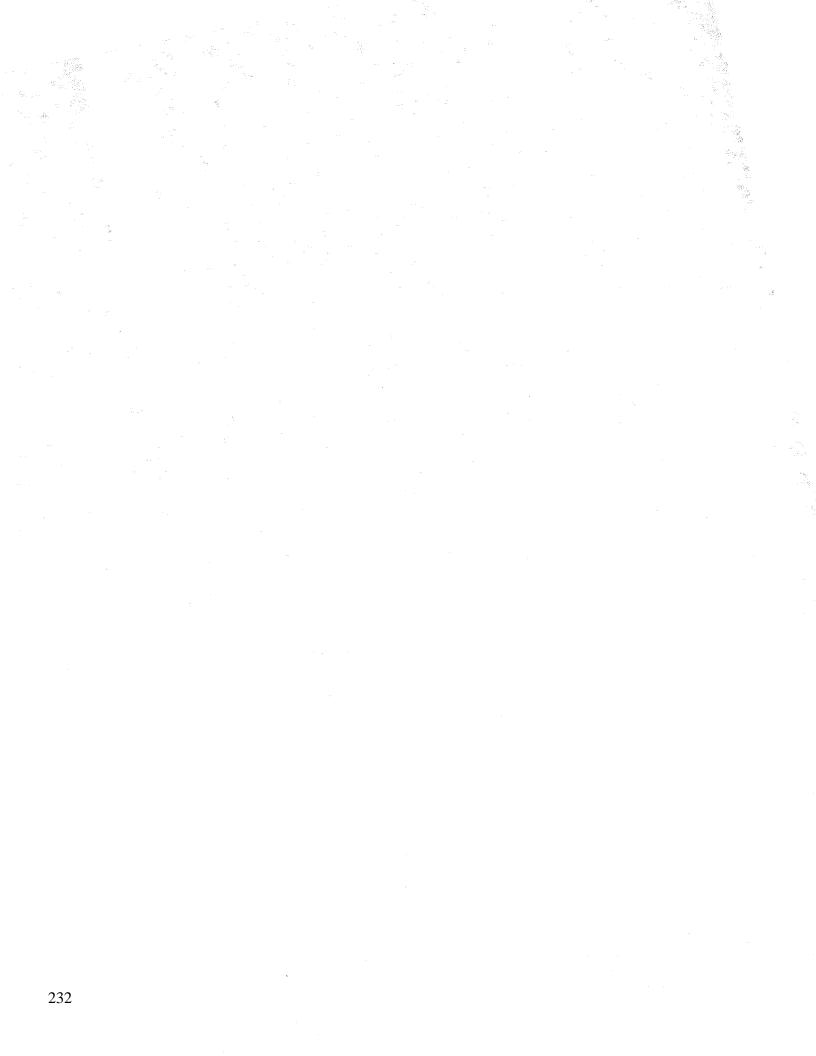
# **OCCUPATIONAL THERAPY SERVICES**

Independent Educational Evaluation (IEE) – To include extended evaluation, document review, and 2 hours IEP attendance. <u>\$1,400.00.</u>

# Consultation Hourly Rate - \$150.00

By:

Date:



Donation of Funds October 28, 2015

DONATED BY	AMOUNT	PURPOSE	SCHOOL
Vending Plus Inc	\$1,217.02	\$1,217.02 Instructional Materials	Aliso Niguel High School
Bathgate Elementary School Foundation	\$45.35	Colored Paper	Bathgate Elementary School
Bernice Ayer Middle School PTSA	\$699.00	\$699.00 Instructional Materials	Bernice Ayer Middle School
Bernice Ayer Middle School PTSA	\$4,409.10	Media Equipment	Bernice Ayer Middle School
Castille Elementary School Booster	\$1,995.00	Math Olympiad and FSEA	Castille Elementary School
Freedom Communications	\$10.00	Instructional Materials	Castille Elementary School
Vending Plus Inc	\$16.56	Non-Instructional Supplies	Clarence Lobo Elementary School
Concordia PTA	\$13,745.00	Field Trip	Concordia Elementary School
Concordia Elementary School Education Foundation	\$24,581.00 Technology	Technology	Concordia Elementary School
Vending Plus Inc	\$30.47	\$30.47 Instructional Materials	Concordia Elementary School
Parents of Dana Hills High School	\$365.00	\$365.00 Instructional Materials	Dana Hills High School
Dana Obeid	\$250.00	\$250.00 Early Childhood Program	Hidden Hills Elementary School-Learning Links
Romina Romero	\$125.00	\$125.00 Early Childhood Program	Hidden Hills Elementary School-Learning Links
Angelica Gomez-Earley	\$125.00	\$125.00 Early Childhood Program	Hidden Hills Elementary School-Learning Links
Christine Gosz	\$125.00	\$125.00 Early Childhood Program	Hidden Hills Elementary School-Learning Links
Taco Bell	\$5,000.00	\$5,000.00 Robotics Team	John S. Malcom Elementary School
Vending Plus Inc	\$34.89	\$34.89 Instructional Materials	John S. Malcom Elementary School
Ladera Ranch Elementary School PTA	\$12,977.74 Technology	Technology	Ladera Ranch Elementary School
Vending Plus Inc	\$376.53	Technology and Supplies	Ladera Ranch Middle School
Ladera Ranch Middle School PTA	\$13,611.18	Chromebook Cart	Ladera Ranch Middle School
Vending Plus Inc	\$33.34	Instructional Materials	Laguna Niguel Elementary School
Scoutit Inc	\$82.11	Instructional Materials	Laguna Niguef Elementary School
Vending Plus Inc	\$316.09	Instructional Materials	Las Flores Middle School
Elliott System Enterprises LLC	\$36.00	\$36.00 Instructional Materials	Las Palmas Elementary School
Marblehead Elementary School PTA	\$755.00	\$755.00 Walk Through the American Revolution Assembly	Marblehead Elementary School
Marblehead Elementary School PTA	\$300.00	Art Masters	Marblehead Elementary School
Bergeson Elementary School PTA	\$13,000.00	\$13,000.00 Science Lab Teacher	Marian Bergeson Elementary School
Bergeson Elementary School Foundation	\$1,008.00	\$1,008.00 Science Camp Stipend	Marian Bergeson Elementary School
Bergeson Elementary School Foundation	\$15,618.80	\$15,618.80 Science Camp	Marian Bergeson Elementary School
Bergeson Friends of Mandarin Immersion Program	\$24,646.00	\$24,646.00 Mandarin Immersion Program Teacher on Special Assignment	Marian Bergeson Elementary School
Bergeson Friends of Mandarin Immersion Program	\$100.00	\$100.00 Math Substitute	Marian Bergeson Elementary School
Bergeson Friends of Mandarin Immersion Program	\$15,557.03	\$15,557.03 Mandarin Immersion Program Instructional Assistants	Marian Bergeson Elementary School
Moulton Elementary School PTA	\$750.00	\$750.00 Field Trip Bus Transportation	Moulton Elementary School
Moulton Elementary School PTA	\$67.75	\$67.75 Instructional Materials	Moulton Elementary School

EXHIBIT 17

Donation of Funds October 28, 2015

DUNATED BY	AMOUNT	PURPOSE	SCHOOL
Vending Plus Inc	\$28.70	\$28.70 Instructional Materials	Moulton Elementary School
Newhart Middle School PTA	\$1,050.00	\$1,050.00 Homework Club	Newhart Middle School
Newhart Middle School PTA	\$976.50 Art Club	Art Club	Newhart Middle School
Shana Reid		Violin Outfit with Rosin	Niguel Hills Middle School Orchestra
Yeon Choi		Two Logitech Computer Speaker Systems	Niguel Hills Middle School Orchestra
Ladera Ranch Education Foundation	\$744.98	\$744.98 Reading Reward Program	Oso Grande Elementary School
Ladera Ranch Education Foundation	\$12,433.48	Teacher Laptops	Oso Grande Elementary School
Ladera Ranch Education Foundation	\$302.91	\$302.91 Reading Reward Program	Oso Grande Elementary School
Ladera Ranch Education Foundation	\$3,552.42	\$3,552.42 Teacher Laptops	Oso Grande Elementary School
Vending Plus Inc	\$50.12	\$50.12 Instructional Materials	Oso Grande Elementary School
Palisades Elementary School PTA	\$21.83	\$21.83 Meet the Masters	Palisades Elementary School
Vending Plus Inc	\$16.34	\$16.34 Instructional Materials	Palisades Elementary School
Philip J. Reilly Elementary School PTA	\$16,500.00	\$16,500.00 Primary Music	Philip J. Reilly Elementary School
RH Dana ENF PTA	\$1,100.00	\$1,100.00 Paper, Printing, and Water	RH Dana ENF
Vending Plus Inc	\$87.22	\$87.22 Instructional Materials	RH Dana ENF
Vending Plus Inc	\$703.54	\$703.54 Instructional Materials	San Clemente High School
Pacific Dental Services	\$250.00	\$250.00 Website Hosting, Domain Renewal, and Support	San Clemente High School
Sempra Employee Giving Network	\$35.00	\$35.00 Instructional Materials	San Juan Hills High School
Katie Caiozzo		Apple TV	Shorecliffs Middle School Science Department
Vending Plus Inc	\$39.97	\$39.97 Instructional Assistants	Tijeras Creek Elementary School
Forster Ranch Education Foundation	\$721.16	\$721.16 Instructional Materials	Truman Benedict Elementary School
Vista Del Mar Elementary School PTA	\$3,253.94	\$3,253.94 Meet the Masters	Vista Del Mar Elementary School
Vista Del Mar Elementary School PTA	\$1,000.00	\$1,000.00 Meet the Masters	Vista Del Mar Elementary School
Vista Del Mar Middle School PTA	\$413.84 Binders	Binders	Vista Del Mar Middle School
Vending Plus Inc	\$115.48	\$115.48 Instructional Materials	Vista Del Mar Middle School
Ryan and Anahita Renner		Two Chromebooks	Wagon Wheel Elementary School
Wood Canyon Elementary School PTA	\$174.31	\$174.31 Paper Supplies	Wood Canyon Elementary School
Vending Plus Inc	\$35.77	\$35.77 Instructional Materials	Wood Canyon Elementary School
	\$195,616.47	بیند. بینده در چوک چیور چوک و بینده داری و میروند به میرو به میرو به میرو میرو به میرومی در میرانده دارد. 	

#### EXHIBIT A

# AGREEMENT FOR USE OF EMERALD COVE OUTDOOR SCIENCE INSTITUTE FACILITIES, SUPPLIES, EQUIPMENT, AND SERVICES PUBLIC SCHOOL DISTRICTS SCHOOL YEAR 2015-2016

This AGREEMENT is entered into this 1st day of July, 2015 (the "Effective Date"), by and between the Emerald Cove Outdoor Science Institute, hereinafter referred to as ECOS, and Capistrano Unified School District, hereinafter referred to as DISTRICT.

NOW, THEREFORE, the parties hereto mutually agree as follows:

1.0 Under the authority of Section 8760, et seq. of the California Education Code, DISTRICT wishes to contract with ECOS to provide a program and classes in Outdoor Science and Environmental Education for students of DISTRICT.

- 1.1 ECOS shall make available to DISTRICT one (1) or more of its Outdoor Science Institute sites (hereinafter referred to as the "OUTDOOR PROGRAM"), to be determined in the discretion of ECOS based upon the number of DISTRICT students participating in the program.
- 1.2 DISTRICT agrees to cooperate with ECOS in every reasonable way to enable ECOS as Lessee to carry out its obligations to the Lessor(s) of the OUTDOOR PROGRAM site.

16 2.0 This AGREEMENT shall be in full force and effect for the period commencing July 1,
 2015 and ending June 30, 2016. <u>This AGREEMENT must be fully executed by the Parties</u>
 17 and be on file with ECOS prior to DISTRICT participating in the OUTDOOR PROGRAM.

<sup>18</sup>
 3.0 The authority and responsibility with respect to the conduct of the OUTDOOR
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 <sup>19</sup> SCHOOL and its program shall rest with ECOS, acting through its authorized representative, the OUTDOOR PROGRAM Administrator or his/her designee.

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4.0 DISTRICT shall leave the OUTDOOR PROGRAM site in the same condition as when DISTRICT arrived, reasonable wear and tear excepted. DISTRICT agrees to bear the expense of repair or replacement of Lessor's or ECOS's property or equipment due to damage and/or unreasonable wear to such property or equipment by DISTRICT'S students and/or staff.

- 5.0 Hold Harmless/Insurance coverage shall be as follows:
  - A. To the extent that ECOS and its, officers, agents, and employees (collectively, "ECOS Parties") are responsible, liable or at fault for such Claims, ECOS shall hold harmless, defend, and indemnify DISTRICT, and its Governing Board

ECOS-District-2015

#### EXHIBIT 18

officers, agents, employees, and students (collectively, "DISTRICT Parties"), against any and all claims, demands, liability, judgments, awards, fines, liens, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs ("Claims"), which arise out of or are in any way connected to the services covered by this AGREEMENT, either directly or indirectly from any act, error, omission, active or passive negligence of ECOS Parties.

- B. To the extent the DISTRICT Parties are responsible, liable, or at fault for any such Claims, DISTRICT shall likewise hold harmless, defend, and indemnify the ECOS Parties for all Claims which arise out of or are in any way connected to the services covered by this AGREEMENT, either directly or indirectly from any act, error, omission, active or passive negligence of DISTRICT Parties.
- C. In the event of a Claim caused by the concurrent negligent act, error or omission of either party, each party, and/or any third party, a determination of the percentage of fault and or liability will be made by agreement between the parties hereto or by a court of competent jurisdiction, and, to the fullest extent permitted by law, a party's total liability to the other party and anyone claiming by, through, or under the other party for any Claim caused in part by the act, omission, or negligence of such party and in part by the act, omission, or negligence of any other party, entity, or individual, shall not exceed the percentage share that such party's responsibility, fault or liability bears to the total responsibility, fault or liability of all parties, entities and individuals determined to be responsible, liable, or at fault.
- D. DISTRICT must furnish to ECOS a certificate of insurance evidencing all coverages and additional insured endorsements required no less than fourteen (14) business days, excluding holidays, prior to DISTRICT'S first day of participation. DISTRICT shall not participate in the OUTDOOR PROGRAM session until ECOS has received a valid certificate of insurance evidencing the insurance coverage required.
- E. DISTRICT'S insurance must be with an insurance company admitted and licensed by the Insurance Commissioner of the State of California or a program of self-insurance approved by ECOS.
- F. If the DISTRICT is either partially or fully self-insured for its liability exposures, DISTRICT must notify ECOS in writing and provide ECOS with a statement signed by an authorized representative of DISTRICT'S governing board which states that DISTRICT agrees to protect ECOS and its officers, employees, and agents to no less than the protection that would be in place if the insurance requirements in this Section 5.0 were in full effect.

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DISTRICT agrees to maintain Comprehensive General Liability Insurance, including bodily injury, property damage, premises-operations, productscompleted operations and personal injury in the amount of not less than One million dollars (\$1,000,000) per occurrence or a program of self-insurance approved by ECOS. DISTRICT shall, at its sole cost and expense, take out and/or maintain such insurance policy(ies) or program of self-insurance approved by ECOS prior to participation in the OUTDOOR PROGRAM, and maintain in full force and effect such policy(ies) or program from the first day of participation through the last day of participation in the OUTDOOR PROGRAM.

- H. The following two (2) policy endorsements must be included and written as follows:
  - (a) "The Emerald Cove Outdoor Science Institute and its officers, agents and employees shall be added as an additional insured to the policy."
  - (b) "Such insurance as is afforded by this policy for the Emerald Cove Outdoor Science Institute and its officers, agents, and employees shall be primary, and any insurance carried by the Emerald Cove Outdoor Science Institute and its officers, agents, and employees shall be excess and non-contributory."
- I. Insurance certificate description should read as "Participation in the Emerald Cove Outdoor Science Institute Program."
- J. It is further agreed that DISTRICT shall provide a thirty (30) day cancellation or reduction of coverage clause.
- K. Insurance certificate holder shall be named proper as "Emerald Cove Outdoor Science Institute, P.O. Box 1027, San Clemente, CA 92674, Attn: Contracts Department."
- 6.0 The authorized DISTRICT representative for each class at the OUTDOOR PROGRAM shall be a <u>certificated</u> employee.
  - 6.1 DISTRICT shall provide a certificated employee to participate in the OUTDOOR PROGRAM for each group of students, and not less than one (1) certificated employee for every 30 students. Additional DISTRICT personnel may be required for special needs students, at the discretion of the OUTDOOR PROGRAM Administrator or his/her designee.
  - 6.2 All DISTRICT personnel accompanying students at the OUTDOOR CAMP session are required to have received 'fingerprint clearance' through the

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California Commission on Teacher Credentialing, as required under Education Code Sections 44340 & 44341.

- 6.3 All DISTRICT certificated employees will remain at the OUTDOOR PROGRAM site throughout the entire period of the program, unless other written arrangements have been made with and approved by the OUTDOOR PROGRAM Administrator or his/her designee.
- 64 All participating DISTRICT certificated employees, in cooperation with the OUTDOOR PROGRAM staff, shall be expected to take an active role in supervising students.
- 6.5 Due to unpredictable weather conditions, high elevations, strenuous activity, slippery and/or steep trails, and limited first aid services, a DISTRICT certificated employee with a special medical need or condition, including but not limited to pregnancy, may be physically at risk at the OUTDOOR PROGRAM. To insure the health and safety of such participating certificated employees and their students, the following procedures shall be followed by the DISTRICT:

6.5.1

A participating certificated employee with a special need or condition must sign the required "Release For A Teacher With A Special Need/Condition" incorporated by reference herein, and must discuss the OUTDOOR PROGRAM site conditions with his/her physician who must also consent by signature on such release form to said employee's participation in the program. DISTRICT'S Risk Manager must also approve the participation of such employee by signature on such release form.

6.5.2 The "Release For A Teacher with Need/Condition<sup>\*</sup> must be submitted to the ECOS office six.

6.5.3

ECOS hereby reserves the right to deny the participation of a DISTRICT'S certificated employee with a special need or condition if the OUTDOOR PROGRAM Administrator or his/her designee deems the conditions at the OUTDOOR PROGRAM site unsafe for said employee. ECOS hereby reserves the right to request the DISTRICT provide an alternate certificated employee if the conditions are deemed unsafe for an employee with a special need or condition to participate in the OUTDOOR PROGRAM.

(6) weeks before DISTRICT school's participation.

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DISTRICT certificated employees will be required to provide their own bedroll or sleeping bag and towels and to provide all clothing and personal needs items required by the employees.

At least six (6) weeks prior to each date of attendance, DISTRICT'S school(s) shall complete and fax/email the ECOS "Six Week Checklist," incorporated by reference herein, which shall state the number of students and how many certificated employees will be participating in the OUTDOOR PROGRAM session, as well as a list of students and/or certificated employees who have special needs or conditions.

7.0 DISTRICT shall require the following for each student participating in the OUTDOOR PROGRAM:

7.1 The parent(s) of each student participating in the OUTDOOR PROGRAM shall be required to complete a "Student Registration", incorporated by reference herein, which is to be submitted to ECOS by DISTRICT staff upon arrival at the OUTDOOR PROGRAM site.

7.2 Parent(s) of a student requiring prescribed and/or non-prescribed medication(s) shall be required by DISTRICT to complete a "Medication Authorization (Prescription and Non-Prescription)" form, incorporated by reference herein, and return it to the student's school. This form shall be submitted to the OUTDOOR PROGRAM health services technician prior to the student's arrival at the OUTDOOR PROGRAM site. If a signature from a legal guardian cannot be obtained within twenty-four (24) hours of a student's arrival at an OUTDOOR PROGRAM site, DISTRICT may be required to transport student home.

7.3 Each student attending the OUTDOOR PROGRAM shall be required by the DISTRICT'S schools to furnish a bedroll or sleeping bag, and all clothing and personal needs items for student as per packing list provided by ECOS in the brochure for parents.

7.4 Each student attending the OUTDOOR PROGRAM shall be required to furnish a health history of his or her health status that is completed and signed by the individual student, or by the parent or guardian if the student is under the age of 18, which is to be submitted to ECOS by DISTRICT staff no less than one (1) week prior to arrival at the OUTDOOR PROGRAM site. This health history shall be kept on-site at the OUTDOOR PROGRAM during the duration of the program session, and shall include:

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A description of any health condition requiring medication, treatment, special restriction or consideration while at the OUTDOOR PROGRAM;

- (b) A record of immunizations including date of last tetanus shot;
- (c) A record of any allergies; and

A statement signed by the DISTRICT student (or parent or legal guardian if the student is under 18), authorizing ECOS to seek emergency medical or dental treatment for such student if deemed necessary by the OUTDOOR PROGRAM Administrator or his/her designee.

8.0 ECOS shall be responsible for:

(a)

(d)

- 8.1 Arranging for the facilities, food services, and housekeeping of the OUTDOOR PROGRAM site for students, certificated employees, and staff.
- 8.2 Providing an Accident Insurance Program. ECOS shall carry an Accident Insurance Policy covering ECOS'S employees and DISTRICT students while they are participating in the OUTDOOR PROGRAM. DISTRICT is hereby advised that ECOS's insurance coverage with respect to students is limited to that specified herein, and coverage scope is limited to events which take place on OUTDOOR PROGRAM site premises.
- 8.3 Providing for the participation of students with special needs. A student with special needs is defined as one who may, due to emotional or physical condition, require individualized care or medical attention. Examples include, but are not limited to: diabetics, mobility challenged students, students in casts, students who regularly use a nebulizer, emotionally challenged students, and students with severe food allergies.

8.3.1 A "Release For A Student With A Special Need/Condition" form, incorporated by reference herein, shall be completed for each student with special needs and submitted to the OUTDOOR PROGRAM health services technician six (6) weeks prior to arrival at the OUTDOOR PROGRAM site.

8.3.2

Due to unique environmental conditions, active learning, and social programs, students with special needs may be required by ECOS to be accompanied by an aide provided by DISTRICT. Due to the challenges of an overnight experience, students who do not require an aide at school may require and aide at the OUTDOOR PROGRAM.

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ECOS hereby reserves the right to deny participation of a student with a special need or condition if the OUTDOOR PROGRAM Administrator or his/her designee deems the conditions at the OUTDOOR PROGRAM site to be unsafe for said student or if DISTRICT fails to provide an aide required by ECOS for such a student.

suitable staff to conduct the OUTDOOR PROGRAM 8.4 Furnishing curriculum.

8.5 Furnishing limited first-aid services to care for minor injuries or illnesses.

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Furnishing a one or more instruction guides, covering coordination with the ECOS OUTDOOR PROGRAM, as well as the curriculum, policies and procedures for the OUTDOOR PROGRAM.

9.0 DISTRICT understands and agrees that ECOS is not responsible for the loss, damage, or theft of personal possessions of DISTRICT employees or students, or DISTRICT'S equipment, materials, or supplies, and DISTRICT Parties will hold harmless for and indemnify ECOS against any such Claim(s).

13 10.0 DISTRICT agrees to send to the OUTDOOR PROGRAM(s) each week the number of students indicated in Exhibit "A." DISTRICT agrees to pay a fee to ECOS pursuant to Section 10.4, for each student of DISTRICT participating in the OUTDOOR PROGRAM, unless a school is designated in Exhibit "A" as fully or partially funded by a sponsor, in which case the sponsor may pay ECOS directly for such fees of designated school(s), as detailed in Exhibit "A". Details of sponsorship shall be noted on Exhibit "A", up to the number of students listed in Exhibit "A." Students in excess of that number will be added if space and funding are available. All student fees, whether paid by DISTRICT or by the sponsor, shall cover: room, facilities and maintenance services, food and related services, accident insurance, instructional services and materials. As between students, sponsors, and DISTRICT, DISTRICT shall for all purposes be deemed the party ultimately responsible for payment obligations to ECOS for provision of the OUTDOOR PROGRAM services, and the only party ECOS need contact regarding invoicing.

- 10.1 Each DISTRICT school shall be billed and agrees to pay on the basis of the number of students that actually participate, but in no event less than eighty percent (80%) of the number of students indicated in a purchase order submitted to ECOS by school pursuant to Section 10.3 hereto.
- 10.2 A DISTRICT school may withdraw from the OUTDOOR PROGRAM without penalty, provided that a replacement school can be located with an enrollment equal to or better than the enrollment of the school requesting to withdraw. In the event ECOS is unable to re-book the

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canceled dates at a level equal to or greater than that which the DISTRICT school had contracted for, DISTRICT agrees to pay ECOS the difference in tuition between the students indicated on the school's purchase order and the number of students that ECOS is able to re-book and ultimately attend the OUTDOOR PROGRAM session.

10.3 To secure the desired dates, individual schools must submit a purchase order to ECOS, indicating the information requested in the table of section II(b) of Exhibit A (i.e., school name, grade of students, number of students, start date, program length, requested site, and tuition rates per Exhibit "B" hereto). Should a DISTRICT school's enrollment in the OUTDOOR PROGRAM change from the number of students indicated on said purchase order, DISTRICT shall inform ECOS in writing, as soon as possible. A significant increase or decrease in a school's enrollment may result in ECOS's inability to adjust the schedule to accommodate DISTRICT school's students at a particular site, on particular dates, or at all.

- 10.4 The fee schedule indicated on Exhibit "B" represents the maximum perstudent tuition charge per week.
- 10.5 A week of OUTDOOR PROGRAM is defined as a period beginning with lunch following the student's arrival on the first (1st) day of the OUTDOOR PROGRAM week and extending through the last day of the same OUTDOOR PROGRAM week, with departure from the OUTDOOR PROGRAM on or before 11:00 a.m., OUTDOOR PROGRAM sessions are typically for either: 5 days, 4 nights, & 12 meals -or- 4 days, 3 nights, & 9 meals.
- 10.6 Cost of room (on a shared-occupancy basis) and food for each certificated employee is included in student fees.
- 10.7 If, in addition to the certificated employee required for every 30 students, the DISTRICT sends additional certificated or non-certificated staff or student teachers, the prevailing per person site rates for room and food shall apply for each additional staff member. Visiting school personnel, parents, and friends will be charged the prevailing rates for all meals and snacks eaten and for overnight accommodations, if available.
- 10.8 DISTRICT'S students arriving late or departing early from the OUTDOOR PROGRAM for any reason during a week will be charged the full student fee for that week.

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In the event of any condition, including emergencies and late arrival of school buses, which would prohibit the safe departure of DISTRICT students and/or DISTRICT staff after 12:00 p.m. on the last day of the week, ECOS shall charge DISTRICT for additional costs related to feeding students and/or staff, and the supervision of students until such time of departure.

DISTRICT shall pay ECOS the actual cost of any miscellaneous items, including but not limited to first-aid supplies, photocopy or duplicating service, phone services, miscellaneous food items, bedding, or any breakage or damage.

10.11 DISTRICT'S payment of all fees, in accordance with the provisions of this AGREEMENT, shall be made to ECOS (i) within thirty (30) days of the last day of an OUTDOOR PROGRAM session for which a DISTRICT school had students in attendance; or (ii) in the event no students were in attendance for any reason, within thirty days of the date of invoice sent by ECOS. Overdue payments shall bear interest at the lesser rate of 18% per annum (1.5% per month) or the maximum rate permitted by law. If payment of invoices is not current, ECOS may, at its option, suspend performance of services hereunder.

11.0 Responsibility for transportation to and from the OUTDOOR PROGRAM shall be as follows:

11.1 Transportation of DISTRICT students, certificated employees, other DISTRICT staff members, and luggage to and from the OUTDOOR PROGRAM, and the provision of applicable insurance coverage therefor, is the responsibility of DISTRICT, and is not included in the OUTDOOR PROGRAM fee stated in Section 10.4.

11.2 It is the DISTRICT'S responsibility to arrange for transportation of a student in a timely manner if the student needs to be picked up due to behavior problems, illness, or as otherwise deemed necessary in the sole discretion of the OUTDOOR PROGRAM Administrator or his/her designee. DISTRICT shall retain full responsibility for its students and the conduct of its students from time of departure from home school to time of return to home school.

11.3 It is the DISTRICT'S responsibility for providing and arranging buses equipped with snow chains in the event that the Highway Patrol has posted snow chain requirements on roadways to or from the OUTDOOR PROGRAM site. Information regarding snow chain

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# requirements is available on the Caltrans website at <u>http://www.dot.ca.gov/cgi-bin/roads.cgi</u>.

12.0 DISTRICT hereby grants approval to ECOS to allow additional schools or students to participate in the OUTDOOR PROGRAM during the term of this AGREEMENT, on a space-available basis. If DISTRICT wishes to add (a) school(s) to this AGREEMENT, ECOS shall generate an addendum to Exhibit "A" of this AGREEMENT indicating the name(s) of the school(s), the number of students for each school, the fees, and the date(s) of participation. For the request for additional schools to become effective, a new purchase order will be generated by the school(s) to be added and submitted to ECOS.

13.0 ECOS reserves the right to change or cancel DISTRICT'S location and/or date of participation in the OUTDOOR PROGRAM under the following conditions: (i) change in number of students enrolled for an OUTDOOR PROGRAM session; (ii) repair of grounds or facilities; (iii) threat of fire, flood, storm or other natural or man-made disturbance; (iv) lack of sufficient ECOS staff; or (v) other condition(s) which could, in the sole discretion of the ECOS Administrator or his/her designee, make the operation of the OUTDOOR PROGRAM imprudent, unsafe or unhealthy. ECOS will make every effort to provide reasonable advance written notice to DISTRICT, when possible, of such changes or cancellations in the OUTDOOR PROGRAM schedule.

14.0 If DISTRICT wishes to cancel all or a portion of a DISTRICT school's participation in an OUTDOOR PROGRAM session due to a real or perceived emergency condition such as fire, flood, earthquake, or severe weather conditions, ECOS shall follow the procedures outlined below.

14.1 ECOS shall communicate with the appropriate governmental agency(ies) having jurisdiction over the particular site (U.S. Forest Service, California Highway Patrol, San Bernardino County Sheriff, and/or the San Bernardino County Health and Safety Department) to ascertain the accessibility and safe operation of the OUTDOOR PROGRAM site in question.

14.2 Based upon the recommendations made by the agency(ies) referenced in Section 14.1, the OUTDOOR PROGRAM Administrator and DISTRICT'S Superintendent, or their designees, shall mutually agree on a course of action regarding the health and safety of students and staff at the site in question.

14.2.1 If the site in question is deemed inaccessible and/or considered to be unsafe for student use and instruction by both ECOS and DISTRICT, students and staff will be evacuated or participation will be postponed or cancelled. ECOS will pro-rate the DISTRICT'S fees and will attempt

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#### Page 10

#### Page 10 of 16

to reschedule DISTRICT school(s) at another date and/or location. If the inaccessible and/or unsafe condition prohibits participation on the first (1st) day of the OUTDOOR PROGRAM session, no fees shall be charged to DISTRICT by ECOS until the site is safe, accessible and open.

14.2.2

In the event of severe weather such as rain, snow, flood or other acts of nature, ECOS, in cooperation with the agency(ies) referenced in Section 14.1, shall make a goodfaith effort to determine the safety conditions of roads and sites throughout the week of participation. Final determination as to safe use of roads and site by students and staff will be made by ECOS as soon as possible on the first (1st) day of OUTDOOR PROGRAM participation, and at any time throughout the week of participation. If the roads and site are determined by ECOS to be safe and accessible, but DISTRICT does not elect to participate as scheduled, all provisions of this AGREEMENT including the full payment of applicable fees shall apply.

14.2.3

It shall be the responsibility of DISTRICT to update students, students' parents and DISTRICT personnel of such decisions and procedures, as well as any changes to the dates or locations of the OUTDOOR PROGRAM.

 16 15.0 ECOS and DISTRICT agree that they will not engage in unlawful discrimination of persons because of race, color, religious creed, national origin, ancestry, physical handicap,
 17 medical condition, marital status, age, or sex of such persons.

16.0 ECOS and DISTRICT agree that this AGREEMENT shall be construed and entered into in accordance with the laws of the State of California, through California state courts with venue in Orange County, California.

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17:0 <u>NOTICE</u>. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. As of the date of this AGREEMENT, the addresses of the parties are as follows:

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	Orange County Superintender this policy may result in the ter	11.1				n conditions of	
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11	19.0 ALCOHOL ON OUTDOC alcohol-free environment for its						
12	selling, giving, or distributing a vehicles, and on any property		· · · · · · · · · · · · · · · · · · ·	••••••••			
	PROGRAM session. Failure				· · · · · · · · · · · · · · · · · · ·		
13	this AGREEMENT by ECOS.			м			
\$A.	20.0 If any term, covena				1 <sup>1</sup>		
15	of competent jurisdiction to be shall remain in full force and						
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246			<b>U</b> –			*	<i>r</i> .

1 21.0 This AGREEMENT contains the entire agreement between ECOS and DISTRICT regarding the Services and any agreement hereafter made shall be ineffective to modify this 2 AGREEMENT in whole or in part unless such agreement is embodied in an amendment to this AGREEMENT which has been signed by both ECOS and DISTRICT. This AGREEMENT 3 supersedes all prior negotiations, understandings, representations and agreements. 4 IN WITNESS WHEREOF, the Parties hereto have caused this AGREEMENT to be 5 executed. EMERALD COVE OUTDOOR SCIENCE DISTRICT: CAPISTRANO UNIFIED SCHOOL б DISTRICT INSTITUTE 7 BY: BY: Authorized Signature Authorized Signature 8 9 PRINT NAME: PRINT NAME: Stephen Kuljis 10 TITLE: TITLE: Director DATE: 9 118/15 11 DATE: 12 13 14 15 16 17 18 19 20 21 22 23 24 25 ECOS-District-2015 Page 13

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### AGREEMENT FOR USE OF EMERALD COVE OUTDOOR SCIENCE INSTITUTE FACILITIES, SUPPLIES, EQUIPMENT, AND SERVICES PUBLIC SCHOOL DISTRICTS SCHOOL YEAR 2015-2016

#### Exhibit A Statement of Work

#### I. Generally

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a. Agreement. This Statement of Work is appended to that certain agreement dated effective July 1, 2015 entered into by and between the Emerald Cove Outdoor Science Institute and Capistrano Unified School District (the "Agreement"). Capitalized terms used but not defined in this Statement of Work shall have the meanings given them in the Agreement.

#### II. Scope of Work / Services

a. Services. In exchange for the compensation contemplated under this Agreement, ECOS will provide the DISTRICT with the facilities, supplies, equipment, deliverables and services associated with the ECOS OUTDOOR PROGRAM, as more particularly described in Section 8.0 of the Agreement (collectively, the "Services").

b. Delivery Dates / Locations. The foregoing Services will be performed or delivered at the following locations pursuant to the following schedule:

School	Grade	Number of Students	Start Date	Number of Days	Site	Tuition'	Total Tuition
Castille	5 <sup>th</sup>	108	4/11/2016	5	Cedar	\$375.25 (Includes 5 % Early Registration Discount)	\$40,527
Oak Grove	5 <sup>th</sup>	125	5/3/2016	4	Cedar	\$342 (Includes 5% Early Registration Discount)	\$42,750
Reilly	5 <sup>th</sup>	80	5/23/2016	4	Cedar	\$324 (Includes 5% Early Registration Discount and 5% New School Discount)	\$25,920
2	2. Total a	umber of stud nticipated fee rmation. <sup>2</sup>		includes D	iscounts)		
		of Sponsor (if					
ĩ	•*•* 3.30%0-0.0%9-0	nonhouraoi fu	any): Not App	olicable			
		r of students			ole		
Subject to change Pursuant to Section ISTRICT shall be	2. Numbe from scho on 10.0 of t ultimately	r of students of year to schoo the Agreement, responsible for p	sponsored: N of year sponsors may p payment obligat	ot Applical	es for spon	sored students, bu ion of the Service	ut is, and the
	2. Numbe from scho on 10.0 of t ultimately eed contac	r of students of year to schoo the Agreement, responsible for p	sponsored: N of year sponsors may p payment obligat	ot Applical	es for spon	ion of the Service	ut is, and the Exhibit "A"

#### **III.** Compensation

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a. In exchange for the Services and deliverables described above, DISTRICT agrees to pay ECOS pursuant to Section 10.0 of the Agreement, as follows:

1) The total tuition listed in item II(b)(3) of this Exhibit A, subject to any adjustment pursuant to the terms of the Agreement, will be due and payable (i) within thirty (30) days of the last day of an OUTDOOR PROGRAM session for which a DISTRICT school had students in attendance; or (ii) in the event no students were in attendance for any reason, within thirty (30) days of the date of invoice sent by ECOS.

2) Late payment: All payments not received within the time frame specified above shall bear interest at the lesser rate of 18% per annum (1.5% per month) or the maximum rate permitted by law. Payments will thereafter be applied first to accrued interest and then to the principal unpaid balance. If payment of invoices is not current, ECOS may, at its option, suspend performance of Services.

b. Other

1. Additional Enrollment. Should DISTRICT wish to add (a) school(s) to this AGREEMENT, ECOS shall generate an addendum to this Exhibit "A", indicating the name(s) of the school(s), the number of students for each school, the fees, and the date(s) of participation. For the request for additional schools to become effective, a new purchase order will be generated by by the school(s) to be added and submitted to ECOS.

2. Cancellations and/or modifications to the number of students indicated in a purchase order are subject to the terms and conditions of the Agreement, including, without limitation, Sections 10.0 and 14.0 thereof.

4. All fees quoted are in US Dollars.

3, District will remit payments to ECOS at the following address: P.O. Box 1027, San Clemente, CA 92674

IN WITNESS WHEREOF, the Parties hereto have caused this AGREEMENT to be executed.

INSTITUTE

20 DISTRICT: CAPISTRANO UNIFIED SCHOOL 21

BY:

Authorized Signature

DISTRICT

BY: H	la.	Kinka	
		Signature	

EMERALD COVE OUTDOOR SCIENCE

PRINT NAME: Stephen Kuliis

TITLE

DATE:

24 25

TITLE: Director DATE: 9 18/15

ECOS-District-2015

PRINT NAME

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Exhibit "A"

#### EMERALD COVE OUTDOOR SCIENCE INSTITUTE

Exhibit B STANDARD FEES<sup>3</sup> PUBLIC SCHOOL DISTRICTS SCHOOL YEAR 2015-2016

5 5 Days, 4 Nights **5 DAY PROGRAM** Full Program (4 Nights) \$395.00/Student 6 \$316.00/Student Partial (Stay- 3 Nights) Partial (Stay-2 Nights) \$237.00/Student 7 Partial (Stay- 1 Night) \$158.00/Student 8 **4 DAY PROGRAM** 4 Days, 3 Nights \$360.00/Student Full Program (3 Nights) 9 Partial (Stay- 2 Nights) \$252.00/Student 10 Partial (Stay- 1 Night) \$144.00/Student 11 **3 DAY PROGRAM** 3 Days, 2 Nights \$200.00/Student Full Program (2 Nights) 12 \$100.00/Student Partial (Stay- 1 Night) 13 ALL OF THE ABOVE FEES INCLUDE FOOD AND LODGING 14 EXTRA CHARGES- Additional Teachers or Administrators who visit for the day/overnight. \$26.25/Adult **Overnight Stay** 15 Breakfast \$4.00/Meal \$5.00/Meal Lunch 16 \$7.00/Meal Dinner 17 -Full Payment for each program due and payable (i) within thirty (30) days of the last day of an OUTDOOR PROGRAM session for which a DISTRICT school had students in attendance, or (ii) in the 18 event no students were in attendance for any reason, within thirty (30) days of the date of invoice sent by ECOS. 19 School Name **Dates Attending Payment Due Date** 20 April 11-15, 2016 Castille May 16, 2016 21 **Oak Grove** May 3-6, 2016 June 6, 2016 June 27, 2016 Reilly May 23-26, 2016 22 23 24 25 <sup>3</sup> All fees are subject to change from school year to school year. ECOS-District-2015 Exhibit "8" Page 16

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### Exhibit A Capistrano Unified School District

### Refurbished Computer Equipment Bid No. 1516-13

### Bid Opening - Summary Wednesday, October 7, 2015, 2:00 p.m.

Item No.	Equipment	Vendor #1	Vendor #2	Vendor #3
		Insight Systems Exchange	School Tech Supply*	VIG Solutions Inc.
COMP	UTER DESKTOP OPTIONS			
1	<u>Optiplex 790 SFF – Refurbished</u>	\$262.00	NR	\$299.00
2	<u>Optiplex 7010 SFF – Refurbished</u>	\$342.00	NR	\$399.00
3	Optiplex 790 DESKTOP – Refurbished	\$262.00	NR	\$249.00
4	Optiplex 7010 DESKTOP – Refurbished	\$342.00	NR	\$399.00
MONI	TORS		<u></u>	
5	17" Dell - Flat Panel Monitor - Refurbished	\$31.00	NR	\$59.00
6	19" Dell - Flat Panel Monitor - Refurbished	\$54.00	NR	\$69.00
7	22" Dell - Flat Panel Monitor - Refurbished	\$70.00	NR	\$99.00
8	24" Dell - Flat Panel Monitor - Refurbished	\$145.00	NR	\$120.00
LAPTO	DPS			• • • • • • • • • • • • • • • • • • •
9	Latitude E6430 - Refurbished	\$385.00	NR	\$399.00
10	Latitude E6530 - Refurbished	\$410.00	NR	\$450.00

\*Vendor #2 deemed non responsive, not meeting requirements #15 and #17

EXHIBIT 19



#### LIMITED USE LICENSE AGREEMENT

This Limited Use Agreement (the "Agreement") is made this 29<sup>th</sup> day of October 2015, by and between LADERA RANCH MAINTENANCE CORPORATION, a California Non-Profit Public Benefit Corporation, (hereinafter "LARMAC") and CAPISTRANO UNIFIED SCHOOL DISTRICT (hereinafter "CUSD"). As used herein "CUSD" shall include the District, and its Board of Governors, employees (both full and part time), volunteers, students, parents of students, guests and/or other CUSD invitees.

#### **RECITALS**

A. LARMAC is the owner of the Avendale Village Clubhouse, located at 1 Daisy Street, Ladera Ranch, CA 92694 (hereinafter the "AVC").

B. The AVC is located within a planned community known as Ladera Ranch and is maintained by LARMAC. Members of the planned community pay monthly assessments to LARMAC which are used in part for the upkeep, repair, improvements and maintenance of the AVC.

C. The members of the planned community and the AVC are subject to the provisions of the Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Ladera Ranch, a Master Planned Community, recorded on or about June 18, 1999, in the office of the County Recorder of the County of Orange, as Instrument No. 19990456273 (hereinafter the "CC&Rs"). The CC&Rs provide that LARMAC has the authority and the duty to maintain and manage the AVC.

D. CUSD owns school property located within close proximity of AVC, specifically the Ladera Ranch Elementary School and the Ladera Ranch Middle School, and is desirous of utilizing the enclosed area behind the AVC for the limited purpose of proving a safe environment for students following a school-related emergency at either the Ladera Ranch Elementary School or the Ladera Ranch Middle School.

E. LARMAC is willing to grant CUSD the right to use the enclosed area behind the AVC for the limited purpose of proving a safe environment for students following a school-related emergency at either the Ladera Ranch Elementary School or the Ladera Ranch Middle School, in accordance with the terms of this Agreement ("Agreement").

### EXHIBIT 20

THEREFORE, in order to provide limited access for the use the enclosed area behind the AVC, and to establish the mechanism and procedures for the CUSD to guarantee reimbursement for any damage from said use, and to indemnify LARMAC for any injuries which may result that are associated therewith,

IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES AS FOLLOWS:

1.00 <u>Recitals Incorporated</u>. The above RECITALS are an integral part of the Agreement and are incorporated herein by this reference.

1.01 License to Enter and Use the AVC. LARMAC hereby grants to CUSD, a nonexclusive license to enter upon and use portions of enclosed area behind the AVC for the purposes set forth herein and for no other purpose, subject to CUSD's strict compliance with all the terms of this Agreement, provided that CUSD's use of the enclosed area behind the AVC shall not unreasonably interfere with the reasonable use and enjoyment thereof by LARMAC or any persons claiming the right to use the area through, by or under LARMAC. All such use of the enclosed area behind the AVC pursuant to this Agreement shall also be in accord with the CC&Rs and such other Rules and Regulations instituted by LARMAC.

1.02 <u>Purpose of License Use</u>. It is hereby understood and agreed that CUSD shall have the limited right to enter upon and use portions of the enclosed area behind the AVC, during regular during school hours or as reasonably necessary thereafter, located at 1 Daisy Street for the purpose of providing students with a safe environment following a school related emergency at either Ladera Ranch Elementary School or Ladera Ranch Middle School. In addition, CUSD shall be afforded the opportunity to perform a total of two (2) drills during the calendar year for preparation of a school related emergency at AVC, provided that at least thirty days (30) days' written notice is given to LARMAC.

1.03 <u>Limitations on Right to Enter and Use</u>. The limited rights of entry and use granted by this Agreement to CUSD are: (a) limited to the specific purposes provided for herein; and (b) non-exclusive to the extent that other persons also have or will acquire non-exclusive rights for the use and enjoyment of the AVC. LARMAC, except as otherwise specifically set forth herein, shall continue to exclusively control the management, improvements, maintenance, repair and restoration of the AVC, which includes the right to temporarily restrict access to any portion of the AVC by CUSD, in the reasonable performance of such activities. CUSD recognizes that conditions beyond LARMAC's control may require the closure of the AVC and the areas designated herein for use, and areas which may be required for use by CUSD and does hereby waive any rights, claims or damages that may result from the closure of AVC.

1.04 <u>Nuisance</u>. No activity by CUSD, whether supervised by CUSD or not, whether sponsored/supported by CUSD or not, whether sanctioned/approved by CUSD or not, may be or become a nuisance to other AVC users, neighboring property owners, or LARMAC.

1.05 <u>Animals</u>. No right or permission to bring an animal or animals of any kind or type, on, upon, over or into the AVC is granted to CUSD by this Agreement.

1.06 <u>Construction</u>. No right or permission to construct, install, or erect any structure, device or other item, regardless of size, use or function, whether temporary or permanent on, upon, over or in the AVC is granted to CUSD by this Agreement.

1.07 <u>Term</u>. The term of this Agreement shall be for one year, and shall renew each year thereafter at the option of both parties. Either party may terminate this agreement at any time by providing written notice of termination to the other party.

2.01 <u>Maintenance of AVC</u>. Immediately following the use of the enclosed area behind the AVC, CUSD shall restore the area to the same condition it was prior to use by CUSD (e.g removal of all trash, waste, debris, etc.). The enclosed area behind the AVC lot must be restored to LARMAC's maintenance standards and if LARMAC inspects the area and it is not satisfactorily maintained, LARMAC shall have the area cleaned. The cost incurred by LARMAC to clean the area shall be billed by LARMAC to CUSD after incurring the cost. CUSD shall pay LARMAC all such expenses so billed within thirty (30) days.

This language shall not require nor imply that LARMAC can, nor will, patrol the AVC during CUSD's use. CUSD shall have no other right to use the AVC unless they have secured the prior written consent from LAFMAC for a special event.

2.03 <u>Limitation on Repairs</u>. CUSD shall make no repair(s) to any AVC property without the prior written consent of LARMAC except and unless such repairs are of an emergency nature.

2.04 <u>Vandalism</u>. Where vandalism occurs in, on or to the AVC, as a result of CUSD's use of the enclosed area behind the AVC, the cost of the repair and restoration necessitated by the

vandalism shall be borne by CUSD exclusively if the perpetrators are known to be employees, staff, students of CUSD or their guests, invitees and/or agents.

2.05 <u>Liability Insurance</u>. CUSD shall be required to provide a policy of general liability insurance, or a comparable substitute CUSD intends to self-insure (hereinafter referred to as "Insurance Coverage") with respect to the use of the AVC by CUSD.

This shall provide coverage for any property damage, bodily injury, personal injury and/or death which occurs to or is occasioned due in whole or in part to negligence by CUSD during its use of the AVC.

This Insurance Coverage will be primary and non-contributory as to any LARMAC owned policies, and must include the right for LARMAC to be notified if there is any termination, cancellation, or non-renewal of the Insurance Coverage.

This Insurance Coverage shall name LARMAC (including all of its corporate directors, officers and managers) as an additional insured, if possible, and an endorsement must be provided, if available. The Insurance Coverage shall not permit nor require any contribution from LARMAC nor any LARMAC policy of insurance which might also cover the AVC.

2.06 <u>Proof of Insurance</u>. CUSD shall provide written evidence of Insurance Coverage to LARMAC, prior to use of the AVC. Proof of such insurance shall be sent to LARMAC c/o FirstService Residential, 1 Daisy Street, Ladera Ranch, CA 92694, attention Ken Gibson, Executive Director.

2.07 <u>Indemnification</u>. CUSD hereby agrees to defend, indemnify and defend LARMAC as well as all its corporate directors, officers and managers, from any and all claims made against it by reason of the negligent acts, omission or activities of CUSD which arises from, out of or in connection with the CUSD use of the AVC. CUSD shall also defend, indemnify and hold harmless LARMAC, its officers, employees, and agents from and against all liability, loss, expense, attorney's fees, or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of CUSD.

3.01 <u>Supervision</u>. CUSD agrees to provide the same standard and level of supervision of its students, and others entrusted to CUSD within the AVC as is provided within the school grounds. CUSD by and through its agents, employees, staff and other persons who are exercising supervision and control over students using the AVC during the school day shall exercise such control as is necessary to avoid damage to any area of the AVC, its landscaping and improvements and/or injury to persons or property using the AVC.

3.02 <u>CUSD Contact Person</u>. CUSD shall provide the name, address and phone number of an individual who will act as the contact person on behalf of CUSD. This contact person must have the authority to act and make decisions on behalf of CUSD for all purposes relating to the AVC use. The information about the contact person shall be updated as necessary by written notice to LARMAC.

3.03 <u>LARMAC Contact Person</u>. LARMAC shall provide the name, address and phone number of a person for CUSD to contact in order to make inquires and provide information and assurances. The information about the contact person shall be updated as necessary by written notice to CUSD.

3.04 <u>Assignability</u>. Neither LARMAC nor CUSD may assign this Agreement nor any of the rights or obligations hereunder without the express written consent of both of the parties to this Agreement.

3.05 <u>Enforcement and Arbitration</u>. Should a dispute arise during the course of this Agreement, between the parties to this Agreement then each of the parties hereto agrees that the dispute may be submitted to Judicial Arbitration and Mediation Services (JAMS) of Orange County, or an alternative organization, mutually agreed to in writing by the parties to this Agreement. All other remedies available to the parties either in law or in equity remain available to them.

3.06 <u>Waiver of Rights and Obligations</u>. No waiver of any right or obligation, provided or required under this Agreement, may be effective unless executed in writing by the party relinquishing the right or excusing the obligation. Any such waiver of a right or obligation under this Agreement shall be limited to the specific right or obligation set out in the written waiver and shall not be considered to have waived any other section or sections of this Agreement that are not specifically set forth in the written waiver. 3.07 <u>Applicable Laws</u>. This Agreement shall be interpreted, construed, enforced and governed by the laws of the State of California.

3.08 <u>Recording Not Permitted</u>. Neither party to this Agreement may record either this document or a purported summary of this document without the express written consent of the other.

3.09 <u>Entire Agreement</u>. The written expression of this Agreement contains the entire understanding of the parties hereto with respect to this Agreement. No statements, promises or understandings of any kind not contained herein were made to or by either of the parties thereto unless expressly set forth within this Agreement.

3.10 <u>Modification</u>. No supplement, modification or amendment to this Agreement may be made unless contained with a written expression of such modification, supplement or amendment signed by both of the parties to this Agreement.

3.11 <u>Attorney's Fees</u>. Should it be necessary to seek the assistance of JAMS (or an alternate organization) or to file an action at law or in equity to interpret and/or enforce the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees together with the costs of the suits.

3.12 <u>Representation of Authority</u>. Each party hereto warrants and represents that all of the actions, steps and/or resolutions necessary to empower the signer to make and enter into this Agreement by and on behalf of each of the parties hereto has been fully and faithfully taken so as to authorize and bind each of the respective parties to this Agreement.

#### SIGNATURES ON FOLLOWING PAGE

CAPISTRANO UNIFIED SCHOOL DISTRICT ("CUSD ")

By:	Dated:	, 2015
Its:		
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		а. 
By:	Dated:	, 2015
Its:		
Designated Contact Person:	Name:	
	Name: Phone No	······
na Maria	Fax No	
	Email Address:	······································
	10 	
TADEDA DANCHI MAINTENIAR	NCE CODBODATION ("ILADM)	C
LADERA RANCH MAINTENAN	CE CORFORATION ( LARIVIA	ic)
		0015
By:	Dated:	, 2015
Its: President		
By:	Dated:	, 2015
Its:		

Designated Contact Person:

Name: Ken Gibson, Executive Director Phone No.: (949) 218-5537 Fax No.: (949) 218-5557 Email Address: KenGibson@FSResidential.com



Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 **Classified Employees** 

# ACCEPT RESIGNATIONS/TERMINATIONS

Name	Position Title	Reason	Original <u>Hire Date</u>	Date of Separation
<ol> <li>Bartlett, Donald</li> <li>Becerra, Allen</li> <li>Brush, Jeffrey</li> <li>Curran, Kristen</li> <li>Knowles, Gloria</li> <li>Rice, Carol</li> <li>Salway, Cynthia</li> <li>Wilson, Susan</li> </ol>	ASB Worker	Retirement	11/10/2001	10/16/2015
	Director I, M & O	Retirement	11/13/1978	10/31/2015
	Maintenance Welder	Probationary Term	03/18/2015	09/09/2015
	LVN	Voluntary	09/17/2014	10/16/2015
	IF-Sp Ed	Voluntary	04/15/2013	08/20/2015
	Sch Clerk II	Retirement	09/07/1989	12/25/2015
	Office Mgr	Retirement	08/18/1999	12/30/2015
	Inst Asst-Computer Lab	Relocation	09/06/1990	06/19/2015

#### **APPROVE EMPLOYMENT**

Name	Position-Part Time	Salary	Range <u>Step</u>	Effective Date
9. Finch, Nicolette	IF-Sp Ed (9.5mo/17.5hpw)	\$15.09 hr	R22-1	10/29/2015
10. Frazier, Mary	Elem Library Media Tech (9.5mo/17.5hpw)	\$15.85 hr	R24-1	10/29/2015
11. Nall, Janette	Literacy Intervention Asst (9.5mo/17.5hpw)	\$16.66 hr	R26-1	11/09/2015
12. Pulfer, Beth	Academic Advisor (10.75mo/20hpw)	\$20.80 hr	R35-1	10/29/2015
13. Soto, Matthew	IF-Sp Ed (9.5mo/17.5hpw)	\$15.09 hr	R22-1	10/29/2015
			Range	Effective
Name	Position-Substitute	<u>Salary</u>	Step	Date
14. Arbour, Jennifer	Student Supvr	\$10.00 hr		10/29/2015
15. Begil, Jaqueline	Clerk	\$15.47 hr	R23-1	10/29/2015
16. Bernhardt, Gregory	Student Supvr	\$10.00 hr		10/29/2015
17. Boone, Vicki	FS Worker	\$12.38 hr	R14-1	10/29/2015
18. Broadhead, Lisa	Clerk	\$15.47 hr	R23-1	10/29/2015
19. Hernandez, Kariely	Student Supvr	\$10.00 hr		10/29/2015
20. Johnson, Marcia	Clerk	\$15.47 hr	R23-1	10/29/2015
21. Manjarrez, Stacy	Student Supvr	\$10.00 hr		10/29/2015
22. Martinez-Rama,	Student Supvr	\$10.00 hr		10/29/2015
Blanca				
23. Moore, Mary	Student Supvr	\$10.00 hr		10/29/2015
24. Roberts, Helen	FS Worker	\$12.38 hr	R14-1	10/29/2015
25. Todd, Nancy	Academic Advisor	\$20.80 hr	R35-1	10/29/2015

EXHIBIT 24

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

## **APPROVE EMPLOYMENT (Cont.)**

			Range	Effective
Name	Position-Short Term	<u>Salary</u>	Step	Date
26. Johnson, Naoko	Student Supvr (9.5mo/19hpw)	\$10.00 hr		10/29/2015

# APPROVE CO-CURRICULAR ASSIGNMENTS

Name	Position	Location	<u>Salary</u>	Effective Date
27. Arnold, Christian	Football, Varsity (Asst)	Dana Hills HS	\$ 3,591.00	08/03/2015- 11/06/2015
28. Asay, Kaitlin	Lacrosse, Girls' Varsity (Head)	Tesoro HS	\$ 3,026.00	02/28/2015- 05/15/2015
29. Beard, Tom	Volleyball, Varsity (Head)	San Clemente HS	\$ 3,367.00	08/12/2015- 11/06/2015
30. Cota, Chris	Cross Country, Girls' (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 11/06/2015
31. Dickmann, Jack	Water Polo, Boys' Varsity (Asst)	Dana Hills HS	\$ 2,693.00	08/17/2015- 11/05/2015
32. Green, Justin	Tennis, Girls' (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 10/30/2015
33. Henson, Trent	Football, JV (Head)	Dana Hills HS	\$ 3,142.00	08/03/2015- 11/06/2015
34. Montecinos, Oscar	Football, JV (Head)	San Clemente HS	\$ 3,142.00	08/10/2015- 11/06/2015
35. Skelly, Mike	Softball, Varsity (Asst)	Dana Hills HS	\$ 3,081.00	02/14/2015- 05/13/2015

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

# APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT

Name	Position	Location	<u>Salary</u>	Effective Date
	Vallavhall	San Clemente HS	\$ 2,640.00	08/12/2015-
36. Adams, Jennifer	Volleyball, Girls' (Asst)	San Cicilionie 115	<b>\$ _</b> ,0 .0000	11/06/2015
27 Adama Kimbarly	Volleyball,	San Clemente HS	\$ 2,205.00	08/12/2015-
37. Adams, Kimberly	Girls' (Asst)	Jui Otomono 115		11/06/2015
38. Allen, Christine	Orchestra	Tesoro HS	\$ 360.00	10/01/2015-
58. Allen, Christine	Orchestra			05/31/2016
39. Anderson, Darryl	Baseball,	Capistrano Valley HS	\$ 3,142.00	02/01/2016-
59. Alluerson, Darryn	Boys' Varsity (Asst)			04/30/2016
40. Arnold, Christian	Football,	Dana Hills HS	\$ 1,480.00	08/03/2015-
40. Amold, Christian	JV (Asst)			11/06/2015
41. Barker, Leonardo	Football,	San Clemente HS	\$ 3,500.00	08/10/2015-
41. Darker, Loonardo	(Asst)			11/06/2015
42. Casillas, Robbie	Football,	Dana Hills HS	\$ 3,000.00	08/03/2015-
42. Cusinus, Robbie	(Asst)			11/06/2015
43. Culbertson,	Football,	San Clemente HS	\$ 2,518.00	08/10/2015-
Christopher	(Asst)			11/06/2015
44. Ellerby, Michael	Percussion	Tesoro HS	\$ 888.00	10/01/2015-
11. 231010 9, 1.101				05/31/2016
45. Furmanski, Jake	Baseball,	San Clemente HS	\$ 2,000.00	10/06/2015-
10. 1 41114.0	(Asst)			12/04/2015
46. Griffith, Marqis	Choir	Tesoro HS	\$ 2,000.00	09/21/2015-
				06/10/2016
47. Hill, Nicole	Dance	Dana Hills HS	\$ 7,500.00	10/01/2015-
····,				06/09/2015
48. Iverson, Jack	Volleyball,	San Clemente HS	\$ 2,600.00	08/12/2015-
	Girls' (Asst)			11/06/2015
49. Johnson, Shelley	Orchestra	Tesoro HS	\$ 360.00	10/01/2015-
				05/31/2016
50. Keeler, Jerry	Soccer,	Tesoro HS	\$ 600.00	08/25/2015-
	Freshman		<b>*</b> • • • • • • •	11/06/2015
51. Kelly, Scott	Track,	Dana Hills HS	\$ 2,000.00	02/23/2015-
	Girls' (Asst)		¢ 0 500 00	04/30/2015
52. Kraus, Wade	Football,	Dana Hills HS	\$ 2,500.00	08/03/2015-
	JV (Asst)		¢ 0,500,00	11/06/2015
	Football,		\$ 2,500.00	
	Varsity (Asst)		¢ 7,000,00	10/29/2015-
53. Kuwahara, Mitchell	Percussion	Dana Hills HS	\$ 7,000.00	06/01/2016
		Can Clamanta IIC	\$ 1,928.00	
54. Law, Marquise	Football,	San Clemente HS	\$ 1,720.00	11/06/2015
	(Asst)			11/00/2013

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

# APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT (Cont.)

Name	Position	Location	<u>Salary</u>	Effective <u>Date</u>
55. McCormack, Chris	Football,	San Clemente HS	\$ 1,918.00	08/10/2015-
56. McPhee, Jeane	(Asst) Dance	San Clemente HS	\$ 1,000.00	11/06/2015 09/01/2015- 06/30/2016
57. Miranda, Albert	Track and Field Boys' (Head)	Tesoro HS	\$ 1,500.00	08/25/2015- 01/31/2016
58. Montalbo, Kyle	Dance Appreciation, (Asst)	Aliso Niguel HS	\$ 4,000.00	09/01/2015- 06/09/2016
59. Mourer, Jacob	Water Polo, Boys' (Asst)	San Clemente HS	\$ 2,690.00	08/24/2015- 11/06/2015
60. Murphy, Patrick	Volleyball, Girls' JV (Asst)	San Clemente HS	\$ 2,600.00	11/06/2015
61. Orcaz, Jasmine	Dance Appreciation, (Asst)	Aliso Niguel HS	\$ 4,000.00	06/09/2016
62. Pierce, Carrie	Water Polo, Girls' Varsity (Head)	Dana Hills HS	\$ 3,367.00	11/09/2015- 02/12/2016
63. Pfeuffer, Bruce	Football, Freshman (Asst)	Dana Hills HS	\$ 3,000.00	11/06/2015
64. Potts, Chloe	Cheer	San Clemente HS	\$ 550.00	08/01/2015- 06/30/2016
65. Reid, Christopher	Equipment Mgr	Aliso Niguel HS	\$ 4,000.00	09/28/2015- 01/22/2016
66. Rowden, Jonathan	Winds	Tesoro HS	\$ 480.00	10/01/2015- 05/31/2016
67. Ryan, Alayna	Band	San Clemente HS	\$ 7,000.00	10/01/2015- 06/10/2016
68. San Pedro, Kathleen	Dance Appreciation, (Asst)	Aliso Niguel HS	\$ 4,000.00	09/01/2015- 06/09/2016
69. Simonsen, Walter	Marching Band	Dana Hills HS	\$ 4,000.00	06/01/2015
70. Theodorakis, Erin	Choir	Tesoro HS	\$ 2,000.00	09/21/2015- 06/10/2016
71. Tompkins, Zachary	Cheer	San Clemente HS	\$ 850.00	06/30/2016
72. Vleisides, Leo	Tennis, Girls' JV	San Clemente HS	\$ 2,500.00	10/23/2015
73. White, David	Cross Country, (Asst)	San Juan Hills HS	\$ 2,500.00	09/01/2015- 10/29/2015
74. Wright, Matt	Surf, (Asst)	San Juan Hills HS	\$ 2,000.00	08/26/2015- 06/10/2016

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

Name	Position-Part Time	<u>Salary</u>	Range <u>Step</u>	Earliest Effective <u>Date</u>
75. Levinson, Kathleen	Academic Advisor (10.75mo/40hpw)	\$3,605.43 mo	R35-1	10/29/2015
	Desition Dest Time	Salary	Range <u>Step</u>	Earliest Effective Dat <u>e</u>
Name	Position-Part Time	<u>Salary</u>	-	
76. Agraviador, Lora	Inst Asst-Sp Ed (9.5mo/17.5hpw)	\$14.36 hr	R20-1	10/29/2015
77. Davidson, Andrea	Inst Asst-Sp Ed Presch (9.5mo/17.5hpw)	\$14.01 hr	R19-1	10/29/2015
78. Edwards, Tracey	(9.5mo/17.5hpw)	\$15.09 hr	R22-1	10/29/2015
79. Godshaw, Sabrina	Academic Advisor (10.75mo/20hpw)	\$22.93 hr	R35-3	10/29/2015
80. Johnson, Roslyn	FS Worker (9.5mo/10hpw)	\$12.38 hr	R14-1	10/29/2015
81. Noxon, Caroline	Inst Asst-Sp Ed (9.5mo/17.5hpw)	\$14.36 hr	R20-1	10/29/2015
82. Rancont, Tim	Inst Asst-Music (9.5mo/30hpw)	\$14.36 hr	R20-1	10/29/2015
83. Von Urff, Michelle	Library Media Tech (9.5mo/17.5hpw)	\$15.85 hr	R24-1	10/29/2015
	APPROVE PI	ROMOTION		

# APPROVE EMPLOYMENT PENDING CLEARANCES

#### APPROVE PROMOTION

Name	Former <u>Position</u>	Promotion	Range <u>Step</u>	Effective Date
84. Araujo, David	Custodian I (12mo/40hpw)	Storekeeper/Delivery Driver (12mo/40hpw)	R28-3	10/29/2015
85. Bundy, Julie	IF-Sp Ed (9.5mo/30hpw)	Mental Health and Behavior Support Spec (9.5mo/35hpw)	R36-1	10/29/2015
86. Feffer, Debbie	MS Campus Supvr (9.5mo/17.5hpw)	Girls' Athletic Equipment/Locker Room Attendant (9.5mo/30hpw)	R27-10	10/29/2015

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

# **APPROVE PROMOTION (Cont.)**

Name	Former Position	Promotion	Range <u>Step</u>	Effective Date
87. Fusco, Vince	Inst Asst-Sp Ed (9.5mo/17.5hpw)	IF-Autism (9.5mo/30hpw)	R22-1	10/29/2015
88. Hamilton, Cindy	HS Campus Supvr (9.5mo/17.5hpw)	Storekeeper/Delivery Driver (12mo/40hpw)	R28-2	10/29/2015
89. Lohrbach, Michelle	MS Campus Supvr (9.5mo/17.5hpw)	HS Campus Supvr (9.5mo/17.5hpw)	R25-4	10/29/2015
90. Meyer, Julie	Inst Asst-Sp Ed (9.5mo/17.5hpw)	Literacy Intervention Asst (9.5mo/17.5hpw)	R26-10	10/29/2015
91. Ramirez, Catalina	Buyer (12mo/40hpw)	Buyer/Planner (12mo/40hpw)	R41-1	10/29/2015
92. Thompson, Khanh	Health Asst (9.5mo/17.5hpw)	Int Office Asst (10.75mo/40hpw)	R25-10	10/30/2015

## **APPROVE ASSIGNMENT ADJUSTMENTS**

Name	Former	Assignment	Range	Effective
	Position	Adjustment	<u>Step</u>	<u>Date</u>
93. Warth, Jamie	IF-Sp Ed (9.5mo/17.5hpw)	IF-Sp Ed (9.5mo/30hpw)	R22-2	10/29/2015

# APPROVE TEMPORARY ADDITIONAL ASSIGNMENT

Name	Additional	Range	Effective
	<u>Assignment</u>	<u>Step</u>	Date
<ul> <li>94. Casarrubias-Quin, Olivia</li> <li>95. Dunning, Lisa</li> <li>96. Jaeckel, Deborah</li> </ul>	Blngl Clerk TAA NTE 10 hrs (Assist with bus passes) Student Supvr TAA NTE 54 hrs (Supervise students) Staff Secretary TAA NTE 18 hrs (Support the office of the Superintendent)	R25-10 R31-1	10/05/2015- 10/16/2015 08/25/2015- 06/09/2016 09/23/2015- 12/09/2015

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

# APPROVE TEMPORARY ADDITIONAL ASSIGNMENT PAY AT REGULAR RATE OF PAY

		Additional	Effective
Ī	Name	Assignment	Date
	97. Aguirre, Oralia	Student Supvr	09/14/2015-
	,	TAA NTE 6 hpw (Supervise students)	06/10/2015
	98. Badery, Torah	LVN	10/05/2015-
	,,,	TAA NTE 5 hrs (Complete State Immunization Report)	10/15/2015
	99. Becerra, Cecilia	Presch Teacher	10/12/2015-
		TAA NTE 22 hrs (Provide childcare for seminars)	12/18/2015
	100. Burr, Meridith	LVN	10/05/2015-
		TAA NTE 5 hrs (Complete State Immunization Report)	10/15/2015
	101. Carrera, Lisa	Student Supvr	09/16/2015-
	2020 00000,	TAA NTE 0.7 hpw (Supervise students)	06/08/2016
	102. Cisternas, Claudia	Blngl Comm Svcs Liaison	09/24/2015-
		TAA NTE 50 hrs (Interpret for parents as needed)	06/09/2016
	103. Cruz, Maria	Blngl Comm Svcs Liaison	08/24/2015
	1001 01 02, 11 01 0	TAA NTE 3.5 hrs (Prepare for the opening of school)	
	104. Garcia, Guadalupe	Student Supvr	10/07/2015-
		TAA NTE 6 hpw (Supervise students)	06/10/2016
	105. Gervais, Karen	IF-Sp Ed	10/10/2015
	100. 001.000, 100.000	TAA NTE 5 hrs (Assist student at the Homecoming Dance)	
	106. Hernandez, Adelina	Student Supvr	09/14/2015-
	100, 1101101000,	TAA NTE 6hpw (Supervise students)	06/10/2015
	107. Hernandez, Myrna	Blngl Elem Sch Clerk	06/01/2015-
	2071 220100000, 200, 200, 200	TAA NTE 12 hrs (Update Aries with incoming student	06/26/2015
		information)	09/24/2015-
		TAA NTE 15 hrs (Interpret for parents as needed)	06/09/2016
	108. Hernandez, Susan	Inst Asst-Computer Lab	09/12/2015-
	1001 1101100, 2000	TAA NTE 120 hrs (Assist Teachers with Chromebooks)	12/31/2015
	109. Jones, Klara	Health Asst	10/05/2015-
	10,100,000,000	TAA NTE 5 hrs (Complete State Immunization Report)	10/15/2015
	110. Kerr, Myriam	Blngl Inst Asst-Sp Ed	10/15/2015-
	110. 1201.,	TAA NTE (Interpret for parents as needed)	06/09/2016
	111. Nava de Romero,	Student Supvr	08/26/2015-
	Martha	TAA NTE 1.4 hpw (Supervise students)	06/09/2016
	112. Rawas, Alba	Blngl Clerk	10/06/2015-
	112. 1	TAA NTE 40 hrs (Assist with cumulative files)	12/06/2015
	113. Rofsky, Bonnie	Student Supvr	08/26/2015-
	and a contract of a contract	TAA NTE 0.7 hpw (Supervise students)	09/02/2015
	114. Sayflari, Arezoo	LVN	10/05/2015-
	<u> </u>	TAA NTE 5 hrs (Complete State Immunization Report)	10/15/2015

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Classified Employees

### APPROVE TEMPORARY ADDITIONAL ASSIGNMENT PAY AT REGULAR RATE OF PAY (Cont.)

Name	Additional Assignment	Effective <u>Date</u>
115. Talbot, Nita	Interpreter for Hearing Impaired TAA NTE 20 hrs (Interpret for a parent during events)	09/10/2015- 06/11/2016
116. Ybarra, Gigi	Blngl Presch Teacher TAA NTE 22 hrs (Provide childcare for seminars)	10/12/2015- 12/18/2015

### APPROVE SUBSTITUTE ASSIGNMENT AS NEEDED FOR VACANT POSITION OR ABSENT EMPLOYEE

Name	Current	Position	Range	Effective
	Position	Sub As Needed	<u>Step</u>	Date
117. Gray, Monise	Blngl Comm Svcs Liaison (9.5mo/17.5hpw)	Registrar	R28-1	09/08/2015

### **APPROVE LEAVES OF ABSENCE**

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			Effective
Name	Position	Reason	Date
118. Izadshenas, Zahra	Inst Asst-Sp Ed	School	10/25/2015- 10/30/2015
119. Luehe, Deborah	Inst Asst-Sp Ed	Personal	12/01/2015- 01/30/2016



Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

### ACCEPT RESIGNATIONS/TERMINATIONS

Name	Position Title	Reason	Original <u>Hire Date</u>	Date of Separation
<ol> <li>Hultin, Sherri</li> <li>Koch, Carisa</li> <li>Migliore, Regina</li> <li>Olson, Leona</li> </ol>	Substitute Teacher Substitute Teacher Substitute Teacher Assistant	Other Employment Other Employment Voluntary Other Employment	09/24/2015 08/28/2014 02/26/2015 07/02/2012	09/30/2015 10/09/2015 10/20/2015 11/02/2015
5. Peltz, Glen 6. Sawhney, Bharti 7. Tomala, Wendy 8. Williams, Pamela	Superintendent, Personnel Services Substitute Teacher Substitute Teacher Substitute Teacher Teacher	District Initiated Voluntary Other Employment None Given	03/28/2013 01/15/2015 04/23/2015 10/20/2003	10/15/2015 08/25/2015 10/08/2015 10/07/2015

### **APPROVE EMPLOYMENT**

Name	<u>1st Year</u>	<u>Annual</u>	<u>Column/</u>	Effective
	Temporary	<u>Salary</u>	Step	Date
9. Connell, Sandy	Teacher	\$49,877	A-1	10/29/2015
10. Shoup, Kathleen	Teacher	\$49,877	A-1	10/29/2015

### **APPROVE HOME/HOSPITAL TEACHERS**

Pay @ \$35.00 per hour

- 11. Balogh, Michelle
- 12. Bento, Kelley
- 13. Cunningham, Christina
- 14. Dollar, Erin
- 15. Henry, Lisa

### **APPROVE ADULT EDUCATION TEACHERS**

Pay @ \$29.00 per hour

1

20. Ervais, Margaret 21. Hinman, Gretchen 22. Infante, Maria

16. Rodriguez, George

17. Unzueta, Gabrielle

18. Walker, Lori

19. Willis, Brian

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

# APPROVE SUBSTITUTE TEACHERS

Pay @ \$90.00 per day

23. Adair, Steffany	34. Knudsen, Cherie
24. Afshorian, Gita	35. Lasta, Shanelle
25. Allen, Karla	36. Loo, Erin
26. Burke, Brian	37. Maslyk, Amie
27. Curtis, Leslie	38. Okumura, Jonnell
28. Dipietro, Christopher	39. Paisley, Tammie
29. Eakman, Nichole	40. Poythress, Calia
30. Ferguson, Juan	41. Rafael, Espiranza
31. Fernald, Lidia	42. Scully, Pamela
32. Gates, Jennifer	43. Sugg, Katherine
33. Grinacoff, Deborah	44. Vardoulakis, Mechaela
<i>561</i> Grindeoli, <i>2</i>	

### APPROVE EMPLOYMENT PENDING CLEARANCES

Name	1st Year Temporary	Annual <u>Salary</u>	Column/ <u>Step</u>	Earliest Effective <u>Date</u>
45. Klinkenberg, Andrew	Principal,	\$116,185	R59-4	10/29/2015
	Elementary			

### APPROVE 6/5<sup>ths</sup> ASSIGNMENT 1<sup>st</sup> SEMESTER

Not to exceed \$19,800.00 for 6/5ths section 48. Saavedra, Katheryn

46. Hamilton, Julie

### 47. Jones, Lindsay

# APPROVE SPECIAL EDUCATION 6/5ths ASSIGNMENT-FULL YEAR

Not to exceed \$19,800.00 for 6/5ths section

49. Bauer, Barbara 50. Green, Justin

51. Hanson, Ivan

52. Harris, Rob 53. Skinner, Phil

### 54. Tapper, Joel

### APPROVE ASSIGNMENT ADJUSTMENT

Name	Previous <u>Assignment</u>	New Assignment	Effective <u>Date</u>
55. Brady, Lari	Teacher	STAP I	08/21/2015- 06/10/2016
56. Clark, Carrie 57. Clarke, Sarah 58. Cowell, Sarah	Teacher-80% Teahcer-60% Teacher	Teacher-100% Teacher-100% STAP I	09/04/2015 08/21/2015 08/21/2015- 06/10/2016

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# APPROVE ASSIGNMENT ADJUSTMENT (Cont'd)

Name	Previous Assignment	New <u>Assignment</u>	Effective <u>Date</u>
59. Cutkomp, Carol	Teacher	ETAP I	08/21/2015-
59. Cutkomp, Calor	1 cachei		06/10/2016
60. Georgia, David	STAP I	STAP I	08/21/2015-
00, 000-8-0,			06/10/2016
61. Hill, Erin	Teacher	ETAP I	08/21/2015-
			06/10/2016
62. Lovett, Niki	STAP I	STAP I	08/21/2015-
		T h 1000	06/10/2016 08/21/2015
63. Lybrand, Jennifer	Teacher-80%	Teacher-100% STAP I	08/21/2015
64. Main, Alex	Teacher	SIAFI	06/10/2016
65 Migga Christina	Teacher	STAP II	08/14/2015-
65. Migge, Christina	Teacher		06/10/2016
66. Morris, Jennifer	Teacher-100%	Teacher-80%	08/25/2015
67. Nero, Alison	Teacher	STAP I	08/21/2015-
<b></b> ,			06/10/2016
68. Ragenovich, Amy	Teacher	STAP I	08/21/2015-
-			06/10/2016
69. Wentzel, Kory	Teacher	STAP II	09/25/2015-
			06/10/2016

#### **APPROVE SUMMER SCHOOL**

<u>To Facilitate Summer Instrument Repairs – Block Music</u> Not to exceed 30 hours non-instructional pay @ \$30.00 per hour 07/01/2015-08/20/2015

70. Wentzel, Kory

<u>Summer CELDT Institute – Education Services</u> Not to exceed 5 hours instructional pay @ \$35.00 per hour 07/01/2015-08/21/2015 72. Jacobs, James

71. Gonzalez, Jamie

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

### APPROVE ADDITIONAL ASSIGNMENTS

<u>Homework Club – Multiple Sites</u> Not to exceed 30 hours instructional pay @ \$35.00 per hour 09/28/2015-06/09/2016

73. Collins, Kathleen 74. Koch, Amy

75. Lane, LuAnn

76. Loh, Nicole

77. McPherson, Kathleen78. Nowell, Robert79. Pagel, Velda

80. Smiggs, Donna

Map & Develop Grade Specific Curriculum – Bergeson Elem Not to exceed 30 hours non-instructional pay @ \$30.00 per hour 08/25/2015-06/09/2016 ia 83. Loh, Nicole

81. Chang, Cynthia

82. Fong, Julie

Before School Reading Intervention Class – Chaparral Elem Not to exceed 95 hours instructional pay @ \$35.00 per hour 10/31/2015-05/31/2016

84. Stetter, Dena

<u>Preparation for After School Intervention Class – Las Palmas Elem</u> Not to exceed 4 hours non-instructional pay @ \$30.00 per hour 10/12/2015-06/09/2015

### 85. Morrison-Lantz, Gayle

<u>To Teach After School Intervention Class – Las Palmas Elem</u> Not to exceed 52 hours instructional pay @ \$35.00 per hour 10/12/2015-06/09/2015

#### 86. Morrison-Lantz, Gayle

<u>Kindergarten Assessment – Wood Canyon Elem</u> Not to exceed 2 hours instructional pay @ \$35.00 per hour 08/25/2015-06/09/2016

#### 87. Lewis, Robin

<u>To Coordinate Sports Program for all AVMS Students – Aliso Viejo MS</u> Not to exceed 37 hours non-instructional pay @ \$30.00 per hour 10/01/2015-06/01/2016

88. Herbold, Keith

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

### **APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)**

To Oversee ASB Lunchtime Sporting Activities – Bernice Ayer MS Not to exceed 80 hours instructional pay @ \$35.00 per hour 08/25/2015-06/09/2016 sob 90. LeDuc, James

89. Jerome, Jacob

<u>To Teach Skill Builder Math Academy After School Class – Las Flores MS</u> Not to exceed 6 hours instructional pay @ \$35.00 per hour 10/12/2015-10/21/2015

91. Knutsen, Michele

To Teach After School Math & ELD Classes – Marco Forster MS Not to exceed 37 hours instructional pay @ \$35.00 per hour 09/28/2015-01/21/2016

95. Reed, Heidi

96. Romero, Debra

92. Burbach, Ruth

93. Gonzales, Sarah

94. Mulcahy-Olsen, Eileen

<u>To Teach After School Math Classes – Marco Forster MS</u> Not to exceed 10 hours instructional pay @ \$35.00 per hour 10/12/2015-01/21/2016 99. Sanabria, Sergio

97. Caruso, Heather 98. Paganelli, Robert

> <u>History Day Support – Shorecliffs MS</u> Not to exceed 10 hours instructional pay @ \$35.00 09/02/2015-06/01/2016

100. Davey, John

<u>ACTIVATE After School Program – Shorecliffs MS</u> Not to exceed 20 hours instructional pay @ \$35.00 per hour 10/01/2015-06/10/2016

101. Doyle, LaRonda

<u>Support for Science Department – Vista Del Mar MS</u> Not to exceed 25 hours non-instructional pay @ \$30.00 per hour 10/05/2015-06/09/2016

102. Lewis, John

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

### APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)

<u>After School Tutorial & Homework Center – Dana Hills HS</u> Not to exceed 35 hours instructional pay @ \$35.00 per hour 09/07/2015-06/09/2016 105. Sampson, Audra 106. Sampson, Tim

103. Prinz, Jeff 104. Rigby, Michael

> <u>After School Tutorial – San Clemente HS</u> Not to exceed 140 hours instructional pay @ \$35.00 per hour 10/19/2015-06/10/2016

107. Kerr, Bradley

<u>Transitional Kindergarten Teacher Workshop on Literacy – Early Childhood Programs</u> Not to exceed 26 hour non-instructional pay @ \$30.00 per hour 10/01/2015-02/25/2016

108. Boylan, Sandra
109. Devlin, Leigh
110. Dewitt-Fleischman, Mary
111. Dornan, Marian
112. Gates, Laura
113. Germain, Toni
114. Gryske, Polly

115. Levy, Jenna
116. McCorkle, Valerie
117. Nieto, Lillian
118. Russell, Sheryl
119. Weller, Debra
120. Wilson, Christine

<u>History-Social Science CAG Teams – Education Services</u> Not to exceed 20 hours non-instructional pay@ \$30.00 per hour 10/01/2015-06/30/2016

121. Atilano, Adeena 122. Balogh, Michelle 123. Brail, Richard 124. Brandt, Michael 125. Burch, Jessica 126. Çampbell, Sara 127. Carrie, Carolyn 128. Chance, Peter 129. Clark, Brian 130. Cummings, Toni 131. DeDiego, Joslin 132. Eckert-Toler, Jennifer 133. Fallman, Megan 134. Feeney, Jack 135. Gottdank, Alex 136. Harper, Kalyn 137. Hatcher, Amanda

138. Heavlin-Martinez, Johanna 139. Higginson, Pat 140. Hunnicutt, Josh 141. Jimenez, Jeanette 142. Jindra, Kim 143. Johnson, Carter 144. Louie, Mamie 145. Lovett, Nikki 146. Mashburn, Andrew 147. McDaniel, Megan 148. Pellow, Lindsey 149. Quest, Mark 150. Schepens, Scott 151. Southall, Jackie 152. Stephens, John 153. Wallace, Danielle 154. Woodward, Richard

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### **APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)**

<u>Credit Recovery Preparation – Education Services</u> Not to exceed 298 hours non-instructional pay @ \$30.00 per hour 08/21/2015-01/31/2016

155. Beckler, Ann
156. Brewer, Cynthia
157. Caudieux, Jan
158. Claus, Kerstin
159. Cotton, Melissa
160. Cunningham, Craig
161. Dollar, Christopher
162. Feyk, Michael
163. Hansen, Ivan
164. Hawkins, Tracy
165. Kolenic, Rita
166. Lechuga, Naomi
167. McKellar, Timothy

168. Mulligan, Shawn
169. Nixon, Robyn
170. Ochwat, Adam
171. Olivieri, Rebekah
172. Riddle, Juanita
173. Schepens, Scott
174. Sepe, Christina
175. Smith, Sarah
176. Tran, Rebecca
177. Trotter, Chad
178. Weinstein, David
179. Wooten, Jennifer
180. Wooten, Jeremey

<u>Credit Recovery Instruction – Education Services</u> Not to exceed 35 hours instructional pay @ \$35.00 per hour 09/14/2015-01/15/2016

181. Beckler, Ann
182. Brewer, Cynthia
183. Cadieux, Jan
184. Claus, Kerstin
185. Cotton, Melissa
186. Cunningham, Craig
187. Dollar, Christopher
188. Feyk, Michael
189. Hansen, Ivan
190. Hawkins, Tracy
191. Kolenic, Rita
192. Lechuga, Naomi
193. McKellar, Timothy

194. Mulligan, Shawn
195. Nixon, Robyn
196. Ochwat, Adam
197. Olivieri, Rebekah
198. Riddle, Juanita
199. Schepens, Scott
200. Sepe, Christina
201. Smith, Sarah
202. Tran, Rebecca
203. Trotter, Chad
204. Weinstein, David
205. Wooten, Jennifer
206. Wooten, Jeremey

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

#### **APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)**

<u>EL Advisors – Education Division</u> Not to exceed 120 hours non-instructional pay @ \$30.00 per hour 08/25/2015-06/30/2016

207. Abuharoon, Christine 208. Andersen, Jill 209. Anderson, Kelly 210. Barrosa, Maria Christina 211. Behm, Lindsev 212. Bell, Beth 213. Bennett, Kathleen 214. Blanco, Sylvia 215. Calkins, Joan 216. Carter, Thomas 217. Chaddock, Laurie 218. Choquehuanca, Carol 219. Collins, Kathleen 220. Fermin, Cara 221. Foote, Carol 222. French, Mikole 223. Frome, Lori 224. Garcia, Monica 225. Garcia-Serrato, Martha 226. Gonzalez, Jamie 227. Hanley, Kim 228. Hebbard, Kristina 229. Jacobson, Jennifer 230. Jones, Lindsay 231. Kenney, Valerie 232. Ketelsleger, Marie 233. Labbe, Jennifer 234. Lane, LuAnn

235. Lechuga, Naomi

236. Lewis, Elizabeth 237. Manzotti, Maria 238. McAbee, Cristy 239. McKeon, Sarah 240. McLaren, Christina 241. Miller, Sandra 242. Murphy, Jodi 243. Neidl, Isabel 244. O'Halloran, Karen 245. O'Husky, Carrie 246. O'Malley, Sylvia 247. Phillips, Deanna 248. Pierce, Jonathan 249. Reardon, Lisa 250. Richardson, Kim 251. Rivas, Trina 252. Schertzer, Kristen 253. Schild, Natalie 254. Shea, Dawn 255. Shultz, Michelle 256. Swanson, Celeste 257. Sweeney, Lorena 258. Thompson, Nicole 259. Tucker, Candice 260. Vallejos, Stacy 261. Vazquez, Melody 262. Vega, Raul

263. Winters, Randi

### Assistant Principals-Updating & Revising District Board Policy – Safety & Student Services Not to exceed 5 hours @ \$55.00 per hour 10/02/2015-06/30/2016

264. Baker, Brad
265. Brosamer, Brian
266. Brotherton, Jill
267. Johnson, Dian
268. Mahindrakar, Manoj
269. Murphy, Orla

270. Nollar, Renee271. Orloff, Kristen272. Paulsen, Eric273. Potnis, Dipali274. Sanford, Major275. Shea, Dawn

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

### **APPROVE ADDITIONAL ASSIGNMENTS (Cont'd)**

<u>Tutoring Services per IDR Agreement – Special Education</u> Not to exceed 150 hours instructional pay @ \$35.00 per hour 08/25/2015-06/30/2016

276. Meissner, Andrea

<u>Expert Consultation Team – Special Education</u> Not to exceed 12 hours @ hourly per diem rate of \$70.25 per hour 10/01/2015-10/31/2015

#### 277. Casteel, Janice

<u>Caseload Support – Special Education</u> Not to exceed 10.5 hours pay @ hourly per diem rate of \$66.09 per hour 09/06/2015-09/13/2015

### 278. Kerins, Tracy

### <u>To Assist in Developing Therapeutic Behavior Interventions</u> <u>For Students Exhibiting Serious Behaviors – Special Education</u> Not to exceed 80 hours pay @ hourly per diem rate of \$61.66 per hour 09/29/2015-12/18/215

### 279. Grant, Tracy

### APPROVE CO-CURRICULAR ASSIGNMENTS

Name	Position	Location	Salary	Effective <u>Date</u>
280. Burns, Annette	Outdoor Education, Elementary	Chaparral Elem	\$ 112.00 per night	10/13/2015- 10/16/2015
281. Cameron, Bonnie	Outdoor Education, Elementary	Chaparral Elem	\$ 112.00 per night	10/13/2015- 10/16/2015
282. Dowell, John	Surfing, Varsity (Head)	San Clemente HS	\$ 3,367.00	08/24/2015- 02/12/2016
283. Fairweather, Roklyn	ASB Advisor, Elementary	Hidden Hills Elem	\$ 1,347.00	08/25/2015- 06/09/2016
	Outdoor Education, Elementary		\$ 112.00 per night	10/14/2015- 10/16/2015
284. Forster, Glenn	Golf, Girls' Varsity (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 10/23/2015
285. Greely, Christina	Sponsor, Mock Trial/Speech	Aliso Niguel HS	\$ 1,100.00	08/29/2015- 06/10/2016
286. Green, Justin	Tennis, Girls' Varsity (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 10/30/2015

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

Name	Position	Location	<u>Salary</u>	Effective <u>Date</u>
287. Hudson, Randy	Department Chair, Science	Dana Hills HS	\$ 4,489.00	08/21/2015- 06/10/2016
288. Hunker, William	Sponsor, Music	Elementary Music	\$ 2,244.00	08/25/2015- 06/10/2016
289. Johnson, Dan	Cross Country, Varsity (Head)	San Clemente HS	\$ 3,367.00	08/17/2015- 11/05/2015
290. MacBeth, Krysti	ASB Advisor, Elementary	RH Dana Elem	\$ 1,347.00	08/25/2015- 09/14/2015
291. Millat, Carrie	Outdoor Education, Elementary	Chaparral Elem	\$ 112.00 per night	10/13/2015- 10/16/2015
292. Perry, Johnnie	Outdoor Education, Elementary	Chaparral Elem	\$ 112.00 per night	10/13/2015- 10/16/2015
293. Rivadeneyra, Mark	Volleyball, Girls' Varsity (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 11/04/2015
294. Rosa, Matt	Water Polo, Boys' Varsity (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 11/05/2015
295. Waters, Linda	Outdoor Education, Elementary	Hidden Hills Elem	\$ 112.00 per night	10/14/2015- 10/16/2015
296. Webster, Anne	Sponsor, Music	Elementary Music	\$ 2,244.00	08/25/2015- 06/10/2016
297. Werner, Danny	Department Chair, PE	Aliso Niguel HS	\$ 4,489.00	10/03/2015- 06/09/2016

# APPROVE CO-CURRICULAR ASSIGNMENTS (Cont'd)

# APPROVE CIF CO-CURRICULAR ASSIGNMENTS

					Effective
Name	Position	Location	<u>Sal</u>	ary	Date
298. Stephens, John	Tennis, Boys' Varsity (Head)	San Clemente HS	\$	168.35	05/30/2015

# APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT

Name	Position	Location	<u>Salary</u>	Effective Date
299. Donnelly, John	Football, Varsity (Asst)	San Clemente HS	\$ 3,500.00	08/10/2015- 11/06/2015
300. Dunn, Craig	Cross Country, (Head)	Dana Hills HS	\$ 3,367.00	08/17/2015- 11/06/2015

Personnel Activity List Board of Trustees Regular Meeting of October 28, 2015 Certificated Employees

# APPROVE ASB FUNDED ASSIGNMENTS @ \$10.00 PER UNIT (Cont'd)

Name	Position	Location	<u>Salary</u>	Effective Date
301. Gibson, Mike	Water Polo, Boys' (Head)	Tesoro HS	\$ 3,366.00	07/01/2015- 07/31/2015
	Water Polo, Boys' Frosh/Soph		\$ 1,633.00	
302. Mulligan, Shawn	Cross Country, Asst	San Clemente HS	\$ 2,200.00	08/17/2015- 11/05/2015
303. Nolan, Catherin	Cross Country, Girls' Varsity (Asst)	San Juan Hills HS	\$ 3,500.00	09/01/2015- 10/29/2015
304. Workman, Kenneth	Surf, (Asst)	Dana Hills HS	\$ 1,500.00	08/25/2015- 11/07/2015

## APPROVE LEAVES OF ABSENCE

Name	Reason	Effective Date
305. Siverthorne, Elizabeth	Childcare	01/15/2016- 06/10/2016
306. Wanders, Michelle	Childcare	09/09/2015- 09/20/2015

