For Purchasing Use Only:

RFP/CONTRACT # 1907

## AMENDMENT #1 TO CONTRACT

Between the State of Nevada Acting By and Through Its

Various State Agencies
Monitored By: Department of Administration
Purchasing Division
515 East Musser Street, Suite 300
Carson City, NV 89701
Contact: Teri Becker

Phone: (775) 684-0178 Fax: (775) 684-0188

Email: tbecker@admin.nv.gov

and

T-Mobile, USA, Inc. ("T-Mobile" or "Contractor") 12920 SE 38<sup>th</sup> Street Bellevue, WA 98006 Contact: David Bezzant

Phone: (602) 512-5006 Fax: (480) 638-2851 Email: David.bezzant@t-mobile.com

- 1. <u>AMENDMENTS</u>. For and in consideration of mutual promises and/or their valuable considerations, the Contract is amendment as follows:
  - A. The Contract term shall be extended from October 31, 2016 to June 30, 2019 to coincide with filing requirements by Federal E-Rate customers.
- 2. <u>INCORPORATED DOCUMENTS</u>. The Contract is incorporated herein by reference. All provision of the contract between the above-referenced parties resulting from Request for Proposal #1907 and dated April 12, 2012 not amended by this Amendment #1 remain in full force and effect.
- 3. <u>REQUIRED APPROVAL</u>. This amendment to the original contract shall not become effective until and unless approved by the WSCA-NASPO Directors.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

| NN 5/28/15                                   | VP SALES                         |
|--|----------------------------------|
| Independent Contractor's Signature Date      | Independent's Contractor's Title |
| Approved as to Form                          |                                  |
| Lemox D. Shuley                              |                                  |
| T-Mobile USA, Inc. Legal Department          |                                  |
| Greg Smith, Administrator, State of Nevada   | APPROVED BY WSCA-NASPO Directors |
| •  | On                               |
|  |                                  |
| Approved as to form by:                      | (Date)                           |
| July Marra                                   | On_ 18 Sum 15                    |
| Denuty Attorney General for Attorney General | (Date)                           |

Amendment 1