



**CAPISTRANO UNIFIED SCHOOL DISTRICT  
SIGN IN SHEET FOR MANDATORY PRE-BID CONFERENCE**

**YMCA PORTABLES AT ESENCIA  
BID NUMBER 2122-23**

**JULY 11, 2022  
10:00 A.M.**

| <b>Representative and Company Name<br/>(PLEASE PRINT)</b>                                  | <b>Contact Information<br/>Phone &amp; E-Mail</b>                            |
|--|--|
| Representative: <i>Ebrahim Ashtiani</i><br>Company: <i>EBSA CONS.</i>                      | Phone No. <i>949 735 5033</i><br>E-Mail <i>info@ebsaconstruction.com</i>     |
| Representative: <i>Robert JENSEN</i><br>Company: <i>R JENSEN COMPANY INC</i>               | Phone No. <i>951 712 3914</i><br>E-Mail <i>RJENSENCOMPANY@aol.com</i>        |
| Representative: <i>TOM MARRASAC</i><br>Company: <i>BUILT ALL</i>                           | Phone No. <i>424-744-7244</i><br>E-Mail <i>TOM@BUILTALL.COM</i>              |
| Representative: <i>Mike Abdallah</i><br>Company: <i>Williamson Development Group</i>       | Phone No. <i>951-240-1719</i><br>E-Mail <i>mwilliam.williamson@gmail.com</i> |
| Representative: <i>Bijan Marinasar</i><br>Company: <i>Mobile Modular Construction Inc.</i> | Phone No. <i>(949) 373-6998</i><br>E-Mail <i>mobmodco@gmail.com</i>          |
| Representative: <i>Leo Romero</i><br>Company: <i>HMC</i>                                   | Phone No. <i>951-283-0591</i><br>E-Mail <i>leo.romero@Hmc Architects.com</i> |
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**Tom Madrigal**

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